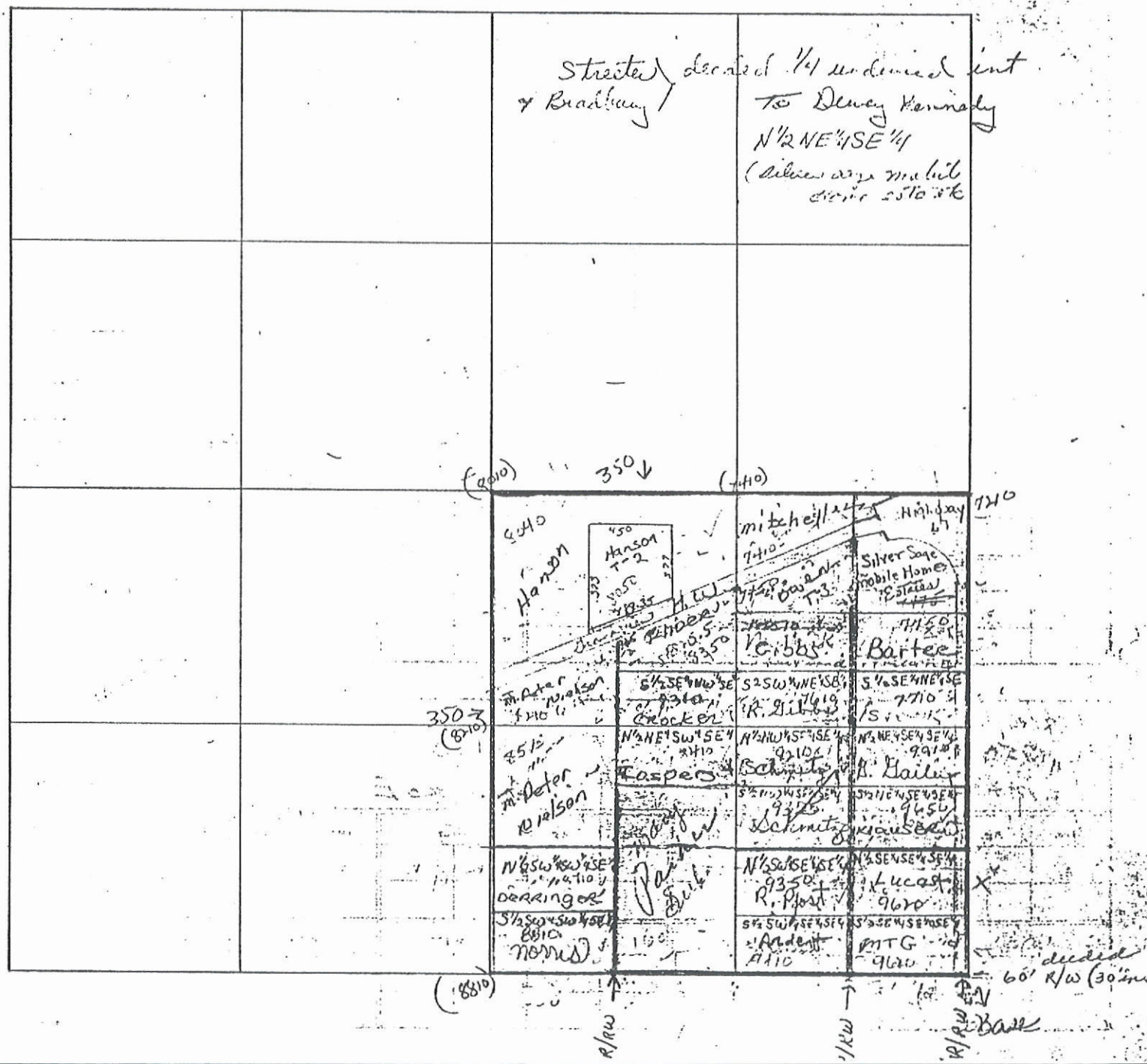


Section 9 Township 48 Range 5 E

This Sketch is for location purposes only.  
Guaranty Title Inc.  
assumes no liability for variations.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-11889  
Date Received: 8/ 4/1998  
Receipt No: W024229  
Received By: g

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CHARLES KLIVER 208-832-4640  
Address: 13535 GRANDVIEW RD  
MTN HOME ID 83647

2. Date of Priority: JUL 7, 1994

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 05E   | 9       | NW     | SE     |     |     | ELMORE |

5. Description of diverting works:  
WELL, PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04S      | 05E   | 9       | NW     | SE  |     | DOMEST |       |

11. Place of use in counties: ELMORE



-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 61-11889

NAME & ADDRESS: VICTOR L SANTOS  
RHONDA J SANTOS  
13535 GRANDVIEW RD  
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/07/1994

POINT OF DIVERSION: T04S R05E S09 NWSE Within ELMORE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within ELMORE County  
T04S R05E S09 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                            |
|----------------|---|----------------------------|
| In Re SRBA     | ) | NOTICE OF COMPLETED        |
|                | ) | ADMINISTRATIVE PROCEEDINGS |
| Case No. 39576 | ) |                            |
|                | ) | Water Right 61-11889       |
| _____          | ) |                            |

IDWR has completed the following Administrative Proceeding:

☐ Change of Address  
☒ Substitution of Party  
☐ I.C. 42-222 Transfer

---

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water  
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 61-11889

From (Claimant/Seller):

Name of Claimant: CHARLES KLIVER  
Address: 13535 GRANDVIEW RD  
MOUNTAIN HOME ID 83647  
Phone: (208) 832-4640

To (Claimant/Purchaser):

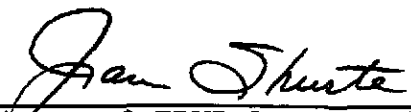
Name of Claimant: VICTOR L SANTOS  
RHONDA J SANTOS  
Address: 13535 GRANDVIEW RD  
MOUNTAIN HOME ID 83647  
Phone: (208) 832-9688

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

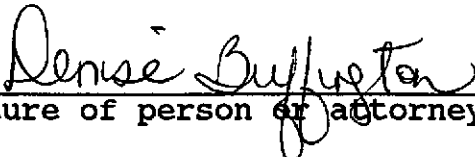
DATED: April 23, 1999

  
\_\_\_\_\_  
Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on *April 23, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
  
CHARLES KLIVER  
13535 GRANDVIEW RD  
MOUNTAIN HOME ID 83647
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
  
VICTOR L SANTOS  
RHONDA J SANTOS  
13535 GRANDVIEW RD  
MOUNTAIN HOME ID 83647
4. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
5. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

APR 05 1999

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 61-11 889
  2. The following **REQUIRED** information must be submitted with this form:
    - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
    - AND**
    - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
    - OR**
    - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
  3. Name and Address of Former Owner/Claimant Charles D. and Shannon S. Kiver
  4. New Owner/Claimant(s) Victor L. and Rhonda J. Santos  
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or  
 New Mailing Address 13535 Grandview Rd.  
 City, State and ZIP Code MTN. HOME ID 83647  
 New Telephone Number (208) 832-9688
  5. Date you acquired the property September 1 1998
  6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres you irrigate 7/16 Number and type of stock 21400000  
 Diversion rate in CFS \_\_\_\_\_ Number of homes 1 Other uses \_\_\_\_\_
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Victor L. Santos  
Rhonda J. Santos
  8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region**  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

**IDWR Southern Region**  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380  
(208) 736-3033

**IDWR Northern Region**  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
(208) 769-1450

**IDWR Eastern Region**  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161

# WARRANTY DEED

## FOR VALUE RECEIVED

Charles D. Kliver and Shannon S. Kliver, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto  
Victor L. Santos and Rhonda J. Santos, husband and wife

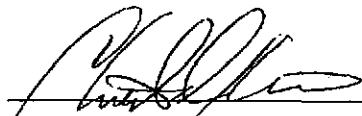
GRANTEE(S), whose current address is: 13535 Grandview Road Mountain Home, Id 83647  
the following described real property in Elmore County, State of Idaho,  
more particularly described as follows, to wit:

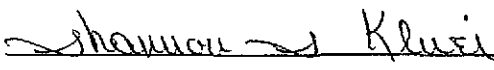
All that portion of the N1/2SE1/4NW1/4SE1/4 and all that portion of the  
S1/2NE1/4NW1/4SE1/4, Section 9, Township 4 South, Range 5 East, Boise  
Meridian, Elmore County, Idaho, lying S of the existing Grandview Highway  
being a contiguous parcel of land but excluding a 30 foot wide (east to west)  
roadway running along the W property line starting at the SW corner and  
proceeding N to the point of intersection with the now existing Grandview  
Highway at the NW corner of the property.

ADDRESS: 13535 Grandview Road  
Mountain Home, Id 83647

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and  
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said  
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all  
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done  
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,  
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the  
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all  
lawful claims whatsoever. , except those of record.

Dated: September 1, 1998

  
Charles D. Kliver

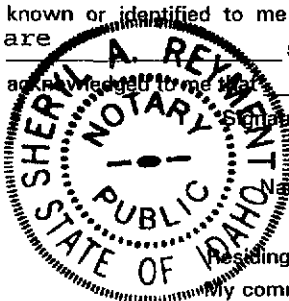
  
Shannon S. Kliver

STATE OF Idaho, County of Elmore, ss.

On this 1st day of September  
in the year of 1998, before me, the undersigned, a Notary  
Public in and for said State, personally appeared  
Charles D. Kliver, Shannon S. Kliver

known or identified to me to be the person S whose name  
are Sheryl A. Reymont subscribed to the within instrument, and  
they executed the same.

Signature: Sheryl A. Reymont  
Name: Sheryl A Reymont  
(type or print)  
Residing at: Mountain Home  
My commission expires: 12/27/99



310126

ELMORE COUNTY, IDAHO ss  
Request of

GUARANTY TITLE, INC.

Time 1:05 P M  
Date September 1, 1998  
Book \_\_\_\_\_ Page \_\_\_\_\_

DOLORES ROBISON

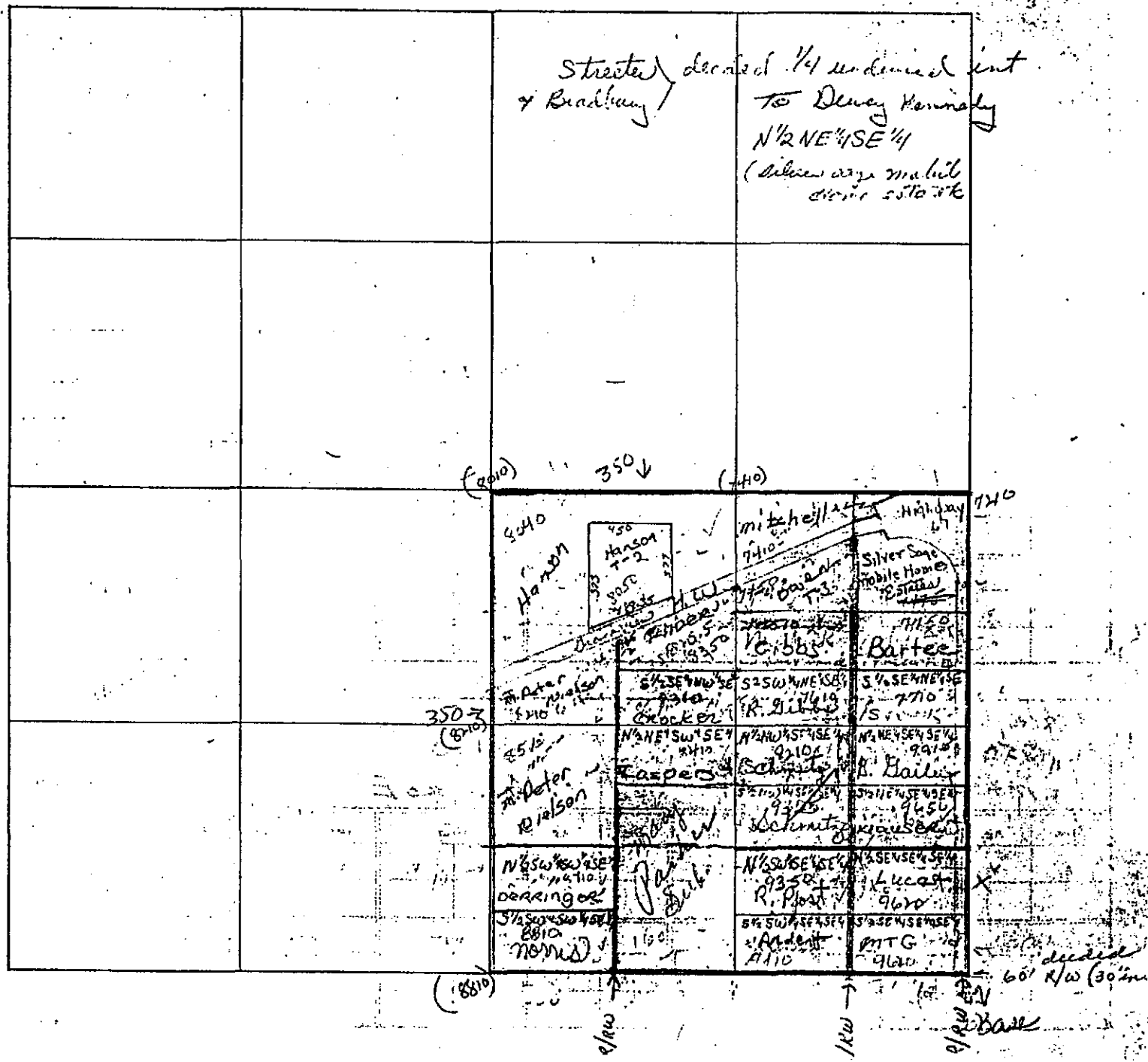
Recorder

By [Signature]  
Deputy

Fee \$3.00

Section 9 Township 48 Range 5 E

This Sketch is for location purposes only.  
Guaranty Title Inc.  
assumes no liability for variations.



AJ0749NP  
No. 61-11889

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/22/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                                    | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | VICTOR L SANTOS                                                                   | 07/07/1994       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| C             | RHONDA J SANTOS<br>13535 GRANDVIEW RD<br>MOUNTAIN HOME ID 83647<br>(208) 832-9688 |                  |           | TOTAL DIVERSION:      | 0.04 CFS          |                     |
| D             | CHARLES KLIVER<br>13535 GRANDVIEW RD<br>MOUNTAIN HOME ID 83647<br>(208) 832-4640  |                  |           |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R05E S09 NWSE

ELMORE County

Place of use Legal Description for: DOMESTIC

| NE  |     |     |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S   | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
| --- | --- | --- | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |
| 04S | 05E | 9   | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
61-10052 A61-10052 A61-11889

Other Water Rights Listing Overlapping Place(s) of Use:  
A61-02194 A61-02194D R61-02194 R61-02194D

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. 61-11889

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/22/99  
PAGE: 2

=====

Comments: Date: 04/22/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN  
OWNERSHIP CHANGE.

Audit: 04/22/99 DBUFFING



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 23, 1999

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

RE: Water Right No. 61-11889

Victor L Santos  
Rhonda J Santos  
13535 Grandview Rd  
Mountain Home ID 83647

Dear Mr. & Mrs. Santos:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:db

Enclosures

cc: Charles Kliver



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

March 15, 1999

KARL J. DREHER  
DIRECTOR

RHONDA AND VICTOR SANTOS  
13535 GRANDVIEW RD  
MOUNTAIN HOME ID 83647

RE: Snake River Basin Adjudication (SRBA)  
Water Right #61-11889

Dear Water Right Holders:

The former owners of your property advised us you are the current owners of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by April 5, 1999.

Idaho Department of Water Resources  
Adjudication Bureau  
2735 Airport Way  
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

Enclosures:

Form 42-248/42-1409(6)

cc: Former Owners



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 01 1999

Department of Water Resources

February 12, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

61-11889  
CHARLES KLIVER  
13535 GRANDVIEW RD  
MOUNTAIN HOME ID 83647

RE: Water Rights in Reporting Area 6, Basin 61  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in basin 61 (largely the area of Elmore County south of the Bennett Mountains) a part of Reporting Area 6. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Mountain Home and Boise and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

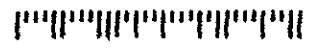
Karl J. Dreher  
Director

CHANGE OF OWNERSHIP

LETTER SENT 3-15-99

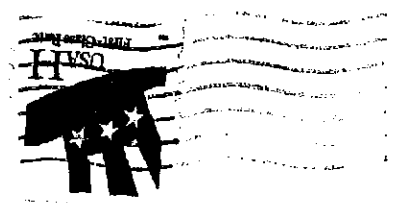
Enclosures

61-11889



State of Idaho  
Dept of Water Resources  
1301 N. Orchard St  
P.O. Box 83720  
Boise, ID 83720-0098

Kaiser  
721 N. State St  
Eugene, FL 32724





## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 7, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

CHARLES KLIVER  
721 N GROVE ST  
EUSTIS FL 32726-2922

01-20-99  
response  
-N

RE: Snake River Basin Adjudication (SRBA)  
Water Right #61-11889

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by December 18, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

*Sally Sherman*  
Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosure:  
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

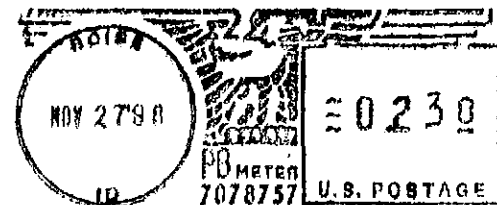
Claimant Signature

Telephone No.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

Return Service Requested

PRESORTED  
FIRST CLASS



RECEIVED

DEC 03 1998

Department of Water Resources

R61-11889  
CHARLES KLIVER  
13535 GRANDVIEW RD  
MOUNTAIN HOME ID 83647

KLIV535 836472006 1998 06 12/01/98  
RETURN TO SENDER  
KLIVER  
721 N GROVE ST  
EUSTIS FL 32726-2922

83720/0098  
ALTO 8364





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

December 3, 1998

Victor Santos  
Rhonda Santos  
13535 Grandview Rd  
Mountain Home ID 83647

RE: Snake River Basin Adjudication (SRBA)  
Water Right No. 61-11889

Dear Property Owner(s):

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions on the back of the form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

  
Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:d

Enclosures

DATE: November 20, 1998

PAGE: 1

## IDAHO DEPARTMENT OF WATER RESOURCES

## PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

A05953NF  
1592

RIGHT NUMBER:

61-11889

NAME AND ADDRESS:

CHARLES KLIVER  
11535 GRANDVIEW RD  
MOUNTAIN HOME ID 83647

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY-DATE:

07/07/1994

POINT OF DIVERSION

T04S R05E S09

NWSE

Within BLMORE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC 1 HOME

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

PLACE OF USE:

DOMESTIC

Within BLMORE County

T04S R05E S09

NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RECEIVED

DEC 03 1998

WATER RESOURCES  
WESTERN REGION

Victor &  
Rhonda Santos  
now own this  
property effective  
9/1/98.

AJ0749NP  
No. R61-11889

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/18/98  
PAGE: 1

=====

| OWNER<br>CODE    | NAME & ADDRESS                                                                   | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | CHARLES KLIVER<br>13535 GRANDVIEW RD<br>MOUNTAIN HOME ID 83647<br>(208) 832-4640 | 07/07/1994       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                                  |                  |           |                       | 0.04 CFS          |                     |

Water Source: GROUNDWATER      Tributary to:      Stage: BENEFICIAL USE  
Point(s) of Diversion: T04S R05E S09      NWSE      ELMORE County

Place of use Legal Description for: DOMESTIC

| NE  |     |   |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |   |  |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |
| 04S | 05E | 9 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |  |

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

- Conditions of Approval:
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
  - N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates:      Exam Made Date:      Verified Date:      Objection Filed Date:

Misc:      Water District Number:      Field Inspection Flag:  
Presumption Flag:

Audit:      11/18/98 LHARRIS

AJ5809NP  
No. R61-11889

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/17/98  
PAGE: 131

| OWNER<br>CODE    | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | CHARLES KLIVER<br>13535 GRANDVIEW RD<br>MTN HOME ID 83647<br>(208) 832-4640 | 07/07/1994       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                             |                  |           |                       | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R05E S09

NWSE

ELMORE County

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |  |  |  |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|--|--|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |  |  |
| 04S | 05E | 9 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |  |  |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |  |  |  |

POU County: ELMORE

Non-Irrigation Uses: ONE HOME

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 09/29/98 SBOCK

N4  
N63

AJ5809NP  
No. A61-11889

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/98  
PAGE: 18

| OWNER<br>CODE    | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | CHARLES KLIVER<br>13535 GRANDVIEW RD<br>MTN HOME ID 83647<br>(208) 832-4640 | 07/07/1994       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                             |                  |           |                       | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R05E S09

NWSE

ELMORE County

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 04S | 05E | 9 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |   | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: ELMORE

Non-Irrigation Uses: ONE HOME

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag: