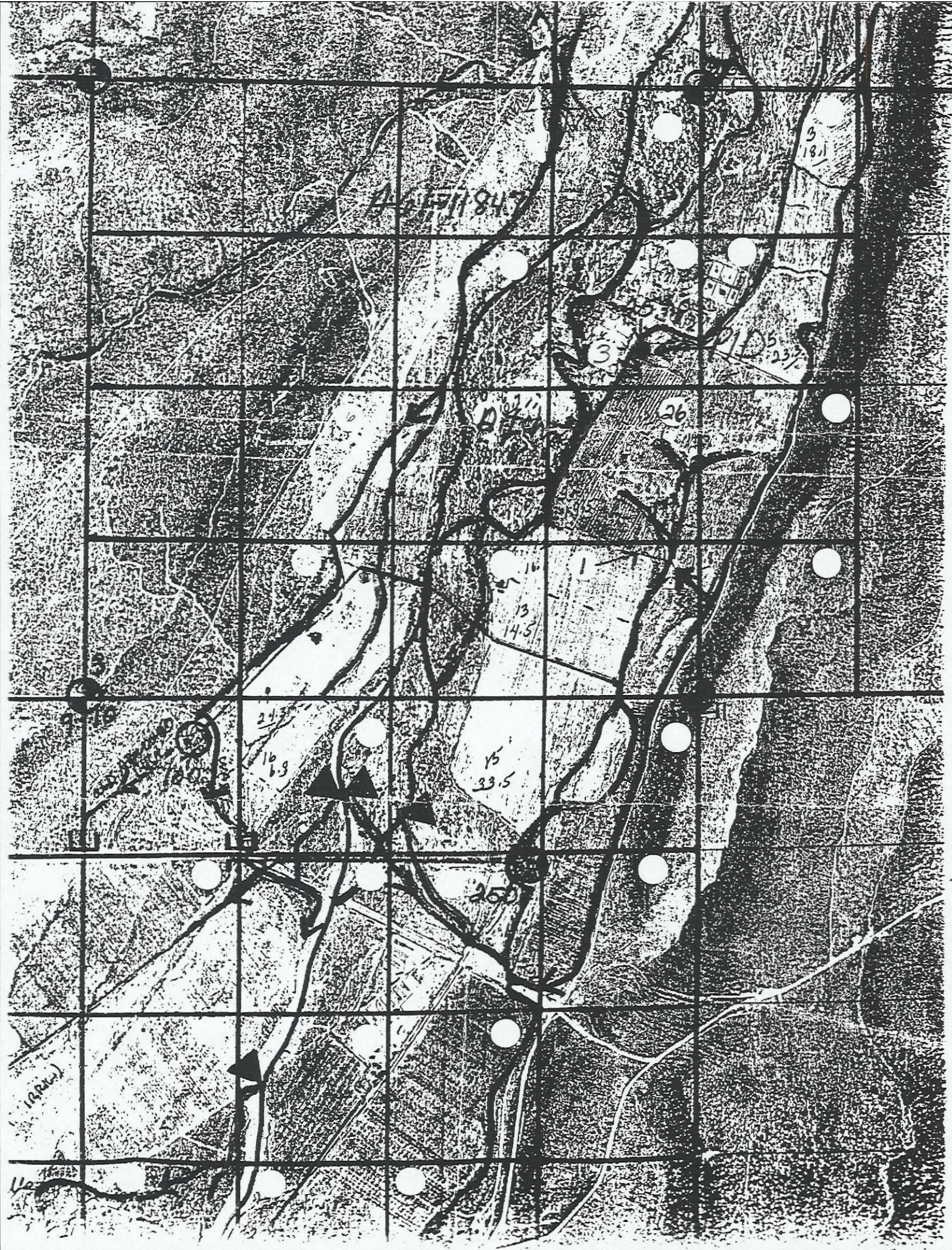
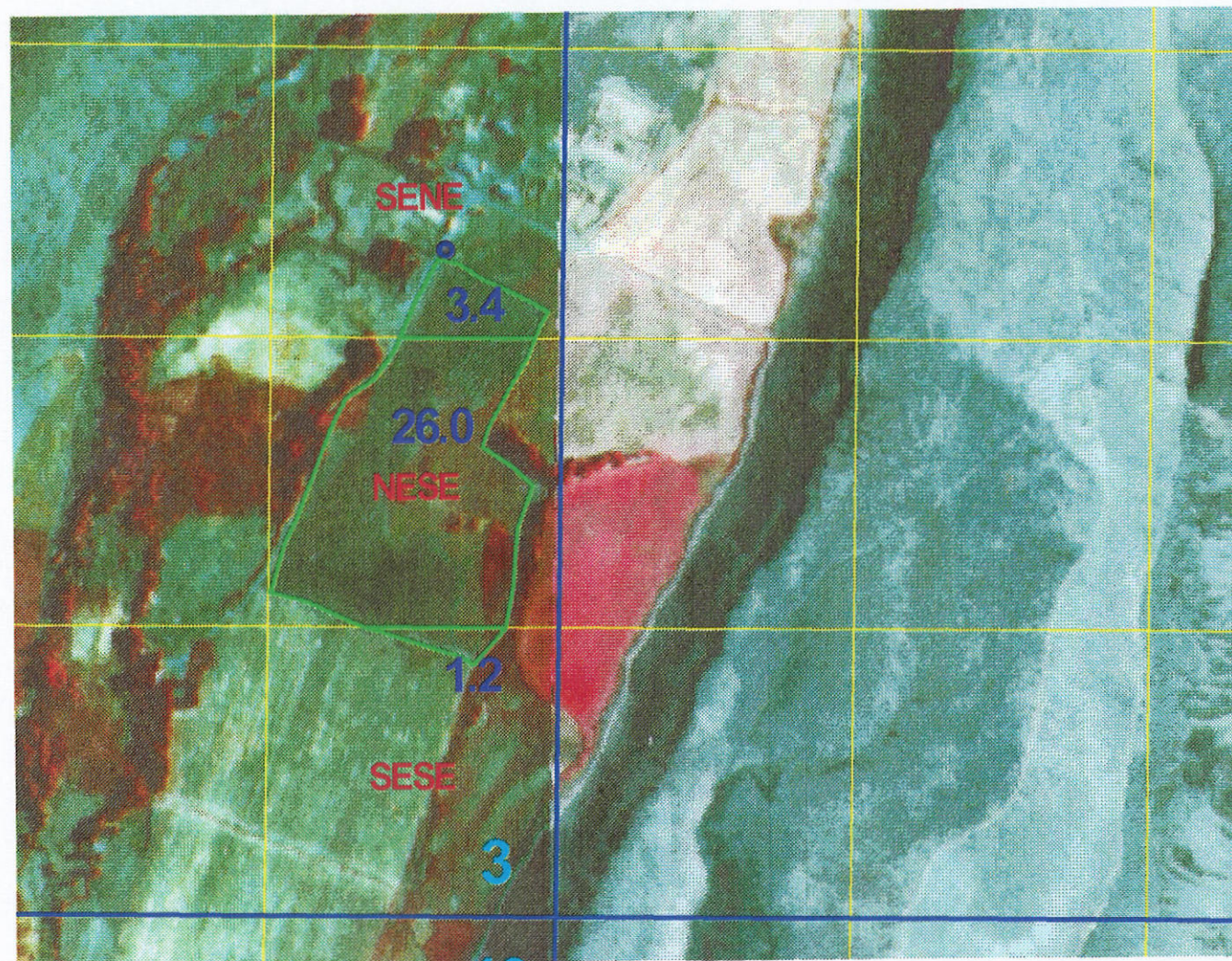
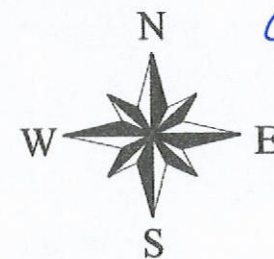




IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-11847

OWNER(S): CHARTER MTN RANCH

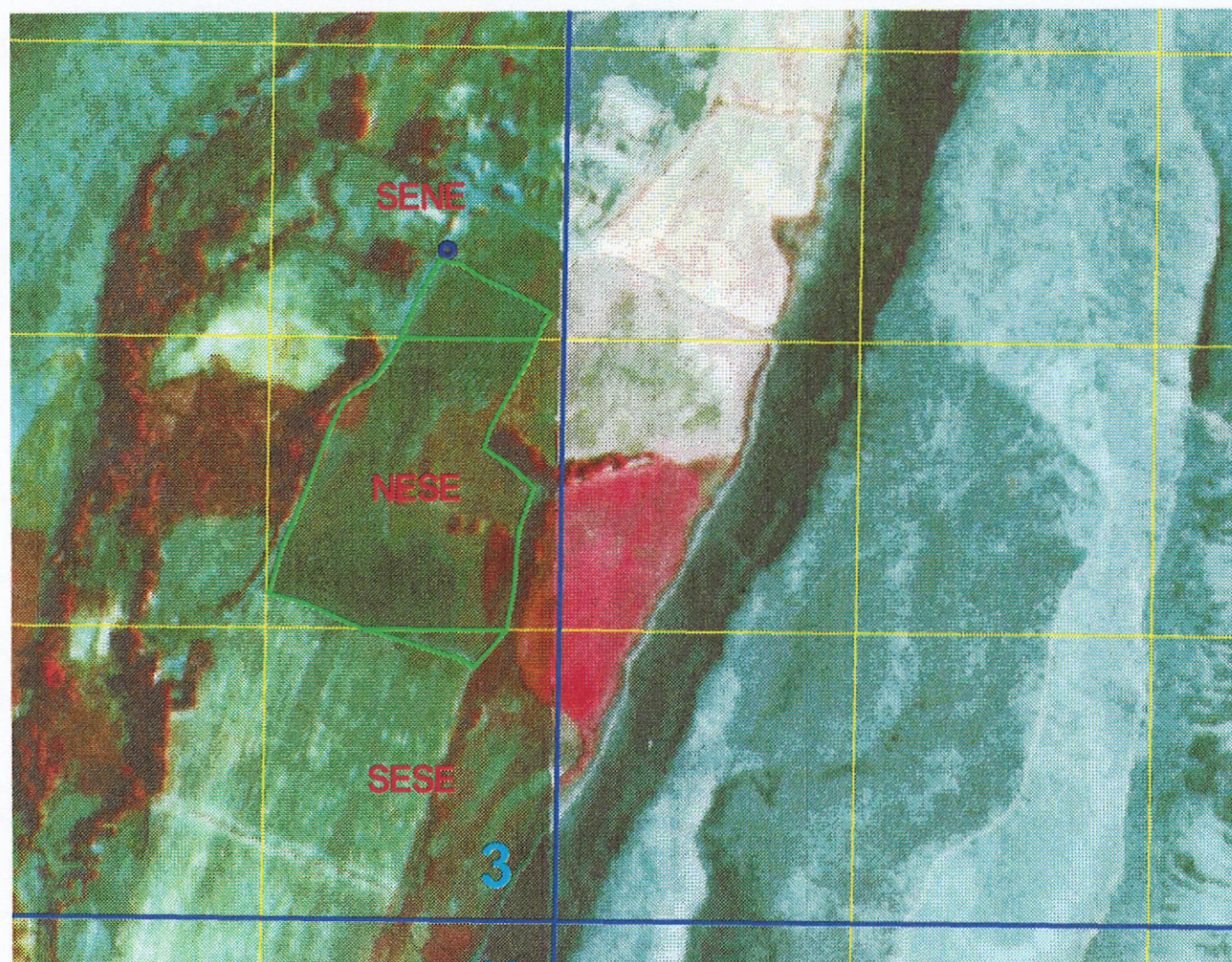
Prepared by Mel Schulte

DATE: NOVEMBER 5, 1998

0 0.25 0.5 0.75 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-11847

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 5, 1998

0 0.25 0.5 0.75 Miles

CLAIM A61-11847 INIT MTS
T. R. S. Q/Q
P/D 4S 9E 3 SESENE
SCALE 1" = 1000'
PHOTO ID. ASCS DATE 1987

4S, 9E, S3

P/D →

Ditch →

3

26

12

13

14.5

15

33.5

252

24.5

16.9

22

6

5

23.5

10

11

62

Mc Grew claim A61-11847

Photos 5-22-96



P/D -

45, 9E, S3,
SESENE

U.S. motor
Layne-Bowles pump



POU and delivery
ditch.

Photo 12-17-96
looking NE
from domestic
well



State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

RS

115°22'30"

633000m. E.

115°20'

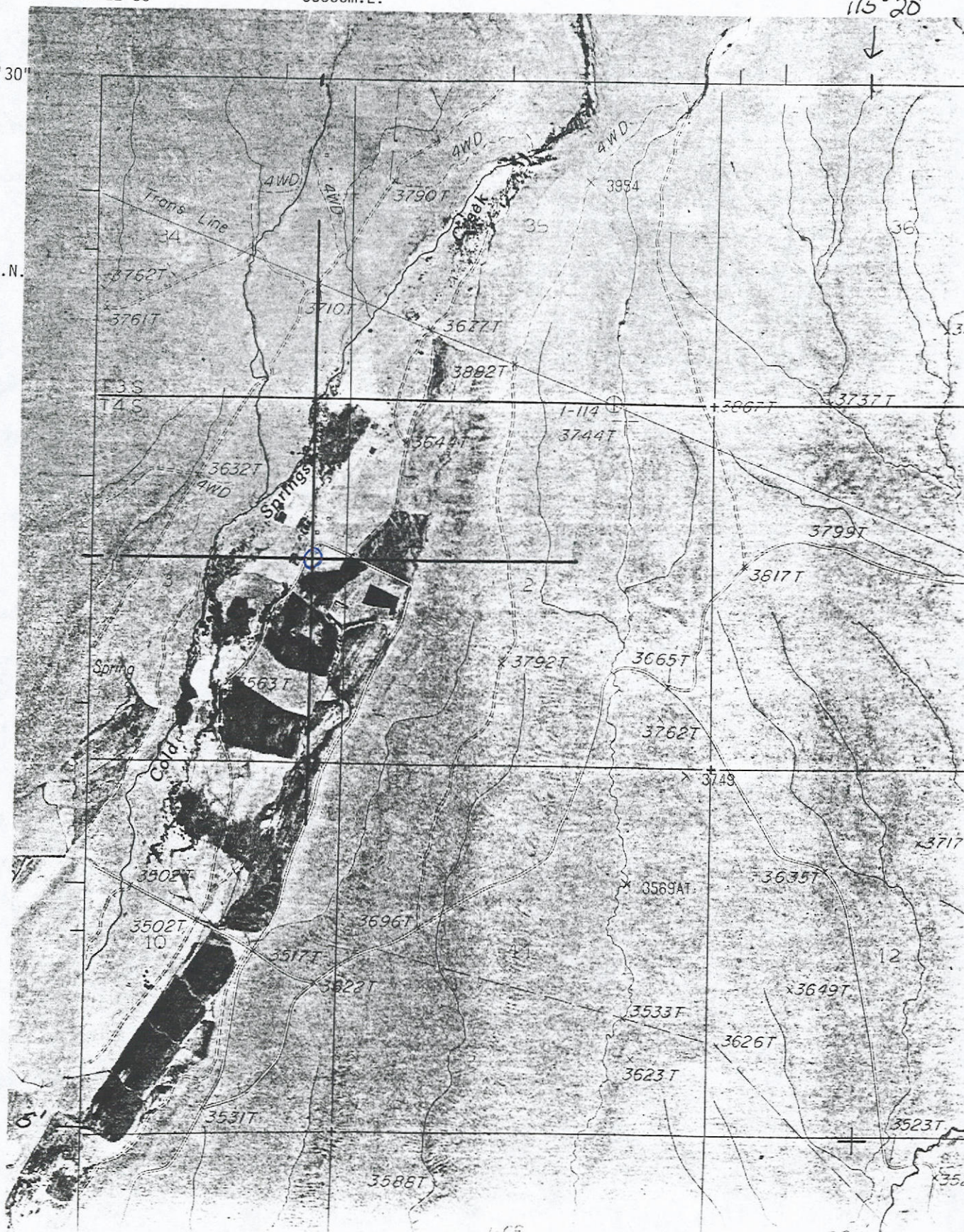
43°07'30"

4775000m. N.

T3S
T4S

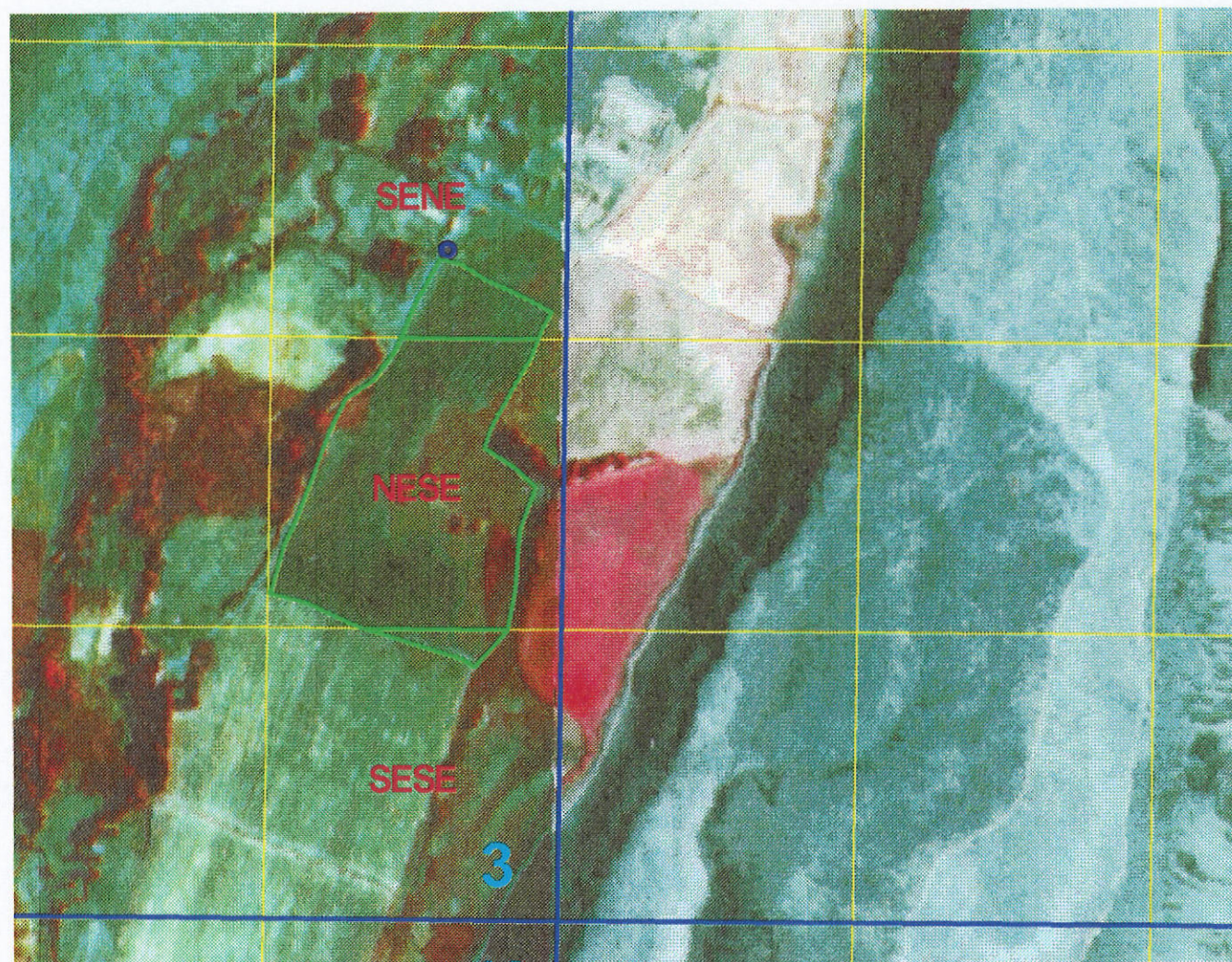
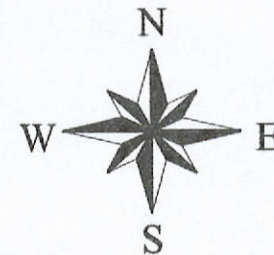
SESE NE
S3,4S,9E

Z66
1974



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3



1987 NAPP PHOTO

-  POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 61-11847

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

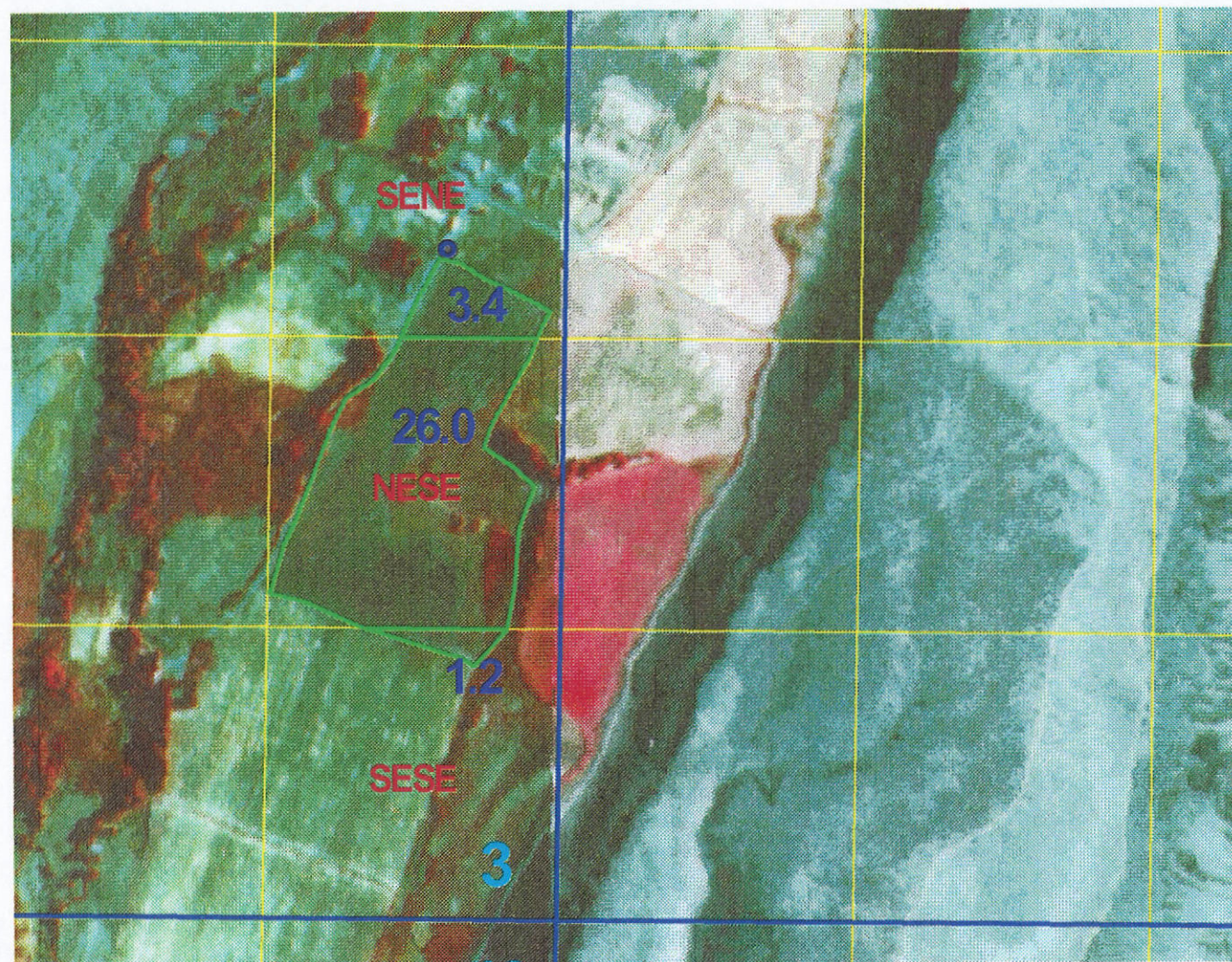
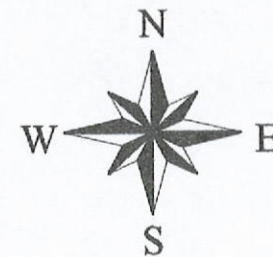
DATE: NOVEMBER 5, 1998

0 0.25 0.5 0.75 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 61-11847

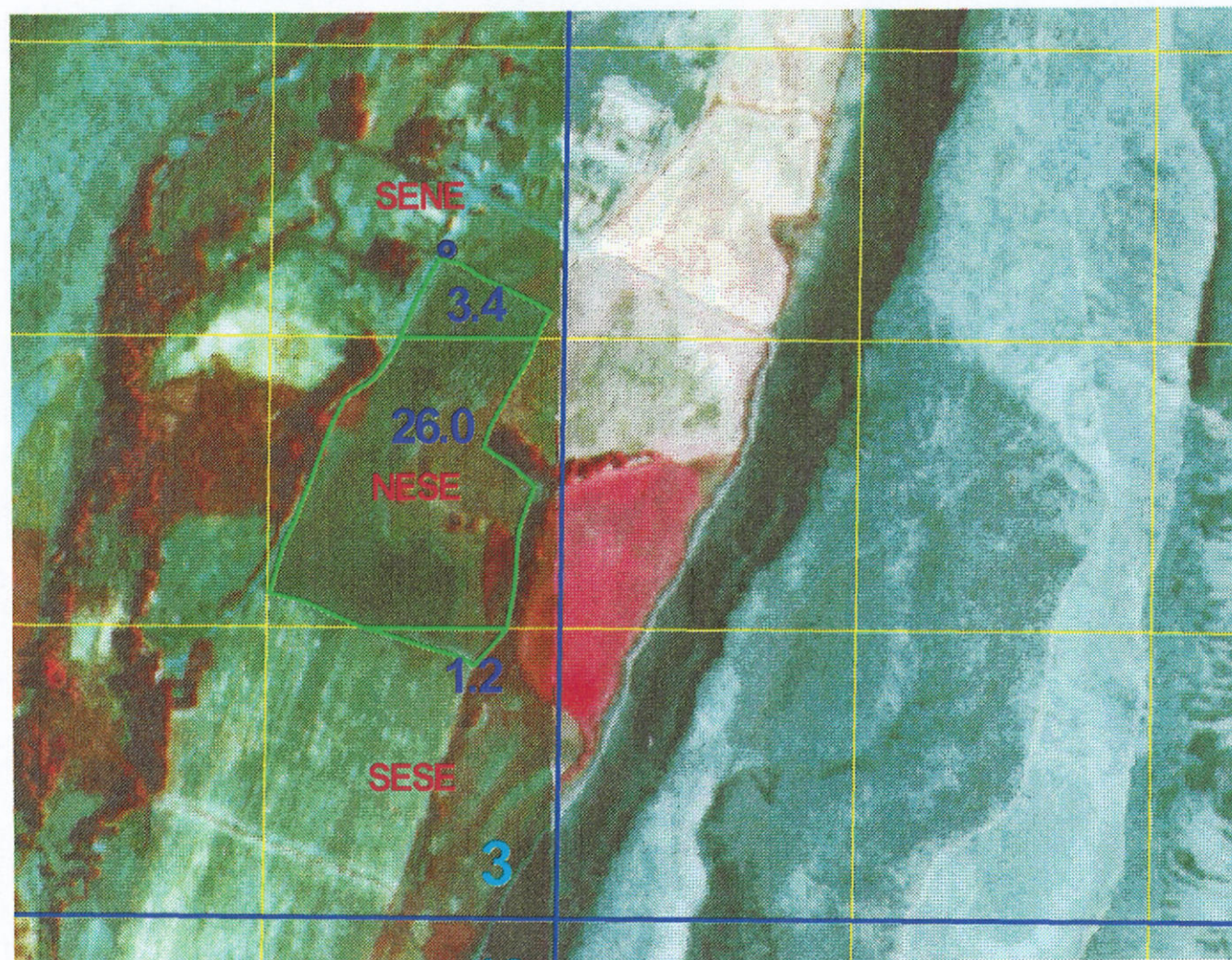
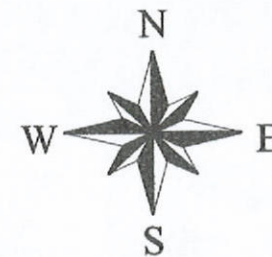
OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 5, 1998

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3



0 0.25 0.5 0.75 Miles

1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 61-11847

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 5, 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-11847
Date Received: 12/ 2/1996
Receipt No: W021770
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARTER MOUNTAIN RANCH, INC
Address: PO BOX 1656
ST CROIX VI 00851

2. Date of Priority: APR 1, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	3	SE	SE	NE		ELMORE

5. Description of diverting works:
25 HP PUMP DISCHARGES TO AN OPEN DITCH FOR GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 90.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	3	SE	NE		IRR	3.0
			NE	SE		IRR	26.0
			SE	SE		IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
					Total Acres	30.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
COLD SPRINGS CREEK WATER

14. Remarks:
THIS RIGHT SUPPLEMENTS SURFACE WATER RIGHTS
CHANGE OF OWNERSHIP 5/9/1997 MTS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

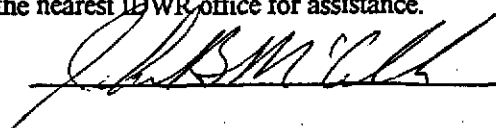
Small irrigation well

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 11 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **WATER RESOURCES
WESTERN REGION**
Incomplete forms will be returned.

1. Water Right Number(s) (LIST ATTACHED)
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) WILLIAM H. MCGREW & HELEN BRANDT MCGREW
PO BOX 965 GLENNS FERRY, ID 83623
4. New Owner/Claimant(s) CHARTER MOUNTAIN RANCH, INC.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address PO Box 1656
City, State and ZIP Code St Croix, USVI 00851
New Telephone Number () - -
5. Date you acquired the property 3-7-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 3/7/97

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by attorney.

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: March 7, 1997

William H. McGrew

Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known or identified to me to be the person^s whose name
are subscribed to the within instrument, and
they executed the same.

Signature: *[Signature]*

Name: SHERYL A REYMENT

(Type or print)

Residing at: Mountain Home

My commission expires: 12-1-99

299283

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time: 4:11 P M

Date: March 7, 1997

Book Page

DOLORES RODISON

Recorder

By: *[Signature]*

Deputy

Fee: \$12.00

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT I-A:

Township 3 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 34: SE1/4NE1/4
Section 35: Lot 4 and NW1/4SW1/4

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 2: Lot 4, SW1/4NW1/4 and NW1/4SW1/4

Section 3: NW1/4NE1/4SE1/4NE1/4 and SE1/4NE1/4, Less
S1/2NE1/4SW1/4SE1/4NE1/4
and N1/2SE1/4SW1/4SE1/2NE1/4, and Lot 1, SW1/4NE1/4,
SE1/4NW1/4, E1/2SW1/4 and all of SE1/4, Less
NW1/4NE1/4SW1/4SE1/4

Section 8: SE1/4SE1/4

Section 9: E1/2SE1/4, SW1/4SW1/4

Section 10: N1/2NE1/4, S1/2NW1/4, SW1/4NE1/4, all of SW1/4 and
W1/2SE1/4

Section 15: N1/2NW1/4 and SW1/4NW1/4

Section 16: NE1/4NE1/4 and NW1/4SE1/4 and SE1/4NE1/4

Section 17: N1/2N1/2

TRACT I-B:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 29: E1/2NE1/4, N1/2SE1/4 and SW1/4SE1/4

(See Attached)

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT I-C:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 16: NW1/4 and W1/2NE1/4

TRACT I-D:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 8: W1/2NE1/4, SW1/4, W1/2SE1/4

Section 3: S1/2NE1/4SW1/4SE1/4NE1/4, N1/2SE1/4SW1/4SE1/4NE1/4

TRACT I-E:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 3: NW1/4NE1/4SW1/4SE1/4

Section 9: NE1/4NE1/4, S1/2NE1/4, W1/2SE1/4, SE1/4SW1/4

Section 10: N1/2NW1/4

(See Attached).

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT II:

Township 2 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 19: N1/2SE1/4, SE1/4SE1/4

Section 20: S1/2S1/2, NW1/4SW1/4

Section 21: S1/2S1/2

Section 22: West 300 feet of SW1/4SW1/4

Section 27: West 300 feet of NW1/4NW1/4

Section 28: N1/2, N1/2S1/2

Section 29: N1/2, N1/2S1/2, SE1/4SE1/4, SW1/4SW1/4 ✓

Section 30: E1/2E1/2

Section 32: W1/2, SE1/4

Township 3 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 5: N1/2, N1/2S1/2

TOGETHER with and including all grazing, water, mineral, ditch
and other rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

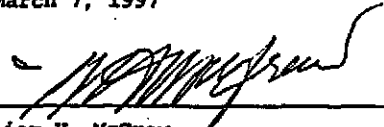
GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

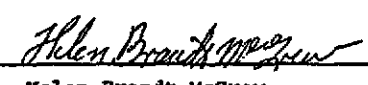
GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
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more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: March 7, 1997

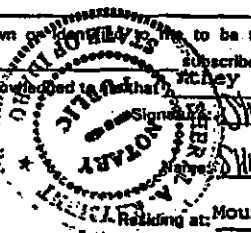

William H. McGrew


Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known to me to be the person(s) whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.


Signature of Sheri A. Raymond
Notary Public
Residing at: Mountain Home
My commission expires: 12-27-99

299284

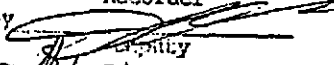
ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:12 P M
Date March 7, 1997
Book Page

DOLANES ROBISON

Recorder

By 
Dolanes Robison

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Tract I:

Township 2 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 24: S1/2SE1/4

Section 25: NE1/4, N1/2SE1/4, SE1/4SE1/4

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 14: Lot 3, lying North of existing County Road
Lot 4

Section 15: Lots 1 and 2
Lot 3, lying North of existing County Road
Lot 4, lying North of existing County Road
SW1/4SE1/4, lying North of existing County Road
N1/2SW1/4
S1/2NW1/4

Section 19: Lot 4, SW1/4SE1/4, SE1/4SW1/4,
NE1/4SW1/4, lying South of existing County Road

Section 30: Lots 1, 2, 3 and 4, E1/2W1/2, W1/2E1/2

TRACT II:

Township 4 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 10: NW1/4SW1/4, E1/2SW1/4, SW1/4SE1/4

Section 15: NE1/4NW1/4, W1/2NE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

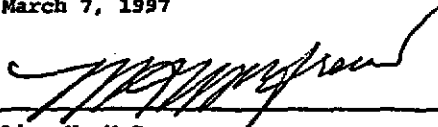
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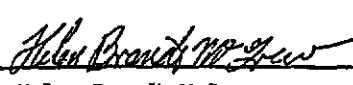
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Dated: March 7, 1997

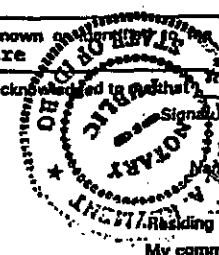

William H. McGrew


Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known and acknowledged to be the person(s) whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.

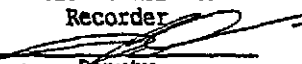

Signed: 
Type or print: WILLIAM H. MCGREW
Residing at: Mountain Home
My commission expires: 12-27-99

299285

ELMORE COUNTY, IDAHO ss
Request of
GUARANTY TITLE, INC.

Time 4:13 P M
Date March 7, 1997
Book Page

DOLORES ROBISON
Recorder

By 
Deputy
Fee \$16.00

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Township 2 South, Range 10, East, Boise Meridian, Elmore County, Idaho

Section 15: S1/2SW1/4

Section 22: W1/2NE1/4, N1/2SW1/4, E1/2NW1/4
East 1020 feet of SW1/4SW1/4 (Tax 2),
SE1/4SW1/4, SE1/4

Section 27: NE1/4, NE1/4NW1/4,
East 1020 feet of NW1/4NW1/4 (Tax 2)
S1/2NW1/4, NE1/4SW1/4, N1/2SE1/4

Section 29: SW1/4SE1/4, SE1/4SW1/4

Section 31: Lots 1, 2, 3, 4, E1/2, E1/2W1/2

Section 32: NE1/4

Section 33: E1/2NW1/4, W1/2SW1/4, SE1/4SW1/4, W1/2NW1/4

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 5: S1/2SW1/4

Section 6: Lots 1, 2, 3, 4, S1/2NE1/4, SE1/4NW1/4, E1/2SE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other
rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

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more particularly described as follows, to wit:

(See Attached)

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Dated: March 7, 1997

William H. McGrew

Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known to me to be the person(s) whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.

My commission expires: 12-27-99
at: Mountain Home

299286

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE INC.

Time 4:14 PM

Date March 7, 1997

Book Page

DOLores ROBISON

Recorder

By Deputy

Fee

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Township 3 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 26: SW1/4 and W1/2SE1/4

Section 27: SE1/4SE1/4

Section 34: NE1/4NE1/4

Section 35: NW1/4, W1/2NE1/4, NE1/4SW1/4, NE1/4SW1/4 and Lot 3

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECEIVED

MAR 11 1997

LAND RESOURCES
WESTERN REGION

RECEIVED

DEC 02 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-11847

Date Received: 8/20/1996

Receipt No: W021770Received By: M. J. L.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. H. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENNS FERRY ID 83623

AND/OR

Name: HELEN B. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENNS FERRY ID 83623

2. Date of Priority: APR 1, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	3	SE	SE	NE		ELMORE

5. Description of diverting works:

25 HP PUMP DISCHARGES TO AN OPEN DITCH FOR GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.600		

7. Total Quantity Appropriated is:

0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 90.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	3	SE	NE		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	3	NE	SE		IRR	26.0
			SE	SE		IRR	1.0
Section Acres							30.0
Total Acres							30.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
COLD SPRINGS CREEK WATER

14. Remarks:
THIS RIGHT SUPPLEMENTS SURFACE WATER RIGHTS

15. Basis of Claim: BENEFICIAL USE

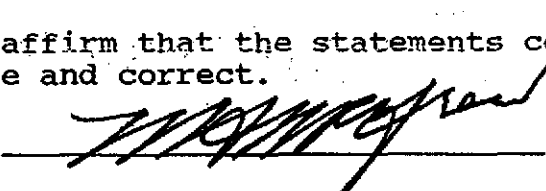
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 27 Nov 94
Date: _____

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of November 19 96

Cheryl McCallisto
Notary Public

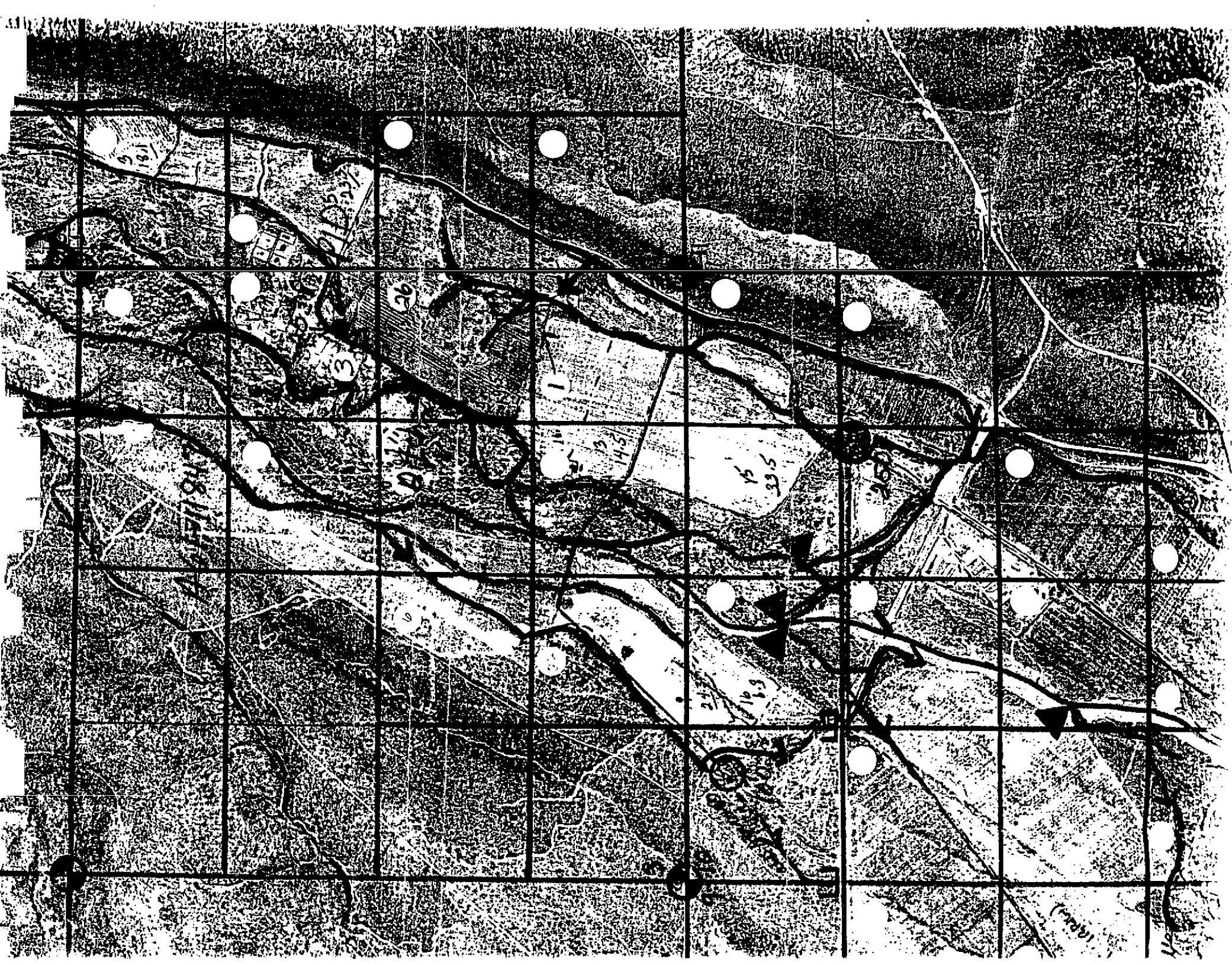
Seal

Residing at

Glenns Ferry

My Commission Expires

8-24-96



RECEIVED

SEP - 6 2002

Department of Water Resources

2002 SEP -5 PM 2: 46

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

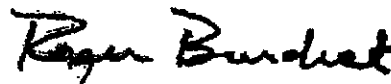
)
) **ORDER OF PARTIAL DECREE**
)
) **For Water Right 61-00339, 61-10363,**
) **61-11844, 61-11847 and 61-11854**

On June 19, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 61-00339, 61-10363, 61-11844, 61-11847 and 61-11854 is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED September 5, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

In Re SRBA

Case No. 39576

Water Right 61-11847

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

PAGE 1
JUN-05-2002

CANDICE M. McHUGH
Deputy Attorney General
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098
Telephone: (208) 327-7900
Fax: (208) 327-5400
Idaho State Bar #5908

Attorney for IDWR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

SUBCASE NOS.: See Attachment A

Case No. 39576

IDWR'S WITHDRAWAL OF NOTICES OF ADMINISTRATIVE PROCEEDINGS

TO ALL INTERESTED PARTIES:

PLEASE TAKE NOTICE that the Idaho Department of Water Resources (IDWR) hereby withdraws its Notices of Administrative Proceedings (NAP) for the subcase numbers identified on "Attachment A".

The NAP's in these subcases are being withdrawn at this time since any administrative actions on these water rights will proceed once the partial decrees have been issued.

Dated this 12th day of April, 2002.

By: Candice M. McHugh
CANDICE M. McHUGH
Deputy Attorney General

ATTACHMENT A

61-301
61-332
61-333
61-334
61-335
61-336
61-337
61-338
61-339
61-340
61-343
61-364
61-2008
61-2012
61-2100
61-2199
61-2209
61-10363
61-11844
61-11847
61-11887

CERTIFICATE OF MAILING

I certify that on April 15, 2002, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

CLERK OF THE DISTRICT COURT
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

IDWR REPOSITORY
P.O. Box 83720
Boise, ID 83720-0098

☐ overnight mail
☐ regular mail
☒ hand-delivered
☐ facsimile

BRUCE M. SMITH
225 North 9th Street, Suite 420
Boise, ID 83702

☒ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Laz Lew

Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In the SRBA

Water Rights: See attached list

Case No. 39576

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- [] Substitution of Party (waiting for documentation)

- [] Substitution of Party/Split Water Right

- [X] I.C. § 42-222 transfer**

- [X]** add point of diversion

- [X]** place of use

- [] period of use

- [] nature of use

- ☒ Other: permissible place of use

IDWR projects the Administrative Proceeding shall be completed no later than:

June 14, 2000.

DATED: June 14, 1999

Jan Thunke

Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

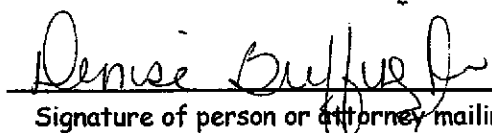
CERTIFICATE OF MAILING

I certify that on June 14, 1999, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls , Idaho 83303-2707
2. One Copy to Claimant:

Charter Mountain Ranch
Route 1 Box 451
Glenns Ferry ID 83623
3. One Copy to:
Each party in the subcase, or attorney of record:

Rosholt, Robertson & Tucker
Attorneys at Law
1221 W Idaho Suite 600
PO Box 2139
Boise ID 83701-2139



Signature of person or attorney mailing the form

Attachment A
Water Right List

61-00301
61-00332
61-00333
61-00334
61-00335
61-00336
61-00337
61-00338
61-00339
61-00340
61-00343
61-00364
61-02008
61-02012
61-02095
61-02100
61-02199
61-02209
A61-10363
A61-11844
A61-11847
A61-11887

AJ0749NP
No. R61-11847

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/17/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARTER MOUNTAIN RANCH, INC PO BOX 1656 ST CROIX VI 00851	03/15/1957	IRRIGATION	03-15 11-15	0.60 CFS	120.00 AFA
TOTAL DIVERSION:					0.60 CFS	120.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R09E S03

SESENE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	----	
04S	09E	3	:					03	:									01	30.6	
TOTAL ACRES																		30.6		

POU County: ELMORE

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF .60 CFS. COMBINED RIGHT NOS.:
61-00301, 61-00333, 61-00334, 61-00335, 61-00336, 61-00337,
61-00338, 61-00339, 61-00340, 61-00343, 61-00364, 61-02008,
61-02095, 61-02199, 61-02209, 61-10363, 61-11844, 61-00332,
61-11854 & 61-11887.

POU1 USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 1371.7 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00301, 61-00333,
61-00334, 61-00335, 61-00336, 61-00337, 61-00338, 61-00339,
61-00340, 61-00343, 61-00364, 61-02008, 61-02095, 61-02199,
61-02209, 61-10363, 61-11844, 61-00332, 61-11854 & 61-11887.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/04/1996 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
THIS RIGHT SUPPLEMENTS SURFACE WATER RIGHTS

Date: 05/09/1997 User-ID: MSCHULTE Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP 5/9/1997 MTS

Audit: 11/17/98 MSCHULTE

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 21 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-11847

CHARTER MOUNTAIN RANCH INC
PO BOX 1656
ST CROIX VI 00851

Daytime Telephone Number: 208-366-7931
Evening Telephone Number: 208-366-7931

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity, Point of Diversion, Period of Use, Place of Use.

2. Describe the changes you wish to make in the proposed recommendation:

*Should be consistant with adjudication claim.**

** Subject to pending transfer application.*

3. Give a brief explanation as to why you disagree with these portions:

Because they don't appear to reflect Historical Use.

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/17/98

SIGNATURE: _____

Please print your name: _____

John B. McCallum

AJ0749NP
No. R61-11847

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/09/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARTER MOUNTAIN RANCH, INC PO BOX 1656 ST CROIX VI 00851	04/01/1957 3-15	IRRIGATION	3-15-11-15 04-01-10-31	0.60 CFS 0.60 CFS	120 AF 90.00 AFA
				TOTAL DIVERSION:	0.60 CFS	
				CONSUMPTIVE USE:		

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R09E S03

SESENE

ELMORE County

Place of Use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
04S	09E	3	:					03.4								26			01.2	30.0
TOTAL ACRES																			30.0	

POU County: ELMORE

Other Rights: ~~COLD SPRINGS CREEK WATER~~

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-02199 A61-02209 A61-11847

Other Water Rights Listing Overlapping Place(s) of Use:

A61-00332	A61-00333	A61-00334	A61-00335	A61-00336	A61-00337	A61-00338	A61-00339	A61-00340	A61-00343
A61-00364	A61-02008	A61-02020	A61-11847	R61-00332	R61-00333	R61-00334	R61-00335	R61-00336	R61-00337
R61-00338	R61-00339	R61-00340	R61-00343	R61-00364	R61-02008	R61-02020	R61-02095B		

Conditions of Approval:

- R05 - The rate of diversion of water for irrigation under this
- license and all other water rights on the same land shall not
- exceed 0.02 cubic feet per second for each acre of land.
- R26 - This right when combined with all other rights shall provide no
- more than 4.0 afa per acre for the lands above.

Remarks: CON USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 90 AF.
COMBINED RIGHT NOS.: XXXXXXXX

Dates: Exam Made Date: Verified Date: 05/09/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-11847

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/09/97
PAGE: 2

=====

Comments: Date: 12/04/1996 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
THIS RIGHT SUPPLEMENTS SURFACE WATER RIGHTS

Date: 05/09/1997 User-ID: MSCHULTE Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP 5/9/1997 MTS

Audit: 05/09/97 MSCHULTE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>266</u>	Y(☒) N()
☒ TOPOGRAPHIC	DATE FIELD CHECKED <u>11-5-98</u> IDWR ID NO. _____	Y() N()
☒ ~~MAP~~ GIS maps	DATE OF PHOTO <u>7-12-1987</u> IDWR ID NO. <u>266NLU</u>	Y(☒) N()
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987</u>	Y(☒) N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <u>GPS Data sheet</u>	DATE <u>5-22-96</u> <u>Exhibit A</u>	Y(☒) N()
☒ OTHER <u>Overlap Review sheet</u>	DATE _____ <u>Exhibit B</u>	Y() N()
☒ OTHER <u>GIS table</u>	DATE <u>11-5-98</u>	Y(☒) N()

6a e 6b
6d

6c

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>5-22-96</u>	<u>1</u>	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>Affidavit</u>	DATE <u>10-24-96</u>	<u>1</u>	<u>Exhibit C</u>
() OTHER _____	DATE _____	_____	_____

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 461-11847

R ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*		<u>5-22-96</u> <u>Mel Schulte</u>	<u>6</u>	<u>N</u>	<u>N</u>	<u>MT-5</u> <u>12-4-96</u>	
T. OF DIV.			<u>1.2.5</u>				DATA ENTRY COM BY <u>MS</u> DATE
SOURCE			<u>5</u>				<u>11-5-98</u>
PL. OF USE			<u>1.2.5</u>				FINAL RECOMMEN BY <u>MS</u> DATE
DIV. AMOUNT CFS/AF			<u>6</u>				<u>11-5-98</u>
CONSUMPTIVE USE			<u>6</u>				
NATURE OF USE			<u>1.2.5</u>				
PERIOD OF USE			<u>6</u>				
BASIS OF CLAIM			<u>6</u>				
REMARKS			<u>6</u>	<u>Y</u>			

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ☐ NO ☐.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES
TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

COMMENTS: This claim was filed after the field exam for the ranch
revealed no water right. Filing was made for a 25 h/p
well drilled in the late 1950's.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:49:25
12/03/96

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A61-11847

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		MTS 5-22-96	N		MTS 12-4-96	12-4-96	
POINT OF DIV	Y					MTS 11-5-98	MTS 11-5-98	
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE

MS 11-5-98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:49:25
12/03/96

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-11847

LAST: MCGREW
ADDRESS: P.O. BOX 965
CITY: GLENN'S FERRY
PHONE NUMBER: 208-366-2480

FIRST: W. H.
STATE: ID ZIP: 83623

OWNER CODE: C

LAST: MCGREW
ADDRESS: P.O. BOX 965
CITY: GLENN'S FERRY
PHONE NUMBER: 208-366-2480

FIRST: HELEN B.
STATE: ID ZIP: 83623

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS RIGHT SUPPLEMENTS SURFACE WATER RIGHTS

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: () ~~366-2480~~

DATE OF FIELD EXAM: 4/30/96
5-23-96

APPOINTMENT MADE: Y() N()

TIME: : : A() P()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

See A61-02095

The field work for this claim was performed while the ranch was owned by William & Helen McGrew. Their son John McGrew, the ranch manager, assisted.

A. AJ CLAIM: # A61-11847 PRIORITY DATE: 04-01-1957 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y() N()

FIELD EXAM COMPLETED N/A(☒) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y() N()

LICENSE ISSUED N/A(☒) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N(☒)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N()

NOTES: Affidavit by Bill Walker is not specific as to a priority date but verbally he indicated that to the best of his knowledge, 1957 was the year this smaller well was first used for irrigation. We have no evidence to dispute this allegation.

=====

RECOMMENDED PRIORITY DATE:

3-15-1957
7-7-1957
REVIEWED BY Mel Schulte

11-5-98
DATE 12-4-96

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-11847	04S 09E	3	SE	SE	NE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-02199 NONE
A61-02209

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A(☐) Y(☒) N(☐)

See GPS data in file

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☐) N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y(☐) N(☐)

AJ FIELD EXAM

(DATE OF FIELD EXAM 4-30-96
5-22-96)

NAME OF EXAMINER

McSchulte

Y(☒) N(☐)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 04S	RGE. 09E	SEC. 3	1/4 SE	1/4 SE	1/4 NE	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GW TRIB: _____

REVIEWED BY: Mel Schulte DATE: 12-4-96

SYSTEM DESCRIPTION: DESCRIBED BELOW (✓), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A 25 hp pump discharges water through an 8" pipe to an open ditch. The ditch flows south and irrigates by gravity flow. This system provides supplemental water when Cold Springs Creek water is short or not available.

A. ROOT WATER RIGHT NUMBERS: A61-11847

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	3	SE	NE		MCGREW, W. H.	A61-11847 / 3.0	- /		34.0	
			SE	NE		MC GREW, WH	A61-02008 / 5.0	61-02008 / 5.0			
			SE	NE		MC GREW, WH	A61-00332 /	61-00332 /			
			SE	NE		MC GREW, HELEN B	A61-00333 / 30.0	- /			
			SE	NE		MC GREW, WH	A61-00334 / 30.0	- /			
			SE	NE		MC GREW, WH	A61-00335 / 30.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00336 / 30.0	- /			
			SE	NE		MC GREW, WH	A61-00337 / 30.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00338 / 30.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00339 / 30.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00340 / 30.0	- /			
			SE	NE		MC GREW, WH	A61-00343 / 30.0	- /			
			SE	NE		MC GREW, WH	A61-00364 / 30.0	- /			
			SE	NE		AMERICA ACTING THROUGH, UNITEDA	A61-11451 /	- /			
			SE	NE		MC GREW, HELEN B	A61-02020 / 20.0	61-02020 / 20.0			3.4
04S	09E	3	NE	SE		MCGREW, W. H.	A61-11847 / 26.0	- /		40.0	
			NE	SE		MC GREW, WH	A61-02008 / 28.0	61-02008 / 28.0			
			NE	SE		MC GREW, WH	A61-00332 / 40.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00333 / 40.0	- /			
			NE	SE		MC GREW, WH	A61-00334 / 40.0	- /			
			NE	SE		MC GREW, WH	A61-00335 / 40.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00336 / 40.0	- /			
			NE	SE		MC GREW, WH	A61-00337 / 40.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00338 / 40.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00339 / 40.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00340 / 40.0	- /			
			NE	SE		MC GREW, WH	A61-00343 / 40.0	- /			
			NE	SE		MC GREW, WH	A61-00364 / 40.0	- /			
			NE	SE		AMERICA ACTING THROUGH, UNITEDA	A61-11451 /	- /			26
04S	09E	3	SE	SE		MCGREW, W. H.	A61-11847 / 1.0	- /		38.0	
			SE	SE		MC GREW, WH	A61-02008 / 25.0	61-02008 / 25.0			
			SE	SE		MC GREW, WH	A61-00332 / 35.0	- /			
			SE	SE		MC GREW, HELEN B	A61-00333 / 35.0	- /			
			SE	SE		MC GREW, WH	A61-00334 / 35.0	- /			
			SE	SE		MC GREW, WH	A61-00335 / 35.0	- /			
			SE	SE		MC GREW, HELEN B	A61-00336 / 35.0	- /			
			SE	SE		MC GREW, WH	A61-00337 / 35.0	- /			
			SE	SE		MC GREW, HELEN B	A61-00338 / 35.0	- /			
			SE	SE		MC GREW, HELEN B	A61-00339 / 35.0	- /			
			SE	SE		MC GREW, HELEN B	A61-00340 / 35.0	- /			
			SE	SE		MC GREW, WH	A61-00343 / 35.0	- /			
			SE	SE		MC GREW, WH	A61-00364 / 35.0	- /			1.2

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
		SE	SE			AMERICA ACTING THROUGH, UNITEDA61-11451 /		- /			
ADDITIONAL POU FOUND											

TOTAL ACRES	A61-11847	30.00	112.00	30.6 *
POU COUNTY: ELMORE				

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

* Based on GIS

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

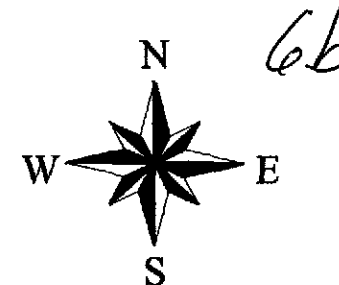
CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-11847	GROUNDWATER	MCGREW, W. H.	0.600	0.020		
A61-00332	COLD SPRINGS CREEK SPRING	MC GREW, WH	2.720	0.001		
A61-00333	COLD SPRINGS CREEK	MC GREW, HELEN B	0.540			
A61-00334	COLD SPRINGS CREEK	MC GREW, WH	0.500			
A61-00335	COLD SPRINGS CREEK	MC GREW, WH	0.480			
A61-00336	COLD SPRINGS CREEK	MC GREW, HELEN B	0.800			
A61-00337	COLD SPRINGS CREEK	MC GREW, WH	2.400	0.001		
A61-00338	COLD SPRINGS CREEK	MC GREW, HELEN B	1.840			
A61-00339	COLD SPRINGS CREEK	MC GREW, HELEN B	1.500			
A61-00340	COLD SPRINGS CREEK	MC GREW, HELEN B	0.500			
A61-00343	COLD SPRINGS CREEK	MC GREW, WH	0.600			
A61-00364	COLD SPRINGS CREEK	MC GREW, WH	0.120			
A61-02008	COLD SPRINGS CREEK	MC GREW, WH	9.240	0.020		
A61-02020	SPRING	MC GREW, HELEN B	0.400	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-00332	DOMESTIC	MC GREW, WH	FROM 01-01 TO 12-31	0.060 CFS	

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-11847

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 5, 1998

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3



- 1987 NAPP PHOTO
- POINT OF DIVERSION
 - ▭ PLACE OF USE
 - ▭ 1/4 1/4 LINES
 - ▭ SECTION LINES

6 ACRES
6 SECTION NUMBERS

CLAIM(S): 61-11847

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 5, 1998



6c

WESTERN REGION

OWNER(S): Charter Mountain Ranch
CLAIM NUMBERS A61-11847
AGENT MS DATE 11-5-98
TOTAL ACRES FROM RECOMMENDATION 30
GEOGRAPHIC INFO SYSTEM ACRES 30.6
READY FOR DECREE ☒ (YES) SENT FOR DECREE ☐ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	45	9E	3				3.4									26			1.2
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 330

POLYGON # () () () () 12-4-98 UPDATED BY MS

ATTRIBUTES OF B61-POU.SHP (380) () () () ()

ATTRIBUTES OF B61-POD.SHP (390) () () () ()

B61-DBPOU.DBF _____ UPDATED BY MS

B61-DBPOD.DBF _____ UPDATED BY MS

CLAIM 441-11847 INIT MS

T. R. S. Q/Q

P/D 4S 9E 3 SESENE

SCALE 1" = 1000'

PHOTO ID. ASCS DATE 1987

4S, 9E, S3

P10

Ditch

6

28

16

13

14.5

23.5

25

24

16.3

1.5

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-11451	STOCKWATER	AMERICA ACTING THROUGH, UNITED	FROM 01-01 TO 12-31	0.240 CFS	
A61-11451	WILDLIFE	AMERICA ACTING THROUGH, UNITED	FROM 01-01 TO 12-31	0.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: COLD SPRINGS CREEK WATER

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

NOTES:

TOTAL ACRES: 30 N/A() 11-5-98
REVIEWED BY: Mel Schulte DATE: 12-4-96

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-11847 IRRIGATION	FROM 04-01 TO 10-31	0.600 CFS	
TOTAL DIVERSION RATE/VOLUME		0.600 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: $\frac{25 \times 8.8 \times .7}{(10 \times 2.31) + 200} = .69 \text{ cfs}$

AJ CLAIM TOTAL DIVERSION RATE: 0.600 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(☐) N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

E. FLOW MEASUREMENT

MEASUREMENT METHOD See theoretical on Page 10, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 30 x 0.02 CFS/ACRE = .60 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☐) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 90.0 AF/A

ACRES 30 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 90 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (☐) OR SEE ATTACHMENT (☐) NA

NOTES:

[illegible]

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION	04-01	10-31	DATABASE 0.600	EXAMINER _____	DATABASE	EXAMINER _____	DATABASE 90.0	EXAMINER _____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT				<u>.60 cfs</u>				<u>90 af.</u>

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Mel Schulte DATE: 12-4-96

FLAG: _____

STANDARD CONDITIONS (CODE):
R05 + R26

STANDARD REMARKS (CODE):
CON-E24
POH1-E14
QNT-

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(✓)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-11847

TOTAL DIVERSION RATE OF WR SPLITS DATABASE EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-11847	0.600	-	-	-	-
TOTAL CFS		0.600				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) NA
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()

DATABASE FIELD
N EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

11-5-98

12-4-96

Sen. Agent

Mc Grew claim A61-11847

Photos 5-22-96



P/D -

45, 9E, S3,
SESENE

U.S. motor
Layne-Bowler pump



POU and delivery
ditch.

Photo 12-17-96
looking NE
from domestic
well

C:\GEO-PC\DATA\R052221A.COR

Statistics Version 3.6

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	214	43.10587N	2.09559	43.10586N	43.10588N
Longitude	214	115.36317W	1.63381	115.36318W	115.36316W
Altitude	214	3637.68898	1.69464	3634.03993	3640.26885

No velocity records in file.

No DOP records in file.

Start GPS Week #854 on 05/22/96 at 21:01:21

End GPS Week #854 on 05/22/96 at 21:03:12

Datum : NAD-27 CONUS
Coordinate System : Latitude/Longitude
Altitude Mode : Height Above Ellipsoid
Altitude/Distance Units : Feet
Velocity Units : Feet/Second

$$\text{Lat.} = 43.10587 = 43^{\circ} (.10587)(60) = 6' (.3522)(60) = 21'' \\ 43^{\circ} 6' 21''$$

$$\text{Long.} = 115.36317 = 115^{\circ} (.36317)(60) = 21' (.7902)(60) = 47'' \\ 115^{\circ} 21' 47''$$

SESENE, 53, 45, 9E



State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

115°22'30"

633000m.E.

RS

115°20'

43°07'30"

4775000m.N.

T3S
T4S

SESE NE
S3,4S,9E

Z66
1974

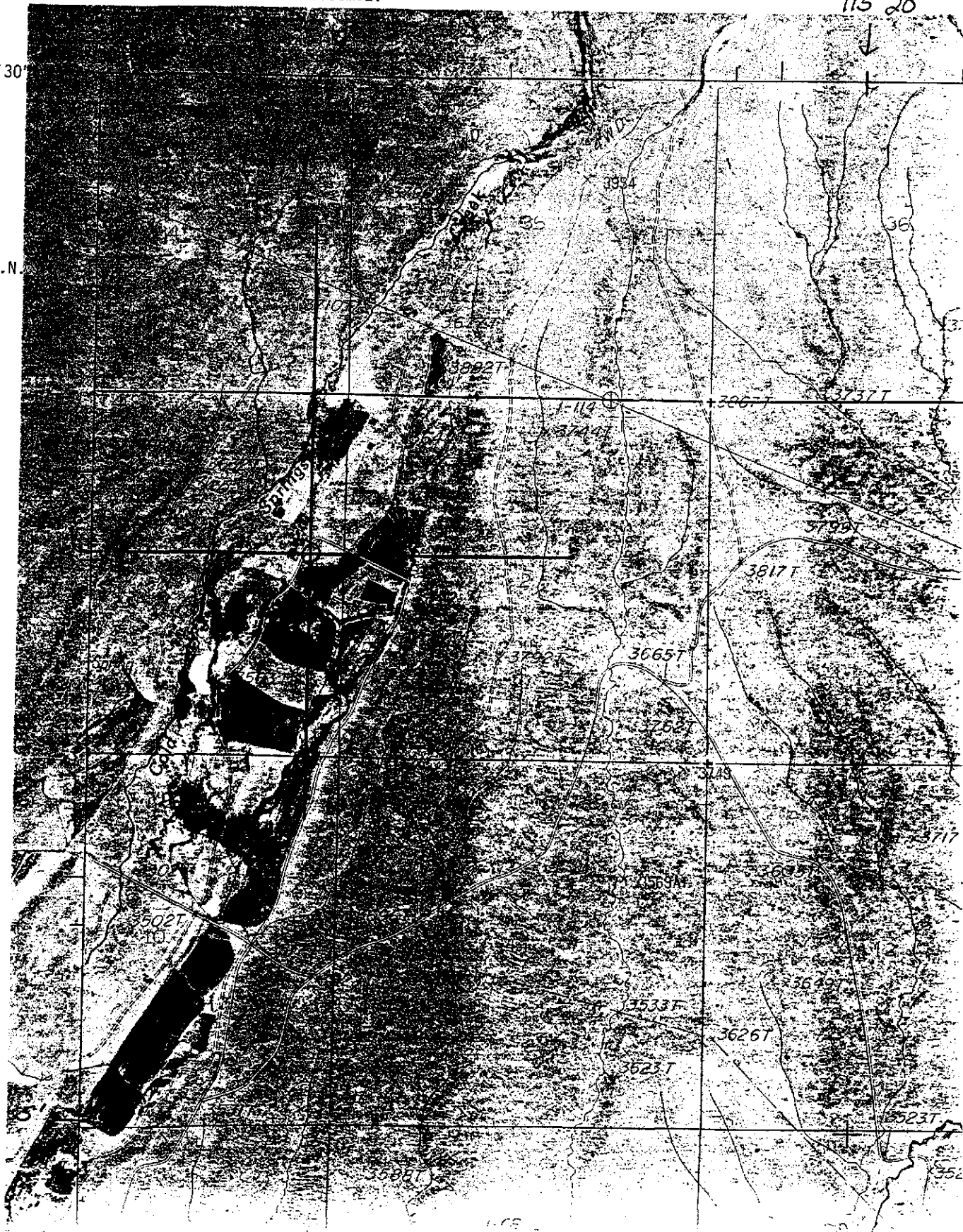


EXHIBIT B

MCGREW
OVERLAP REVIEW SHEET
COLD SPRING CREEK VS
SMALL WELL

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
DECREE & LIC	3S	9E	34																3	3
			35											14	3					17
	4S	9E	2					1.5	18	23			20	3						65.5
			3	4		1.5	15					6			22	33. 5	14	15	15	126
			9													2			17	19
			10	17		12	12	11		11	15	26	36	33	37		28	12		250
			15					16	29	14										59
			16	32	12	10	28				6					3				91
			29	32			40									28	33	28		161
TOTAL A																				791. 5

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
A61-11847	4S	9E	3				3									26			1	30
TOTAL D																				30
A+D TOTALS				85	12	23. 5	95	28. 5	47	48	21	32	56	50	62	66. 5	75	55	35	791. 5

ACRES CALC. BY RDH: USING A GRID TEMPLATE AND PLANIMETER.

LAST UPDATE: November 1, 1996

IN THE MATTER OF)
 NOTICE OF CLAIM TO)
 A WATER RIGHT NO. (S))

AFFIDAVIT

A61-11847)
)
)
)

State of Idaho)
 County of EIMORE)

William H. Walker being first duly sworn,
 deposes and says: This well was drilled in the
late 1950's by the then owners
Robert C. Walker and Sons, of which
organization, I was a member.
It was drilled exclusively for the
irrigation of adjoining lands and was
successfully used that way as long as
we owned those properties.

William H. Walker.
 (Signature)

Subscribed and sworn to before me this
 day 24 of October, 1996.

SEAL

Barbara Beach
 (Notary Public)

Residing at 407th Home, Id.

My Commission Expires 5-27-00.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 20, 1996

PHILIP E. BATT
GOVERNOR

JOHN MCGREW
RT 1 BOX 450
GLENNS FERRY ID 83623

KARL J. DREHER
DIRECTOR

Re: Claim A61-11847

Dear John:

Enclosed is the new claim we discussed that covers supplemental irrigation from the well by the house with the 25 hp pump. Please have one of your parents sign the claim in front of a notary public and return it to my attention. The filing fee required for this new claim is \$50.

If you can obtain the affidavit from Bill Walker to support the use of water from this well and return it with the claim, I can complete my recommendation of the claim.

Call me if you have any questions. Ron and I appreciate your prompt cooperation in helping us obtain the information we need to review all of the claims. It makes our job a lot easier and will benefit the ranch in the long run.

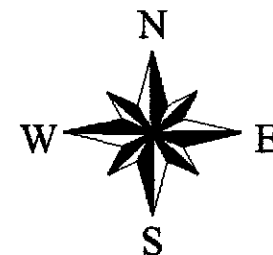
Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3



0 0.25 0.5 0.75 Miles

1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-11847

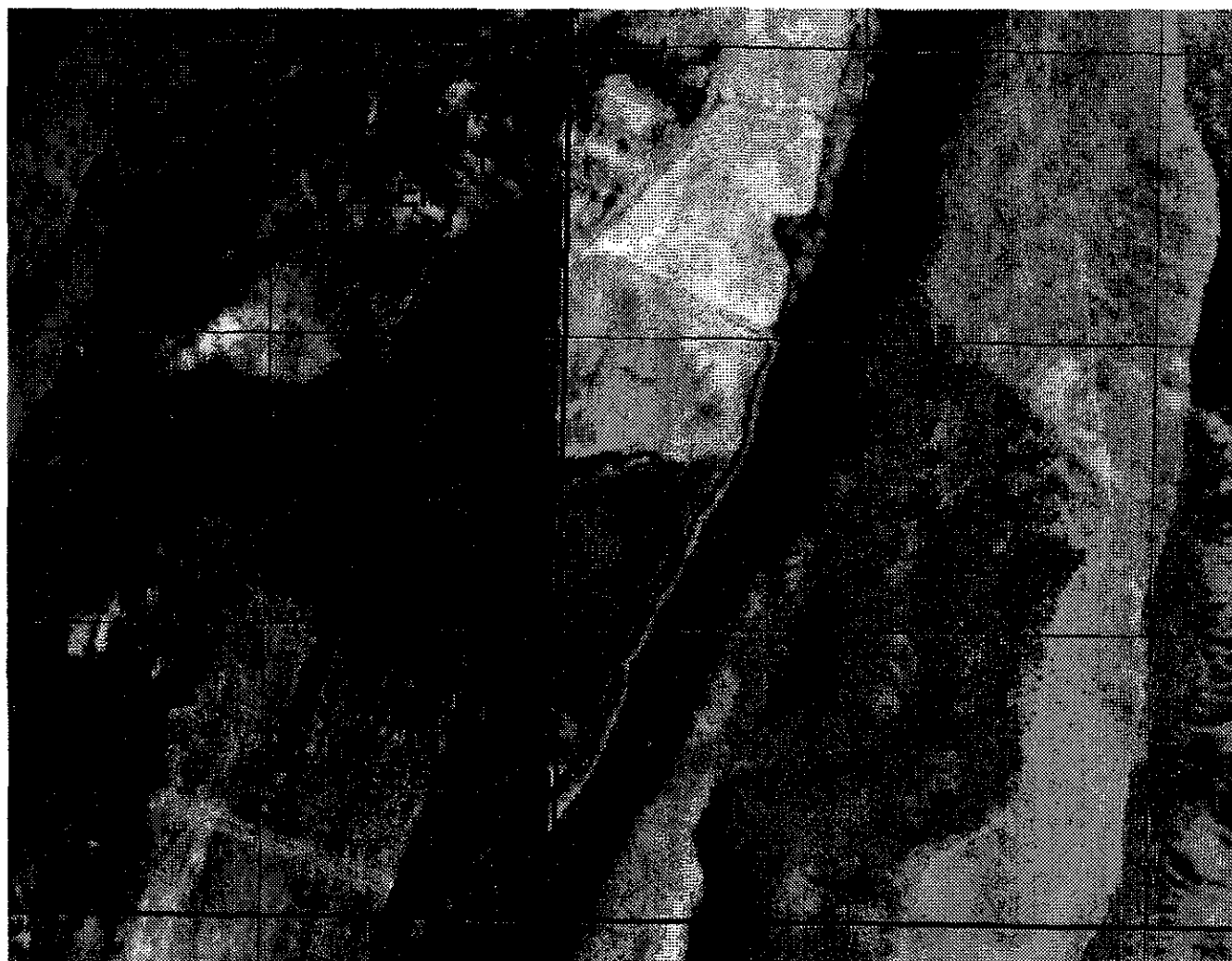
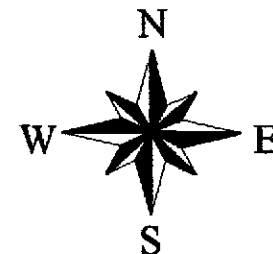
OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 5, 1998

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3



- 1987 NAPP PHOTO
- POINT OF DIVERSION
 - ▭ PLACE OF USE
 - ▭ 1/4 1/4 LINES
 - ▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-11847

OWNER(S): CHARTER MTN RANCH

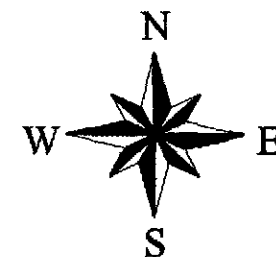
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IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3



1987 NAPP PHOTO

- POINT OF DIVERSION
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