

OF WATER RESOURCES
HARD ST.
06-2237

NOV 25 1998

055

1077213
U.S. POSTAL

RECEIVED

NOV 3

Department of

*Remailed
11/30/98
DUP*

MILE440 836472014 1797 07 11/28/98
FORWARD TIME EXP RTN TO SEND
MILES
2903 E 42ND S
MOUNTAIN HOME ID 83647-5532

RETURN TO SENDER

R61-11867
CHARLES MILES
440 SAMARRA DR
MOUNTAIN HOME

ID 83647

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-11867**
Date Received: 5/27/1997
Receipt No: W022461
Received By: 5

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES MILES 208-587-7653
Address: 440 SAMARRA DR
MTN HOME ID 83647

2. Date of Priority: MAY 27, 1997

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	07E	18		NW	NE		ELMORE

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	18	NW	NE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U aka Lt 7, Blk 1, South Hills Estates, Sub No. 1.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles R. Mills Date: 5-27-97

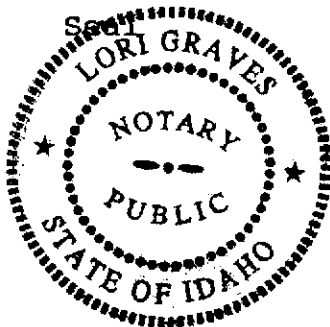
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day

of May 19 1997

Lori Graves
Notary Public



Residing at Boise

My Commission Expires 6/18/98

AJ0749NP
No. R61-11867

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/11/98
PAGE: 1

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=====
OWNER          PRIORITY      USE PERIOD      DIVERSION      DIVERSION
CODE          NAME & ADDRESS    DATE            WATER USE      FROM   TO      RATE      VOLUME
-----
C CHARLES MILES      05/27/1997    DOMESTIC        01-01 12-31    0.04 CFS
  2903 E 42ND S
  MOUNTAIN HOME ID 836475532
  (208) 587-7653
                                TOTAL DIVERSION: 0.04 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R07E S18

NWNE

ELMORE County

Place of use Legal Description for: DOMESTIC

```

      NE              NW              SW              SE
      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
-----
04S 07E 18 :      D      :      :      :      :      :      :      :

```

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOT 7, BLK 1, SOUTH HILLS ESTATES,
SUB NO. 1.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 12/11/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 12/11/98 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 7, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CHARLES MILES
2903 E 42ND S
MOUNTAIN HOME ID 83647-5532

RE: Snake River Basin Adjudication (SRBA)
Water Right #61-11867

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by December 18, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

(208) 587-7653
Telephone No.

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

RECEIVED

DEC 07 1998

NOV 30 1998

Department of Water Resources

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-11867

CHARLES MILES

~~416 S. 1000 E. DR.~~

MOUNTAIN HOME ID 83647

RECEIVED

DEC 07 1998

WATER RESOURCES
WESTERN REGION

Daytime Telephone Number: 208 587-7653

Evening Telephone Number: same

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

The address is incorrect, should be:

2903 E. 42nd South

MOUNTAIN HOME, ID 83647

2. Describe the changes you wish to make in the proposed recommendation:

see #1

3. Give a brief explanation as to why you disagree with these portions:

The address is not where water right is being claimed.

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-4-98

SIGNATURE:

Charles R Miles

Please print your name:

Charles R. Miles

RIGHT NUMBER: 61-11867

NAME AND ADDRESS: CHARLES MILES
~~440 SAMARRA DR~~ *wrong!*
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/27/1997

POINT OF DIVERSION T04S R07E S18 NWNE Within ELMORE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ELMORE County
T04S R07E S18 NWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY IS ALSO KNOWN AS LOT 7, BLK 1, SOUTH HILLS ESTATES,
SUB NO. 1.

MILE440 836472014 1797 07 11/28/98
FORWARD TIME EXP RTN TO SEND
MILES
2903 E 42ND S
MOUNTAIN HOME ID 83647-5532

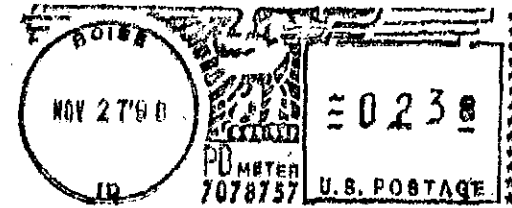
RETURN TO SENDER

R61-11867
CHARLES MILES
440 SAMARRA DR
MOUNTAIN HOME ID 83647

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

PRESORTED
FIRST CLASS



only w/r

R61-11867
CHARLES MILES
440 SAMARRA DR

MOUNTAIN HOME ID 83647

RECEIVED
DEC 04 1998

Department of Water Resources

MILE440 836472005 1797 06 12/02/98
FORWARD TIME EXP RTN TO SEND
MILES
2903 E 42ND S
MOUNTAIN HOME ID 83647-5532

83647-3231 05
~~83720-0098~~



AJ0749NP
No. R61-11867

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES MILES 440 SAMARRA DR MOUNTAIN HOME ID 83647 (208) 587-7653	05/27/1997	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R07E S18 NWNE

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04S	07E	18	:			D														:

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOT 7, BLK 1, SOUTH HILLS ESTATES, SUB NO. 1.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/18/98 LHARRIS

AJ5809NP
No. R61-11867

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/17/98
PAGE: 116

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES MILES 440 SAMARRA DR MTN HOME ID 83647 (208) 587-7653	05/27/1997	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R07E S18

NWNE

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04S	07E	18	:			D																:

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOT 7, Blk 1, South Hills Estates, Sub No. 1. *→ Cor*

Dates: Exam Made Date: Verified Date: 09/29/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/29/98 SBOCK

AJ5809NP
No. A61-11867

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES MILES 440 SAMARRA DR MTN HOME ID 83647 (208) 587-7653	05/27/1997	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R07E S18

NWNE

ELMORE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
04S	07E	18	:			D	:				:				:					:

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC USE FOR 1 HOME

Remarks: GEN P/U aka Lt 7, Blk 1, South Hills Estates, Sub No. 1.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: