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JUL 29 2005
DEPARTMENT OF
WATER RESOURCES

July 26, 2005

Joseph A. Proksch
823 Union Ave.
Salmon, Idaho 83467
Phone 208-756-2252

Idaho Department of Water Resources,

Subject: Evidence of Priority for beneficial use

WATER RIGHT NUMBER: 75-4492

AFFIDAVIT:

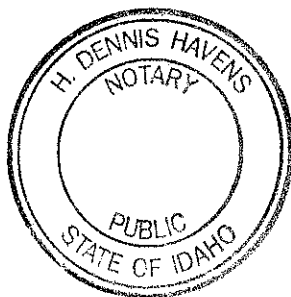
I, Joseph A. Proksch, was present in 1960 when the Church Of Jesus Christ of Latter-Day-Saints installed a pump at the location described in Water Right Number 75-4492 to irrigate lawns and shrubs around the church buildings. I also have personal knowledge of that water being used continuously since that day.

Be it known that the undersigned, being duly sworn, deposes and says that the matters and facts described in the above statement are true to the best of the affiant's knowledge.

Joseph A. Proksch
Joseph A. Proksch

State of Idaho)
County of Lemhi) ss.

I, H. Dennis Havens, a notary public, do hereby certify that on this 26th day of July, of 2005, before me personally appeared Joseph A. Proksch, known to me to be the person (s) whose name is subscribed to the within instrument, and acknowledged to me that he (they) executed the same.



H. Dennis Havens
H. Dennis Havens
Notary Public for Idaho
Residing at Salmon, Lemhi Co, Id.

My Commission expires Nov. 28, 2006

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IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-4492

WATER RIGHT NUMBER: 75-4492

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS WARDS 1 2 3 & STAKE CENTER 650 LEMHI RD SALMON, ID 83467-5146
Current Owner	CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS REAL ESTATE DIVISION/NRS 50 E NORTH TEMPLE ST 12 TH FLOOR SALT LAKE CITY, UT 84150-6320 (801)240-4656

Priority Date: 06/26/1883
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
KIDS CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	5/01	10/01	0.060 CFS	
<u>Total Diversion:</u>			0.060 CFS	

Location of Point(s) of Diversion

KIDS CREEK NW1/4NW1/4 Sec. 8. Twp 21N. Rge 22E. B.M.
LEMHI County

Place of Use

IRRIGATION Within LEMHI County
T21N R22E S08 NW1/4 1.5
Total Acres: 1.5

Conditions of Approval:

1. SALMON WARDS 1, 2, 3, AND STAKE

Remarks: