

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-10437

WATER RIGHT NUMBER: 75-10437

Owner Type

Current Owner

Name and AddressZEIGLER BROTHERS
PO BOX 1101
SALMON, ID 83467
(208)756-3791

Priority Date: 04/01/1886

Basis: Beneficial Use

Status: Active

Source

SPRINGS

Tributary

SALMON RIVER

Beneficial Use

STOCKWATER

From To

1/01 to 12/31

Diversion Rate

0.030 CFS

Annual Volume

IRRIGATION

4/01 to 11/01

2.140 CFS

Total Diversion:

2.140 CFS

Location of Point(s) of Diversion

SPRINGS

NW1/4SW1/4NE1/4

Sec. 19, Twp 22N, Rge 22E, B.M.

LEMHI County

SPRINGS

NW1/4SW1/4SE1/4

Sec. 19, Twp 22N, Rge 22E, B.M.

LEMHI County

SPRINGS

NE1/4SE1/4SW1/4

Sec. 19, Twp 22N, Rge 22E, B.M.

LEMHI County

Place of UseIRRIGATION Within LEMHI County

T22N R22E S19 NENE 4.0

T22N R22E S19 NWNE 14.0

T22N R22E S19 SWNE 40.0

T22N R22E S19 SENE 6.0

T22N R22E S19 NESE 3.0

T22N R22E S19 NWSE 40.0

Total Acres: 107

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:

#1200 R. Brown
RECEIVED
JUL 29 2005
 DEPARTMENT OF
 WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4294A

WATER RIGHT NUMBER: 75-4294A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	O LAVAN HUNSAKER PO BOX 641 SALMON, ID 83467
Current Owner	ZEIGLER BROTHERS PO BOX 1101 SALMON, ID 83467 (208)756-3791

Priority Date: 04/01/1886

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	4.000 CFS	
	<u>Total Diversion:</u>	4.000 CFS	

Location of Point(s) of Diversion

WASTE WATER	NW1/4NE1/4	Sec. 30, Twp 22N, Rge 22E, B.M.
LEMHI County		
WASTE WATER	NE1/4NW1/4	Sec. 30, Twp 22N, Rge 22E, B.M.
LEMHI County		

Place of UseIRRIGATION Within LEMHI County

T22N R22E S19	NENE	4.0	T22N R22E S19	NWNE	14.0
T22N R22E S19	SWNE	40.0	T22N R22E S19	SENE	6.0
T22N R22E S19	NENW	3.0	T22N R22E S19	SENW	18.0
T22N R22E S19	NESW	15.0	T22N R22E S19	SESW	27.0
T22N R22E S19	NESE	3.0	T22N R22E S19	NWSE	40.0
T22N R22E S19	SWSE	35.0	T22N R22E S30	NWNE	2.0
T22N R22E S30	NENW	4.0			

Total Acres: 211

Conditions of Approval:Remarks:

Blackfoot 055291

THE UNITED STATES OF AMERICA,
 ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

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WHEREAS, under the provisions of Section 8 of the Act of June 28, 1934 (48 Stat. 1269), entitled "An Act To stop injury to the public grazing lands by preventing overgrazing and soil deterioration, to provide for their orderly use, improvement, and development, to stabilize the livestock industry dependent upon the public range, and for other purposes," amended by Section 3 of the Act of June 26, 1936 (49 Stat. 1976), Minor A. Brown, in exchange for certain other lands situated in the State of Idaho, has selected the following described tract of land:

Boise Meridian, Idaho.

T. 22 N., R. 22 E. sec. 19, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, and Lots 1,2,3, and 4.

The area described contains 187.60 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said acts of Congress, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said Minor A. Brown and to his heirs in fee simple, the tract of land above described;

old,
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TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature thereunto belonging, unto the said Minor A. Brown and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States, pursuant to the provisions of the Act of August 1, 1946 (60 Stat. 755) all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, together with the right of the United States through its authorized agents or representatives at any time to enter upon the land and prospect for, mine, and remove the same.

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IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

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GIVEN under my hand, in the District of Columbia, the NINTH day of JULY in the year of our Lord one thousand nine hundred and FIFTY-ONE and of the Independence of the United States the one hundred and SEVENTY-SIXTH.

(SEAL)
 Department of the Interior
 Bureau of Land Management
 Patent No. 1132506

For the Director, Bureau of Land Management.

By Jas. F. Homer
 Chief, Patents Section.

(Seal)
 (Seal)

State of Idaho)
) ss.
 County of Lemhi)

Recorded at the request of Minor A. Brown October 8 1951 at 5 minutes past 4 o'clock P.M., in Book 43 of Deeds Page 319 Records of Lemhi County, Idaho.

Public
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Fee, \$1.50 Paid

W. W. Simmonds
 County Recorder

By Lois E. Stevens
 Deputy

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IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF
STATE OF IDAHO } ss
COUNTY OF LEMHI }

Ivan H. Silbaugh (Seal)
Juanita Silbaugh (Seal)

On this 11th day of February in the year 1959, before me the undersigned, a Notary Public in and for said State, personally appeared Ivan H. Silbaugh and Juanita Silbaugh, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Frederick Hughes Snook
Notary Public for the State of Idaho
Residing at Salmon, Idaho

(SEAL)
STATE OF IDAHO, } ss
COUNTY OF LEMHI }

I hereby certify that this instrument was filed for record at request of J. W. Herndon at 37 minutes past 10 o'clock A.M., this 27th day of February, A.D. 1959 in my office, and duly entered in Book 47 of Deeds at page 166-167.

Fee, \$1.50 Paid

T. H. Ball, Ex-Officio Recorder
By *Opal Reddington* Deputy

-----Instrument No. 91054-----

WARRANTY DEED

THIS INDENTURE, Made this 21st day of February, in the year of our Lord one thousand nine hundred and fifty-nine, between Minor A. Brown and Bertha Brown, husband and wife, of Salmon, County of Lemhi, State of Idaho, the parties of the first part, and Laureta Black, a married woman, dealing independently as to her sole and separate property, of Salmon, County of Lemhi, State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of NINE THOUSAND, TWO HUNDRED FIFTY AND NO/100 (\$9,250.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all of the following described real estate, situated in the County of Lemhi, State of Idaho, to-wit:

All that part and portion of the following described property lying and being Westerly of United States Highway No. 93 as the same now exists, to wit:

That part of the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4) of Section Thirty (30), Township 22 North, Range 22 East of the Boise Meridian, described as follows: Beginning at the Northeast Corner of the NE1/4NW1/4 of said Section 30 and running West 80 rods; thence South 13 rods and 1.52 links to the place of beginning;

The Northwest Quarter of the Northeast Quarter (NW1/4NE1/4) of said Section 30, same Township and Range, excepting therefrom the following described tract, to wit: Beginning at the Northeast Corner of the NE1/4NW1/4 of said Section 30 and running South 17 rods to the place of beginning of the tract excepted, and running thence South 63 rods; thence East 80 rods; thence North 64 rods and 23.48 links; thence North 88° 20' West 57 rods and 38 links; thence West 23 rods to the place of beginning;

The West Half of the Southeast Quarter (W1/2SE1/4), the East Half of the Southwest Quarter (E1/2SW1/4), the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4), the West Half of the Northeast Quarter (W1/2NE1/4), Fraction of the East Half of the Northeast Quarter (E1/2NE1/4) of Section 19, Township 22 North of Range 22 East of the Boise Meridian.

Lots One (1), Two (2), Three (3) and Four (4), and the South Half of the Northeast Quarter of the Northwest Quarter (S1/2NE1/4NW1/4), and the South Half of the North Half of the Northeast Quarter of the Northwest Quarter (S1/2N1/2NE1/4NW1/4), of Section Nineteen (19), Township Twenty-Two (22) North, Range Twenty-two (22) East of the Boise Meridian.

Together with all water, water rights, ditches and ditch rights, range and range rights appertaining thereto or used in connection therewith.

Together, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD as the sole and separate property of the second party, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

The husband, Harold Black Sr., has consented and agreed that the herein described property be, and the same is, the sole and separate property of his wife, Laureta Black, the grantee herein.

SE NW
NE SW
Hailey 06193.

THE UNITED STATES OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING:

WHEREAS, a certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant, Charles A. Norton, according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the southeast quarter of the northwest quarter and the northeast quarter of the southwest quarter of Section nineteen in Township twenty-two north of Range twenty-two east of the Boise Meridian, Idaho, containing eighty acres, according to the official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, Has GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant, the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the nineteenth day of March, in the year of our Lord one thousand nine hundred and fourteen and of the Independence of the United States the one hundred and thirty-eighth.

Seal.

By the President: Woodrow Wilson.

By M. P. LeRoy, Secretary.

L. Q. C. Lamar,

Recorder of the General Land Office.

RECORDED: Patent Number 393810.

Recorded at the request of C. A. Norton, April 11, 1914 at 30 minutes past 1 o'clock P.M., in Book W of Deeds, page 277 Records of Lemhi County, Idaho.

J. H. Smith
County Recorder,

By

W. W. Linn
Deputy.

WARRANTY DEED

THIS INDENTURE, Made this 27th day of November in the year of our Lord one thousand nine hundred and forty-three between METTIE M. NORTON, individually, and METTIE M. NORTON, HELEN NORTON HUDSON and LOIS NORTON MERRITT, the sole heirs of the Estate of Charles A. Norton, deceased, under a Non Intervention Will of the State of Idaho, of Salmon, County of Lemhi, State of Idaho, the parties of the first part, and MINOR A. BROWN, a married man, of Blackfoot, County of Bingham, State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TWENTY-FIVE THOUSAND and NO-100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate situated in the County of Lemhi, State of Idaho, to-wit:

Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) and that part of the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Thirty (30), Township 22 North, Range 22 East of the Boise Meridian, described as follows: Beginning at the Northeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said section 30 and running West 80 rods; thence South 13 rods; thence South 88° 20' East 80 rods and .12 links; thence North 15 rods and 1.52 links to the place of beginning.

The Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section 30, same Township and Range, excepting therefrom the following described tract, to-wit: Beginning at the Northeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 30 and running South 17 rods to the place of beginning of the tract excepted, and running thence South 63 rods; thence East 80 rods; thence North 64 rods and 23.48 links; thence North 88° 20' West 57 rods and 38 links; thence West 23 rods to the place of beginning.

Government Lots One (1), Two (2), Three (3) and Four (4) of Section Twenty (20); Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Twentynine (29); Southeast Quarter (SE $\frac{1}{4}$), Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Northeast Quarter (NE $\frac{1}{4}$), Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), and the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), of Section Nineteen (19); Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$), of Section Seventeen (17); Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty (20); all in Township 22 North, Range 22 East of the Boise Meridian.

Together with all water, water rights, ditches and ditch rights appertaining thereto or used in connection therewith.

EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY All those certain tracts of land heretofore conveyed to the State of Idaho and the Government of the United States for Highway purposes.

Documentary Stamps - \$27.50 - Canceled C.W.L. 2/24/44

TOGETHER, With all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN)
PRESENCE OF)

METTIE M. NORTON (SEAL)
LOIS NORTON MERRITT (SEAL)
HELEN NORTON HUDSON (SEAL)

STATE OF IDAHO,)
) ss.
County of LEMHI)

On this 24th day of February in the year 1944, before me, C. WALKER LYON, a Notary Public in and for said State, personally appeared METTIE M. NORTON and LOIS NORTON MERRITT, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

- SEAL -

C. WALKER LYON
Notary Public for the State of Idaho,
Residing at Salmon, Idaho.

STATE OF MONTANA)
) ss.
COUNTY OF MISSOULA)

On this 25th day of February, in the year 1944, before me, the undersigned, a Notary Public in and for the State of Montana, personally appeared HELEN NORTON HUDSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

- SEAL -

MABEL A. BISHOP
NOTARY PUBLIC FOR MONTANA
RESIDING AT MISSOULA, MONTANA.

Notary Public for the State of Montana Residing at Missoula, Montana My Commission Expires Oct. 1 1945

THIS INDENTURE, made this 12th day of April in the year of our Lord one thousand nine hundred and ten between Karl Pautzke of the County of Lemhi, State of Idaho, the party of the first part, and Charles A. Norton and Philip Rand of Salmon, County of Lemhi, State of Idaho, the parties of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of Eight Thousand (\$8000) DOLLARS, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has GRANTED, BARGAINED and SOLD, and by these presents does GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all those certain lots, pieces or parcels of land situated, lying and being in the County of Lemhi, State of Idaho, and described as follows, to wit:-

All of the Northeast quarter of Section Nineteen, in Township Twenty-two North of Range Twenty-two East of the Boise Meridian, in Lemhi County, Idaho, containing One Hundred and Sixty Acres.,

Together with all ditches, water and water rights in anywise belonging to said premises or used in connection therewith, and especially that certain water right to the use of fifty inches of the waters of Salmon River as the same was conveyed to said party of the first part by John H. Wheeler and Emma Wheeler, by deed dated May 9th, 1903, Recorded in Book S of Deeds at page 384, Records of Lemhi County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances, to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said party of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

Karl Pautzke [SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO, } ss.
County of Lemhi }
On this 13th day of April in the year 1910 before me W. C. Smith a Clerk of the District Court in and for the said County, personally appeared Karl Pautzke known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal

W. C. Smith

Clerk of the District Court.
J. L. Kirtley Jr. Deputy

STATE OF IDAHO, } ss.
County of }
I hereby certify that this instrument was filed for record at request of C. A. Norton at 30 minutes past 4 o'clock PM., this 13 day of April A. D. 1910, in my office, and duly recorded in book 7 of Deeds at page 85.
By J. L. Kirtley Jr. Deputy. Ex-officio Recorder.

Homestead Certificate No 742, Application 1017.

The United States of America,

To all to whom these presents shall come, Greeting:

Whereas There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Bailey, Idaho whereby it appears that, pursuant to the Act of Congress approved 20th May 1862 "To Secure Homesteads to Actual Settlers on the Public Domain" and the acts supplemental thereto, the claim of Karl Pautzke has been established and duly consummated; in conformity to law, for the North East quarter of Section nineteen in Township twenty two North of Range twenty two East of Boise Meridian, in Idaho, containing one hundred and sixty acres according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

Now know ye, That there is, therefore, granted by the United States unto the said Karl Pautzke the tract of Land above described:

To have and to hold the said tract of Land, with the appurtenances thereof, unto the said Karl Pautzke and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. For testimony whereof, I, William McKimley President of the United States of America have caused these letters to be made Patent and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the city of Washington the twenty first day of March in the year of our Lord one thousand eight hundred and ninety eight and of the Independence of the United States the one hundred and twenty second. By the President William McKimley.

(Seal)

By F. M. McKean Secretary.

L. W. Bush

Recorded Vol 34 Page 313.

Recorder of the General Land Office.

Homestead Certificate No 877.

Application 10 & 2. The United States of America

To all to whom these Presents shall come. Greeting.

Whereas, there has been deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Bailey, Idaho, whereby it appears that pursuant to the Act of Congress approved 20th May 1862.

"To secure Homesteads to Actual Settlers on the Public Domain" and the acts supplemental thereto, the claim of John H. Wheeler has been established and duly consummated in conformity to law, for the South East quarter of the South West quarter and the West half of the South East quarter of Section nineteen, and the North West quarter of the North East quarter of Section Thirty in Township twenty two North of Range twenty two East of Boise Meridian in Idaho, containing one hundred and sixty acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor General. Now know ye, that there is therefore granted by the United States unto the said John H. Wheeler, the tract of land above described, To have and to hold, the said tract of land, with the appurtenances thereof, unto the said John H. Wheeler and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of a proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the premises hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, I, William McKimley, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the second day of June, in the year of our Lord one thousand nine hundred, and of the Independence of the United States the one hundred and twenty fourth.

By the President, William McKimley

"Seal"

By F. M. McKean Secretary

C. M. Bush, Recorder of the General Land Office.

Recorded Idaho

Vol. 45, Page 77

Recorded at the request of Thomas Elder at 10 minutes past 3 o'clock
P. M., Dec. 17, 1899, in Book No. of Deeds on page 248.
Recorded of ... Lemhi County, Idaho. No. 10.

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right claiming
stony purpose
River and
with the main
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to see

12 day of July
duly over the
road of water
to
to be seen
in the
family - P. D.

claim five hundred
of Moose
function of
used by ditch
Wallace

12 day of
M. and day
M. in record
p. 50
John Hogan
in record
claim five
of the main
to be seen
hundred yards
by ditch

to be seen
12 day of June
1875
Book A
to be seen
to be seen

this
is
two
one

~~one~~

Notice is hereby given that I the undersigned
claim one thousand inches of water to be taken out
of the right hand fork of Bridger Creek at a
point about two miles above the forks of said
Creek and to be conveyed by the Ditch dug by
Whelan and spent date to my Ranch for
irrigating purposes.
Dated Ditch and City John H. Whelan,
Sage County I. D.

July 14th 1875
Filed for Record in this Office this 14th day of July
A.D. 1875 at 6 o'clock P.M. and duly recorded
on the 19th day of July A.D. 1875 at 8 o'clock
A.M. in record of Water Rights Book A. Page 151,
John Hogan
Co. Recorder

Notice is hereby given that I the undersigned
claim all the water running in the tributary
running by Mc. Donnell's Pond and Correll
to be conveyed by Ditch for irrigating purposes
Sage Valley
Sept. 6th 1875
J. B. Vearian

Filed for Record in this Office this 6th day of
Sept. A.D. 1875 at 5 o'clock P.M. and
duly recorded on the 4th day of Sept. A.D. 1875
at 1 o'clock P.M. in record of Water Rights
Book A, Page 151.
John Hogan
Co. Auditor

Notice is hereby given that I the undersigned claim
three thousand 3000 inches of water to be taken out
of the right hand fork of Yankee Fork about
one half mile above the mouth of Jordan Creek
and to be conveyed by ditch for mining purposes
Yankee Fork
Sept. 22nd 1875
John G. Morrison

Filed for Record in this Office this 21st day
of Sept. A.D. 1875 at 3 o'clock P.M. and
duly recorded on the 22nd day of Sept. A.D.
1875 at 3 o'clock P.M. in record of Water Rights
Book A. Page 151, John Hogan Co. Recorder

is have this day
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W. Manning Esq,
Sept 22nd 1887
"A" of Water Rights
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Recorder

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Oct. 1887, at 10 Min
A of Water Rights
again
Recorder

327
Junction Idaho Oct 3rd 87
We the Undersigned Claim Six hundred inches of Water for
irrigating purposes out of Eight Mile Creek at the
Mouth of the Cammon where we have this sixth day
of Oct placed Notice of Location

J. K. Cartwright
J. F. Yearian
Filed for record in this Office this 9th day of October A.D.
1887, at 10 Min past 4 O'clock P.M. and recorded in Book
"A" of Water Rights

Junction Oct 2nd 87
We the Undersigned Claim Five hundred inches of Water
for irrigating purposes out of Simlar Creek right
hand fork near the Mouth of Cammon where we have
this sixth day of Oct placed Notice of Location

J. F. Yearian
J. K. Cartwright
Filed for record in this Office this 9th day of October A.D.
1887, at 10 Min past 4 O'clock P.M. and recorded in Book
"A" of Water Rights page 327

John Hogan
County Recorder

Notice is hereby given that we the undersigned have this
day located and claimed (3000) three thousand inches of the
Water of the Salmon River for Agricultural and other
purposes to be taken out of the said stream at a certain
point about about 400 Yards below the Mouth of the
Lemhi River and on the West side near the upper line of
William Andrews field, and to be conveyed by ditch
of sufficient capacity to our respective Desert Land
Claims to be used for irrigation thereon

Salmon City Lemhi County Idaho
October 20th 1887.

J. H. Wheeler
W. Andrews
C. C. Willis
Filed for record in this Office this 21st day of October A.D.
1887, at 9 O'clock A.M. and recorded in Book A of
Water Rights page 327

John Hogan
County Recorder

John N. Wheeler

Desert Lands

Patent No. 224

The United States of America. To all to whom these presents shall come, Greeting.

Whereas John N. Wheeler of Lemhi County Idaho. has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Bailey Idaho whereby it appears that full payment has been made by the said John N. Wheeler according to the provisions of the Act of Congress of the 24th of April 1830 entitled An Act making further provision for the sale of the Public Lands and the acts supplemental thereto for the East half of the South East quarter of Section nineteen the North East quarter of the North East quarter of Section Thirty and the North West quarter of the North West quarter of Section twenty nine in Township twenty two North of Range twenty two east of Boise Meridian in Idaho containing one hundred and sixty acres according to the Official Plat of the Survey of the said Lands returned to the General Land Office by the Surveyor General which said Tract has been purchased by the said John N. Wheeler

Now know ye. That the United States of America in consideration of the promises and in conformity with the several Acts of Congress in such case made and provided have given and granted, and by these presents do give and grant unto the said John N. Wheeler and to his heirs the said Tract above described. To have and to hold the same together with all the rights privileges immunities and appurtenances of whatsoever nature thereunto belonging unto the said John N. Wheeler and to his heirs and assigns forever subject to any vested and accrued water rights for mining agricultural manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs laws and decisions of courts and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom should the same be found to penetrate or intersect the premises hereby granted as provided by law.

In testimony whereof I Grover Cleveland President of the United States of America have caused these letters to be made Patent and the seal of the General Land Office to be hereunto affixed

Given under my hand at the City of Washington the Twenty fifth day of October in the year of our Lord one thousand eight hundred and ninety three and of the Independence of the United States the one hundred and eighteenth.

By the President Grover Cleveland
(Seal) By M. McKean Secretary

Recorded Vol. 2. Page 82.
L. O. C. Lamar Recorder of the General Land Office

Recorded at the request of John N. Wheeler January 12th 1894 at 10 Minutes past 3 o'clock P.M. in Book G. of Deeds page 227. Records of Lemhi County Idaho
Timothy Dorr
County Recorder
By C. H. Simpson Deputy

Desert Land Act

From Wikipedia, the free encyclopedia.

The **Desert Land Act** was passed by the United States Congress on 3 March 1877 to encourage and promote the economic development of the arid and semiarid public lands of the Western United States. Through the Act, individuals may apply for a desert-land entry to reclaim, irrigate, and cultivate arid and semiarid public lands.

The act offered 640 acres (2.6 km²) of land to anyone who would pay 25 cents an acre (\$61.78/km²) and promise to irrigate the land within 3 years. Individuals taking advantage of the act were required to submit proof of their efforts to irrigate the land within three years, but as water was relatively scarce, a great number of fraudulent "proofs" of irrigation (estimated as high as 95% for early claims) were provided.

This article is based in part upon content from <http://www.blm.gov/nhp/landfacts/DesertLand.html>, a public domain resource provided by the United States federal government.

Retrieved from "http://en.wikipedia.org/wiki/Desert_Land_Act"

Categories: Law stubs

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Homestead Certificate No 879

Application 769.

The United States of America.

To all to whom these presents shall come Greeting

Whereas, there has been deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Boisey, Idaho, whereby it appears that pursuant to the Act of Congress approved 20th May 1862, "To secure Homesteads to Actual Settlers on the Public Domain" and the acts supplemental thereto, the claim of John Long has been established and duly consummated in conformity to law for the East half of the North West quarter, and the South West quarter of the North East quarter of Section Thirty in Township twenty two, North of Range twenty two, East of Boise Meridian in Idaho, containing one hundred and twenty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General. Now know ye, that there is, therefore granted by the United States unto the said John Long, the tract of land above described, to have and to hold the said tract of Land with the appurtenances thereof, unto the said John Long and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural or manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extend and remove his or therefrom, should the same be found to penetrate or intersect the premises hereby granted as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. In Testimony whereof, I William McKinley, President of the United States of America have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. Given under my hand at the City of Washington, the second day of June, in the year of our Lord one thousand nine hundred, and of the Independence of the United States the one hundred and twenty fourth.

By the President William McKinley

"Seal"

By F. M. McKeon

Secretary.

C. M. Bark Recorder of the General Land Office

Recorded, Idaho, Vol. 45, Page 79.

I claim all the
for Plans Mining
Mining District.

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the Bull
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88, at 10 Min
at A. of Water Rights
I signed
my Records.

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as

W. Morris
K. Currahon
in Bannock
D. Parker

of Sept-10
fully recorded
in Bannock
Records

Sept-11-1888,
I know as
as of Water which
a through right
is the amount of
a creek, to be

at Bannock,
Sept-10-1888
A. of Water Rights
Bannock (Bannock
County) Records,

Notice of Water Right

April 12th 1888

Known all men by these presents that
we the undersigned have located and recorded all the water in
this Creek (500) five hundred inches more or less for mining and
mill purposes.

Yuba Territory
Siskiyou County

Mineral Hill mining district

✓ Wm. Waddell

✓ D. W. Price

✓ Fred. Mohr

Filed for record in this office Oct 29/1888
at 9 A.M.

John Horgan

Recorder in and for Siskiyou County

Notice of Water Right

Notice is hereby given

that we the undersigned have this day located and claimed
one thousand (1000) inches of the water of this Creek to be taken
out of a certain point about one hundred rods above the mammoth
mine and to be conveyed by ditch of sufficient capacity to the
mammoth mill site for mining and mill purposes.

located Oct 13th 1888.

By ✓ M. B. Shimmers

✓ Frank Wilkie

Overton Mining Dist
Siskiyou County, Yuba.

Filed for record this 15th day of Oct and
1888 at 1:45 P.M.

John Horgan

Recorder.

Notice is hereby given, that I the undersigned have this day located
and claimed (500) five hundred inches of the water of this Creek known
as Morris Creek, to be taken out at a certain point about fifty rods
above my fence and to be conveyed by ditch of sufficient capacity
to and upon my Ranch for irrigating and other purposes.
Nov 10th 1888,

John Long

Filed for record this 10th day of Nov A.D. 1888, at 5th Min past 11. AM,
and duly recorded in Book "A" of Water Rights

John Horgan
County Recorder,

