

RECEIVED

JUL 29 2005

DEPARTMENT OF
WATER RESOURCES

July 25, 2005

Re: 75-4118A, 75-10515 75-10514

Dear Mr. Brown,

I have enclosed documents that
I feel are pertinent to our water claims.
Please advise me if there are any
other documents that you need.

Sincerely,

Lyda M. DeVries

PO Box 755

Lincoln, CA 95648

Phone: 916 434 0830

Nada M. De Vries

P.O. Box 755
Lincoln, CA 95648-0755
July 23, 2005

RECEIVED

JUL 29 2005
DEPARTMENT OF
WATER RESOURCES

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

State of Idaho
Idaho Department of Water Resources
P.O. Box 83720

Boise ID 83707-9815

Re: Evidence of Priority date for: 75-4118A, 75-10515, 75-10514
Former Catherine Tomanovich property

Current owner: Nada M. DeVries

P.O. Box 755
Lincoln, CA 95648-0755
916 434 8860

and current owner:
Viveta Stach
3106 S.E. 83th Avenue
Portland OR 97266
(503) 775 8021

Dear Ms. Brown: I acknowledge that the above mentioned Catherine Tomanovich property now owned by myself and my sister received water from water rights from The Salmon River going back to March 22, 1926 when John Tomanovich, our uncle, purchased the property from Ray E. Conlee and Fred B. Conlee. We were raised on the ranch and saw the water from the Salmon River being used to irrigate crops on the ranch. The cattle on the ranch also received their drinking water from the same source.

Sincerely,
Nada M. DeVries

CALIFORNIA JURAT WITH AFFIANT STATEMENT

State of California

County of Placer } ss.

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

Subscribed and sworn to (or affirmed) before me on this

25 day of July, 2005, by
Date Month Year

(1) Nada M. DeVries
Name of Signer

- ☐ Personally known to me
☒ Proved to me on the basis of satisfactory evidence
to be the person who appeared before me () ()

(2) _____
Name of Signer

- ☐ Personally known to me
☒ Proved to me on the basis of satisfactory evidence
to be the person who appeared before me ()

Cynthia Y. De Courten
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: Statement

Document Date: July 23, 2005 Number of Pages: (1)

Signer(s) Other Than Named Above: None

**RIGHT THUMBPRINT
OF SIGNER #1**
Top of thumb here

**RIGHT THUMBPRINT
OF SIGNER #2**
Top of thumb here



EVELYN M. STRICKLAN
Stricklan's Inc.
Tax and Financial Consultant
Box 883
Salmon, Idaho 83467
(208) 756-3327

RECEIVED
JUL 29 2005
DEPARTMENT OF
WATER RESOURCES

July 13, 2005

Department of Water Resources
P. O. Box 83720
Boise, ID 83720

Re: Water Rights #75-10515 and Water Rights #75-4118A - 75-10514

We live next to the ground now owned by Mrs. Nada DeVrees, and her sister, and owners of the above referred to Water Rights.

We have lived in this neighborhood for years and this property and water rights have been in this same family for as long as I can remember, and that's a long time -- I'm 82.

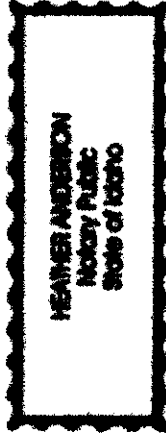
Since the beginning of ranching of this property, all irrigation has been done with waste water from the Salmon River.

I sincerely hope this statement will help to establish Mrs. DeVrees Water Rights.

Regards,

Evelyn Stricklan

Evelyn M. Stricklan



Heather Anderson
Notary Public - U.S. Bank
Salmon, ID

My Commission Expires 5/18/11

Salmon Lake.
July 18, 2005

R.F. 75-4118 A
75-1D515
75-10514

RECEIVED

JUL 29 2005
DEPARTMENT OF
WATER RESOURCES

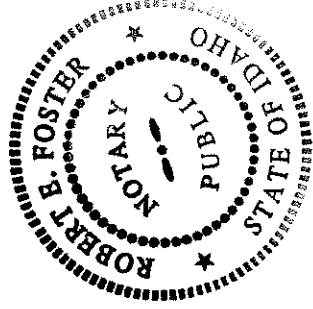
To Whom it may Concern:

I, Virginia Conlee Crismon have personal knowledge of the property belonging to Katherine Tomarovich now belonging to Vada & Niles and Valasta Stead.

It was purchased from the Conlee Brothers (Ray & Fred) in 1925 by John Tomarovich

Included in this purchase was the water rights belonging to it from the Salmon River

Virginia Conlee Crismon
Virginia Conlee Crismon



Robert E Foster
my commission expires 2-16-07

Vlasta Stach
3106 SE 85th Avenue
Portland, OR 97266
July 12, 2005

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

RECEIVED

DEPARTMENT OF
WATER RESOURCES

Dear Roxanne Brown,
Regarding former Catherine Tomanovich property by current Owners

Nada M. De Vries
PO Box 755
Lincoln, CA 95648-0755
(916) 677-8024

and current Owner

Vlasta Stach
3106 SE 85th Avenue
Portland, OR 97266
(503) 775-8021

Lot 1 Sect. 7
Township 21 NR 22
EBM

I know of personal knowledge that the above mentioned Catherine Tomanovich property now owned by myself and my sister received water from the Salmon River and has water rights going back to March 22, 1926 when John Tomanovich purchased the property from Roy E. Conlee and Fred B. Conlee.

Sincerely,

Vlasta Stach

Water Right
Number 75-4118A, 75-16515

*A copy of this letter should have been
received by you already*

4 Land
11

The United States of America. It is alleged that these premises shall come
Granting: Whereas by reason of the said Mc. Carver of Lemhi County, Idaho, having
has appeared in the General Land Office of the United States a statement
of the Register of the Land Office at Harley Park, Idaho, Territory, wherein
it appears that full payment has been made by the said Mc. Carver of
Mc. Carver, according to the provisions of the Act of Congress of the 24th of April
1820 entitled "An Act making further provision for the sale of the public
lands, and the act to supplement thereto for the year half of the
South West quarter of Section seven in Township twenty one North
of Range twenty two East of Boise, Meridian in said Territory
containing eight acres" according to the Official Plat of the Survey
of the said Land as returned to the General Land Office by the
Surveyor General, which said tract has been purchased by the
said Mc. Carver. Now, know ye that the United States of America
in consideration of the premises and in conformity with the several
Acts of Congress in such case made and provided have given
and granted and by these presents do give and grant unto the
said Mc. Carver and to his heirs the said tract above described
to have and to hold the same together with all the rights, privileges,
immunities and appurtenances of whatsoever nature the same belong-
ing unto the said Mc. Carver and to his heirs and assigns
forever, subject to any vested and accrued water rights forming
agriculture, mineral farming or other purposes and rights to
minerals and resources used in connection with such water
rights as may be recognized and acknowledged by the local
customs and decisions of Courts and also subject to the
rights of the proprietor of a mine or lode to extract and remove
his or their share thereof the same be found to pertain or interest the
premises hereby granted as provided by law.

Witness my hand and the seal of the President of the United States
at Washington this 10th day of May in the year of our Lord one thousand
eight hundred and ninety five of the Independence of the United
States the one hundred and fourteenth.

By the President Benjamin Harrison

Remand Vol 1 600 By Mr. Mc. Keate Secretary
Page 430 J. P. Townsend Recorder of the General Land Office

Recorded at the request of Mr. Johnson April 24 1895 at 8 o'clock P.M. in Book
2 of Deeds page 787 Records of Lemhi County Idaho

J. P. Townsend

County Recorder

STATE OF IDAHO
COUNTY OF LEMHI
I, JOHN J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 11th DAY
OF May YEAR 1895

JOHN J. MORTON, CLERK
BY J. P. Townsend

75-4118A
75-10515
75-10514

Book F Page 15

in State
to
Cain

Desert Land Act of March 3, 1877
Registration Final Certificate
of " "

Declaration
of 77 O.S.

Land Office at Haley Idaho April 14th 1885
It is hereby certified that, in pursuance of the act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of Desert Lands in certain States and Territories," Sylvester W. Cain of Lemhi County, Territory of Idaho has purchased of the Register of this Office, and made payment in full for the lands described as follows, to wit:

Section 4 & 7 Twp 71 N. Range 77 East Boise-Meridian containing 80 acres, at the rate of one dollar and twenty five cents per acre, amounting to 100⁰⁰ dollars.

Now therefore, be it known that, on presentation of this certificate to the Commissioner of the General Land Office, the said Sylvester W. Cain shall be entitled to receive a patent for the tract of land above described.

Homer L. Bond
Register

Note - See Original Declaration and Receipt, No 77 O.S.

Recorded at the Request of J. H. Cain Oct 2nd 1889 at 10 minutes past 3 O'clock A.M. in Book F of Deeds Page 15 Records of Lemhi County, Idaho Territory

Timothy Dore
County Recorder

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 11th DAY

OF 1889 YEAR 1889
TERRI J. MORTON, CLERK
BY J. H. Cain DEPUTY

Land Lands } The United States of America, Do all to whom these presents
Certificate #274 } shall come, Greeting:

Whereas William H. Andrews of Lemhi County Idaho Territory has deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Hailu, Idaho Territory, whereby it appears that full payment has been made by the said William H. Andrews according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provisions for the sale of the Public lands," and the acts supplemental thereto for the South East quarter of section seven, in Township twenty one North of Range two East of Town Meridian in Idaho Territory, containing one hundred and sixty acres, according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said William H. Andrews;

Now know ye, That the United States of America, in consideration of the premises and in conformity with the several Acts of Congress in such case made and provided have given and granted, and by these presents do give and grant unto the said William H. Andrews and to his heirs, the said tract above described;

To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said William H. Andrews and to his heirs and assigns forever, subject to any valid and accrued water rights for mining, agricultural, manufacturing, or other purposes and right to ditches and reservoirs added in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted as provided by law;

In testimony whereof, I, Benjamin Harrison, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the ninth day of July in the year of our Lords one thousand eight hundred and eighty nine, and of the Independence of the United States the one hundred and fourteenth.

By the President: Benjamin Harrison

By M. McKean, Secretary

Recorded Vol. 1, Page 263

J. M. Townsend
Recorder of the General Land Office

Recorded at the request of Wm H. Andrews Jan 27th 1890 at 5 O'clock
P. M. in Book "F" of Books page 44. Records of Lemhi County, Idaho Territory
Lemhi, Idaho
County Recorder

STATE OF IDAHO
COUNTY OF LEMHI

I, TERRA J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE
IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 11th DAY
OF Feb. 1890

TERRA J. MORTON, CLERK
BY J. M. Townsend

75-418A
75-10515
75-10514

in twelve quarters
the 4th day of the
in the years of our
"00" and before
sums of money be
4th day of June
paid interest at
10 parts of the
interest. How long
and complete
as by the said party
enrolled, and
in Law or legal
and. Law hereunto
years above
Phillips and
right

183 before me for
County of
ville of And Phillips
the same season
sum of United
duly acknowledged
instantly and for

which would my name
1846 years in this
Auditor for order
may 20 1885 at
N. C. of And
the request of Mrs
See Record

Seal

(4-461)

501

The United States of America.

Certificate
No 193

Do all to whom these presents shall come greeting.

Whereas Sylvester M. Cram, of Lehigh County, Lehigh
County, has deposited in the General Land Office of the United
States a Certificate of the Register of the Land Office at Oxford, Idaho
County, whereby it appears that full payment has been made by the
said Sylvester M. Cram, according to the provisions of the Act of Congress
of the 24th of April 1820, entitled "an Act making further provision
for the sale of the Public Lands," and the Acts supplemental
thereto for the lot numbered one in section eighteen and the lots
numbered one, two, three and four of sections seven in Township
Twenty one North of range twenty two East of Boise Meridian
in Idaho Territory, containing one hundred and thirty one acres
and forty hundredths of an acre, according to the Official Plat
of the Survey of said Lands, returned to the General Land Office
by the Surveyor General, which said tract has been purchased
by the said Sylvester M. Cram.

Now know ye, That the United States of America, in consideration
of the premises, and in conformity with the several Acts of Congress
in such case made and provided, have given and granted, and by
these presents do give and grant unto the said Sylvester M. Cram
and to his heirs, the said tract above described, to have and to hold,
the same, together with all the rights, privileges, immunities and
appurtenant acres of whatsoever nature therein belonging unto the said
Sylvester M. Cram and to his heirs and assigns forever, subject to
any taxes and assessed water rights for mining, agricultural, manu-
facturing, or other purposes, and rights to ditches and reservoirs used
in connection with such water rights, as may be recognized and
acknowledged by the local customs, laws, and decisions of Courts, and
also, subject to the right of the proprietor of a vein or lode to extract
and remove his ore therefrom, should the same be found to penetrate
or intersect the premises hereby granted as provided by law.
Now Testimony whereof, I Charles A. Arthur, President of the United
States of America, have caused these letters to be made patent, and the
Seal of the General Land Office to be hereunto affixed,
Given under my hand, at the City of Washington, the seventeenth day
of November in the Year of our Lord one thousand eight hundred
and eighty four, and of the Independence of the United States the
one hundred and ninth.
By the President Charles A. Arthur, By W. McKean, Secretary.
Approved 18th Day 18th.
Filed for records in this Office this 22nd day of January A.D. 1885. Office
1.30 P.M. and recorded in Book C of Records page 501. John H. Gowan,
Asst. Recorder.

Notice Sherey claim 1500 five hundred inches of the
Water of the Big H-hand Fork of Hughes Creek, for Mining
purposes takes taken west of said Creek by a copy of
This Notice placed about one half mile above the junction
of said Fork and Hughes Creek, to be conveyed by ditch
or flume or both to the bar below the forks
February 6th A.D. 1886,

J. V. Hatcher,

Filed and recorded at y Oelose C.M. this 6th day of
February A.D. 1886, Book A, page 311, Sublary a But survey

J. C. J. Bailey

John Hagan
County Recorder

Deputy

Mar. 24th 1886
Mar. 11th 1886

Now all men by these presents that I Substant
McGraw claim two thousand (2000) inches of Water out of
McGraw River at the head of what is known as the big blough
in or near the center North branch of McGraw River (18)
in Township Twenty one (21) North of Range Twenty two (22)
East of Boise Meridian Idaho Territory, through a ditch on
the right-hand side of said blough and running down in
said blough on the right-hand side about one mile, then
through a ditch into another small blough, then down
said blough about one half (1/2) mile, then through a
ditch that covers all of the following described land to wit
lots one (1) two (2) three (3) & four (4), and the North part
of the East half (1/2) of the South East one fourth (1/4) of
Section Eleven (7) Township & Range as above described
McGraw City Laramie County Id.

Substant M.C. Carr

This occurred in this office this 10th day of February A.D. 1886
at 10 O'clock A.M. and duly recorded in Book A of Water Rights

John Hagan,
County Recorder,

CITY OF LEMHI
J. MORTON CLERK OF THE DISTRICT COURT
IN THE SEVENTH JUDICIAL DISTRICT OF THE STATE
IDaho in and for the County of Lemhi.
DO HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE - IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL
15th DAY
YEAR 2008
J. MORTON CLERK OF THE DISTRICT COURT
DEPUTY

our new address will

IDAHO DEPARTMENT OF WATER
EASTERN REGION
900 N SKYLINE DR
IDAHO FALLS ID 83402

Our phone number will remain the same: 521

FEBRUARY 1, 1993

NADA M DEVRIES
PO BOX 276344
SACRAMENTO CA 95827

RE: CHANGE IN OWNERSHIP FOR A75-04118, A75-10514 AND
A75-10515

Dear Ms Devries:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) changed to show you and Vlasta Stach as current owners. However, A75-4118 was split into two separate portions (Mrs. Tomanovich will retain a portion of this right as follows):

The "A" portion (A75-04118A) is in your name and Mr. Stach's name, 2.960 cfs on 50 acres; the "B" portion (A75-04118B) remains in Catherine Tomanovich's name, 5.100 cfs on 85 acres.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

14. Thompson
Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosures: Notices of Claim

cc: Catherine Tomanovich

cc: Vlasta Stach

208 523 0620
Kent Foster expert
Water Rights

75-418A, 75-10515
75-10514

2000 NOV 03 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

In Re SRBA)

Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 75-10514

NAME AND ADDRESS:

NADA M DE VRIES
PO BOX 755
LINCOLN, CA 95648-0755

VLASTA STACH
3106 SE 85 AVE
PORTLAND, OR 97266

SOURCE:

UNNAMED SLOUGH

TRIBUTARY: SALMON RIVER

QUANTITY:

0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

01/05/1925

POINT OF DIVERSION:

T21N R22E S07 SENEW Within Lemhi County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE PERIOD OF USE QUANTITY
Stockwater 01-01 TO 12-31 0.03 CFS

PLACE OF USE:

Stockwater T21N R22E S07 NEW Within Lemhi County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 75-10514

PAGE 1
Nov-01-2000

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10514

NAME AND ADDRESS:

VLASTA STACH
3106 SE 85 AVE
PORTLAND OR 97266

NADA M DE VRIES
PO BOX 755
LINCOLN CA 95648-0755

SOURCE:

UNNAMED SLOUGH

TRIBUTARY: SALMON RIVER

QUANTITY:

0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE:

01/05/1925

POINT OF DIVERSION

T21N R22E S07

SENEWA

Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.03 CFS

PLACE OF USE:

STOCKWATER

Within LEMHI County

T21N R22E S07
SENEWA

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE

STOCKWATER, 100 CATTLE

RP 21N22E070603T

75-4118A
75-10515
75-10514

DATE: December 2, 1998

PAGE: 1

75-4118 A
75-10515
75-10514

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10514**
Date Received: 5/ 4/1990
Receipt No: M006911
Received By: _____

COPY

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NADA M DEVRIES 916-363-2610
Address: PO BOX 276344 95827
SACRAMENTO CA
AND
Name: VLASTA STACH
Address: 3106 SE 85 AVE 503-775-8021
PORTLAND OR 97266

2. Date of Priority: JAN 5, 1925

3. Source: UNNAMED SLOUGH Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
21N	22E	7	SE NE NW		LEMHI

5. Description of diverting works:
SPRING FED SLOUGH, EXCAVATED POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 100 CATTLE

75-4118A
75-10515
75-10514

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	7	NE NW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-04118, A75-10515

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)

) SS.

County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____ Notary Public

Seal

Residing at _____

My Commission Expires _____

75-4118A
75-10515
75-10514

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10515**
Date Received: 5/ 4/1990
Receipt No: M006911
Received By: _____

COPY

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: NADA M DEVRIES 916-363-2610
Address: PO BOX 276344 95827
SACRAMENTO CA
AND
Name: VLASTA STACH
Address: 3106 SE 85 AVE 503-775-8021
PORTLAND OR 97266

2. Date of Priority: JAN 5, 1925

3. Source: WASTE WATER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
21N	22E	7	SW NW NE		LEMHI

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 100 CATTLE

75-4118A
75-10515
75-10514

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	7	NW	NE	IRR	17.0
			NE	NW	IRR	30.0
			NW	NW	IRR	3.0
					Section Acres	50.0
					Total Acres	50.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-04118, A75-10514

14. Remarks:

STOCKWATER PLACE OF USE SAME AS IRRIGATION PLACE OF USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

75-4118A
75-10515
75-10514

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-04118A**
Date Received: 5/ 4/1990
Receipt No: X777777
Received By: _____

COPY

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NADA M DEVRIES 916-363-2610
Address: PO BOX 276344 95827
SACRAMENTO CA
AND
Name: VLASTA STACH 503-775-8021
Address: 3106 SE 85 AVE
PORTLAND OR 97266

2. Date of Priority: JAN 5, 1925

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
21N	22E	18	NE SW		LEMHI

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.930		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
2.960 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 100 CATTLE

75-4118A
75-10515
75-10514

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	7	NW	NE	IRR	17.0
			NE	NW	IRR	30.0
			NW	NW	IRR	3.0
Section Acres						50.0
Total Acres						50.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A75-10514, A75-10515

14. Remarks:

STOCKWATER PLACE OF USE IS THE SAME AS IRRIGATION PLACE OF USE.
PAID FOR M006911

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

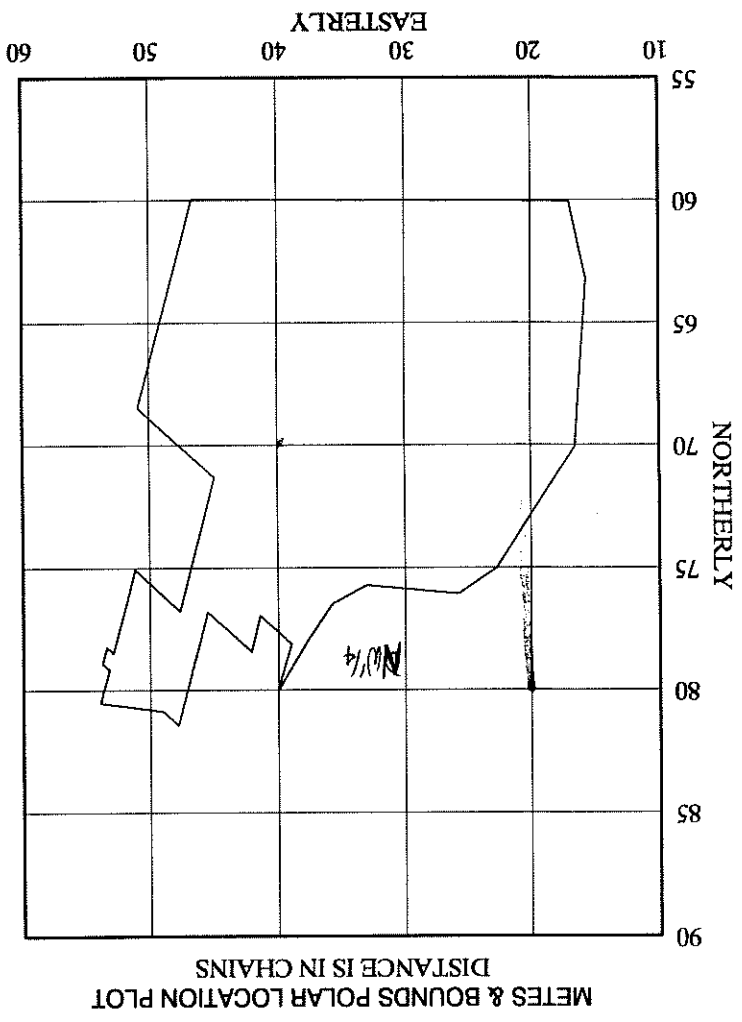
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

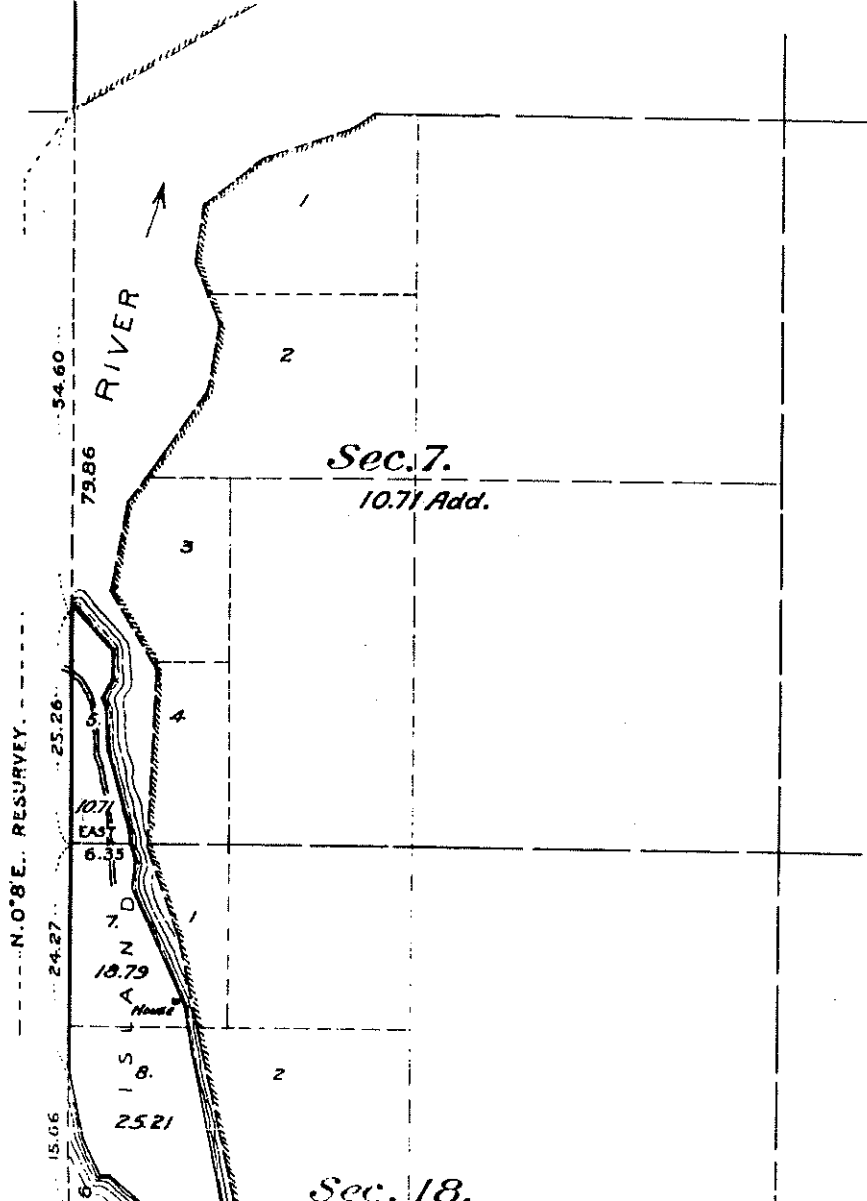
Signature of Claimant(s): _____ Date: _____

_____ Date: _____

75-4118A
75-10515-
75-10514.

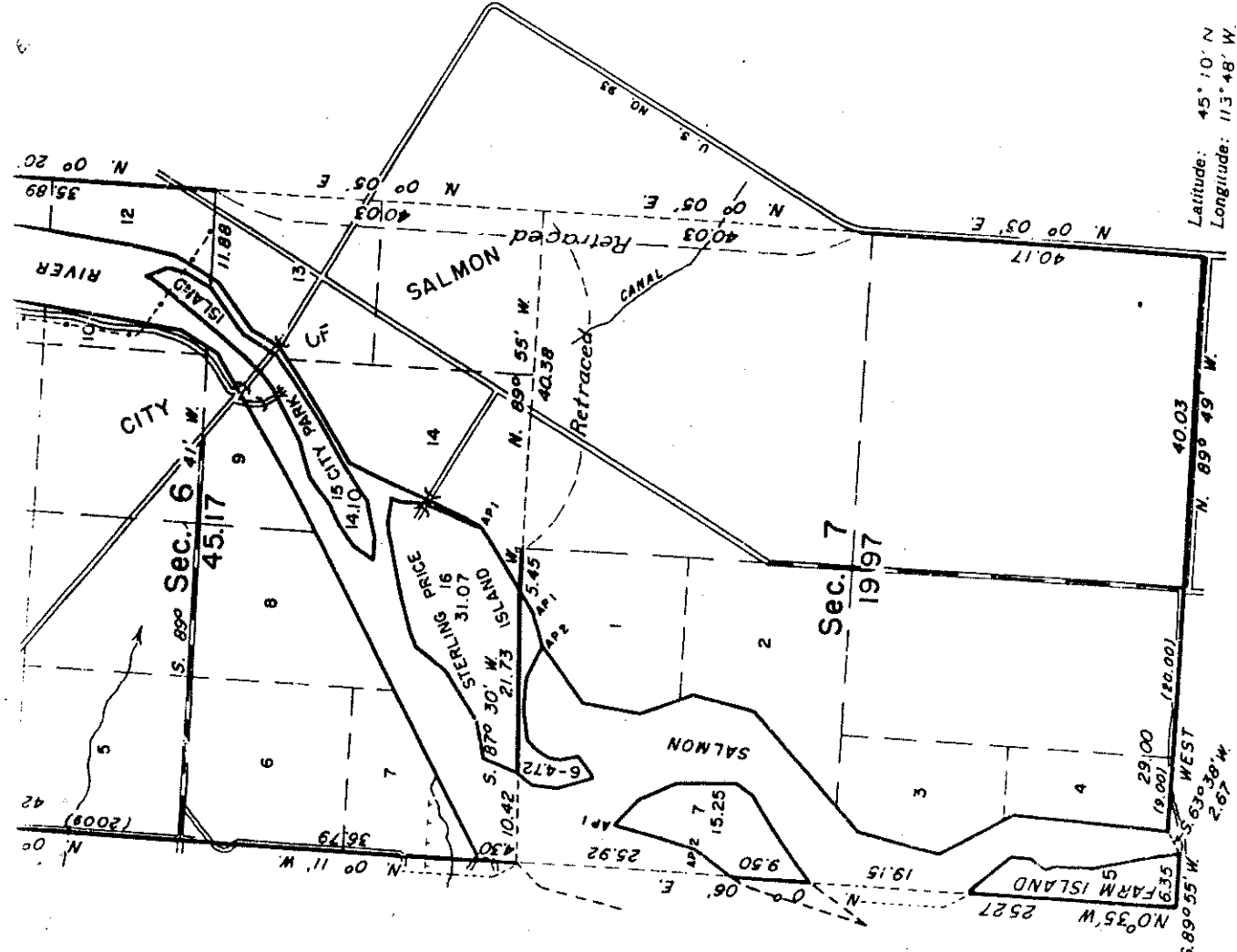


75-4118A
75-10515
75-10514



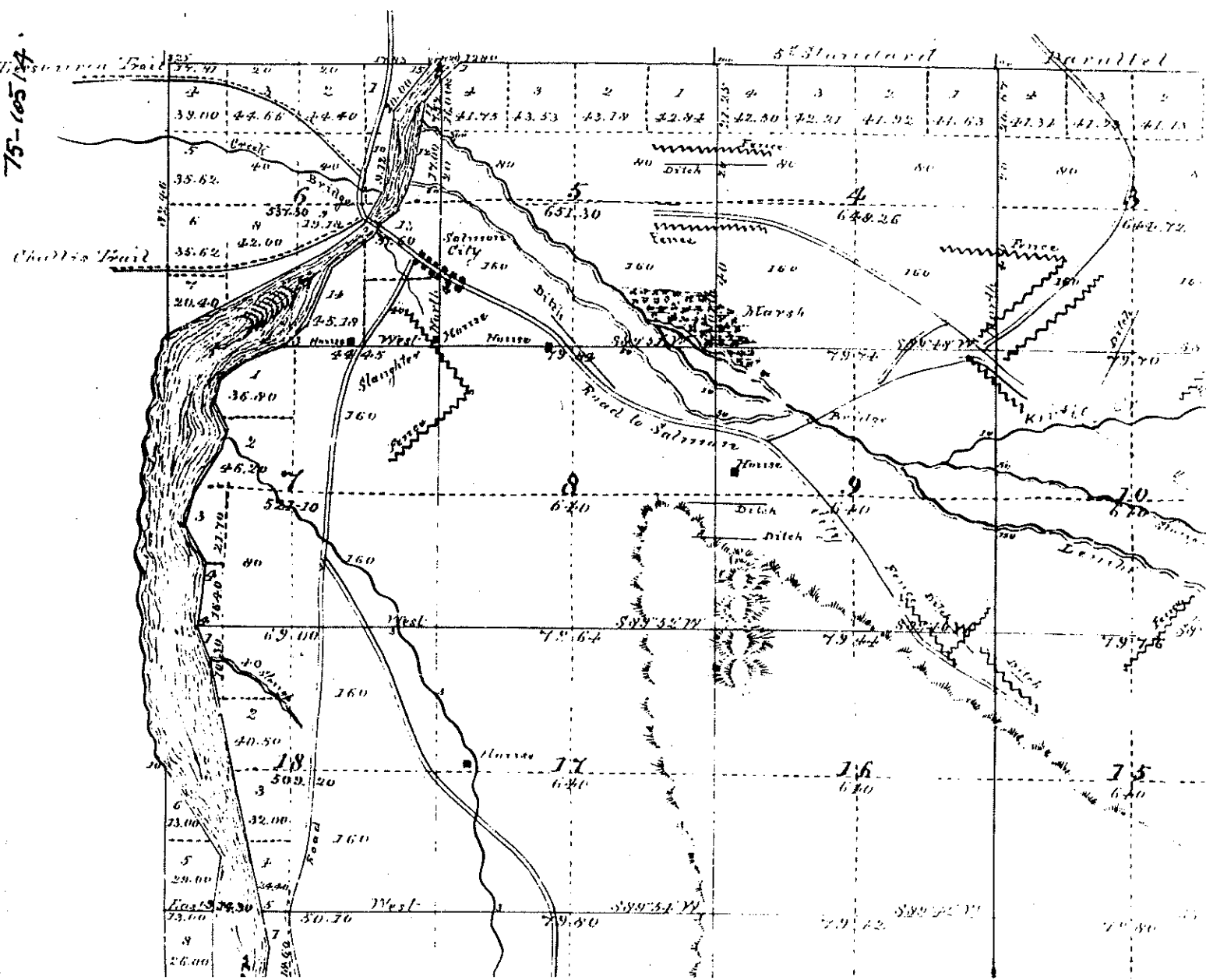
Survey by Allen M. Thompson in 1881.

75-4118A
 75-10515
 75-10514



Area Surveyed: 65.14 Acres

75-4118A
75-10576
75-10514



75-4118A
75-10515
75-10514

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4118A

WATER RIGHT NUMBER: 75-4118A

Owner Type
Current Owner
Name and Address
VLASTA STACH
3106 SE 85 AVE
PORTLAND, OR 97266
(503)775-8021

Current Owner
NADA M DE VRIES
PO BOX 755
LINCOLN, CA 95648-0755
(916)677-8024

Priority Date: 01/05/1925

Basis: Statutory Claim

Status: Active

Source
SALMON RIVER
Tributary
SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 11/01	2.930 CFS	
STOCKWATER	1/01	to 12/31	0.030 CFS	
	<u>Total Diversion:</u>			2.960 CFS

Location of Point(s) of Diversion
SALMON RIVER
LEMHI County
NE 1/4 SW 1/4
Sec. 18, Twp 21N, Rge 22E, B.M.

Place of Use
IRRIGATION Within LEMHI County
T21N R22E S07 NWNE 17.0 T21N R22E S07 Lot 1 NENW 30.0
T21N R22E S07 Lot 1 NWNW 3.0
Total Acres: 50
STOCKWATER same as IRRIGATION

Conditions of Approval:

1. STOCKWATER PLACE OF USE IS THE SAME AS IRRIGATION PLACE OF USE. PAID FOR M006911 **CHANGED ADDRESS FOR NADA DE VRIES ONLY PER LETTER REC'D 3-5-96 JT**

Remarks:

75-4118A
75-10515
75-10514

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-10515

WATER RIGHT NUMBER: 75-10515

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VLASTA STACH 3106 SE 85 AVE PORTLAND, OR 97266 (503)775-8021
Original Owner	CATHERINE TOMANOVICH 701 S SAINT CHARLES ST SALMON, ID 83467-6101 (208)756-2742
Current Owner	NADA M DE VRIES PO BOX 755 LINCOLN, CA 95648-0755 (916)677-8024

Priority Date: 01/05/1925
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	SALMON RIVER
<u>Beneficial Use</u>	<u>From</u> <u>To</u> <u>Diversion Rate</u> <u>Annual Volume</u>
IRRIGATION	4/01 to 11/01 1.000 CFS
STOCKWATER	1/01 to 12/31 0.030 CFS
	<u>Total Diversion:</u> 1.030 CFS

Location of Point(s) of Diversion
WASTE WATER SW1/4NW1/4NE1/4 Sec. 7, Twp 21N, Rge 22E, B.M.
LEMHI County

Place of Use
IRRIGATION Within LEMHI County
T21N R22E S07 NWNE 17.0 T21N R22E S07 Lot 1 NENW 30.0
T21N R22E S07 Lot 1 NWNW 3.0
Total Acres: 50
STOCKWATER same as IRRIGATION

Conditions of Approval:
1. STOCKWATER PLACE OF USE SAME AS IRRIGATION PLACE OF USE.
CHANGED ADDRESS PER LETTER 3-8-86 FOR DE VRIES ONLY/JT

Remarks:

75-4118A
75-10513
75-10514

STATE OF IDAHO

DISCLAIMER OF INTEREST NO. 132

THE STATE OF IDAHO, Department of Lands, 954 West Jefferson Street, P.O. Box 83720, Boise, Idaho 83720-0050, acting by and through the STATE BOARD OF LAND COMMISSIONERS, does hereby release and disclaim to **VICTOR L. DeVRIES and NADA M. DeVRIES**, of P.O. Box 755, Lincoln, California 95648, as Co-Trustees under that certain Declaration of Trust executed June 2, 1981 as to an undivided one-half ($\frac{1}{2}$) interest and **VLASTA A. STACH**, a married woman, dealing with her sole and separate property as to an undivided one-half ($\frac{1}{2}$) interest of 3106 SE 85th Ave., Portland, Oregon 97266, and to their successors in interest, that portion of accretion land lying adjacent to the Salmon River located in a portion of Government Lots 1 and 6 of Section 7, Township 21 North, Range 22 East, Boise Meridian, in **LEMHI COUNTY**, State of Idaho, more particularly described as follows:

Commencing at the north one quarter ($\frac{1}{4}$) corner of said Section 7; thence South 89°57'52" West, 359.75 feet to the meander corner between Sections 6 and 7 on the east (right) bank of the Salmon River; thence South 54°57'40" West, 196.71 feet; thence South 70°27'43" West, 270.07 feet to a point on the adjusted meander line of the Salmon River as originally surveyed by the General Land Office of the U.S. Department of the Interior in 1881, said point being the **REAL POINT OF BEGINNING**; thence along the said 1881 meander line the following courses and distances: South 70°27'43" West, 385.67 feet; thence South 50°57'43" West, 524.59 feet; thence South 6°27'43" West, 459.02 feet; thence North 22°21'09" West, 512.22 feet to a point on the meander line of 1949; thence along said 1949 meander line the following courses and distances: North 50°51'26" East, 217.55 feet; thence North 22°38'34" West, 158.21 feet; thence North 9°06'26" East, 72.52 feet; thence North 26°36'26" East, 105.48 feet; thence North 40°36'26" East, 125.25 feet; thence North 79°21'26" East, 276.88 feet; thence South 87°38'34" East, 210.95 feet; thence South 63°08'34" East, 321.07 feet, returning to the real point of beginning, the above described area containing 8.05 acres, more or less.

This parcel is subject to all easements and rights-of-way existing or of record.

This disclaimer of interest was approved by the State Board of Land Commissioners on September 10, 1996.

By this document, the state is disclaiming all title and interest to the previous channel of the Salmon River as described above.

State of Idaho) SS No. 232150
County of Lemhi)

This instrument was filed for record at the request
of State of Idaho Dept of Lands
at 3:20 o'clock pm Jan 7 1997
and duly filmed and indexed in the records of Lemhi

County

Alberta Wiederrick
Ex-Officio Recorder

By Shea Dickman Deputy

Fee

Return to

State of Idaho Dept of Lands

75-4118A
75-10316
75-10514

Disclaimer of Interest No. 132
Victor L. & Nada M. DeVries and
Vlasta A. Stach
Page 2 of 2

EXECUTED this 19th day of December, 1996.

STATE BOARD OF LAND COMMISSIONERS

Philip E. Batt

Governor of the State of Idaho
and President of the State Board
of Land Commissioners

Countersigned:

Philip E. Batt

Secretary of State

Stanley F. Hamilton

Director, Department of Lands

* * * * *

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 19 day of December, 1996, before me, a Notary Public
in and for said State, personally appeared **PHILIP E. BATT**, known to me to be the Governor
of the State of Idaho and President of the State Board of Land Commissioners; **PETE T.
CENARRUSA**, known to me to be the Secretary of State of the State of Idaho; and **STANLEY
F. HAMILTON**, known to me to be the Director of the Department of Lands of the State of
Idaho, that executed the said instrument and acknowledged to me that such State of Idaho
and State Board of Land Commissioners executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last
written above.

Stanley A. Baker

NOTARY PUBLIC for Idaho
Residing at ~~Boise~~, Idaho Meridian
My Commission expires 5/22/2001

75-448A
75-10515
75-10514

DISCLAIMER OF INTEREST FROM
VICTOR L. DeVRIES, NADA M. DeVRIES and VLASTA A. STACH
TO THE STATE OF IDAHO

KNOW ALL MEN BY THESE PRESENTS, that VICTOR L. DeVRIES and NADA M. DeVRIES of P.O. Box 755, Lincoln, California 95648 as Co-Trustees under that certain Declaration of Trust executed June 2, 1981 as to an undivided one-half (½) interest and **VLASTA A. STACH** of 3106 SE 85th Ave., Portland, Oregon 97266, a married woman, dealing with her sole and separate property as to an undivided one-half (½) interest, do hereby release and disclaim to the State of Idaho Department of Lands, P.O. Box 83720, 954 West Jefferson Street, Boise, Idaho 83720-0050, acting by and through the State Board of Land Commissioners, or their successors in interest, all interest to any and all portions of the channel and riverbed of the Salmon River adjacent to their property in Government Lots 1 and 6 of Section 7, Township 21 North, Range 22 East, B.M., and one parcel in particular in **LEMHI COUNTY**, more particularly described as follows:

Commencing at the north one-quarter (¼) corner of Section 7, Township 21 North, Range 22 East, B.M.; thence South 89°57'52" West, 359.75 feet to the Meander Corner of Section 6 and said Section 7 on the Salmon River; thence along the original adjusted meander line of 1881, the following courses and distances:

South 54°57'40" West, 196.71 feet; thence South 70°27'43" West, 655.74 feet; thence ~~South~~ 50°57'43" West, 524.59 feet; thence South 6°27'43" West, 290.00 feet to a point on the right (east) bank of the Salmon River and the REAL POINT OF BEGINNING; thence South 22°35'36" East, 283.98 feet along said east bank; thence South 7°33'35" East, 114.17 feet along said east bank; thence South 89°50'20" West, 57.00 feet, more or less, to a point on the adjusted original meander line of 1881; thence along said meander line the following courses and distances: North 22°32'17" West, 224.74 feet; thence North 6°27'43" East, 169.02 feet returning to the real point of beginning, containing 0.55 of an acre, more or less.

Subject to any easements or rights of way of record.

This disclaimer of interest was approved by the State Board of Land Commissioners on September 10, 1996.

State of Idaho)
County of Lemhi) SS No. **232182**

This instrument was filed for record at the request of Alta DeVries and Vlasta A. Stach at 2:45 o'clock P.M. June 7 1997 and duly filmed and indexed in the records of Lemhi County

Alberta Wiedernick
Ex-Officio Recorder

By Alta DeVries Deputy

Fee 0

Return to Alta DeVries

Disclaimer of Interest from
Victor L. DeVries, Nada M. Devries
and Vlasta A. Stach to the State of Idaho
Page 2 of 3

IN WITNESS WHEREOF, **VICTOR L. DeVRIES, NADA M. DeVRIES and VLASTA A. STACH**, have caused these presents to be duly executed by their signatures.

EXECUTED this 09 day of November, 1996

ATTEST:

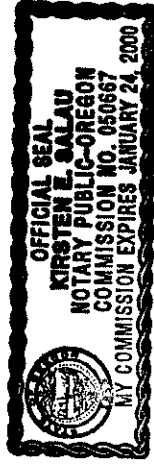
As Party of the First Part

Vlasta A. Stach
VLASTA A. STACH

ACKNOWLEDGMENT

STATE OF Oregon)
County of Multnomah) ss. Portland

On this 09 day of November, 1996, before me, a Notary Public in and for said State of Oregon, personally appeared **VLASTA A. STACH**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



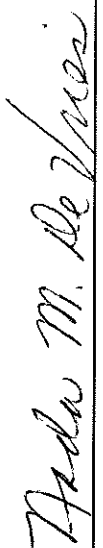
Kirsten E. Salau
NOTARY PUBLIC for Oregon
Residing at: W. Bard
My Commission expires: 01/24/00

75-418A
75-10515
75-10514

75-4118A
75-10515
75-10514

Disclaimer of Interest from
Victor L. DeVries, Nada M. Devries
and Vlasta A. Stach to the State of Idaho
Page 3 of 3

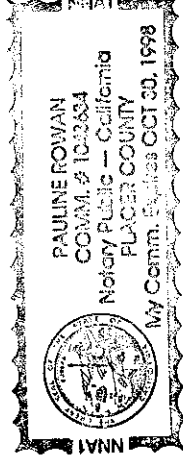

VICTOR L. DeVRIES


NADA M. DeVRIES

STATE OF *California*)
(ss.
County of *Placer*)

On this 4 day of December, 1996 before me, a Notary Public
in and for said State of *California*, personally appeared **VICTOR L. DeVRIES** and
NADA M. DeVRIES, known or identified to me to be the persons whose names are
subscribed to the within instrument and acknowledged to me that they executed the same.


NOTARY PUBLIC for
Residing at: *Newcastle CA*
My Commission expires: *10-30-98*



75-4118A
75-10515
75-10514

State of Idaho)
County of Lemhi)

SS No.

232181

This instrument was filed for record at the request
of State of Idaho

at 3:22 o'clock pm Feb. 7 1997

and duly filmed and indexed in the records of Lemhi

County

STATE OF IDAHO

ACQUIRED EASEMENT NO. 437

Alberta Wiederrick

Ex-Officio Recorder

By

Steve Dickson

Fee

Deputy

KNOW ALL MEN BY THESE PRESENTS, that **VICTOR M. DeVRIES** and **NADA** Wiederrick

M. DeVRIES of P.O. Box 755, Lincoln, CA 95648 as Co-Trustees under that certain Declaration of Trust executed June 2, 1981 as to an undivided one-half (1/2) interest and **VLASTA A. STACH** of 3106 S E 85th Avenue, Portland, OR 97266, a married woman, dealing with her sole and separate property, as to an undivided one-half (1/2) interest of, (Grantors) do hereby give and grant unto the State of Idaho, (Grantee) non-exclusively for use by the general public, and such use by Grantors as not to be incompatible with uses herein granted, a free and unencumbered, unimproved, natural pedestrian and non-motorized access pathway for fishing and other recreational day uses.

There are no implied easements across the Grantor's land to access this easement nor does either party guarantee any access to this easement.

A strip of land twenty-five (25.00) feet wide, all lying easterly of, along and adjacent to the ordinary high water line along the right (east) bank of the Salmon River, more particularly described as follows:

A parcel of land twenty-five (25.00) feet wide located in the U.S. Government Lot 1, Section 7, Township 21 North, Range 22 East, Boise Meridian, **LEMHI COUNTY**, Idaho, more particularly described as follows:

Commencing at the north one-quarter (1/4) corner of said Section 7, thence South 89°57'52" West, 359.75 feet to the Meander Corner of Section 6 and said Section 7 on the Salmon River; thence, along the adjusted original meander line of 1881, the following courses and distances;

South 54°57'40" West, 196.71 feet;
Thence South 70°27'43" West, 655.74 feet;
Thence South 50°57'43" West, 524.59 feet;
Thence South 6°27'43" West, 290.00 feet to a point on the right (east) bank of the Salmon River and the REAL POINT OF BEGINNING.
Thence South 22°35'36" East, 283.98 feet along said east bank;
Thence South 7°33'35" East, 114.17 feet along said east bank;
Thence North 89°50'20" East, 25.21 feet to a point on the east side of a 25 foot wide easement;
Thence North 7°33'35" West, 120.72 feet along the east side of a 25 foot wide easement;
Thence North 22°35'36" West, 332.27 feet along the east side of a 25 foot wide easement to a point on the said adjusted meander line of 1881;

75-4118A
75-10515
75-10514

State of Idaho
Acquired Easement No. 437
Page 2 of 4

Thence South 6°27'43" West, 51.48 feet returning to the real point of beginning, said parcel containing 0.244 of an acre, more or less.

It is understood and agreed that from this time forward, as of the date this document is executed by the Grantors, the easement location will change and coincide with any changes of the ordinary high water line of the right (east) bank of the Salmon River, no matter if the change is a sudden, avulsive change or a slow and imperceptible change in the course of the river.

The foregoing easement is given for the purpose of pedestrian access only. Motorized vehicles of any kind are prohibited.

The boundary lines of said easement shall be extended or shortened to begin on and end on and conform to the property lines of the Grantors.

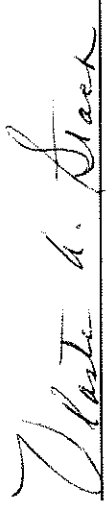
This easement was approved by the State Board of Land Commissioners on September 10, 1996.

TO HAVE AND TO HOLD the said easement unto the State of Idaho, for the purposes herein above described, its successors and assigns forever.

IN WITNESS WHEREOF, **VICTOR L. DeVRIES, NADA M. DeVRIES and Vlasta A. Stach**, have caused these presents to be duly executed by their signatures.

ATTEST:

As Party of the First Part


VLASTA A. STACH

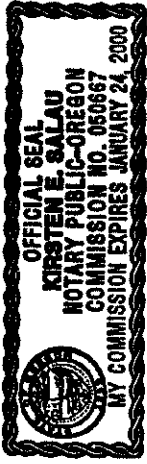
75-410A
75-10515
75-10514

State of Idaho
Acquired Easement No. 437
Page 3 of 4

ACKNOWLEDGEMENT

STATE OF)
Oregon) ss. *Kirsten E. Salau*
COUNTY OF)
Multnomah

On this 09 day of December, 1996, before me, a
Notary Public in and for said State of Oregon, personally appeared **VLASTA A.**
STACH, known or identified to me to be the person whose name is subscribed to the
within instrument and acknowledged to me that she executed the same.



Kirsten E. Salau
NOTARY PUBLIC
Residing at: 10000 N. Oregon
My Commission expires: Jan 24 2000

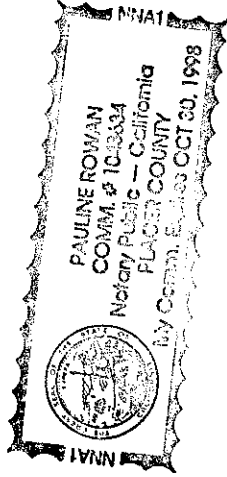
Victor L. DeVries
VICTOR L. DeVRIES

Nada M. DeVries
NADA M. DeVRIES

ACKNOWLEDGEMENT

STATE OF California)
COUNTY OF Placer) ss.

On this 4 day of December, 1996
before me, a Notary Public in and for said State of California, personally appeared
VICTOR L. And NADA M. DeVRIES, known or identified to me to be the persons
whose names are subscribed to the within instrument and acknowledged to me that
they executed the same.



Pauline Rowan
NOTARY PUBLIC
Residing at: Newcastle CA
My Commission expires: 12-30-98

75-418A
75-10515
75-10514

75-4118A
75-10516
75-10514

Sheet

No. 60

15-437-1

Fred B.Conlee single man) Wty.Deed Book 28 of Deeds
Roy E.Conlee and) pages 310-311 \$3600.00
Ivy Conlee) Dated March 22nd, 1926
husband and wife.) Acknowledged March 22nd, 1926
to) Recorded March 23rd, 1926
John Tomanovich) Grant, Bargain, Sell, Convey and
) Confirm,
))

-----)
That certain lot of land described as

Commencing at the quarter section corner between Secs. 6 and 7 in Tp.21 N.R. 22 E.B.M. and running thence East 69 rods 21 links; thence S.27° W.33 rods 8 links; thence S. 26° 30' W.55 rods and 23 links; thence W.29 rods 2 links; thence N.80 rods to the place of beginning, and being the Western portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec.7, Tp.21 N.R.22 E.B.M. Containing 24 acres 120 rods of land.

Also Lot 1 Sec.7 Tp.21 N.R.22 E.B.M. 36.80 acres.

Also that certain lot of land in the Salmon City Townsite bounded and described as follows,

Commencing at the witness stake on the right bank of Salmon River on Section line between Sections 6 and 7 Tp. 21 N.R.22 E.B.M.run thence along the section line N.89°51' E.79 rods 2 links; thence N.24° E.16 rods 14 links; thence N.54° 30' W. 54 rods; thence S.43° W.62 rods to the place of beginning, containing 13 acres 127 rods and being the same premises conveyed by the Probate Judge recorded in Book D of Deeds page 101.

Also that certain other tract of land described as follows: Beginning at a point 909.61 feet from the NE.Cor. of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec.7, Tp.21 N.R.22 E.B.M.and running thence North 30°52' East 856.14 feet to an intersection with the center line of St.Charles St.as the same is laid out and platted in Abbott and Preston Addition No.1 of Salmon City Townsite; thence S.26°24' 30" W.843.01 feet along the said center line of said St Charles St.thence N.18° 54' 30"-E. 21.3 feet; thence W.71.3 feet to the place of beginning, same land conveyed to W.F.Callahan by Francis A.Preston and wife by deed dated May 21st, 1910, Recorded in Book U of Deeds page 169.

Together with a one-half interest in what is known as the west ditch from the Salmon River and a one-fourth interest in what is known as the East ditch from the Salmon River.

Excepting Deed conveyed to E.S.Edwards Book H of Deeds page 265. Lot conveyed to William Gericke and Alonzo Richardson by Deed recorded in Book L of Deeds page 172.
Lot conveyed to William B.Fowler by Deed recorded in Book L of Deeds page 184.Lot conveyed to Chas A.Beers Book S of Deeds page 205.Lot conveyed to Clark Albee by Deed Recorded in Book U of Deeds page 226.Lot conveyed to Francis A.Preston by W.F.Callahan Book U of Deeds page 168.Lot

64
BOOK

75-4118A
75-10515
75-10514

Continuation of Sheet No.60

conveyed by William F. Callahan and wife to Clio Bellamy
Deed recorded in Book X of Deeds page 144. and Lot
Conveyed to Timothy Dore Administrator estate of Ole
Johnson Deceased, by deed recorded in Book X of Deeds page
139.)

Acknowledged before Erle H. Casterlin N.P. State of Idaho,
Residing at Salmon, Idaho. (Seal)

Revenue Stamps \$3.60 Cancelled.

65

75-4118A
75-10515
75-10514

DISTRICT COURT
THE STATE
OF IDAHO,
COUNTY OF LEMHI,
JUDGE OF THE
SIXTH JUDICIAL
DISTRICT
DO hereby certify that
this is a true and correct
copy of the original
filed in my office
this 14th day of
August, 1975.
J. B. THOMSON
CLERK

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by NADA M. DEVRIES, as Personal Representative for the Estate of CATHERINE TOMANOVICH, Grantor, to NADA M. DEVRIES, whose address is P.O. Box 276344, Sacramento, CA 95827, and VLASTA STACH, whose address is 3106 S.E. 85th, Portland, OR 97266, married women dealing with their sole and separate property, Grantees.

WHEREAS, Grantor is a qualified Personal Representative of the said estate, filed as Probate Number SP-92-14, Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees all right, title and interest in and to the following described real property in Lemhi County, Idaho:

A parcel of land located in U.S. Government Lot 1 and the NW4NE4, Section 7, and U.S. Government Lot 14, Section 6, T. 21 N., R. 22 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the North Quarter Corner of said Section 7 and being the REAL POINT OF BEGINNING, a distance of 209.17 feet on a bearing of S. 48°33'09" W. to a point on the southerly bank of the slough;
Thence the following courses and distances along the southerly bank of a slough:
Thence S. 52°15'00" W., 158.00 feet;
Thence S. 74°15'00" W., 184.00 feet;
Thence N. 87°15'00" W., 428.00 feet to a point on the 1881 original government meander line;
Thence the following courses and distances along said meander line:
Thence S. 70°27'42" W., 210.67 feet;
Thence S. 50°57'43" W., 524.59 feet;
Thence S. 06°27'43" W., 459.02 feet;
Thence S. 22°32'17" E., 224.74 feet to a point on the south boundary of Lot 1;

75-4118A
75-10515
75-10514

Thence N. 69°50'20" E. 1,955.01 feet to
a point on the west right of way of South St.
Charles Street;

Thence N. 26°37'05" E., 629.10 feet
along said west right of way;
Thence N. 63°22'56" W., 435.60 feet;
Thence N. 26°37'04" E., 400.00 feet;
Thence S. 63°22'56" E., 257.60 feet;
Thence N. 26°37'04" E., 253.18 feet;
Thence S. 63°22'56" E., 38.00 feet;
Thence N. 26°37'04" E., 50.00 feet;
Thence N. 63°22'56" W., 38.00 feet;
Thence N. 26°37'04" E., 100.01 feet;
Thence N. 85°40'19" W., 324.23 feet;
Thence N. 63°22'56" W., 86.22 feet;
Thence S. 26°14'04" W., 342.00 feet;
Thence N. 63°22'56" W., 250.00 feet;
Thence S. 26°14'04" W., 109.39 feet;
Thence N. 63°22'55" W., 177.28 feet;
Thence N. 29°06'08" E., 126.50 feet;
Thence N. 83°15'18" W., 5.45 feet to

the REAL POINT OF BEGINNING.

EXECUTED this 2nd day of March, 1992.

Nada M. Devries Pres Rep.

Nada M. Devries
Personal Representative of the
Estate of Catherine Tomanovich,
Deceased

State of Idaho)
County of Lemhi) ss No. 214272

This instrument was filed for record at
the request of Jordan P. Smith
at 8:45 o'clock AM 4-8 1992
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By Lewis J. Peterson Deputy

Per: 100

State of California)
County of Sacramento) ss
On this 2nd day of April in the year 1992
before me, Deborah K. Peterson
the undersigned Notary Public, State of California, duly commissioned
and sworn, personally appeared Deborah K. Peterson

() personally known to me, () proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) Deborah K. Peterson subscribed to
this instrument and acknowledged that Deborah K. Peterson executed it.


DEBORAH K. PETERSON
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SACRAMENTO COUNTY
My Commission Expires June 30, 1992

Deborah K. Peterson
Notary Public, State of California

Acknowledgment, General

100

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75-10515
75-10514

A parcel of land located in U.S. Government Lot 1 and the NW4NE4, Section 7, and U.S. Government Lot 14, Section 6, T. 21 N., R. 22 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the North Quarter Corner of said Section 7 and being the REAL POINT OF BEGINNING, a distance of 209.17 feet on a bearing of S. 48°33'09" W. to a point on the southerly bank of the slough;

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Thence S. 74°15'00" W., 184.00 feet;

Thence N. 87°15'00" W., 482.00 feet to a point on the 1881 original government meander line;

Thence the following courses and distances along said meander line:

Thence S. 70°27'42" W., 210.67 feet;

Thence S. 50°57'43" W., 524.59 feet;

Thence S. 06°27'43" W., 459.02 feet;

Thence S. 22°32'17" E., 224.74 feet to a point on the south boundary of Lot 1;

Thence N. 89°50'20" E., 1,955.01 feet to a point on the west right of way of South St. Charles Street;

Thence N. 26°37'05" E., 629.10 feet along said west right of way;

Thence N. 63°22'56" W., 435.60 feet;

Thence N. 26°37'04" E., 400.00 feet;

Thence S. 63°22'56" E., 257.60 feet;

Thence N. 26°37'04" E., 253.18 feet;

Thence S. 63°22'56" E., 38.00 feet;

Thence N. 26°37'04" E., 50.00 feet;

Thence N. 63°22'56" W., 38.00 feet;

Thence N. 26°37'04" E., 100.01 feet;

Thence N. 85°40'19" W., 324.23 feet;

Thence N. 63°22'56" W., 86.22 feet;

Thence S. 26°14'04" W., 342.00 feet;

Thence N. 63°22'56" W., 250.00 feet;

Thence S. 26°14'04" W., 109.39 feet;

Thence N. 63°22'55" W., 177.28 feet;

Thence N. 29°06'08" E., 126.50 feet;

Thence N. 83°15'18" W., 5.45 feet to

the REAL POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditch and ditch rights, tenements and hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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Recording requested by: State of Idaho as No. 2323123
County of Lemhi
This instrument was filed for record at
the request of Nada Belbin
at 3:21 o'clock p.m. 4-1 1994
and duly filmed and indexed in the
records of Lemhi County
By David J. Carlson Deputy
Ex-Officio Clerk
Mail tax statements to: NO DOCUMENTARY TRANSFER TAX DUE
(No Consideration)
Same as above.
A.P. #

QUITCLAIM DEED

By this instrument dated the 1st day of April, 1994,
for valuable consideration, NADA M. DE VRIES do hereby REMISE,
RELEASE, and FOREVER QUITCLAIM to "VICTOR L. DE VRIES AND NADA
M. DE VRIES, as Co-Trustees under that certain Declaration of
trust executed June 2, 1981, all of her interest in the
following described real property in the state of Idaho, County
of Lemhi:

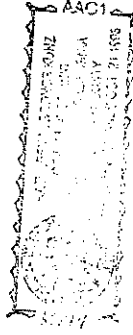
See Exhibit "A" attached hereto and made a part hereof by
reference.

This is a new Quitclaim Deed to correct the legal description in
instrument dated March 30 1994 and recorded on

All-Purpose Acknowledgment

State of California
County of Idaho
On April 1, 1994 before me
Notary Public, personally appeared NADA M. DE VRIES
personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) are
subscribed to the within instrument and acknowledged to me that he, she, they executed the same in his (her) their
authorized capacity(ies), and that by his (her) their signature(s), on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.



Signature David J. Carlson

Optional Notary Acknowledgment Certificate attached to the document.
Name of Document Quitclaim Deed
Date of Acknowledgment April 1, 1994
Capacity of Signer ☒ Individual ☐ Guardian Conservator ☐ Attorney in Fact ☐ Officer ☐ Other
☐ General Partners ☐ Limited Partners
Name of Person(s) or entity(ies) being represented: NADA M. DE VRIES

STATE OF IDAHO
BRIAN J. MORTON, CLERK OF THE DISTRICT COURT,
THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,
DO HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
TO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS 11th DAY

YEAR 95
B. Thorsen
CLERK DEPUTY

75-4118A
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EXHIBIT "A"

A parcel of land located in U.S Government Lot 1 and the NW4NE4, Section 7, and U.S. Government Lot 14, Section 6, T. 21 N. R. 22 E., B.M., Lemhi County, Idaho more particularly described as follows:

Commencing at the North Quarter Corner of said Section 7 and being the REAL POINT OF BEGINNING, a distance of 209.17 feet on a bearing of S. 48° 33' 09" W. to a point on the southerly bank of a slough;

Thence the following courses and distances along the southerly bank of a slough:

- Thence S. 52° 15' 00" W. 158.00 feet;
- Thence S. 74° 15' 00" W. 184.00 feet;
- Thence N. 87° 15' 00" W. 482.00 feet to a point on

the 1881 original government meander line;

Thence the following courses and distances along said meander line:

- Thence S. 70° 27' 42" W. 210.67 feet;
- Thence S. 50° 57' 43" W. 524.59 feet;
- Thence S. 06° 27' 43" W. 459.02 feet;
- Thence S. 22° 32' 17" E. 224.74 feet to a point on

the south boundary of Lot 1;

Thence N. 89° 50' 20" E. 1955.01 feet to a point on the west right of way of South St. Charles Street;

Thence N. 26° 37' 05" E. 579.10 feet along said west right of way;

- Thence N. 63° 22' 56" W. 435.60 feet;
- Thence N. 26° 37' 04" E. 399.00 feet;
- Thence S. 63° 22' 56" E. 435.60 feet;
- Thence N. 26° 37' 04" E. 50.00 feet;
- Thence N. 63° 22' 56" W. 178.00 feet;
- Thence N. 26° 37' 04" E. 254.18 feet;
- Thence S. 63° 22' 56" E. 38.00 feet;
- Thence N. 26° 37' 04" E. 50.00 feet;
- Thence N. 63° 22' 56" W. 38.00 feet;
- Thence N. 26° 37' 04" E. 100.01 feet;
- Thence N. 85° 40' 19" W. 324.23 feet;
- Thence N. 63° 22' 56" W. 86.22 feet;
- Thence S. 26° 14' 04" W. 242.00 feet;
- Thence N. 63° 22' 56" W. 250.00 feet;
- Thence S. 26° 14' 04" W. 109.39 feet;
- Thence N. 63° 22' 55" W. 177.28 feet;
- Thence N. 29° 06' 08" E. 126.50 feet;
- Thence N. 83° 15' 18" W. 5.45 feet to the REAL

POINT OF BEGINNING, said parcel contains 53.289 Acres.

TOGETHER WITH all water and water rights, ditch and ditch rights, tenements and hereditaments, and appurtenances thereto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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75-10514

JOB NUMBER: 1445

DAVID J. COUCH, PL3
395 E. USTICK, MERIDIAN, IDAHO 83642

Tomonovich Property New Legal
Section 6 and 7, T. 21 N. R. 22 E., B.M.,
Lemhi County, Idaho

02-08-1994
20:45:01

SPN.ID: LivingTrus

FROM	BEARING	DISTANCE	TO	NORTHING	EASTING
74	S 48 33 09.1 W	209.1719	74	1277463.2110	525154.7955
447	S 52 15 00.0 W	158.0000	447	1277324.7532	524998.0080
448	S 74 15 00.0 W	184.0000	448	1277228.0229	524873.0791
449	N 87 15 00.0 W	482.0000	449	1277178.0779	524695.9873
450	S 70 27 42.4 W	210.6721	450	1277201.2033	524214.5424
219	S 50 57 42.9 W	524.5900	219	1277130.7471	524016.0011
218	S 06 27 42.9 W	459.0202	218	1276800.3410	523608.5376
217	S 22 32 17.1 E	224.7400	217	1276344.2370	523556.8782
550	N 89 50 19.5 E	1955.0076	550	1276136.6615	523643.0204
204	N 26 37 04.7 E	579.0951	204	1276142.1640	523558.0203
514	N 63 22 56.0 W	435.6000	514	1276593.8830	525857.4778
517	N 26 37 04.0 E	399.0000	517	1276855.0477	525468.0448
570	S 63 22 56.0 E	435.6000	570	1277211.7598	525646.8113
571	N 26 37 04.0 E	50.0000	571	1277316.5951	526036.2444
572	N 63 22 56.0 W	178.0000	572	1277361.2958	526058.6462
573	N 26 37 04.4 E	254.1803	573	1277141.0463	525899.5115
161	S 63 22 55.6 E	38.0000	161	1277369.2872	526013.3940
162	N 26 37 04.4 E	50.0000	162	1277351.2517	526047.3666
163	N 63 22 55.6 W	38.0000	163	1277395.9625	526069.7685
164	N 26 37 04.4 E	100.0081	164	1277412.9879	526035.7959
165	N 85 40 18.5 W	324.2269	165	1277502.3966	526080.6034
155	N 63 22 55.6 W	86.2232	155	1277526.8658	525757.3011
183	S 26 14 04.4 W	261.0000	183	1277565.4971	525680.2164
185	S 26 14 04.6 W	80.9999	185	1277331.3822	525564.8421
244	N 63 22 56.0 W	249.9998	244	1277258.7360	525529.0363
245	S 26 14 04.3 W	109.3900	245	1277370.7350	525305.5327
246	N 53 22 54.8 W	177.2804	246	1277272.6130	525257.1772
247	N 29 06 08.3 E	126.4985	247	1277352.0420	525098.6863
186	N 83 15 17.6 W	5.4537	186	1277462.5705	525160.2114
			74	1277463.2110	525154.7955

AREA OF TRAVERSE

2321277.4136 SQ.FT.

53.2892 ACRES

75-4118A
75-10515
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CLERK OF IDAHO
COUNTY OF LEMHI
TERRELL J. MORTON
AT THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,
I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE-
UNTO SET MY HAND AND SEAL OF OFFICE THIS 11th DAY OF APRIL, 1981.
TERRELL J. MORTON
CLERK
DEPUTY

CORRECTION PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by NADA M. DEVRIES, as Personal Representative for the Estate of CATHERINE TOMANOVICH, Grantor, to NADA M. DEVRIES, whose address is P.O. Box 276344, Sacramento, CA 95827, and VLASTA STACH, whose address is 3106 S.E. 85th, Portland, OR 97266, married women dealing with their sole and separate property, Grantees.

WHEREAS, Grantor is a qualified Personal Representative of the said estate, filed as Probate Number SP-92-14, Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees all right, title and interest in and to the following described real property in Lemhi County, Idaho:

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Thence S. 74°15'00" W., 184.00 feet;
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Thence S. 06°27'43" W., 459.02 feet;
Thence S. 22°32'17" E., 224.74 feet to a point on the south boundary of Lot 1;

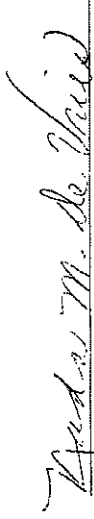
75-4118A
75-10515
75-10514

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a point on the west right of way of South St.
Charles Street;

Thence N. 26°37'05" E., 629.10 feet
along said west right of way;
Thence N. 63°22'56" W., 435.60 feet;
Thence N. 26°37'04" E., 400.00 feet;
Thence S. 63°22'56" E., 257.60 feet;
Thence N. 26°37'04" E., 253.18 feet;
Thence S. 63°22'56" E., 38.00 feet;
Thence N. 26°37'04" E., 50.00 feet;
Thence N. 63°22'56" W., 38.00 feet;
Thence N. 26°37'04" E., 100.01 feet;
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TOGETHER WITH all water and water rights, ditch
and ditch rights, tenements and hereditaments,
and appurtenances thereunto belonging or in any-
wise appertaining, the reversion and reversions,
remainder and remainders, rents, issues and pro-
fits thereof.

EXECUTED this 11th day of May, 1992.


Nada M. DeVries
Personal Representative of the
Estate of Catherine Tomanovich,
Deceased

75-4118 A
75-10515
75-10514

STATE OF CALIFORNIA)
) ss
County of)

On this 11th day of May, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared NADA M. DEVRIES, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate

State of California)
) ss
County of Sacramento)



DEBORAH K. PETERSON
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SACRAMENTO COUNTY

My Commission Expires June 30, 1992

On this 11th day of May, 1992, in the year 1992, before me, Deborah K. Peterson, the undersigned Notary Public, State of California, duly commissioned and sworn, personally appeared NADA M. DEVRIES,
() personally known to me, (X) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to this instrument and acknowledged that she executed it.



Notary Public, State of California

DA 135 0286

ACKNOWLEDGMENT

Acknowledgment, General:

State of Calif)
County of Lemhi) ss N. 214626

This instrument was filed for record at the request of Carolyn Smith at 8:40 o'clock A.M. May 21, 1992 and duly filed and indexed in the records of Lemhi County

Berta Wiedenrick
Ex-Officio Recorder
By Debra Jackson, Deputy
Page 1 of 1



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MARCH 13, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NADA M DE VRIES
PO BOX 755
LINCOLN CA 95648-0755

RE: CHANGING THE ADDRESS FOR A75-04118A, -10514,
AND -10515

Dear Ms. De Vries:

The address has been changed to the above mentioned water rights, as requested in your letter of March 5, 1996. The address at the top of this letter is now the address on each of the claims. As far as Vlacta Stach is concerned, her address remains the same.

If you have any questions, please do not hesitate to call me at 208 525-7161.

Respectfully submitted,

Jo Thompson

Jo Thompson
Adjudication Secretary

~~25-411~~
75-4118A
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75-10514