

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 72159APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Robert E Pittman Phone 208-588-3132Post Office address 3600 S HARBOR BLVD STE 165 OXNARD, CA 93035

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes sold off 22 acres of the original POU
without this GW right. Re arranging the acres on this
Right to include the remaining POU. Associated rights
34-274, 275, T 72108 will split the BL River rights

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>34-2399</u>	<u>1961</u>	<u>1.52</u>	<u>IRR</u>	<u>4/1</u> to <u>10/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 1.52 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GW tributary to _____

4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SW	SW	SE	35	7N	24E	Custer	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	24E	1						8.4											8
		2		22.7	31.6														54.3
7N	24E	35														8.4	19.3		27.7

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KOG-76AC

Total Acres 90

PART 1

6. General Information:

a. Description of diversion system WELL/PUMP SPRINKLER

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
IT WILL BE IRRIGATED BY ISLR

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

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Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2399

WATER RIGHT NUMBER: 34-2399

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT E PITTMAN 3600 S HARBOR BLVD STE 165 OXNARD, CA 83035-4136
Original Owner	GEORGE CAMPBELL RT 1 BOX 276 MACKAY, ID 83251
Original Owner	E D CAMPBELL RT 1 BOX 276 MACKAY, ID 83251
Directors Report Owner	RAINBOW RANCH 2941 PALMETTO CIR ST GEORGE, UT 84770 (801)628-0215

Priority Date: 02/23/1961

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	1.520 CFS	266.00 AF
	<u>Total Diversion:</u>	1.520 CFS	266.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4SE1/4	Sec. 35, Twp 07N, Rge 24E, B.M.
CUSTER County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	24E	1						30.0											30.0
								L 4											
06N	24E	2	22.7	31.6															54.3
			L 1	L 2															
07N	24E	35															5.0		5.0

Total Acres: 89.3

67.3 76 = 8.7

588-3132

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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 34-2399

Conditions of Approval:

1. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.02 CFS.
COMBINED RIGHT NOS.: 34-00274 & 34-00275.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 76 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 112 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-00274, 34-00275.

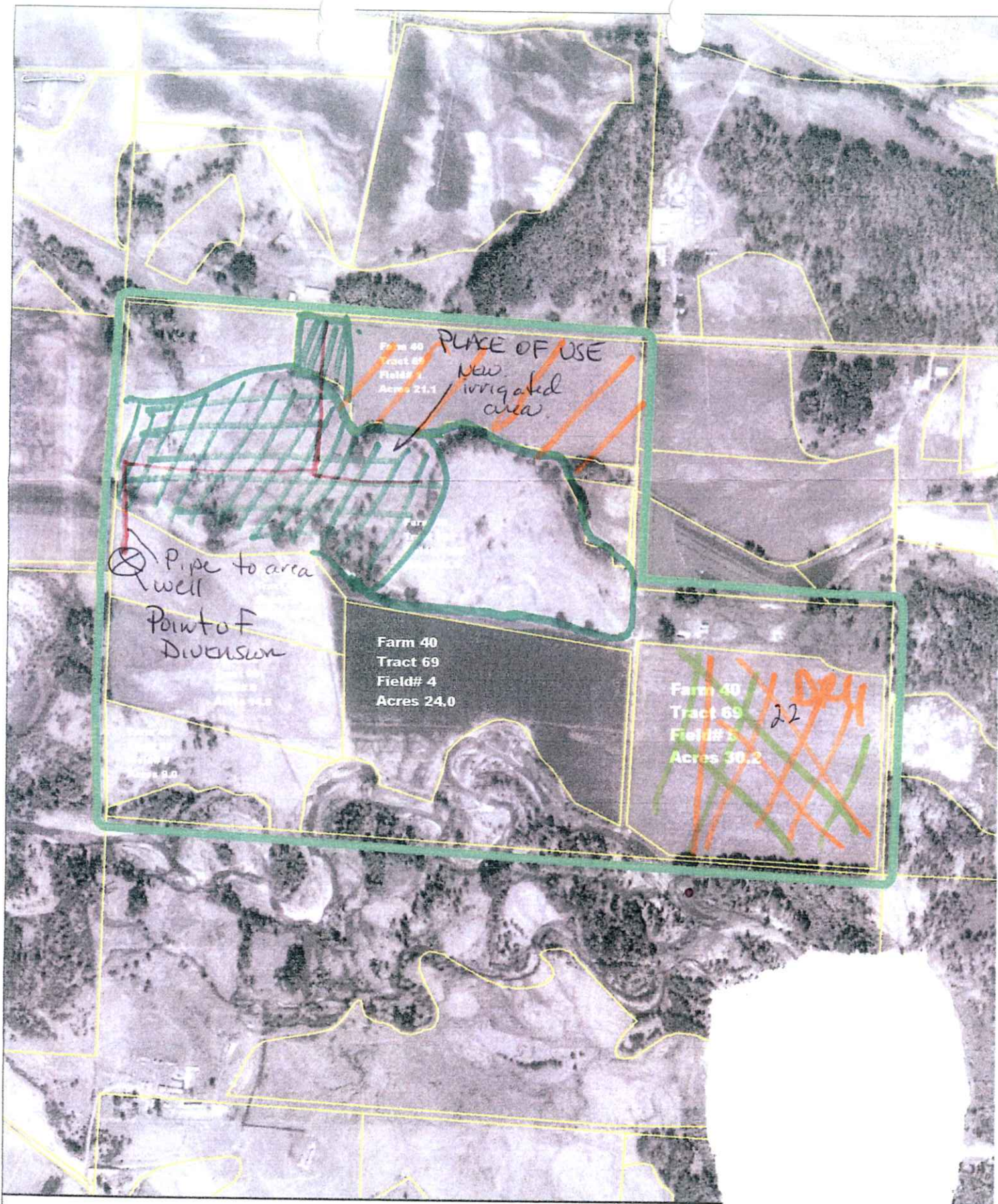
Remarks:

Comments:

1. TAYLOR 5/19/1992 NOTICE OF ERROR FLAG
Comment: NOTICE OF ERROR FLAG CHANGED FROM "A" TO "C". CLAIM REVERIFIED.
2. SSHERMAN 3/25/1996 ADDRESS CHANGE
Comment: ADDRESS CHANGE BY CLAIMANT LETTER. SF3 WAS SENT TO CLAIMANT 03/01/96.
3. JTHOMPSO 4/4/1996 OWNERSHIP
Comment: OWNERSHIP CHANGED IN 1993; NO COMMENTS DATA ENTERED; 4/4/96/JT
4. AJU10-DS 6/9/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Water Supply Bank:

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Farm # 40

Tract # 69

0.06 0 0.06 0.12 0.18 0.24 Miles



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PART 3

B. CHANGES IN NATURE OF USE

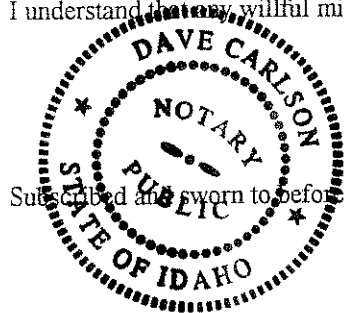
1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	to _____
_____	_____	_____	to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

[Signature]
 (Signature of Applicant)

28 day of July, 2005

[Signature]
 (Notary Public)

My commission expires 2/26/2008

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by DE Fee \$250 E031104 7/28/05

Received by DE Date _____

Published in Challis Messenger Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

CHRIS JAMES
CUSTER COUNTY ASSESSOR
PO BOX 597
CHALLIS, ID 83226

2005

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL
DO NOT PAY.

PARCEL DESCRIPTION:

TRACT 02-49
SEC 35 T7N R24E

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 879-2325

PARCEL ADDRESS:

PITTMAN ROBERT E
& PITTMAN JUDITH S
PO BOX 595
MACKAY ID 83251

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 24, 2005

Tax Code Area. 9-0000

Parcel Number RP 07N24E356700 A

PROPERTY TAX REDUCTION IS NOT INCLUDED.**ASSESSED VALUE OF YOUR PROPERTY**

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRIGATION	48.470 AC	24,040	24,040
2 PASTURE	7.500 AC	2,720	2,720
SUBTOTAL:		26,760	26,760
LESS HOMEOWNERS EXEMPTION:		26,760	26,760
NET TAXABLE PROPERTY VALUE:		26,760	26,760

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE				NO RESPONSE
COUNTY	64.10		208-879-2360	09/06/2005
SCHOOL #182	129.38		208-588-2262	06/14/2005
LOST RIVER HWY	27.48		208-588-2824	08/18/2005
B.L.R. CEMETERY	4.54		208-588-2207	08/11/2005
SO. CUSTER FIRE	25.14		208-588-2218	09/07/2005
MACKAY LIBRARY	9.58		208-588-3333	08/24/2005
L R HOSPITAL	38.74		208-767-3012	08/18/2005
S C AMBULANCE	8.14		208-879-2360	09/06/2005
MACKAY MS ABAT	7.28		208-879-2360	09/06/2005
SUBTOTAL:		307.06		
FEES:		20.00		
TOTAL PROPERTY TAXES & FEES:		327.06		

THIS IS NOT A BILL. DO NOT PAY

See the back of this Notice for details.

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Received Time Jul. 29. 9:10AM

T 72159
ATTACHMENT 1 OF 2

CHRIS JAMES
CUSTER COUNTY ASSESSOR
PO BOX 597
CHALLIS, ID 83225

2005

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL
DO NOT PAY.

PARCEL DESCRIPTION:

TRACT 88-7, SE4SE4
SEC 35 T7N R24E

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 879-2325

PARCEL ADDRESS:

4231

N US HIGHWAY 93

83251

PITTMAN ROBERT E
E PITTMAN JUDY
PO BOX 595
MACKAY

ID 83251

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 24, 2005

Tax Code Area: 9-0000

Parcel Number RP 07N24E358402 A

PROPERTY TAX REDUCTION IS NOT INCLUDED.**ASSESSED VALUE OF YOUR PROPERTY**

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES		LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRIGATION	27.000	AC	13,392	13,390
4 MEADOW	46.330	AC	11,444	11,440
5 DRY GRAZING	1.500	AC	74	70
10 HOMESITE	1.000	AC	10,000	9,650
32 FARM BLDG'S			32,782	34,550
SUBTOTAL:			67,692	69,100
LESS HOMEOWNERS EXEMPTION:				
NET TAXABLE PROPERTY VALUE:			67,692	69,100

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE	162.14		208-879-2360	NO RESPONSE
COUNTY	326.46		208-588-2262	09/06/2005
SCHOOL #102	51.80		208-588-2324	06/14/2005
LOST RIVER HWY	11.00		208-588-2207	08/18/2005
B.L.R. CEMETERY	63.58		208-588-2218	08/11/2005
SO. CUSTER FIRE	24.26		208-588-3333	09/07/2005
MACKAY LIBRARY	98.02		208-757-3012	08/24/2005
L R HOSPITAL	20.62		208-879-2360	08/18/2005
S C AMBULANCE	18.44		208-879-2360	09/06/2005
MACKAY MOS ABAT				
SUBTOTAL:		776.32		
FEES:		776.32		
TOTAL PROPERTY TAXES & FEES:		776.32		

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See the back of this Notice for details

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ATTACHMENT 2 OF 2
T 72159

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