

NE 1/4 Sec 35

T2S R4E

1995 SUDDE OFCROPS
IRRIGATED ALCALFA.

Jeffrey R. Good
MCD

5873203

RECEIVED

FEB 20 1998

WATER RESOURCES
WESTERN REGION

ATTACHMENT B

RECEIVED

FEB 20 1998

WATER RESOURCES
WESTERN REGION

NE 1/4 Sec 35

T2S R4E

1996 S4DE

IRIGATED WHEAT

Jeffery
663
5015303

61-7196

- 7205

- 7224

- 7240

4E 5E

ROAD

IRRIGATION
WELLS

GOVT COIS

S. 6 N 1/2 W 1/2

S. 7 SW 1/4 W 1/2

S. 18 W 1/2 W 1/2

S. 13 E 1/2 E 1/2

PLU

MAINLINE

DOMESTIC
WELLS

DOMESTIC WELL

12

8

T. 3S.

ROAD

NO

MAINLINE

NOTE

RATIOS OF WESTERN AMERICAN
GUARDIANSHIP OF S. 6, 7, 18 WERE
COMPARED BETWEEN TYPE I AERIAL
PHOTO RATIOS FORMED BASIS FOR
DELIMITING QUANTUM QUANTUM LINES.
NOTICE THAT AERIAL PHOTO HAD
INCORRECTLY MARKED NORTH LINE
LINES FOR S. 12, 13. LINES WERE
APPROXIMATELY OFFSET. THE INVOLVED
SECTIONS HAVE CONFIGURATION AND
ARE DIFFICULT TO CORRELATE FROM
TYPE TO PHOTO; BEST: WAS AT

Fraser Reservoir

4E 5E

VAGM
3198

Feet

ଆମର ପ୍ରତି

[illegible]

3
524

2 163.5 } 6" Line

[Handwritten notes and markings on the document]

GREEN - 2 KRILLER BROTHERS
YELLOW - 2 KRILLER BROTHERS
BLUE - 2 KRILLER BROTHERS
INTERPRETATION.

20" line
to 52 AC

12.11.15

18°
line

See to pa

一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

1945

HAND
LINES

Line

14th Jan

Hand Lines

Wicks

1940

-19-

KEY 61- 7196, 7205
7206, 7240

RED - SYSTEM DETAILS

GREEN - ROADS (SEE TOPO MAP)

YELLOW - IRRIGATED BOUNDARIES

P.L. - SECTION LINES & 1/4 LINES.
BASED ON USGS 7 1/2' ROAD
INTERPRETATION.

POINT A

SEE TOPO
MAP

SQUAW
CREEK

WHEEL
LINE

54.2

12" LINE

PIVOT

HAND LINES

3.8 157.5

HOUSE
2 TRAPCES
YARD

20" line
to ACAC

18" LINE

PIVOT

HAND LINES

18" LINE

14" LINE

HAND LINES

18" LINE

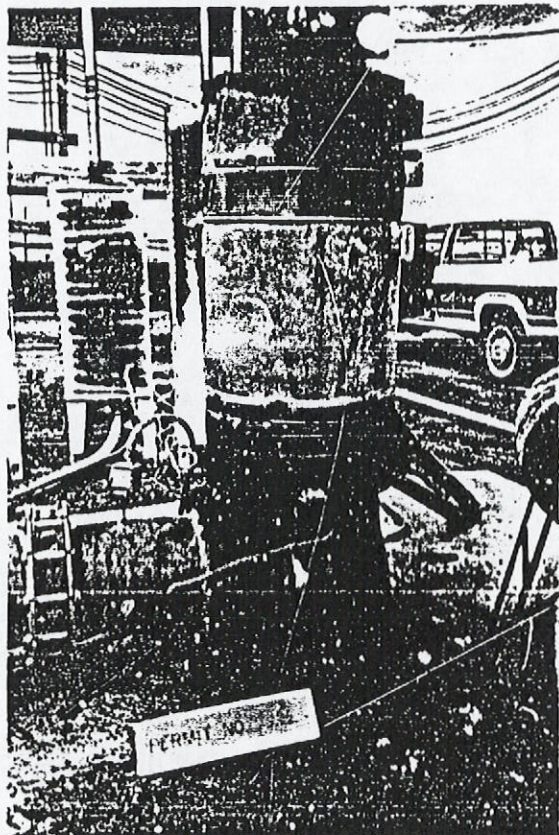
19" LINE

3.7

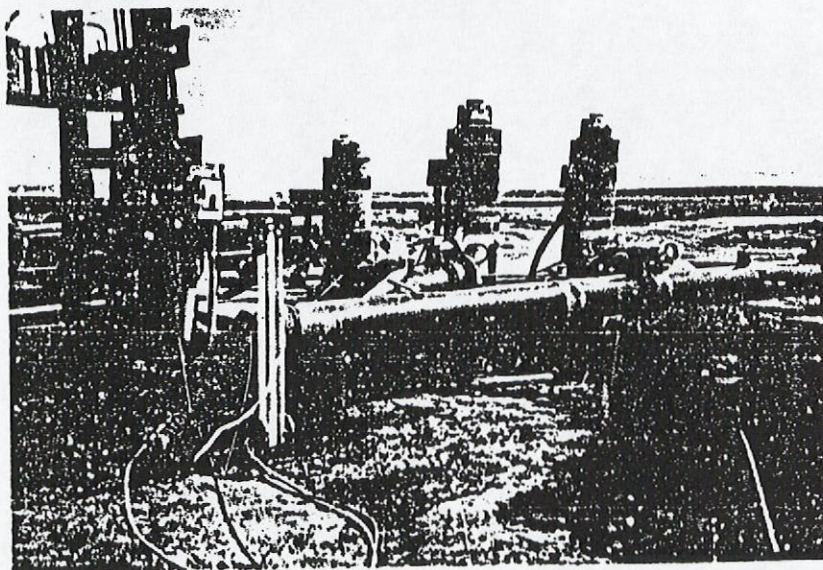
154.0

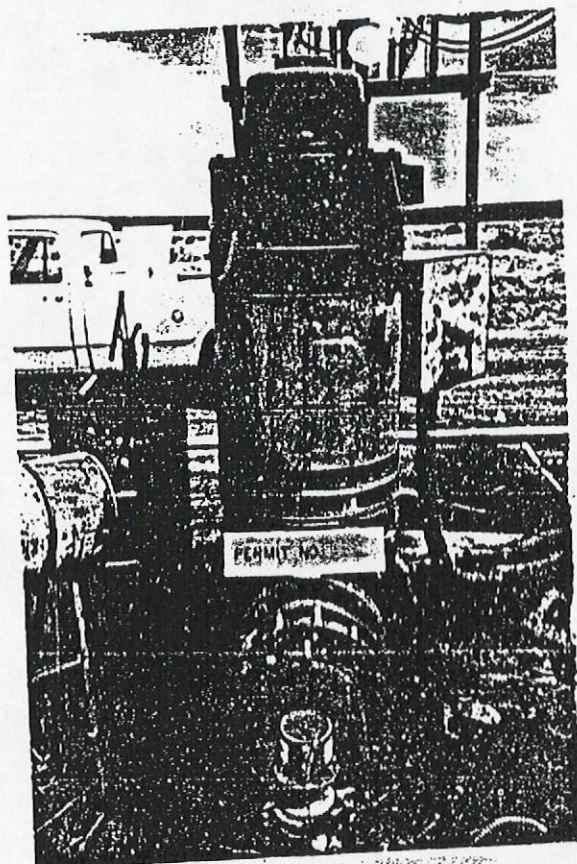
See if points with section
lines are not also on
green lines & west of
this property.

6-764-274-274 p. 4

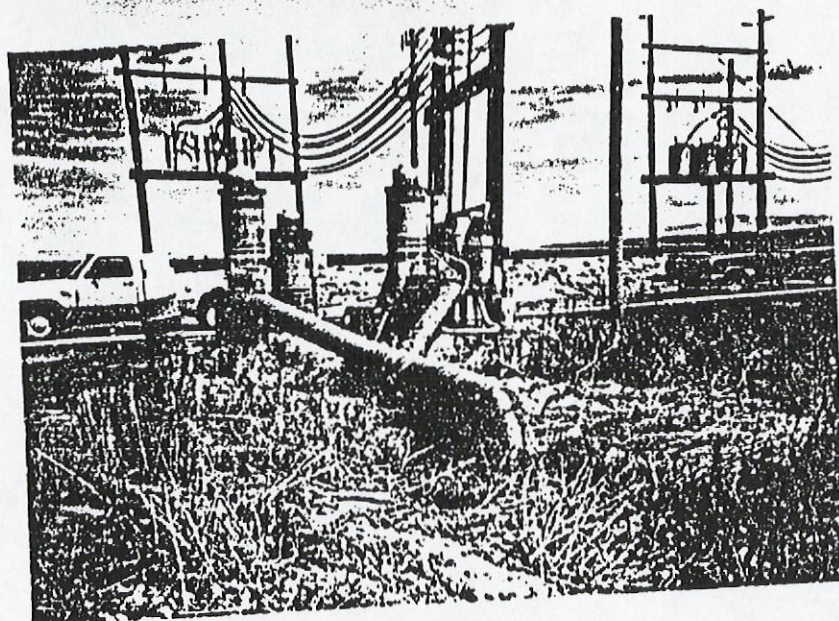


3) 9/10 #12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846,

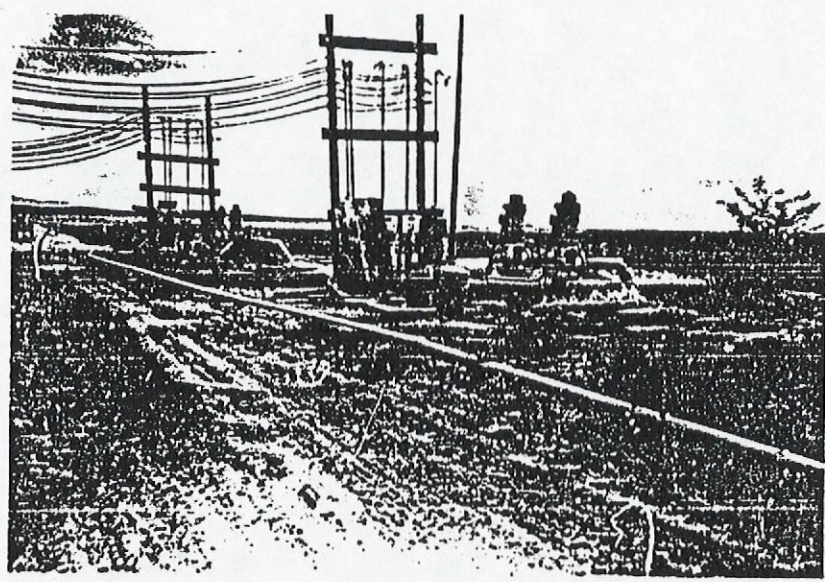
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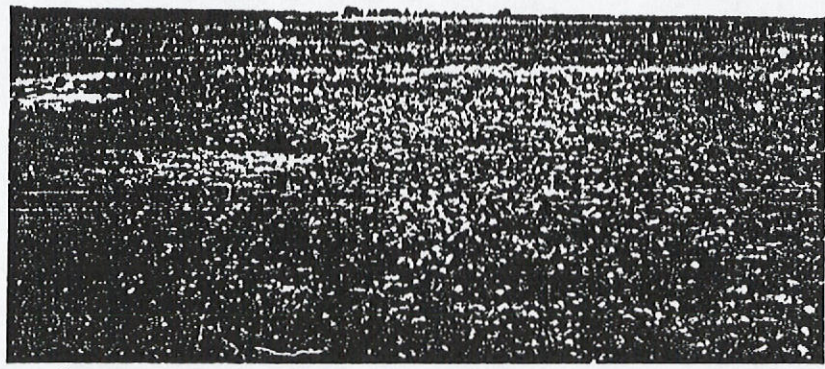
6-7-70 11:45
11-4
11-4



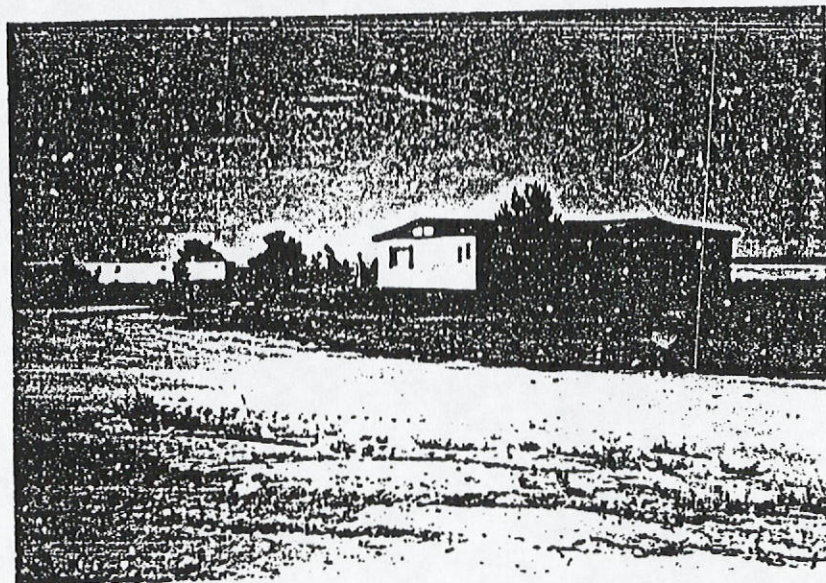
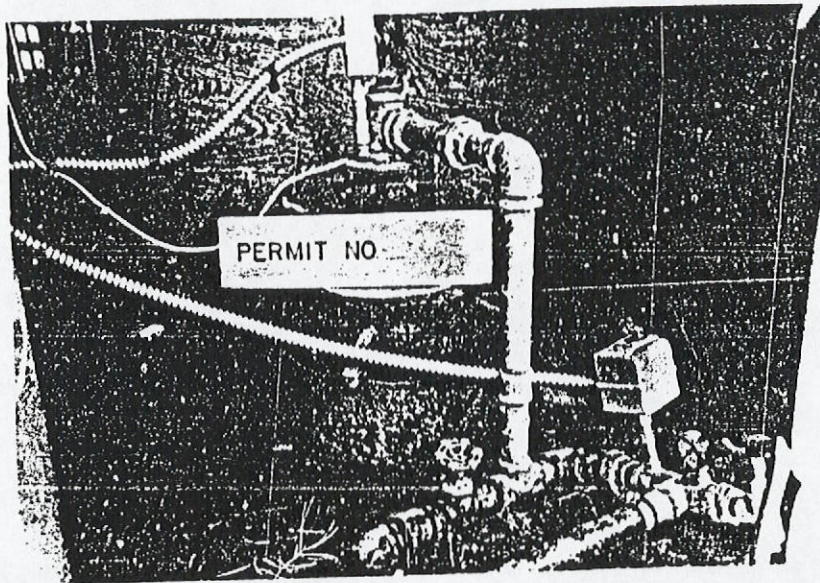
5-17-40, 11:00 AM - 1:00 PM



Construction site
 showing the
 foundation and
 the first
 floor of the
 building.



Field view
 showing the
 progress of the
 construction work
 and the surrounding
 landscape.

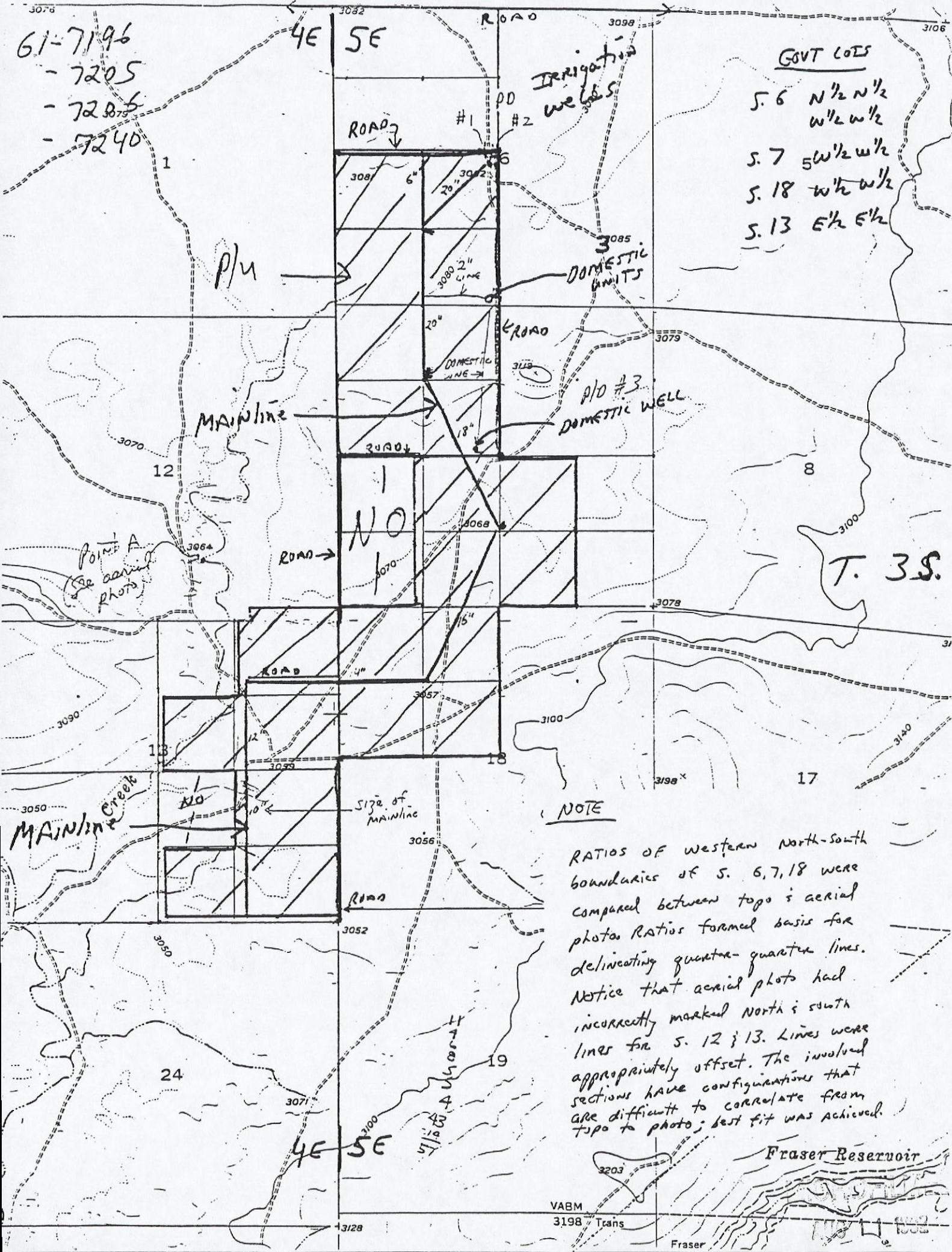


61-7196
- 7205
- 7285
- 7240

4E 5E

GOVT LOTS

S. 6 N $\frac{1}{2}$ N $\frac{1}{2}$
W $\frac{1}{2}$ W $\frac{1}{2}$
S. 7 S W $\frac{1}{2}$ W $\frac{1}{2}$
S. 18 W $\frac{1}{2}$ W $\frac{1}{2}$
S. 13 E $\frac{1}{2}$ E $\frac{1}{2}$



NOTE

RATIOS OF western North-South boundaries of S. 6, 7, 18 were compared between topo & aerial photo. Ratios formed basis for delineating quarter-quarter lines. Notice that aerial photo had incorrectly marked North & South lines for S. 12 & 13. Lines were appropriately offset. The involved sections have configurations that are difficult to correlate from topo to photo; best fit was achieved.

Fraser Reservoir

VABM
3198 Trans

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07240
Date Received: 9/14/1989
Receipt No: W005931
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL F REYNOLDS & SONS 208-587-5145
Address: CINDER CONE FARMS
1115 W 24TH S
MOUNTAIN HOME ID 83647

2. Date of Priority: SEP 10, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	05E	6	NE	SW			ELMORE
		7	SE	NW			ELMORE

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.260		733.50
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
3.300 C.F.S. (and/or) 734.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	05E	6	NE	SW		IRR	38.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	05E	6	NW	SW	6	IRR	44.0
			SW	SW	7	IRR	44.0
			SE	SW		IRR	37.0
			SE	SW		DOMEST	

Section Acres 163.0

Total Acres 163.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THERE ARE 2 POINTS OF DIVERSION IN THE NESW, S06, T03S, R05E.
THIS CLAIM IS BASED ON THE FIELD EXAMINERS REPORT.
OWNERSHIP CHANGED BY KW 3/25/1993.
CLAIM AMENDED PER LICENSE ISSUED 4/3/1991 BY MTS 12/16/1996
SEE CLAIMS A61-07240A & A61-07240B

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

WARRANTY DEED

FOR VALUE RECEIVED

SQUAW CREEK FARMS, a partnership

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

CARL F. REYNOLDS AND SONS, a partnership

GRANTEE(S), whose current address is: 3169 Maverick Lane Boise, ID 83709-4140
the following described real property in ELMORE County, State of Idaho,
more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 8, 1994

Julie H. Wing
Michael E. Wing
Naomi M. Wing

Kim E. Strig
Edward P. Wing

STATE OF IDAHO

COUNTY OF ELMORE

281167

ON THIS 8th DAY OF JUNE IN THE YEAR 1994, BEFORE ME, *Dennis H. Wetherell*, a NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED SIDNEY WING, NAOMI M. WING, MICHAEL E. WING AND JULIE H. WING KNOWN OR IDENTIFIED TO ME TO BE ONE OF THE PARTNERS IN THE PARTNERSHIP OF, AND THE PARTNERS OR ONE OF THE PARTNERS WHO SUBSCRIBED SAID PARTNERSHIP NAME TO THE TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED SAID INSTRUMENT AS PARTNERSHIP NAME.

SIGNATURE *Dennis H. Wetherell*
NAME DENNIS H. WETHERELL
RESIDING AT Mountain Home
MY COMMISSION EXPIRES 5-15-98

ELMORE COUNTY, IDAHO, ss

Request of GUARANTY TITLE, INC.

Time 11:07 A.M.
Date June 10, 1994
Book of

Page DOLORES ROBISON
By *Maria E. Sacher* Deputy

Fee \$6.00

NO.: 94-227

LEGAL DESCRIPTION

Township 3 South, Range 4 East, Boise Meridian, Elmore County, Idaho;

Section 13: Lots 1, 2, 3 and 4
SW1/4 NE1/4
SW1/4 SE1/4

Township 3 South, Range 5 East, Boise Meridian, Elmore County, Idaho;

Section 6: ^{NWSW} Lots 6 and 7 ^{SWSW}
E1/2 SW1/4

Section 7: Lots 1 and 2
NE1/4 NW1/4
SE1/4 NW1/4
E1/2 SW1/4
W1/2 SE1/4

Section 18: Lots 1 and 2
E1/2 NW1/4

TOGETHER WITH ALL WATER RIGHTS APPURTENANT TO SAID PROPERTY.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/22/97 14:03:49

Page 1

Water Right Number - A61-07240

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT CLAIM

1 -
2 -
3 -
City- MOUNTAIN HOME State- ID Zip- 83647
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
WING

ELWOOD

1 - BOX 572
2 -
3 -
City- MOUNTAIN HOME State- ID Zip- 83647
Phone - 208-587-5319

SQUAW CREEK FARMS

1 - PO BOX 1207
2 -
3 -
City- MOUNTAIN HOME State- ID Zip- 83647
Phone - 208-587-5319

JOHNSON

MURRAY V

1 -
2 -
3 -
City- O State- ID Zip- 0
Phone - 208-000-0000

CONNECTICUT GENERAL LIFE INSURANCE CO

1 - C/O CIGNA CORP
2 - SOUTH BUILDING S-305
3 - 900 COTTAGE GROVE RD
City- BLOOMFIELD State- CT Zip- 060020000
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/10/1975 14 WESTERN Z - SEE REMARKS

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER
SPLIT CLAIM SEE REMARKS

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
03S 05E 6 NE SW (39) ELMORE
7 SE NW (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 3.260 733.50
43 - DOMESTIC 01/01 12/31 0.040 0.60

Prefix Translation: ADJUDICATION CLAIM

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
3.300	734.10	0.0	

+	Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County	+
	03S	05E	6	NE SW		38.0	01	IRRIGATION	(39) ELMORE	
	03S	05E	6	NW SW	6	44.0	01	IRRIGATION	(39) ELMORE	
	03S	05E	6	SW SW	7	44.0	01	IRRIGATION	(39) ELMORE	
	03S	05E	6	SE SW		37.0	01	IRRIGATION	(39) ELMORE	
	03S	05E	6	SE SW			43	DOMESTIC	(39) ELMORE	

Total Acres: 163.0

+ - - Diversion Means - WELL, PUMP, PIPELINE & SPRINKLERS.

+ - - Non-Irrigation Use - DOMESTIC, ONE HOME

+ - - Other Rights for Same Use - NONE

+ Remarks

GEN THERE ARE 2 POINTS OF DIVERSION IN THE NESU, S06, T03S, R05E.
THIS CLAIM IS BASED ON THE FIELD EXAMINERS REPORT.
OWNERSHIP CHANGED BY KW 3/25/1993.
CLAIM AMENDED PER LICENSE ISSUED 4/3/1991 BY MTS 12/16/1996
SEE CLAIMS A61-07240A & A61-07240B

```
+-----+----- Old Water Right Numbers -----+
|      No Old Water Right Numbers Found      |
```

001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
07/22/97 MSCHULTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/22/97 14:03:50
Page 3

Water right number - A61-07240

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Claim Received Date	- 09/14/1989	Last Amended Date	- 12/16/1996	Temporary Right	- P
		Receipt Number	- W005931	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4290
WATER RIGHT NO(S). 61-07196A/61-07240A

This is to certify that: **CINDER CONE FARMS**
1115 W 24TH S
MOUNTAIN HOME ID 836470000

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-07196A :			
IRRIGATION	04/01 to 10/31	3.12 CFS	624.0 AF
Priority: 09/06/1974			
Right No. 61-07240A :			
IRRIGATION	04/01 to 10/31	2.26 CFS	452.0 AF
Priority: 09/10/1975			
TOTAL:		5.38 CFS	1076.0 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 11, Township 02S, Range 04E
SWSE , Sec. 24, Township 02S, Range 04E
SWSW , Sec. 20, Township 02S, Range 05E
SESW , Sec. 20, Township 02S, Range 05E
NWSE , Sec. 30, Township 02S, Range 05E
SWSE , Sec. 36, Township 02S, Range 05E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S 04E 12	NENW 35	NWNW 40	SWNW 40	
	SENW 40	NESW 40	NWSW 40	
	SWSW 40	SESW 40		315
13	NESW 40	NWSW 40	SWSW 40	
	SESW 40	NESE 40	NWSE 40	
	SWSE 40	SESE 40		320
14	NENE 40	SENE 40		80
05E 7	NESE 5	SWSE 35	SESE 20	60
18	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SENE 40		320

Total number of acres irrigated: * 1095

TRANSFER NO. 4290
WATER RIGHT NO(S). 61-07196A/61-07240A

CONDITIONS/REMARKS:

- Cond GEN R31
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
 2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
 3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
 4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
 5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
 6. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
 - ✓ 7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4290 shall not exceed 5.38 cfs, nor total combined annual volume of 1,076 af.
 - ✓ 8. Transfer No. 4290 will become null and void at the end of the 1998 irrigation season and thereafter the rights will revert to the use existing prior to the temporary change.
 - PO4
E11
PO4
H06
* 9. Right Nos. 61-07196A and 61-07240A are limited to the irrigation of 269 total combined acres in the place of use described above in a single irrigation season.
 - * 10. Right No. 61-07196A is limited to the irrigation of 156 acres in the place of use described above in a single irrigation season.
 - * 11. Right No. 61-07240A is limited to the irrigation of 113 acres in the place of use described above in a single irrigation season.
 - PO GEN
F02
12. Two points of diversion are located within both SESW, S20 and SWSE, S36, T02S, R05E with a total of 8 points of diversion identified.

Dated this 30th day of

January, 1995

J. New Saylor
Chief, Water Alloc. Bureau

MAR 28 1995

MICROFILMED

SEP 27 1996

Split Tree - A61-07240

"R" created - yes

A61-07240 Squaw Creek 2arms

DR: IRR 3.26 DV = 652.0 CU: 489.

Dom .04 .6

P/D: 3S, SE, S6, NESW

S7, SENW

P/U: 3S, SE, S6, NESW - 38 Lt6 NWSW - 44

Lt7 SWSW - 44 SESW - 37

Dom - S6, SESW

"A" - No

-07240A - Cinder Cone 2arms

DR: 2.26 cfs DV: 452.0 of CU: 319 of

P/D: See T4290

T4290 P/U: 113 ac within 1095 ac PPU
(See T4290)

"A" - No

-07240B - Squaw Creek 2arms

DR: IRR -1.0 cfs DV 200 of CU: 153 ac.

Dom - .04 " .6

P/D: 3S, SE, S6, NESW

S7, SENW

P/U: 3S, SE, S6, Lt7 SWSW - 44, SESW - 6 ac.

S6, SESW - Dom.

-07240C



"A" - No

07240C - Cinder Cone Farms.

QR: 1.0 cfa QV: 200 of CU: 150 of

P/D: NESW, S6, 3S, 5E.

T4292 * P/U: 3S, 4E, S 24, NENE-40 NWNE-40
SWNE-40 SENE-40

* Limited To 50 ac.

"A" - No

07240D - Con. General

QR: .04 QV: .6 of

P/D: NESW, S6, 3S, 5E.

P/U: 3S, 5E, S6, SESW = Dom.

After Splits per Transfer 4290 & 4292

	QR:	QV	CU	Acres
"A" =	2.26 cfa	452	339	113
C =	1.0	200	150	50
D =	.04	.6	—	Dom.

After T4290 & T4292 revert back in November, 1998
A61-07240 NP Reynolds.

QR: 3.26 + .04

POP: 3S, 5E, S6, NENW, S7, SENW

POU: 3S, 5E, S6, NESW-38 NWSW(46)-44

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07240
Date Received: 9/14/1989
Receipt No: W005931
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SQUAW CREEK FARMS 208-587-5319
Address: PO BOX 1207
MOUNTAIN HOME ID 83647

2. Date of Priority: SEP 10, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	05E	6	NE	SW			ELMORE
		7	SE	NW			ELMORE

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.260		733.50
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
3.300 C.F.S. (and/or) 734.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	05E	6	NE	SW		IRR	38.0
			NW	SW	6	IRR	44.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	05E	6	SW	SW	7	IRR	44.0
			SE	SW		IRR	37.0
			SE	SW		DOMEST	

Section Acres 163.0

Total Acres 163.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THERE ARE 2 POINTS OF DIVERSION IN THE NESW, S06, T03S, R05E
THIS CLAIM IS BASED ON THE FIELD EXAMINERS REPORT.
OWNERSHIP CHANGED BY KW 3/25/1993.
CLAIM AMENDED PER LICENSE ISSUED 4/3/1991 BY MTS 12/16/1996

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, understand the form entitled "How you will receive notice in the Basin Adjudication." (b.) I/We do do not wish to receive a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07240

Priority: September 10, 1975

Maximum Diversion Rate:
Maximum Diversion Volume:¹

3.30 CFS
734.1 AF

This is to certify, that CONNECTICUT GENERAL LIFE INSURANCE CO.
C/O CIGNA CORP.

S. BUILDING S-305
900 COTTAGE GROVE RD.
BLOOMFIELD, CT 060020000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 10, 1975; and
has submitted Proof of Beneficial Use on March 14, 1978. An examination indicates
that the works have a diversion capacity of 18.800 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	3.26 CFS	733.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
Totals		3.30 CFS	734.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW, Sec. 6, Township 03S, Range 05E
SESW, Sec. 7, Township 03S, Range 05E
ELMORE County

PLACE OF USE: IRRIGATION
TWN RGE SEC

	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S 05E 6	NESW 38	LOT 6(NWSW) 44	LOT 7(SWSW) 44	
	SESW 37			163

Total number of acres irrigated: 163

PLACE OF USE: DOMESTIC
TWN RGE SEC

03S 05E 6 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.

MICROFILMED

APR 15 1991
MICROFILMED

SEP 27 1996

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07240

CONDITIONS/REMARKS:

3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 2 points of diversion located in NESW, S6, T3S, R5E.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3RD day of April, 1991.

Acting to: R. Keith Higginson, Director

MICROFILMED

APR 15 1991

MICROFILMED

SEP 27 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07240
Date Received: 9/14/1989
Receipt No: W005931
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SQUAW CREEK FARMS
Address: PO BOX 1207
MOUNTAIN HOME ID 83647
208-587-5319

2. Date of Priority: SEP 10, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	05E	6	NE	SW			ELMORE
		7	SE	NW			ELMORE

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.420		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
3.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	05E	6	NE	SW		IRR	38.0
			NW	SW	6	IRR	44.0
			SW	SW	7	IRR	44.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	05E	6	SE	SW		IRR	37.0
			SE	SW		DOMEST	
						Section Acres	163.0
		7	NE	NW		IRR	9.0
						Section Acres	9.0
						Total Acres	172.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THERE ARE 2 POINTS OF DIVERSION IN THE NESW, S06, T03S, R05E.
THIS CLAIM IS BASED ON THE FIELD EXAMINERS REPORT.
OWNERSHIP CHANGED BY KW 3/25/1993.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Title and that the statements contained in the
_____,
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
NOV 24 1992

DATE OF CLOSING: _____

Department of Water Resources
Western Regional Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____
Lot _____ Block _____ Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
MAR 16 1993

Department of Water Resources
Western Regional Office

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A61-7205A & B, A61-7206, A61-7240
- [] Name and Address of Former Owner/Claimant(s) (Seller):
Elwood D Wing
Connecticut General Life Ins Co
- [] New Owner/Claimant (Purchaser):
Squaw Creek Farms
- [] New Mailing Address:
PO Box 1207
Mountain Home, Idaho
83647
- [] New Telephone Number: (208) 587-5319
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Release of lien
- Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.

- [] Signature of New Owner/Claimant(s): Squaw Creek Farms Date 11/23/92
Elwood D Wing Date _____
- [] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____
Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: kw 3/25/93
Claim Numbers of Split, if any: _____

The transfer approved 8/13/92
also changes the ownership on
A61-07205A & A61-07205B. kw 2/18/93
See documentation in file

Original to be mailed to Idaho Department of Water Resources A61-0720
Copies to Former Owner and New Owner A61-0720

MICROFILMED
APR 27 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07240
Date Received: 9/14/1989
Receipt No: W5931
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONNECTICUT GENERAL LIFE INSURANCE CO.
Address: C/O CIGNA CORP.
SOUTH BUILDING S-305
900 COTTAGE GROVE RD.
OR BLOOMFIELD, CT 06002-0000

Name: ELWOOD WING 208-587-5319
Address: BOX 572
MOUNTAIN HOME, ID 83647

2. Date of Priority: SEP 10, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	05E	6	NE	SW			ELMORE
		7	SE	NW			ELMORE

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.420		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
3.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A61-07240

Page 1

Date: 09/14/89

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03S	05E	6	NE		SW		IRR	38.0
			NW		SW	6	IRR	44.0
			SW		SW	7	IRR	44.0
			SE		SW		IRR	37.0
			SE		SW		DOMEST	
			Section Acres					163.0
		7	NE		NW		IRR	9.0
			Section Acres					9.0
			Total Acres					172.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THERE ARE 2 POINTS OF DIVERSION IN THE NE1/4, SW1/4 OF SECTION 6.
THIS CLAIM IS BASED ON THE FIELD EXAMINERS REPORT.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward D. King Date: 9-14-89
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of Sept. 19 89

Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 61-12015

WATER RIGHT NUMBER: 61-12015

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CARL F REYNOLDS & SONS CINDER CONE FARMS 1115 W 24TH S MOUNTAIN HOME, ID 83647 (208)587-5145

Priority Date: 09/10/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	3.260 CFS	733.50 AF
	<u>Total Diversion:</u>	3.260 CFS	733.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 6, Twp 03S, Rge 05E, B.M.
ELMORE County		
GROUND WATER	SW1/4NW1/4	Sec. 19, Twp 02S, Rge 05E, B.M.
ELMORE County		
GROUND WATER	NE1/4SW1/4	Sec. 6, Twp 03S, Rge 05E, B.M.
ELMORE County		
GROUND WATER	SE1/4NE1/4	Sec. 35, Twp 02S, Rge 04E, B.M.
ELMORE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	04E	12					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
02S	04E	26					40.0			40.0	40.0	40.0	40.0	40.0					240.0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 61-12015

02S 04E 34								40.0	40.0	40.0	40.0		160.0				
02S 04E 35		40.0	40.0	40.0	40.0		40.0	40.0	40.0	40.0		40.0	40.0	40.0	40.0		640.0
02S 05E 19				40.0	40.0	40.0	40.0		40.0	40.0	40.0	40.0					320.0
03S 04E 13		40.0	40.0	40.0	40.0						40.0	40.0	40.0	40.0		320.0	
03S 05E 6								40.0	40.0	40.0	40.0					160.0	
03S 05E 7				40.0	40.0	40.0	40.0		40.0		40.0		40.0	40.0		320.0	
03S 05E 18				40.0	40.0	40.0	40.0									160.0	

Total Acres: 2640

Conditions of Approval:

1. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
7. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. WB4 The total instantaneous diversion of water from all points of diversion under Rights 61-7204, 61-7206C, 61-7330, 61-12015 and 61-12017 shall not exceed 17.92 cfs, a total combined annual volume of 4037.5 af, and the irrigation of 924 acres within the place of use described above in a single irrigation season.
9. X27 This right is limited to the irrigation of 163 acres within the place of use described above in a single irrigation season.

Remarks:Comments:

1. scurtis 9/3/2002 7:48:54 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 66457

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 61-12015

Dates and Other Information:

Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 61-12015
NAME AND ADDRESS: CARL F REYNOLDS & SONS
CINDER CONE FARMS
1115 W 24TH S
MOUNTAIN HOME ID 83647

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.26 CFS
733.50 AFY

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.5 AFA PER ACRE AT THE FIELD HEADGATE FOR IRRIGATION OF THE LANDS ABOVE.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER RIGHTS 61-7204, 61-7206C, 61-7330, 61-12015 AND 61-12017 SHALL NOT EXCEED 17.92 CFS, A TOTAL COMBINED ANNUAL VOLUME OF 4037.5 AF, AND THE IRRIGATION OF 924 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

PRIORITY DATE: 09/10/1975

POINT OF DIVERSION:

T02S R04E S35 SENE Within ELMORE County

T02S R05E S19 SWNW Within ELMORE County

T03S R05E S6 NESW Within ELMORE County

TWO POINTS OF DIVERSION LOCATED IN T03S, R05E, S06, NESW.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	3.260 CFS 733.50 AFY

PLACE OF USE:

T02S R04E S12	NENW	40.0	T02S R04E S12	NWNW	40.0
T02S R04E S12	SWNW	40.0	T02S R04E S12	SENW	40.0
T02S R04E S12	NESW	40.0	T02S R04E S12	NWSW	40.0
T02S R04E S12	SWSW	40.0	T02S R04E S12	SESW	40.0
T02S R04E S26	NENW	40.0	T02S R04E S26	SENW	40.0
T02S R04E S26	NESW	40.0	T02S R04E S26	NWSW	40.0
T02S R04E S26	SWSW	40.0	T02S R04E S26	SESW	40.0
T02S R04E S34	NESE	40.0	T02S R04E S34	NWSE	40.0
T02S R04E S34	SWSE	40.0	T02S R04E S34	SESE	40.0
T02S R04E S35	NENE	40.0	T02S R04E S35	NWNE	40.0
T02S R04E S35	SWNE	40.0	T02S R04E S35	SENE	40.0
T02S R04E S35	NENW	40.0	T02S R04E S35	NWNW	40.0
T02S R04E S35	SWNW	40.0	T02S R04E S35	SENW	40.0
T02S R04E S35	NESW	40.0	T02S R04E S35	NWSW	40.0
T02S R04E S35	SWSW	40.0	T02S R04E S35	SESW	40.0
T02S R04E S35	NESE	40.0	T02S R04E S35	NWSE	40.0
T02S R04E S35	SWSE	40.0	T02S R04E S35	SESE	40.0

T02S R05E S19	NENW	40.0	T02S R05E S19	NWNW	40.0
T02S R05E S19	SWNW	40.0	T02S R05E S19	SENW	40.0
T02S R05E S19	NESW	40.0	T02S R05E S19	NWSW	40.0
T02S R05E S19	SWSW	40.0	T02S R05E S19	SESW	40.0
T03S R04E S13	NENE	40.0	T03S R04E S13	NWNE	40.0
T03S R04E S13	SWNE	40.0	T03S R04E S13	SENE	40.0
T03S R04E S13	NESE	40.0	T03S R04E S13	NWSE	40.0
T03S R04E S13	SWSE	40.0	T03S R04E S13	SESE	40.0
T03S R05E S06	NESW	40.0	T03S R05E S06	NWSW	40.0
T03S R05E S06	SWSW	40.0	T03S R05E S06	SESW	40.0
T03S R05E S07	NENW	40.0	T03S R05E S07	NWNW	40.0
T03S R05E S07	SWNW	40.0	T03S R05E S07	SENW	40.0
T03S R05E S07	NESW	40.0	T03S R05E S07	SESW	40.0
T03S R05E S07	NWSE	40.0	T03S R05E S07	SWSE	40.0
T03S R05E S18	NENW	40.0	T03S R05E S18	NWNW	40.0
T03S R05E S18	SWNW	40.0	T03S R05E S18	SENW	40.0

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 163 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY THIS TRANSFER WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL OR BY 9/3/03.

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE
 NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER SHALL MEASURE THE DIVERSION OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL

ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT.

RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.

WATER RIGHT NO. 61-12015
As Modified by Transfer No. 66457

In accordance with the approval of Transfer No. 66457, Water Right No. 61-12015 is now described as follows.

Right Holder: CARL F REYNOLDS & SONS
 CINDER CONE FARMS
 1115 W 24TH S
 MOUNTAIN HOME ID 83647

Priority Date: 09/10/1975

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	3.26 CFS	733.5 AF
			3.26 CFS	733.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	*SENE	Sec. 35 Twp 02S	Rge 04E	ELMORE County
GROUND WATER	*SWNW	Sec. 19 Twp 02S	Rge 05E	ELMORE County
GROUND WATER	NESW	Sec. 6 Twp 03S	Rge 05E	ELMORE County
GROUND WATER	NESW	Sec. 6 Twp 03S	Rge 05E	ELMORE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S 04E 12					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
02S 04E 26					40.0			40.0	40.0	40.0	40.0	40.0					240.0
02S 04E 34													40.0	40.0	40.0	40.0	160.0
02S 04E 35	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0
02S 05E 19					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
03S 04E 13	40.0	40.0	40.0	40.0									40.0	40.0	40.0	40.0	320.0
03S 05E 6									40.0	40.0	40.0	40.0					160.0
03S 05E 7					40.0	40.0	40.0	40.0	40.0			40.0		40.0	40.0		320.0
03S 05E 18					40.0	40.0	40.0	40.0									160.0

Total Acres: 2640

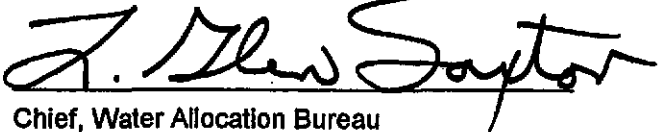
WATER RIGHT NO. 61-12015
As Modified by Transfer No. 66457

CONDITIONS OF APPROVAL

- Gen* 1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- EXP* 2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- EXP* 3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- EXP* 4. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
- EXP* 5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- Qnt* 6. The total instantaneous diversion of water from all points of diversion under Rights 61-7204, 61-7206C, 61-7330, 61-12015 and 61-12017 shall not exceed 17.92 cfs, a total combined annual volume of 4037.5 af, and the irrigation of 924 acres within the place of use described above in a single irrigation season.
- Qnt* 7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- pow* 8. This right is limited to the irrigation of 163 acres within the place of use described above in a single irrigation season.
- EXP* 9. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 3rd day of September, 2002


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66457

RECEIVED

SEP 04 2002

WATER RESOURCES
WESTERN REGION

This is to certify that: CARL F REYNOLDS & SONS
3169 MAVERICK LN
BOISE ID 83709
(208)362-5253

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
61-7204	WR/License	01/06/1975	4.82 cfs	964 af	241.0	316.0	GROUND WATER
61-7330	AJC/License	05/24/1977	2.64 cfs	720 af		160.0	GROUND WATER
61-7196	AJC/License	09/06/1974	6.4 cfs	1440.6 af		320.0	GROUND WATER
61-7240	AJC/License	09/10/1975	3.3 cfs	734.1 af		163.0	GROUND WATER
61-7206C	AJC/License	11/08/1974	0.8 cfs	180 af		40.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	And POD	Period of Use	Nature of Use
61-7204	NO	YES	YES	YES	NO	NO
61-7330	NO	YES	YES	YES	NO	NO
61-7196	YES	YES	YES	YES	NO	NO
61-7240	YES	YES	YES	YES	NO	NO
61-7206C	NO	YES	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acres Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acres Limit	Remaining Total Acres
61-7204	61-7204	4.82 cfs	964 af	241.0	2,640.0		N/A	N/A		N/A
61-7330	61-7330	2.64 cfs	720 af	160.0	2,640.0		N/A	N/A		N/A
61-7196	61-12017	6.4 cfs	1440 af	320.0	2,640.0	61-12016	0.04 cfs	0.6 af		N/A
61-7240	61-12015	3.26 cfs	733.5 af	163.0	2,640.0	61-12014	0.04 cfs	0.6 af		N/A
61-7206C	61-7206C	0.8 cfs	180 af	40.0	2,640.0		N/A	N/A		
TOTALS		17.92 cfs	4037.5 af	924.0	2,640.0		N/A	N/A	N/A	N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66457

Detailed Water Right Description(s) attached

Dated this

3rd

day of

September

20

02

J. Glen Sawyer
Chief, Water Allocation Bureau



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5034

RECEIVED

FEB 07 1997

WATER RESOURCES
WESTERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 INFO ON Pgs 1, 8, 10 & 12

Approved by Applicant

SEE SIGNATURE
PAGE 12/17
CONV. NO. 12Name of applicant Carl F. Reynolds & Sons Phone (208) 362-5253
Post Office address 3169 Maverick Lane, Boise, ID 83709

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes

We would like to incorporate the water right with our other rights at Cindercone in a permissible place of use right. This transfer of right would us much greater flexibility for maintaining our potato rotation. Total 924 acres irrigation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
61-07240 B	9/10/75	3.26	irrigation	March 15 to November 15
61-7196 B	9/06/74	6.40		" to "
61-7206 C	11/8/74	0.80	"	" to "
61-7330	5/24/77	2.64	"	" to "
61-7204	1/05/75	4.82	"	April 1 to October 31

2. Total amount of water being transferred 17.92 cubic feet per second and/or acre-feet per annum.
 3. Source of water groundwater tributary to
 4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	06	3S	5E	Elmore	Wings, Cindercone } 2 P/D
		NE	SW	06	3S	5E	Elmore	Wings, Cindercone } SAME QG
		SE	NE	35	2S	4E	Elmore	Weitz, Cindercone
		SW	NW	19	2S	5E	Elmore	Paksima, Cindercone (existent - needs repair)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE %				NW %				SW %				SE %				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
2S	4E	12					40	40	40	40	40	40	40	40					320
2S	4E*	19					40	40	40	40	40	40	40	40					320
2S	4E	26					40			40	40	40	40	40					240
2S	4E	34													40	40	40	40	160
2S	4E	35	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
3S	4E	13	40	40	40	40									40	40	40	40	320
3S	5E	06					40	40	40	40	40	40	40	40					160
3S	5E	07					40	40	40	40	40	40	40	40		40	40		320
3S	5E	18					40	40	40	40									160

* CORRECTED = 5 E per ATTACH A

924 ACRES / YEAR IN →

2,640

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 61-07240

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	3.26 CFS	733.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	3.30 CFS	734.1 AF

SOURCE

GROUNDWATER

Priority: 09/10/1975

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 6, Township 03S, Range 05E
SESW , Sec. 7, Township 03S, Range 05E
ELMORE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	05E	6	NESW 38	Lot 6(NWSW) 44	Lot 7(SWSW) 44	
			SESW 37			163
				Total number of acres irrigated:		163

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
03S	05E	6
		SESW

CONDITIONS/REMARKS:

1. 2 points of diversion located in NESW, S6, T3S, R5E.
2. Domestic use is for 1 home.

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 61-07196

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	6.40 CFS	1440.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
Totals		6.40 CFS	1440.6 AF

SOURCE

GROUNDWATER

Priority: 09/06/1974

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 6, Township 03S, Range 05E
 SENW , Sec. 7, Township 03S, Range 05E
 ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
03S	05E	7	NENW 30	Lot 1(NWNW)	44	Lot 2(SWNW)	44	
			SESW 38	NESW	39	Lot 3(NWSW)	1	
			Lot 4(SWSW) 4	SESW	40	NWSE	40	
			SWSE 40					320
Total number of acres irrigated:								320

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
03S	05E	6
		SESW

CONDITIONS/REMARKS:

1. 2 points of diversion located in NESW, S6, T3S, R5E.

YES If yes, describe CRP

(If the entire right is to be changed by the applicant, omit part B and C.)

2. Point(s) of Diversion:

3. Lands irrigated or place of use:

Total acres 320

2. Point(s) of Diversion:

3. Lands irrigated or place of use:[illegible]

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 61-07206C

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.80 CFS	180.0 AF

SOURCE

GROUNDWATER

Priority: 11/08/1974

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 6, Township 03S, Range 05E
ELMORE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	04E	12	Lot 4(SESE)	7			7
	05E	7	Lot 3(NWSW)	3			3
		18	NENW	30			30
Total number of acres irrigated:							40

CONDITIONS/REMARKS:

1. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. Two points of diversion are located within NESW, S06, T03S, R05E.

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 61-07330

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.64 CFS	720.0 AF

SOURCE

GROUNDWATER

Priority: 05/24/1977

LOCATION OF POINT(S) OF DIVERSION:SENE , Sec. 35, Township 02S, Range 04E
ELMORE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	04E	35	NENE 40	NWNE 40	SWNE 40	160
			SENE 40			160
Total number of acres irrigated:						160

CONDITIONS/REMARKS:

- ✓ 10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

7 B & C N/A
 ✓ to new splits

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

1. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE Attachment A

PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>Same</u>	_____	_____	<u>4/01</u> to <u>10/31</u>
	_____	_____	_____	_____ to _____

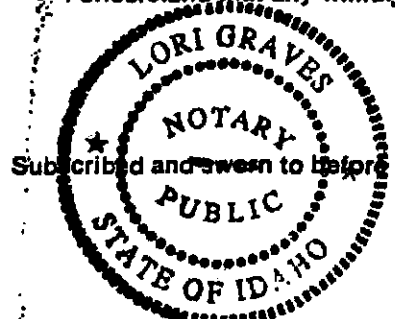
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

No effect on any other water user's. No increase in water use. This is to maintain a 5 year potato crop rotation.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Carl F. Reynolds & Sons Steve Reynolds
Carl F. Reynolds & Sons by Steve Reynolds
(Signature of Applicant)

Subscribed and sworn to before me this 7th day of Feb, 19 97.

Lori Graves
(Notary Public)

My commission expires 6/18/98

12/17/97 Steve Reynolds

FOR DEPARTMENT USE ONLY

Transfer contains 14 pages and 3 attachments
Received by CJH Date 2-7-97 Protest filed by _____
Prelim. check by SH Fee \$100.00
Receipted by CJH W021942 Date 2-7-97
Published in Idaho Farm News & Times News 4-24-97 Copies of protest forwarded by _____
Pub. dates Twin Falls Trib. & Post Register 4-3+10-97 Hearing held by _____ Date _____
Watermaster recommendation requested on Idaho Stateman 4-16+23-97 Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

10/1/95 Sec 35

TJS R 4E

1995 SLIDE OFCEOPS

IRRIGATED AGRICULTURE

[Handwritten signature]

0875203

RECEIVED

FEB 20 1998

WATER RESOURCES
WESTERN REGION

7-3

ATTN: MR. R

IVED

FEB 20 1998

WATER RESOURCES
WESTERN REGION

ELMORE, IDAHO

Form Approved - OMB No. 0540-000

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 199

FARM NUMBER: 735

FARM AND TRACT DETAIL LISTING

DATE: 05-28-9

Operator Name and Address IO

Original: *SWR*

CINDERONE FARMS INC. 0884
1440 CHRISTY CT
MOUNTAIN HOME, ID 83647-2300

Revision: _____

Cropland: 159.0

Farmland: 160.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ H	Crop Stat	PltPr FCIC	Prod Share	Prod ID
0		Ir	WHEAT	SWW			.0					1.0000	0884
		Crop WHEAT		Nirr	Irr .0								
		Photo Number/Legal Description: None											
		Cropland:	.0	Reported:	.0	Difference:	.0	Reported D,B,S,R,A:	.0				
831	1	Ir	ALFAL		Hay	CUPCP	159.4			I		1.0000	0884
		Crop CUPCP		Nirr 159.4	Irr								
		Photo Number/Legal Description: F15 R4E T2S SEC 35											
		Cropland:	159.7	Reported:	159.4	Difference:	-.3	Reported D,B,S,R,A:	.0				

Assume this means

NE 1/4 sec 81-07330

-jk

RECEIVED

DEC 17 1997

WATER RESOURCES
WESTERN REGION

587-3303

Jeff Groat e ASCS

B3

ELMORE, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1996

FARM NUMBER: 735

FARM AND TRACT DETAIL LISTING

DATE: 06-10-96

Operator Name and Address IO

Original: *gb*

CINDERONE FARMS INC. 0884

Revision: _____

1440 CHRISTY CT
MOUNTAIN HOME, ID 83647-2300

Cropland: 159.7

Farmland: 160.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ H	Crop Stat	PltPr FCIC	Prod Share	Prod ID
831	1	Ir	WHEAT	SWW	Grain		159.70			I	2	1.0000	0884
		Crop WHEAT		Nirr	Irr		159.7						
Photo Number/Legal Description: F15 R4E T2S SEC 35													
Cropland:		159.7	Reported:		159.7	Difference:		.0	Reported O,B,S,R,A:				.0

B4

ELMORE, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1997

FARM NUMBER: 735

FARM AND TRACT DETAIL LISTING

DATE: 06-13-97

Operator Name and Address ID

Original: _____

CINDERONE FARMS INC. 0884

Revision: _____

1440 CHRISTY CT
MOUNTAIN HOME, ID 83647-2300

Cropland: 159.7

Farmland: 160.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ N	Crop Stat	PltPr FCIC	Prod Share	Prod ID
831	1	Ir	WHEAT	SWW	Hay	NCROP	159.70			I		1.0000	0884
	1	Ir	ALFAL		Hay		159.70			S		1.0000	0884
			Crop ALFAL		Nirr 159.7	Irr	Crop NCROP		Nirr 159.7	Irr			
Photo Number/Legal Description: F15 R4E T2S SEC 35													
Cropland:		159.7	Reported:		319.4	Difference:		159.7	Reported D,B,S,R,A:		159.7		

Carl F. Reynolds & Sons
3169 Maverick Lane
Boise, Id 83709
208-362-5253

1-28-97

Idaho Department of Water Resources
2735 Airport Way
Boise, Id 83705
208-334-2190

We Carl F. Reynolds & Sons (A General Partnership) do hereby wish to apply for a "Permissible Place of Use" water right located in the Cinder Cone Butte are, east of Boise. The active farming community consists roughly of 7750 acres and eight landowners. Together with this, another 2500 acres of dryland property that is easily accessible and viable in creating and maintaining crop rotations. Water rights for this project approach 6500 acres combined in any one given irrigation season.

We started farming in this area in 1981. We leased approximately 1750 acres from the Montierths'. By 1985 we had an opportunity to expand our potato acreage. To take advantage of this situation we leased more of the Montierth land. By 1986 we were also leasing land from the Wings and in 1987 we leased more land from Carl Hickey. From 1981-1988 we incorporated portions of all these lands into one potato, wheat, and alfalfa crop rotation. Over this period of producing crops, we discovered that a five year crop interval was critically important. This allows for the greatest maximum of yield and quality in potato crops.

Concurrently as our farm operation plans were being developed the U.S. Governments 1986 Farm Bill was being

(45 pgs)

ATTACHMENT C



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 16, 2002

Carl F. Reynolds & Sons
Cinder Cone Farms
1115 W. 24th S.
Mountain Home, ID 83647

Dear Sirs:

Enclosed is a copy of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

The change to your water right(s) was a result of an approved transfer. This notification to the Court does not affect the previous approval of this transfer or your water right(s). You will be notified of any future action on your water right(s) by the SRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

JS:lh
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: 61-7206C, 61-7330
	)	61-7240, 61-7196
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party

XX IC § 42-222 transfer

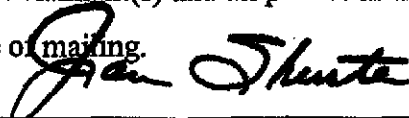
- | | | | |
|--------------------------|------------------------------|--------------------------|---------------------|
| XX | Point of diversion | XX | Place of use |
| ☐ | Period of use | ☐ | Nature of use |
| XX | Split of water right | ☐ | Change in ownership |
| XX | Other – Conditions & Remarks | | |

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 18, 2002



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on September 18, 2002, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Carl F. Reynolds & Sons
Cinder Cone Farms
1115 W. 24th S.
Mountain Home, ID 83647

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In the SRBA)
Case No. 39576)
_____)
Water Rights: 61-07196, 61-07204,
61-07206C, 61-07240, 61-07330
NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer

☒ point of diversion

☒ place of use

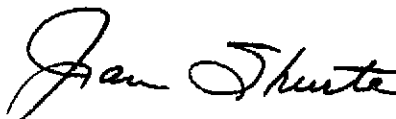
☐ period of use

☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:

June 8, 2000.

DATED: June 8, 1999



Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

CERTIFICATE OF MAILING

I certify that on June 8, 1999, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls , Idaho 83303-2707
2. One Copy to Claimants:
Carl F Reynolds and Sons
Cinder Cone Farms
1115 W 24th S
Mountain Home ID 83647
3. One Copy to:
Each party in the subcase, or attorney of record:

N/A



Signature of person or attorney mailing the form

AJ0749NP
No. R61-07240

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARL F REYNOLDS & SONS CINDER CONE FARMS 1115 W 24TH S MOUNTAIN HOME ID 83647 (208) 587-5145	09/10/1975	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	3.26 CFS 0.04 CFS	733.50 AFA 0.60 AFA
TOTAL DIVERSION:					3.30 CFS	734.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R05E S06
S07

NESW
SENW

ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	05E	6	:											38	06-44	07-44				:	163.0
																				TOTAL ACRES	163.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
03S	05E	6	:																	:		
																				D	:	

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-07205A A61-07196D A61-07205A A61-07206E A61-07206F A61-07240 A61-07240C A61-07240D A61-07265 A61-07274
A61-07298 R61-07196D R61-07206E R61-07206F R61-07240C R61-07240D

Other Water Rights Listing Overlapping Place(s) of Use:

A61-07240 A61-07240B R61-07240B

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN NESW, S6, T3S, R5E.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 61-07196 & 61-07206.

Dates: Exam Made Date: 08/21/1987

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-07240

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/16/98
PAGE: 2

Comments: Date: 06/23/1995 User-ID: RMCCARTH Subject: TEMPORARY TRANSFERS 4290 AND 4292
THIS RIGHT IS COVERED BY THE ABOVE TRANSFERS UNTIL 1998. THE
CLAIM IS RECOMMENDED AS LICENSED.

Date: 09/16/1998 User-ID: MSCHULTE Subject: RECOMMENDATION
THE RECOMMENDATION IS BASED ON T4290 & T4292 BECOMING NULL AND
VOID AT THE END OF CROP YEAR 1998.

Audit: 09/16/98 MSCHULTE

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07240

CARL F REYNOLDS AND SONS
CINDER CONE FARMS
1115 W 24TH S
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/21/98 SIGNATURE: Steve Reynolds
Please print your name: _____

16:07:21
09/15/98
19

CLAIM NUMBER: A61-07240

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
~~C~~	~~SPLIT CLAIM~~	09/10/1975	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	3.26 CFS 0.04 CFS	733.50 AFA 0.60 AFA
TOTAL DIVERSION:					3.30 CFS	734.10 AFA

Stage: LICENSE

ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE																					
T	R	S	:	Lt	Ac	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:										
---	---	---	:	---	---	---	---	---	---	:	---	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	SUM								
03S	05E	6	:							:						:	38	06-44	07-44	37	:					:	163.0								
																										TOTAL ACRES									163.0

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, ONE HOME

Other Rights: NONE

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
 - be permanently installed and maintained as part of the diverting
 - works.

Remarks: GEN THERE ARE 2 POINTS OF DIVERSION IN THE NESW, S06, T03S, R05E.
THIS CLAIM IS BASED ON THE FIELD EXAMINERS REPORT.
OWNERSHIP CHANGED BY KW 3/25/1993.
CLAIM AMENDED PER LICENSE ISSUED 4/3/1991 BY MTS 12/16/1996
SEE CLAIMS A61-07240A & A61-07240B

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:

Presumption Flag: 0

EXP - F06. 7196, 7206, ~~7208~~, 7209, 7330

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:52:58
09/15/98

PAGE: 18
QUICKLOOK INFORMATION

18
CLAIM NUMBER: A61-07240

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		MS 9-16-98	MS 9-16-98	
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				NA				
PURPOSES OF USE				N				
PERIOD OF USE				N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE

MS-9-16-98

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ ~~MAP~~ GIS maps	DATE OF PHOTO <u>9-15-98</u> IDWR ID NO. _____	Y(☒) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>8-21-87</u>	<u>13</u>	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>4-3-91</u>	<u>2</u>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
() OTHER _____	DATE _____		
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:52:58
09/15/98

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-07240

LAST: WING FIRST: ELWOOD
ADDRESS: BOX 572
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-5319

OWNER CODE: 0

LAST: SQUAW CREEK FARMS FIRST:
ADDRESS: PO BOX 1207
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-5319

OWNER CODE: 0

LAST: JOHNSON FIRST: MURRAY V
ADDRESS:
CITY: 0 STATE: ID ZIP: 0
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: CONNECTICUT GENERAL LIFE INSURANCE CO FIRST:
ADDRESS: C/O CIGNA CORP
SOUTH BUILDING S-305
900 COTTAGE GROVE RD
CITY: BLOOMFIELD STATE: CT ZIP: 060020000
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: ~~SPLIT CLAIM~~ *Carl Reynolds & Sons, Cinder Cone Farms.* FIRST:
ADDRESS: *1115 W 24th S.*
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-000-0000

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THERE ARE 2 POINTS OF DIVERSION IN THE NESW, S06, T03S, R05E.
THIS CLAIM IS BASED ON THE FIELD EXAMINERS REPORT.
OWNERSHIP CHANGED BY KW 3/25/1993.
CLAIM AMENDED PER LICENSE ISSUED 4/3/1991 BY MTS 12/16/1996
SEE CLAIMS A61-07240A & A61-07240B

PAGE: 2
FIELD EXAMINATION INFORMATION

2
CLAIM NUMBER: A61-07240

CONTACT PERSON:

Steve Reynolds

PHONE NUMBER: () -

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY:

Partner

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

- A. AJ CLAIM: # A61-07240 PRIORITY DATE: 09-10-1975 STAGE: L
- B. WR RECORD: # 61-07240 PRIORITY DATE: 09-10-1975 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☒) N(☐)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)
- FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)
- FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)
- LICENSE ISSUED N/A(☒) Y(☐) N(☐)
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES:

T4290 & T4292 become "null and void" at the end of
crop year 1998 and the components return to their
licensed status. A61-07240 A, B, C, & D parts are
recommended in A61-07240.

T5034 is pending that will impact this right.

=====

RECOMMENDED PRIORITY DATE:

09-10-1975
REVIEWED BY Mel Schulte

DATE 9-16-98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-07240	03S 05E	6		NE	SW			ELMORE		
A61-07240	03S 05E	7		SE	NW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A61-07196D	61-07205A
A61-07205A	R61-07196D
A61-07206E	R61-07206E
A61-07206F	R61-07206F
A61-07240C	R61-07240C
A61-07240D	R61-07240D
A61-07265	
A61-07274	
A61-07298	

WR RECORDS IN SAME 40 ACRE TRACT

*** 17 WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-07240	03S 05E	6		NE	SW			ELMORE		
61-07240	03S 05E	7		SE	NW			ELMORE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A61-07196D	61-07205A
A61-07205A	R61-07196D
A61-07206E	R61-07206E
A61-07206F	R61-07206F
A61-07240C	R61-07240C
A61-07240D	R61-07240D
A61-07265	
A61-07274	
A61-07298	

**** 17 WR RECORDS WITH SAME WR POD

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
03S	05E	6		NE	SW			ELMORE	- 2 PODs	
03S	05E	7		SE	NW			ELMORE		

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Mel Schulte

DATE:

9-16-98

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (☒)

A. ROOT WATER RIGHT NUMBERS:	A61-07240
	A61-07240A
	A61-07240B
	A61-07240C
	A61-07240D
	R61-07240A
	R61-07240B
	R61-07240C
	R61-07240D

Recommended as 61-07240

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	05E	6	NE	SW		SPLIT CLAIM	A61-07240 / 38.0	61-07240 / 38.0	39.0		
			NE	SW		CONNECTICUT GENERAL LIFE INSUR		T61-07240A / 38.0			
			NE	SW		REYNOLDS & SONS, CARL F		T61-07196B / 40.0			38
			NE	SW		REYNOLDS & SONS, CARL F		T61-07206C / 40.0			
			NE	SW		REYNOLDS & SONS, CARL F		T61-07240B / 40.0			
			NE	SW		REYNOLDS & SONS, CARL F		T61-07330 / 40.0			
			NE	SW		REYNOLDS & SONS, CARL F		T61-07204 / 40.0			
03S	05E	6	NW	SW	6	SPLIT CLAIM	A61-07240 / 44.0	61-07240 / 44.0	43.0		
			NW	SW		REYNOLDS & SONS, CARL F		T61-07196B / 40.0			
			NW	SW		REYNOLDS & SONS, CARL F		T61-07206C / 40.0			44
			NW	SW		REYNOLDS & SONS, CARL F		T61-07240B / 40.0			
			NW	SW		REYNOLDS & SONS, CARL F		T61-07330 / 40.0			
			NW	SW		REYNOLDS & SONS, CARL F		T61-07204 / 40.0			
			NW	SW	6	CONNECTICUT GENERAL LIFE INSUR		T61-07240A / 44.0			
03S	05E	6	SW	SW	7	SPLIT CLAIM	A61-07240 / 44.0	61-07240 / 44.0	44.0		44.0
			SW	SW		REYNOLDS & SONS, CARL F		T61-07196B / 40.0			
			SW	SW		REYNOLDS & SONS, CARL F		T61-07206C / 40.0			
			SW	SW		REYNOLDS & SONS, CARL F		T61-07240B / 40.0			44
			SW	SW		REYNOLDS & SONS, CARL F		T61-07330 / 40.0			
			SW	SW		REYNOLDS & SONS, CARL F		T61-07204 / 40.0			
			SW	SW	7	CONNECTICUT GENERAL LIFE INSUR		T61-07240A / 44.0			
03S	05E	6	SE	SW		SPLIT CLAIM	A61-07240 / 37.0	61-07240 / 37.0	39.0		
			SE	SW		SQUAW CREEK FARMS	A61-07205A /	61-07205A /			
			SE	SW		WING, ELWOOD	A61-07196D /	- /			
			SE	SW		SQUAW CREEK FARMS	A61-07240D /	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SW		WING, ELWOOD	R61-07196D /	- /			
			SE	SW		SQUAW CREEK FARMS	R61-07240D /	- /			
			SE	SW		SQUAW CREEK FARMS	61-07205A /	- /			
			SE	SW		CONNECTICUT GENERAL LIFE INSUR		T61-07196A /			
			SE	SW		CONNECTICUT GENERAL LIFE INSUR		T61-07240A /			
			SE	SW		REYNOLDS & SONS, CARL F		T61-07196B / 40.0			
			SE	SW		REYNOLDS & SONS, CARL F		T61-07206C / 40.0			
			SE	SW		REYNOLDS & SONS, CARL F		T61-07240B / 40.0			
			SE	SW		REYNOLDS & SONS, CARL F		T61-07330 / 40.0			
			SE	SW		REYNOLDS & SONS, CARL F		T61-07204 / 40.0			
			SE	SW		CONNECTICUT GENERAL LIFE INSUR		X61-07196D /			
			SE	SW		CONNECTICUT GENERAL LIFE INSUR		X61-07240D /			
			SE	SW		CONNECTICUT GENERAL LIFE INSUR		61-07196 /			
03S	05E	6	SE	SW		SPLIT CLAIM	A61-07240 /	61-07240 / 37.0		39.0	
			SE	SW		SQUAW CREEK FARMS	A61-07205A /	61-07205A /			
			SE	SW		WING, ELWOOD	A61-07196D /	- /			
			SE	SW		SQUAW CREEK FARMS	A61-07240D /	- /			
			SE	SW		WING, ELWOOD	R61-07196D /	- /			
			SE	SW		SQUAW CREEK FARMS	R61-07240D /	- /			
			SE	SW		SQUAW CREEK FARMS	61-07205A /	- /			
			SE	SW		CONNECTICUT GENERAL LIFE INSUR		T61-07196A /			
			SE	SW		CONNECTICUT GENERAL LIFE INSUR		T61-07240A /			
			SE	SW		REYNOLDS & SONS, CARL F		T61-07196B / 40.0			
			SE	SW		REYNOLDS & SONS, CARL F		T61-07206C / 40.0			
			SE	SW		REYNOLDS & SONS, CARL F		T61-07240B / 40.0			
			SE	SW		REYNOLDS & SONS, CARL F		T61-07330 / 40.0			
			SE	SW		REYNOLDS & SONS, CARL F		T61-07204 / 40.0			
			SE	SW		CONNECTICUT GENERAL LIFE INSUR		X61-07196D /			
			SE	SW		CONNECTICUT GENERAL LIFE INSUR		X61-07240D /			
			SE	SW		CONNECTICUT GENERAL LIFE INSUR		61-07196 /			

ADDITIONAL POU FOUND

163 *

TOTAL ACRES A61-07240 163.00 200.00 204.00

POU COUNTY: ELMORE

* As licensed

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-07240	DOMESTIC	SPLIT CLAIM	FROM 01-01 TO 12-31	0.040 CFS	0.60 AF/A
A61-07205A	DOMESTIC	SQUAW CREEK FARMS	FROM 01-01 TO 12-31	0.040 CFS	
A61-07196D	DOMESTIC	WING, ELWOOD	FROM 01-01 TO 12-31	0.040 CFS	0.60 AF/A
A61-07240D	DOMESTIC	SQUAW CREEK FARMS	FROM 01-01 TO 12-31	0.040 CFS	0.60 AF/A
R61-07196D	DOMESTIC	WING, ELWOOD	FROM 01-01 TO 12-31	0.040 CFS	0.60 AF/A
R61-07240D	DOMESTIC	SQUAW CREEK FARMS	FROM 01-01 TO 12-31	0.040 CFS	0.60 AF/A
61-07205A	DOMESTIC	SQUAW CREEK FARMS	FROM 01-01 TO 12-31	0.040 CFS	0.60 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() ~~ORTHOPHOTOQUAD~~, IDWR NO. 67 _____; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 1621.0 N/A()

REVIEWED BY: *Med. Schult*

DATE: 9-16-98

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-07240 IRRIGATION	FROM 03-15 TO 11-15	3.260 CFS	733.50 AF/A
A61-07240 DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	0.60 AF/A
TOTAL DIVERSION RATE/VOLUME		3.300 CFS	734.10 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-07240 IRRIGATION	FROM 03-15 TO 11-15	3.260 CFS	733.50 AF/A
61-07240 DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	0.60 AF/A
TOTAL DIVERSION RATE/VOLUME		3.300 CFS	734.10 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☒) *as licensed*

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

Recommended as licensed.

*T5034 will change this night - T5034 is pending
but not approved as of 9-16-98.*

AJ CLAIM TOTAL DIVERSION RATE: 3.300 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 3.300 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. MEASUREMENT METHOD None - See field exam report. FLOW MEASUREMENT. SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 163 x 0.02 CFS/ACRE = 3.26 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 734.10 AF/A

ACRES 163 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 733.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA NA =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION DOMESTIC	03-15	11-15	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
	01-01	12-31	3.260	_____	733.50	_____	0.0	_____
			0.040	_____	0.60	_____	0.0	_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			3.300	_____	734.10	_____	0.0	_____

NON-IRRIGATION USES CLAIMED: DOMESTIC, ONE HOME

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Mel Schulte

DATE: 9-16-98

FLAG: C

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXP - F05 - 7196, 7206, 7330, 7204, 7205
POD - F02.

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07240

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 3.300	EXAMINER _____	CFS
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SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A61-07240	A61-07240	3.300	R61-07240A	2.260	61-07240	3.300
A61-07240B	A61-07240A	2.260	R61-07240C	1.000	X61-07240A	2.260
-	A61-07240C	1.000	R61-07240D	0.040	X61-07240C	1.000
-	A61-07240D	0.040	-	-	X61-07240D	0.040
TOTAL CFS		6.600		3.300		3.300

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

NOTES:

Property was purchased by Carl F Reynolds & Sons in 1994

AUTHENTICATION:

SIGNATURE:

Mel Schulte

DATE:

9-16-88

NAME OF FIELD EXAMINER:

TITLE:

WESTERN REGION

OWNER(S): Paul Reynolds & Sons
 CLAIM NUMBERS 1401-07240
 AGENT MS DATE 12-1-98
 TOTAL ACRES FROM RECOMMENDATION 16.3
 GEOGRAPHIC INFO SYSTEM ACRES 16.3
 READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	35	5E	6									38	44	44	37				
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON

POLYGON # () () () () 12-1-98 UPDATED BY MS

ATTRIBUTES OF B61-POU.SHP (333) () () () ()

ATTRIBUTES OF B61-POD.SHP (80) (3/3) (~~3/4~~) () ()

B61-DBPOU.DBF UPDATED BY MS

B61-DBPOD.DBF UPDATED BY MS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07240

Priority: September 10, 1975

Maximum Diversion Rate: 3.30 CFS
Maximum Diversion Volume: 734.1 AF

This is to certify, that CONNECTICUT GENERAL LIFE INSURANCE CO.

C/O CIGNA CORP.

S. BUILDING S-305

900 COTTAGE GROVE RD.

BLOOMFIELD, CT 060020000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 10, 1975; and has submitted Proof of Beneficial Use on March 14, 1978. An examination indicates that the works have a diversion capacity of 18.800 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	3.26 CFS	733.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	3.30 CFS	734.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW, Sec. 6, Township 03S, Range 05E
SESW, Sec. 7, Township 03S, Range 05E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	05E	6	NESW 38 SESW 37	LOT 6(NWSW) 44	LOT 7(SWSW) 44	163
Total number of acres irrigated:						163

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
03S	05E	6
SESW		

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.

MICROFILMED
APR 15 1991
MICROFILMED
SEP 27 1995

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07240

CONDITIONS/REMARKS:

3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 2 points of diversion located in NESW, S6, T3S, R5E.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3RD day of April, 1991.

Acting for

R. Keith Higginson, Director

MICROFILMED

APR 15 1991

MICROFILMED

SEP 27 1991

This is the C report for 61-7240-7A 12-5, 12-6

JUN 20 1928

Department of Water Resources

Permit No. 61-7240

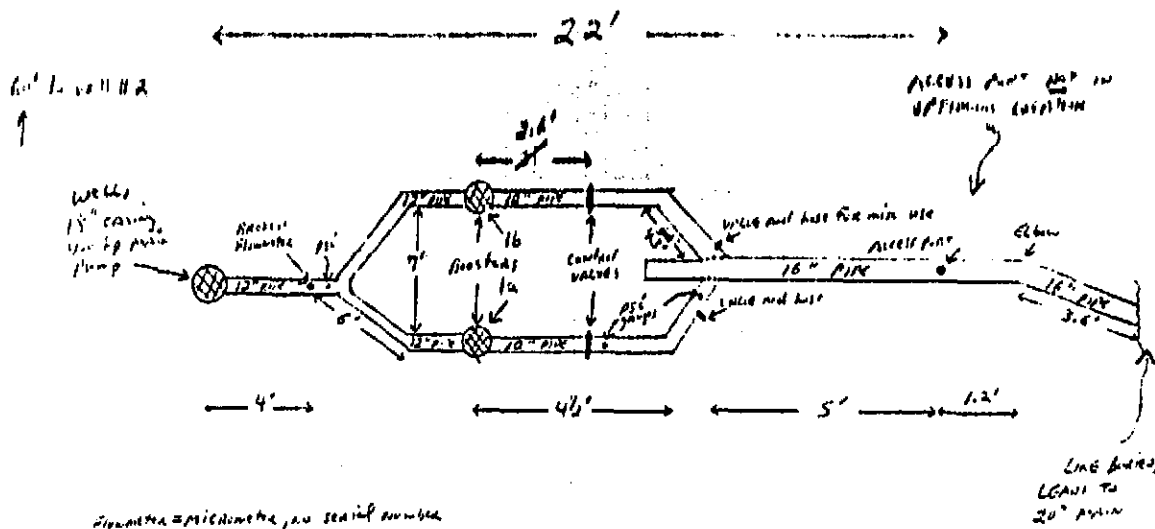
1. Owner: Commercial General Life Insurance Co. Phone No. 377-0510 (Nashville)
 Current Address: 1000 1/2 Congress St., S Bldg. 5-305 900 Cottage 7th & 11th Nashville 19
 2. Accompanied by: husband & self EXAM. DATE: 8/21/57 06002
 Address: Box 572, 1000 Home, Ed 8/24/57 Phone No. 557-5319
 Relationship to Permit Holder: representatives
 3. Source: from information tributary to —

1. Other water rights with same place of use: ~~None~~ 61-7196, 7205

2. Other water rights with same point of diversion: 61-7196, 7205, 7206, 7205, 7274, 7298
☒ Copies Attached ☐ Copies of Field Exam's Attached
 for 7196, 7205, 7206, 7274, 7298 & examined yet.
- SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached *See 110 and 120*

110-41



Scale: 1" = 10' to 30' 1/2"

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

[illegible]☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
01	GE	400	GMT 703020	Westline	45934 16" pipe
02	GE	200	GMT 728115	LAING	45935
03	GE	200	GMT 728114	LAING	45936
04	GE	400	TMI 1915015	Westline	45937 12" pipe
05	GE	200	GMT 728116	LAING	45938
06	GE	200	GMT 728117	LAING	45939

*Code to correspond with No. on map and aerial photo

6. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination _____

[illegible]

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						
NOTE: Atmospheric measurement by 5/21/77 with 12" barometer in cell #2. The system pressure had not yet been adjusted to be completed. The equipment is slightly worn but had to measure over 50" of head to allow the that particular operation's design.						

2. Measurements:

- a) System not responding after 9/5/2019 scheduled maintenance not successful between 10:00 am and 11:00 am
b) All Access points are back on
c) Connected status back to normal and all access points are back on
d) Band one access point only: 4.25 GHz, 17.5 mW, 1/3 of the time at 53 dBm, 1/3 of the time at 42 dBm, 1/3 of the time at 31 dBm (power level for band one is 10 dBm) 5/4 of the time at 31 dBm, 1/4 of the time at 42 dBm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{(2\pi) \sin \alpha \cdot \text{period}}{(4\pi \cdot r) + ((3 + 33 + 4.50) + (r \cdot (11 \cdot 7))} = \frac{8135.62 \text{ ppm} \cdot (18.1 \text{ cfs})}{8647.48 \text{ ppm} \cdot (19.27 \text{ cfs})} \quad \left(\frac{1}{2} = 16.70 \text{ cfs} \right)$

2. Alternate Method for Checking Purposes:

1st 3, 3rd 8, (H₂O₂ where $\Delta H^\circ = 1610$, eff. = 6 (surface for p₁ h₁), $\Delta H^\circ = \frac{300000}{(2.31 \times 60) + 300} = 17.26$ cfs)

F. PUMP EFFICIENCY DATA (Optional)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: {1} + {2} = _____ {3}

Total Head: (1) + (2) = (3)
 Consistent measurement, then system out of operation as pump cut out. : Flow rate: --- cfs (4)

Water HP: $(3) \times (4) \div 0.8 = \underline{\hspace{1cm}} (5)$

Meter Input KW: 3.0 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T # _____ (0

Meter Input 14P: (6) $\times$ 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: $(6) \times 1.34 = \underline{\hspace{2cm}} (7)$ **Efficiency:** $(5)/(7) \times 100 = \underline{\hspace{2cm}} \%$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{12} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{(177) (4.5)}{1} = 774.0$$

$$V_{pr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9836 = (3.42)(213)(1.9836) = 1437.5$$

V = Smaller of V_{12} and V_{21} = 77 0

2. Volume Calculations for Other Uses:

Domestic
3 months incl. one early 3. . 6 . 1 yr / 11 mos. 2240
/ 11 mos. 2240

$$G = \frac{(1.44 \times 10^5)}{(2.5 \times 10^3)} = 57.6$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Re: alternate flow calculations Jan 26. Note that 12" x 16" pipe is a reasonably developed system with pump 7.99 cfs & 6.99 cfs respectively. The total is 14.98 cfs is a little more than 50% of the flows shown in alternate calculations. Considering the available head, the estimated flows are reasonable in E 2a-b. Field having these heads at .02 cfs/acre. From it recommended flow for the time period is 12.88 cfs.

Overlaps:

10: 61-7116, 7205, 7206 also use well 132. 7205 also use the domestic well 132. 61-7265, 7274, 7289 are candidates for using well 132 but it is, in the opinion of the examiner, not in question. Estimated capacity of well 132 is 7.63 cfs (per report) P.D. 1.7 ft/acre 1985.

Also note that system general test results for pressure measurement to be in range 1.7 ft/acre which affords additional evidence that flow is at least in 1" per acre range.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afe)
	From	To		
Irrigation	4/1	10/31	342 3.42	774.0
Domestic	1/1	1/31	.04 .02	1.6
Totals:			342 3.44	775.6

2. Recommended Amendments

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Steve Foster
Signature [Signature]
Certification Date _____
Field Report Preparation Date 6/21/87 through 5/10/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

61-7240, 7196, 720 7205 : Alternative Diagram

P/O #2 60' from P/O #1

All pipes are 12".

Access point not in optimum location.

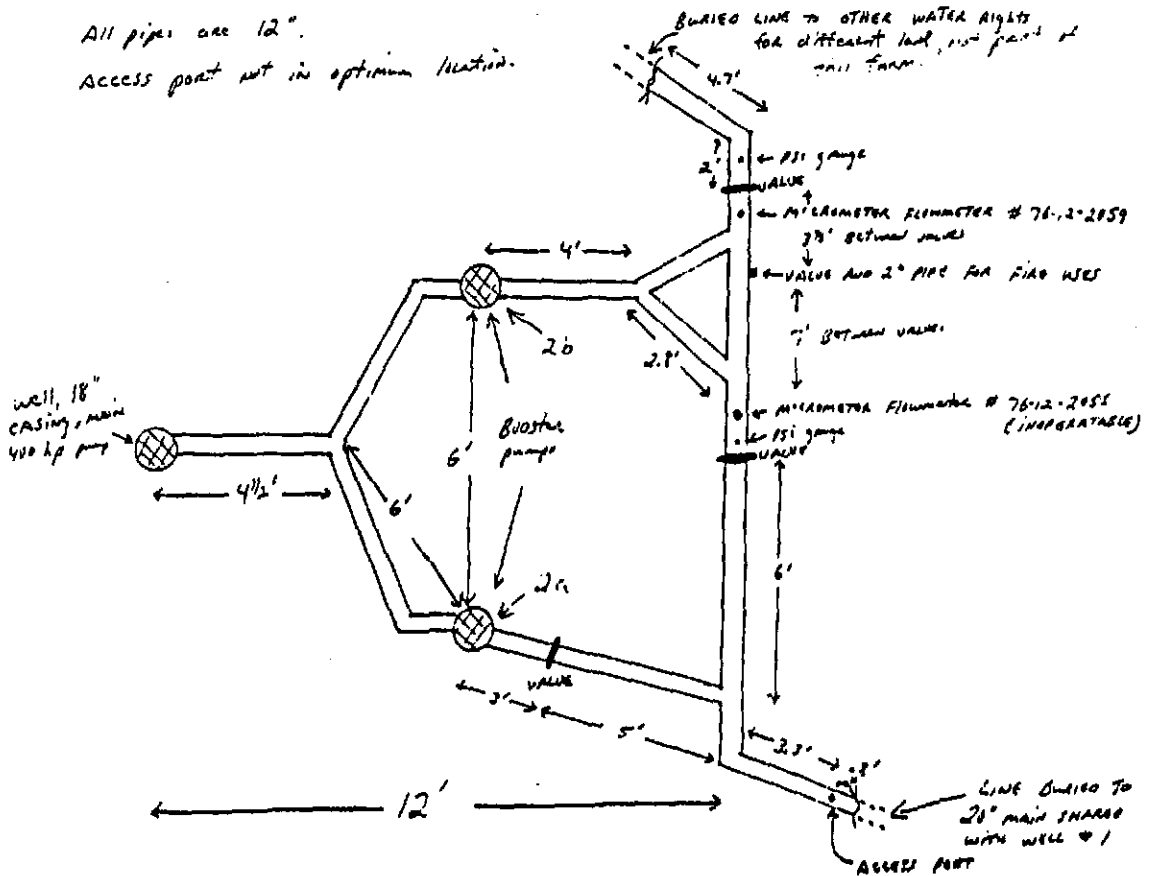
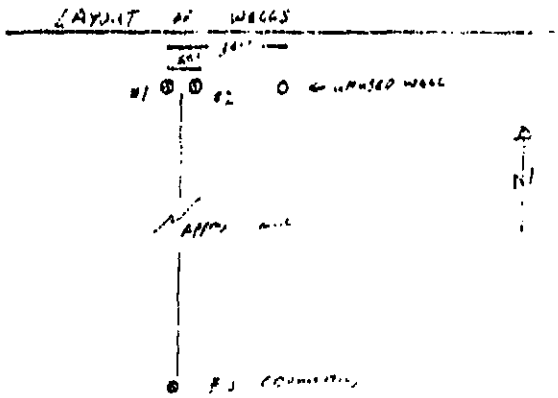
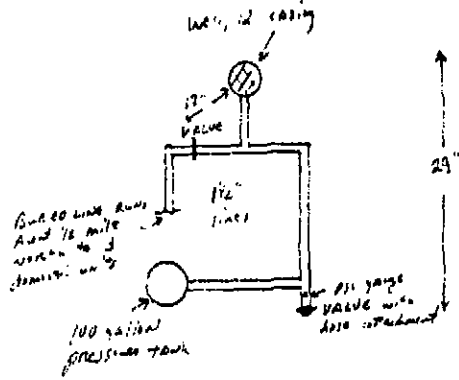


FIG #3



- 5240

46156

Marginalia:
Investigation
we'll see

GAST COIT

5. 6 $N\frac{1}{2} \sim N\frac{1}{2}$
 $W\frac{1}{2} \sim W\frac{1}{2}$

8.7 $\omega^{1/2} \omega^{1/2}$

5 18 w^{1/2} w^{1/2}

$$-13 \quad \varepsilon^{1/2} \quad \varepsilon^{1/2}$$

ρ/v

-DOMESTIC
UNITS

marine

DIMETTIC WELLS

NO

T. 35.

1050
MA: N/A

1107E

Ratios of western North-South
boundaries at S. 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842

Fraser Reservoir

44-56

YABM

HAND
LINES

14" LINE

16" LINE

HAND
LINES

10" LINE

18" LINE

HAND
LINES

PIVOT

20" LINE
TO 40" LINE

KEY 61-7196, 7205
7206, 7240
RED - SYSTEM DETAILS
GREEN - ROADS (See top map)
YELLOW - 2nd (See 61-7196)
LINE - 5th (See 61-7196)
ADDITIONAL MAPS 7196, 7205, 7240

HAND
LINES

6" LINE

16.5" LINE

KEY 61-7196, 7205
7206, 7240

RED - SYSTEM DETAILS

GREEN - ROADS (SEE TOPO MAP)

YELLOW - IRRIGATED BOUNDARIES

P.L.C. - SECTION LINES & 1/4 LINES.
BASED ON USGS 7.5' LAND
INTERPRETATION.

POINT A
SEE TOPO
MAP

SQUAT
CREEK

WHEEL
LINES

PIVOT

HAND
LINES

PIVOT

HAND
LINES

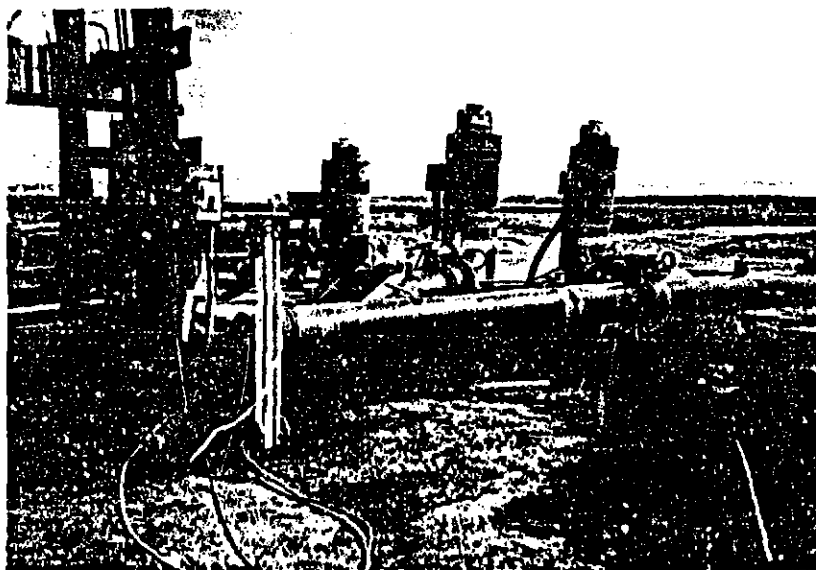
HAND
LINES

See if points with section
lines are not also with
green lines & west of
this property.

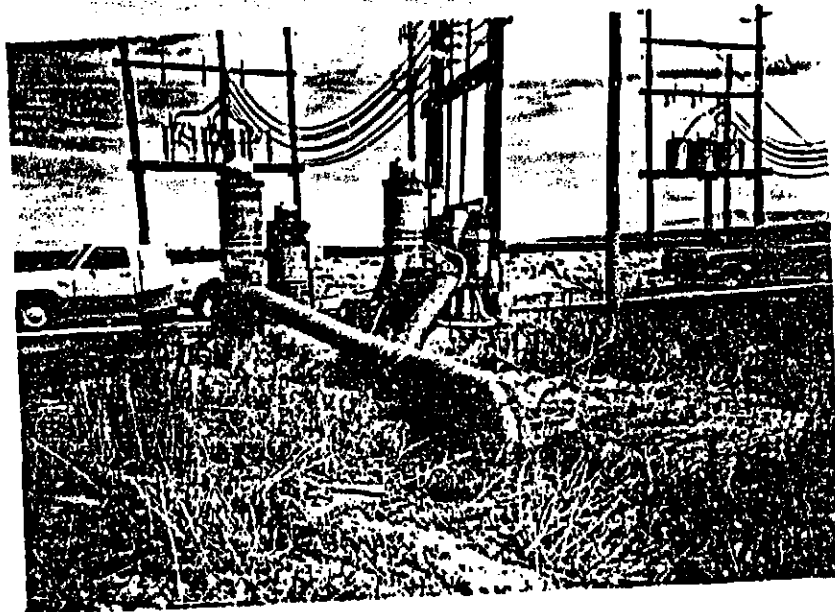
5-20-41 7:15 AM 1941 p. 4



3) $\frac{1}{2} \text{ of } 100 = 50$ people
 20 people more than 50



9) 1870 - 1871
 1872 - 1873
 1874 - 1875
 1876 - 1877
 1878 - 1879
 1880 - 1881
 1882 - 1883
 1884 - 1885
 1886 - 1887
 1888 - 1889
 1890 - 1891



4-17-72 7:15

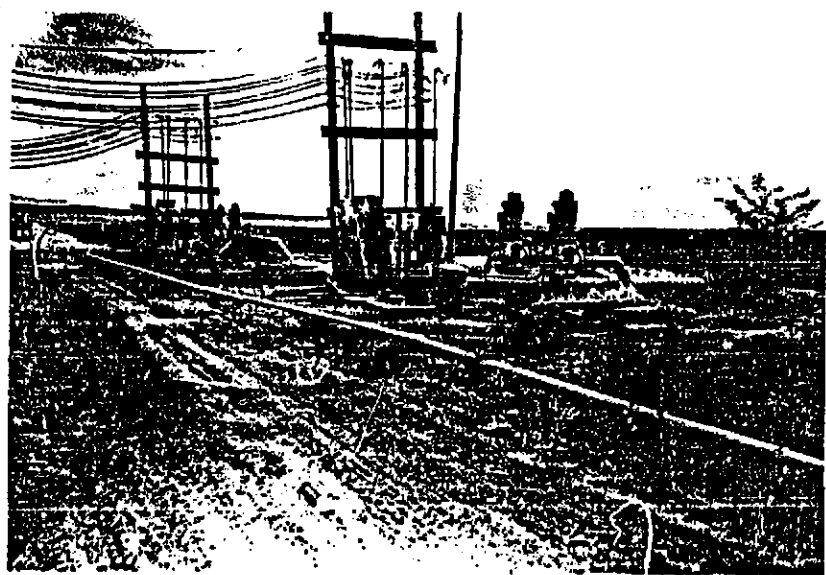
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2-17-72 7:15

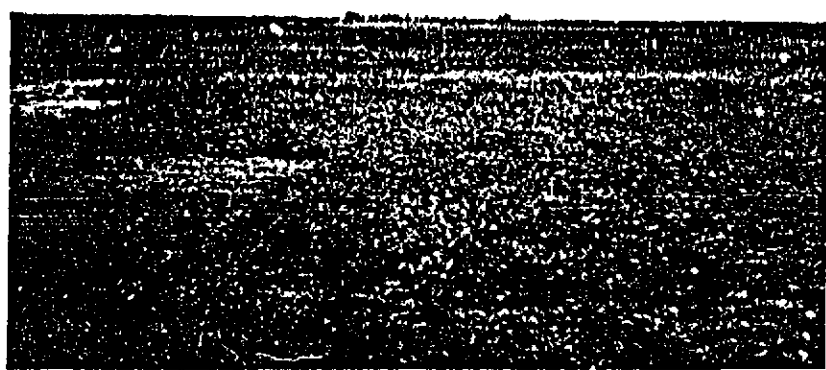
11-17-72 7:15

11-17-72 7:15

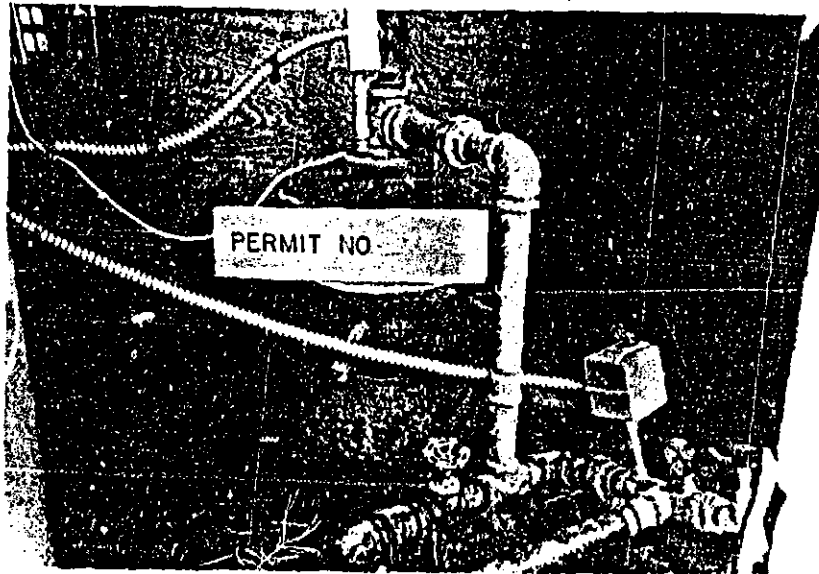
STATIONING AND ELEVATION



Stationing
Elevation
at the point
of the road
which is the
main road
at the point
of the road
at the point
of the road



Stationing
Elevation
at the point
of the road
which is the
main road
at the point
of the road



MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: GENERAL IRRIGATION REVIEW

DATE: 12/17/89

=====			
PUMPING PLANT	WELL 1	WELL 2	DIFF.
Pressure at well head:	0 psi	0 psi	0.0
Depth to water:	250 feet	250 feet	0.0
Friction Head:	50 feet	50 feet	
Pump and Motor efficiency:	0.65 percent	0.65 percent	0.0
Motor Horsepower:	400 hp	400 hp	0.0
TDH:	250 feet	250 feet	0.0
Discharge:	7.63 cfs	7.63 cfs	0.00
	3423 gpm	3423 gpm	0
PIPE SIZE			
Well head pipe diameter:	20 inches	20 inches	0.0
Velocity:	3.5 fps	3.5 fps	0.0
Mainline pipe diameter:	16 inches	16 inches	0.0
Velocity:	5.5 fps	5.5 fps	0.0
IRRIGATION SYSTEM DISCHARGE			
Application Rate/head:	4.5 gpm	4.5 gpm	0.0
Sprinkler heads/line:	32 heads	32 heads	0.0
Lines/ 40 acres:	2 lines	2 lines	0.0
Estimated Irrigated acres:	475 acres	475 acres	0.0
Cfs/acre:	0.016 cfs/acre	0.016 cfs/acre	0.0
ANNUAL VOLUME			
Acres actually irrigated:	932 acres	932 acres	
Acre feet/acre:	3.5 af/ac	3.5 af/ac	0.0
Growing Season:	265 days	265 days	0.0
Crop beneficial use volume:	3262 afa	3262 afa	0.0
Diversion Volume:	4009 afa	4009 afa	0.0
CIRCLE SPRINKLER SYSTEM Required flow (900gpm/133ac):			
Circles supplied:	3.80 circle(s)	3.80 circle(s)	

Prefix Translation: RESEARCH

+ - - Diversion Means -

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

GEN TWO POINTS OF DIVERSION LOCATED IN NESW, S6, T3S, R5E.
SEE R61-07240A & R61-07240B

+-----+ Old Water Right Numbers -----+

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

-----Comments-----
Date: 06/23/1995 User Id: RMCCARTH Subject: TEMPORARY TRANSFERS 4290 AND 4292
THIS RIGHT IS COVERED BY THE ABOVE TRANSFERS UNTIL 1998. THE CLAIM IS RECOMMENDED AS LICENSED.

+ - - Audit Fields - - +
07/22/97 MSCHULTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 08/21/1987	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/14/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W005931	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R61-07240

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT CLAIM

1 -
2 -
3 -
City- MOUNTAIN HOME State- ID Zip- 83647
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
JOHNSON

MURRAY V.

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

CONNECTICUT GENERAL LIFE INSURANCE CO

1 - C/O CIGNA CORP
2 - S BUILDING S-305
3 - 900 COTTAGE GROVE RD
City- BLOOMFIELD State- CT Zip- 060020000
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/10/1975 14 WESTERN 2 - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
SPLIT CLAIM SEE REMARKS

Tw	Rng	Sec	Tract	Lot	RFlg	County
03S	05E	6	NE SW		(39)	ELMORE
		7	SE NW		(39)	ELMORE

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	3.260	652.00
43 - DOMESTIC		01/01	12/31	0.040	0.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.300 652.60 489.0

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03S	05E	6	NE SW		38.0	01	IRRIGATION	(39) ELMORE
03S	05E	6	NW SW	6	44.0	01	IRRIGATION	(39) ELMORE
03S	05E	6	SW SW	7	44.0	01	IRRIGATION	(39) ELMORE
03S	05E	6	SE SW		37.0	01	IRRIGATION	(39) ELMORE
03S	05E	6	SE SW			43	DOMESTIC	(39) ELMORE

Total Acres: 163.0

Water Right Number - R61-07240

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CONNECTICUT GENERAL LIFE INSURANCE CO

1 - C/O CIGNA CORP
2 - S BUILDING S-305
3 - 900 COTTAGE GROVE RD
City- BLOOMFIELD
Phone - 208-000-0000

State- CT Zip- 060020000

*** O - ORIGINAL OWNER ***

JOHNSON

MURRAY V.

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/10/1975 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Point of Diversion						
Twn	Rng	Sec	Tract	Lot	RFlg	County
03S	05E	6	NE SW		(39)	ELMORE
		7	SE NW		(39)	ELMORE

Code	Description	Water Use		Diversion Rate	Diversion Volume
		Period From	Period To		
01 - IRRIGATION		03/15	11/15	3.260	652.00
43 - DOMESTIC		01/01	12/31	0.040	0.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.300 652.60 489.0

Place of Use								
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03S	05E	6	NE SW		38.0	01	IRRIGATION	(39) ELMORE
03S	05E	6	NW SW	6	44.0	01	IRRIGATION	(39) ELMORE
03S	05E	6	SW SW	7	44.0	01	IRRIGATION	(39) ELMORE
03S	05E	6	SE SW		37.0	01	IRRIGATION	(39) ELMORE
03S	05E	6	SE SW			43	DOMESTIC	(39) ELMORE

Total Acres: 163.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use -

Water right number - R61-07240

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

GEN TWO POINTS OF DIVERSION LOCATED IN NESW, S6, T3S, R5E.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 06/23/1995 User Id: RMCCARTH Subject: TEMPORARY TRANSFERS 4290 AND 4292

THIS RIGHT IS COVERED BY THE ABOVE TRANSFERS UNTIL 1998. THE CLAIM IS RECOMMENDED AS LICENSED.

+ - - Audit Fields - - +

00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 08/21/1987	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/23/1995	Old Judicial District	-
Claim Received Date	- 09/14/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W005931	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:54:15
01/20/95

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A61-07240

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N			N	Revised History 6-23-95			
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

MICROFILMED
SEP 27 1996

licensed 4-3-91
temp. transfers 4290 & 4292
until 1998

not. & CU use new standards

BARCODE UPDATED
WHOM/DATE

RM 6-23-95



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 25, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RE: Notice of Claims to Water Right Nos. A61-07205A, A61-07205B,
A61-07206 & A61-07240

Squaw Creek Farms
P. O. Box 1207
Mountain Home, ID 83647

Gentlemen:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any other requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Kay Walker'.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

MICROFILMED

SEP 27 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

March 9, 1993

[Squaw Creek Farms]

P.O. Box 1207

Mountain Home, ID 83647

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear Wateruser(s):

This office has reviewed the Notice of Change of Water Right Ownership form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).

_____ There is no existing water right in our records either under the former owner's name or for the legal description given. If, after contacting the former owner, you find more information concerning a water right, please contact us.

_____ Legal description of property. Please complete showing the legal description by 1/41/4 (40-acre tract), section, township and range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat map.

_____ It appears you receive your water from an irrigation district, ditch company, municipality or community water company. If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

_____ Name and address of former owner (seller). This will clarify the original owner of the water right.

_____ Name, address and phone number of new owner (purchaser).

_____ This change in ownership appears to result in a splitting of the water right. A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by 1/4 1/4 with the number of acres in each 1/41/4 (if applicable) and the point of diversion by 1/41/4, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion. Enclosed is a computer copy of this right for your review.

✓ _____ Proof of ownership is needed. This proof can be a copy of the warranty deed, sales contract or tax assessment in your name (Squaw Creek Farms) which includes a description of this property by 1/41/4, Section, Township and Range.

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Signature of new owner (purchaser) is needed on this form.

✓ Other: IF you don't have documentation showing
ownership in this name, please provide
something describing connection between Elwood
D. Wing, Sidney Wing & Squaw Creek Farms.

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

KW:k
Enclosures

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AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

VERIFIED BY

R. McElathy
6-23-95

06/23/95 10:14:05
Page 1

Water Right Number - R61-07240

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CONNECTICUT GENERAL LIFE INSURANCE CO

1 - C/O CIGNA CORP
2 - S BUILDING S-305
3 - 900 COTTAGE GROVE RD
City- BLOOMFIELD
Phone - 208-000-0000

State- CT Zip- 060020000

*** O - ORIGINAL OWNER ***

JOHNSON

MURRAY V.

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/10/1975 14 WESTERN L - LICENSE ✓

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

03S 05E 6 NE SW (39) ELMORE
7 SE NW (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 3.260 652.00 ✓
43 - DOMESTIC 01/01 12/31 0.040 0.60 ✓

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.300 652.60 ✓ 489.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

03S 05E 6 NE SW 38.0 01 IRRIGATION (39) ELMORE
03S 05E 6 NW SW 6 44.0 01 IRRIGATION (39) ELMORE
03S 05E 6 SW SW 7 44.0 01 IRRIGATION (39) ELMORE
03S 05E 6 SE SW 37.0 01 IRRIGATION (39) ELMORE
03S 05E 6 SE SW 43 DOMESTIC (39) ELMORE

Total Acres: 163.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME ✓

+ - - Other Rights for Same Use -

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Water right number - R61-07240

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
TWO POINTS OF DIVERSION LOCATED IN NESW, S6, T3S, R5E. ✓

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 06/23/1995 User Id: RMCARTH Subject: TEMPORARY TRANSFERS 4290 AND 4292
THIS RIGHT IS COVERED BY THE ABOVE TRANSFERS UNTIL 1998. THE CLAIM IS RECOMMENDED AS LICENSED. ✓

+ - - Audit Fields - - +
06/23/95 RMCARTH

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 08/21/1987	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/23/1995	Old Judicial District	-
Claim Received Date	- 09/14/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W005931	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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61-7196
- 7205
- 7206
- 7240

GOVT COST

S. 6 $N\frac{1}{2} N\frac{1}{2}$
 $w\frac{1}{2} w\frac{1}{2}$
 S. 7 $5w\frac{1}{2} w\frac{1}{2}$
 S. 18 $w\frac{1}{2} w\frac{1}{2}$
 S. 13 $E\frac{1}{2} E\frac{1}{2}$

T. 35.

NOTE

RATIOS OF Western North-South boundaries of S. 6, 7, 18 were compared between topo & aerial photo. Ratios formed basis for delineating quarter-quarter lines. Notice that aerial photo had incorrectly marked North & South lines for S. 12 & 13. Lines were appropriately offset. The involved sections have configurations that are difficult to correlate from topo to photo; best fit was achieved.

Fraser Reservoir

VABM
3198 Trans

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A large farm and 3 homes use these wells for domestic and irrigation uses. The land, in the CRP, was last irrigated in 1987. Wells 1 & 2 are 600' deep with 15" casings, and each has a 400 hp main and two 200 hp booster pumps. Well 1, with a 16" pipe, and well 2, with a 10" line, join into common 20" main that reduces throughout the acreage into 18" through 6" lines. Normal operation includes four Valley curve system pivots, 13 wheel lines at 33-42 heads/line (more head in govt. lots), and 8 hand lines at 33 hds/line. Wheel lines generally use Western 9/64" nozzle heads, while hand lines use Rainbird 30 (Nelson equivalent) 3/16" nozzle heads with 4 gpm flow control valves. The 497' deep, 12" cased domestic well is found approx. 1 mile south of wells 1 & 2. The domestic well has a 1/2 mile of buried 1 1/2" line providing interior water to the 3 trailer homes. The yards are irrigated from a 2" line that branches from 20" irrigation mainline in section 6. ☐ See Remarks on page 4 for continuation.

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
01	GE	400	CMT303020	Wel-line	45934 ; 16" pipe
Booster 01a	GE	200	GMT728115	LAYNE	45935
Booster 01b	GE	200	GMT728114	LAYNE	45933
02	GE	400	JMJ915015	Wel-line	NO TAG ; 12" pipe
Booster 02a	GE	200	GMT728116	LAYNE	45930
Booster 02b	GE	200	GMT728117	LAYNE	45932
*Code to correspond with No. on map and aerial photo					
03	UNKNOWN SUMMERS	5	2341276303	UNKNOWN SUMMERS	NO TAG ; 1 1/2" pipe

*Code to correspond with No. on map and aerial photo

03

UNKNOWN SUMMER.

5

2341276303

UNKNOWN SUBJECT

NU TAG ; 1 1/2" pipe

5. **Point(s) of Diversion:**

(model #)

[illegible]

6. Place(s) of Use:

Indicate Method of Determination AS in PLO

[illegible]

Do not use this space

UNCLASSIFIED

AUG 11 1962