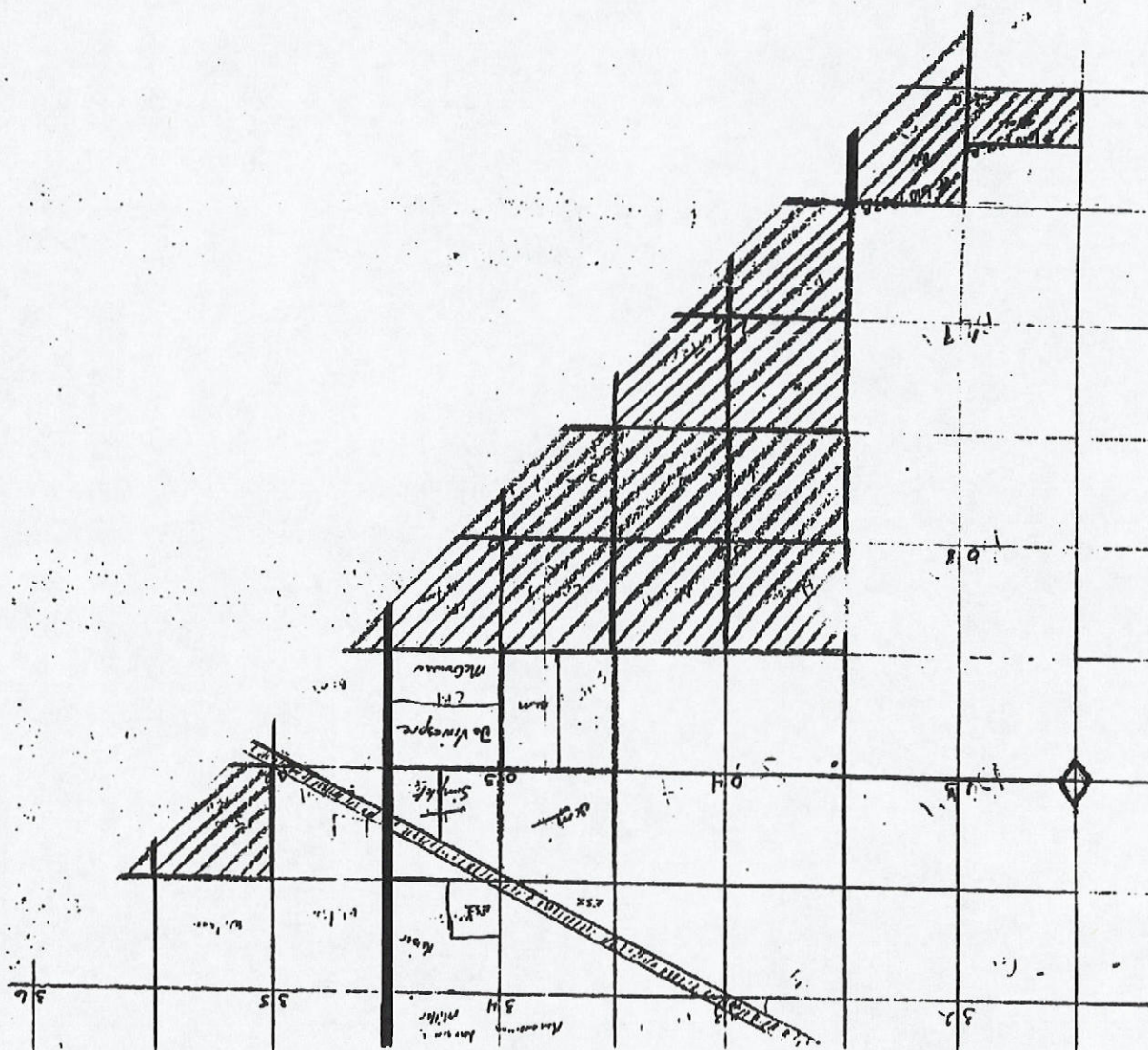




Applicants map
Attachment A

NE 1/4 Sec 35

T2S R 4E

1995 SLIDE OFCROPS
IRRIGATED AKAUSA.

Jeffrey R. Lead
Maced
5873203

RECEIVED

FEB 20 1998

WATER RESOURCES
WESTERN REGION

5
(2 pgs)

ATTACHMENT B

RECEIVED

FEB 20 1998

WATER RESOURCES
WESTERN REGION

NE 1/4 Sec 35

T2S R4E

1996 SUDE

IRRICATED WHEAT

Jeffrey
VED 5003

B2

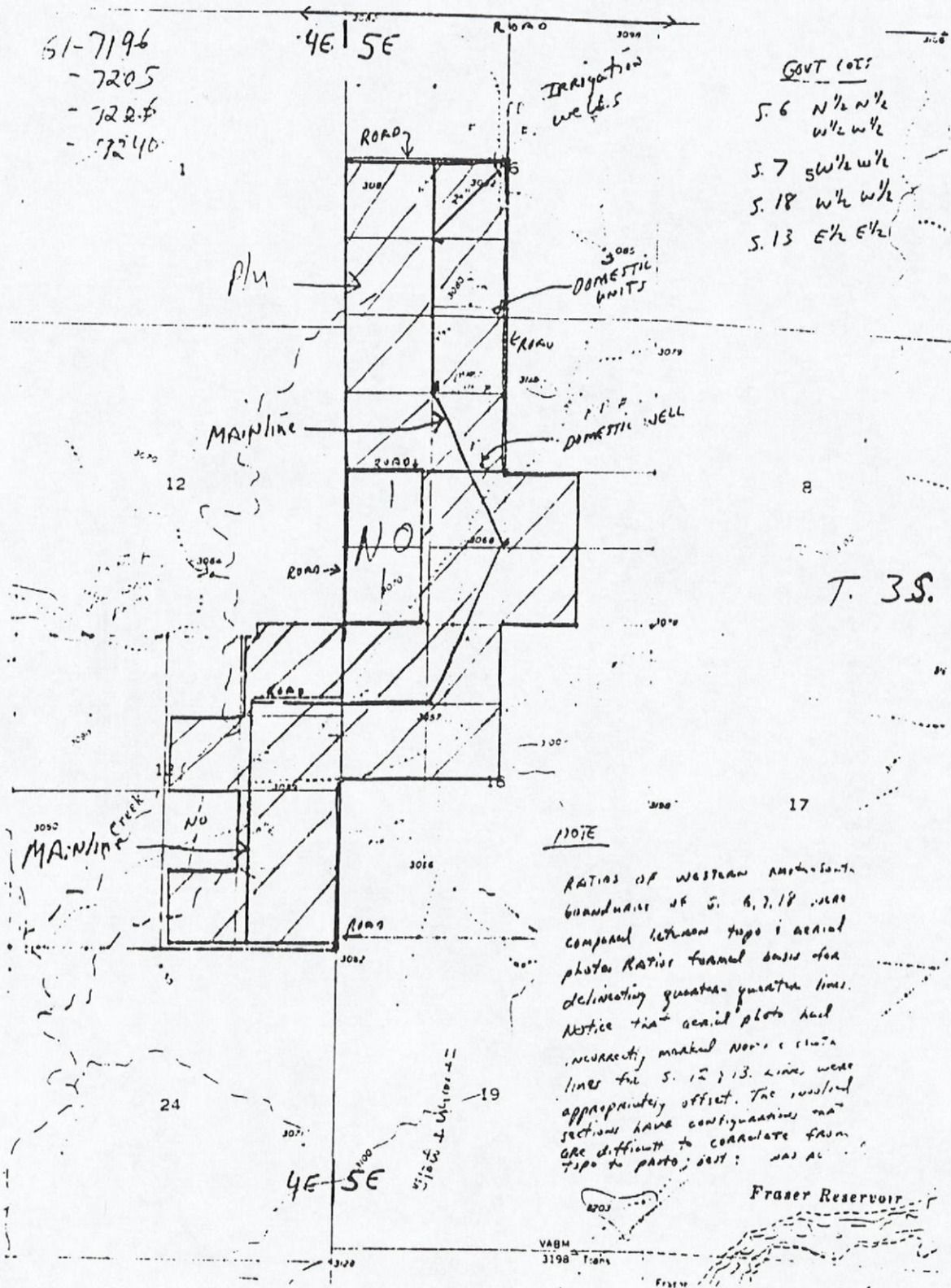
61-7196
- 7205
- 7226
- 7240

4E 1 SE

IRrigation
wells

GOVT LOTS

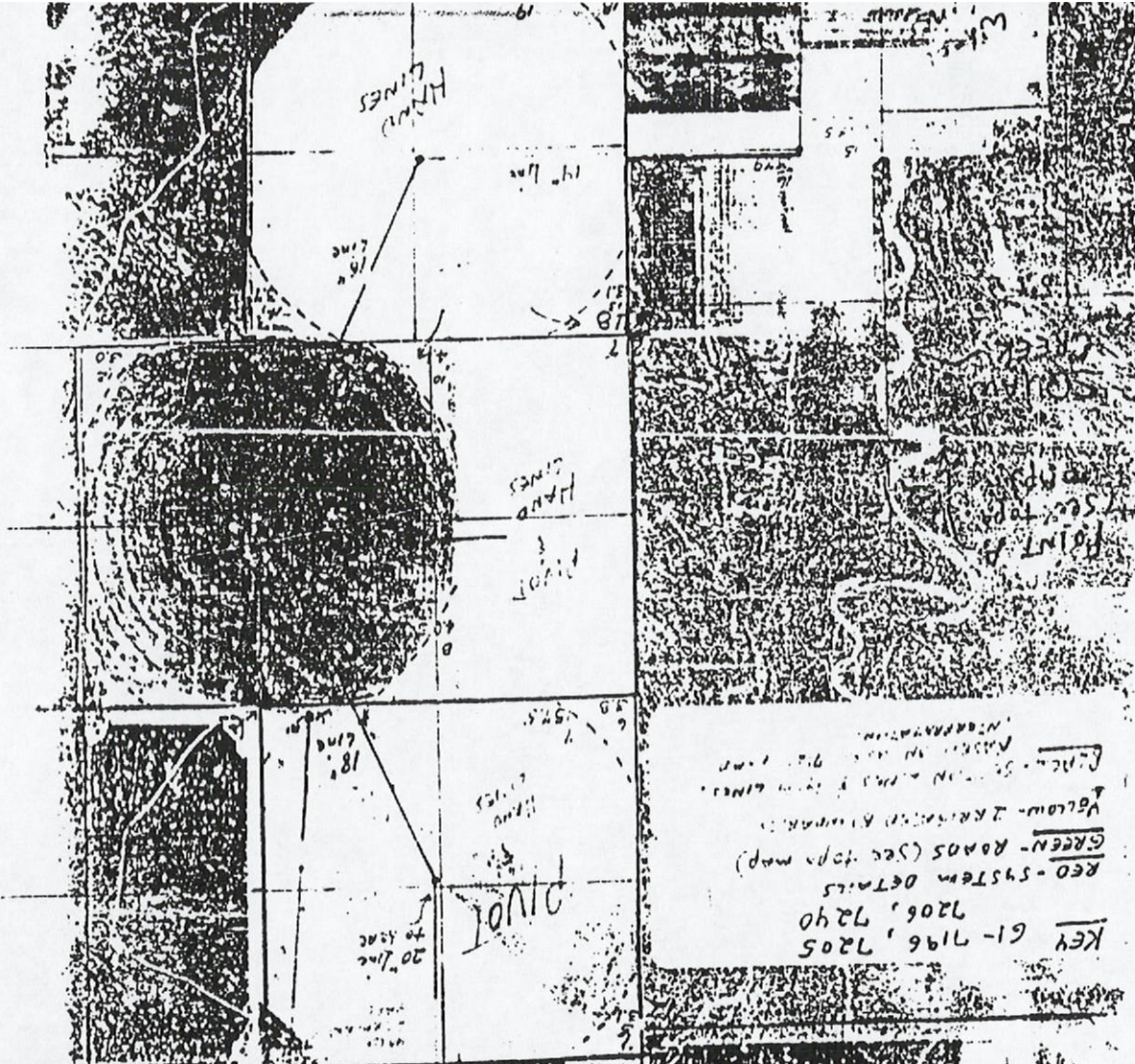
S. 6 N $\frac{1}{2}$ W $\frac{1}{2}$
S. 7 SW $\frac{1}{2}$ W $\frac{1}{2}$
S. 18 W $\frac{1}{2}$ W $\frac{1}{2}$
S. 13 E $\frac{1}{2}$ E $\frac{1}{2}$



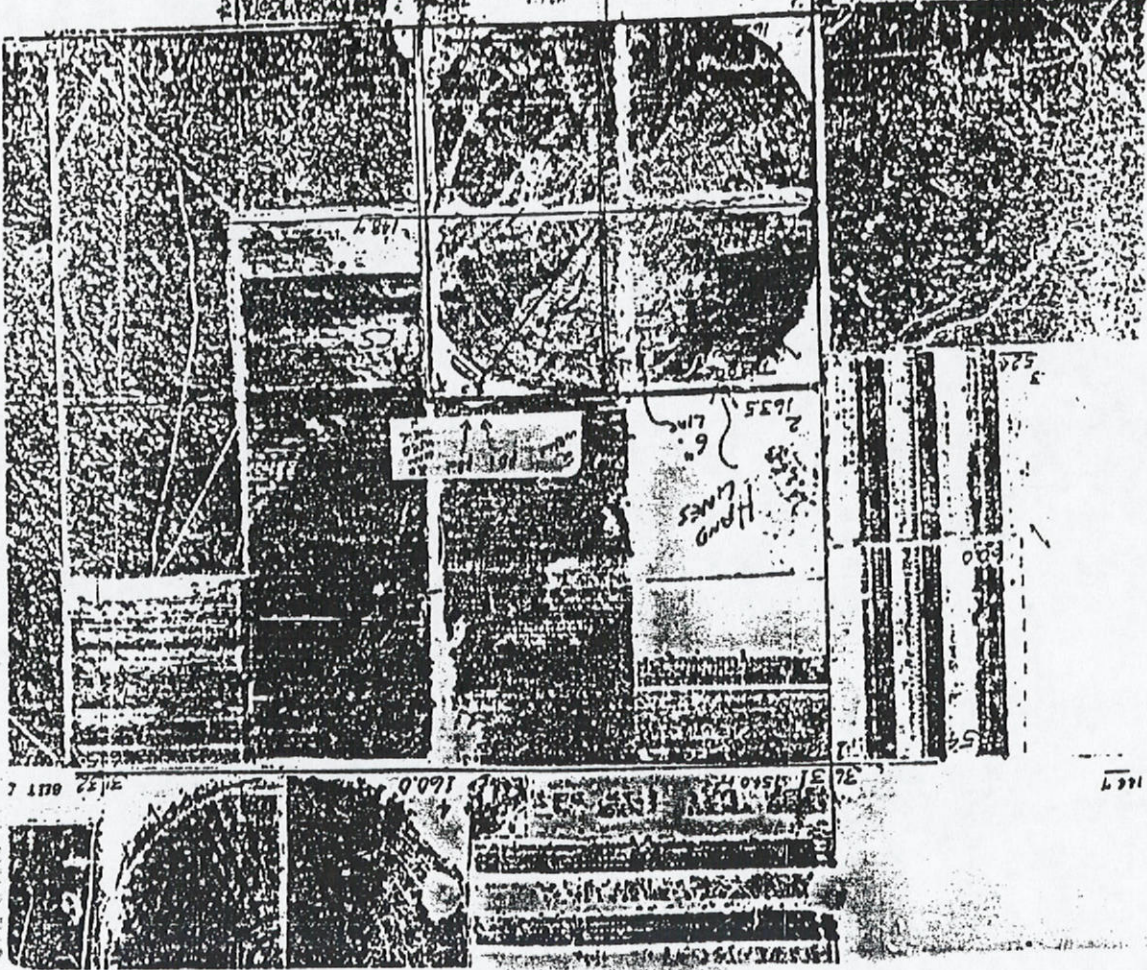
T. 3S.

NOTE

RATIOS OF WESTERN AMERICAN
BOUNDARIES OF S. 6, 7, 18 were
compared between topographic and aerial
photos Ratios formed basis for
determining quarter-quarter lines.
Notice that aerial photo had
incorrectly marked North & South
lines for S. 12 & 13. Lines were
appropriately offset. The resulting
sections have configurations that
are difficult to correlate from
photo to photo; best was at



KEY 61-7196, 7205
 7206, 7240
 RED-SYSTEM DETAILS
 GREEN-ROADS (See top map)
 YELLOW-ROADS (See top map)
 LINE-SECTION AND LINES
 INFORMATION



167
 1600
 1610
 1620
 1630
 1640
 1650
 1660
 1670
 1680
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 1970
 1980
 1990
 2000

KEY 61-7196, 7205
7206, 7240

RED - SYSTEM DETAILS

GREEN - ROADS (SEE TOPO MAP)

YELLOW - IRRIGATED BOUNDARIES

BLACK - SECTION LINES & 1/4 LINES.
BASED ON USGS 7 1/2' QUAD
INTERPRETATION.

POINT A

7500 TOP

7500 MP

SQUAW

CREEK

WATER
LINES

54.2

12" LINE

PIVOT

HAND
LINES

3.8 457.5

HOUSE
& TRAILER
YARD

20" LINE
TO ACAC

18" LINE

PIVOT

HAND
LINES

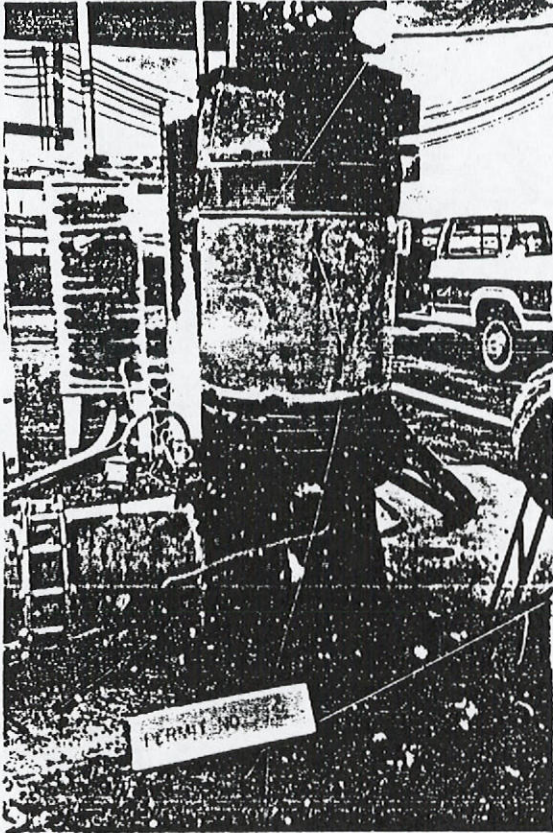
14" LINE

HAND
LINES

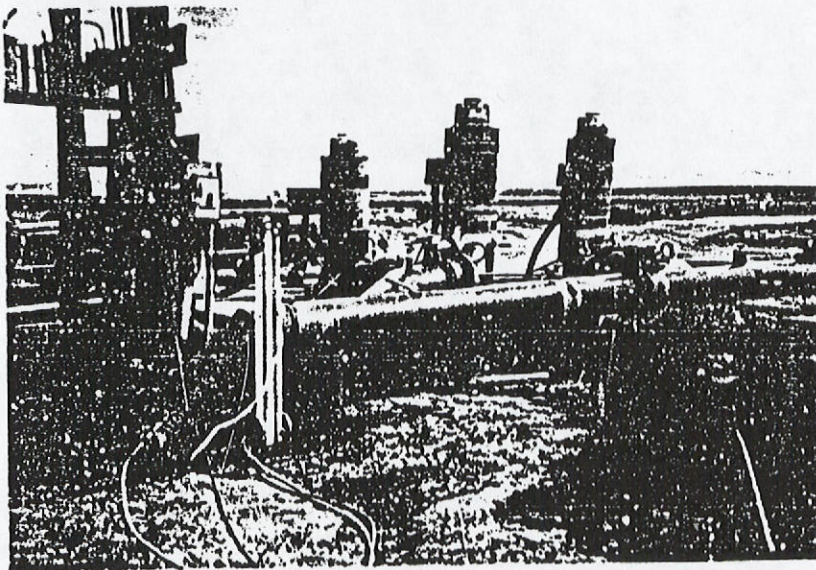
18 3.7 154.0

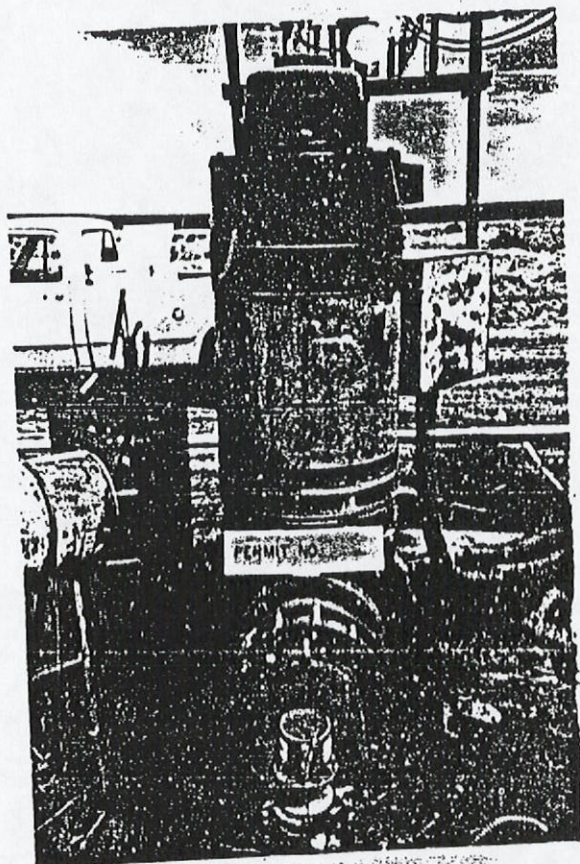
For 1/2 points with section
lines are not shown in
green since they are
not property.

6-20-19 7:15 AM 1915 p. 14

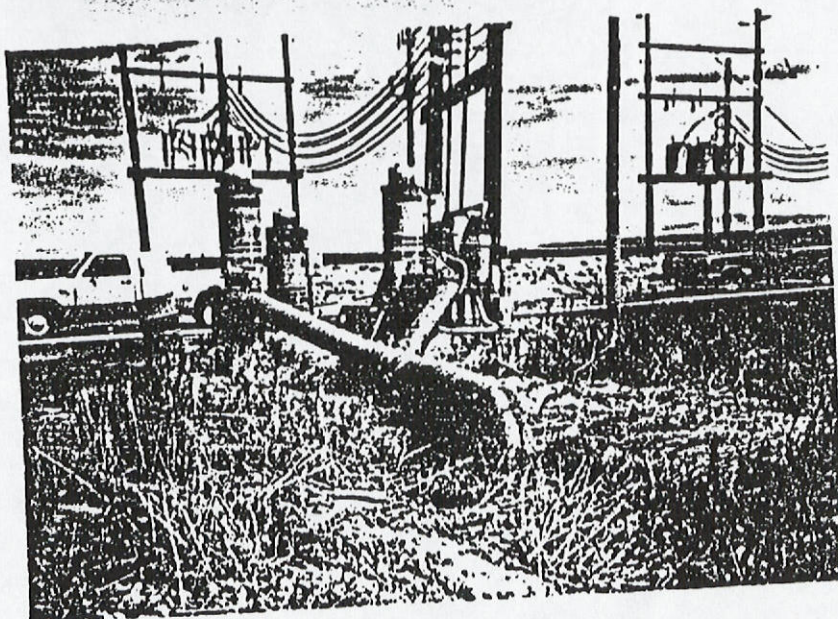


3) 9/0 #12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 44, 46, 48, 50, 52, 54, 56, 58, 60, 62, 64, 66, 68, 70, 72, 74, 76, 78, 80, 82, 84, 86, 88, 90, 92, 94, 96, 98, 100, 102, 104, 106, 108, 110, 112, 114, 116, 118, 120, 122, 124, 126, 128, 130, 132, 134, 136, 138, 140, 142, 144, 146, 148, 150, 152, 154, 156, 158, 160, 162, 164, 166, 168, 170, 172, 174, 176, 178, 180, 182, 184, 186, 188, 190, 192, 194, 196, 198, 200, 202, 204, 206, 208, 210, 212, 214, 216, 218, 220, 222, 224, 226, 228, 230, 232, 234, 236, 238, 240, 242, 244, 246, 248, 250, 252, 254, 256, 258, 260, 262, 264, 266, 268, 270, 272, 274, 276, 278, 280, 282, 284, 286, 288, 290, 292, 294, 296, 298, 300, 302, 304, 306, 308, 310, 312, 314, 316, 318, 320, 322, 324, 326, 328, 330, 332, 334, 336, 338, 340, 342, 344, 346, 348, 350, 352, 354, 356, 358, 360, 362, 364, 366, 368, 370, 372, 374, 376, 378, 380, 382, 384, 386, 388, 390, 392, 394, 396, 398, 400, 402, 404, 406, 408, 410, 412, 414, 416, 418, 420, 422, 424, 426, 428, 430, 432, 434, 436, 438, 440, 442, 444, 446, 448, 450, 452, 454, 456, 458, 460, 462, 464, 466, 468, 470, 472, 474, 476, 478, 480, 482, 484, 486, 488, 490, 492, 494, 496, 498, 500, 502, 504, 506, 508, 510, 512, 514, 516, 518, 520, 522, 524, 526, 528, 530, 532, 534, 536, 538, 540, 542, 544, 546, 548, 550, 552, 554, 556, 558, 560, 562, 564, 566, 568, 570, 572, 574, 576, 578, 580, 582, 584, 586, 588, 590, 592, 594, 596, 598, 600, 602, 604, 606, 608, 610, 612, 614, 616, 618, 620, 622, 624, 626, 628, 630, 632, 634, 636, 638, 640, 642, 644, 646, 648, 650, 652, 654, 656, 658, 660, 662, 664, 666, 668, 670, 672, 674, 676, 678, 680, 682, 684, 686, 688, 690, 692, 694, 696, 698, 700, 702, 704, 706, 708, 710, 712, 714, 716, 718, 720, 722, 724, 726, 728, 730, 732, 734, 736, 738, 740, 742, 744, 746, 748, 750, 752, 754, 756, 758, 760, 762, 764, 766, 768, 770, 772, 774, 776, 778, 780, 782, 784, 786, 788, 790, 792, 794, 796, 798, 800, 802, 804, 806, 808, 810, 812, 814, 816, 818, 820, 822, 824, 826, 828, 830, 832, 834, 836, 838, 840, 842, 844, 846, 848, 850, 852, 854, 856, 858, 860, 862, 864, 866, 868, 870, 872, 874, 876, 878, 880, 882, 884, 886, 888, 890, 892, 894, 896, 898, 900, 902, 904, 906, 908, 910, 912, 914, 916, 918, 920, 922, 924, 926, 928, 930, 932, 934, 936, 938, 940, 942, 944, 946, 948, 950, 952, 954, 956, 958, 960, 962, 964, 966, 968, 970, 972, 974, 976, 978, 980, 982, 984, 986, 988, 990, 992, 994, 996, 998, 1000, 1002, 1004, 1006, 1008, 1010, 1012, 1014, 1016, 1018, 1020, 1022, 1024, 1026, 1028, 1030, 1032, 1034, 1036, 1038, 1040, 1042, 1044, 1046, 1048, 1050, 1052, 1054, 1056, 1058, 1060, 1062, 1064, 1066, 1068, 1070, 1072, 1074, 1076, 1078, 1080, 1082, 1084, 1086, 1088, 1090, 1092, 1094, 1096, 1098, 1100, 1102, 1104, 1106, 1108, 1110, 1112, 1114, 1116, 1118, 1120, 1122, 1124, 1126, 1128, 1130, 1132, 1134, 1136, 1138, 1140, 1142, 1144, 1146, 1148, 1150, 1152, 1154, 1156, 1158, 1160, 1162, 1164, 1166, 1168, 1170, 1172, 1174, 1176, 1178, 1180, 1182, 1184, 1186, 1188, 1190, 1192, 1194, 1196, 1198, 1200, 1202, 1204, 1206, 1208, 1210, 1212, 1214, 1216, 1218, 1220, 1222, 1224, 1226, 1228, 1230, 1232, 1234, 1236, 1238, 1240, 1242, 1244, 1246, 1248, 1250, 1252, 1254, 1256, 1258, 1260, 1262, 1264, 1266, 1268, 1270, 1272, 1274, 1276, 1278, 1280, 1282, 1284, 1286, 1288, 1290, 1292, 1294, 1296, 1298, 1300, 1302, 1304, 1306, 1308, 1310, 1312, 1314, 1316, 1318, 1320, 1322, 1324, 1326, 1328, 1330, 1332, 1334, 1336, 1338, 1340, 1342, 1344, 1346, 1348, 1350, 1352, 1354, 1356, 1358, 1360, 1362, 1364, 1366, 1368, 1370, 1372, 1374, 1376, 1378, 1380, 1382, 1384, 1386, 1388, 1390, 1392, 1394, 1396, 1398, 1400, 1402, 1404, 1406, 1408, 1410, 1412, 1414, 1416, 1418, 1420, 1422, 1424, 1426, 1428, 1430, 1432, 1434, 1436, 1438, 1440, 1442, 1444, 1446, 1448, 1450, 1452, 1454, 1456, 1458, 1460, 1462, 1464, 1466, 1468, 1470, 1472, 1474, 1476, 1478, 1480, 1482, 1484, 1486, 1488, 1490, 1492, 1494, 1496, 1498, 1500, 1502, 1504, 1506, 1508, 1510, 1512, 1514, 1516, 1518, 1520, 1522, 1524, 1526, 1528, 1530, 1532, 1534, 1536, 1538, 1540, 1542, 1544, 1546, 1548, 1550, 1552,

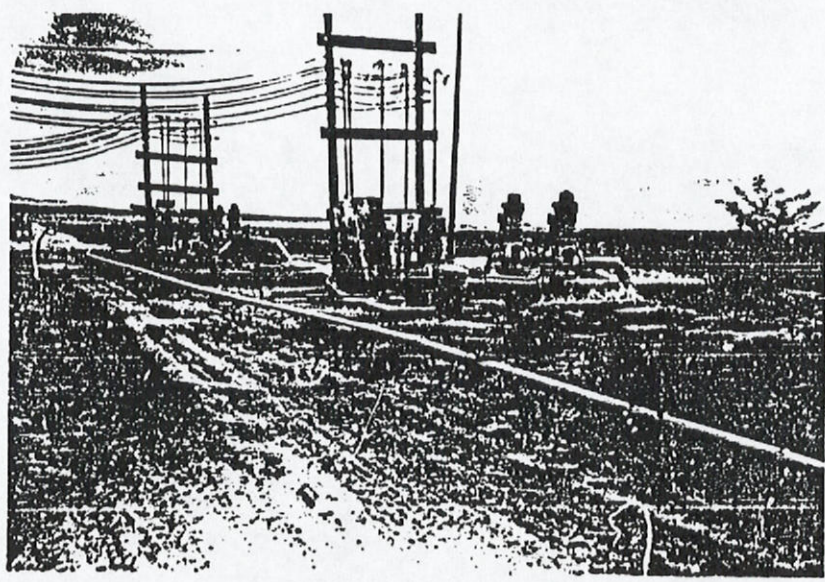
[illegible]



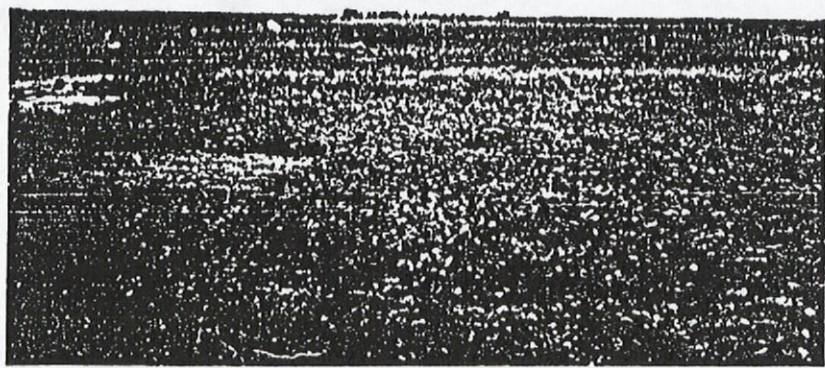
6-7-10 11:45
11-4
11-4



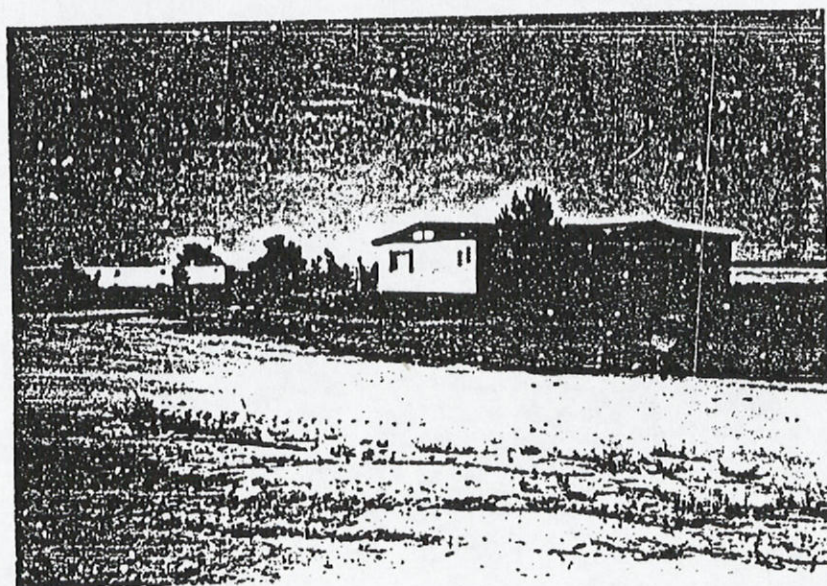
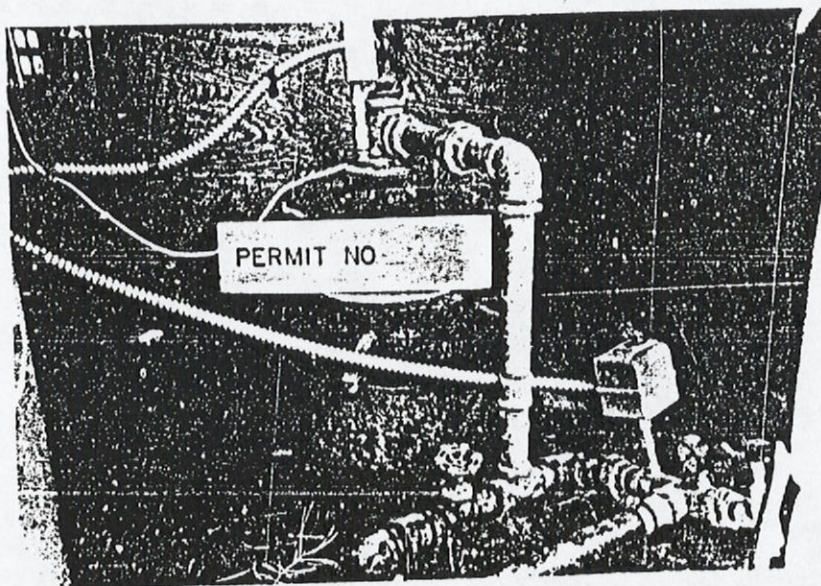
5-17-44, 1st. 1-17-44



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61-7196
- 7205
- 7205
- 7240

GOVT COSTS

S. 6 $N\frac{1}{2} N\frac{1}{2}$
 $W\frac{1}{2} W\frac{1}{2}$
 S. 7 $SW\frac{1}{2} W\frac{1}{2}$
 S. 18 $W\frac{1}{2} W\frac{1}{2}$
 S. 13 $E\frac{1}{2} E\frac{1}{2}$

T. 35.

NOTE

RATIOS OF Western North-South boundaries of S. 6, 7, 18 were compared between topo & aerial photo. Ratios formed basis for delineating quarter-quarter lines. Notice that aerial photo had incorrectly marked North & South lines for S. 12 & 13. Lines were appropriately offset. The involved sections have configurations that are difficult to correlate from topo to photo; best fit was achieved.

Fraser Reservoir

VABM
3198 Trans

Fraser

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07240
Date Received: 9/14/1989
Receipt No: W005931
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL F REYNOLDS & SONS 208-587-5145
Address: CINDER CONE FARMS
1115 W 24TH S
MOUNTAIN HOME ID 83647

2. Date of Priority: SEP 10, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	05E	6		NE	SW		ELMORE
		7		SE	NW		ELMORE

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.260		733.50
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
3.300 C.F.S. (and/or) 734.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	05E	6	NE	SW		IRR	38.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	05E	6	NW	SW	6	IRR	44.0
			SW	SW	7	IRR	44.0
			SE	SW		IRR	37.0
			SE	SW		DOMEST	

Section Acres 163.0

Total Acres 163.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THERE ARE 2 POINTS OF DIVERSION IN THE NESW, S06, T03S, R05E.
THIS CLAIM IS BASED ON THE FIELD EXAMINERS REPORT.
OWNERSHIP CHANGED BY KW 3/25/1993.
CLAIM AMENDED PER LICENSE ISSUED 4/3/1991 BY MTS 12/16/1996
SEE CLAIMS A61-07240A & A61-07240B

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

WARRANTY DEED

FOR VALUE RECEIVED

SQUAW CREEK FARMS, a partnership

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

CARL F. REYNOLDS AND SONS, a partnership

GRANTEE(S), whose current address is: 3169 Maverick Lane Boise, ID 83709-4140
the following described real property in ELMORE County, State of Idaho,
more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 8, 1994

Julie H. Wing
Michael E. Wing
Naomi M. Wing

Kim E. Strig
Edward D. Wing

STATE OF IDAHO

COUNTY OF ELMORE

281167

ON THIS 8th. DAY OF JUNE, IN THE YEAR 1994, BEFORE ME, DENNIS R. WETHERELL, A NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED SIDNEY WING, MICHAEL E. WING, EDWARD D. WING, NAOMI M. WING, JULIE H. WING AND THE PARTNERS KNOWN OR IDENTIFIED TO ME AS BEING THE PARTNERS IN THE PARTNERSHIP OF, AND THE PARTNERS OR ONE OF THE PARTNERS WHO SUBSCRIBED SAID PARTNERSHIP NAME TO THE TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED SAID INSTRUMENT AS SAID PARTNERSHIP NAME.

SIGNATURE: DENNIS R. WETHERELL
NAME: DENNIS R. WETHERELL

RESIDING AT Mountain Home
MY COMMISSION EXPIRES 5-15-98

ELMORE COUNTY, IDAHO, ss

Request of GUARANTY TITLE, INC.

Time: 11:07 A.M.

Date: June 10, 1994

Book: _____ of _____

Page: _____

DOLORES ROBINSON

By: Merla E. Backen

Deputy

Fee: \$6.00

NO.: 94-227

LEGAL DESCRIPTION

Township 3 South, Range 4 East, Boise Meridian, Elmore County, Idaho;

Section 13: Lots 1, 2, 3 and 4
SW1/4 NE1/4
SW1/4 SE1/4

Township 3 South, Range 5 East, Boise Meridian, Elmore County, Idaho;

Section 6: ^{NWSW} Lots 6 and 7 ^{SWSW}
E1/2 SW1/4

Section 7: Lots 1 and 2
NE1/4 NW1/4
SE1/4 NW1/4
E1/2 SW1/4
W1/2 SE1/4

Section 18: Lots 1 and 2
E1/2 NW1/4

TOGETHER WITH ALL WATER RIGHTS APPURTENANT TO SAID PROPERTY.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/22/97 14:03:49

Page 1

Water Right Number - A61-07240

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SPLIT CLAIM

1 -
2 -
3 -City- MOUNTAIN HOME
Phone - 208-000-0000

State- ID Zip- 83647

*** O - ORIGINAL OWNER ***

WING

ELWOOD

1 - BOX 572
2 -
3 -City- MOUNTAIN HOME
Phone - 208-587-5319

State- ID Zip- 83647

SQUAW CREEK FARMS

1 - PO BOX 1207
2 -
3 -City- MOUNTAIN HOME
Phone - 208-587-5319

State- ID Zip- 83647

JOHNSON

MURRAY V

1 -
2 -
3 -City- 0
Phone - 208-000-0000

State- ID Zip- 0

CONNECTICUT GENERAL LIFE INSURANCE CO

1 - C/O CIGNA CORP
2 - SOUTH BUILDING S-305
3 - 900 COTTAGE GROVE RD
City- BLOOMFIELD
Phone - 208-000-0000

State- CT Zip- 060020000

+ - - Priority Date - - +
09/10/1975+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +

+ - - Status - - - +
Z - SEE REMARKS+ - - Source - - - - - +
GROUNDWATER
SPLIT CLAIM+ - - Tributary - - - - - +
SEE REMARKS

+ - - Point of Diversion - - - - - +						
Twn	Rng	Sec	Tract	Lot	RFlg	County
03S	05E	6	NE SW		(39)	ELMORE
		7	SE NW		(39)	ELMORE

+ - - Code - - - - - +		+ - - Description - - - - - +		+ - - Water Use - - - - - +		+ - - Diversion Rate - - - - - +		+ - - Diversion Volume - - - - - +	
				Period From	Period To				
01	-	IRRIGATION		03/15	11/15	3.260		733.50	
43	-	DOMESTIC		01/01	12/31	0.040		0.60	

Prefix Translation: ADJUDICATION CLAIM

+ - Total Consumptive Use - + + - KW Usage - +
0.0

+	Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County	+
	03S	05E	6	NE SW		38.0	01	IRRIGATION	(39) ELMORE	
	03S	05E	6	NW SW	6	44.0	01	IRRIGATION	(39) ELMORE	
	03S	05E	6	SW SW	7	44.0	01	IRRIGATION	(39) ELMORE	
	03S	05E	6	SE SW		37.0	01	IRRIGATION	(39) ELMORE	
	03S	05E	6	SE SW			43	DOMESTIC	(39) ELMORE	

Total Acres: 163.0

+ - - Diversion Means - WELL, PUMP, PIPELINE & SPRINKLERS.

+ - - Non-Irrigation Use - DOMESTIC, ONE HOME

+ - - Other Rights for Same Use - NONE

+ Remarks +

GEN THERE ARE 2 POINTS OF DIVERSION IN THE NESW, S06, T03S, R05E.
THIS CLAIM IS BASED ON THE FIELD EXAMINERS REPORT.
OWNERSHIP CHANGED BY KW 3/25/1993.
CLAIM AMENDED PER LICENSE ISSUED 4/3/1991 BY MTS 12/16/1996
SEE CLAIMS A61-07260A & A61-07240B

+-----+ Old Water Right Numbers -----+

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

001 - A measuring device of a type approved by the Department shall

- be permanently installed and maintained as part of the diverting

- works.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+-----+
No Comments Found

+ - - Audit Fields - - +
07/22/97 MSCHULTE

+ - - - - - + - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-----------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/22/97 14:03:50
Page 3

Water right number - A61-07240

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|---------------------|--------------|--------------------|--------------|-------------------------|-----|
| Claim Received Date | - 09/14/1989 | Last Amended Date | - 12/16/1996 | Temporary Right | - P |
| | | Receipt Number | - W005931 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4290
WATER RIGHT NO(S). 61-07196A/61-07240A

This is to certify that: CINDER CONE FARMS
1115 W 24TH S
MOUNTAIN HOME ID 836470000

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 61-07196A : | | | |
| IRRIGATION | 04/01 to 10/31 | 3.12 CFS | 624.0 AF |
| Priority: 09/06/1974 | | | |
| Right No. 61-07240A : | | | |
| IRRIGATION | 04/01 to 10/31 | 2.26 CFS | 452.0 AF |
| Priority: 09/10/1975 | | | |
| | TOTAL: | 5.38 CFS | 1076.0 AF |

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 11, Township 02S, Range 04E
SWSE , Sec. 24, Township 02S, Range 04E
SWSW , Sec. 20, Township 02S, Range 05E
SESW , Sec. 20, Township 02S, Range 05E
NWSE , Sec. 30, Township 02S, Range 05E
SWSE , Sec. 36, Township 02S, Range 05E
ELMORE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 02S | 04E | 12 | NENW 35 | NWNW 40 | SWNW 40 | |
| | | | SENW 40 | NESW 40 | NWSW 40 | |
| | | | SWSW 40 | SESW 40 | | 315 |
| | | 13 | NESW 40 | NWSW 40 | SWSW 40 | |
| | | | SESW 40 | NESE 40 | NWSE 40 | |
| | | | SWSE 40 | SESE 40 | | 320 |
| | | 14 | NENE 40 | SENE 40 | | 80 |
| 05E | 7 | | NESE 5 | SWSE 35 | SESE 20 | 60 |
| | 18 | | NENE 40 | NWNE 40 | SWNE 40 | |
| | | | SENE 40 | NENW 40 | NWNW 40 | |
| | | | SWNW 40 | SENW 40 | | 320 |
| Total number of acres irrigated: | | | | | | * 1095 |

TRANSFER NO. 4290
WATER RIGHT NO(S). 61-07196A/61-07240A

Cond GEN R31
CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- ✓ 7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4290 shall not exceed 5.38 cfs, nor total combined annual volume of 1,076 af.
- ✓ 8. Transfer No. 4290 will become null and void at the end of the 1998 irrigation season and thereafter the rights will revert to the use existing prior to the temporary change.
- PO4 E11*
PO4 H06 * 9. Right Nos. 61-07196A and 61-07240A are limited to the irrigation of 269 total combined acres in the place of use described above in a single irrigation season.
- * 10. Right No. 61-07196A is limited to the irrigation of 156 acres in the place of use described above in a single irrigation season.
- * ~~11~~ Right No. 61-07240A is limited to the irrigation of 113 acres in the place of use described above in a single irrigation season.
- GEN F02* 12. Two points of diversion are located within both SESW, S20 and SWSE, S36, T02S, R05E with a total of 8 points of diversion identified.

Dated this 30th day of

January, 1995

J. New Sator
Chief, Water Alloc. Bureau

MAR 28 1995

MICROFILMED

SEP 27 1996

Split Tree - A61-07240

"P" created - yes

A61-07240 Squaw Creek Farms

DR: IRR 3.26 DV = 652.0 CU: 489.

Dom .04 .6

P/D: 35, SE, S6, NESW
S7, SENW

P/U: 35, SE, S6, NESW - 38 Lt6 NWSW - 44

Lt7 SWSW - 44 SESW - 37 1630

Dom - S6, SESW

"A" - NO

-07240A - Cinder Cone Farms

DR: 2.26 cfs DV: 452.0 of CU: 379 of

P/D: See T4290

T4290 P/U: 113 ac within 1095 ac PPU
(See T4290)

"A" - NO

-07240B Squaw Creek Farms

DR: IRR - 1.0 cfs DV 200 of CU: 62 ac

Dom - .04 " .6

P/D: 35, SE, S6, NESW
S7, SENW

P/U: 35, SE, S6, Lt7 SWSW - 44, SESW - 6 ac

S6, SESW - Dom.

07240C



1" - No

- 07240C - Under line same.

BR: 1.0 ga BV: 200 of CV: 150 of

P/D: NESW, S6, 35, SE

* T4292 P/U: 35, SE, S6, NENE-40 NUNE-40

SUNE-40 SENE-40

* Limited To 50 ac.

14" - 07240C

07240D - Con. Hence

BR: .04 BV: .6 of

P/D: NESW, S6, 35, SE

P/U: 35, SE, S6, SENE = Dom.

After split per transfer 4290 & 4292

BR:

BV

CV

Dom

" = 2.26 of 452 339 113

" = 1.0 200 150 50

D = .04 .6 — Dom.

After T4290 & T4292 revert back in November, 1998

Ad-07240 NP Reynolds.

BR: 3.26 + .04

POP: 35, SE, S6, NENE, S7, SENE

POU: 35, SE, S6, NESW-38 NWSW(46)-44

SWSW(47)-44 SENE-37

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07240
Date Received: 9/14/1989
Receipt No: W005931
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SQUAW CREEK FARMS 208-587-5319
Address: PO BOX 1207
MOUNTAIN HOME ID 83647

2. Date of Priority: SEP 10, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03S | 05E | 6 | NE | SW | | | ELMORE |
| | | 7 | SE | NW | | | ELMORE |

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.260 | | 733.50 |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | 0.60 |

7. Total Quantity Appropriated is:
3.300 C.F.S. (and/or) 734.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 03S | 05E | 6 | NE | SW | | IRR | 38.0 |
| | | | NW | SW | 6 | IRR | 44.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|--------|-----|--------|-------|
| 03S | 05E | 6 | SW | SW | 7 | IRR | 44.0 |
| | | | SE | SW | | IRR | 37.0 |
| | | | SE | SW | | DOMEST | |

Section Acres **163.0**

Total Acres **163.0**

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THERE ARE 2 POINTS OF DIVERSION IN THE NESW, S06, T03S, R05E.
THIS CLAIM IS BASED ON THE FIELD EXAMINERS REPORT.
OWNERSHIP CHANGED BY KW 3/25/1993.
CLAIM AMENDED PER LICENSE ISSUED 4/3/1991 BY MTS 12/16/1996

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, _____ understand the form entitled "How you will receive notice in the Sr _____ Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive _____ a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07240

Priority: September 10, 1975

Maximum Diversion Rate:
Maximum Diversion Volume:¹

3.30 CFS
734.1 AF

This is to certify, that CONNECTICUT GENERAL LIFE INSURANCE CO.

C/O CIGNA CORP.

S. BUILDING S-305

900 COTTAGE GROVE RD.

BLOOMFIELD, CT 060020000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 10, 1975; and has submitted Proof of Beneficial Use on March 14, 1978. An examination indicates that the works have a diversion capacity of 18.800 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION | 03/15 to 11/15 | 3.26 CFS | 733.5 AF |
| DOMESTIC | 01/01 to 12/31 | 0.04 CFS | 0.6 AF |
| | Totals | 3.30 CFS | 734.1 AF |

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 6, Township 03S, Range 05E
SESW , Sec. 7, Township 03S, Range 05E
ELMORE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|----------------------------------|----------------|--------------|
| 03S | 05E | 6 | NESW 38 | LOT 6(NWSW) 44 | LOT 7(SWSW) 44 | |
| | | | SESW 37 | | | 163 |
| | | | | Total number of acres irrigated: | | 163 |

PLACE OF USE: DOMESTIC

TWN RGE SEC

03S 05E 6 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.

MICROFILMED

APR 15 1991

MICROFILMED

SEP 27 1996

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07240

CONDITIONS/REMARKS:

3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 2 points of diversion located in NESW, S6, T3S, R5E.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3RD day of April, 1991.

Acting for R. Keith Higginson, Director

RECEIVED

APR 15 1991

MICROFILMED

SEP 27 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07240
Date Received: 9/14/1989
Receipt No: W005931
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SQUAW CREEK FARMS 208-587-5319
Address: PO BOX 1207
MOUNTAIN HOME ID 83647

2. Date of Priority: SEP 10, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03S | 05E | 6 | | NE | SW | | ELMORE |
| | | 7 | | SE | NW | | ELMORE |

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 3.420 | | |
| DOMESTIC | 01/01 | 12/31 | 0.020 | | |

7. Total Quantity Appropriated is:
3.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 03S | 05E | 6 | NE | SW | | IRR | 38.0 |
| | | | NW | SW | 6 | IRR | 44.0 |
| | | | SW | SW | 7 | IRR | 44.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 03S | 05E | 6 | SE | SW | | IRR | 37.0 |
| | | | SE | SW | | DOMEST | |
| | | | | | | Section Acres | 163.0 |
| | | 7 | NE | NW | | IRR | 9.0 |
| | | | | | | Section Acres | 9.0 |
| | | | | | | Total Acres | 172.0 |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THERE ARE 2 POINTS OF DIVERSION IN THE NESW, S06, T03S, R05E.
THIS CLAIM IS BASED ON THE FIELD EXAMINERS REPORT.
OWNERSHIP CHANGED BY KW 3/25/1993.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, Title
Organization document in the space below as _____ of
_____ Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
NOV 24 1992

DATE OF CLOSING: _____

Department of Water Resources
Western Regional Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
MAR 16 1993

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A61-7205A & B, A61-7206, A61-7240
- ☐ Name and Address of Former Owner/Claimant(s) (Seller): Elwood D Wing
Connecticut General Life Ins Co
- ☐ New Owner/Claimant (Purchaser): Squaw Creek Farms
- ☐ New Mailing Address: PO Box 1207
Mountain Home, Idaho
83647
- ☐ New Telephone Number: (208) 587-5319
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Release of lien
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Squaw Creek Farms Date 11/23/92
Elwood D Wing Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: KW 3/25/93

Claim Numbers of Split, if any:

The transfer approved 8/13/90
also changes the ownership on
A61-07205A & A61-07205B. KW 2/18/93
See documentation in file

Original to be mailed to Idaho Department of Water Resources A61-0720
Copies to Former Owner and New Owner A61-0720

MICROFILMED
SEP 27 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07240
Date Received: 9/14/1989
Receipt No: W5931
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONNECTICUT GENERAL LIFE INSURANCE CO.
Address: C/O CIGNA CORP.
SOUTH BUILDING S-305
900 COTTAGE GROVE RD.
OR BLOOMFIELD, CT 06002-0000

Name: ELWOOD WING 208-587-5319
Address: BOX 572
MOUNTAIN HOME, ID 83647

2. Date of Priority: SEP 10, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03S | 05E | 6 | NE | SW | | | ELMORE |
| | | 7 | SE | NW | | | ELMORE |

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 3.420 | | |
| DOMESTIC | 01/01 | 12/31 | 0.020 | | |

7. Total Quantity Appropriated is:
3.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A61-07240

Page 1

Date: 09/14/89

MICROFILMED

AUG 11 1989

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-------|-------|
| 03S | 05E | 6 | NE | SW | | IRR | 38.0 |
| | | | NW | SW | 6 | IRR | 44.0 |
| | | | SW | SW | 7 | IRR | 44.0 |
| | | | SE | SW | IRR | 37.0 | |
| | | | SE | SW | DOMEST | | |
| | | | | | Section Acres | 163.0 | |
| | | 7 | NE | NW | | IRR | 9.0 |
| | | | | | Section Acres | 9.0 | |
| | | | | | Total Acres | 172.0 | |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THERE ARE 2 POINTS OF DIVERSION IN THE NE1/4, SW1/4 OF SECTION 6.
THIS CLAIM IS BASED ON THE FIELD EXAMINERS REPORT.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward D. King Date: 9-14-89
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of Sept. 19 89 Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 61-12014

WATER RIGHT NUMBER: 61-12014

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Original Owner | MURRAY V JOHNSON |
| Original Owner | , ID
CONNECTICUT GENERAL LIFE INSURANCE CO
C/O CIGNA CORP
SOUTH BUILDING S-305
900 COTTAGE GROVE RD
BLOOMFIELD, CT 06002 |
| Current Owner | CARL F REYNOLDS & SONS
CINDER CONE FARMS
1115 W 24TH S
MOUNTAIN HOME, ID 83647
(208)587-5145 |

Priority Date: 09/10/1975

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC | 01/01 to 12/31 | 0.040 CFS | 0.60 AF |
| | <u>Total Diversion:</u> | 0.040 CFS | 0.60 AF |

Location of Point(s) of Diversion

| | | | | |
|---------------|------------|---------|----------|---------------|
| GROUND WATER | SE1/4NW1/4 | Sec. 7, | Twp 03S, | Rge 05E, B.M. |
| ELMORE County | | | | |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 03S | 05E | 6 | | | | | | | | | | | | | | | | | X |

Conditions of Approval:

1. X01 Domestic use is for 1 home.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 61-12014

Comments:

1. scurtis 9/3/2002 7:48:54 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 66457

Dates and Other Information:

Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 61-12014

NAME AND ADDRESS: CARL F REYNOLDS & SONS
CINDER CONE FARMS
1115 W 24TH S
MOUNTAIN HOME ID 83647

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS
0.60 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/10/1975

POINT OF DIVERSION:

T03S R05E S7 SENW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

0.60 AFY

PLACE OF USE: T03S R05E S06 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

DOMESTIC USE IS FOR 1 HOME.

WATER RIGHT NO. 61-12014
As Modified by Transfer No. 66457

In accordance with the approval of Transfer No. 66457, Water Right No. 61-12014 is now described as follows.

Right Holder: CARL F REYNOLDS & SONS
 CINDER CONE FARMS
 1115 W 24TH S
 MOUNTAIN HOME ID 83647

Priority Date: 09/10/1975

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| DOMESTIC | 01/01 | to 12/31 | 0.04 CFS | 0.6 AF |
| | | | 0.04 CFS | 0.6 AF |

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SENW Sec. 7 Twp 03S Rge 05E ELMORE County

PLACE OF USE: DOMESTIC

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 03S 05E 6 | | | | | | | | | | | | X | | | | | |

CONDITIONS OF APPROVAL

- Domestic use is for 1 home.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 3rd day of September, 2002

J. Glen Saxton
 Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66457

RECEIVED
SEP 04 2002
WATER RESOURCES
WESTERN REGION

This is to certify that: CARL F REYNOLDS & SONS
3169 MAVERICK LN
BOISE ID 83709
(208)362-5253

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

| Right | Origin/Basis | Priority | Rate | Volume | Acres | Total | Source |
|----------|--------------|------------|----------|-----------|-------|-------|--------------|
| 61-7204 | WR/License | 01/06/1975 | 4.82 cfs | 964 af | 241.0 | 316.0 | GROUND WATER |
| 61-7330 | AJC/License | 05/24/1977 | 2.64 cfs | 720 af | | 160.0 | GROUND WATER |
| 61-7196 | AJC/License | 09/06/1974 | 6.4 cfs | 1440.6 af | | 320.0 | GROUND WATER |
| 61-7240 | AJC/License | 09/10/1975 | 3.3 cfs | 734.1 af | | 163.0 | GROUND WATER |
| 61-7206C | AJC/License | 11/08/1974 | 0.8 cfs | 180 af | | 40.0 | GROUND WATER |

Purpose of Transfer (Changes Proposed)

| Current Number | Split | POD | POU | And POD | Period of Use | Nature of Use |
|----------------|-------|-----|-----|---------|---------------|---------------|
| 61-7204 | NO | YES | YES | YES | NO | NO |
| 61-7330 | NO | YES | YES | YES | NO | NO |
| 61-7196 | YES | YES | YES | YES | NO | NO |
| 61-7240 | YES | YES | YES | YES | NO | NO |
| 61-7206C | NO | YES | YES | YES | NO | NO |

Summary of Water Rights After the Approved Change

| Existing Right | New No. (changed portion) | Transfer Rate | Transfer Volume | Acres Limit | Total Acres | New No. (remaining portion) | Remaining Rate | Remaining Volume | Remaining Acres Limit | Remaining Total Acres |
|----------------|---------------------------|------------------|------------------|--------------|----------------|-----------------------------|----------------|------------------|-----------------------|-----------------------|
| 61-7204 | 61-7204 | 4.82 cfs | 964 af | 241.0 | 2,640.0 | | N/A | N/A | | N/A |
| 61-7330 | 61-7330 | 2.64 cfs | 720 af | 160.0 | 2,640.0 | | N/A | N/A | | N/A |
| 61-7196 | 61-12017 | 6.4 cfs | 1440 af | 320.0 | 2,640.0 | 61-12016 | 0.04 cfs | 0.6 af | | N/A |
| 61-7240 | 61-12015 | 3.26 cfs | 733.5 af | 163.0 | 2,640.0 | 61-12014 | 0.04 cfs | 0.6 af | | N/A |
| 61-7206C | 61-7206C | 0.8 cfs | 180 af | 40.0 | 2,640.0 | | N/A | N/A | | |
| TOTALS | | 17.92 cfs | 4037.5 af | 924.0 | 2,640.0 | | N/A | N/A | N/A | N/A |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66457

Detailed Water Right Description(s) attached

Dated this

3rd

day of

September

20

02

Z. Glen Saylor
Chief, Water Allocation Bureau



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5034

RECEIVED

FEB 07 1997

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 INFO ON Pgs 1, 8, 10 & 12

Approved by Applicant

SEE SIGNATURE PAGE 12/17 COM. METER

WATER RESOURCES
WESTERN REGION

Name of applicant Carl F. Reynolds & Sons Phone (208) 362-5253

Post Office address 3169 Maverick Lane, Boise, ID 83709

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes

We would like to incorporate the water right with our other rights at Cindercone in a permissible place of use right. This transfer of right would give us much greater flexibility for maintaining our potato rotation. Total 924 acres irrigation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------|--------------------|---------------|-------------------------|
| 61-07240 B | 9/10/75 | 3.26 | irrigation | March 15 to November 15 |
| 61-7196 B | 9/06/74 | 6.40 | " | " to " |
| 61-7206 C | 11/8/74 | 0.80 | " | " to " |
| 61-7330 | 5/24/77 | 2.64 | " | " to " |
| 61-7204 | 1/05/75 | 4.82 | " | April 1 to October 31 |

2. Total amount of water being transferred 17.92 cubic feet per second and/or acre-feet per annum.

3. Source of water groundwater tributary to

4. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|---|
| | | NE | SW | 06 | 3S | 5E | Elmore | Wings, Cindercone } 2 P/D |
| | | NE | SW | 06 | 3S | 5E | Elmore | Wings, Cindercone } same Q&A |
| | | SE | NE | 35 | 2S | 4E | Elmore | Weitz, Cindercone |
| | | SW | NW | 19 | 2S | 5E | Elmore | Paksima, Cindercone (existent - needs repair) |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|------|-----------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 2S | 4E | 12 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 320 |
| 2S | ~~4E~~ * | 19 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 320 |
| 2S | 4E | 26 | | | | | 40 | | | 40 | 40 | 40 | 40 | 40 | | | | | 240 |
| 2S | 4E | 34 | | | | | | | | | | | | | 40 | 40 | 40 | 40 | 160 |
| 2S | 4E | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| 3S | 4E | 13 | 40 | 40 | 40 | 40 | | | | | | | | | 40 | 40 | 40 | 40 | 320 |
| 3S | 5E | 06 | | | | | | | | | 40 | 40 | 40 | 40 | | | | | 160 |
| 3S | 5E | 07 | | | | | 40 | 40 | 40 | 40 | 40 | | | 40 | | 40 | 40 | | 320 |
| 3S | 5E | 18 | | | | | 40 | 40 | 40 | 40 | | | | | | | | | 160 |

* CORRECTED = 5 E PER ATTACH A

924 ACRES/YEAR IN → 2,640

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 61-07240

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION | 03/15 to 11/15 | 3.26 CFS | 733.5 AF |
| DOMESTIC | 01/01 to 12/31 | 0.04 CFS | 0.6 AF |
| | Totals | 3.30 CFS | 734.1 AF |

SOURCE

GROUNDWATER

Priority: 09/10/1975

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 6, Township 03S, Range 05E
SESW , Sec. 7, Township 03S, Range 05E
ELMORE CountyPLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|----------------------------------|----------------|--------------|
| 03S | 05E | 6 | NESW 38 | Lot 6(NWSW) 44 | Lot 7(SWSW) 44 | |
| | | | SESW 37 | | | 163 |
| | | | | Total number of acres irrigated: | | 163 |

PLACE OF USE: DOMESTIC

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> |
|------------|------------|------------|
| 03S | 05E | 6 |
| | | SESW |

CONDITIONS/REMARKS:

1. 2 points of diversion located in NESW, S6, T3S, R5E.
2. Domestic use is for 1 home.

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 61-07196

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION | 03/15 to 11/15 | 6.40 CFS | 1440.0 AF |
| DOMESTIC | 01/01 to 12/31 | 0.04 CFS | 0.6 AF |
| Totals | | 6.40 CFS | 1440.6 AF |

SOURCE

GROUNDWATER

Priority: 09/06/1974

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 6, Township 03S, Range 05E
 SENW , Sec. 7, Township 03S, Range 05E
 ELMORE County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|---------------|----------------|----------------|--------------|
| 03S 05E 7 | NENW 30 | Lot 1(NWNW) 44 | Lot 2(SWNW) 44 | |
| | SENW 38 | NESW 39 | Lot 3(NWSW) 1 | |
| | Lot 4(SWSW) 4 | SESW 40 | NWSE 40 | |
| | SWSE 40 | | | 320 |
| Total number of acres irrigated: | | | | 320 |

PLACE OF USE: DOMESTIC

| <u>TWN RGE SEC</u> | |
|--------------------|------|
| 03S 05E 6 | SESW |

CONDITIONS/REMARKS:

1. 2 points of diversion located in NESW, S6, T3S, R5E.

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 61-07206C

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION | 03/15 to 11/15 | 0.80 CFS | 180.0 AF |

SOURCE

GROUNDWATER

Priority: 11/08/1974

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 6, Township 03S, Range 05E
ELMORE CountyPLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|-------------|--------------|--------------|--------------|--------------|
| 03S | 04E | 12 | Lot 4(SESE) | 7 | | | 7 |
| | 05E | 7 | Lot 3(NWSW) | 3 | | | 3 |
| | | 18 | NENW | 30 | | | 30 |
| Total number of acres irrigated: | | | | | | | 40 |

CONDITIONS/REMARKS:

1. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. Two points of diversion are located within NESW, S06, T03S, R05E.

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 61-07330

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION | 03/15 to 11/15 | 2.64 CFS | 720.0 AF |

SOURCE

GROUNDWATER

Priority: 05/24/1977

LOCATION OF POINT(S) OF DIVERSION:SENE , Sec. 35, Township 02S, Range 04E
ELMORE CountyPLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|----------------------------------|--------------|--------------|
| 02S 04E 35 | NENE 40 | NWNE 40 | SWNE 40 | 160 |
| | SENE 40 | | | 160 |
| | | Total number of acres irrigated: | | 160 |

CONDITIONS/REMARKS:

✓ 10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____
 (cfs/ac-ft)

7 B & C with
 ✓ to no splits
 to _____

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

1. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE Attachment A

PART 3**B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
| | Same | | | 4/01 to 10/31 |
| | | | | to |

2. Quantity and quality of return flows and location of discharge:

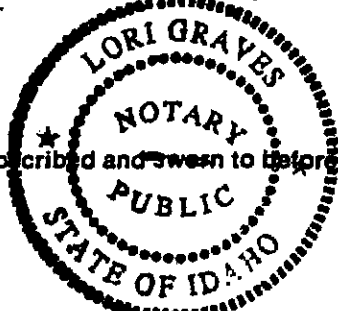
3. Describe effects on other water uses resulting from the proposed change:

No effect on any other water user's. No increase in water use. This is to maintain a 5 year potato crop rotation.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____ day of _____, 19 97.



Carl F. Reynolds & Sons Steve Reynolds

Carl F. Reynolds & Sons by Steve Reynolds

(Signature of Applicant)

(Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 14 pages and 3 attachments

Received by CFL Date 2-7-97

Protest filed by _____

Prelim. check by SL Fee \$100.00

Receipted by CFL W021942 Date 2-7-97

Published in Idaho Home News & Times News 4-2-9-97

Copies of protest forwarded by _____

Pub. dates Twin Falls & Post Register 4-3-10-97

Hearing held by _____ Date _____

Watermaster recommendation requested on Id. Stat. 16-23 1997

Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

NE 1/4 Sec 35

T2S R4E

1995 SLIDE OVERLOPS

IRRIGATED MEADOW

William J. [Signature]

5875103

RECEIVED

FEB 20 1998

WATER RESOURCES
WESTERN REGION

ATTACHMENT P

IVED

FEB 20 1998

WATER RESOURCES
WESTERN REGION

ELMORE, IDAHO

Form Approved - OMB No. 0560-000

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 199

FARM NUMBER: 735

FARM AND TRACT DETAIL LISTING

DATE: 05-23-9

Operator Name and Address ID

Original: *SWR*

CINDERONE FARMS INC. 0884
1440 CHRISTY CT
MOUNTAIN HOME, ID 83647-2300

Revision: _____

Cropland: 159.7

Farmland: 160.7

| Tract Number | Field Num ID | Irr Prc | Crop | Var/ Type | Int Use | Lnd Use | Reported Acreage | Determined Acreage | O/ M | Crop Stat | PltPr FCIC | Prod Share | Prod ID |
|--------------|--------------|--|-------|-----------|---------|-------------|------------------|---------------------|------|-----------|------------|------------|---------|
| 0 | | Ir | WHEAT | SWW | | | .0 | | | | | 1.0000 | 0884 |
| | | Crop WHEAT | | Nirr | Irr | | .0 | | | | | | |
| | | Photo Number/Legal Description: None | | | | | | | | | | | |
| | | Cropland: | .0 | Reported: | .0 | Difference: | .0 | Reported D,B,S,R,A: | | | | .0 | |
| 831 | 1 | Ir | ALFAL | Hay | CUPCP | | 159.4 | | | I | | 1.0000 | 0884 |
| | | Crop CUPCP | | Nirr | Irr | | 159.4 | | | | | | |
| | | Photo Number/Legal Description: F15 R4E T2S SEC 35 | | | | | | | | | | | |
| | | Cropland: | 159.7 | Reported: | 159.4 | Difference: | -.3 | Reported D,B,S,R,A: | | | | .0 | |

Assume this means

NE 1/4 re 81-07330

-jk

RECEIVED

DEC 17 1997

WATER RESOURCES
WESTERN REGION

587-3303

Jeff Groat e ASCS

Bj

ELMORE, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1996

FARM NUMBER: 735

FARM AND TRACT DETAIL LISTING

DATE: 06-10-96

Operator Name and Address IO

Original: *g*

CINDERONE FARMS INC. 0884

Revision:

1440 CHRISTY CT

MOUNTAIN HOME, ID 83647-2300

Cropland: 159.7

Farmland: 160.0

| Tract
Number | Field
Num ID | Irr
Prc | Crop | Var/
Type | Int
Use | Lnd
Use | Reported
Acreage | Determined
Acreage | O/
H | Crop
Stat | PltPr
FCIC | Prod
Share | Prod
ID |
|-----------------|-----------------|------------|------|--------------|------------|------------|---------------------|-----------------------|---------|--------------|---------------|---------------|------------|
|-----------------|-----------------|------------|------|--------------|------------|------------|---------------------|-----------------------|---------|--------------|---------------|---------------|------------|

| | | | | | | | | | | | | | |
|-----|---|----|-------|-----|-------|--|--------|--|--|---|---|--------|------|
| 831 | 1 | Ir | WHEAT | SWW | Grain | | 159.70 | | | I | 2 | 1.0000 | 0884 |
|-----|---|----|-------|-----|-------|--|--------|--|--|---|---|--------|------|

Crop WHEAT
Nirr Irr
159.7

Photo Number/Legal Description: F15 R4E T2S SEC 35

Cropland: 159.7 Reported: 159.7 Difference: .0 Reported D,B,S,R,A: .0

ELMORE, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1997

FARM NUMBER: 735

FARM AND TRACT DETAIL LISTING

DATE: 06-13-97

Operator Name and Address ID

Original: _____

CINDERONE FARMS INC. 0884

Revision: _____

1440 CHRISTY CT
MOUNTAIN HOME, ID 83647-2300

Cropland: 159.7

Farmland: 160.0

| Tract
Number | Field
Num ID | Irr
Prc | Crop | Var/
Type | Int
Use | Lnd
Use | Reported
Acreage | Determined
Acreage | O/
H | Crop
Stat | PltPr
FCIC | Prod
Share | Prod
ID |
|-----------------|-----------------|------------|-------|--------------|------------|------------|---------------------|-----------------------|---------|--------------|---------------|---------------|------------|
| 831 | 1 | Ir | WHEAT | SWW | Hay | NCROP | 159.70 | | | I | | 1.0000 | 0884 |
| | 1 | Ir | ALFAL | | Hay | | 159.70 | | | S | | 1.0000 | 0884 |
| | | Crop | | Nirr | Irr | Crop | Nirr | Irr | | | | | |
| | | ALFAL | | 159.7 | | NCROP | 159.7 | | | | | | |

Photo Number/Legal Description: F15 R4E T2S SEC 35

Cropland: 159.7 Reported: 319.4 Difference: 159.7 Reported D,B,S,R,A: 159.7

85

Carl F. Reynolds & Sons
3169 Maverick Lane
Boise, Id 83709
208-362-5253

1-28-97

Idaho Department of Water Resources
2735 Airport Way
Boise, Id 83705
208-334-2190

We Carl F. Reynolds & Sons (A General Partnership) do hereby wish to apply for a "Permissible Place of Use" water right located in the Cinder Cone Butte are, east of Boise. The active farming community consists roughly of 7750 acres and eight landowners. Together with this, another 2500 acres of dryland property that is easily accessible and viable in creating and maintaining crop rotations. Water rights for this project approach 6500 acres combined in any one given irrigation season.

We started farming in this area in 1981. We leased approximately 1750 acres from the Montierths'. By 1985 we had an opportunity to expand our potato acreage. To take advantage of this situation we leased more of the Montierth land. By 1986 we were also leasing land from the Wings and in 1987 we leased more land from Carl Hickey. From 1981-1988 we incorporated portions of all these lands into one potato, wheat, and alfalfa crop rotation. Over this period of producing crops, we discovered that a five year crop interval was critically important. This allows for the greatest maximum of yield and quality in potato crops.

Concurrently as our farm operation plans were being developed the U.S. Governments 1986 Farm Bill was being

(45 pgs)

ATTACHMENT C



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 16, 2002

Carl F. Reynolds & Sons
Cinder Cone Farms
1115 W. 24th S.
Mountain Home, ID 83647

Dear Sirs:

Enclosed is a copy of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

The change to your water right(s) was a result of an approved transfer. This notification to the Court does not affect the previous approval of this transfer or your water right(s). You will be notified of any future action on your water right(s) by the SRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

JS:lh
Enclosures

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

| | | |
|----------------|---|--|
| In Re SRBA |) | Water Rights: 61-7206C, 61-7330 |
| |) | 61-7240, 61-7196 |
| Case No. 39576 |) | NOTICE OF COMPLETED |
| |) | ADMINISTRATIVE |
| _____ |) | PROCEEDING |

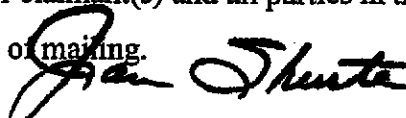
IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- XX IC § 42-222 transfer
 - XX Point of diversion XX Place of use
 - ☐ Period of use ☐ Nature of use
 - XX Split of water right ☐ Change in ownership
 - XX Other – Conditions & Remarks
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 18, 2002



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on September 18, 2002, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

| | |
|--------------------------------|--|
| Clerk of the District Court | ☐ overnight mail |
| Snake River Basin Adjudication | ☒ regular mail |
| P.O. Box 2707 | ☐ hand-delivered |
| Twin Falls, ID 83303-2707 | ☐ facsimile |

2. Copies to:

| | |
|--------------------------------|--|
| Clive Strong | ☐ overnight mail |
| Office of the Attorney General | ☒ regular mail |
| P.O. Box 44449 | ☐ hand-delivered |
| Boise, ID 83711-4449 | ☐ facsimile |

| | |
|------------------------------------|--|
| United States Dept of Justice | ☐ overnight mail |
| Environment & Natural Resource Div | ☒ regular mail |
| 550 West Fort Street MSC 033 | ☐ hand-delivered |
| Boise ID 83724 | ☐ facsimile |

3. Copies to all parties to the subcase:

| | |
|-----------------------------|--|
| Carl F. Reynolds & Sons | ☐ overnight mail |
| Cinder Cone Farms | ☒ regular mail |
| 1115 W. 24 th S. | ☐ hand-delivered |
| Mountain Home, ID 83647 | ☐ facsimile |

| | |
|--------------------------|----------------|
| ☐ | overnight mail |
| ☐ | regular mail |
| ☐ | hand-delivered |
| ☐ | facsimile |


Signature of person mailing this document

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In the SRBA) Water Rights: 61-07196, 61-07204,
) 61-07206C, ~~61-07240~~, 61-07330
Case No. 39576)
) NOTICE OF ADMINISTRATIVE
) PROCEEDING
_____)

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer

☒ point of diversion

☒ place of use

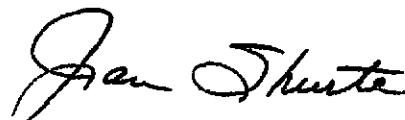
☐ period of use

☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:

June 8, 2000.

DATED: June 8, 1999



Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

CERTIFICATE OF MAILING

I certify that on June 8, 1999, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls , Idaho 83303-2707
2. One Copy to Claimants:
Carl F Reynolds and Sons
Cinder Cone Farms
1115 W 24th S
Mountain Home ID 83647
3. One Copy to:
Each party in the subcase, or attorney of record:

N/A



Signature of person or attorney mailing the form

AJ0749NP
No. R61-07240

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/16/98
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|------------------------|----------------------------|----------------------|------------------------|
| C | CARL F REYNOLDS & SONS
CINDER CONE FARMS
1115 W 24TH S
MOUNTAIN HOME ID 83647
(208) 587-5145 | 09/10/1975 | IRRIGATION
DOMESTIC | 03-15 11-15
01-01 12-31 | 3.26 CFS
0.04 CFS | 733.50 AFA
0.60 AFA |
| TOTAL DIVERSION: | | | | | 3.30 CFS | 734.10 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R05E S06
S07

NESW
SESW

ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | |
|-------------|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|-------|-------|----|----|----|-------|-------|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM |
| 03S | 05E | 6 | : | | | | | | | | | | | 38 | 06-44 | 07-44 | | | | : | 163.0 |
| TOTAL ACRES | | | | | | | | | | | | | | | | | | | | 163.0 | |

Place of use Legal Description for: DOMESTIC

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | |
| 03S | 05E | 6 | : | | | | | | | | | | | | | | | | | : | |

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-07205A A61-07196D A61-07205A A61-07206E A61-07206F A61-07240 A61-07240C A61-07240D A61-07265 A61-07274
A61-07298 R61-07196D R61-07206E R61-07206F R61-07240C R61-07240D

Other Water Rights Listing Overlapping Place(s) of Use:

A61-07240 A61-07240B R61-07240B

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN NESW, S6, T3S, R5E.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 61-07196 & 61-07206.

Dates: Exam Made Date: 08/21/1987

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-07240

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/16/98
PAGE: 2

=====

Comments: Date: 06/23/1995 User-ID: RMCCARTH Subject: TEMPORARY TRANSFERS 4290 AND 4292
THIS RIGHT IS COVERED BY THE ABOVE TRANSFERS UNTIL 1998. THE
CLAIM IS RECOMMENDED AS LICENSED.

Date: 09/16/1998 User-ID: MSCHULTE Subject: RECOMMENDATION
THE RECOMMENDATION IS BASED ON T4290 & T4292 BECOMING NULL AND
VOID AT THE END OF CROP YEAR 1998.

Audit: 09/16/98 MSCHULTE

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07240

CARL F REYNOLDS AND SONS
CINDER CONE FARMS
1115 W 24TH S
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/21/98 SIGNATURE: Steve Reynolds
Please print your name: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:07:21
09/15/98
19

PAGE: 19
PROFILE REPORT

CLAIM NUMBER: A61-07240

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|----------------|------------------|------------------------|----------------------------|----------------------|------------------------|
| <hr/> | | | | | | |
| C | SPLIT CLAIM | 09/10/1975 | IRRIGATION
DOMESTIC | 03-15 11-15
01-01 12-31 | 3.26 CFS
0.04 CFS | 733.50 AFA
0.60 AFA |
| TOTAL DIVERSION: | | | | | 3.30 CFS | 734.10 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R05E S06
S07

NESW
SESW

ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|-------|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM |
| 03S | 05E | 6 | : | | | | | | | | | | | | | | | | | : | 163.0 |
| | | | | | | | | | | | | | | | | | | | TOTAL ACRES | 163.0 | |

Place of use Legal Description for: DOMESTIC

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | |
| 03S | 05E | 6 | : | | | | | | | | | | | | | | | | | : | |

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, ONE HOME

Other Rights: NONE

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

Remarks: *FOR F02*
THERE ARE 2 POINTS OF DIVERSION IN THE NESW, S06, T03S, R05E.
THIS CLAIM IS BASED ON THE FIELD EXAMINERS REPORT.
OWNERSHIP CHANGED BY KW 3/25/1993.
CLAIM AMENDED PER LICENSE ISSUED 4/3/1991 BY MTS 12/16/1996
SEE CLAIMS A61-07240A & A61-07240B

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

EXP - F06 - 7196, 7206, 7208, 7209, 7330

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:52:58
09/15/98

PAGE: 18
QUICKLOOK INFORMATION

18
CLAIM NUMBER: A61-07240

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|----------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | N | | MS
9-16-98 | MS
9-16-98 | |
| POINT OF DIV | | | | N | | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | N | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | N | | | | |
| CONSUMPTIVE USE | - | | | NA | | | | |
| PURPOSES OF USE | | | | N | | | | |
| PERIOD OF USE | | | | N | | | | |
| BASIS OF CLAIM | Y | | | N | | | | |
| REMARKS | Y | | | Y | | | | |

BARCODE UPDATED
WHOM/DATE

MS-9-16-98

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED
IN FILE? |
|---|--|---|
| () ORTHOPHOTOQUAD | DATE OF PHOTO _____ IDWR ID NO. _____ | Y() N() |
| () TOPOGRAPHIC | DATE FIELD CHECKED _____ IDWR ID NO. _____ | Y() N() |
| ☒ ~~MAP~~ GIS maps | DATE OF PHOTO <u>9-15-98</u> IDWR ID NO. _____ | Y(☒) N() |
| () ASCS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N() |
| () ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y() N() |
| () BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N() |
| () TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y() N() |
| () SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y() N() |
| () SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y() N() |
| () OTHER _____ | DATE _____ | Y() N() |
| () OTHER _____ | DATE _____ | Y() N() |
| () OTHER _____ | DATE _____ | Y() N() |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF
PAGES | NOTES |
|--|---|-----------------|-------|
| ☒ LICENSING FIELD EXAM | DATE OF FIELD EXAM <u>8-21-87</u> | <u>13</u> | |
| ☒ WATER RIGHT LICENSE | DATE LICENSE SIGNED <u>4-3-91</u> | <u>2</u> | |
| () IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | | |
| () SYSTEM DESCRIPTION | DATE DRAWN _____ | | |
| () PHOTOGRAPHS | DATE(S) PHOTOS TAKEN _____ | | |
| () SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | | |
| () HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | | |
| () CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | | |
| () FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | | |
| () OTHER _____ | DATE _____ | | |
| () OTHER _____ | DATE _____ | | |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:52:58
09/15/98

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-07240

LAST: WING FIRST: ELWOOD
ADDRESS: BOX 572
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-5319

OWNER CODE: 0

LAST: SQUAM CREEK FARMS FIRST:
ADDRESS: PO BOX 1207
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-5319

OWNER CODE: 0

LAST: JOHNSON FIRST: MURRAY V
ADDRESS:
CITY: 0 STATE: ID ZIP: 0
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: CONNECTICUT GENERAL LIFE INSURANCE CO FIRST:
ADDRESS: C/O CIGNA CORP
SOUTH BUILDING S-305
900 COTTAGE GROVE RD
CITY: BLOOMFIELD STATE: CT ZIP: 060020000
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: ~~SPLIT CLAIM~~ *Carl Reynolds & Sons, Custer Cone Farms.* FIRST:
ADDRESS: *1115 W 24th S.*
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-000-0000

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THERE ARE 2 POINTS OF DIVERSION IN THE NESW, S06, T03S, R05E.
THIS CLAIM IS BASED ON THE FIELD EXAMINERS REPORT.
OWNERSHIP CHANGED BY KW 3/25/1993.
CLAIM AMENDED PER LICENSE ISSUED 4/3/1991 BY MTS 12/16/1996
SEE CLAIMS A61-07240A & A61-07240B

PAGE: 2
FIELD EXAMINATION INFORMATION

2
CLAIM NUMBER: A61-07240

CONTACT PERSON:

Steve Reynolds

PHONE NUMBER: () -

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY:

RELATIONSHIP TO CLAIMANT:

Partner

PHONE NUMBER: () -

DIRECTIONS TO PROPERTY / NOTES:

- A. AJ CLAIM: # A61-07240 PRIORITY DATE: 09-10-1975 STAGE: L
- B. WR RECORD: # 61-07240 PRIORITY DATE: 09-10-1975 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☒) N(☐)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☐) N(☐)
- FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)
- FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)
- LICENSE ISSUED N/A(☒) Y(☐) N(☐)
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES:

T4290 & T4292 become "null and void" at the end of
crop year 1998 and the components return to their
licensed status. A61-07240 A, B, C, & D parts are
recommended in A61-07240.

T5034 is pending that will impact this right.

RECOMMENDED PRIORITY DATE:

09-10-1975

REVIEWED BY

Mel Schulte

DATE

9-16-98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A61-07240 | 03S 05E | 6 | | NE | SW | | | ELMORE | | |
| A61-07240 | 03S 05E | 7 | | SE | NW | | | ELMORE | | |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX | R PREFIX |
|------------|------------|
| A61-07196D | 61-07205A |
| A61-07205A | R61-07196D |
| A61-07206E | R61-07206E |
| A61-07206F | R61-07206F |
| A61-07240C | R61-07240C |
| A61-07240D | R61-07240D |
| A61-07265 | |
| A61-07274 | |
| A61-07298 | |

WR RECORDS IN SAME 40 ACRE TRACT

*** 17 WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 61-07240 | 03S 05E | 6 | | NE | SW | | | ELMORE | | |
| 61-07240 | 03S 05E | 7 | | SE | NW | | | ELMORE | | |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX | R PREFIX |
|------------|------------|
| A61-07196D | 61-07205A |
| A61-07205A | R61-07196D |
| A61-07206E | R61-07206E |
| A61-07206F | R61-07206F |
| A61-07240C | R61-07240C |
| A61-07240D | R61-07240D |
| A61-07265 | |
| A61-07274 | |
| A61-07298 | |

**** 17 WR RECORDS WITH SAME WR POD

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|---------------|
| 03S | 05E | 6 | | NE | SW | | | ELMORE | - 2 PODs | |
| 03S | 05E | 7 | | SE | NW | | | ELMORE | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Mel Schulte

DATE:

9-16-98

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (☒)

| | |
|------------------------------|------------|
| A. ROOT WATER RIGHT NUMBERS: | A61-07240 |
| | A61-07240A |
| | A61-07240B |
| | A61-07240C |
| | A61-07240D |
| | R61-07240A |
| | R61-07240B |
| | R61-07240C |
| | R61-07240D |

Recommended as 61-07240

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|
| 03S | 05E | 6 | NE | SW | | SPLIT CLAIM | A61-07240 / 38.0 | 61-07240 / 38.0 | 39.0 | | |
| | | | NE | SW | | CONNECTICUT GENERAL LIFE INSUR | | T61-07240A / 38.0 | | | 38 |
| | | | NE | SW | | REYNOLDS & SONS, CARL F | | T61-07196B / 40.0 | | | |
| | | | NE | SW | | REYNOLDS & SONS, CARL F | | T61-07206C / 40.0 | | | |
| | | | NE | SW | | REYNOLDS & SONS, CARL F | | T61-07240B / 40.0 | | | |
| | | | NE | SW | | REYNOLDS & SONS, CARL F | | T61-07330 / 40.0 | | | |
| | | | NE | SW | | REYNOLDS & SONS, CARL F | | T61-07204 / 40.0 | | | |
| 03S | 05E | 6 | NW | SW | 6 | SPLIT CLAIM | A61-07240 / 44.0 | 61-07240 / 44.0 | 43.0 | | |
| | | | NW | SW | | REYNOLDS & SONS, CARL F | | T61-07196B / 40.0 | | | 44. |
| | | | NW | SW | | REYNOLDS & SONS, CARL F | | T61-07206C / 40.0 | | | |
| | | | NW | SW | | REYNOLDS & SONS, CARL F | | T61-07240B / 40.0 | | | |
| | | | NW | SW | | REYNOLDS & SONS, CARL F | | T61-07330 / 40.0 | | | |
| | | | NW | SW | | REYNOLDS & SONS, CARL F | | T61-07204 / 40.0 | | | |
| | | | NW | SW | 6 | CONNECTICUT GENERAL LIFE INSUR | | T61-07240A / 44.0 | | | |
| 03S | 05E | 6 | SW | SW | 7 | SPLIT CLAIM | A61-07240 / 44.0 | 61-07240 / 44.0 | 44.0 | | 44. |
| | | | SW | SW | | REYNOLDS & SONS, CARL F | | T61-07196B / 40.0 | | | |
| | | | SW | SW | | REYNOLDS & SONS, CARL F | | T61-07206C / 40.0 | | | |
| | | | SW | SW | | REYNOLDS & SONS, CARL F | | T61-07240B / 40.0 | | | |
| | | | SW | SW | | REYNOLDS & SONS, CARL F | | T61-07330 / 40.0 | | | |
| | | | SW | SW | | REYNOLDS & SONS, CARL F | | T61-07204 / 40.0 | | | |
| | | | SW | SW | 7 | CONNECTICUT GENERAL LIFE INSUR | | T61-07240A / 44.0 | | | |
| 03S | 05E | 6 | SE | SW | | SPLIT CLAIM | A61-07240 / 37.0 | 61-07240 / 37.0 | 39.0 | | |
| | | | SE | SW | | SQUAW CREEK FARMS | A61-07205A / | 61-07205A / | | | |
| | | | SE | SW | | WING, ELWOOD | A61-071960 / | - / | | | |
| | | | SE | SW | | SQUAW CREEK FARMS | A61-07240D / | - / | | | |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|--------------------------------|---------------|-------------------|-----------------|----------------|------------------|
| | | | SE | SW | | WING, ELWOOD | R61-07196D / | - / | | | |
| | | | SE | SW | | SQUAW CREEK FARMS | R61-07240D / | - / | | | |
| | | | SE | SW | | SQUAW CREEK FARMS | 61-07205A / | - / | | | |
| | | | SE | SW | | CONNECTICUT GENERAL LIFE INSUR | | T61-07196A / | | | |
| | | | SE | SW | | CONNECTICUT GENERAL LIFE INSUR | | T61-07240A / | | | |
| | | | SE | SW | | REYNOLDS & SONS, CARL F | | T61-07196B / 40.0 | | | |
| | | | SE | SW | | REYNOLDS & SONS, CARL F | | T61-07206C / 40.0 | | | |
| | | | SE | SW | | REYNOLDS & SONS, CARL F | | T61-07240B / 40.0 | | | |
| | | | SE | SW | | REYNOLDS & SONS, CARL F | | T61-07330 / 40.0 | | | |
| | | | SE | SW | | REYNOLDS & SONS, CARL F | | T61-07204 / 40.0 | | | |
| | | | SE | SW | | CONNECTICUT GENERAL LIFE INSUR | | X61-07196D / | | | |
| | | | SE | SW | | CONNECTICUT GENERAL LIFE INSUR | | X61-07240D / | | | |
| | | | SE | SW | | CONNECTICUT GENERAL LIFE INSUR | | 61-07196 / | | | |
| 03S | 05E | 6 | SE | SW | | SPLIT CLAIM | A61-07240 / | 61-07240 / 37.0 | | 39.0 | |
| | | | SE | SW | | SQUAW CREEK FARMS | A61-07205A / | 61-07205A / | | | |
| | | | SE | SW | | WING, ELWOOD | A61-07196D / | - / | | | |
| | | | SE | SW | | SQUAW CREEK FARMS | A61-07240D / | - / | | | |
| | | | SE | SW | | WING, ELWOOD | R61-07196D / | - / | | | |
| | | | SE | SW | | SQUAW CREEK FARMS | R61-07240D / | - / | | | |
| | | | SE | SW | | SQUAW CREEK FARMS | 61-07205A / | - / | | | |
| | | | SE | SW | | CONNECTICUT GENERAL LIFE INSUR | | T61-07196A / | | | |
| | | | SE | SW | | CONNECTICUT GENERAL LIFE INSUR | | T61-07240A / | | | |
| | | | SE | SW | | REYNOLDS & SONS, CARL F | | T61-07196B / 40.0 | | | |
| | | | SE | SW | | REYNOLDS & SONS, CARL F | | T61-07206C / 40.0 | | | |
| | | | SE | SW | | REYNOLDS & SONS, CARL F | | T61-07240B / 40.0 | | | |
| | | | SE | SW | | REYNOLDS & SONS, CARL F | | T61-07330 / 40.0 | | | |
| | | | SE | SW | | REYNOLDS & SONS, CARL F | | T61-07204 / 40.0 | | | |
| | | | SE | SW | | CONNECTICUT GENERAL LIFE INSUR | | X61-07196D / | | | |
| | | | SE | SW | | CONNECTICUT GENERAL LIFE INSUR | | X61-07240D / | | | |
| | | | SE | SW | | CONNECTICUT GENERAL LIFE INSUR | | 61-07196 / | | | |

ADDITIONAL POU FOUND

163 *

| | | | | |
|-------------|-----------|--------|--------|--------|
| TOTAL ACRES | A61-07240 | 163.00 | 200.00 | 204.00 |
|-------------|-----------|--------|--------|--------|

POU COUNTY: ELMORE

* As licensed

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|------------|----------|-------------------|---------------------|-----------|-----------|
| A61-07240 | DOMESTIC | SPLIT CLAIM | FROM 01-01 TO 12-31 | 0.040 CFS | 0.60 AF/A |
| A61-07205A | DOMESTIC | SQUAW CREEK FARMS | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A61-07196D | DOMESTIC | WING, ELWOOD | FROM 01-01 TO 12-31 | 0.040 CFS | 0.60 AF/A |
| A61-07240D | DOMESTIC | SQUAW CREEK FARMS | FROM 01-01 TO 12-31 | 0.040 CFS | 0.60 AF/A |
| R61-07196D | DOMESTIC | WING, ELWOOD | FROM 01-01 TO 12-31 | 0.040 CFS | 0.60 AF/A |
| R61-07240D | DOMESTIC | SQUAW CREEK FARMS | FROM 01-01 TO 12-31 | 0.040 CFS | 0.60 AF/A |
| 61-07205A | DOMESTIC | SQUAW CREEK FARMS | FROM 01-01 TO 12-31 | 0.040 CFS | 0.60 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

NOTES:

TOTAL ACRES: 163 N/A()
REVIEWED BY: Phil Schulte DATE: 9-16-98

A. AJ CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A61-07240 IRRIGATION | FROM 03-15 TO 11-15 | 3.260 CFS | 733.50 AF/A |
| A61-07240 DOMESTIC | FROM 01-01 TO 12-31 | 0.040 CFS | 0.60 AF/A |
| TOTAL DIVERSION RATE/VOLUME | | 3.300 CFS | 734.10 AF/A |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 61-07240 IRRIGATION | FROM 03-15 TO 11-15 | 3.260 CFS | 733.50 AF/A |
| 61-07240 DOMESTIC | FROM 01-01 TO 12-31 | 0.040 CFS | 0.60 AF/A |
| TOTAL DIVERSION RATE/VOLUME | | 3.300 CFS | 734.10 AF/A |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☐) N(☒) as licensed

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

Recommended as licensed.

*T5034 will change this night - T5034 is pending
but not approved as of 9-16-98.*

AJ CLAIM TOTAL DIVERSION RATE: 3.300 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 3.300 CFS

- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. MEASUREMENT METHOD None - See field exam report. FLOW MEASUREMENT. SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 103 x 0.02 CFS/ACRE = 3.26 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 734.10 AF/A

ACRES 103 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 733.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES NA x CONSUMPTIVE VOL. AF/A FOR AREA NA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

| REC.
PURPOSE OF USE | REC. PERIOD | | REC. DIV | | REC. DIV | | REC. CONS. | |
|------------------------|-------------|-------|----------|----------|----------|----------|------------|----------|
| | FROM | TO | RATE | CFS | VOL. | AF/A | USE | |
| IRRIGATION | 03-15 | 11-15 | DATABASE | EXAMINER | DATABASE | EXAMINER | DATABASE | EXAMINER |
| DOMESTIC | 01-01 | 12-31 | 3.260 | ___ | 733.50 | ___ | 0.0 | ___ |
| | | | 0.040 | ___ | 0.60 | ___ | 0.0 | ___ |
| _____ | _____ | _____ | | _____ | | _____ | | _____ |
| _____ | _____ | _____ | | _____ | | _____ | | _____ |
| _____ | _____ | _____ | | _____ | | _____ | | _____ |
| _____ | _____ | _____ | | _____ | | _____ | | _____ |
| TOTAL FOR THIS RIGHT | | | 3.300 | ___ | 734.10 | ___ | 0.0 | ___ |

NON-IRRIGATION USES CLAIMED: DOMESTIC, ONE HOME

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY:

Mel Schulte

DATE:

9-16-98

FLAG: C

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXP - F05 - 7196, 7206, 7330, 7204, 7205
POD - F02.

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|---|-----------------|
| OWNERSHIP _____ | (☒) | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07240

| | | | |
|-----------------------------------|-------------------|-------------------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE
3.300 | EXAMINER
_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| A61-07240 | A61-07240 | 3.300 | R61-07240A | 2.260 | 61-07240 | 3.300 |
| A61-07240B | A61-07240A | 2.260 | R61-07240C | 1.000 | X61-07240A | 2.260 |
| - | A61-07240C | 1.000 | R61-07240D | 0.040 | X61-07240C | 1.000 |
| - | A61-07240D | 0.040 | - | - | X61-07240D | 0.040 |
| TOTAL CFS | | 6.600 | 3.300 | | 3.300 | |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

| | |
|----------|-------------------|
| DATABASE | FIELD
EXAMINER |
| N | Y() N() |

NOTES:

Property was purchased by Carl F Reynolds & Sons in 1994

=====

AUTHENTICATION:

SIGNATURE:

Mel Schulte

DATE:

9-16-98

NAME OF FIELD EXAMINER:

TITLE:

=====

WESTERN REGION

OWNER(S): Carl Reynolds & Sons
 CLAIM NUMBERS 1401-07240
 AGENT MS DATE 12-1-98
 TOTAL ACRES FROM RECOMMENDATION 163
 GEOGRAPHIC INFO SYSTEM ACRES 163
 READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

| RIGHT NO | | | | NE | | | | NW | | | | SW | | | | SE | | | |
|----------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM | 35 | 5E | 6 | | | | | | | | | 38 | 44 | 44 | 37 | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |

POLYGON CREATED ON ____

POLYGON # () () () () 12-1-98 UPDATED BY MS

ATTRIBUTES OF B61-POU.SHP (333) () () () ()

ATTRIBUTES OF B61-POD.SHP (80) (3/3) (~~914~~) () ()

B61-DBPOU.DBF _____ UPDATED BY MS

B61-DBPOD.DBF _____ UPDATED BY MS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07240

Priority: September 10, 1975

Maximum Diversion Rate:

3.30 CFS

Maximum Diversion Volume:¹

734.1 AF

This is to certify, that CONNECTICUT GENERAL LIFE INSURANCE CO.

C/O CIGNA CORP.

S. BUILDING S-305

900 COTTAGE GROVE RD.

BLOOMFIELD, CT 060020000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 10, 1975; and has submitted Proof of Beneficial Use on March 14, 1978. An examination indicates that the works have a diversion capacity of 18.800 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION | 03/15 to 11/15 | 3.26 CFS | 733.5 AF |
| DOMESTIC | 01/01 to 12/31 | 0.04 CFS | 0.6 AF |
| | Totals | 3.30 CFS | 734.1 AF |

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 6, Township 03S, Range 05E
SESW , Sec. 7, Township 03S, Range 05E
ELMORE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|----------------|----------------|--------------|
| 03S | 05E | 6 | NESW 38 | LOT 6(NWSW) 44 | LOT 7(SWSW) 44 | |
| | | | SESW 37 | | | 163 |

Total number of acres irrigated: 163

PLACE OF USE: DOMESTIC

TWN RGE SEC

03S 05E 6 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.

MICROFILMED

APR 15 1991

MICROFILMED

SEP 27 1990

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07240

CONDITIONS/REMARKS:

3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 2 points of diversion located in NESW, S6, T3S, R5E.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3RD day of April, 1991.

Acting for: R. Keith Higginson, Director

MICROFILMED

APR 15 1991

MICROFILMED

SEP 27 1996

This is the report for 61-7240, 7A 1205, 1206.

JUN 20 1936

Department of Water Resources

Permit No. 61-7240

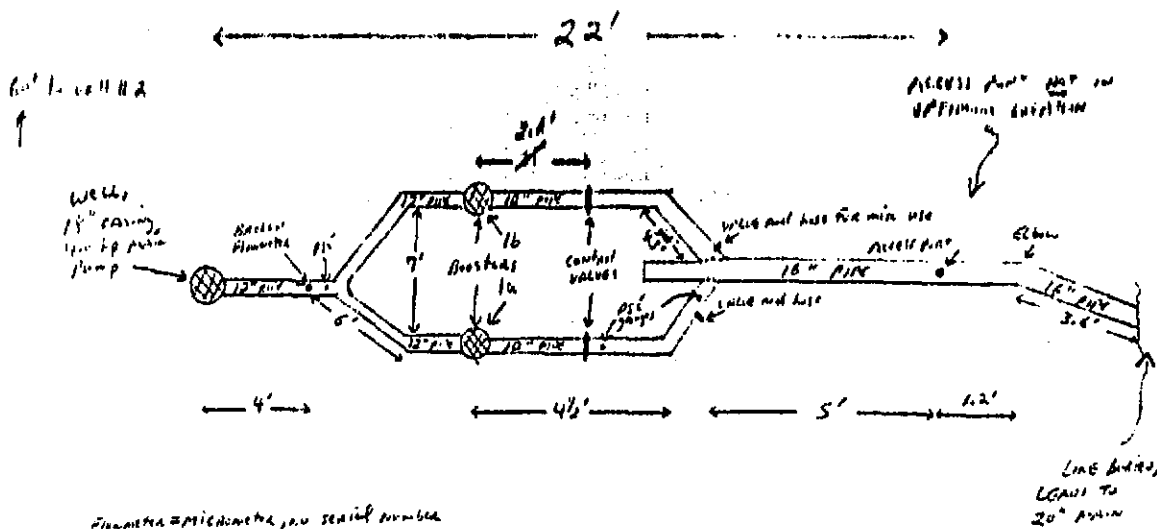
1. Owner: Connecticut General Life Insurance Co. Phone No. 377-0510 (Dial)
 Current Address: 1/2 Cannon Court, 5 Bldg. S-305 9th Cottage 7th Fl. New Britain
 2. Accompanied by: Robert J. Sil EXAM. DATE: 8/21/57
 Address: Box 572, New Britain, Ct 06047 Phone No. 557-5319
 Relationship to Permit Holder: Representative
 3. Source: Insurance tributary to ---

1. Other water rights with same place of use: ~~None~~ 61-7196, 7205

2. Other water rights with same point of diversion: 61-7196, 7285, 7206, 7265, 7274, 7298 ☒ Copies Attached

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable. ☒ Alternative diagram attached *See 11/22/2012 11/22/2012*

pid #1



Scale: 1" = 120' TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A large farm out 3 lanes on the left. On the right, now in the CRP was 1st installed in 1997. Wells 1 & 2 are not deep with 15' casing, 1st well 4" to 6" and 2nd 3" to 4" diameter pump. Well 1 with a 15" pipe, and well 2 with 12" line goes into cement 30" in then reduces throughout the casing to 18" through 4' base. General question is for how many years after the pipe 13' hole line at 33-42 feet below line (these beds are just 15'), and 8' hole line at 37' distance. Well line generally are to show 9 1/4" in the hole, while 1st 1" in the hole (reaches up to 10') 1/4" in the hole with 4' from the surface when the 197' deep, 12' hole line is well as 1st 1" in the hole south of well 1 & 2. The second well has about 1/2" of hole 1 1/4" in the hole (reaches up to 10') 1/4" in the hole. ☐ See Remarks on page 4 for continuation. The wells are installed from a 2" line that branches from the casing pump in section 6.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|------------|-----------------------------------|
| 01 | GE | 400 | 6MT 303020 | Wel-t-line | 45924 16" pipe |
| 02 | GE | 200 | 6MT 720118 | 6MT | 45935 |
| 03 | GE | 200 | 6MT 729114 | 6MT | 45939 |
| 04 | GE | 400 | 6MT 729115 | Wel-t-line | 18" pipe |
| 05 | GE | 200 | 6MT 720116 | 6MT | 45940 |
| 06 | GE | 200 | 6MT 729117 | 6MT | 45943 |

*Code to correspond with No. on map and aerial photo

5. Points of Diversion

| Ident.
No. | Gov't.
Lot | W | W | W | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|---------------|---------------|----|----|---|------|------|------|-----------|---------------------------------|
| 01 | | AC | SW | | 6 | R25 | 5E | Chaparral | USGS 7 1/2' Quad: A22 A30 photo |
| 02 | | AC | SW | | 6 | 33 | 5E | | |
| 03 | | SE | NW | | 7 | 35 | 5E | | |

D. Place(s) of Use:

Indicate Method of Determination 2.1.2 2.1.3[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|--|------|------|-----------|------------|------|-------------|
| NONE | | | | | | |
| NOTE: At initial measurement on 2/21/87 with 12" diameter in well #2. The system pump put out much water but a measurement to be completed. If equipment available would have had to measure with 50" of head to allow etc that provided approximate minimum flow from well 2 (estimated 4000-4500 gpm). | | | | | | |

2. Measurements:

- System not operating after 9/87; initial calculation measurement at measurement taken at 10/87.
- no access to well.
- measured static head in well #2 at 10/87 = 257' (elevation point).
- flow rate measured at 4/87 at 17.5 gpm/pump = 12 wheel flow at 53.042 l/s/hour with 4.38 gpm/hour (pressure for head in well at 10/87) = 12 l/s/hour at 4 gpm.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

- Measured Method: (This is the method for well 1 & 2.)

$$(4000) + (17.5 \times 30 \times 2.31) + (17.5 \times 11.4) = 5115.02 \text{ gpm} = 18.1 \text{ cfs}$$

$$(4000) + (17.5 \times 30 \times 2.31) + (17.5 \times 11.4) = 5647.48 \text{ gpm} = 19.27 \text{ cfs}$$
- Alternate Method for Checking Purposes:

$$H_p = \frac{(8.1 \times 6 \times 10^6)}{(2.31 \times 10) \times 300} = 17.26 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3)
 Water HP: (3) x (4) x 8.8 = _____ (5)
 Meter Input KW: 3.8 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (5) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (8)
 Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_a = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (172 \times 4.5) = 774.0$$

$$V_{da} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = (3.42 \times 212 \times 1.9835) = 1444.9$$

$$V = \text{Smaller of } V_a \text{ and } V_{da} = 774.0$$

2. Volume Calculations for Other Uses:

Domestic
 3 units, each use only 3.0 - 5.0 gpm

$$(3.0 \times 7.5 \times 1.9835) = 45.0 \text{ or } (5.0 \times 7.5 \times 1.9835) = 74.25$$

$$C = \frac{(6.1 \times 10^6)}{(12.1 \times 10^6)} = 0.5$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Re: alternate flow calculations. $2a = 26$. Note that $12" \times 18"$ man. is a reasonably standard system. All pump, 3.98 cfs & 6.98 cfs, respectively. The total of 10.96 cfs is a little more than 50% of the flow shown in alternate calculation. Considering the available hp, the estimated flows are reasonable in $2a-b$. Re'd. lining three tanks at .02 cfs/acre. Pump at pre-proposed flow for the time given is 12.88 cfs.

Question:

10: 61-7216, 7205, 7206 also use well #2. 7205 also use the domestic well #1 (well #2)
61-7265, 7274, 7299 are candidates for using well #2 but, if so, indicate another
lease than the one in question. Estimated capacity of well #2 is 7.53 cfs (4 gpm)
P.L. [unclear] 1956.

* Also note that system general too much water for parallel movement to in
recapitulation, ~~but~~ which allows additional evidence that flow is at least
in 1" per. range.

I. RECOMMENDATIONS

1. Recommended Amounts

| Recommended Amounts | | | | |
|------------------------|---------------|-------|------------------------------|--------------------------|
| Beneficial Use | Period of Use | | Rate of Diversion
Q (cfs) | Annual Volume
V (afy) |
| | From | To | | |
| Industry Use | 4/1 | 10/31 | 3.40 3.42 | 774.0 |
| Domestic | 1/1 | 12/31 | .04 .02 | ~~108~~ 108.6 |
| Totals: | | | 3.42 3.44 | 775.8 |
| Recommended Amendments | | | | |

172 x .02 = 3.44
6.8 years x 3.40 = 23.28
Exp. for industry, domestic, and other uses, add the 108 to 774.0

774.6

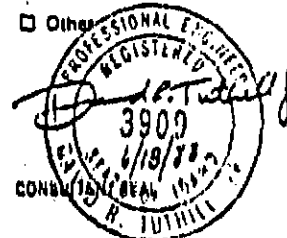
2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above

- ☐
- None
-
- ☐
- Other

J. AUTHENTICATION

Field Examiner's Name Shane Carter
Signature Shane Carter
Certification Date _____
Field Report Preparation Date 5/21/87 Shane Carter 5/18/87

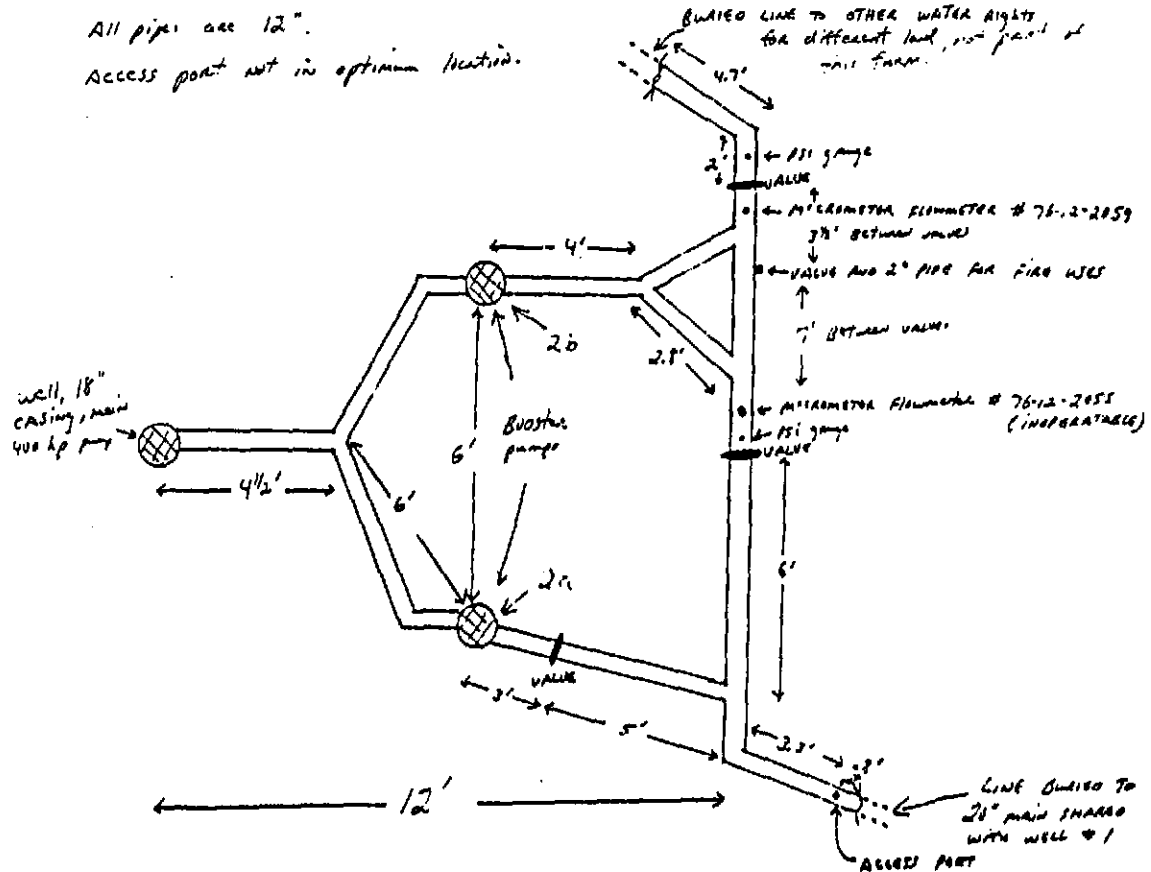


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

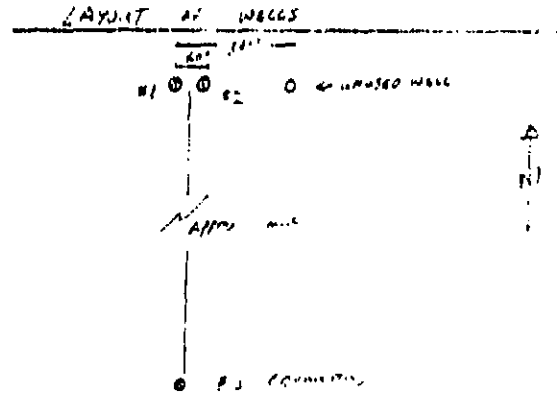
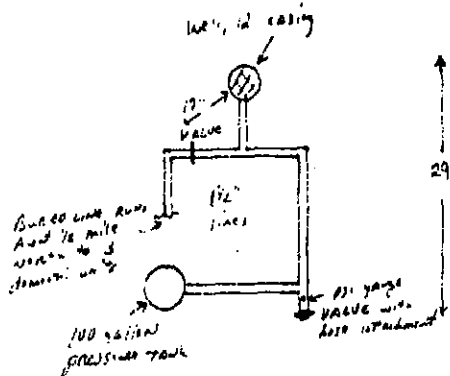
61-7240, 7196, 720 7205 : Alternative Diagram

P/O #2 60' from P/O #1

All pipes are 12".
Access port not in optimum location.



P/O #3



61-7196

- 7205

- 7226

- 7240

4E 5E

ROAD

IRRIGATION
WELLS

GOVT COES

S. 6 N 1/2 N 1/2
W 1/2 W 1/2

S. 7 SW 1/4 W 1/2

S. 18 W 1/2 W 1/2

S. 13 E 1/2 E 1/2

PLU

DOMESTIC
WELLS

MAINLINE

DOMESTIC
WELL

12

8

T. 3S.

ROAD

NO

NOTE

NOTES OF WESTERN AMERICAN
GEOLOGICAL SURVEY OF S. 6, 7, 18 AND
COMPASS BEARING TOGETHER WITH
PHOTO PLATES FORMED BASIS FOR
DELIMITING QUARTER-QUARTER LINES.
NOTICE THAT BEARING PHOTO HAS
INCORRECTLY MARKED NORTH LINE
LINES FOR S. 12 & 13. LINE WERE
APPROXIMATELY OFFSET. THE SURVEYED
SECTIONS HAVE CONFIGURATION THAT
ARE DIFFICULT TO CORRELATE FROM
TYPE TO PHOTO; SEE: MAP A

17

MAINLINE

NO

24

19

4E 5E

Fraser Reservoir

3198

नाउटे एम ए

Case - Section 2 of the 14th Amendment.
 Power in the 7th Amendment.
 Interpretation.

1

Hand

18.



14th Dec

HHND
DINES

KEY 61-7196, 7205
7206, 7240

RED - SYSTEM DETAILS

GREEN - ROADS (SEE TOPO MAP)

YELLOW - IRRIGATED BOUNDARIES

BLACK - SECTION LINES & 1/4 LINES.
BASED ON USGS 7 1/2' QUAD
INTERPRETATION.

POINT A

SEE TOPO

MAP

SQUAT

CREEK

WHEEL

LINE

54.2

12" LINE

10" LINE

8" LINE

6" LINE

4" LINE

2" LINE

1" LINE

PIVOT

HAND LINES

3.8 457.5

20" line
to home

18" LINE

PIVOT

HAND LINES

18" LINE

14" LINE

HAND LINES

18" LINE

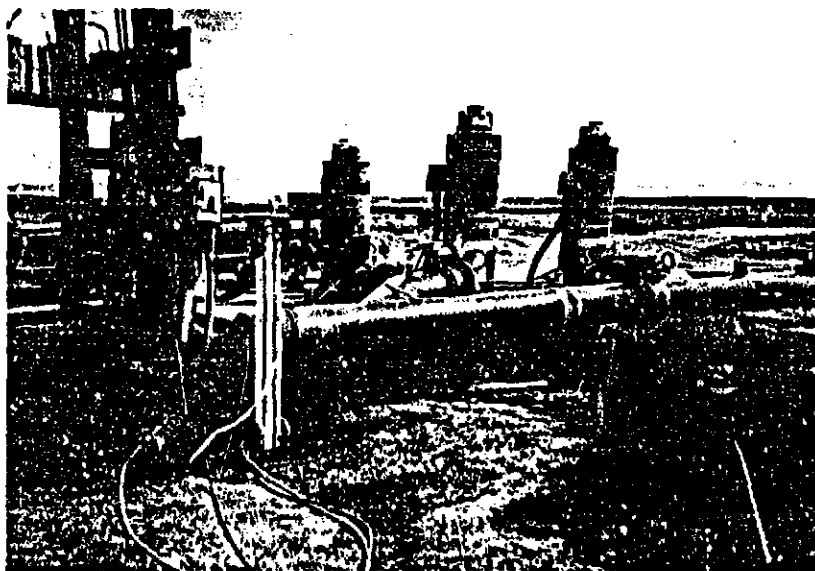
154.0

For 1/4 section with section
lines are not shown on
green line & west of
this property.

5-20-61 7:10 AM 1954 p. 4



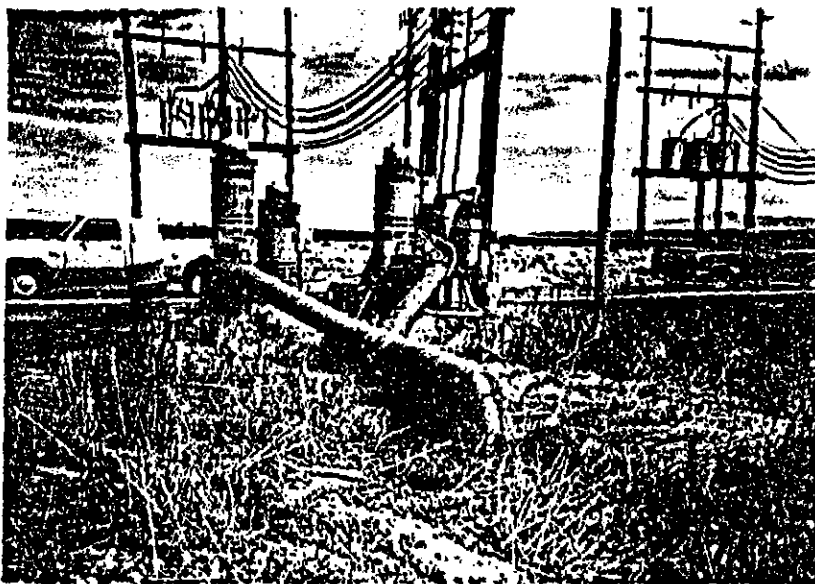
3) P/O #12, Rogers, 10/1/54
 2. P/O #12, Rogers



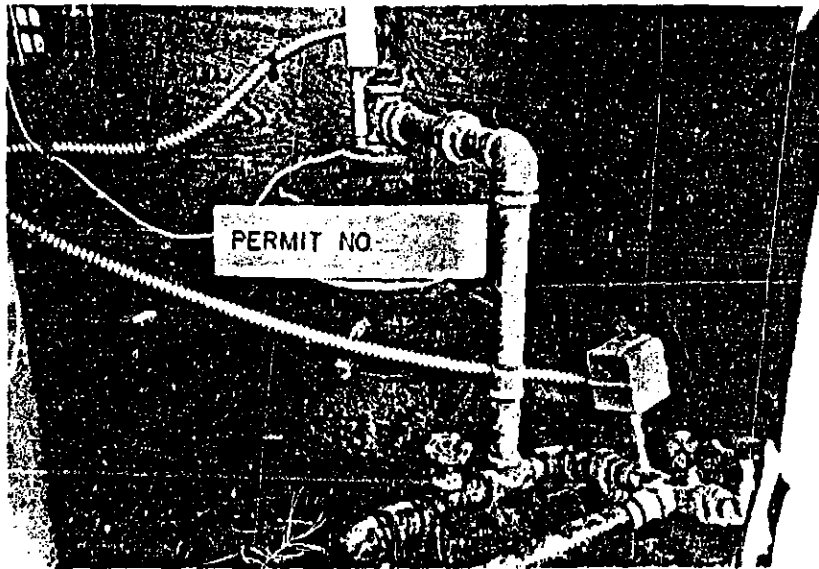
4) P/O #12, Rogers
 1. P/O #12, Rogers
 2. P/O #12, Rogers
 3. P/O #12, Rogers
 4. P/O #12, Rogers
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 10. P/O #12, Rogers



4-7-70 7:45 PM 105
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MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: GENERAL IRRIGATION REVIEW

DATE: 12/17/89

| PUMPING PLANT | | | |
|-----------------------------|--------------------------------|----------------|-------|
| | WELL 1 | WELL 2 | DIFF. |
| Pressure at well head: | 0 psi | 0 psi | 0.0 |
| Depth to water: | 250 feet | 250 feet | 0.0 |
| Friction Head: | 50 feet | 50 feet | |
| Pump and Motor efficiency: | 0.65 percent | 0.65 percent | 0.0 |
| Motor Horsepower: | 400 hp | 400 hp | 0.0 |
| TCH: | 250 feet | 250 feet | 0.0 |
| Discharge: | 7.63 cfs | 7.63 cfs | 0.00 |
| | 3423 gpm | 3423 gpm | 0 |
| PIPE SIZE | | | |
| Well head pipe diameter: | 20 inches | 20 inches | 0.0 |
| Velocity: | 3.5 fps | 3.5 fps | 0.0 |
| Mainline pipe diameter: | 16 inches | 16 inches | 0.0 |
| Velocity: | 5.5 fps | 5.5 fps | 0.0 |
| IRRIGATION SYSTEM DISCHARGE | | | |
| Application Rate/head: | 4.5 gpm | 4.5 gpm | 0.0 |
| Sprinkler heads/line: | 32 heads | 32 heads | 0.0 |
| Lines/ 40 acres: | 2 lines | 2 lines | 0.0 |
| Estimated Irrigated acres: | 475 acres | 475 acres | 0.0 |
| Cfs/acre: | 0.016 cfs/acre | 0.016 cfs/acre | 0.0 |
| ANNUAL VOLUME | | | |
| Acres actually irrigated: | 932 acres | 932 acres | |
| Acre feet/acre: | 3.5 af/ac | 3.5 af/ac | 0.0 |
| Growing Season: | 265 days | 265 days | 0.0 |
| Crop beneficial use volume: | 3262 afa | 3262 afa | 0.0 |
| Diversion Volume: | 4009 afa | 4009 afa | 0.0 |
| CIRCLE SPRINKLER SYSTEM | | | |
| | Required flow (900 gpm/133ac): | | |
| Circles supplied: | 3.80 circle(s) | 3.80 circle(s) | |

Prefix Translation: RESEARCH

+ - - Diversion Means -

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use -

+-----Remarks-----+

GEN TWO POINTS OF DIVERSION LOCATED IN NESW, S6, T3S, R5E.
SEE R61-07240A & R61-07240B

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+-----Comments-----+

Date: 06/23/1995 User Id: RMCCARTH Subject: TEMPORARY TRANSFERS 4290 AND 4292

THIS RIGHT IS COVERED BY THE ABOVE TRANSFERS UNTIL 1998. THE CLAIM IS RECOMMENDED AS LICENSED.

+ - - Audit Fields - - +

07/22/97 MSCHULTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 08/21/1987 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 09/14/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - W005931 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

Water Right Number - R61-07240

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT CLAIM

1 -
2 -
3 -
City- MOUNTAIN HOME State- ID Zip- 83647
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
JOHNSON

MURRAY V.

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

CONNECTICUT GENERAL LIFE INSURANCE CO

1 - C/O CIGNA CORP
2 - S BUILDING S-305
3 - 900 COTTAGE GROVE RD
City- BLOOMFIELD State- CT Zip- 060020000
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/10/1975 14 WESTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
SPLIT CLAIM SEE REMARKS

| Point of Diversion | | | | | | |
|--------------------|-----|-----|-------|-----|------|--------|
| Twn | Rng | Sec | Tract | Lot | Rflg | County |
| 03S | 05E | 6 | NE SW | | (39) | ELMORE |
| | | 7 | SE NW | | (39) | ELMORE |

| Water Use | | Diversion Rate | | Diversion Volume | |
|-----------|-------------|----------------|-----------|------------------|--------|
| Code | Description | Period From | Period To | | |
| 01 - | IRRIGATION | 03/15 | 11/15 | 3.260 | 652.00 |
| 43 - | DOMESTIC | 01/01 | 12/31 | 0.040 | 0.60 |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.300 652.60 489.0

| Place of Use | | | | | | | |
|--------------|-----|-----|-------|-----|-------|------|-------------|
| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description |
| 03S | 05E | 6 | NE SW | | 38.0 | 01 | IRRIGATION |
| 03S | 05E | 6 | NW SW | 6 | 44.0 | 01 | IRRIGATION |
| 03S | 05E | 6 | SW SW | 7 | 44.0 | 01 | IRRIGATION |
| 03S | 05E | 6 | SE SW | | 37.0 | 01 | IRRIGATION |
| 03S | 05E | 6 | SE SW | | | 43 | DOMESTIC |

Total Acres: 163.0

Water Right Number - R61-07240

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CONNECTICUT GENERAL LIFE INSURANCE CO

1 - C/O CIGNA CORP
2 - S BUILDING S-305
3 - 900 COTTAGE GROVE RD
City- BLOOMFIELD
Phone - 208-000-0000

State- CT Zip- 060020000

*** O - ORIGINAL OWNER ***

JOHNSON

MURRAY V.

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/10/1975 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

03S 05E 6 NE SW (39) ELMORE
7 SE NW (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 3.260 652.00
43 - DOMESTIC 01/01 12/31 0.040 0.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.300 652.60 489.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

03S 05E 6 NE SW 38.0 01 IRRIGATION (39) ELMORE
03S 05E 6 NW SW 6 44.0 01 IRRIGATION (39) ELMORE
03S 05E 6 SW SW 7 44.0 01 IRRIGATION (39) ELMORE
03S 05E 6 SE SW 37.0 01 IRRIGATION (39) ELMORE
03S 05E 6 SE SW 43 DOMESTIC (39) ELMORE

Total Acres: 163.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use -

Water right number - R61-07240

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

GEN TWO POINTS OF DIVERSION LOCATED IN NESW, S6, T3S, R5E.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 06/23/1995 User Id: RMCCARTH Subject: TEMPORARY TRANSFERS 4290 AND 4292

THIS RIGHT IS COVERED BY THE ABOVE TRANSFERS UNTIL 1998. THE CLAIM IS RECOMMENDED AS LICENSED.

+ - - Audit Fields - - +

00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 09/14/1989

Field Inspection Made - 08/21/1987
Field Inspection Flag -
Verified Date - 06/23/1995
Last Amended Date - 00/00/0000
Receipt Number - W005931
POU Ownership Flag - Y
Name Connector -

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:54:15
01/20/95

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A61-07240

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|----------------------------|---|----------------------------|------------------------|---|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | N | | | N | <i>Reviewed & Corrected 6-23-95</i> | | | |
| POINT OF DIV | | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | | | | | | | | |
| PURPOSES OF USE | | | | | | | | |
| PERIOD OF USE | | | | | | | | |
| BASIS OF CLAIM | | | | | | | | |
| REMARKS | | | | | | | | |

*licensed 4-3-91
temp. transfers 4290 & 4292
until 1998
vol. & cu use new standards*

BARCODE UPDATED
WHOM/DATE

RMF 6-23-95

MICROFILMED
SEP 27 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 25, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RE: Notice of Claims to Water Right Nos. A61-07205A, A61-07205B,
A61-07206 & A61-07240

Squaw Creek Farms
P. O. Box 1207
Mountain Home, ID 83647

Gentlemen:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any other requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Kay Walker'.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

MICROFILMED

SEP 27 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

March 9, 1993
[Squaw Creek Farms]
P.O. Box 1207
Mountain Home, ID 83647
[]

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear Wateruser(s):

This office has reviewed the Notice of Change of Water Right Ownership form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).

There is no existing water right in our records either under the former owner's name or for the legal description given. If, after contacting the former owner, you find more information concerning a water right, please contact us.

Legal description of property. Please complete showing the legal description by 1/41/4 (40-acre tract), section, township and range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat map.

It appears you receive your water from an irrigation district, ditch company, municipality or community water company. If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

Name and address of former owner (seller). This will clarify the original owner of the water right.

Name, address and phone number of new owner (purchaser).

This change in ownership appears to result in a splitting of the water right. A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by 1/4 1/4 with the number of acres in each 1/41/4 (if applicable) and the point of diversion by 1/41/4, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion. Enclosed is a computer copy of this right for your review.

✓ Proof of ownership is needed. This proof can be a copy of the warranty deed, sales contract or tax assessment in your name (Squaw Creek Farms) which includes a description of this property by 1/41/4, Section, Township and Range.

MICROFILMED

SEP 27 1996

____ Signature of new owner (purchaser) is needed on this form.

✓ other: IF you don't have documentation showing ownership in this name, please provide something describing connection between Elwood D. Wing, Sidney Wing & Squaw Creek Farms.

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

KW:k
Enclosures

MICROFILMED

SEP 27 1996

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

VERIFIED BY R. McElrath
6-23-95 06/23/95 10:14:05
Page 1

Water Right Number - R61-07240

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CONNECTICUT GENERAL LIFE INSURANCE CO

1 - C/O CIGNA CORP
2 - S BUILDING S-305
3 - 900 COTTAGE GROVE RD
City- BLOOMFIELD State- CT Zip- 060020000
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
JOHNSON

MURRAY V.

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/10/1975 14 WESTERN L - LICENSE ✓

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
03S 05E 6 NE SW (39) ELMORE
7 SE NW (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 3.260 652.00 ✓
43 - DOMESTIC 01/01 12/31 0.040 0.60 ✓

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.300 652.60 ✓ 489.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03S 05E 6 NE SW 38.0 01 IRRIGATION (39) ELMORE
03S 05E 6 NW SW 6 44.0 01 IRRIGATION (39) ELMORE
03S 05E 6 SW SW 7 44.0 01 IRRIGATION (39) ELMORE
03S 05E 6 SE SW 37.0 01 IRRIGATION (39) ELMORE
03S 05E 6 SE SW 43 DOMESTIC (39) ELMORE

Total Acres: 163.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME ✓

+ - - Other Rights for Same Use -

MICROFILMED
SEP 27 1995

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R61-07240

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
TWO POINTS OF DIVERSION LOCATED IN NESW, S6, T3S, R5E. ✓

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 06/23/1995 User Id: RMCCARTH Subject: TEMPORARY TRANSFERS 4290 AND 4292
THIS RIGHT IS COVERED BY THE ABOVE TRANSFERS UNTIL 1998. THE CLAIM IS RECOMMENDED AS LICENSED. ✓

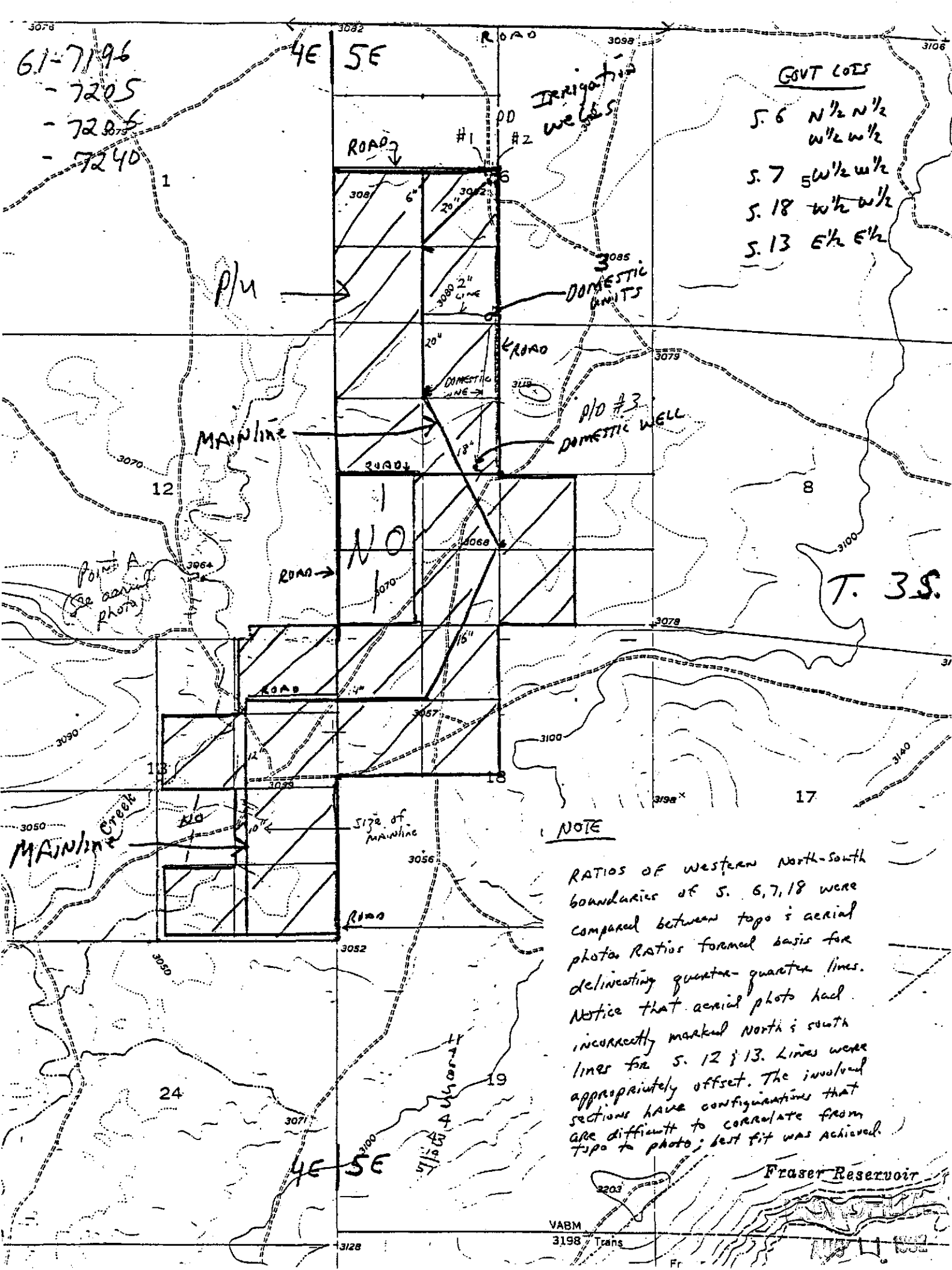
+ - - Audit Fields - - +
06/23/95 RMCCARTH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 08/21/1987 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 06/23/1995 | Old Judicial District | - |
| Claim Received Date | - 09/14/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - W005931 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
SEP 27 1996

61-7196
 - 7205
 - 7236
 - 7240



GOVT LOTS

- S. 6 N 1/2 N 1/2
W 1/2 W 1/2
- S. 7 SW 1/2 W 1/2
- S. 18 W 1/2 W 1/2
- S. 13 E 1/2 E 1/2

Irrigation
wells

DOMESTIC
WELLS

pld #3
DOMESTIC WELL

T. 3S.

NOTE

RATIOS OF Western North-South
 boundaries of S. 6, 7, 18 were
 compared between topo & aerial
 photos. Ratios formed basis for
 delineating quarter-quarter lines.
 Notice that aerial photo had
 incorrectly marked North & South
 lines for S. 12 & 13. Lines were
 appropriately offset. The involved
 sections have configurations that
 are difficult to correlate from
 topo to photo; best fit was achieved.

Fraser Reservoir

VABM
3198 Trans

A large farm and 3 homes use three wells for domestic and irrigation uses. The larul, a in the CRP, was last irrigated in 1987. Wells 1 & 2 are 600' deep with 16" casings, and each has a 400 hp main and two 200 hp booster pumps. Well 1, with a 16" pipe, and well 2, with a 16" line, join into common 20" main that reduces throughout the acreage into 18" through 6" lines. Normal operation includes four Valley corner system pivots, 13 wheel lines at 33-42 heads/line (more head in govt. lots), and 8 hand lines at 33 hds/line. Wheel lines generally use Western 9/64" nozzle heads, while hand lines use Rainbow 30 (Nelson equivalent) 3/16" nozzle heads with 4 gpm flow control valves. The 497' deep, 12" cased domestic well is found approx 1 mile south of wells 1 & 2. The domestic well has 1/2 mile of buried 1 1/2" line providing interior water to the 3 traika homes. The yards are irrigated from a 2" line that branches from 20" irrigation mainline in section 6. ☐ See Remarks on page 4 for continuation.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|--|-----------------|-----|------------------|-----------------|-----------------------------------|
| 01 | GE | 400 | CMT303020 | Wel-line | 45934 ; 16" pipe |
| Booster 01a | GE | 200 | GMT728115 | LAYNE | 45935 |
| Booster 01b | GE | 200 | GMT728114 | LAYNE | 45933 |
| 02 | GE | 400 | JMJ915015 | Wel-line | No TAG ; 12" pipe |
| Booster 02a | GE | 200 | GMT728116 | LAYNE | 45930 |
| Booster 02b | GE | 200 | GMT728117 | LAYNE | 45932 |
| *Code to correspond with No. on map and aerial photo | | | | | |
| 03 | UNKNOWN SUMMER. | 5 | 2341276303 | UNKNOWN SUMMER. | No TAG ; 1 1/2" pipe |

(model #)

[illegible]

Indicate Method of Determination AS in p/0

| Twp. | Rge. | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|--------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3S | 5E | 6 | | | | | | | | | 38 | 44 | 44 | 37 | | | | | 163 |
| | | 6 | | | | | | | | | | | | D | | | | | - |
| 3S | 5E | 7 | | | | | 9 | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | TOTAL | | | | 172 |