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PAGE 02

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WATER RESOURCES  
WESTERN REGION

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Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-11897

Date Received: 10/21/1998

Receipt No: C044095

Received By: *[Signature]*NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW1. Name: RICHARD T CROWDER  
Address: 90 FAULKNER RD  
MOUNTAIN HOME ID 83647

AND/OR

Name: LYNETTE M CROWDER  
Address: 90 FAULKNER RD  
MOUNTAIN HOME ID 83647

2. Date of Priority: SEP 1, 1998

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02S      | 05E   | 15      | SE     | SE     |     |     | ELMORE |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
1 HOME

10/21/1998 16:04 3275400

IDWR

PAGE 03

## 10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 02S      | 05E   | 15      | SE SE      |     | DOMEST |       |

## 11. Place of use in counties: ELMORE

## 12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

## 14. Remarks:

PROPERTY ALSO KNOWN AS LOT 12, BLOCK 2, TIPANUK FARMS SUBDIVISION  
NO. 3

## 15. Basis of Claim: BENEFICIAL USE

## 16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

## For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard T. Crowder Date: 10-26-98  
Lynette M. Crowder Date: 10-26-98State of Idaho )  
County of Ada ) ss.Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day  
of OCTOBER 19 98Letha Brink  
Notary Public

Seal

Residing at Boise, IdahoMy Commission Expires 8/16/2000

AJ0749NP  
No. R61-11897

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/05/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS         | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | RICHARD T CROWDER      | 09/01/1998       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| C             | LYNETTE M CROWDER      |                  |           |                       |                   |                     |
|               | 90 FAULKNER RD         |                  |           | TOTAL DIVERSION:      | 0.04 CFS          |                     |
|               | MOUNTAIN HOME ID 83647 |                  |           |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R05E S15

SESE

ELMORE County

Place of use Legal Description for: DOMESTIC

|     |        | NE      |       |       |       | NW      |       |       |       | SW      |       |       |       | SE      |       |       |       |
|-----|--------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|
| T   | R S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S | 05E 15 | :       |       |       |       | :       |       |       |       | :       |       |       |       | :       |       |       | D     |

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 12, BLOCK 2, TIPANUK FARMS  
SUBDIVISION NO. 3.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 02/05/99 WSRBA