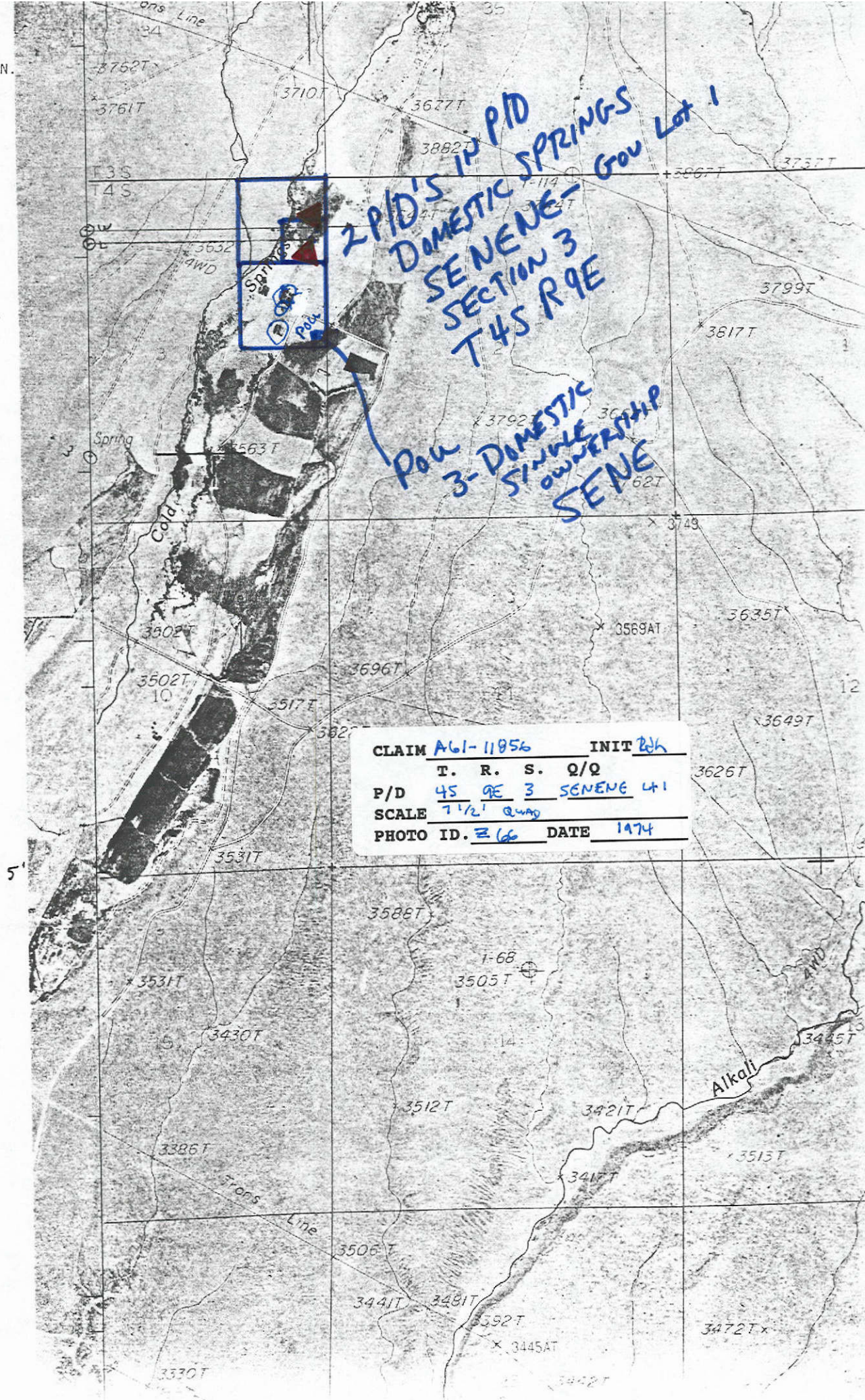


T3S
T4S

A61-11856



PICTURE #1

A61-11856: FX 12-17-96. Photo's by MS & RDH. DATE STAMP INCORRECT: This is the NORTHERN Spring POD. Located in the SENENE, S03, T4S, R9E. Springs are connected together, water is piped underground to the 3 homes.



PICTURE #2

DATE STAMP INCORRECT, 12-17-96. This is the SOUTHERN Spring POD. Located in the SENENE, S03, T4S, R9E. Springs are connected together, water is piped underground to the 3 homes.



PICTURE #3

A61-11856: FX 12-17-96. Photo's by MS & RDH. DATE STAMP INCORRECT:
This photo shows 1 of 3 Domestic Homes. View is to West. DATE STAMP
INCORRECT, 12-17-96. Located in the SENE, S03, T4S, R9E.



PICTURE #4

This photo shows 2 of the 3 Domestic Homes. View is to West. DATE
STAMP INCORRECT, 12-17-96. Located in the SENE, S03, T4S, R9E.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-11856
Date Received: 3/18/1997
Receipt No: W022043
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARTER MOUNTAIN RANCH INC
Address: PO BOX 1656
ST CROIX VI

00851

2. Date of Priority: DEC 31, 1870

3. Source: SPRINGS Trib. to: COLD SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	3	SE	NE	NE	1	ELMORE

5. Description of diverting works:
SPRING BOXES CONNECTED TOGETHER, PIPED TO 3 HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 3 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	3	SE	NE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SINGLE OWNERSHIP.

TWO POINTS OF DIVERSION LOCATED IN T04S, R09E, S03, SENENE.

OWNERSHIP CHANGED BY RDH ON 4/18/1997.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

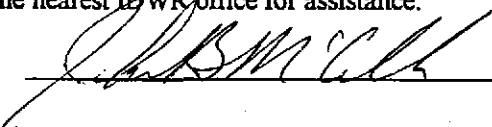
My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 11 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **WATER RESOURCES
WESTERN REGION**
Incomplete forms will be returned.

1. Water Right Number(s) (LIST ATTACHED)
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) WILLIAM H. MCGREW & HELEN BRANDT MCGREW
PO BOX 965 GLENN'S FERRY, ID 83623
4. New Owner/Claimant(s) CHARTER MOUNTAIN RANCH, INC.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address PO Box 1656
City, State and ZIP Code St Croix, USVI 00851
New Telephone Number () -
5. Date you acquired the property 3-7-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 3/7/97

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

CO-5816
AJ5816NP
SELECTION FILE: SRC_COLD

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION SOURCE SUMMARY REPORT
BY WATER SOURCE/PRIORITY DATE

DATE: 02/28/95
TIME: 13:55:27
PAGE: 1

WATER RIGHT NUMBER	CURRENT OWNER NAME	PRIORITY DATE	STG	POINT OF DIVERSION	POD FLAG TOTAL DIVERSION	TOTAL ACRES	WATER USES
=====							
WATER SOURCE: COLD SPRINGS CREEK							

A61-00338	MC GREW, HELEN B	06/30/1870	D	03S 09E 35 NESENW	1.840 CFS	1896.0	01
A61-00323	DOUBLE ANCHOR RANCH INC	05/01/1872	D	04S 09E 16 NWSWSE	1.000 CFS	160.0	01
A61-10349	DOUBLE ANCHOR RANCH INC	05/01/1873	D	04S 09E 16 NWSWSE	1.260 CFS	320.0	01
A61-00339	MC GREW, HELEN B	05/01/1875	D	03S 09E 35 NESENW	1.500 CFS	1896.0	01
A61-00332	MC GREW, WH	05/18/1875	D	03S 09E 35 NESENW	2.720 CFS	1896.0	01,43
A61-11382	US DEPT OF INTERIOR	01/01/1876	J	05S 09E 20 SWNWSE	0.050 CFS	16.0	04
A61-00328	STEPHENS & SONS	05/01/1877	D	04S 09E 32 NWSE	1.400 CFS	350.0	01
A61-00318	HALF MOON RANCH	05/01/1877	D	05S 09E 5 SESESW	0.500 CFS	310.0	01
A61-00319	HALF MOON RANCH	05/01/1878	D	05S 09E 5 SESESW	0.800 CFS	310.0	01
A61-00326	DOUBLE ANCHOR RANCH INC	05/01/1878	D	04S 09E 16 NWSWSE	1.000 CFS	200.0	01
A61-00327	DOUBLE ANCHOR RANCH INC	05/01/1879	D	04S 09E 16 NWSWSE	2.500 CFS	200.0	01
A61-00345	JOE BLACK & SONS	06/30/1879	D	05S 09E 20 SESESW	0.500 CFS	25.0	01
A61-00317	GENNETTE, LESLIE D	05/01/1880	D	05S 09E 8 NWSWSE	1.360 CFS	160.0	01
A61-00320	HALF MOON RANCH	05/01/1881	D	05S 09E 5 SESESW	0.700 CFS	310.0	01
A61-10578	STEPHENS & SONS	05/01/1883	D	04S 09E 32 NWSE	2.900 CFS	350.0	01
A61-00321	HALF MOON RANCH	05/01/1883	D	05S 09E 5 SESESW	0.900 CFS	310.0	01
A61-00309	STEPHENS & SONS	06/01/1883	D	04S 09E 32 NWSE	0.580 CFS	350.0	01
A61-10579	STEPHENS & SONS	05/01/1884	D	04S 09E 32 NWSE	2.240 CFS	350.0	01
A61-00330	DOUBLE ANCHOR RANCH INC	05/01/1884	D	04S 09E 16 NWSWSE	0.360 CFS	160.0	01
A61-00347	JOE BLACK & SONS	05/01/1884	D	05S 09E 20 SESESW	3.200 CFS	155.0	01
A61-00346	GENNETTE, LESLIE D	05/01/1885	D	05S 09E 3 NWSWSE	0.700 CFS	160.0	01
A61-00333	MC GREW, HELEN B	05/01/1885	D	03S 09E 35 NESENW	0.540 CFS	1896.0	01
A61-00334	MC GREW, WH	05/01/1886	D	03S 09E 35 NESENW	0.500 CFS	1296.0	01
A61-00331	DOUBLE ANCHOR RANCH INC	05/01/1886	D	04S 09E 16 NWSWSE	1.000 CFS	160.0	01
A61-00364	MC GREW, WH	05/01/1887	D	03S 09E 35 NESENW	0.120 CFS	1296.0	01
A61-00341	BLACKWELL, FRANCES E	05/07/1887	D	04S 09E 16 NWSWSE	1.220 CFS	140.0	01
A61-10299	BLACKWELL, SAMUEL D	05/07/1887	J	04S 09E 28 SWNWSE	10.000 CFS	140.0	01
A61-00342	BLACKWELL, FRANCES E	06/30/1887	D	04S 09E 16 NWSWSE	1.180 CFS	140.0	01
A61-00340	MC GREW, HELEN B	06/30/1887	D	03S 09E 35 NESENW	0.500 CFS	1896.0	01
A61-00316	STEPHENS & SONS	05/01/1888	D	04S 09E 32 NWSE	1.900 CFS	350.0	01
A61-00343	MC GREW, WH	06/30/1888	D	03S 09E 35 NESENW	0.600 CFS	1896.0	01
A61-00335	MC GREW, WH	05/01/1889	D	03S 09E 35 NESENW	0.480 CFS	1896.0	01
A61-00312	STEPHENS & SONS	05/01/1890	D	04S 09E 32 NWSE	0.480 CFS	350.0	01
A61-00283A	HALF MOON RANCH	04/30/1893	D	05S 09E 5 SESESW	2.800 CFS	310.0	01
A61-00288B	HALF MOON RANCH	04/30/1893	D	05S 09E 5 SESESW	1.600 CFS	310.0	01
A61-00336	MC GREW, HELEN B	05/01/1895	D	03S 09E 35 NESENW	0.800 CFS	1896.0	01
A61-00337	MC GREW, WH	12/01/1895	D	03S 09E 35 NESENW	2.400 CFS	1896.0	01
A61-02008	MC GREW, WH	02/26/1908	L	03S 09E 35 NESENW	9.240 CFS	462.0	01,04
A61-02007	JOE BLACK & SONS	02/29/1908	L	05S 09E 20 SESESW	2.100 CFS	136.0	01
A61-02012	MC GREW, WH	01/05/1909	L	04S 09E 16 SWSE	2.000 CFS	100.0	01,04
A61-02038	DOUBLE ANCHOR RANCH INC	07/10/1912	L	04S 09E 16 SWSE	1.200 CFS	60.0	01,43
A61-02048	GENNETTE, ELLA MAE	07/16/1916	L	05S 09E 8 NWSWSE	0.400 CFS	18.0	01
A61-10760	BEAN, ANNABETH M	08/07/1917	J	04S 09E 16 SWSE	1.000 CFS	50.0	01
A61-02052	JOE BLACK & SONS	12/19/1917	L	05S 09E 29 NWSESW	0.640 CFS	32.0	01
A61-02064	NEUER, OTTO	06/14/1922	L	05S 09E 29 NESESW	1.280 CFS	64.0	01
A61-10718	WILSON RANCH, WILBUR F	02/01/1931	J	05S 09E 31 NWSESW	0.020 CFS		04
A61-02031	BEAN, ANNABETH M	05/20/1952	L	04S 09E 16 SWSE	2.100 CFS	105.0	01,43
A61-02100	MC GREW, WH	09/21/1953	L	03S 09E 35 NESENW	5.420 CFS	321.0	01,43
A61-02111	MC GREW, HELEN B	07/05/1955	L	03S 09E 35 NESENW	1.020 CFS	500.0	01

Mc. Grew

00-5816
AJ5816NP
SELECTION FILE: SRC_COLD

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION SOURCE SUMMARY REPORT
BY WATER SOURCE/PRIORITY DATE

DATE: 02/28/95
TIME: 13:55:43
PAGE: 2

WATER RIGHT NUMBER	CURRENT OWNER NAME	PRIORITY DATE	STG	POINT OF DIVERSION	POD FLAG	TOTAL DIVERSION	TOTAL ACRES	WATER USES
A61-02338	WILSON RANCH, WILBUR F	07/03/1957	L	05S 09E 31	NESW	2.480 CFS	124.0	01
A61-04147	DOUBLE ANCHOR RANCH INC	05/10/1971	S	04S 09E 16	NWSWSE	10.000 CFS	800.0	01

WATER SOURCE: SNAKE RIVER

A61-10718	WILSON RANCH, WILBUR F	02/01/1931	J	05S 09E 31	NWNESEW	0.020 CFS		04
-----------	------------------------	------------	---	------------	---------	-----------	--	----

WATER SOURCE: SPRING

A61-00332	MC GREW, WH	05/12/1875	D	03S 09E 35	NESENEW	2.720 CFS	1896.0	01,43
-----------	-------------	------------	---	------------	---------	-----------	--------	-------

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

Certified to
County of Elmore
State of Idaho

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: March 7, 1997

William H. McGrew

Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known or identified to me to be the person S whose name
are subscribed to the within instrument, and
they acknowledged to me that they executed the same.

Signature: [Signature]
Name: SHARIL A REYMENT
(type or print)

Residing at: Mountain Home

My commission expires: 12-7-99

299283

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:11 P M

Date March 7, 1997

Book _____ Page _____

DOLCKES ROBISON
Recorder

By [Signature]
Deputy

Fee 12.00

LEGAL DESCRIPTION

TRACT I-A:

Township 3 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 34: SE1/4NE1/4

Section 35: Lot 4 and NW1/4SW1/4

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 2: Lot 4, SW1/4NW1/4 and NW1/4SW1/4

Section 3: NW1/4NE1/4SE1/4NE1/4 and SE1/4NE1/4, Less

S1/2NE1/4SW1/4SE1/4NE1/4

and N1/2SE1/4SW1/4SE1/2NE1/4, and Lot 1, SW1/4NE1/4,

SE1/4NW1/4, E1/2SW1/4 and all of SE1/4, Less

NW1/4NE1/4SW1/4SE1/4

Section 8: SE1/4SE1/4

Section 9: E1/2SE1/4, SW1/4SW1/4

Section 10: N1/2NE1/4 S1/2NW1/4, SW1/4NE1/4, all of SW1/4 and
W1/2SE1/4

Section 15: N1/2NW1/4 and SW1/4NW1/4

Section 16: NE1/4NE1/4 and NW1/4SE1/4 and SE1/4NE1/4

Section 17: N1/2N1/2

TRACT I-B:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 29: E1/2NE1/4, N1/2SE1/4 and SW1/4SE1/4

(See Attached)

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT I-C:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 16: NW1/4 and W1/2NE1/4

TRACT I-D:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 8: W1/2NE1/4, SW1/4, W1/2SE1/4

Section 3: S1/2NE1/4SW1/4SE1/4NE1/4, N1/2SE1/4SW1/4SE1/4NE1/4

TRACT I-E:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 3: NW1/4NE1/4SW1/4SE1/4

Section 9: NE1/4NE1/4, S1/2NE1/4, W1/2SE1/4, SE1/4SW1/4

Section 10: N1/2NW1/4

(See Attached).

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT II:

Township 2 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 19: N1/2SE1/4, SE1/4SE1/4

Section 20: S1/2S1/2, NW1/4SW1/4

Section 21: S1/2S1/2

Section 22: West 300 feet of SW1/4SW1/4

Section 27: West 300 feet of NW1/4NW1/4

Section 28: N1/2, N1/2S1/2

Section 29: N1/2, N1/2S1/2, SE1/4SE1/4, SW1/4SW1/4

Section 30: E1/2E1/2

Section 32: W1/2, SE1/4

Township 3 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 5: N1/2, N1/2S1/2

TOGETHER with and including all grazing, water, mineral, ditch
and other rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

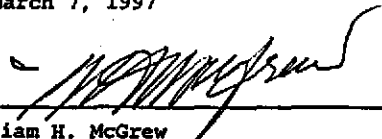
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GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: March 7, 1997

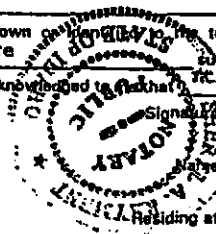
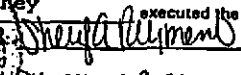

William H. McGrew


Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known to be the person^s whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.


Signed: 
Cheryl A. Reymond
(Type or print)

Residing at: Mountain Home

My commission expires: 12-27-99

299284

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:12 PM

Date March 7, 1997

Book Page

LOUISE ROBINSON

Recorder

By 

for b.o.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Tract I:

Township 2 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 24: S1/2SE1/4

Section 25: NE1/4, N1/2SE1/4, SE1/4SE1/4

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 14: Lot 3, lying North of existing County Road
Lot 4

Section 15: Lots 1 and 2
Lot 3, lying North of existing County Road
Lot 4, lying North of existing County Road
SW1/4SE1/4, lying North of existing County Road
N1/2SW1/4
S1/2NW1/4

Section 19: Lot 4, SW1/4SE1/4, SE1/4SW1/4,
NE1/4SW1/4, lying South of existing County Road

Section 30: Lots 1, 2, 3 and 4, E1/2W1/2, W1/2E1/2

TRACT II:

Township 4 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 10: NW1/4SW1/4, E1/2SW1/4, SW1/4SE1/4

Section 15: NE1/4NW1/4, W1/2NE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

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GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
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more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: March 7, 1997

William H. McGrew

Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known to be the person^s whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature: Sheryl A. Raymond
Notary: Sheryl A. Raymond
(type or print)
Residing at: Mountain Home
My commission expires: 12-27-99

299285

ELMORE COUNTY, IDAHO ss
Request of
GUARANTY TITLE, INC.

Time 4:13 P M
Date March 7, 1997
Book _____ Page _____
DOLORES ROBISON
Recorder
By _____ Deputy
Fee \$6.00

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Township 2 South, Range 10, East, Boise Meridian, Elmore County, Idaho

Section 15: S1/2SW1/4

Section 22: W1/2NE1/4, N1/2SW1/4, E1/2NW1/4
East 1020 feet of SW1/4SW1/4 (Tax 2),
SE1/4SW1/4, SE1/4

Section 27: NE1/4, NE1/4NW1/4,
East 1020 feet of NW1/4NW1/4 (Tax 2)
S1/2NW1/4, NE1/4SW1/4, N1/2SE1/4

Section 29: SW1/4SE1/4, SE1/4SW1/4

Section 31: Lots 1, 2, 3, 4, E1/2, E1/2W1/2

Section 32: NE1/4

Section 33: E1/2NW1/4, W1/2SW1/4, SE1/4SW1/4, W1/2NW1/4

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 5: S1/2SW1/4

Section 6: Lots 1, 2, 3, 4, S1/2NE1/4, SE1/4NW1/4, E1/2SE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other
rights appurtenant thereto.

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MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

Corrected
CO
G
By SR

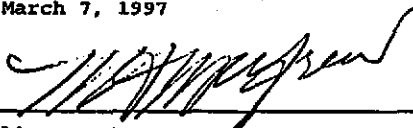
GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

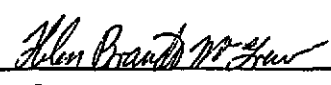
GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: March 7, 1997


William H. McGrew


Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
In the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known to me to be the person^s whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.


Signature of Sheryl A. Payment
(Type or print)
My commission expires: 12-27-99

299286

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE INC.

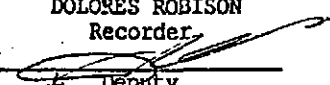
Time 4:14 P M

Date March 7, 1997

Book Page

DOLORES ROBISON

Recorder

By 

Deputy

Fee \$6.00

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Township 3 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 26: SW1/4 and W1/2SE1/4

Section 27: SE1/4SE1/4

Section 34: NE1/4NE1/4

Section 35: NW1/4, W1/2NE1/4, NE1/4SW1/4, NE1/4SW1/4 and Lot 3

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECEIVED
MAR 11 1997
BUREAU OF LAND MANAGEMENT
WESTERN REGION

RECEIVED

MAR 12 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-11856
Date Received: 3/18/97
Receipt No: W022043
Received By: MTS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W H MC GREW 208-366-2480
Address: PO BOX 965
GLENN'S FERRY ID 83623

OR

Name: HELEN B MC GREW 208-366-2480
Address: PO BOX 965
GLENN'S FERRY ID 83623

2. Date of Priority: DEC 31, 1870

3. Source: SPRINGS Trib. to: COLD SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	3	SE	NE	NE	1	ELMORE

5. Description of diverting works:

SPRING BOXES CONNECTED TOGETHER, PIPED TO 3 HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 3 HOMES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	09E	3	SE NE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SINGLE OWNERSHIP.

TWO POINTS OF DIVERSION LOCATED IN T04S, R09E, S03, SENENE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 11 Mar '97

Date: _____

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of March 19 97

Charles McCulloch
Notary Public

Seal

Residing at *Glenn Ferry*

My Commission Expires 8-24-2000

4775000m.N.

T3	T4
S	S

AG-11856

CLAIM	AL-11056	INIT	BK
T.	R.	S.	O/Q
P/D	45	OE	3
SCALE	7 1/2"	Q	Q
PHOTO ID.	2	DATE	1974

Memorandum

Date: February 7, 1999

To: File

From: Roxanne Brown

RE: Notice of Error

This right was recommended as claimed; there does not appear to be an error. I will call Charter Mountain Ranch tomorrow and discuss the process.

November 20, 1998

RECEIVED

JAN 11 1999

NOTICE OF ERROR
Department of Water Resources REPLY

RECEIVED

DEC 21 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-11856

CHARTER MOUNTAIN RANCH INC
PO BOX 1656
ST CROIX VI 00851

Daytime Telephone Number: 208-366-7931

Evening Telephone Number: 208-366-7931

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity, Point of Diversion, Purpose of Use

2. Describe the changes you wish to make in the proposed recommendation:

*Should be consistant with adjudication claim.**
* *Subject to pending transfer application.*

3. Give a brief explanation as to why you disagree with these portions:

Because the don't appear to reflect Histirical use.

 I AGREE with this proposed recommendation; no changes need to be made.

DATE:

12/17/98

SIGNATURE:

John B. McCallum

Please print your name:

John B. McCallum

DATE: 04/25/97
PAGE: 1

THE UNIVERSITY OF CHICAGO

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARTER MOUNTAIN RANCH INC PO BOX 1656 ST CROIX VI 00851	12/31/1870	DOMESTIC	01-01 12-31	0.06 CFS	
				TOTAL DIVERSION:	0.06 CFS	

Water Source: SPRINGS

Tributary to: COLD SPRINGS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R09E S03 Lot01(SENENE)

ELMORE County

Place of use Legal Description for: DOMESTIC

								NE				NW				SW				SE																			
			NENE		NNWE		SWE		SENE		:	NENW		NWNW		SNW		SENW		:	NESW		NWSW		SSW		SESW		:	NESE		NWSE		SWSE		SESE		:	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04S	09E	3	:						D			:									:									:									:

POU County: **ELMORE**

Non-Irrigation Uses: 3 HOMES

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T04S, R09E, S03, SENENE.

Dates: Exam Made Date: Verified Date: 04/25/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/18/1997 User-ID: RHOWERTO Subject: COPIED FROM REMARKS
SINGLE OWNERSHIP.

Date: 04/18/1997 User-ID: RHOWERTO Subject: OWNERSHIP
OWNERSHIP CHANGED BY RDH ON 4/18/1997.

Audit: 04/25/97 RHOWERTO

AJ0749NP
No. R61-11856

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/18/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	W H MC GREW	12/31/1870	DOMESTIC	01-01 12-31	0.06 CFS	
C	HELEN B MC GREW					
	PO BOX 965					
	GLENN'S PERRY ID 83623					
	(208) 366-2480					
				TOTAL DIVERSION:	0.06 CFS	

Water Source: SPRINGS

Tributary to: COLD SPRINGS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R09E S03 Lot01(SENENE)

ELMORE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
04S	09E	3	:	:	:	:	:	:	:	:	:	:	:		

POU County: ELMORE

Non-Irrigation Uses: ~~DOMESTIC~~, 3 HOMES

Other Water Rights Listing Overlapping Place(s) of Use:

A61-00332	A61-00333	A61-00334	A61-00335	A61-00336	A61-00337	A61-00338	A61-00339	A61-00340	A61-00343
A61-00364	A61-02008	A61-02020	A61-11847	R61-00332	R61-00333	R61-00334	R61-00335	R61-00336	R61-00337
R61-00338	R61-00339	R61-00340	R61-00343	R61-00364	R61-02008	R61-02020	R61-11847		

Remarks: ~~GSN~~

SINGLE OWNERSHIP.

TWO POINTS OF DIVERSION LOCATED IN T04S, R09E, S03, SENENE.

FOZ (POD)

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 03/18/97 RHOWERTO

RH
4/18/97

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☐ No Change NAME
☐ NEW OWNER: _____
☐ No Change ADDRESS _____
☐ NEW ADDRESS: _____
2. ☐ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☐ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____
4. ☐ No Change - POINT OF DIVERSION
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☐ No Change - WATER USES
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

ATTACHMENTS:

Attached to Attachments are
This Form. in Permit File.

PHOTOS (optional) ☐
MAP ☐
SYSTEM DIAGRAM ☐

☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

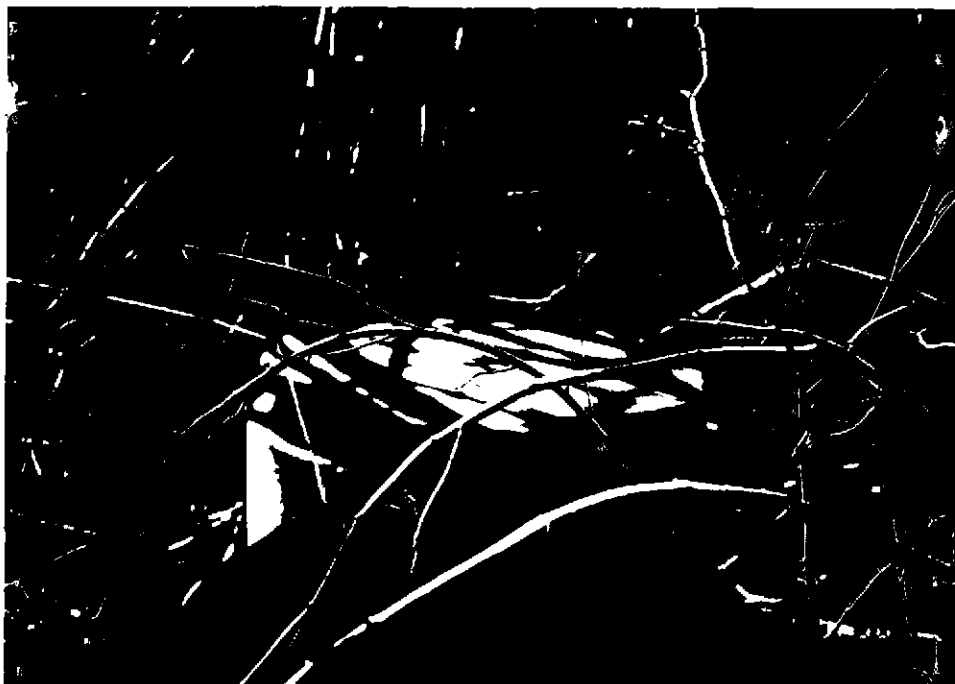
DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Signature _____

PICTURE #1

A61-11856: FX 12-17-96. Photo's by MS & RDH. DATE STAMP INCORRECT:
This is the NORTHERN Spring POD. Located in the SENENE, S03, T4S,
R9E. Springs are connected together, water is piped underground to
the 3 homes.



PICTURE #2

DATE STAMP INCORRECT, 12-17-96. This is the SOUTHERN Spring POD.
Located in the SENENE, S03, T4S, R9E. Springs are connected
together, water is piped underground to the 3 homes.



PICTURE #3

A61-11856: FX 12-17-96. Photo's by MS & RDH. DATE STAMP INCORRECT:
This photo shows 1 of 3 Domestic Homes. View is to West. DATE STAMP
INCORRECT, 12-17-96. Located in the SENE, S03, T4S, R9E.



PICTURE #4

This photo shows 2 of the 3 Domestic Homes. View is to West. DATE
STAMP INCORRECT, 12-17-96. Located in the SENE, S03, T4S, R9E.



MCCREW SPRING(S) PID (LOWER) of 2
DOMESTIC 3-HOMES
C:\GEO-PC\DATA\R121718D.COR

SPRING Box

Statistics Version 3.6

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	205	43°06'35.993"N	2.099	43°06'35.957"N	43°06'36.043"N
Longitude	205	115°21'42.707"W	5.215	115°21'42.776"W	115°21'42.443"W
Altitude	205	3648.366	3.261	3636.655	3653.123

No velocity records in file.

No DOP records in file.

Start GPS Week #884 on 12/17/96 at 18:56:16
End GPS Week #884 on 12/17/96 at 18:58:55

Datum : NAD-27 CONUS
Coordinate System : Latitude/Longitude
Altitude Mode : Mean Sea Level
Altitude/Distance Units : Feet
Velocity Units : Feet/Second

McGrew SPRINGS) PID (UPPER) OF 2
DOMESTIC 3-Hours

SPRING Box

C:\GEO-PC\DATA\R121719A.COR

UPPER

Statistics Version 3.6

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	224	43°06'37.307"N	7.486	43°06'36.973"N	43°06'37.418"N
Longitude	224	115°21'41.720"W	6.810	115°21'42.140"W	115°21'41.634"W
Altitude	224	3637.605	5.221	3630.228	3661.485

No velocity records in file.

No DOP records in file.

Start GPS Week #884 on 12/17/96 at 19:03:01

End GPS Week #884 on 12/17/96 at 19:06:16

Datum : NAD-27 CONUS
Coordinate System : Latitude/Longitude
Altitude Mode : Mean Sea Level
Altitude/Distance Units : Feet
Velocity Units : Feet/Second