

No Color

Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-11892**
Date Received: 11/25/1991
Receipt No: W013916
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CHARLES R BOARDWINE 208-587-1031
Address: 190 AULBACH RD
MOUNTAIN HOME ID 83647

2. Date of Priority: DEC 31, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	23	NE	SE			ELMORE

5. Description of diverting works:
350' DEEP WELL, 1-1/2 HP PUMP, 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	23	NE	SE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 6/11/93.
OWNERSHIP CHANGED BY LH 11/18/98.

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 14 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A55809 NP No. A63-26145
Adjudication Claim Number(s) _____ *Renumbered To:*
A61-11892

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

Clark & Ramona Broekema

190 Aulbach Rd Mt Home, ID

83647

4. New Owner/Claimant(s)

CHARLES R BOARDSLINE

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address

190 AULBACH RD

City, State and ZIP Code

Mt Home ID 83647

New Telephone Number

(208) 587-1031

5. Date you acquired the property 27 MAR 98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

[Signature]

Date 27 MAR 98

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

FOR VALUE RECEIVED

Clark I. Broekema and Ramona J. Broekema, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Charles R. Boardwine, an unmarried man

GRANTEE(s) whose address is: 190 Aulbach Road, Mountain Home, ID 83647

the following described real property in ELMORE County, Idaho, to wit:

Lot 2 in Block 3 of AULBACH FIRST SUBDIVISION, Elmore County, Idaho, according to the official plat thereof, filed for record in the office of the County Recorder, Elmore County, Idaho.

Subject To: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 27, 1998

Clark I. Broekema

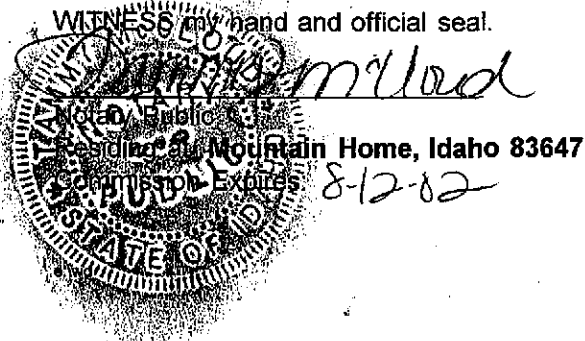
Ramona J. Broekema

State of Idaho

County of Elmore

On this 27th day of March, 1998, before me, a notary public in and for said State, personally appeared Clark I. Broekema and Ramona J. Broekema personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.



306990

ELMORE COUNTY, IDAHO ss
Request of

FIRST AMERICAN

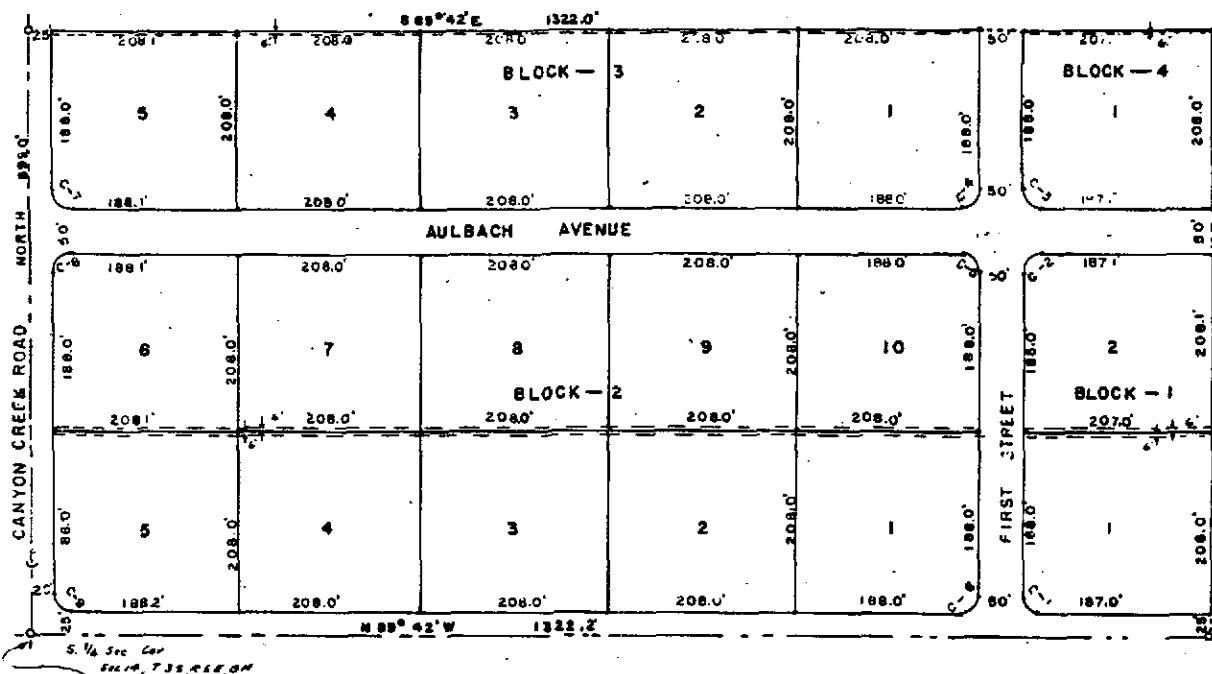
Time 4:08 P M
Date March 31, 1998
Book Page

DOLORES ROBISON

Recorder

By Deputy

Fee 3.00



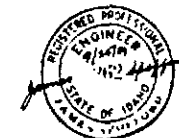
PLAT SHOWING
AULBACH FIRST SUBDIVISION
IN THE
SW 1/4 SE 1/4 SEC. 14, T.3S, R.6E, B.M.
ELMORE COUNTY-IDAHO

LEGEND:
0.5/8" = 20.0' Rebar
1/2" = 2.0' Rebar
--- Public Utilities Easements
with widths as indicated

SCALE 1" = 100'

CURVE DATA

CURVE	RADIUS	DEF. ECT.	TAN.	ARC
C-1	20.00'	89° 42'	20.10	31.52'
C-2	20.00'	89° 42'	19.90	31.31'
C-3	20.00'	90° 18'	20.10	31.52'
C-4	20.00'	89° 42'	19.90	31.31'
C-5	20.00'	90° 18'	20.10	31.52'
C-6	20.00'	89° 42'	19.90	31.31'
C-7	20.00'	90° 18'	20.10	31.52'
C-8	20.00'	89° 42'	19.90	31.31'
C-9	20.00'	90° 18'	20.10	31.52'



tti TRINITY TITLE, INC.

P.O. BOX 813 • 240 AMERICAN LEGION BLVD.
MOUNTAIN HOME, IDAHO 83647
208/587-8428

I, James Spafford, a registered Professional Engineer
in the State of Idaho, do hereby certify that I made
this tracing from the original plat of AULBACH FIRST
SUBDIVISION, on file with the Recorder of Elmore
County, Idaho, and that it is a true and correct copy.

James Spafford

While this is a photographic reproduction
of the recorded plat, the Company assumes
no liability for variations, if any, with a
re-survey

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A61-11892

Ident. Number: A63-26145

Date Received: 11/25/1991

Receipt No: W013916

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHRIS GOSHORN 208-587-6230
Address: 190 AULBACH
MT HOME ID 83647

AND

Name: DONNA GOSHORN 208-587-6230
Address: 190 AULBACH
MT HOME ID 83647

2. Date of Priority: DEC 31, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	23		NE	SE		ELMORE

5. Description of diverting works:
350' DEEP WELL, 1-1/2 HP PUMP, 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

~~MICROFILMED~~

~~AUG 01 1994~~

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	23	NE	SE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 6/11/93.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

~~MICROFILMED~~
~~AUG 1 1994~~



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 4 June 93

RECEIVED

JUN 08 1993

Department of Water Resources
Southern Region OfficeLEGAL DESCRIPTION OF PROPERTY: Township 3S Range 6E
Section 23, NE 1/4 of SE 1/4 of 1/4 Govt. Lot 1, BM.Lot 2, Block 3, Subdivision/Townsite Fullbach First, Elmore County

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JUN 10 1993

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)

Assigned by IDWR:

AL3-26145Department of Water Resources
Western Regional Office

☐ Name and Address of Former Owner/Claimant(s)(Seller):

JEFFREY & GIORIAJEAN NICHOLS190 FullbachMtn Home ID 83647

☐ New Owner/Claimant (Purchaser):

Chris + Donna Goshorn

☐ New Mailing Address:

190 FullbachMtn Home, ID 83647

☐ New Telephone Number:

(208) 587-10230

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes Xno
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Chris Goshorn
Donna Goshorn

Date 4 June 93Date 4 June 93

☐ Signature of Former Owner/Claimant(s):

Jeffrey Nichols
Gioriajean Nichols

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date 6-11-93 By JKD

Further Action Needed:

Further Action Taken

Date By

Final Review and Data-Entry

Date 6-11-93 By JKD

Claim Numbers of Split, if any:

MICROFILMED

AUG 01 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEED OF TRUST

THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.

— This Deed of Trust, made this 4th day of June, 1993, —

BETWEEN Christopher Eugene Goshorn and Donna J. Goshorn, husband and wife

, as GRANTOR,

whose address is 190 Aulbach Road
(Street and number)

Mountain Home
(City)

Idaho
(State)

First American Title Company

, as TRUSTEE, and

Washington Federal Savings

, as BENEFICIARY,

WITNESSETH: That Grantor irrevocably GRANTS, BARGAINS, SELLS, CONVEYS, and ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, the property in Elmore County, Idaho, containing not more than twenty acres, and described as follows:

Lot 2 in Block 3 of AULBACH FIRST SUBDIVISION, Elmore County, Idaho, according to the official plat thereof, filed for record in the office of the County Recorder, Elmore County, Idaho.

RECEIVED

JUN 08 1993

Department of Water Resources
Southern Region Office

TOGETHER WITH the improvements thereon and the hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof, SUBJECT, HOWEVER, to the right, power, and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues, and profits; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following-described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned:

RECEIVED

JUN 10 1993

Department of Water Resources
Western Regional Office

MICROFILMED

AUG 01 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-26145**
Date Received: 11/25/1991
Receipt No: W013916
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JEFFREY NICHOLS 208-587-4827
Address: 190 AULBACH
MT HOME ID 83647

AND

Name: GLORIA NICHOLS 208-587-4827
Address: 190 AULBACH
MT HOME ID 83647

2. Date of Priority: DEC 31, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	23	NE	SE			ELMORE

5. Description of diverting works:
350' DEEP WELL, 1-1/2 HP PUMP, 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

~~MICROFILMED~~

~~AUG 01 1994~~

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	23	NE	SE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 11 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 21 1993

Department of Water Resources
Southern Region Office

DATE OF CLOSING: Nov 27, 91

LEGAL DESCRIPTION OF PROPERTY: Township 3 S Range 6 E
Section 23, NE 1/4 of SE 1/4 of 1/4 Govt. Lot , BM. Elmore City
Lot 2, Block, 3, Subdivision/Townsite Aulbach First.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) 63-26145 Case # 39576 Nov 25, 91
Assigned by IDWR:

☐ Name and Address of Former Owner/Claimant(s)(Seller): JOHN T + MARTHA INMAN
190 Aulbach

☐ New Owner/Claimant (Purchaser): Mtn Home ID 83647
Jeffrey/Gloria Nichols

☐ New Mailing Address: 190 Aulbach
Mtn Home ID 83647

☐ New Telephone Number: (208) 587-4827

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes Xno
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

RECEIVED

APR 22 1993

☐ Attach proof of ownership, describe proof attached: Deed of Trust Department of Water Resources
Western Regional Office

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) [Signature] Date APR 20, 93

Date APR 20, 93

☐ Signature of Former Owner/Claimant(s): Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-26-93 By: JAL

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 4-26-93 By: JAL

Claim Numbers of Split, if any:

MICROFILMED

AUG 1 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEED OF TRUST

THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.

— THIS DEED OF TRUST, made this 27th day of November, 1991, —

BETWEEN Jeffrey Nichols and Gloriajean Gail Nichols, husband and wife

, as GRANTOR,

whose address is 190 Aulbach Road
(Street and number)

Mountain Home
(City)

Idaho
(State)

First American Title Company

, as TRUSTEE, and

Washington Federal Savings and Loan Association

, as BENEFICIARY,

WITNESSETH: That Grantor irrevocably GRANTS, BARGAINS, SELLS, CONVEYS, and ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, the property in Elmore County, Idaho, containing not more than twenty acres, and described as follows:

Lot 2 in Block 3 of AULBACH FIRST SUBDIVISION, Elmore County, Idaho, according to the official plat thereof, filed for record in the office of the County Recorder, Elmore County, Idaho.

TOGETHER WITH the improvements thereon and the hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof, SUBJECT, HOWEVER, to the right, power, and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues, and profits; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following-described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned:

MICROFILMED
AUG 8 1 1994

SENT COPY
11-25-91
Rch

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-26145
Date Received: 11/25/1991
Receipt No: W013916
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN T INMAN 208-587-9021
Address: 190 AULBACH
MOUNTAIN HOME ID 83647
OR
Name: MARTHA INMAN 208-587-9021
Address: 190 AULBACH
MOUNTAIN HOME ID 83647

2. Date of Priority: DEC 31, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	23		NE	SE		ELMORE

5. Description of diverting works:
350' DEEP WELL, 1-1/2 HP PUMP, 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

~~MICROFILMED~~
SEP 14 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	23	NE	SE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

~~NOT RECORDED~~
SEP 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG3-26145

Date Received 11-25-91

Receipt Number W 013916

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
NOV 25 1991

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

For Domestic and/or Stockwater Purpose:
Where Daily Use is less than 13,000 gallons per

Filing Fee \$25

OKD ML3
OR PRWR
MAILING
NOT FOUND
NO LATE FEE
Roh

Please type or print clearly

1. Name of Claimant (s) John T. & Martha Inman Phone (208) 587-9021

Mailing Address 190 Aulbach, Mtn. Home, ID Zip 83647

2. Date of Priority (Only one per claim) December 30, 1977 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3 S. Range 6 E.

Section 23, NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Elmore

Additional points of diversion if any: N/A

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

350 ft. deep; 1 1/2 HP Pump; 8 inch casing.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) N/A

MICROFILMED

SEP 14 1992

10. Place of use is: Township: 3 S. Range 6 E.

Section 23, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Elmore for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any N/A

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments -0-

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John T. Inman by Marla Hight Date 11-25-91
his Attorney in fact
Martha Inman by Marla Hight Date 11-25-91
her Attorney in fact

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 25 day of Nov. 19 91

SEAL

Notary Public Ron Howerton

Residing at _____

My Commission Expires Ron Howerton
Residing at Boise, Idaho

Last Name _____ Ident No. _____ My Commission Expires December 8, 1994

Copies: White-State, Yellow-Claimant

SEP 14 1992

SPECIAL POWER OF ATTORNEY (To be prepared under the supervision of an Attorney)

KNOW ALL PERSONS, that I, MARTHA M. INMAN
 a legal resident of San Antonio, Texas
 (City) (State)
 and presently stationed or residing at 190 Aulbach, Mountain Home, Idaho 83647

desiring to execute a SPECIAL POWER OF ATTORNEY, do hereby appoint GISELA LIGHT, Broker, Century 21
 whose address is 530 South 3rd West Street, Mountain Home, Idaho 83647

my Attorney-in-Fact to act as follows, GRANTING unto my said Attorney full power to: Do any and all acts necessary to sell, contract to sell, mortgage, lease, grant options to purchase, or otherwise dispose of: Lot #2, Block #3, Aulbach First Subdivision, Mountain Home, County of Elmore, State of Idaho, street address of 190 Aulbach, Mountain Home, Idaho, and all of my right, title and interest; to sign, execute, acknowledge, and deliver any and all instruments as may be necessary or convenient, containing such terms and conditions, and such warranties and covenants, if any, as my attorney-in-fact shall deem advisable.

All business transacted by means of this power shall be transacted in my name, and all indorsements and instruments executed by my said attorney shall contain my name, followed by that of my said attorney and the designation "Attorney-in-Fact."

TERMINATION: Unless sooner revoked or terminated by me, this Special Power of Attorney shall become NULL and VOID from and after 22 November, 19 91.

Other:

Notwithstanding my insertion of a specific expiration date herein, if on the above specified expiration date I shall be, or have been, carried in a military status of "missing," "missing-in-action" or "prisoner of war," then this power of attorney shall automatically remain valid and in full effect until sixty (60) days after I have returned to United States Military control following termination of such status. This power of Attorney shall not be affected by the disability of the principal.

IN WITNESS WHEREOF, I have hereunto set my hand this 22nd day of May, 19 91

WITNESSES:

MARTHA M. INMAN
 (Grantor's Signature)

(Name)

(Address)

IF ACKNOWLEDGED BEFORE A NOTARY PUBLIC

State of IDAHO
 (County) (City) (Parish) ELMORE
 I, Carolyn Kubitschek, a Notary Public in and for the (County) (City) (Parish) and State
 aforesaid, do hereby certify that on 22nd day of May, 19 91, before me
 personally appeared Martha M. Inman who signed and executed the foregoing instrument.

In Witness Whereof, I have hereunto set my hand and official seal this day and year above.

SEP 14 1992

My Commission Expires: July 28, 1995

Carolyn Kubitschek
 (Notary Public)

Residing at Mountain Home, Idaho

SPECIAL POWER OF ATTORNEY

KNOW ALL PERSONS, that I, JOHN T. INMAN, 176-44-4618 a legal resident of MOUNTAIN HOME, ID and presently stationed or residing at WIESBADEN, GERMANY desiring to execute a SPECIAL POWER OF ATTORNEY, do hereby appoint GISELA LIGHT whose address is P.O. BOX 824, MOUNTAIN HOME, ID 83647 my Attorney-in-Fact to act as follows, GRANTING unto my said Attorney full power to:

To do any and all acts necessary to sell my real estate property, Lot 2, Block 3, 1st Aubach Subdivision, Mountain Home, ID, for not less than \$50,500.00.

All business transacted by means of this power shall be transacted in my name, and all indorsements and instruments executed by my said attorney shall contain my name, followed by that of my said attorney and the designation "Attorney-in-Fact."

TERMINATION: Unless sooner revoked or terminated by me, this Special Power of Attorney shall become NULL and VOID from and after 30 September 1991.

Notwithstanding my insertion of a specific expiration date herein, if on the above specified expiration date I shall be, or have been, carried in a military status of "missing-in-action" or "prisoner of war", then this power of attorney shall automatically remain valid and in full effect until sixty (60) days after I have returned to United States Military control following termination of such status. This Power of Attorney shall not be affected by the disability of the principal.

IN WITNESS WHEREOF, I have hereunto set my hand this 16 DAY OF

MAY 1991.

John T. Inman
JOHN T. INMAN, 176-44-4618

WITH THE UNITED STATES ARMED FORCES EUROPE)

) SS:

AT LINDSEY AIR STATION, GERMANY)

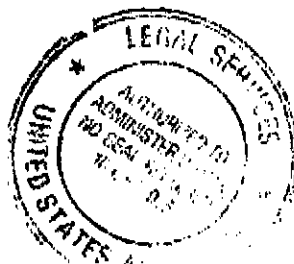
GLORIA J. UNDERWOOD, MSgt, USAF
Paralegal Technician

I, _____, the undersigned authority, do hereby certify that on the above stated date, before me personally appeared JOHN T. INMAN, 176-44-4618, who signed and executed the foregoing instrument. I further certify that I am, at the date of this certificate, a commissioned or noncommissioned officer of the grade and branch of service stated below in the active service of the United States of America. That by statute no raised seal is required on this certificate and that same is executed in my capacity as a Judge Advocate or Paralegal, at Lindsey Air Station, 7100th Combat Support Wing, APO New York 09634-5000.

Gloria J. Underwood

GLORIA J. UNDERWOOD, MSgt, USAF
Paralegal Technician

AUTHORIZED TO ADMINISTER OATHS AND ACT AS NOTARY UNDER U.S.C. 936.



November 20, 1998

RECEIVED

DEC 01 1998

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

RECEIVED

NOV 30 1998

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation. Department of Water Resources
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-11892

CHARLES R BOARDWINE
190 AULBACH RD
MOUNTAIN HOME ID 83647

Daytime Telephone Number: (208) 828-2400
Evening Telephone Number: (208) 587-1031

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 27 Nov 98 SIGNATURE: CR Boardwine
Please print your name: CHARLES R BOARDWINE

AJ0749NP
No. R61-11892

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES R BOARDWINE 190 AULBACH RD MOUNTAIN HOME ID 83647 (208) 587-1031	12/31/1977	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R06E S14 SWSE

ELMORE County

Place of use Legal Description for: DOMESTIC

NE												NW												SW												SE																															
				NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:																			
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03S	06E	14	:													:								:										:												:																					

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 00090030020
PROPERTY ALSO KNOWN AS LOT 2, BLK 3 AULBACH FIRST SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/09/1998 User-ID: CWALKER Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 6/11/93.

Date: 11/18/1998 User-ID: LHARRIS Subject: AMENDED LEGAL DESCRIPTION
THE LEGAL DESCRIPTION WAS CHANGED TO SWSE, SEC. 14, TWP. 03S,
RGE. 06E PER SUBDIVISION PLAT AND MOUNTAIN HOME CITY MAP.

Date: 11/18/1998 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE

AJ0749NP
No. R61-11892

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/18/98
PAGE: 2

=====

Comments: Date: 11/18/1998 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 11/18/98 LHARRIS