

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 DEPARTMENT OF
 WATER RESOURCES
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1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
467-07029					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

J. Harold Seism

4. New Owner/Claimant(s)

J. Harold Seism and Winni H. Seism Trustees
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 1026

City, State and ZIP Code

Edmonds Wa 98020

New Telephone Number

425-775-5570

5. Date you acquired the property

8-29-1981

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WATER RESOURCES
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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ninnie H. Sciens Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

(Optional)
 Recorded ☐ Platted ☐ Key Punched ☐ To Treasurer ☐
 Microfilmed ☐ Deed Card ☐ Master File ☐
 Indexed ☐ Compared ☐ Abstracted ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

LORNE H. RICE and EDNA P. RICE, husband and wife, and DENNIS L. RICE, a single man, of Fruitvale, County of Adams, GRANTOR(S) hereby CONVEYS, GRANTS and WARRANTS TO J. HAROLD SCISM and NINNI H. SCISM, Trustees FBO J. HAROLD SCISM and NINNI H. SCISM, and the Survivor of them, under D of T. GRANTEE(S) of Box 685, Solana Beach, County of San Diego dated July 7, 1961, State of ~~Idaho~~ CA for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE / ~~Dollars~~ (\$ 10.00) CONSIDERATION

the following described tract(s) of land in Adams County, State of Idaho:

IN SECTION 20 TOWNSHIP 18 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

The Southwest Quarter of the Southeast Quarter of the Southwest Quarter.

IN SECTION 29, TOWNSHIP 18 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

The West Half of the Southwest Quarter of the Northwest Quarter of the Northeast Quarter;

The South Half of the Northeast Quarter of the Northeast Quarter of the Northwest Quarter;

The West Half of the Northeast Quarter of the Northwest Quarter; and

The Southeast Quarter of the Northeast Quarter of the Northwest Quarter.

Together with all water and water rights, ditches and ditch rights and irrigating works of whatever nature, used upon, connected with or in anyway appurtenant to said premises.

Location of above described property _____

HOUSE NO.

STREET

WITNESS the hand of said Grantors this

day of August, A.D. 1981

Dennis L. Rice

Lorne H. Rice

Edna P. Rice

(NOTARY SEAL)

State of Idaho

County of Washington

ss.

On the 29 day of August A.D. 1981,

personally appeared before me Lorne H. Rice and Edna P. Rice, and Dennis L. Rice,

the signer(s) of the within instrument, who duly acknowledged to me that executed the same.

the y

Lorne T. Burton

(NOTARY PUBLIC)

Residing at: Weser

My Commission expires: Sept 27, 1982

MAIL DEED TO:

J. HAROLD SCISM & NINNI H. SCISM

Box 685

Solana Beach, CA 92075

MAIL TAX NOTICE TO:

Name J. HAROLD SCISM & NINNI H. SCISM

Address Box 685

City & State Solana Beach, CA Zip 92075

WARRANTY DEED