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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-11872**
Date Received: 8/ 4/1997
Receipt No: W022890
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MICHEAL C WISE 208-832-7491
Address: 5300 S 18TH WEST
MOUNTAIN HOME ID 83647
AND/OR
Name: ANITA J WISE 208-832-7491
Address: 5300 S 18TH WEST
MOUNTAIN HOME ID 83647

2. Date of Priority: JUL 1, 1997

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	06E	14	SW	SW			ELMORE

5. Description of diverting works:
520' WELL, 5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	14	SW	SW		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGE BY MTS 8/6/1997
ADDRESS CORRECTED 8/7/97 BY KW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A61-11872

[] Old Mailing Address: 5370 S 18th West
Mountain Home ID
83647

[] New Mailing Address: 5300 S 18th West
Mountain Home ID
83647

New Telephone Number: () - unknown at this time.
615 # 258-832-7491

☒ Signature of Claimant: [Signature]

Date: 7 Aug 97

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 8/7/97 By: kw

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Date Received: 8/ 4/1997
Receipt No: W022890
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MICHEAL C WISE 208-832-7491
Address: 5370 S 18TH WEST
MOUNTAIN HOME ID 83647
AND/OR
Name: ANITA J WISE 208-832-7491
Address: 5370 S 18TH WEST
MOUNTAIN HOME ID 83647

2. Date of Priority: JUL 1, 1997

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	06E	14	SW SW		DOMEST	

11. Place of use in counties: ELMORE

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14. Remarks:

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Number of attachments: _____

For Individuals:

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Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A61-11872

[] Old Mailing Address: MICHAEL C. WISE

4346 A. N. MCELLEN DR

WHA. HOME AFB, ID. 83648

[] New Mailing Address: 5370 S. 18th WEST

WHA. HOME, ID. 83647

New Telephone Number: () - unknown at this time. *(pen)*

[] Signature of Claimant: *[Signature]*

Date: 6 Aug 97

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-11872
Date Received: 8/ 4/1997
Receipt No: W022890
Received By: FW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHEAL C WISE 208-832-7491
Address: 4346 A NORTH MELLEN DR
MOUNTAIN HOME ID 83648
AND/OR
Name: ANITA J WISE 208-832-7491
Address: 4346 A NORTH MELLEN DR
MOUNTAIN HOME ID 83648

2. Date of Priority: JUL 1, 1997

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	06E	14	SW	SW			ELMORE

5. Description of diverting works:
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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	06E	14	SW SW		DOMEST	

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

⇒ (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not for wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 4 Aug 97
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of August 19 97
Kathleen A. Walker
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 2-14-1999

AJ0749NP
No. R61-11872

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/18/98
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHEAL C WISE	07/01/1997	DOMESTIC	01-01 12-31	0.04 CFS	
C	ANITA J WISE					
	5300 S 18TH WEST					
	MOUNTAIN HOME ID 83647			TOTAL DIVERSION:	0.04 CFS	
	(208) 832-7491					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R06E S14 SWSW

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04S	06E	14	:																	:

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/18/1998 User-ID: JSHURTE Subject: COPIED FROM REMARKS
ADDRESS CHANGE BY MTS 8/6/1997
ADDRESS CORRECTED 8/7/97 BY KW.

Audit: 11/18/98 JSHURTE