

IDWR T04S, R09E

Claim(s) : 61-02111
& 61-11885

Owner(s) : Charter Mtn
Ranch

Date: 17 Nov 98

Prepared by:
Ron Howerton

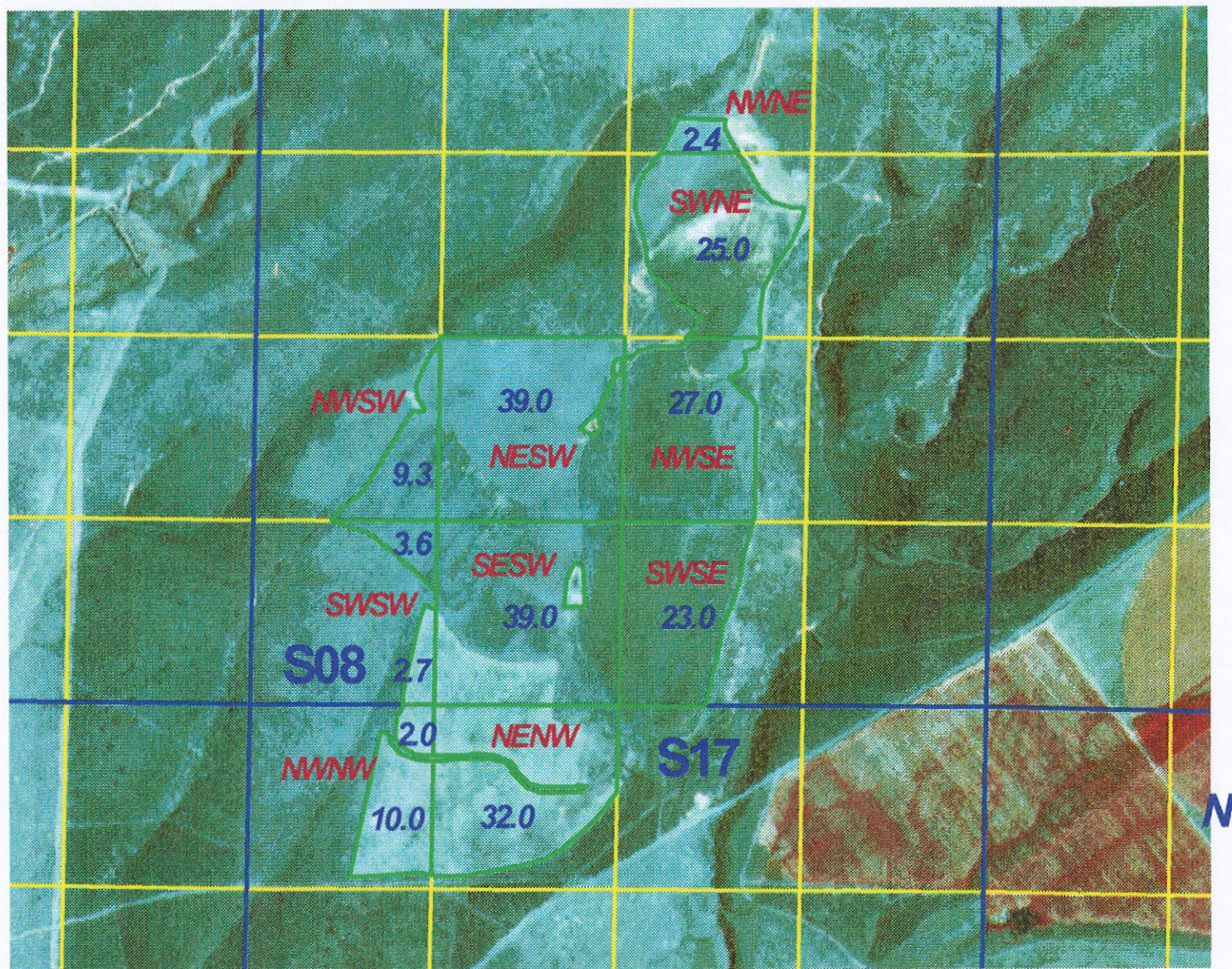
Total Acres: 215

 POU

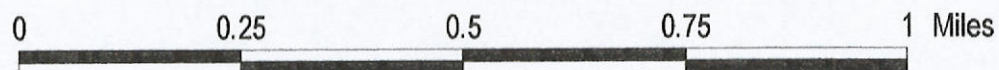
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 SECTION LINES

 1/4 1/4



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-11885
Date Received: 11/17/98
Receipt No: W024591
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARTER MOUNTAIN RANCH INC 208-366-7931
Address: PO BOX 1656
ST CROIX VI 00851

2. Date of Priority: JUL 5, 1955

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	09E	35	NW	SW	NE		ELMORE

5. Description of diverting works:
HEADGATE & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.480		

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	8	NW	NE		IRR	5.0
			SW	NE		IRR	25.0
			NE	SW		IRR	38.0
			NW	SW		IRR	15.0
			SW	SW		IRR	7.5

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	8	SE	SW		IRR	36.0
			NW	SE		IRR	27.0
			SW	SE		IRR	23.0
						Section Acres	176.5
		17	NE	NW		IRR	26.5
			NW	NW		IRR	12.0
						Section Acres	38.5
						Total Acres	215.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-02111

14. Remarks:

THIS RIGHT IS LIMITED TO THE USE FOR CONVEYANCE LOSS OF 0.48
CFS FOR THE DELIVERY OF RIGHT A61-02111.
DATE OF PRIORITY BASED UPON LICENSE A61-02111.
LAND LIST BASED UPON TABLE 4, HOT FIELD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am SECRETARY of
Title

Charter Mountain Ranch, Inc. that I have signed the foregoing
Organization

document in the space below as SECRETARY of
Title

Charter Mountain Ranch, Inc. and that the statements contained in the
Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Sec. Charter Mountain Ranch, Inc.
Title and Organization

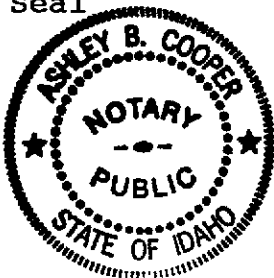
4/5/98
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of June 19 98

[Signature]
Notary Public

Seal



Residing at St. Bonice, ID

My Commission Expires 11/13/01

TABLE 4 - PLACE OF USE - HOT FIELD (COLD SPRINGS CREEK AND GEOTHERMAL)

Twp	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3S	9E	34																	0
3S	9E	35																	0
4S	9E	2																	0
4S	9E	3																	0
4S	9E	8		5	25						38	15	7.5	36		27	23		176.5
4S	9E	9																	0
4S	9E	10																	0
4S	9E	15																	0
4S	9E	16																	0
4S	9E	17					26.5	12											38.5
4S	9E	29																	0

Total Acres 215

RECEIVED

SEP 12 2002

Department of Water Resources

2002 SEP 11 AM 10:28

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**
)
) **For Water Right 61-00297, 61-00298,**
) **61-02111, 61-11807 and 61-11885**

On June 19, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 61-00297, 61-00298, 61-02111, 61-11807 and 61-11885 is hereby decreed as set forth in the attached *Partial Decree*

Pursuant to I.R.C.P. 54(b).

DATED September 11, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-11885

2007 SEP 11 AM 10:28

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: CHARTER MOUNTAIN RANCH INC
RT 1 BOX 451
GLENN'S PERRY, ID 83623

SOURCE: COLD SPRINGS CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.48 CFS

PRIORITY DATE: 07/05/1955

POINT OF DIVERSION: T03S R09E S35 NWSWNE Within Elmore County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	02-15 TO 11-15	0.48 CFS

PLACE OF USE:	Irrigation		Within Elmore County
	T04S R09E S08	NWNE 2.4	SWNE 25.0
		NESW 39.0	NWSW 9.3
		SWSW 6.3	SESW 39.0
		NWSE 27.0	SWSE 23.0
	S17	NENW 32.0	NWNW 12.0
	215.0 Acres Total		

USE OF THIS RIGHT WITH RIGHT NOS. 61-02111 & 61-3018 IS
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 215 ACRES IN A
SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on September 11, 2002, with sufficient first-class postage to the following:

ARK PROPERTIES LLC
CHARTER MOUNTAIN RANCH INC
JOHN MCCALLUM

Represented by:
BRUCE M. SMITH
225 NORTH 9TH ST, STE 420
BOISE, ID 83702
Phone: 208-331-1800

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Robbin H. Hays

RECEIVED

JUN 11 1999

Department of Water Resources

RECEIVED

JUN 22 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A Subcase 61-11885

(insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B NAME AND ADDRESS OF PERSON OBJECTING

Name: John McCallum

Address: Charter Mountain Ranch, Inc.

Rt. 1, Box 451

Glenns Ferry ID 83623

Daytime Phone: (208) 366-7931

Name & Address of Attorney, if any:

Bruce M. Smith

Moore & McFadden, Chtd.

One Capital Center, Suite 910

999 Main Street

Boise ID 83702

C CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Charter Mountain Ranch, Inc.

Address: P.O. Box 1656

St. Croix VI 00851

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- Charter Mountain Ranch, Inc.
Rt. 1, Box 451
Glenns Ferry ID 83623
1. ☒ **Name and Address**
Should be: _____
 2. ☐ **Source**
Should be: _____
 3. ☐ **Quantity**
Should be: _____
 4. ☐ **Priority Date**
Should be: _____
 5. ☐ **Point(s) of Diversion**
Should be: _____
 6. ☐ **Instream Flow Description**
Should be: _____
 7. ☐ **Purpose(s) of Use**
Should be: _____
 8. ☒ **Period of Year**
Should be: "irrigation season or 2/1 -11/15"
 9. ☐ **Place of Use**
Should be: _____

11. I object because:

☐ This water right should not exist.

☒ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): Water is beneficially used as
claimed.

F.

VERIFICATION (Must be Completed)

State of Idaho)
)ss.

County of Ada)

Bruce M. Smith, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Bruce M. Smith
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6/10/99

Clifford Sweet
Notary Public for Idaho
Residing at: 1914 Silver, Nampa
My Commission Expires: 1-27-2000

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on 10 June, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: _____

Address: _____

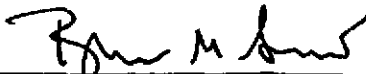
_____ Claimant is Objector

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

AJ0749NP
No. R61-11885

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARTER MOUNTAIN RANCH INC PO BOX 1656 ST CROIX VI 00851 (208) 366-7931	07/05/1955	IRRIGATION	03-15 11-15	0.48 CFS	
TOTAL DIVERSION:					0.48 CFS	

Water Source: COLD SPRINGS CREEK

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R09E S35

NWSWNE

ELMORE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM
04S	09E	8		02	25						39	09	06	39		27	23		171.0
04S	09E	17					32	12											44.0
TOTAL ACRES																		215.0	

POU County: ELMORE

Remarks: POU1 USE OF THIS RIGHT WITH RIGHT NO. 61-02111 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 215 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP RIGHT NO. 61-02111 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 05/14/1997 Verified Date: 11/21/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 11/18/1998 User-ID: RHOWERTO Subject: CONVEYANCE LOSS
THIS RIGHT IS LIMITED TO THE USE FOR CONVEYANCE LOSS OF 0.48
CFS FOR THE DELIVERY OF RIGHT A61-02111.

Date: 11/21/1998 User-ID: KWALKER Subject: SEASON OF USE
THE STANDARD SEASON OF USE FOR THIS AREA IS MARCH 15 TO NOVEMBER
15. HAVE CHANGED THIS RECOMMENDATION TO REFLECT THIS STANDARD.

Audit: 11/21/98 KWALKER



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

January 6, 1999

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER
DIRECTOR

BRUCE SMITH
ROSHOLT, ROBERTSON & TUCKER
PO BOX 2139
BOISE, ID 83701-2139

RE: CHARTER MOUNTAIN RANCH

Dear Bruce:

Enclosed for your review are the stockwater claims we prepared using the information you provided in draft claim form. Four of the claims represent groundwater as a source and two utilize Cold Springs Creek water. All of the claims describe de minimus use which is limited to 1000 head of stock, 13000 gallons per day and no more than .24 cfs diversion rate.

We prepared four groundwater and two surface water claims because the priority dates and places of use are different for each source as it relates to the respective points of diversion. As an example, the hot water wells and the cold water wells are two different sources and the places of use and priority dates are quite different for these two sources.

The places of use are based on the maps you submitted and describe land privately owned by Charter Mountain Ranch, Inc. If you or John Mc Callum want to include public land in the places of use we need your specific direction.

We can recognize the de minimus characteristics of each claim without any additional information. However, if John Mc Callum insists that the claims reflect more than 1000 head we will need evidence to substantiate that the larger number was in place as of the priority dates claimed.

The aesthetic and wildlife uses were not included because we do not recognize them as historical uses in beneficial use claims. The ponds described on your maps were constructed for other purposes, such as, cooling, commingling of sources, etc.. Rights for these two uses should be developed in the Application for Permit process rather than SRBA claims.

We received Notices of Error signed by John Mc Callum for the Charter Mountain Ranch, Inc and ARK, Inc. claims. In general, the notices disagree with the majority of the components we recommended and they all indicate our recommendations do not reflect historical use. It is our intention to not change any of our recommendations based on the Notices of Error filings. The elements in our recommendations reflect many hours of review, discussion, negotiation and field work and we believe are an accurate representation of the historical water usage for both ranches.

When you are ready to file the stockwater claims, the filing fee is \$25 each. They will have to

January 6, 1999

Page 2

be properly executed and filed by January 29, 1999 to be included in the director's report with the irrigation and other Basin 61 recommendations.

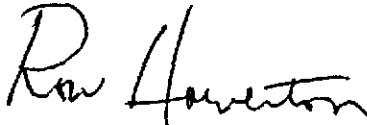
We still need a signed and notarized claim form for the groundwater expansion claim for irrigation, A61-11887. We will have to disallow this claim if we have not received a properly executed claim by January 29, 1999.

After your review of the enclosed claim forms, it would be beneficial to meet with you in person to discuss them. Call either of us at the 334-2190 to set an appointment time.

Sincerely,



Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office



Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office

(208) 334-2190

ENC:

November 20, 1998

RECEIVED

DEC 21 1998

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-11885

CHARTER MOUNTAIN RANCH INC
PO BOX 1656
ST CROIX VI 00851

Daytime Telephone Number: 208-366-7931
Evening Telephone Number: 208-366-7931

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Period of Use,

2. Describe the changes you wish to make in the proposed recommendation:

*Should be consistent with adjudication claim.**
** Subject to pending transfer application.*

3. Give a brief explanation as to why you disagree with these portions:

Because they don't appear to reflect the historical use.

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/17/98

SIGNATURE:

Please print your name:

John B. McCallum
John B. McCallum

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 61-11885

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	Y	Rdh 5/14/97	5	N	N		
PT. OF DIV.			4,5				DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE			4,5				
PL. OF USE			4,5				FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF			5				
CONSUMPTIVE USE			NA				
NATURE OF USE			5				
PERIOD OF USE			5				
BASIS OF CLAIM			5				
REMARKS							

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Photo's in 61-02111 & OTHER ADDITIONAL DATA.

IDWR T04S, R09E

Claim(s) : 61-02111
& 61-11885

Owner(s) : Charter Mtn
Ranch

Date: 17 Nov 98

Prepared by:

Ron Howerton

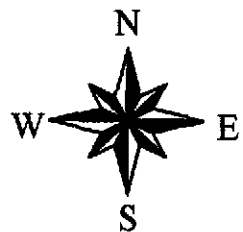
Total Acres: 215

 POU

● POD

 SECTION LINES

 1/4 1/4



1987 NAPP

0 0.25 0.5 0.75 1 Miles



A horizontal scale bar with markings at 0, 0.25, 0.5, 0.75, and 1 mile. The bar is divided into segments corresponding to these distances.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 24, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CHARTER MOUNTAIN RANCH INC
C/O BRUCE SMITH
ROSHOLT ROBERTSON & TUCKER
1221 W IDAHO
BOISE ID 83702

REF: CONVEYANCE LOSS CLAIM A61-11885

Dear Bruce Smith,

1. Attached is the beneficial use claim to be used for conveyance loss for the delivery of licensed right claim A61-02111.
2. Acre land list was based upon "TABLE 4 - PLACE OF USE - HOT FIELD".
3. Date of priority was based upon licensed right claim A61-02111.
4. Conveyance loss was based upon field exam measurements 19 March 1998.
5. Please feel free to **MAKE ANY CHANGES** then add the proper signatures and return the original copy with the filing fee of \$50.00 required.
6. If you have any questions about this claim, please call.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ron Howerton', written over a horizontal line.

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

ENCLOSURES:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:19:48
11/18/98

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-11885

LAST: CHARTER MOUNTAIN RANCH INC
ADDRESS: PO BOX 1656
CITY: ST CROIX
PHONE NUMBER: 208-366-7931

FIRST:
STATE: VI ZIP: 00851

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y(☒) N(☐)

CLAIM REMARKS: GEN THIS RIGHT IS LIMITED TO THE USE FOR CONVEYANCE LOSS OF 0.48
CFS FOR THE DELIVERY OF RIGHT A61-02111.
DATE OF PRIORITY BASED UPON LICENSE A61-02111.
LAND LIST BASED UPON TABLE 4, NOT FIELD.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Bruce Smith - ATTORNEY OF RECORD PHONE NUMBER: () -
DATE OF FIELD EXAM: 5/4/97 APPOINTMENT MADE: Y(☒) N(☐) TIME: 10:15 A(☒) P(☐)
ACCOMPANIED BY: John McCallum PHONE NUMBER: () -
RELATIONSHIP TO CLAIMANT: OWNER

DIRECTIONS TO PROPERTY / NOTES:

ALSO MET WITH TERRY SCARLAN - CONSULTANT ENGR. FOR OWNER.
SEE STRIP MAP IN CLAIM 61-02111.

A. AJ CLAIM: # A61-11885 PRIORITY DATE: 07-05-1955 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y() N()

FIELD EXAM COMPLETED

N/A(☒) Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y() N()

LICENSE ISSUED

N/A(☒) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y() N(☒) * BASED UPON
DATE OF LIC

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N()

NOTES: DATE OF PRIORITY OF CONVEYANCE LOSS WOULD BE SAME
AS LICENSE, SINCE IT WOULD TAKE CONVEYANCE LOSS TO
DELIVER THIS RIGHT.

RECOMMENDED PRIORITY DATE:

7.5.1955

REVIEWED BY RCh

DATE 11/18/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-11885	03S 09E	35	NW	SW	NE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
NONE

R PREFIX
R61-00332
R61-00333
R61-00334
R61-00335
R61-00336
R61-00337
R61-00338
R61-00339
R61-00340
R61-00343
R61-00364
R61-02008

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: COLD SPRINGS CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()
AJ FIELD EXAM (DATE OF FIELD EXAM 5/14/97) NAME OF EXAMINER RON HOWERTON Y(X) N()
OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 03S	RGE. 09E	SEC. 35	1/4 NW	1/4 SW	1/4 NE	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: COLD SPRINGS CR TRIB: SNAKE RIVER

REVIEWED BY: RCH DATE: 11/18/98

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

SEE FILE 61-02111

A. ROOT WATER RIGHT NUMBERS: A61-11885

B. POULISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	8	NW	NE		CHARTER MOUNTAIN RANCH INC	A61-11885 / 5.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 10.0	61-00301 /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00332 / 10.0	- /			24
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00333 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00334 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00335 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00336 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00337 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00338 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00339 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00340 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00343 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-02111 / 40.0	61-02111 / 40.0			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00364 / 10.0	- /			
04S	09E	8	SW	NE		CHARTER MOUNTAIN RANCH INC	A61-11885 / 25.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 30.0	61-00301 /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00332 / 30.0	- /			25
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00333 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00334 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00335 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00336 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00337 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00338 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00339 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00340 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00343 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00364 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-02111 / 40.0	61-02111 / 40.0			
04S	09E	8	NE	SW		CHARTER MOUNTAIN RANCH INC	A61-11885 / 38.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 12.0	61-00301 /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00332 / 40.0	- /			39
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00333 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00334 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00335 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00336 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00337 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00338 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00339 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00340 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00343 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00364 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-02111 / 40.0	61-02111 / 40.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	8	NW	SW		CHARTER MOUNTAIN RANCH INC	A61-11885 / 15.0	- /			
			NW	SW		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 20.0	61-00301 /			
			NW	SW		CHARTER MOUNTAIN RANCH INC	A61-00332 / 20.0	- /			9.3
			NW	SW		CHARTER MOUNTAIN RANCH INC	A61-00333 / 20.0	- /			
			NW	SW		CHARTER MOUNTAIN RANCH INC	A61-00334 / 20.0	- /			
			NW	SW		CHARTER MOUNTAIN RANCH INC	A61-00335 / 20.0	- /			
			NW	SW		CHARTER MOUNTAIN RANCH INC	A61-00336 / 20.0	- /			
			NW	SW		CHARTER MOUNTAIN RANCH INC	A61-00337 / 20.0	- /			
			NW	SW		CHARTER MOUNTAIN RANCH INC	A61-00338 / 20.0	- /			
			NW	SW		CHARTER MOUNTAIN RANCH INC	A61-00339 / 20.0	- /			
			NW	SW		CHARTER MOUNTAIN RANCH INC	A61-00340 / 20.0	- /			
			NW	SW		CHARTER MOUNTAIN RANCH INC	A61-00343 / 20.0	- /			
			NW	SW		CHARTER MOUNTAIN RANCH INC	A61-00364 / 20.0	- /			
			NW	SW		CHARTER MOUNTAIN RANCH INC	A61-02111 / 40.0	61-02111 / 40.0			
04S	09E	8	SW	SW		CHARTER MOUNTAIN RANCH INC	A61-11885 / 7.5	- /			
			SW	SW		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 40.0	61-00301 /			6.3
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00332 / 40.0	- /			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00333 / 40.0	- /			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00334 / 40.0	- /			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00335 / 40.0	- /			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00336 / 40.0	- /			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00337 / 40.0	- /			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00338 / 40.0	- /			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00339 / 40.0	- /			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00340 / 40.0	- /			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00343 / 40.0	- /			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00364 / 40.0	- /			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-02111 / 40.0	61-02111 / 40.0			
04S	09E	8	SE	SW		CHARTER MOUNTAIN RANCH INC	A61-11885 / 36.0	- /			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 40.0	61-00301 /			
			SE	SW		CHARTER MOUNTAIN RANCH INC	A61-00332 / 40.0	- /			39
			SE	SW		CHARTER MOUNTAIN RANCH INC	A61-00333 / 40.0	- /			
			SE	SW		CHARTER MOUNTAIN RANCH INC	A61-00334 / 40.0	- /			
			SE	SW		CHARTER MOUNTAIN RANCH INC	A61-00335 / 40.0	- /			
			SE	SW		CHARTER MOUNTAIN RANCH INC	A61-00336 / 40.0	- /			
			SE	SW		CHARTER MOUNTAIN RANCH INC	A61-00337 / 40.0	- /			
			SE	SW		CHARTER MOUNTAIN RANCH INC	A61-00338 / 40.0	- /			
			SE	SW		CHARTER MOUNTAIN RANCH INC	A61-00339 / 40.0	- /			
			SE	SW		CHARTER MOUNTAIN RANCH INC	A61-00340 / 40.0	- /			
			SE	SW		CHARTER MOUNTAIN RANCH INC	A61-00343 / 40.0	- /			
			SE	SW		CHARTER MOUNTAIN RANCH INC	A61-00364 / 40.0	- /			
			SE	SW		CHARTER MOUNTAIN RANCH INC	A61-02111 / 40.0	61-02111 / 40.0			
04S	09E	8	NW	SE		CHARTER MOUNTAIN RANCH INC	A61-11885 / 27.0	- /			
			NW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 30.0	61-00301 /			27
			NW	SE		CHARTER MOUNTAIN RANCH INC	A61-00332 / 30.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	SE		CHARTER MOUNTAIN RANCH INC	A61-00333 / 30.0	- /			
			NW	SE		CHARTER MOUNTAIN RANCH INC	A61-00334 / 30.0	- /			
			NW	SE		CHARTER MOUNTAIN RANCH INC	A61-00335 / 30.0	- /			
			NW	SE		CHARTER MOUNTAIN RANCH INC	A61-00336 / 30.0	- /			
			NW	SE		CHARTER MOUNTAIN RANCH INC	A61-00337 / 30.0	- /			
			NW	SE		CHARTER MOUNTAIN RANCH INC	A61-00338 / 30.0	- /			
			NW	SE		CHARTER MOUNTAIN RANCH INC	A61-00339 / 30.0	- /			
			NW	SE		CHARTER MOUNTAIN RANCH INC	A61-00340 / 30.0	- /			
			NW	SE		CHARTER MOUNTAIN RANCH INC	A61-00343 / 30.0	- /			
			NW	SE		CHARTER MOUNTAIN RANCH INC	A61-00364 / 30.0	- /			
			NW	SE		CHARTER MOUNTAIN RANCH INC	A61-02111 / 40.0	61-02111 / 40.0			
04S	09E	8	SW	SE		CHARTER MOUNTAIN RANCH INC	A61-11885 / 23.0	- /			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 25.0	61-00301 /			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00332 / 25.0	- /			23
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00333 / 25.0	- /			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00334 / 25.0	- /			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00335 / 25.0	- /			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00336 / 25.0	- /			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00337 / 25.0	- /			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00338 / 25.0	- /			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00339 / 25.0	- /			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00340 / 25.0	- /			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00343 / 25.0	- /			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00364 / 25.0	- /			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-02111 / 40.0	61-02111 / 40.0			
04S	09E	17	NE	NW		CHARTER MOUNTAIN RANCH INC	A61-11885 / 26.5	- /			
			NE	NW		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 30.0	61-00301 /			
			NE	NW		CHARTER MOUNTAIN RANCH INC	A61-00332 / 30.0	- /			32
			NE	NW		CHARTER MOUNTAIN RANCH INC	A61-00333 / 30.0	- /			
			NE	NW		CHARTER MOUNTAIN RANCH INC	A61-00334 / 30.0	- /			
			NE	NW		CHARTER MOUNTAIN RANCH INC	A61-00335 / 30.0	- /			
			NE	NW		CHARTER MOUNTAIN RANCH INC	A61-00336 / 30.0	- /			
			NE	NW		CHARTER MOUNTAIN RANCH INC	A61-00337 / 30.0	- /			
			NE	NW		CHARTER MOUNTAIN RANCH INC	A61-00338 / 30.0	- /			
			NE	NW		CHARTER MOUNTAIN RANCH INC	A61-00339 / 30.0	- /			
			NE	NW		CHARTER MOUNTAIN RANCH INC	A61-00340 / 30.0	- /			
			NE	NW		CHARTER MOUNTAIN RANCH INC	A61-00343 / 30.0	- /			
			NE	NW		CHARTER MOUNTAIN RANCH INC	A61-00364 / 30.0	- /			
04S	09E	17	NW	NW		CHARTER MOUNTAIN RANCH INC	A61-11885 / 12.0	- /			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 23.0	61-00301 /			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00332 / 23.0	- /			12
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00333 / 23.0	- /			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00334 / 23.0	- /			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00335 / 23.0	- /			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00336 / 23.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00337 / 23.0	- /			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00338 / 23.0	- /			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00339 / 23.0	- /			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00340 / 23.0	- /			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00343 / 23.0	- /			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00364 / 23.0	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A61-11885 215.00

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-11885	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.480	0.002		
A61-00301	GROUNDWATER	CHARTER MOUNTAIN RANCH, INC	6.400	0.008		
A61-00332	COLD SPRINGS CREEK SPRING	CHARTER MOUNTAIN RANCH INC	2.720	0.001		
A61-00333	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.540			
A61-00334	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.500			
A61-00335	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.480			
A61-00336	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.800			
A61-00337	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	2.400	0.001		
A61-00338	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	1.840			
A61-00339	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	1.500			
A61-00340	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.500			
A61-00343	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.600			
A61-00364	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.120			
A61-02111	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	1.020	0.002	436.60	0.87

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A61-02111

ppow

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐) with Adjusted Acres per A/S

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

NOTES:

TOTAL ACRES: 215 N/A()

REVIEWED BY: Reh DATE: 11/10/98

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-11885 IRRIGATION	FROM 04-01 TO 11-01	0.480 CFS	
TOTAL DIVERSION RATE/VOLUME		0.480 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

PAGE: 12

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

12

CLAIM NUMBER: A61-11885

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.480 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD CONVEYANCE LOSS, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT (X)

1b. CALCULATIONS

SEE ATTACHED CALC.

0.48 CFS
USED FOR
CONVEYANCE LOSS.

ESTIMATING CONVEYANCE LOSS

1/5/95

FIELD EXAMINER: RON HOWERTONFIELD EXAM DATE: 19 MAR 98FOR CLAIM(S) A61-02111

SOIL #160 (TROSI)

A61-11885

PAGE 1 OF 2

0-31 GRAVELY LOAM

FORMULA: $S = (W)(i)(0.0667)$

Where: S = Loss in CFS per Mile
 W = The top width of the high water mark in feet
 i = The loss rate in feet per day (see table)
 0.0667 is a factor used to convert to CFS per mile

TABLE:	Type of Soil	Loss Rate i (Ft/Day)
	Medium clay loam.....	~~0.5 to 1.5~~ .94
	Impervious clay.....	0.5
	Medium soils.....	1.0
	Somewhat pervious soils....	1.5 to 2.0
	Gravel.....	2.5 to 5.0

WORK SHEETW = (2.6 FT) i = (.94 FT/DAY) (0.0667)S = .1630148 CFS/MILE

CONVEYANCE LOSS = (S) (LENGTH OF DITCH IN MILES)

CONVEYANCE LOSS = (.1630148 CFS/MILE) (1.65 MILE)CONVEYANCE LOSS = .269 CFSTOP OF DITCH = WMAP MEASUREMENTSection 1 = 2.3

Length in Inches = _____ = A

Section 2 = 2.9Map Scale: 8 In. = 1 Mile = B

Section 3 = _____

Total.... = 5.2

A/X : B/5,280 = Ft./5,280 = Mile

/2or 3... = 2.6 = W8727/5280 = 1.65 MILE

ESTIMATING CONVEYANCE LOSS

1/5/95

FIELD EXAMINER: RON HOWERTONFIELD EXAM DATE: 19 MAR '98FOR CLAIM(S) A61-02111A61-11885

SOIL #6 (BADGE, IMMIANT)

Page 2 of 2 0-3' GRAVELLY LOAM

FORMULA: $S = (W)(i)(0.0667)$

Where: S = Loss in CFS per Mile
 W = The top width of the high water mark in feet
 i = The loss rate in feet per day (see table)
 0.0667 is a factor used to convert to CFS per mile

TABLE:	Type of Soil	Loss Rate i (Ft/Day)
	Medium clay loam.....	~~0.5 to 1.5~~ , .94
	Impervious clay.....	0.5
	Medium soils.....	1.0
	Somewhat pervious soils....	1.5 to 2.0
	Gravel.....	2.5 to 5.0

WORK SHEETW = (5.0 FT) i = (.94 FT/DAY) (0.0667)S = .31349 CFS/MILE

CONVEYANCE LOSS = (S) (LENGTH OF DITCH IN MILES)

CONVEYANCE LOSS = (.31349 CFS/MILE) (.68 MILE)CONVEYANCE LOSS = .213 CFSTOP OF DITCH = WSection 1 = 5.0'Section 2 = Section 3 = Total.... = 5.0'/2or 3... = 5.0' = WMAP MEASUREMENTLength in Inches = = AMap Scale: 8 In. = 1 Mile = B

A/X : B/5,280 = Ft./5,280 = Mile

$$\frac{3609'}{5280} = .68 \text{ MILE}$$

NAME OF DITCH: HOT DITCH

***** PRESS ALT P TO PRI

REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTELL LOSS (CFS)
1	3609	5.0	0.94	0.21
2	8727	2.6	0.94	0.27
3				0.00
4				0.00
5				0.00
6				0.00
7				0.00
8				0.00
9				0.00
10				0.00
11				0.00
12				0.00
13				0.00
14				0.00
15				0.00
16				0.00
17				0.00
18				0.00
19				0.00
20				0.00
TOTALS	12336			0.48

Worstell:²⁶

<u>Seepage Rates of General Soil Groups</u>		
General Soil Group	Ponding Tests Average Rate feet/day	Seepage Meter Tests Average Rate feet/day
Clayey	0.23	0.65
Silty	0.80	0.55
Loamy	0.94	0.85
Sandy	1.56	1.91
Unspecified	1.01	1.13

<u>Seepage from Lined Canals</u>		
Lining Type	Average Rate feet/day	Range feet/day
Concrete	0.24	0.03 - 0.96
Compacted earth	0.17	0.01 - 0.95
Asphalt membrane	0.46	0.01 - 3.0
Soil cement	0.08	0.03 - 0.20
Chemical sealant	1.79	0.32 - 8.3
Sediment seal	0.78	0.39 - 1.3
Unlined - all soil types	0.99	0.01 - 17.6

"C", "i" and "average seepage rate" are identical factors and the tables above could be used interchangeably to assist in assigning a factor for a described soil. All of them use soil descriptions somewhat different from those now used in the National Cooperative Soil Survey. Some judgement is required in selecting coefficients.

1. The Moritz Formula

The Moritz method estimates canal dimensions based on the canal discharge and velocity. It is based on the following equation:

$$S = 0.2C\sqrt{\frac{Q}{V}} \quad \text{Eq. 11}$$

Where S = Seepage loss (cfs/mile)
 Q = Canal discharge (cfs)
 V = Velocity in canal (ft/sec)

²⁶Worstell, Robert V., "Estimating Seepage Losses from Canal Systems," Journal of the Irrigation and Drainage Division, ASCE, Vol. 102, No. IR1, Proc. Paper 11960, March, 1976, pp. 137-147.

NOTES:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	04-01	11-01	0.480	_____		_____	0.0	_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT				_____		_____		_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: Rch DATE: 11/18/98

FLAG: C

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

Pow 1-E11 Limit to 215 ACRES when COMBINED WITH 61-02111

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

F05 SAME PID AS 61-02111

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-11885

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-11885	0.480	-	-	-	-
TOTAL CFS		0.480				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NO SPLITS

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

Ron Howerton
Ron Howerton

11/18/98

Sr Water Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>2-65</u>	Y() N(☒) <u>1W 61-2111</u>
() TOPOGRAPHIC	DATE FIELD CHECKED <u>1987</u> IDWR ID NO. <u>2-65</u>	Y(☒) N()
☒ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <u>STRIP MAP</u>	DATE <u>LOCATION OF EXAM</u>	Y() N(☒) <u>*</u>
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☒ SYSTEM DESCRIPTION	DATE DRAWN <u>11/17/98</u>	<u>1</u>	<u>1W 61-2111</u>
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>5/14/97</u>	<u>4</u>	<u>8 photos - 1W 61-2111</u>
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☒ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED <u>3/19/99</u>	<u>4</u>	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:19:48
11/18/98

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QUICKLOOK INFORMATION

18
CLAIM NUMBER: A61-11885

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:46:25
11/18/98
19

PAGE: 19
PROFILE REPORT

CLAIM NUMBER: A61-11885

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARTER MOUNTAIN RANCH INC	07/05/1955	IRRIGATION	04-01 11-01	0.48 CFS	
TOTAL DIVERSION:					0.48 CFS	

Water Source: COLD SPRINGS CREEK Tributary to: SNAKE RIVER Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R09E S35 NWSWNE ELMORE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE												
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM		
04S	09E 8	:		05		25				:						:	38	15	07	36	:		27	23	:	176.5
04S	09E 17	:						26	12	:						:					:				:	38.5
																						TOTAL ACRES	215.0			

POU County: ELMORE

Other Rights: A61-02111

Remarks: GEN THIS RIGHT IS LIMITED TO THE USE FOR CONVEYANCE LOSS OF 0.48
CFS FOR THE DELIVERY OF RIGHT A61-02111.
DATE OF PRIORITY BASED UPON LICENSE A61-02111.
LAND LIST BASED UPON TABLE 4, HOT FIELD.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Numbers:	Field Inspection Flag:	Presumption Flag: