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FACSIMILE TRANSMITTAL SHEET

DATE: July 28, 2005
TO: Candice McHugh
FAX #: 208-278-6700
FROM: Kent W. Foster
FAX #: (208) 523-9518

NO. OF PAGES INCLUDING TRANSMITTAL SHEET: 11

ITEMS SENT: Letter with 3 Amended Notices of Claim - Carl Lundholm

ORIGINALS: Sent in mail () Kept on File (✓)

IF YOU DO NOT RECEIVE ALL OF THE PAGES, PLEASE CALL BACK AS SOON AS POSSIBLE (208) 523-0620.

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Telecopier Operator

Cheri Vandermeulen



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July 28, 2005

Candice McHugh
Fax No: 208-287-6700

Dear Candice:

I am enclosing draft Amended Notices of Claim for Carl Lundholm. After reviewing the legal description from an Amended Notice of Claim for number 31-372, it appeared that although there were more acres than on the other two claims, it still did not cover the correct legal description.

If you agree that these contain the right information, please let us know and we will try to get Mr. Lundholm in to sign so that we can get them filed right away.

As always, we appreciate your kind assistance.

Yours very truly,

Kent W. Foster

Enclosures

G:\WPDATA\KWF\12753 Lundholm, Carl & Gladys\Candice McHugh ltr 072805.wpd:edv

Form No. 42-1409(2)a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-335A

Date Received _____

Receipt Number _____

AMENDED NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s) Carl Lundholm Phone (208) 662-5215
Mailing Address 1806 N. 2250 E., Hamer, ID Zip 83425
2. Date of Priority (Only (1) per claim) July 31, 1930
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
- 4.a. Location of existing point of diversion is:
Township 07N Range 35E Section 26, 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____,
County of JEFFERSON

Additional points of diversion if any: _____

- b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following purposes: _____ (Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 2.6 cfs or _____

7. Total quantity claimed (a) 2.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

livestock Etc.) None

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TLS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	35E	34	40	40	36											6		35	157
		35	40	40	15	5	40	40	38			4		31					253

Total number of acres irrigated 41011. In which county(ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
31-372, 31-4009 AND 31-7261 or None ()

14. Remarks:

15. Basis of Claim (Check one) Beneficial Use Posted Notice Permit Decree X License
 If applicable provide IDWR Water Right Number 31-335
 Court Case Number Decree Date 10/14/1949
 Plaintiff vs Defendant The Owsley Canal Co. v. Ernest Bauerle

16. Signature(s)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Date Date

For Organizations: I do solemnly swear or affirm that I am of
 (Title)

 , that I have signed the foregoing document in the space below as
 (Organization)

 of and that the statements contained in the
 (Title) (Organization)

foregoing document are true and correct.

Last Name Lundholm Ident. Number 31-335A



Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this ____ day of _____, 2002.

Notary Public _____
Residing at _____
My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Form No. 42-1409(2)a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-372

Date Received _____

Receipt Number _____

AMENDED NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s) Carl Lundholm Phone (208) 662-5215
Mailing Address 1806 N. 2250 E., Hamer, ID Zip 83425
2. Date of Priority (Only (1) per claim) August 19, 1931
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
- 4.a. Location of existing point of diversion is:
Township 07N Range 35E Section 26, 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____,
County of JEFFERSON

Additional points of diversion if any: _____

- b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and pump to ditch

6. Water is claimed for the following purposes: (Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 3 cfs or _____For Stockwater purposes from 01/01 to 12/31 amount 0.04 cfs or _____

7. Total quantity claimed (a) 3 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TLS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	35E	34	40	40	36											6		35	157
		35	40	40	15	5	40	40	38			4		31					253

Total number of acres irrigated 41011. In which county(ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
31-335A and 31-4009 or None ()

14. Remarks:

15. Basis of Claim (Check one) Beneficial Use Posted Notice Permit Decree X License
 If applicable provide IDWR Water Right Number
 Court Case Number Decree Date
 Plaintiff vs Defendant

16. Signature(s)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ of
 (Title)

_____, that I have signed the foregoing document in the space below as
 (Organization)

_____ of _____ and that the statements contained in the
 (Title) (Organization)
 foregoing document are true and correct.

Last Name Lundholm Ident. Number 31-372

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this ____ day of _____, 2002.

Notary Public _____

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____



Form No. 42-1409(2)a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-4009

Date Received _____

Receipt Number _____

AMENDED NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s) Carl Lundholm Phone (208) 662-5215
Mailing Address 1806 N. 2250 E., Hamer, ID Zip 83425
2. Date of Priority (Only (1) per claim) July 13, 1943
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
- 4.a. Location of existing point of diversion is:
Township 07N Range 35E Section 26, 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____,
County of JEFFERSON

Additional points of diversion if any: _____

- b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4, Govt. Lot _____ B.M., County of _____ending point is: Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and pump to ditch

6. Water is claimed for the following purposes: (Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 3.5 cfs or _____For Stockwater purposes from 01/01 to 12/31 amount 0.05 cfs or _____

7. Total quantity claimed (a) 3.5 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 450 acre feet per annum.

7. (For irrigation uses, describe any (e.g., alfalfa, livestock Etc.) Stockwater/200 range and Dairy

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TLS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	35E	34	40	40	36											6		35	157
		35	40	40	15	5	40	40	38			4		31					253

Total number of acres irrigated 410

11. In which county(ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
31-7261, 31-335A and 31-372 or None ()

14. Remarks:

15. Basis of Claim (Check one) Beneficial Use Posted Notice Permit Decree License
 If applicable provide IDWR Water Right Number 31-4009
 Court Case Number Decree Date
 Plaintiff vs Defendant

16. Signature(s)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Date

 Date

For Organizations: I do solemnly swear or affirm that I am of (Title)

 , that I have signed the foregoing document in the space below as (Organization)

 of and that the statements contained in the (Title) (Organization)

foregoing document are true and correct.

Last Name Lundholm Ident. Number 31-4009



Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this __ day of _____, 2002.

Notary Public _____
Residing at _____
My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name Lundholm Ident. Number 31-4009