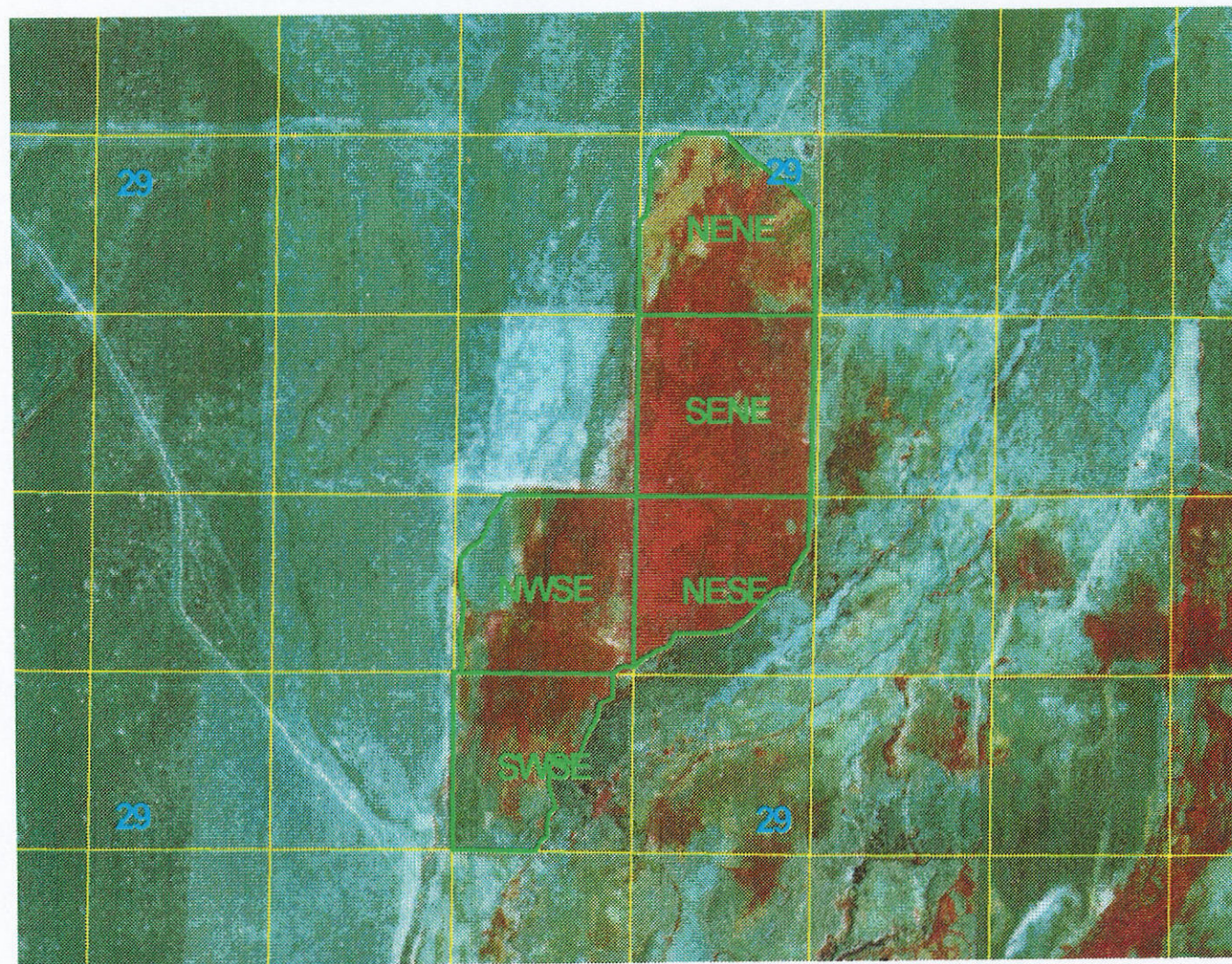
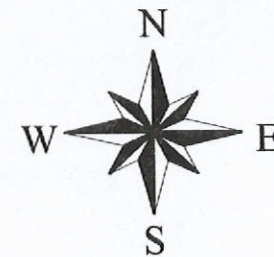


IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S16



1987 NAPP PHOTO

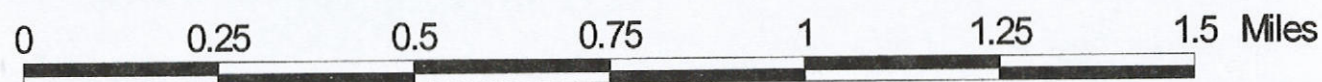
- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 61-11854

OWNER(S): CHARTER MTN RANCH

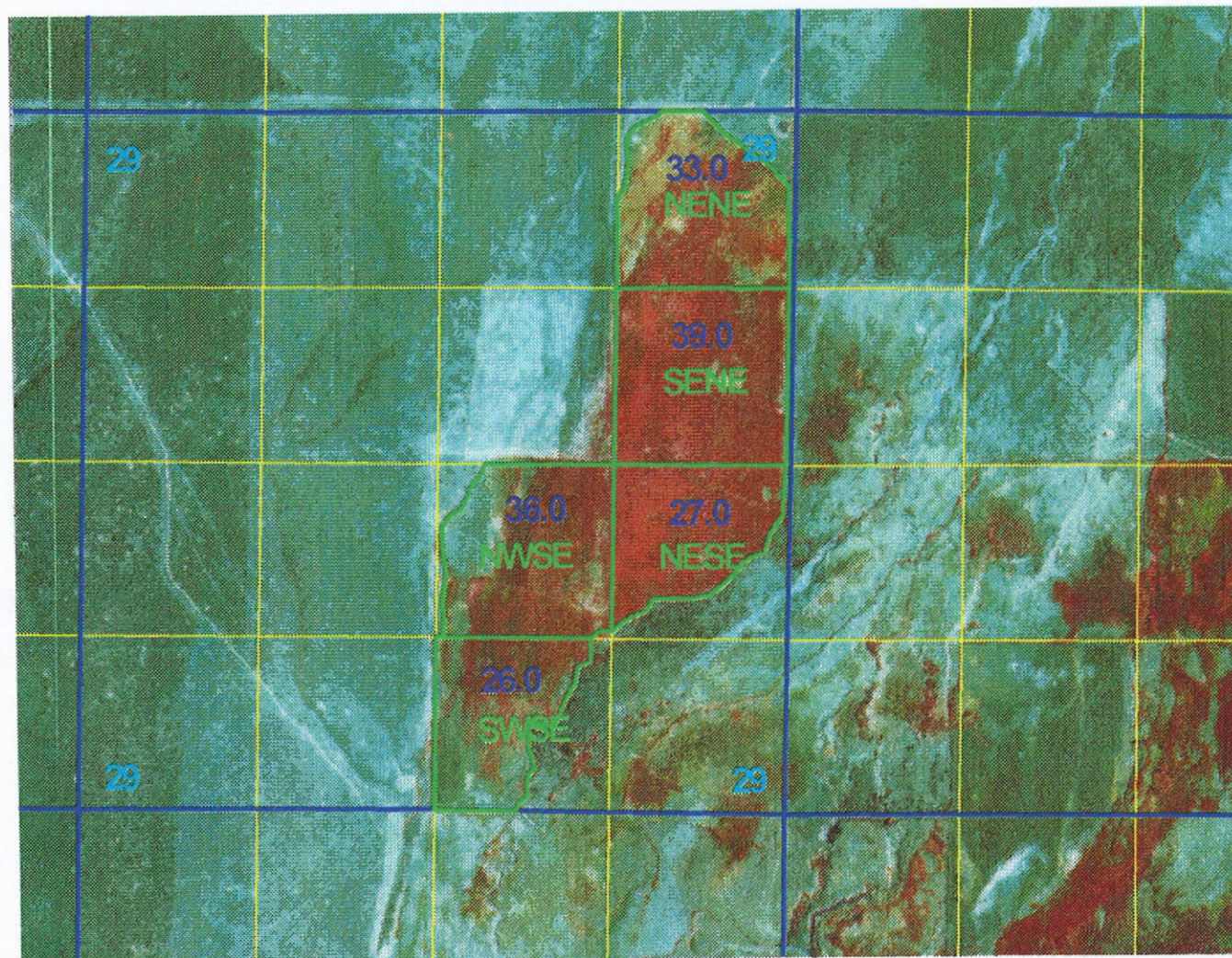
Prepared by Mel Schulte

DATE: OCTOBER 30, 1998



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S16



1987 NAPP PHOTO

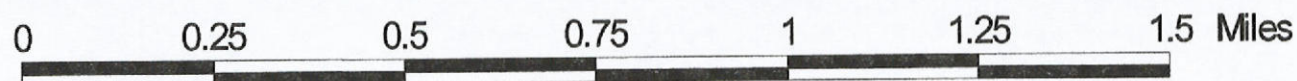
- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

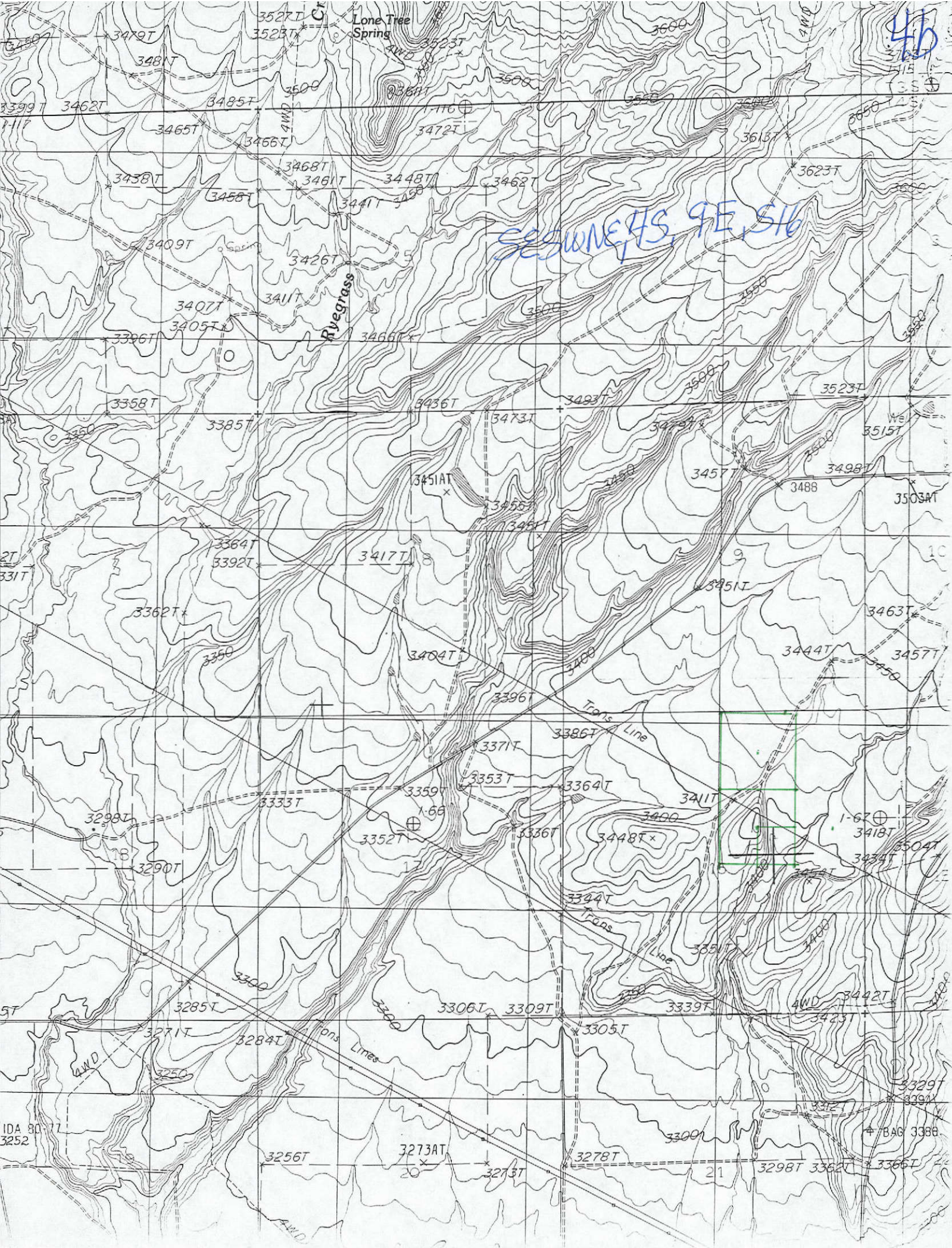
CLAIM(S): 61-11854

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

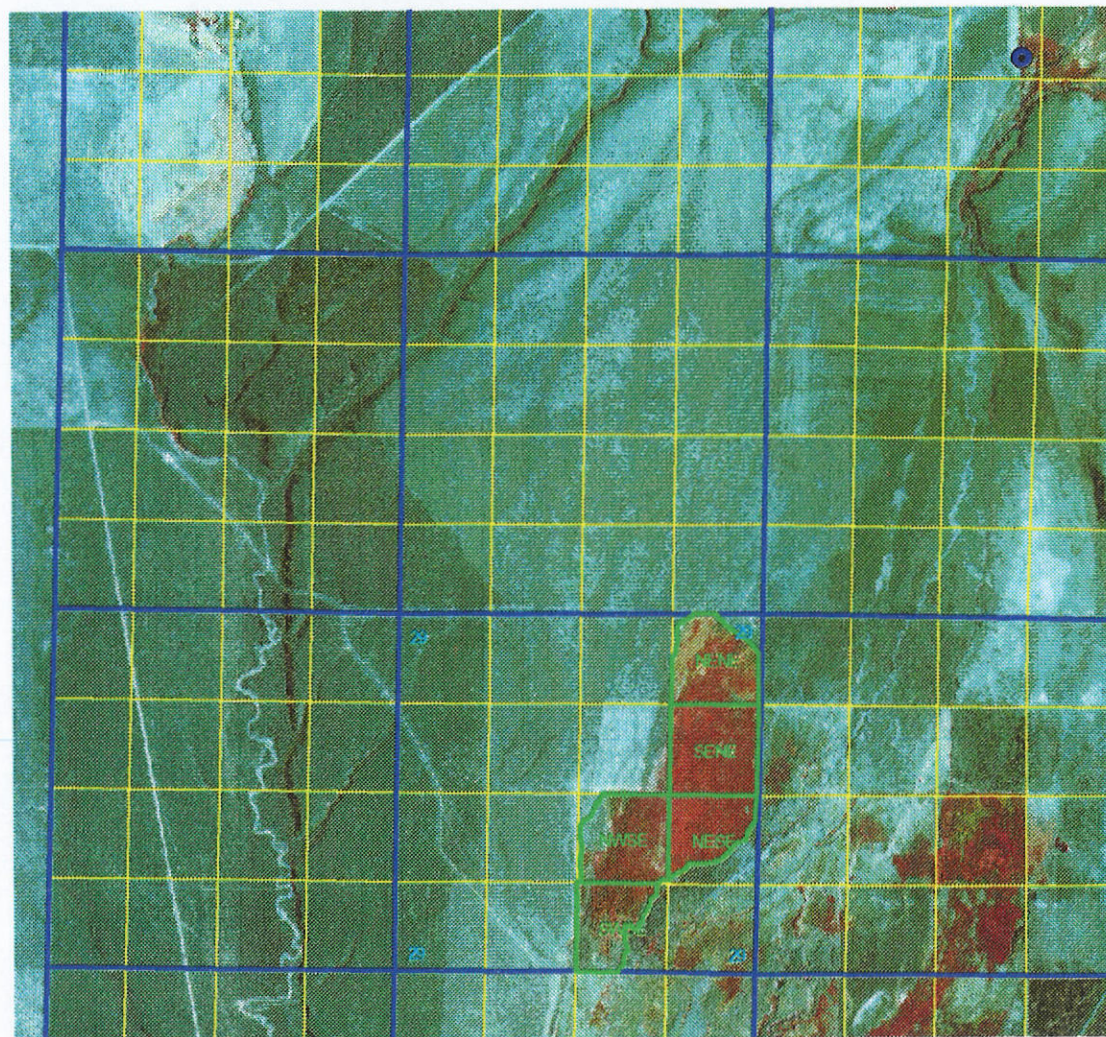
DATE: OCTOBER 30, 1998





IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S16



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-11854

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

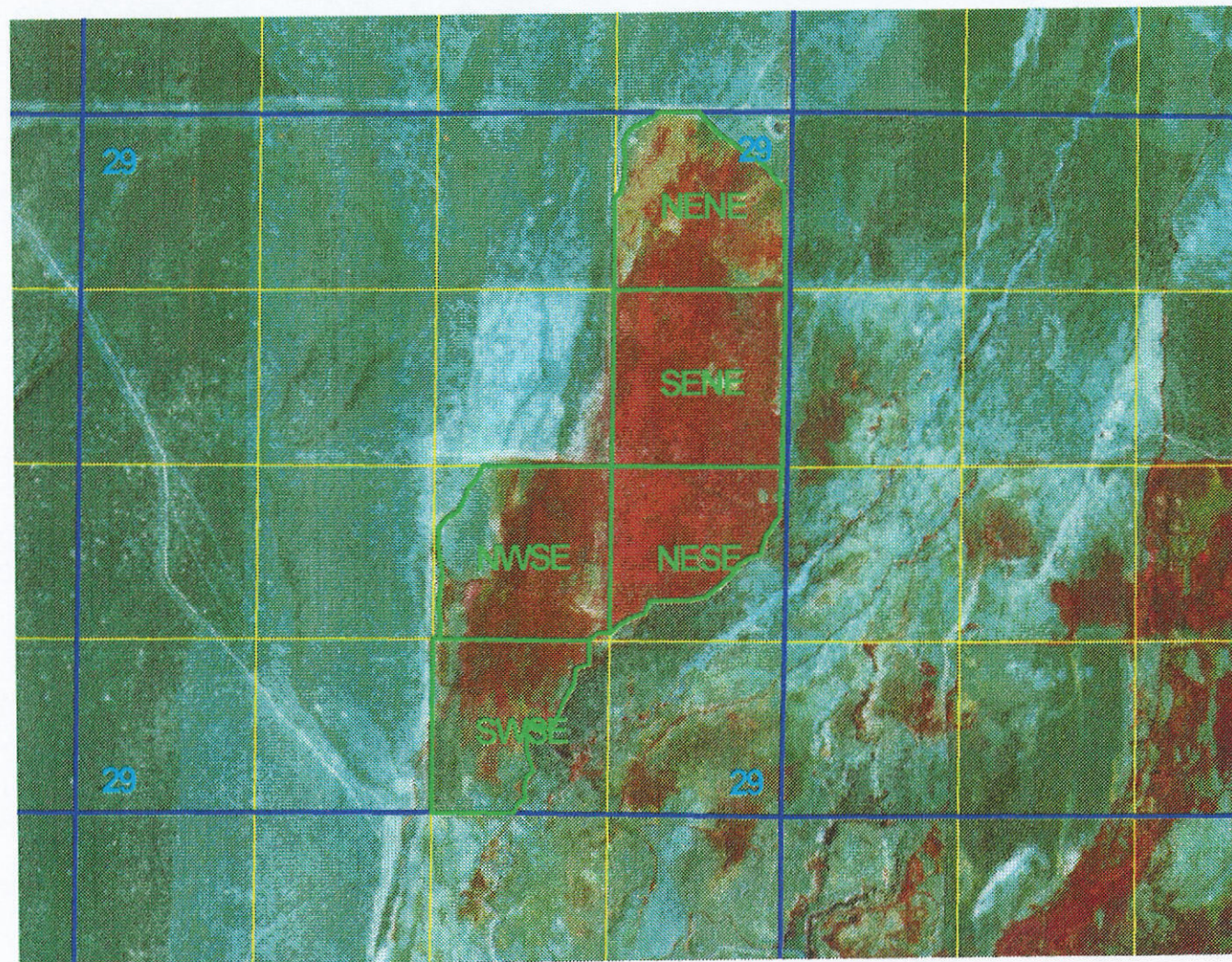
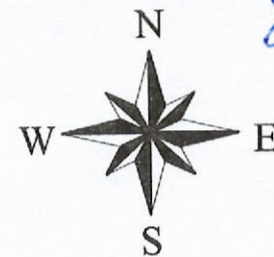
DATE: OCTOBER 30, 1998

0 0.25 0.5 0.75 1 1.25 1.5 1.75 2 2.25 2.5 2.75 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S16



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

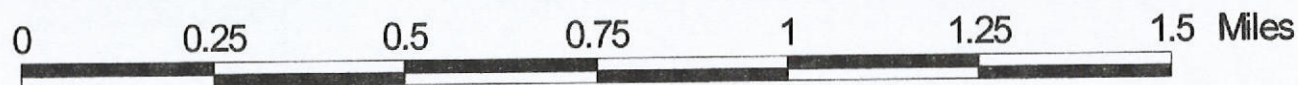
6 SECTION NUMBERS

CLAIM(S): 61-11854

OWNER(S): CHARTER MTN RANCH

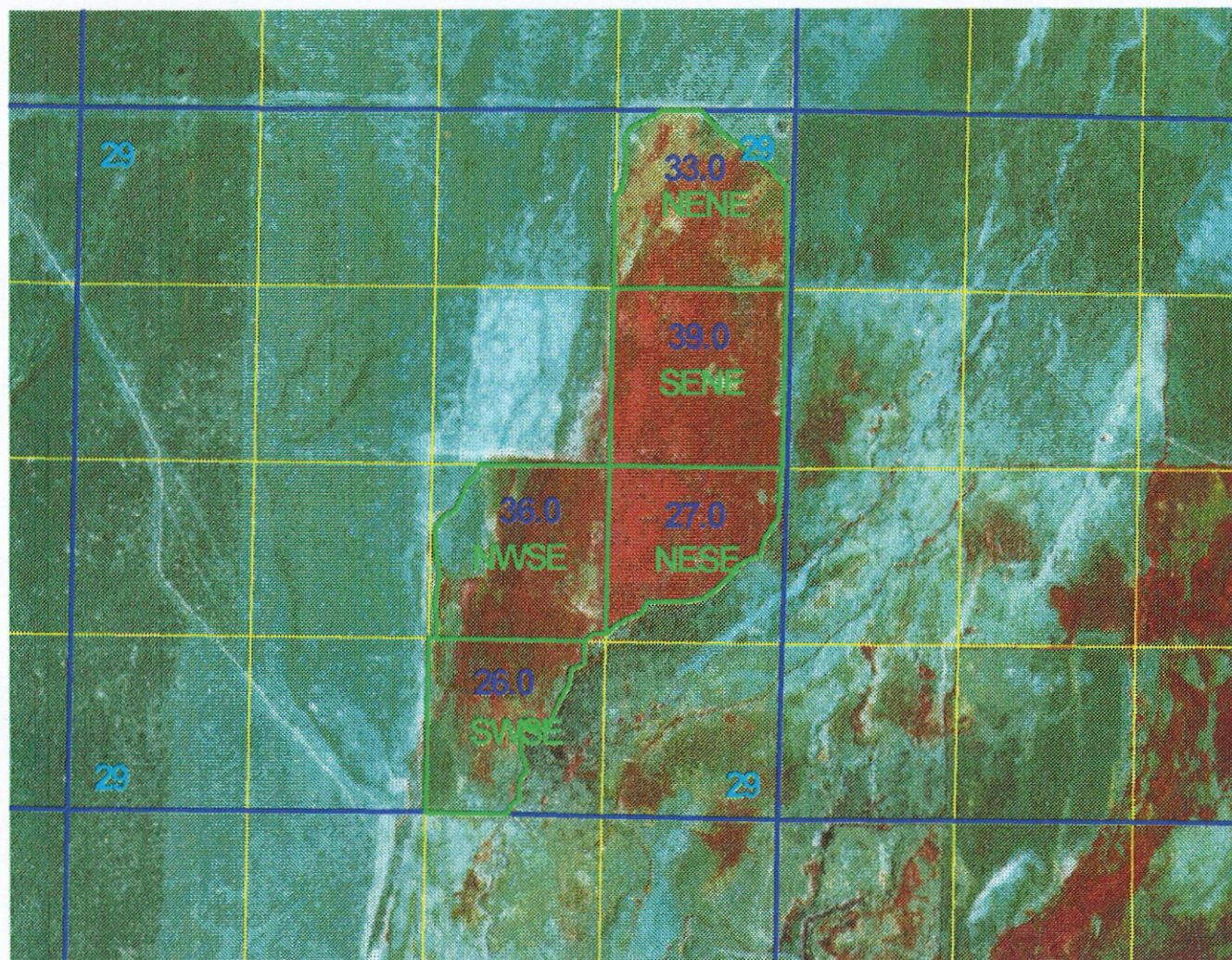
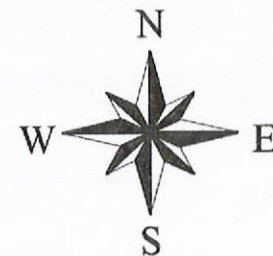
Prepared by Mel Schulte

DATE: OCTOBER 30, 1998



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S16



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 61-11854

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: OCTOBER 30, 1998

0 0.25 0.5 0.75 1 1.25 1.5 Miles

R9E

8e

T4S R9E
Sec 2

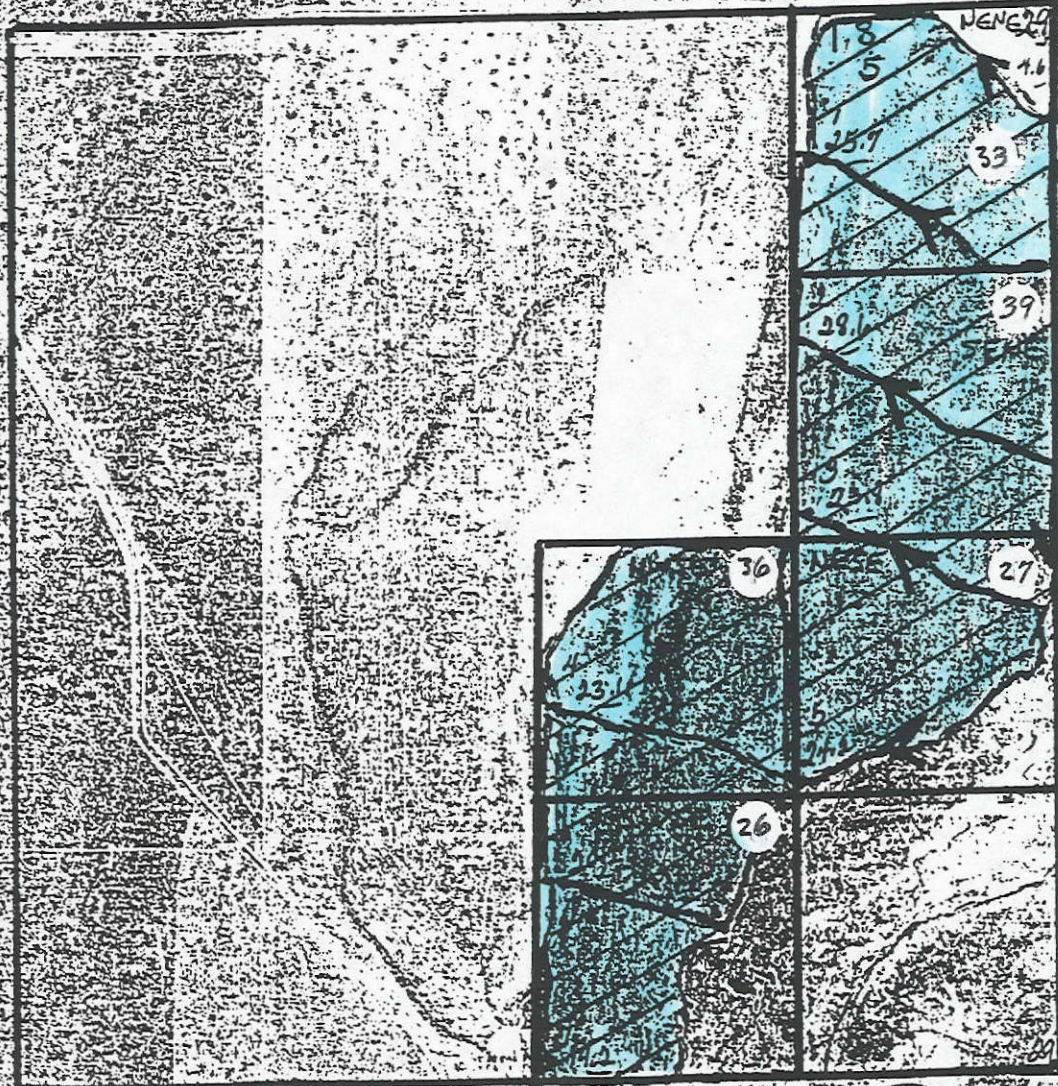
CLAIM A41-11854 INIT MTS
T. R. S. Q/Q

P/D

SCALE 1" = 1000'

PHOTO ID ASCS DATE 1987

T4S, R9E,

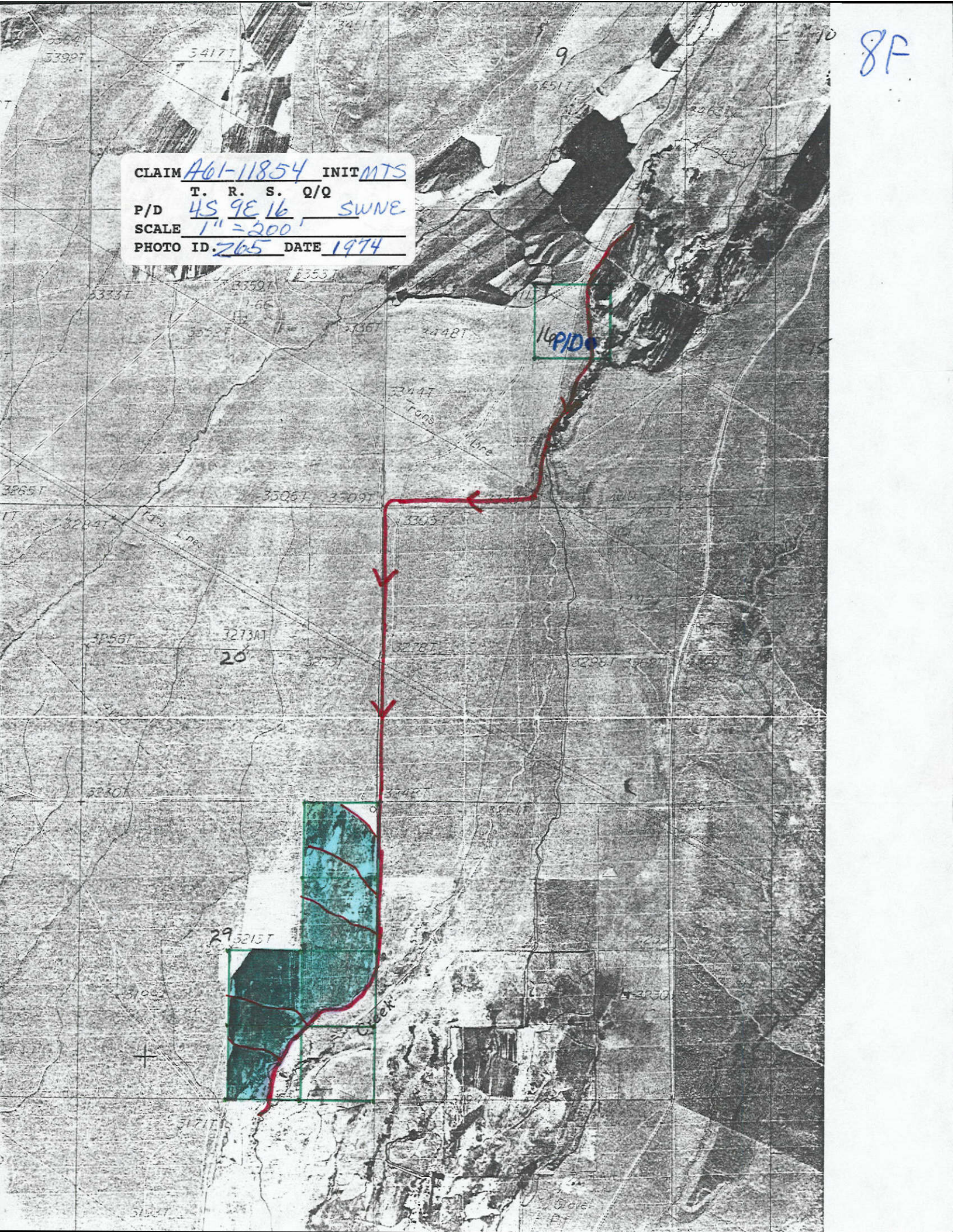


Gravity
Irrigation

T.6
490
14.3

8F

CLAIM A61-11854 INIT MTS
T. R. S. Q/Q
P/D 4S 9E 16 SWNE
SCALE 1" = 200'
PHOTO ID. 265 DATE 1974

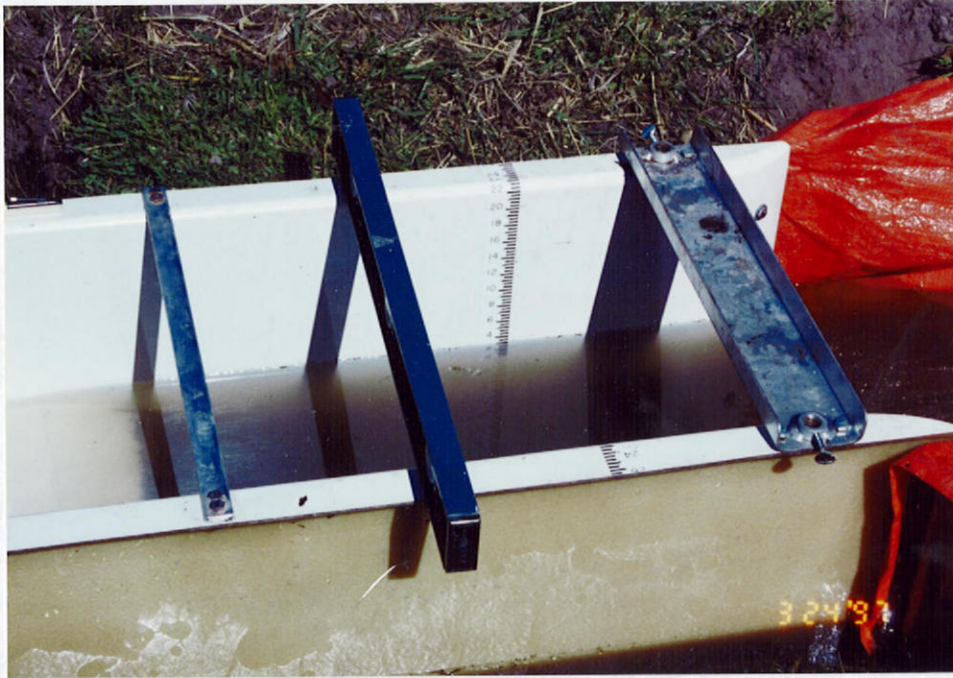




#1
POD site



#2.
Measurement site
at the POD



#3
Measurement of
small ditch in
photo #4



#4
Small ditch that
adds non-spring
water to the larger
ditch that collects
spring water

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-11854
Date Received: 3/18/1997
Receipt No: W022043
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARTER MOUNTAIN RANCH, INC
Address: PO BOX 1656
ST CROIX VI 00851

2. Date of Priority: APR 1, 1910

3. Source: SPRINGS Trib. to: COLD SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	SE	SW	NE		ELMORE

5. Description of diverting works:
SPRINGS COLLECT INTO DELIVERY DITCH THAT CONVERTS TO GRAVITY IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.220		

7. Total Quantity Appropriated is:
3.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 483.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	29	NE	NE		IRR	32.0
			SE	NE		IRR	40.0
			NE	SE		IRR	28.0
			NW	SE		IRR	33.0
			SW	SE		IRR	28.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	161.0
					Total Acres	161.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-00301, A61-10363, COLD SPRINGS CREEK WATER

14. Remarks:

CHANGE OF OWNERSHIP 5/9/1997 MTS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Springs IRR.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 11 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **WATER RESOURCES
WESTERN REGION**
Incomplete forms will be returned.

1. Water Right Number(s) (LIST ATTACHED)
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) WILLIAM H. MCGREW & HELEN BRANDT MCGREW
PO BOX 965 GLENNS FERRY, ID 83623

4. New Owner/Claimant(s) CHARTER MOUNTAIN RANCH, INC.

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address PO Box 1656

City, State and ZIP Code St Croix, USVI 00851

New Telephone Number () -

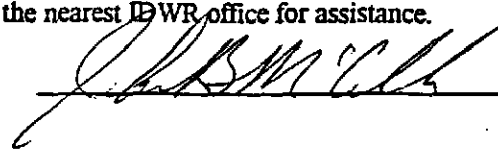
5. Date you acquired the property 3-7-97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)  Date 3/7/97

Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by attorney.

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: March 7, 1997

William H. McGrew

Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known or identified to me to be the person s whose name
are subscribed to the within instrument, and
they executed the same.

Signature: Sheryl A. Royment

Name: Sheryl A. Royment
(Type or print)

Residing at: Mountain Home

My commission expires: 12-7-99

299283

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:11 P M

Date March 7, 1997

Book Page

DOLores ROBISON

Recorder

By Deputy

Fee \$12.00

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT I-A:

Township 3 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 34: SE1/4NE1/4

Section 35: Lot 4 and NW1/4SW1/4

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 2: Lot 4, SW1/4NW1/4 and NW1/4SW1/4

Section 3: NW1/4NE1/4SE1/4NE1/4 and SE1/4NE1/4, Less
S1/2NE1/4SW1/4SE1/4NE1/4

and N1/2SE1/4SW1/4SE1/2NE1/4, and Lot 1, SW1/4NE1/4,
SE1/4NW1/4, E1/2SW1/4 and all of SE1/4, Less
NW1/4NE1/4SW1/4SE1/4

Section 8: SE1/4SE1/4

Section 9: E1/2SE1/4, SW1/4SW1/4

Section 10: N1/2NE1/4, S1/2NW1/4, SW1/4NE1/4, all of SW1/4 and
W1/2SE1/4

Section 15: N1/2NW1/4 and SW1/4NW1/4

Section 16: NE1/4NE1/4 and NW1/4SE1/4 and SE1/4NE1/4

Section 17: N1/2N1/2

TRACT I-B:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 29: E1/2NE1/4, N1/2SE1/4 and SW1/4SE1/4

(See Attached)

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT I-C:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 16: NW1/4 and W1/2NE1/4

TRACT I-D:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 8: W1/2NE1/4, SW1/4, W1/2SE1/4

Section 3: S1/2NE1/4SW1/4SE1/4NE1/4, N1/2SE1/4SW1/4SE1/4NE1/4

TRACT I-E:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 3: NW1/4NE1/4SW1/4SE1/4

Section 9: NE1/4NE1/4, S1/2NE1/4, W1/2SE1/4, SE1/4SW1/4

Section 10: N1/2NW1/4

(See Attached).

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT II:

Township 2 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 19: N1/2SE1/4, SE1/4SE1/4

Section 20: S1/2S1/2, NW1/4SW1/4

Section 21: S1/2S1/2

Section 22: West 300 feet of SW1/4SW1/4

Section 27: West 300 feet of NW1/4NW1/4

Section 28: N1/2, N1/2S1/2

Section 29: N1/2, N1/2S1/2, SE1/4SE1/4, SW1/4SW1/4 ✓

Section 30: E1/2E1/2

Section 32: W1/2, SE1/4

Township 3 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 5: N1/2, N1/2S1/2

TOGETHER with and including all grazing, water, mineral, ditch
and other rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

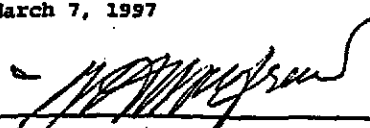
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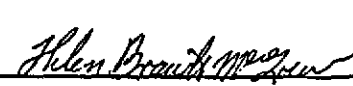
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Dated: March 7, 1997

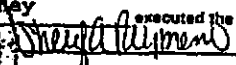

William H. McGrew


Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known to me to be the person(s) whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.


Signature: 
Type or print: SHERI A. HEYMENT

Residing at: Mountain Home
My commission expires: 12-31-99

299284

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time: 4:12 PM
Date: March 7, 1997
Book: Page:

DOLORES ROBISON
Recorder

By: 
P. b. a.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Tract I:

Township 2 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 24: S1/2SE1/4

Section 25: NE1/4, N1/2SE1/4, SE1/4SE1/4

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 14: Lot 3, lying North of existing County Road
Lot 4

Section 15: Lots 1 and 2
Lot 3, lying North of existing County Road
Lot 4, lying North of existing County Road
SW1/4SE1/4, lying North of existing County Road
N1/2SW1/4
S1/2NW1/4

Section 19: Lot 4, SW1/4SE1/4, SE1/4SW1/4,
NE1/4SW1/4, lying South of existing County Road

Section 30: Lots 1, 2, 3 and 4, E1/2W1/2, W1/2E1/2

TRACT II:

Township 4 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 10: NW1/4SW1/4, E1/2SW1/4, SW1/4SE1/4

Section 15: NE1/4NW1/4, W1/2NE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

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Dated: March 7, 1997

William H. McGrew

Helen Brandt McGrew

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Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known to me to be the person(s) whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature: *William H. McGrew*
Signature: *Helen Brandt McGrew*
Notary: *Sheryl A. Feynert*
Residing at: Mountain Home
My commission expires: 12-27-97

299285

ELMORE COUNTY, IDAHO ss
Request of
GUARANTY TITLE, INC.

Time 4:13 P M
Date March 7, 1997
Book Page

DOLCKES ROBISON
Recorder

By: *[Signature]*
Deputy
Fee \$6.00

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Township 2 South, Range 10, East, Boise Meridian, Elmore County, Idaho

Section 15: S1/2SW1/4

Section 22: W1/2NE1/4, N1/2SW1/4, E1/2NW1/4
East 1020 feet of SW1/4SW1/4 (Tax 2),
SE1/4SW1/4, SE1/4

Section 27: NE1/4, NE1/4NW1/4,
East 1020 feet of NW1/4NW1/4 (Tax 2)
S1/2NW1/4, NE1/4SW1/4, N1/2SE1/4

Section 29: SW1/4SE1/4, SE1/4SW1/4

Section 31: Lots 1, 2, 3, 4, E1/2, E1/2W1/2

Section 32: NE1/4

Section 33: E1/2NW1/4, W1/2SW1/4, SE1/4SW1/4, W1/2NW1/4

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 5: S1/2SW1/4

Section 6: Lots 1, 2, 3, 4, S1/2NE1/4, SE1/4NW1/4, E1/2SE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other
rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

Comm
cc
L
JR

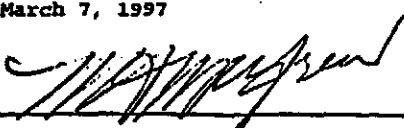
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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: March 7, 1997

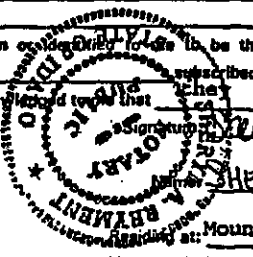

William H. McGrew


Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known to me to be the person(s) whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.


My commission expires: 12-27-99

299286

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE INC

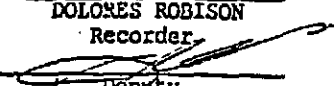
Time 4:14 PM

Date March 7, 1997

Book _____ Page _____

DOLORES ROBISON

Recorder

By 

Deputy

Fee 16.00

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Township 3 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 26: SW1/4 and W1/2SE1/4

Section 27: SE1/4SE1/4

Section 34: NE1/4NE1/4

Section 35: NW1/4, W1/2NE1/4, NE1/4SW1/4, NE1/4SW1/4 and Lot 3

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

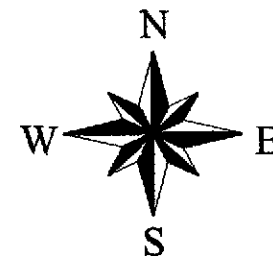
RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S16



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES

6 ACRES

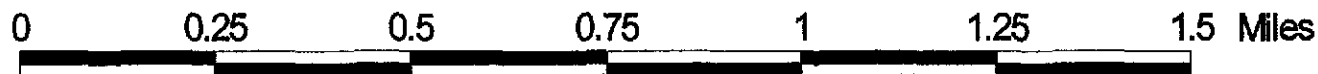
6 SECTION NUMBERS

CLAIM(S): 61-11854

OWNER(S): CHARTER MTN RANCH

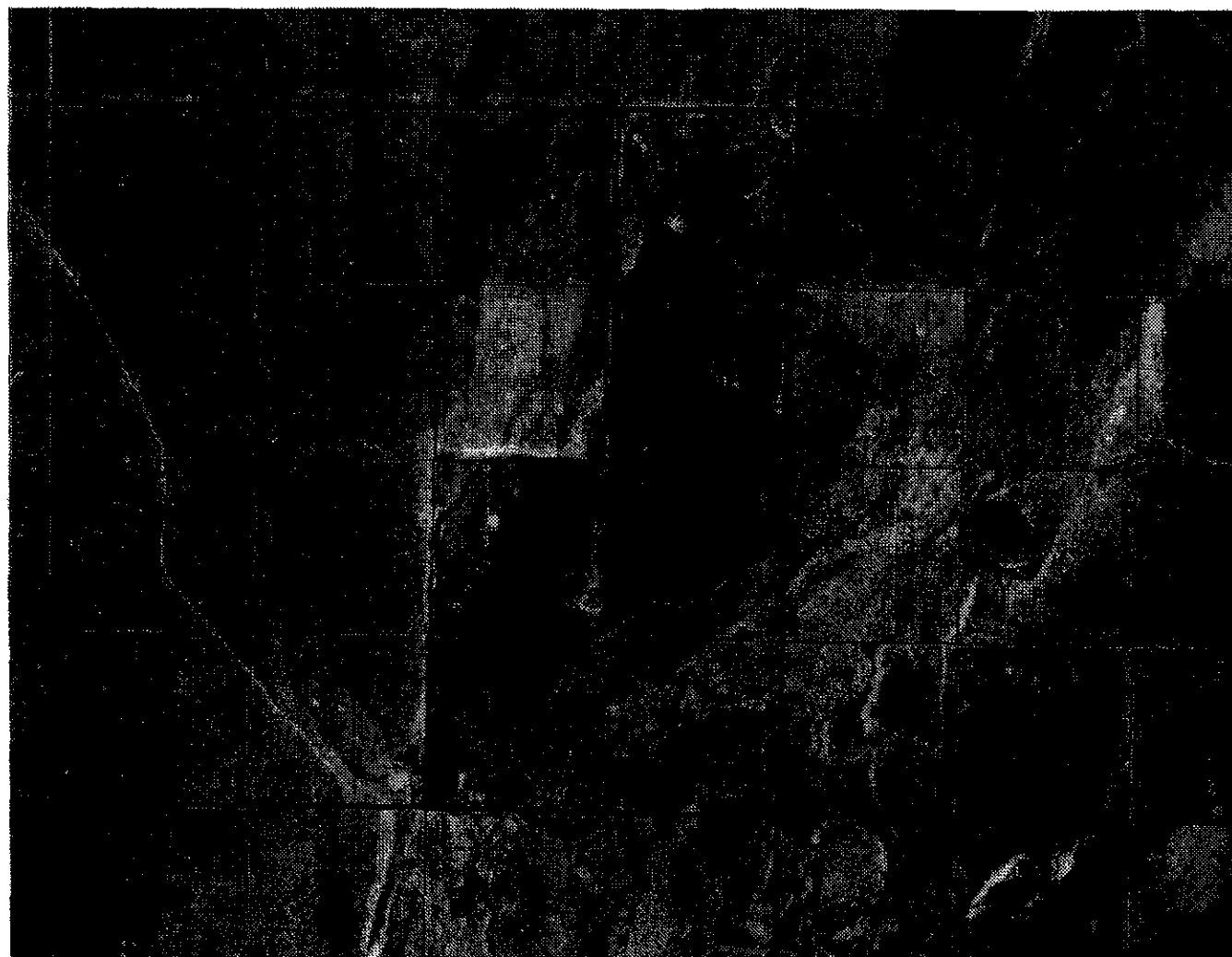
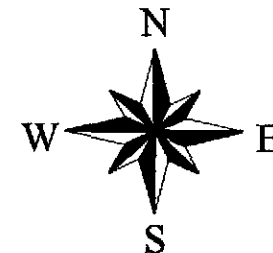
Prepared by Mel Schulte

DATE: OCTOBER 30, 1998



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S16



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES

6 ACRES

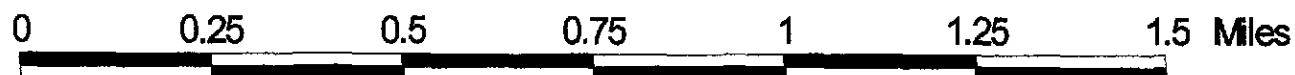
6 SECTION NUMBERS

CLAIM(S): 61-11854

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: OCTOBER 30, 1998



RECEIVED

MAR 12 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-11854
Date Received: 3/18/97
Receipt No: W022043
Received By: MTS.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W H MC GREW 208-366-2480
Address: PO BOX 965
GLENN'S FERRY ID 83623

AND/OR

Name: HELEN B MC GREW 208-366-2480
Address: PO BOX 965
GLENN'S FERRY ID 83623

2. Date of Priority: APR 1, 1910

3. Source: SPRINGS Trib. to: COLD SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	SE	SW	NE		ELMORE

5. Description of diverting works:

SPRINGS COLLECT INTO DELIVERY DITCH THAT CONVERTS TO GRAVITY IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.220		

7. Total Quantity Appropriated is:

3.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 483.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	29	NE	NE		IRR	32.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	29	SE	NE		IRR	40.0
			NE	SE		IRR	28.0
			NW	SE		IRR	33.0
			SW	SE		IRR	28.0

Section Acres 161.0

Total Acres 161.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-00301, A61-10363, COLD SPRINGS CREEK WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

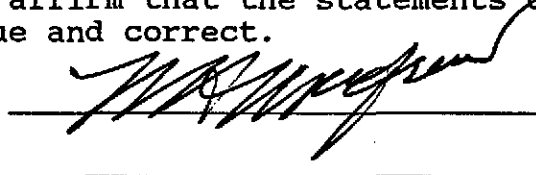
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):



Date: 11 Mar 97

Date: _____

State of Idaho)
County of Calmore) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of March 19 97 Cheryl McCallister
Notary Public

Seal

Residing at Glenns Ferry

My Commission Expires 8-24-2000

RECEIVED

SEP - 6 2002

Department of Water Resources

2002 SEP -5 PM 2: 46

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**
)
) **For Water Right 61-00339, 61-10363,**
) **61-11844, 61-11847 and 61-11854**

On June 19, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 61-00339, 61-10363, 61-11844, 61-11847 and 61-11854 is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED September 5, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 61-11854

2002 SEP -5 PM 2:46

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: CHARTER MOUNTAIN RANCH INC
RT 1 BOX 451
GLENN'S FERRY, ID 83623

SOURCE: SPRINGS TRIBUTARY: COLD SPRINGS CREEK

QUANTITY: 0.42 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.22 CFS. COMBINED RIGHT NOS.:
61-00301, 61-02095, 61-02199, 61-02209, 61-11887.

PRIORITY DATE: 04/01/1910

POINT OF DIVERSION: T04S R09E S16 SESWNE Within Elmore County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	02-15 TO 11-15	0.42 CFS

PLACE OF USE:	Irrigation	Within Elmore County
	T04S R09E S29	SENE 39.0
		NESE 27.0
		SWSE 26.0
	161.0 Acres Total	

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 1371.7 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00301, 61-00333,
61-00334, 61-00335, 61-00336, 61-00337, 61-00338, 61-00339,
61-00340, 61-00343, 61-00364, 61-02008, 61-02095, 61-02199,
61-02209, 61-10363, 61-11844, 61-11847, 61-00332 & 61-11887.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN
BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE. THE
FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN
BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE
NONE. ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on September 05, 2002, with sufficient first-class postage to the following:

CHARTER MOUNTAIN RANCH INC
JOHN MCCALLUM

Represented by:
BRUCE M. SMITH
225 NORTH 9TH ST, STE 420
BOISE, ID 83702
Phone: 208-331-1800

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ORDER

Page 1 9/05/02

FILE COPY FOR 00094

Deputy Clerk

 Robbin

AJ0749NP
No. R61-11854

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/17/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARTER MOUNTAIN RANCH, INC PO BOX 1656 ST CROIX VI 00851	04/01/1910	IRRIGATION	03-15 11-15	0.42 CFS	
TOTAL DIVERSION:					0.42 CFS	
Water Source: SPRINGS		Tributary to: COLD SPRINGS CREEK			Stage: BENEFICIAL USE	
Point(s) of Diversion:		T04S R09E S16 SESWNE		ELMORE County		
Place of use Legal Description for: IRRIGATION						
NE NW SW SE						
NENE NENE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE : SUM						
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : SUM						

04S 09E 29 : 33 : 39 : : : 27 36 26 : 161.0						
TOTAL ACRES 161.0						

POU County: ELMORE

Other Rights: 61-00301, 61-10363, COLD SPRINGS CREEK WATER

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.22 CFS. COMBINED RIGHT NOS.:
61-00301, 61-02095, 61-02199, 61-02209, 61-11887.

POU1 USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 1371.7 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00301, 61-00333,
61-00334, 61-00335, 61-00336, 61-00337, 61-00338, 61-00339,
61-00340, 61-00343, 61-00364, 61-02008, 61-02095, 61-02199,
61-02209, 61-10363, 61-11844, 61-11847, 61-00332 & 61-11887.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/02/1998 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
CHANGE OF OWNERSHIP 5/9/1997 MTS

Audit: 11/17/98 MSCHULTE

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 21 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-11854

CHARTER MOUNTAIN RANCH INC
PO BOX 1656
ST CROIX VI 00851

Daytime Telephone Number: 208-366-7931

Evening Telephone Number: 208-366-7931

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity, Period of Use, Place of Use.

2. Describe the changes you wish to make in the proposed recommendation:

*Should be consistant with adjudication claim.**

** Subject to pending transfer application*

3. Give a brief explanation as to why you disagree with these portions:

Because they don't appear to reflect Historical use.

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/17/98 SIGNATURE: 

Please print your name: John B. McCallum

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:56:50
03/20/97
19

PAGE: 19
PROFILE REPORT

CLAIM NUMBER: A61-11854

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	W H MC GREW	04/01/1910	IRRIGATION	3-15-71-15 04-01-10-31	3.22 CFS	
C	HELEN B MC GREW					
TOTAL DIVERSION:					3.22 CFS	
CONSUMPTIVE USE:						483.00 AFA

Water Source: SPRINGS

Tributary to: COLD SPRINGS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R09E S16

SESWNE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	09E	29	:	32				40								28	36	28	26	:	161.0
			:	33				39								27				:	161.0
																			TOTAL ACRES		

POU County: ELMORE

Other Rights: A61-00301, A61-10363, COLD SPRINGS CREEK WATER

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

QNT - E04, 61-00301 - 10363

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:39:55
03/20/97

PAGE: 18
QUICKLOOK INFORMATION

18
CLAIM NUMBER: A61-11854

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		MS 3-24-97	N		MS 11-2-98	MS 11-2-98	
POINT OF DIV	Y			N				
SOURCE	Y			N				
PLACE OF USE	Y			~~Y~~				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			NA				
PURPOSES OF USE	Y			N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS				N				

BARCODE UPDATED
WHOM/DATE

MS 11-2-98

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>205</u>	Y(☒) N(☐)
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
(☒) ~~MAP~~ GIS maps	DATE OF PHOTO <u>10-30-98</u> IDWR ID NO. _____	Y(☒) N(☐)
(☒) ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987</u>	Y(☒) N(☐)
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
(☒) OTHER <u>GIS Table</u>	DATE <u>10-30-98</u>	Y(☒) N(☐)
(☒) OTHER <u>GPS data</u>	DATE <u>3-24-97</u>	Y(☒) N(☐)
() OTHER _____	DATE _____	Y(☐) N(☐)

8f

8b, c, d
8e

8a
4a, b, c

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
(☒) PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>3-24-97</u>	<u>2</u>	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(☒) OTHER <u>Overlap Review Sheet</u>	DATE _____	<u>1</u>	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:39:55
03/20/97

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-11854

LAST: MC GREW
ADDRESS: PO BOX 965
CITY: GLENN'S FERRY
PHONE NUMBER: 208-366-2480

FIRST: W H
STATE: ID ZIP: 83623

OWNER CODE: C

LAST: MC GREW
ADDRESS: PO BOX 965
CITY: GLENN'S FERRY
PHONE NUMBER: 208-366-2480

FIRST: HELEN B
STATE: ID ZIP: 83623

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: () -

DATE OF FIELD EXAM:

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

This claim and its related field work was completed under the ownership of the previous owners, William & Helen Mc Grew, with the assistance of their son John the ranch operator.

A. AJ CLAIM: # A61-11854 PRIORITY DATE: 04-01-1910 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y() N()

FIELD EXAM COMPLETED N/A(☒) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y() N()

LICENSE ISSUED N/A(☒) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y(☒) N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N()

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

4 - 1 - 1910
REVIEWED BY Mel Schultz

DATE 11-2-98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-11854	04S 09E	16	SE	SW	NE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
61-07288

SOURCE: SPRINGS

TRIB: COLD SPRINGS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM 3-24-97 NAME OF EXAMINER Mel Schulte) Y(☒) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

See attached GPS for POD site

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 04S	RGE. 09E	SEC. 16	1/4 SE	1/4 SW	1/4 NE	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR

SOURCE:

Springs

TRIB:

Cold Springs Creek

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Springs collect into a ditch at the POD. The ditch flows SW approximately 2 miles to the POD. Artesian well water and other surface water can also be delivered through the same system.

4a

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	205	43½04'33.606"N	3.386	43½04'33.510"N	43½04'33.634"N
Longitude	205	115½23'14.303"W	1.678	115½23'14.344"W	115½23'14.244"W
Altitude	205	3384.705	3.012	3371.566	3392.251

No velocity records in file.

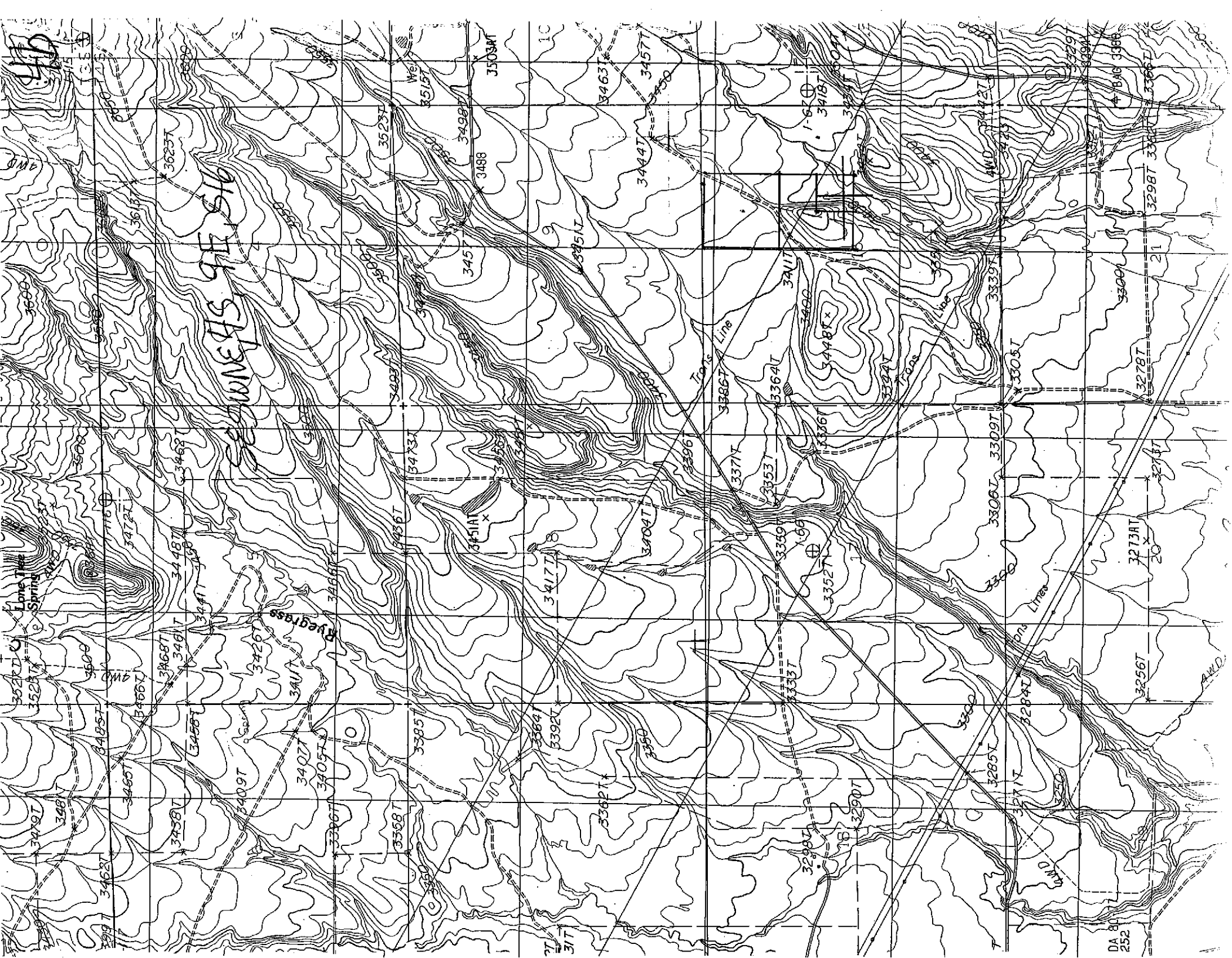
No DOP records in file.

Start GPS Week #898 on 03/24/97 at 18:04:06

End GPS Week #898 on 03/24/97 at 18:06:44

Datum : NAD-27 CONUS
Coordinate System : Latitude/Longitude
Altitude Mode : Mean Sea Level
Altitude/Distance Units : Feet
Velocity Units : Feet/Second

SESWNE, 516, 45, 9E



(UNCORRECTED)

SPRING BY GRAVE

4c

C:\GEO-PC\DATA\R032418A.SSF

Statistics Version 3.6

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	205	43½04'34.260"N	13.679	43½04'33.950"N	43½04'34.856"N
Longitude	205	115½23'14.852"W	4.884	115½23'15.009"W	115½23'14.604"W
Altitude	205	3432.465	43.171	3288.370	3520.081

No velocity records in file.

No DOP records in file.

Start GPS Week #898 on 03/24/97 at 18:04:06
End GPS Week #898 on 03/24/97 at 18:06:44

18:04

- 7 HRS

Datum : NAD-27 CONUS
Coordinate System : Latitude/Longitude
Altitude Mode : Mean Sea Level
Altitude/Distance Units : Feet
Velocity Units : Feet/Second

11:04 AM

(RECEIVER SITE
WAS DOWN)

A. ROOT WATER RIGHT NUMBERS: A61-11854

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	29	NE	NE		MC GREW, W H	A61-11854 / 32.0	- /	35.0		~~32~~ 33
			NE	NE		MC GREW, WH	A61-00301 / 30.0	61-00301 /			
			NE	NE		MC GREW, HELEN B	A61-02111 / 40.0	61-02111 / 40.0			
			NE	NE		MC GREW, WH	A61-00332 / 30.0	- /			
			NE	NE		MC GREW, HELEN B	A61-00333 / 30.0	- /			
			NE	NE		MC GREW, WH	A61-00334 / 30.0	- /			
			NE	NE		MC GREW, WH	A61-00335 / 30.0	- /			
			NE	NE		MC GREW, HELEN B	A61-00336 / 30.0	- /			
			NE	NE		MC GREW, WH	A61-00337 / 30.0	- /			
			NE	NE		MC GREW, HELEN B	A61-00338 / 30.0	- /			
			NE	NE		MC GREW, HELEN B	A61-00339 / 30.0	- /			
			NE	NE		MC GREW, HELEN B	A61-00340 / 30.0	- /			
			NE	NE		MC GREW, WH	A61-00343 / 30.0	- /			
			NE	NE		MC GREW, HELEN B	A61-07288 / 30.0	61-07288 / 40.0			
			NE	NE		MC GREW, WH	A61-00364 / 30.0	- /			
			NE	NE		MC GREW, WH	R61-00335 / 32.0	- /			
			NE	NE		MC GREW, WH	R61-00337 / 32.0	- /			
			NE	NE		MC GREW, HELEN B	R61-00339 / 32.0	- /			
			NE	NE		MC GREW, WH	R61-00340 / 32.0	- /			
			NE	NE		MC GREW, WH	R61-00343 / 32.0	- /			
			NE	NE		MC GREW, WH	A61-10363 / 32.0	- /			
			NE	NE		MC GREW, HELEN B	R61-00332 / 32.0	- /			
			NE	NE		MC GREW, HELEN B	R61-00333 / 32.0	- /			
			NE	NE		MC GREW, HELEN B	R61-00334 / 32.0	- /			
			NE	NE		MC GREW, HELEN B	R61-00336 / 32.0	- /			
			NE	NE		MC GREW, HELEN B	R61-00338 / 32.0	- /			
			NE	NE		MC GREW, WH	R61-00364 / 32.0	- /			
			NE	NE		MC GREW, WH	R61-02008 / 32.0	- /			
04S	09E	29	SE	NE		MC GREW, W H	A61-11854 / 40.0	- /	40.0		~~40~~ 39
			SE	NE		MC GREW, WH	A61-00301 / 40.0	61-00301 /			
			SE	NE		MC GREW, WH	A61-02012 / 40.0	61-02012 / 40.0			
			SE	NE		MC GREW, HELEN B	A61-02111 / 40.0	61-02111 / 40.0			
			SE	NE		MC GREW, WH	A61-00332 / 40.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00333 / 40.0	- /			
			SE	NE		MC GREW, WH	A61-00334 / 40.0	- /			
			SE	NE		MC GREW, WH	A61-00335 / 40.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00336 / 40.0	- /			
			SE	NE		MC GREW, WH	A61-00337 / 40.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00338 / 40.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00339 / 40.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00340 / 40.0	- /			
			SE	NE		MC GREW, WH	A61-00343 / 40.0	- /			
			SE	NE		MC GREW, HELEN B	A61-07288 / 40.0	61-07288 / 40.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	NE		MC GREW, WH	A61-00364 / 40.0	- /			
			SE	NE		MC GREW, HELEN B	R61-00334 / 40.0	- /			
			SE	NE		MC GREW, HELEN B	R61-00336 / 40.0	- /			
			SE	NE		MC GREW, HELEN B	R61-00339 / 40.0	- /			
			SE	NE		MC GREW, WH	R61-00340 / 40.0	- /			
			SE	NE		MC GREW, WH	A61-10363 / 40.0	- /			
			SE	NE		MC GREW, HELEN B	R61-00332 / 40.0	- /			
			SE	NE		MC GREW, HELEN B	R61-00333 / 40.0	- /			
			SE	NE		MC GREW, WH	R61-00335 / 40.0	- /			
			SE	NE		MC GREW, WH	R61-00337 / 40.0	- /			
			SE	NE		MC GREW, HELEN B	R61-00338 / 40.0	- /			
			SE	NE		MC GREW, WH	R61-00343 / 40.0	- /			
			SE	NE		MC GREW, WH	R61-00364 / 40.0	- /			
			SE	NE		MC GREW, WH	R61-02008 / 40.0	- /			
04S	09E	29	NE	SE		MC GREW, W H	A61-11854 / 28.0	- /	42.0		
			NE	SE		MC GREW, WH	A61-00301 / 40.0	61-00301 /			
			NE	SE		MC GREW, WH	A61-02012 / 40.0	61-02012 / 40.0			
			NE	SE		MC GREW, HELEN B	A61-02111 / 40.0	61-02111 / 40.0			
			NE	SE		MC GREW, WH	A61-00332 / 40.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00333 / 40.0	- /			
			NE	SE		MC GREW, WH	A61-00334 / 40.0	- /			
			NE	SE		MC GREW, WH	A61-00335 / 40.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00336 / 40.0	- /			
			NE	SE		MC GREW, WH	A61-00337 / 40.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00338 / 40.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00339 / 40.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00340 / 40.0	- /			
			NE	SE		MC GREW, WH	A61-00343 / 40.0	- /			
			NE	SE		MC GREW, HELEN B	A61-07288 / 40.0	61-07288 / 40.0			
			NE	SE		MC GREW, WH	A61-00364 / 40.0	- /			
			NE	SE		MC GREW, HELEN B	R61-00334 / 28.0	- /			
			NE	SE		MC GREW, HELEN B	R61-00339 / 28.0	- /			
			NE	SE		MC GREW, WH	R61-00340 / 28.0	- /			
			NE	SE		MC GREW, WH	R61-00343 / 28.0	- /			
			NE	SE		MC GREW, WH	A61-10363 / 28.0	- /			
			NE	SE		MC GREW, HELEN B	R61-00332 / 28.0	- /			
			NE	SE		MC GREW, HELEN B	R61-00333 / 28.0	- /			
			NE	SE		MC GREW, WH	R61-00335 / 28.0	- /			
			NE	SE		MC GREW, HELEN B	R61-00336 / 28.0	- /			
			NE	SE		MC GREW, WH	R61-00337 / 28.0	- /			
			NE	SE		MC GREW, HELEN B	R61-00338 / 28.0	- /			
			NE	SE		MC GREW, WH	R61-00364 / 28.0	- /			
			NE	SE		MC GREW, WH	R61-02008 / 28.0	- /			
04S	09E	29	NW	SE		MC GREW, W H	A61-11854 / 33.0	- /	38.0		
			NW	SE		MC GREW, WH	A61-00301 / 20.0	61-00301 /			
			NW	SE		MC GREW, HELEN B	A61-02111 / 20.0	61-02111 / 20.0			

28
27

33
36

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	SE		MC GREW, WH	A61-00332 / 20.0	- /			
			NW	SE		MC GREW, HELEN B	A61-00333 / 20.0	- /			
			NW	SE		MC GREW, WH	A61-00334 / 20.0	- /			
			NW	SE		MC GREW, WH	A61-00335 / 20.0	- /			
			NW	SE		MC GREW, HELEN B	A61-00336 / 20.0	- /			
			NW	SE		MC GREW, WH	A61-00337 / 20.0	- /			
			NW	SE		MC GREW, HELEN B	A61-00338 / 20.0	- /			
			NW	SE		MC GREW, HELEN B	A61-00339 / 20.0	- /			
			NW	SE		MC GREW, HELEN B	A61-00340 / 20.0	- /			
			NW	SE		MC GREW, WH	A61-00343 / 20.0	- /			
			NW	SE		MC GREW, HELEN B	A61-07288 / 20.0	61-07288 / 40.0			
			NW	SE		MC GREW, WH	A61-00364 / 20.0	- /			
			NW	SE		MC GREW, HELEN B	R61-00336 / 33.0	- /			
			NW	SE		MC GREW, WH	R61-00337 / 33.0	- /			
			NW	SE		MC GREW, HELEN B	R61-00338 / 33.0	- /			
			NW	SE		MC GREW, HELEN B	R61-00339 / 33.0	- /			
			NW	SE		MC GREW, WH	R61-00340 / 33.0	- /			
			NW	SE		MC GREW, WH	R61-00364 / 33.0	- /			
			NW	SE		MC GREW, WH	R61-02008 / 33.0	- /			
			NW	SE		MC GREW, WH	A61-10363 / 33.0	- /			
			NW	SE		MC GREW, HELEN B	R61-00332 / 33.0	- /			
			NW	SE		MC GREW, HELEN B	R61-00333 / 33.0	- /			
			NW	SE		MC GREW, HELEN B	R61-00334 / 33.0	- /			
			NW	SE		MC GREW, WH	R61-00335 / 33.0	- /			
			NW	SE		MC GREW, WH	R61-00343 / 33.0	- /			
04S	09E	29	SW	SE		MC GREW, W H	A61-11854 / 28.0	- /	40.0		
			SW	SE		MC GREW, WH	A61-00301 / 40.0	61-00301 /			
			SW	SE		MC GREW, WH	A61-02012 / 20.0	61-02012 / 20.0			
			SW	SE		MC GREW, HELEN B	A61-02111 / 40.0	61-02111 / 40.0			
			SW	SE		MC GREW, WH	A61-00332 / 40.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00333 / 40.0	- /			
			SW	SE		MC GREW, WH	A61-00334 / 40.0	- /			
			SW	SE		MC GREW, WH	A61-00335 / 40.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00336 / 40.0	- /			
			SW	SE		MC GREW, WH	A61-00337 / 40.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00338 / 40.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00339 / 40.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00340 / 40.0	- /			
			SW	SE		MC GREW, WH	A61-00343 / 40.0	- /			
			SW	SE		MC GREW, HELEN B	A61-07288 / 40.0	61-07288 / 40.0			
			SW	SE		MC GREW, WH	A61-00364 / 40.0	- /			
			SW	SE		MC GREW, HELEN B	R61-00334 / 28.0	- /			
			SW	SE		MC GREW, WH	R61-00337 / 28.0	- /			
			SW	SE		MC GREW, HELEN B	R61-00339 / 28.0	- /			
			SW	SE		MC GREW, WH	R61-00340 / 28.0	- /			
			SW	SE		MC GREW, WH	R61-00364 / 28.0	- /			
			SW	SE		MC GREW, WH	R61-02008 / 28.0	- /			

28
26

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	SE		MC GREW, WH	A61-10363 / 28.0	- /			
			SW	SE		MC GREW, HELEN B	R61-00332 / 28.0	- /			
			SW	SE		MC GREW, HELEN B	R61-00333 / 28.0	- /			
			SW	SE		MC GREW, WH	R61-00335 / 28.0	- /			
			SW	SE		MC GREW, HELEN B	R61-00336 / 28.0	- /			
			SW	SE		MC GREW, HELEN B	R61-00338 / 28.0	- /			
			SW	SE		MC GREW, WH	R61-00343 / 28.0	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A61-11854 161.00 195.00

POU COUNTY: ELMORE

POU based on GIS calculations
161
Y() N(✓)

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-11854	SPRINGS	MC GREW, W H	3.220	0.020		
A61-00301	GROUNDWATER	MC GREW, WH	6.400	0.008		
A61-00332	COLD SPRINGS CREEK	MC GREW, WH	2.720	0.001		
	SPRING					
R61-00332	COLD SPRINGS CREEK	MC GREW, HELEN B	2.720	0.003		
	SPRING					
A61-00333	COLD SPRINGS CREEK	MC GREW, HELEN B	0.540			
R61-00333	COLD SPRINGS CREEK	MC GREW, HELEN B	0.540			
A61-00334	COLD SPRINGS CREEK	MC GREW, WH	0.500			
R61-00334	COLD SPRINGS CREEK	MC GREW, HELEN B	0.500			
R61-00335	COLD SPRINGS CREEK	MC GREW, WH	0.480			
A61-00335	COLD SPRINGS CREEK	MC GREW, WH	0.480			
A61-00336	COLD SPRINGS CREEK	MC GREW, HELEN B	0.800			
R61-00336	COLD SPRINGS CREEK	MC GREW, HELEN B	0.800	0.001		
R61-00337	COLD SPRINGS CREEK	MC GREW, WH	2.400	0.003		

8a.

WESTERN REGION

OWNER(S): 461-11854 Charter Mountain Ranch

CLAIM NUMBERS 461-11854

AGENT MS DATE 10-30-98

TOTAL ACRES FROM RECOMMENDATION 161

GEOGRAPHIC INFO SYSTEM ACRES 161

READY FOR DECREE (YES)

SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	45	9E	16	33			39									27	36	26	161
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 330

POLYGON # () () () () 12-4-98 UPDATED BY MS

ATTRIBUTES OF B61-POU.SHP (381) () () () ()

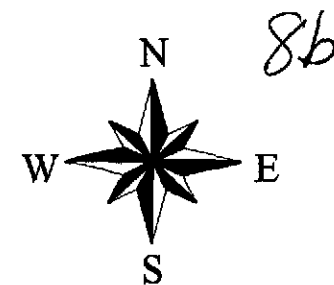
ATTRIBUTES OF B61-POD.SHP (392) () () () ()

B61-DBPOU.DBF UPDATED BY MS

B61-DBPOD.DBF ~~381~~ UPDATED BY MS

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S16



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-11854

OWNER(S): CHARTER MTN RANCH

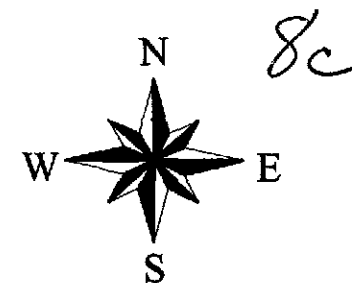
Prepared by Mel Schulte

DATE: OCTOBER 30, 1998

0 0.25 0.5 0.75 1 1.25 1.5 1.75 2 2.25 2.5 2.75 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S16



1987 NAPP PHOTO

- POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-11854

OWNER(S): CHARTER MTN RANCH

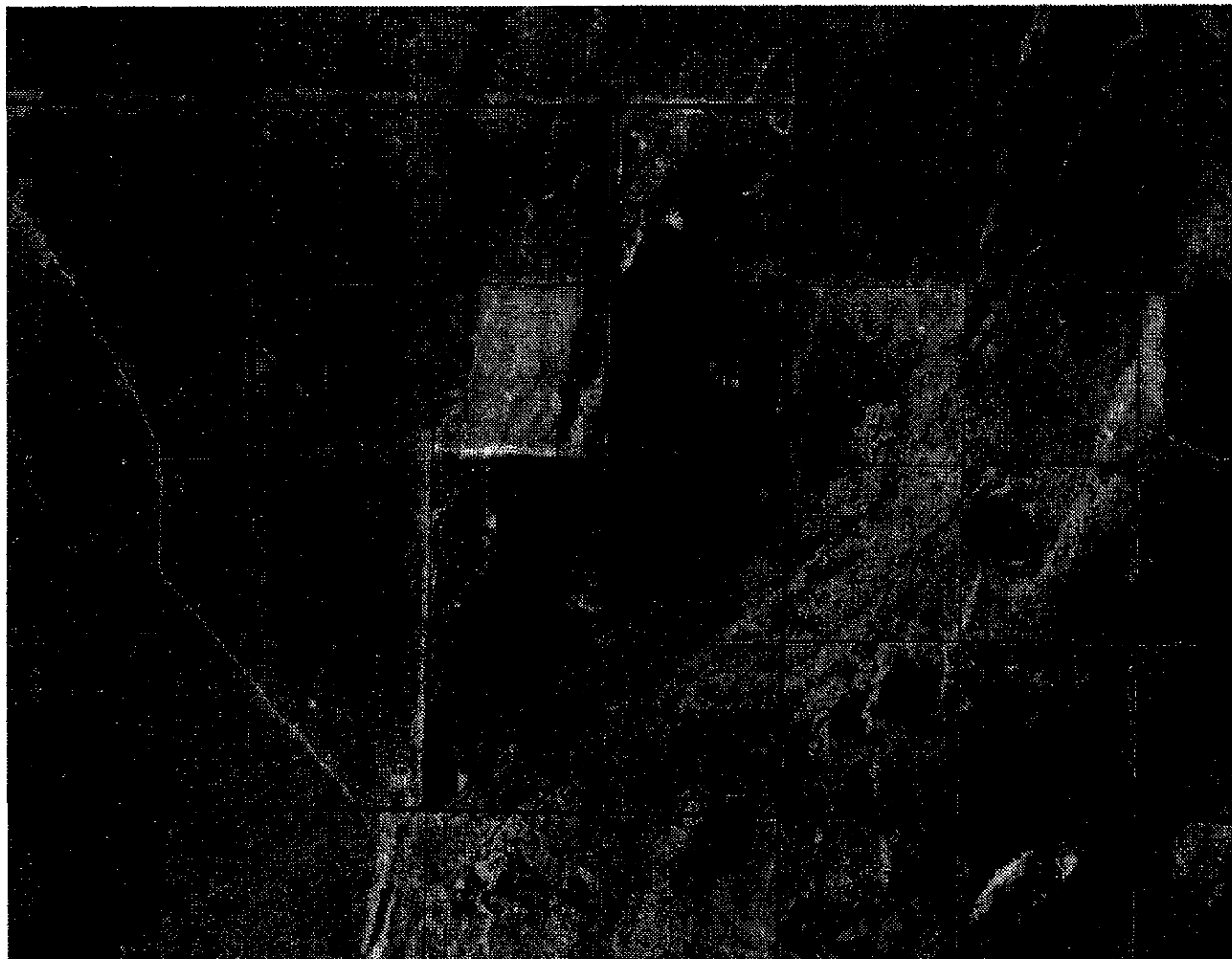
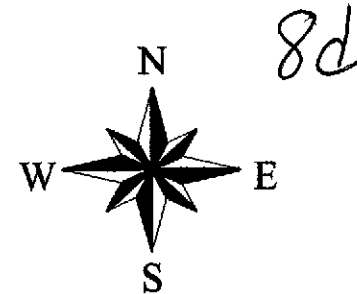
Prepared by Mel Schulte

DATE: OCTOBER 30, 1998



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S16



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-11854

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: OCTOBER 30, 1998

0 0.25 0.5 0.75 1 1.25 1.5 Miles

ROE

8e

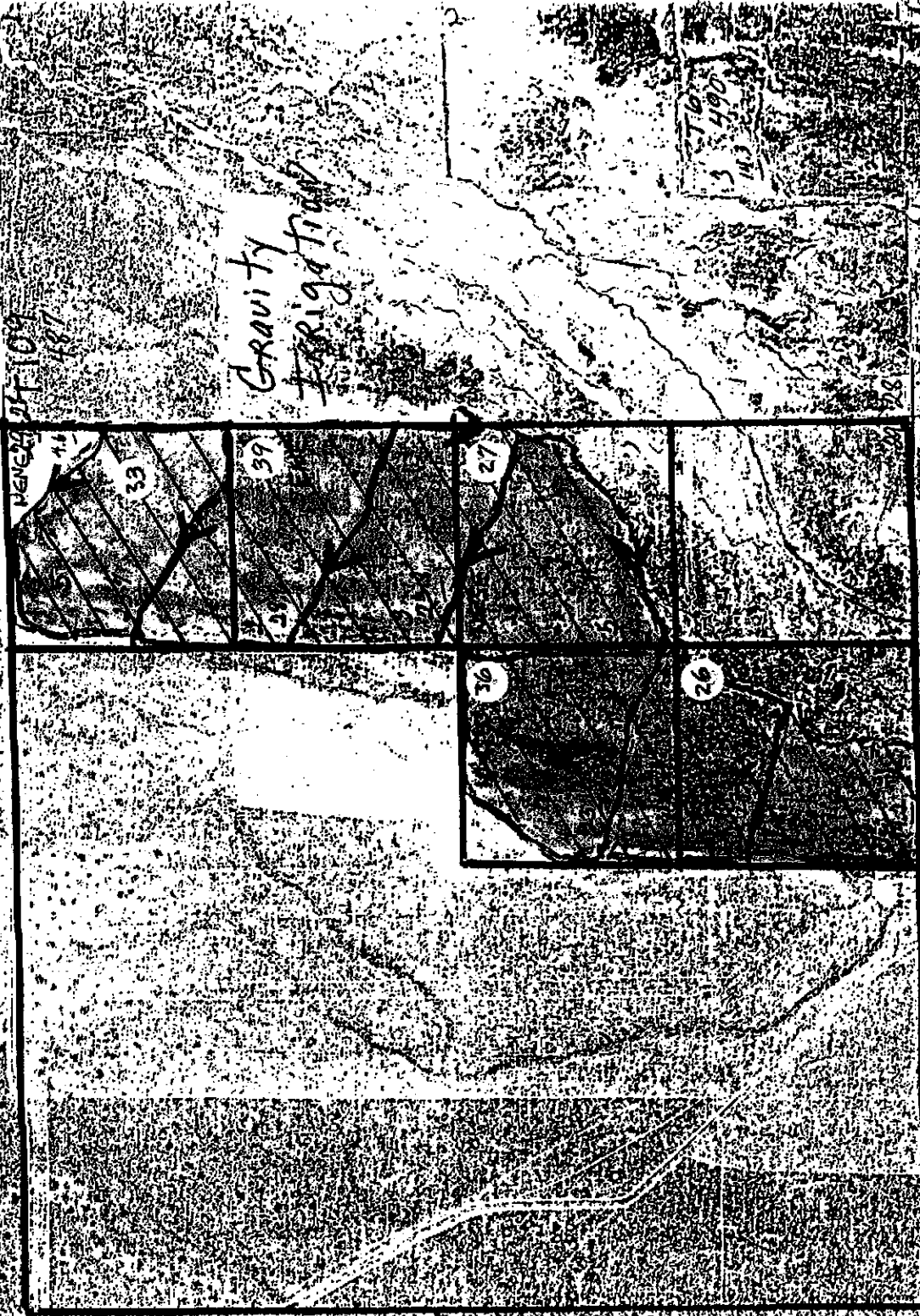
T4S R9E

Sec 2

T4S R9E

CLAIM A41-11854 INIT MTS
T. R. S. Q/Q
P/D
SCALE 1" = 1000'
PHOTO ID HSCS DATE 1987

2021



Gravity
Irrigation

PENED 24 109

487

33

39

30

27

30

26

T4S R9E

113



T4S R9E

8e

CLAIM A61-11854 INIT MTS
T. R. S. Q/Q
P/D 45 9E 16 SWNE
SCALE 1" = 200
PHOTO ID. 265 DATE 1974

8F



CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-00337	COLD SPRINGS CREEK	MC GREW, WH	2.400	0.001		
R61-00338	COLD SPRINGS CREEK	MC GREW, HELEN B	1.840	0.002		
A61-00338	COLD SPRINGS CREEK	MC GREW, HELEN B	1.840			
R61-00339	COLD SPRINGS CREEK	MC GREW, HELEN B	1.500	0.001		
A61-00339	COLD SPRINGS CREEK	MC GREW, HELEN B	1.500			
R61-00340	COLD SPRINGS CREEK	MC GREW, WH	0.500			
A61-00340	COLD SPRINGS CREEK	MC GREW, HELEN B	0.500			
A61-00343	COLD SPRINGS CREEK	MC GREW, WH	0.600			
R61-00343	COLD SPRINGS CREEK	MC GREW, WH	0.600			
A61-00364	COLD SPRINGS CREEK	MC GREW, WH	0.120			
R61-00364	COLD SPRINGS CREEK	MC GREW, WH	0.120			
R61-02008	COLD SPRINGS CREEK	MC GREW, WH	5.750	0.007		
A61-02012	COLD SPRINGS CREEK	MC GREW, WH	2.000	0.020		
A61-02111	COLD SPRINGS CREEK	MC GREW, HELEN B	1.020	0.002	436.60	0.87
A61-07288	GROUNDWATER	MC GREW, HELEN B	6.800	0.020		
A61-10363	UNNAMED SPRINGS	MC GREW, WH	2.120	0.008		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-02012	STOCKWATER	MC GREW, WH	FROM 01-01 TO 12-31	0.090 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

See attached

OTHER RIGHTS LISTED IN CLAIM: A61-00301, A61-10363, COLD SPRINGS CREEK WATER

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☐) N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

NOTES:

TOTAL ACRES: 161 N/A ()
REVIEWED BY: Mel Schulte DATE: 3-27-97

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-11854 IRRIGATION	FROM 04-01 TO 10-31	3.220 CFS	
TOTAL DIVERSION RATE/VOLUME		3.220 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

NOTES:

The discharge from the springs was measured in a ditch about 50' downstream from the POD on 3-24-1997 using a portable 15" broad crest weir. The rate was estimated at .54 cfs. The flow from the springs included additional water that was flowing into the spring area in a small ditch. This added water was measured with the same weir at a rate of .12 cfs. The net spring diversion was measured at .42 cfs. See attached table.

A61-11854

DISCHARGE TABLE - POWLUS 15" BCW

GAGE READING
(CM)

FLOW RATE
(CFS)

GAGE READING
(CM)

FLOW RATE
(CFS)

2.0	0.06
2.2	0.07
2.4	0.08
2.6	0.09
2.8	0.10
3.0	0.12
3.2	0.13
3.4	0.14
3.6	0.15
3.8	0.17
4.0	0.18
4.2	0.20
4.4	0.21
4.6	0.23
4.8	0.24
5.0	0.26
5.2	0.28
5.4	0.29
5.6	0.31
5.8	0.33
6.0	0.34
6.2	0.36
6.4	0.38
6.6	0.40
6.8	0.42
7.0	0.44
7.2	0.46
7.4	0.48
7.6	0.50
7.8	0.52
8.0	0.54
8.2	0.57
8.4	0.59
8.6	0.61
8.8	0.63
9.0	0.66
9.2	0.68
9.4	0.70
9.6	0.73
9.8	0.75
10.0	0.78
10.2	0.80
10.4	0.83
10.6	0.85
10.8	0.88
11.0	0.90
11.2	0.93
11.4	0.96

11.6	0.98
11.8	1.01
12.0	1.04
12.2	1.07
12.4	1.09
12.6	1.12
12.8	1.15
13.0	1.18
13.2	1.21
13.4	1.24
13.6	1.27
13.8	1.30
14.0	1.33
14.2	1.36
14.4	1.39
14.6	1.42
14.8	1.46
15.0	1.49
15.2	1.52
15.4	1.55
15.6	1.58
15.8	1.62
16.0	1.65
16.2	1.68
16.4	1.72
16.6	1.75
16.8	1.79
17.0	1.82
17.2	1.85
17.4	1.89
17.6	1.93
17.8	1.96
18.0	2.00
18.2	2.03
18.4	2.07
18.6	2.11
18.8	2.14
19.0	2.18
19.2	2.22
19.4	2.25
19.6	2.29
19.8	2.33
20.0	2.37
20.2	2.41
20.4	2.45
20.6	2.49
20.8	2.52
21.0	2.56

Less $\frac{8.0 \text{ cm}}{3.0 \text{ "}} = \frac{.54 \text{ cfs}}{.12} = \frac{.42 \text{ cfs}}{.42 \text{ cfs}} = \text{Non-spring water entering the spring through a small ditch}$

AJ CLAIM TOTAL DIVERSION RATE: 3.220 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(☐) N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

E. FLOW MEASUREMENT
MEASUREMENT METHOD Powder 15" broad crested weir, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 101 x 0.02 CFS/ACRE = 3.22 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☐) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA NA =
TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 483.0 AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA NA =
TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	3-15 04-01	11-15 10-31	3.220	42			483.0	NA
TOTAL FOR THIS RIGHT				3.22, 42				

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Mel Schulte DATE: 11-2-98

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

QNT-E04

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(✓)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-11854

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-11854	3.220	-	-	-	-
TOTAL CFS		3.220				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Mel Schulte 11-2-98
Mel Schulte Sr. Agent

9a

SEE KEY MAP
1 VS 6 & 7
SEE ALSO SUPPLEMENTAL MAP A & B

A61-11854

MCGREW
OVERLAP REVIEW SHEET
COLD SPRINGS CREEK &
SPRINGS (A61-10363)(A61-11854)

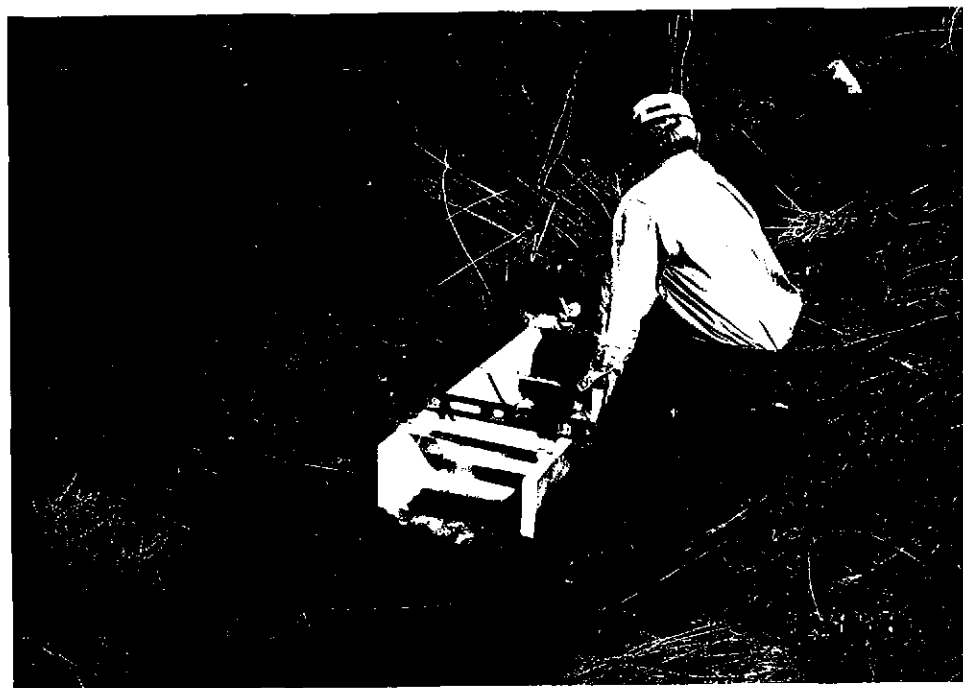
RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
DECREE & LIC (1)	3S	9E	34																3	3
			35											14	3					17
	4S	9E	2					1.5	18	23			20	3						65.5
			3	4		1.5	15					6			22	33.5	14	15	15	126
			9													2			17	19
			10	17	.5	12	12	11		11	15	26	36	33	37		28	12		250.5
			15					16	29	14										59
			16	32	12	10	28				6					3				91
			29	32			40									28	33	28		161
TOTAL (1)																				792

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
A61-10363 (6+7 & S. MAP A)	04S	09E	15							6										6
			16	19	12	10	28	1			6					3				79
			29	32			40									28	33	28		161
SPRINGS A61-11854 MAP A			29	~~32~~ 33			~~40~~ 39									~~28~~ 27	~~33~~ 36	~~28~~ 26		
TOTAL SPRINGS																				246
(1+6+7) & S. MAP A TOTALS				~~32~~ 86	12. 5	23. 5	~~40~~ 94	28. 5	47	48	21	32	56	50	62	~~32~~ 31	~~33~~ 78	~~28~~ 53	35	792

ACRES CALC. BY RDH: USING A GRID TEMPLATE AND PLANIMETER.
LAST UPDATE: March 19, 1997



#1
POD site

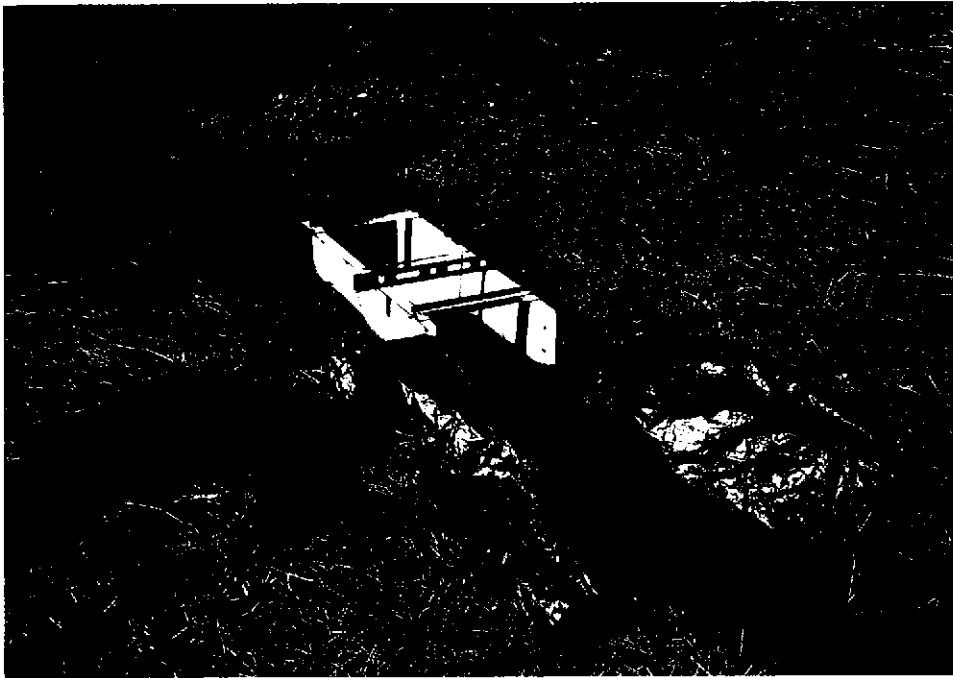


#2.
*Measurement site
at the POD*



#3

Measurement of
small ditch in
photo #4



#4

Small ditch that
adds non-spring
water to the larger
ditch that collects
spring water