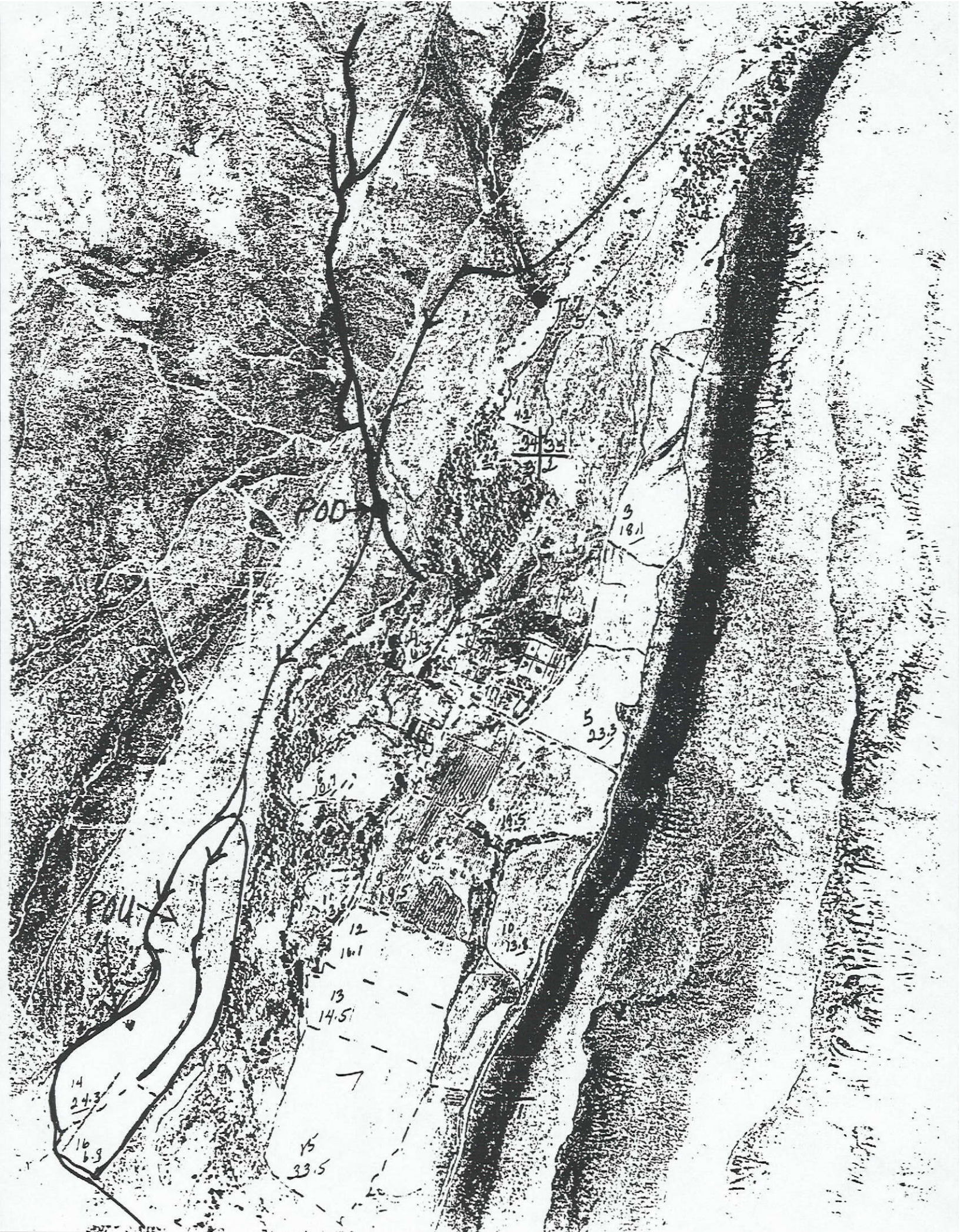




WR

 UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

266

36

RS

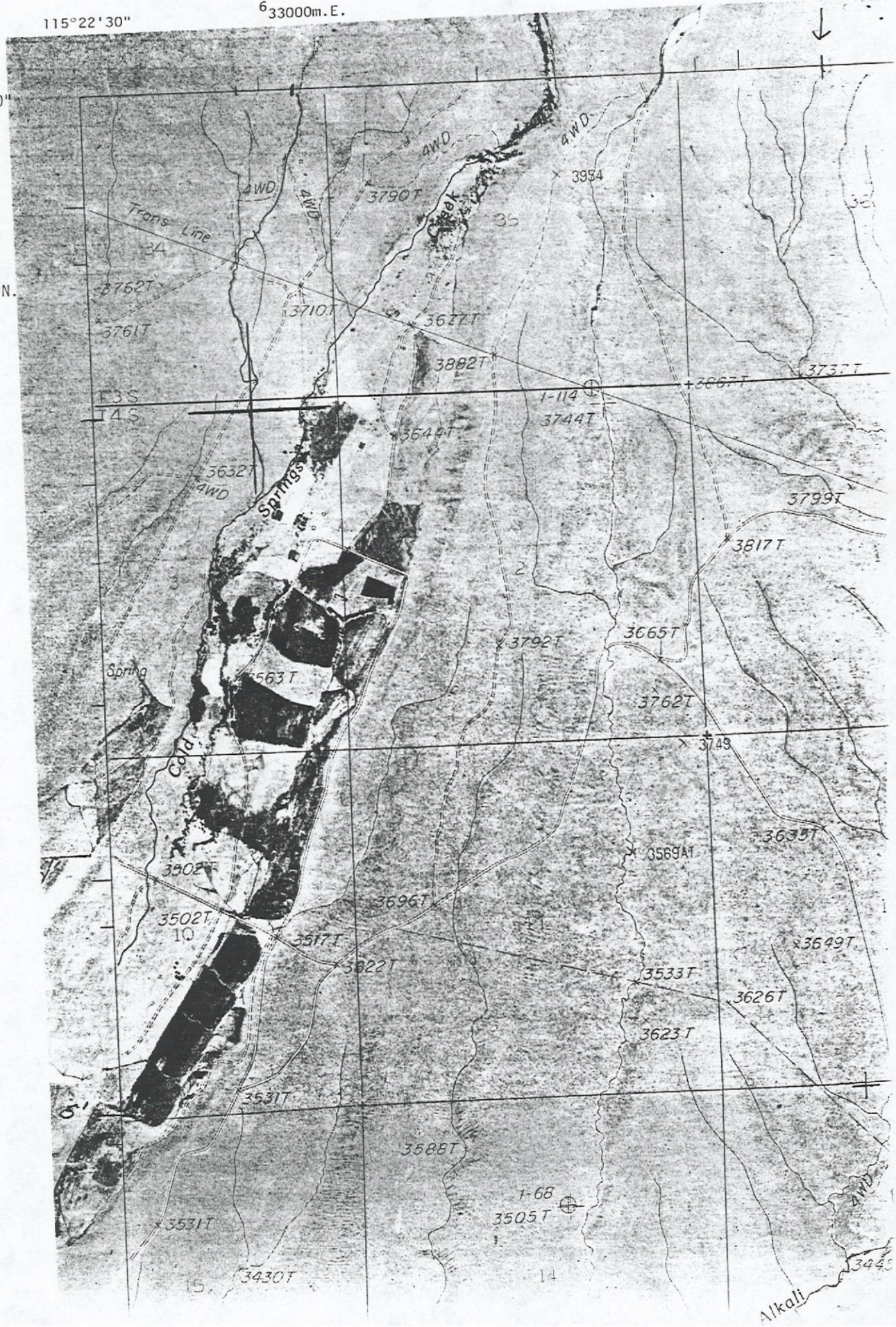
 $115^{\circ}20'$ $6_{33000\text{m.E.}}$

47 75000m.N.

T3S
T4S

NWNE NE,

53, 45, 9E.



8a

CLAIM A61-11844 INIT _____
T. R. S. Q/Q _____
P/D 4S 9E 3 NW/NE
SCALE 1"=2000'
PHOTO ID. Z65-66 DATE 1979

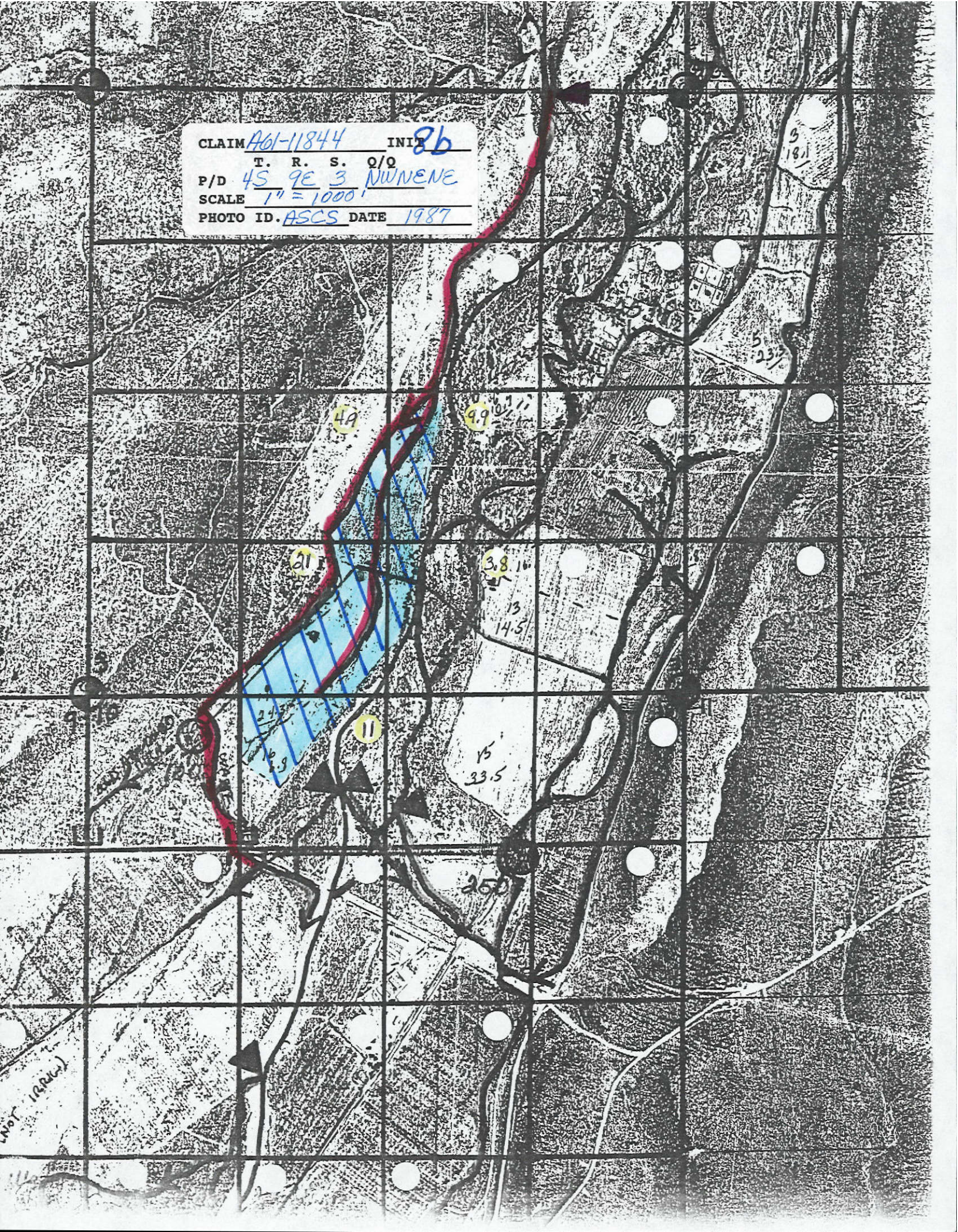
pod

Ditch →

Aufgabe 2

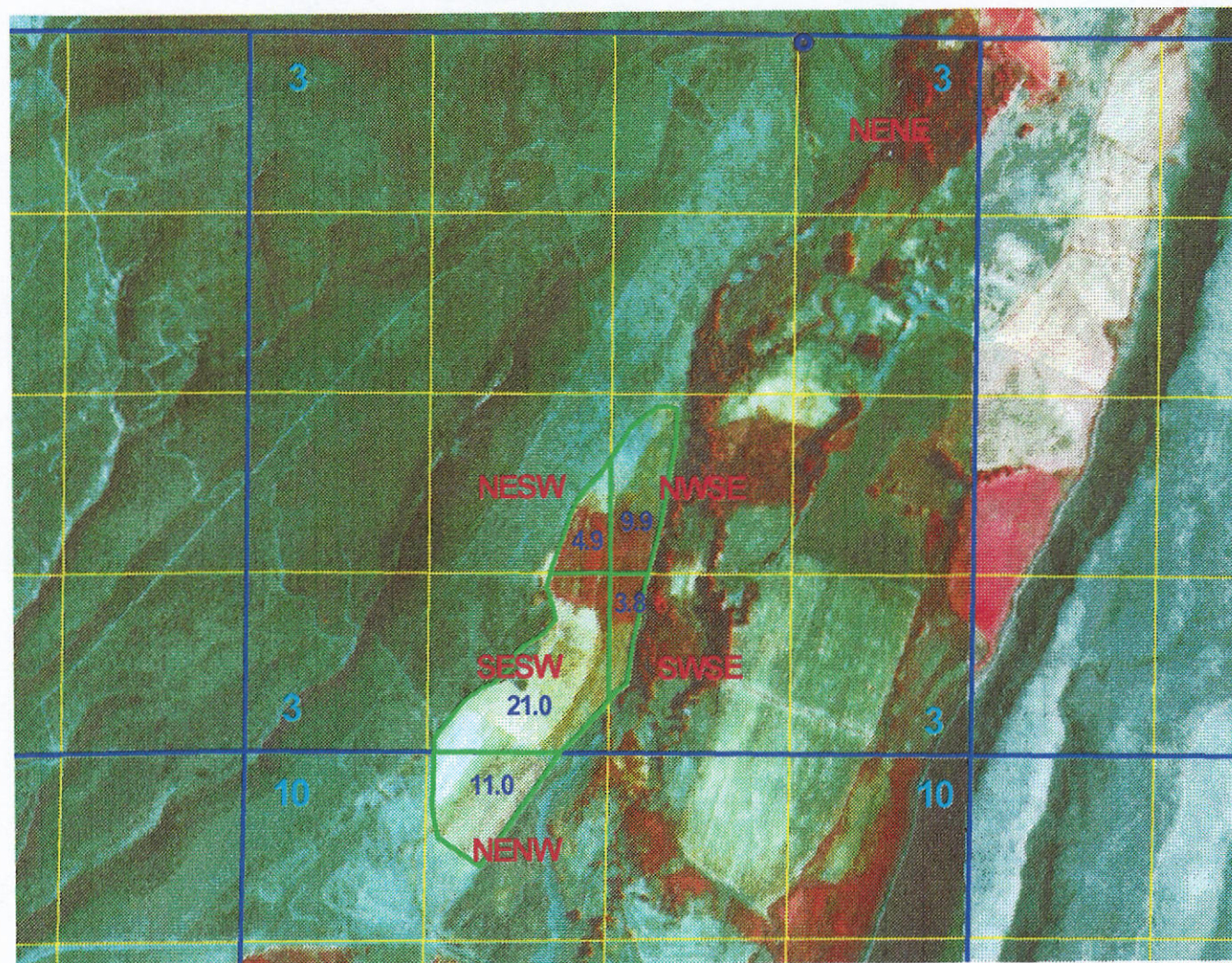
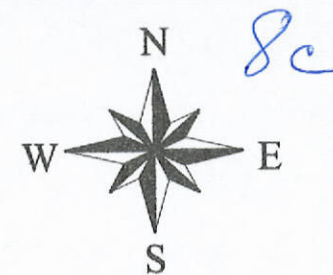
Alkali

CLAIM A61-11844 INIT 8b
T. R. S. Q/Q
P/D 4S 9E 3 NWNE
SCALE 1" = 1000'
PHOTO ID. ASCS DATE 1987



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3 & S10



1987 NAPP PHOTO

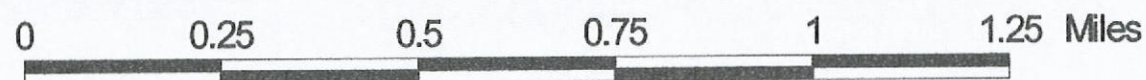
-  POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 61-11844

OWNER(S): CHARTER MTN RANCH

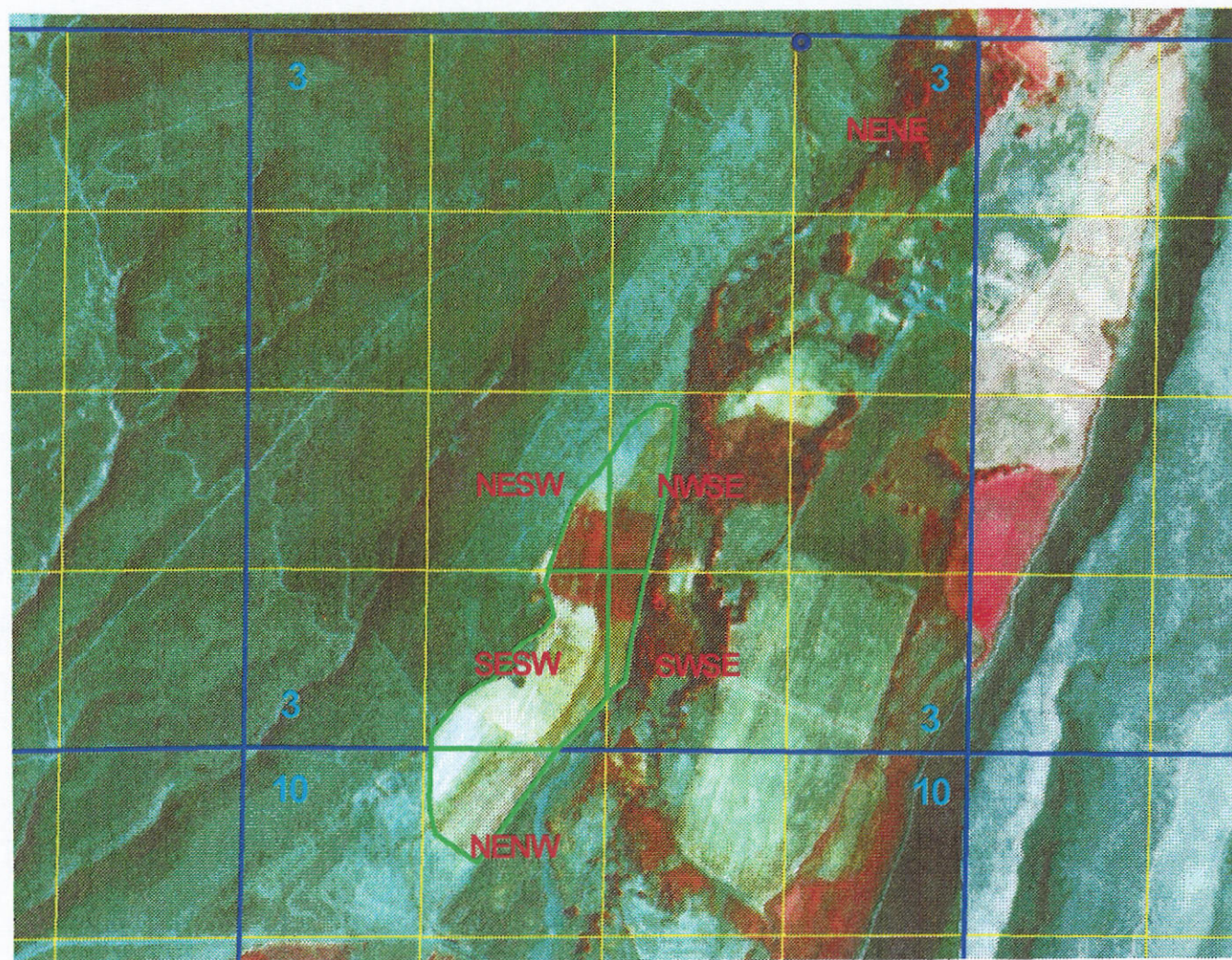
Prepared by Mel Schulte

DATE: NOVEMBER 4, 1998



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3 & S10



1987 NAPP PHOTO

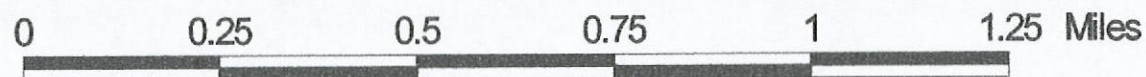
-  POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 61-11844

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 4, 1998



Mc Grew claim A61-11844

Photo 4-30-96



Source - "Unnamed Stream" looking North from site of PID located in 4S, 9E, S3.



PID - site where "Unnamed Stream" flows into ditch located in NWNE, S3, 4S, 9E.

Mc Grew claim A61-11844

Photos 4-30-96



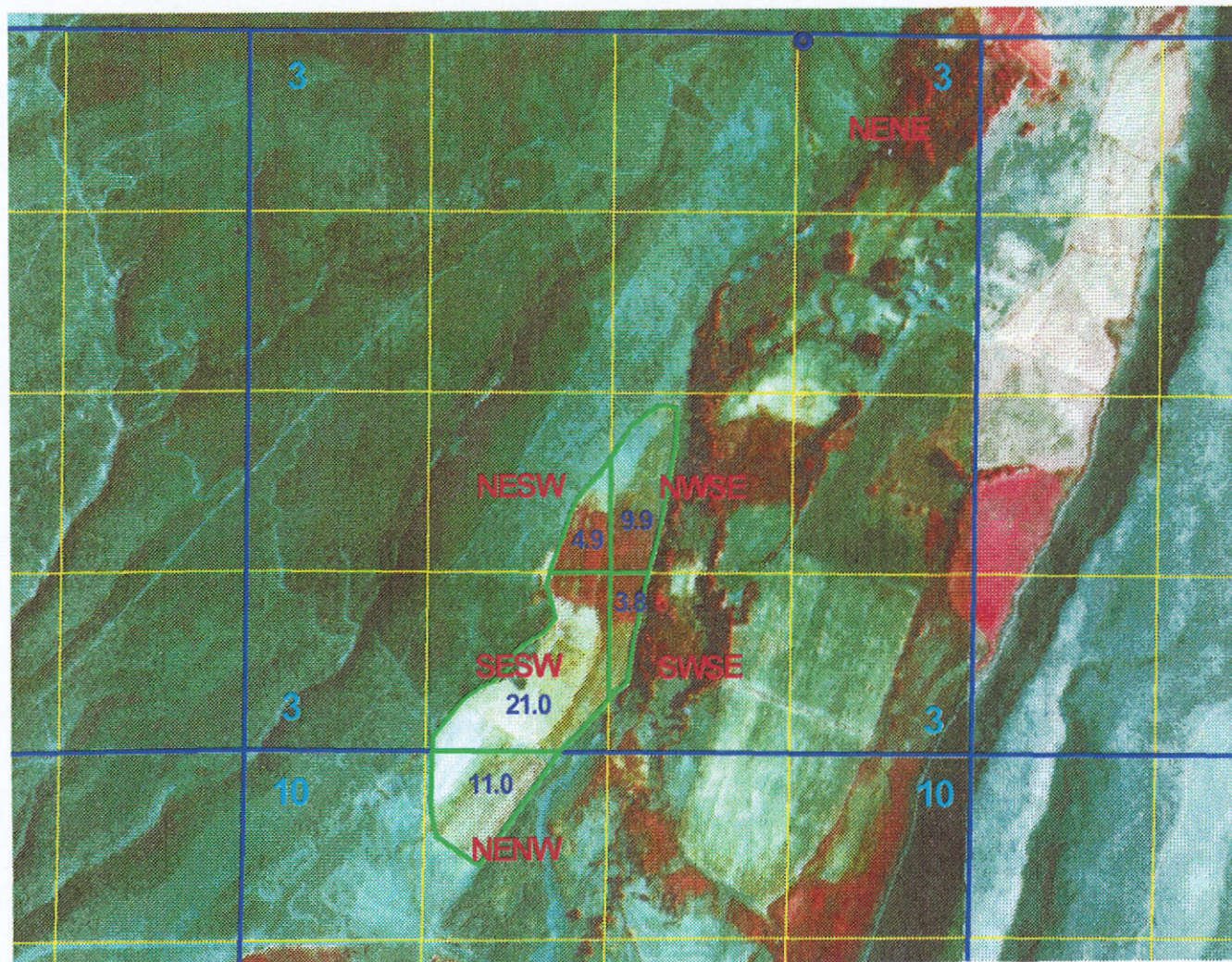
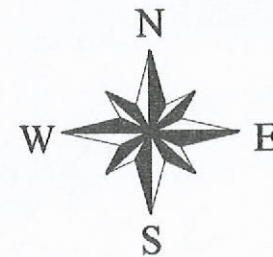
Measurement
site in "Unnamed
Stream"



Unnamed Stream
looking South
to site of POR

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3 & S10



1987 NAPP PHOTO

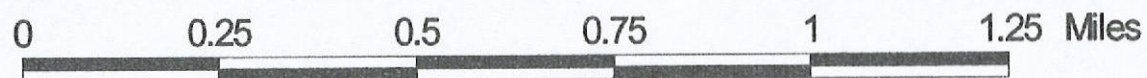
- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 61-11844

OWNER(S): CHARTER MTN RANCH

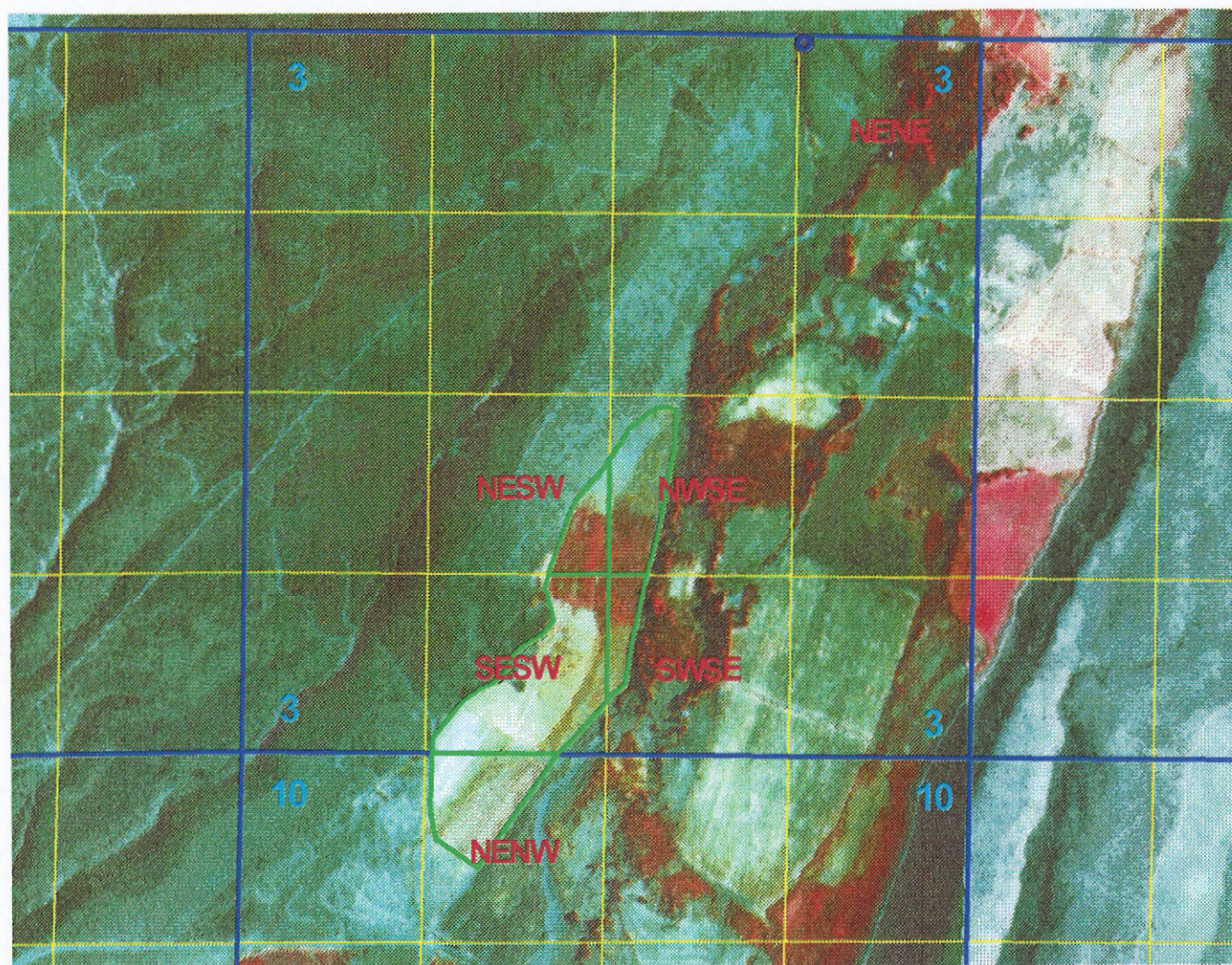
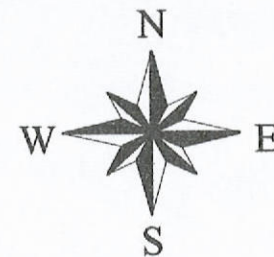
Prepared by Mel Schulte

DATE: NOVEMBER 4, 1998



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3 & S10



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES

6 ACRES

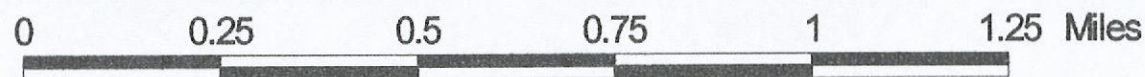
6 SECTION NUMBERS

CLAIM(S): 61-11844

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 4, 1998



RECEIVED

AUG 14 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-11844
Date Received: 8/ 1/1996
Receipt No: W021353
Received By: MTS.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. H. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENNS FERRY ID 83623

AND/OR

Name: HELEN B. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENNS FERRY ID 83623

2. Date of Priority: APR 1, 1911

3. Source: UNNAMED STREAM Trib. to: COLD SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	3	NW	NE	NE		ELMORE

5. Description of diverting works:
STREAM DIVERTS TO DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.540		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 153.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER 400 HD MIXED RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	3	NE	SW		IRR	6.0
			SE	SW		IRR	22.0
			NW	SE		IRR	7.0
			SW	SE		IRR	5.0
						Section Acres	40.0
		10	NE	NW		IRR	11.0
						Section Acres	11.0
						Total Acres	51.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THE PLACE OF USE FOR THE STOCKWATER IS THE SAME AS FOR IRRIGATION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Date: 13 Aug '96

Date: _____

State of Idaho

County of Elmore

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 13th day

of August 19 96

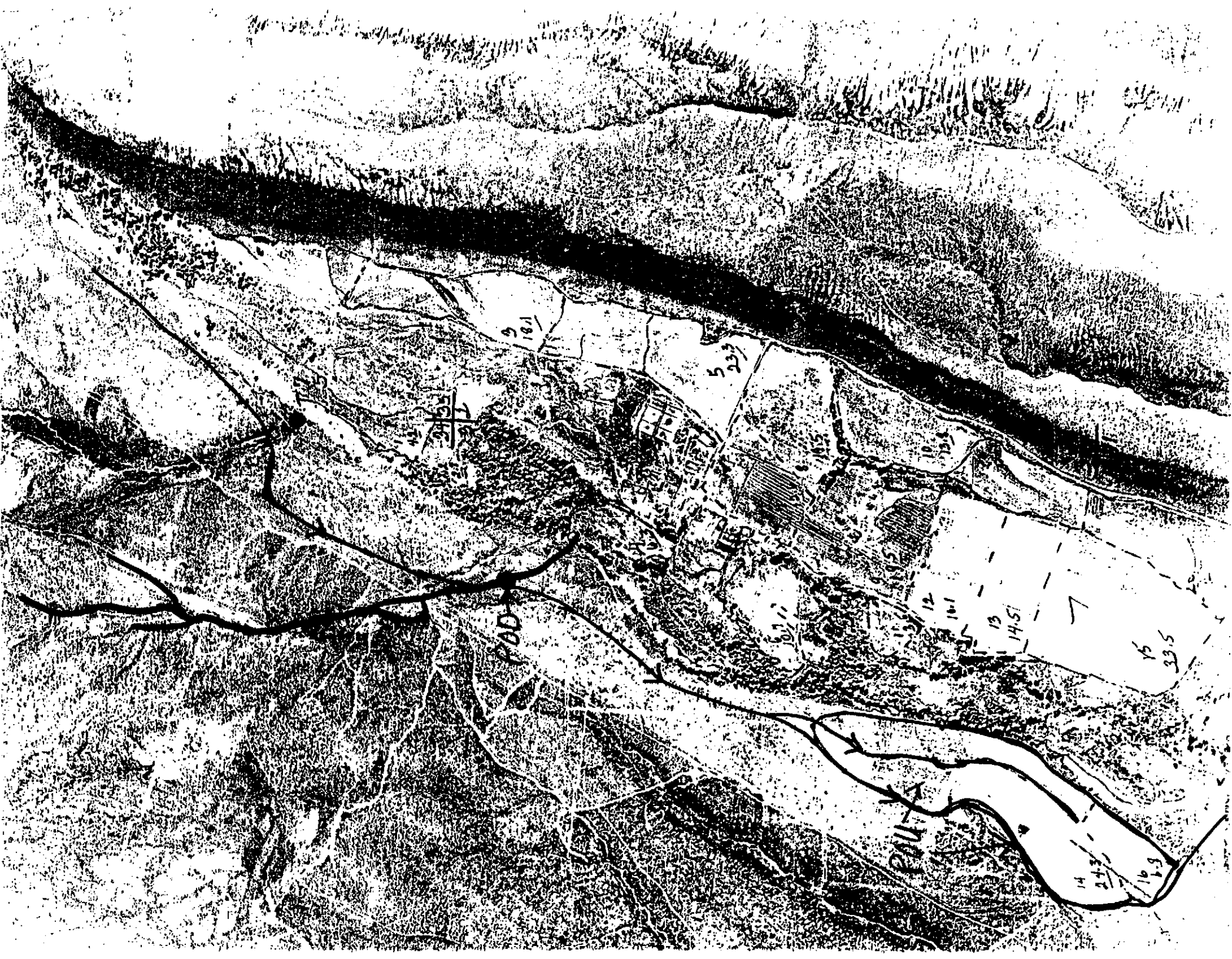
Seal

Cheryl McCordister
Notary Public

Residing at Glenns Ferry

My Commission Expires 8-24-2000

See - Unnamed Stream



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In the SRBA

Water Rights: See attached list

Case No. 39576

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- [] Substitution of Party (waiting for documentation)

- [] Substitution of Party/Split Water Right

- [X] I.C. § 42-222 transfer

- [X] add point of diversion

- [X] place of use

- [] period of use

- [] nature of use

- ☒ Other: permissible place of use

IDWR projects the Administrative Proceeding shall be completed no later than:
June 14, 2000.

DATED: June 14, 1999

Jan Thunte

Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

CERTIFICATE OF MAILING

I certify that on June 14, 1999, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls , Idaho 83303-2707
2. One Copy to Claimant:

Charter Mountain Ranch
Route 1 Box 451
Glenns Ferry ID 83623
3. One Copy to:
Each party in the subcase, or attorney of record:

Rosholt, Robertson & Tucker
Attorneys at Law
1221 W Idaho Suite 600
PO Box 2139
Boise ID 83701-2139



Signature of person or attorney mailing the form

Attachment A
Water Right List

61-00301
61-00332
61-00333
61-00334
61-00335
61-00336
61-00337
61-00338
61-00339
61-00340
61-00343
61-00364
61-02008
61-02012
61-02095
61-02100
61-02199
61-02209
A61-10363
A61-11844
A61-11847
A61-11887

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-11844
Date Received: 8/14/1996
Receipt No: W021353
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARTER MOUNTAIN RANCH, INC
Address: PO BOX 1656
ST CROIX VI 00851
2. Date of Priority: APR 1, 1911
3. Source: UNNAMED STREAM Trib. to: COLD SPRING CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	3	NW	NE	NE		ELMORE

5. Description of diverting works:
STREAM DIVERTS TO DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.540		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 153.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 400 HD MIXED RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	3	NE	SW		IRR	6.0
			SE	SW		IRR	22.0
			NW	SE		IRR	7.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	3	SW	SE		IRR	5.0
						Section Acres	40.0
		10	NE	NW		IRR	11.0
						Section Acres	11.0
						Total Acres	51.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THE PLACE OF USE FOR THE STOCKWATER IS THE SAME AS FOR IRRIGATION
CHANGE OF OWNERSHIP 5/9/1997 MTS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

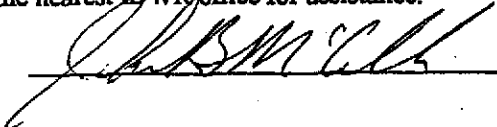
Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAR 11 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **WATER RESOURCES
WESTERN REGION**
Incomplete forms will be returned.

1. Water Right Number(s) (LIST ATTACHED)
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) WILLIAM H. MCGREW & HELEN BRANDT MCGREW
PO BOX 965 GLENNS FERRY, ID 83623
4. New Owner/Claimant(s) CHARTER MOUNTAIN RANCH, INC.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address PO Box 1656
City, State and ZIP Code St Croix, USVI 00851
New Telephone Number () -
5. Date you acquired the property 3-7-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 3/7/97
Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by attorney.

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. . except those of record.

Dated: March 7, 1997

William H. McGrew

Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known or identified to me to be the person(s) whose name
is/are subscribed to the within instrument, and
they executed the same.

Signature: Sheril A. Reymont

Name: SHERIL A REYMENT

(type or print)

Residing at: Mountain Home

My commission expires: 2-7-99

299283

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time: 4:11 P M

Date: March 7, 1997

Book _____ Page _____

DOLANES RODISON

Recorder

By: [Signature]

Deputy

Fee: \$12.00

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT I-A:

Township 3 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 34: SE1/4NE1/4
Section 35: Lot 4 and NW1/4SW1/4

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 2: Lot 4, SW1/4NW1/4 and NW1/4SW1/4

Section 3: NW1/4NE1/4SE1/4NE1/4 and SE1/4NE1/4, Less
S1/2NE1/4SW1/4SE1/4NE1/4
and N1/2SE1/4SW1/4SE1/2NE1/4, and Lot 1, SW1/4NE1/4,
SE1/4NW1/4, E1/2SW1/4 and all of SE1/4, Less
NW1/4NE1/4SW1/4SE1/4

Section 8: SE1/4SE1/4

Section 9: E1/2SE1/4, SW1/4SW1/4

Section 10: N1/2NE1/4, S1/2NW1/4, SW1/4NE1/4, all of SW1/4 and
W1/2SE1/4

Section 15: N1/2NW1/4 and SW1/4NW1/4

Section 16: NE1/4NE1/4 and NW1/4SE1/4 and SE1/4NE1/4

Section 17: N1/2N1/2

TRACT I-B:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 29: E1/2NE1/4, N1/2SE1/4 and SW1/4SE1/4

(See Attached)

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT I-C:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 16: NW1/4 and W1/2NE1/4

TRACT I-D:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 8: W1/2NE1/4, SW1/4, W1/2SE1/4

Section 3: S1/2NE1/4SW1/4SE1/4NE1/4, N1/2SE1/4SW1/4SE1/4NE1/4

TRACT I-E:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 3: NW1/4NE1/4SW1/4SE1/4

Section 9: NE1/4NE1/4, S1/2NE1/4, W1/2SE1/4, SE1/4SW1/4

Section 10: N1/2NW1/4

(See Attached).

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT II:

Township 2 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 19: N1/2SE1/4, SE1/4SE1/4

Section 20: S1/2S1/2, NW1/4SW1/4

Section 21: S1/2S1/2

Section 22: West 300 feet of SW1/4SW1/4

Section 27: West 300 feet of NW1/4NW1/4

Section 28: N1/2, N1/2S1/2

Section 29: N1/2, N1/2S1/2, SE1/4SE1/4, SW1/4SW1/4 ✓

Section 30: E1/2E1/2

Section 32: W1/2, SE1/4

Township 3 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 5: N1/2, N1/2S1/2

TOGETHER with and including all grazing, water, mineral, ditch
and other rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

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Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
Elmore County, State of Idaho,
the following described real property in
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: March 7, 1997

William H. McGrew

Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
In the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known to be the person ss whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.

My commission expires: 12-2-99
My commission expires: 12-2-99

299284

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:12 P M
Date March 7, 1997
Book Page
LOLONES ROBISON
Recorder

By [Signature]
[Signature]

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Tract I:

Township 2 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 24: S1/2SE1/4

Section 25: NE1/4, N1/2SE1/4, SE1/4SE1/4

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 14: Lot 3, lying North of existing County Road
Lot 4

Section 15: Lots 1 and 2
Lot 3, lying North of existing County Road
Lot 4, lying North of existing County Road
SW1/4SE1/4, lying North of existing County Road
N1/2SW1/4
S1/2NW1/4

Section 19: Lot 4, SW1/4SE1/4, SE1/4SW1/4,
NE1/4SW1/4, lying South of existing County Road

Section 30: Lots 1, 2, 3 and 4, E1/2W1/2, W1/2E1/2

TRACT II:

Township 4 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 10: NW1/4SW1/4, E1/2SW1/4, SW1/4SE1/4

Section 15: NE1/4NW1/4, W1/2NE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

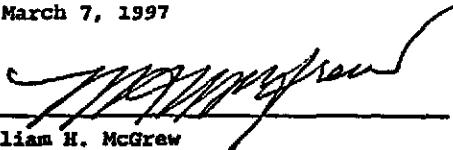
GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: March 7, 1997

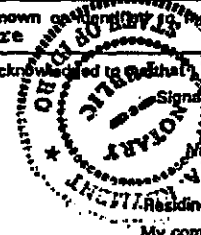

William H. McGrew


Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known and acknowledged to be the person(s) whose name
are subscribed to the within instrument, and
acknowledged to be that they executed the same.


Signed: Sheryl A. Freeman
Notary
Residing at: Mountain Home
My commission expires: 12-31-99

299285

ELMORE COUNTY, IDAHO ss
Request of
QUARANTY TITLE, INC.

Time 4:13 P M
Date March 7, 1997
Book _____ Page _____
DOLORES ROBISON
Recorder
By [Signature]
Deputy
Fee \$16.00

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Township 2 South, Range 10, East, Boise Meridian, Elmore County, Idaho

Section 15: S1/2SW1/4

Section 22: W1/2NE1/4, N1/2SW1/4, E1/2NW1/4
East 1020 feet of SW1/4SW1/4 (Tax 2),
SE1/4SW1/4, SE1/4

Section 27: NE1/4, NE1/4NW1/4,
East 1020 feet of NW1/4NW1/4 (Tax 2)
S1/2NW1/4, NE1/4SW1/4, N1/2SE1/4

Section 29: SW1/4SE1/4, SE1/4SW1/4

Section 31: Lots 1, 2, 3, 4, E1/2, E1/2W1/2

Section 32: NE1/4

Section 33: E1/2NW1/4, W1/2SW1/4, SE1/4SW1/4, W1/2NW1/4

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 5: S1/2SW1/4

Section 6: Lots 1, 2, 3, 4, S1/2NE1/4, SE1/4NW1/4, E1/2SE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other
rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

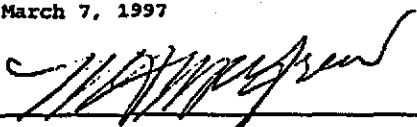
GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. . except those of record.

Dated: March 7, 1997

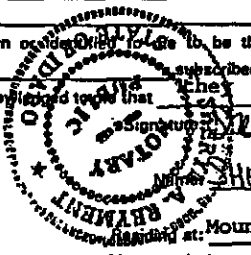

William H. McGrew


Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known to me to be the person ss whose name
are the subscribed to the within instrument, and
acknowledged to me that ss executed the same.


Signature: Sheryl A. Payment
Type or print: Sheryl A. Payment
at: Mountain Home
My commission expires: 12-31-99

299286

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE INC.

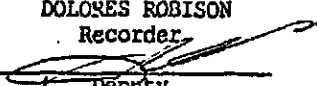
Time: 4:14 P M

Date: March 7, 1997

Book _____ Page _____

DOLORES ROBISON

Recorder

By: 

Deputy

Fee: 16.00

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Township 3 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 26: SW1/4 and W1/2SE1/4

Section 27: SE1/4SE1/4

Section 34: NE1/4NE1/4

Section 35: NW1/4, W1/2NE1/4, NE1/4SW1/4, NE1/4SW1/4 and Lot 3

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

RECEIVED

SEP - 6 2002

Department of Water Resources

2002 SEP -5 PM 2:46

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)

)

)

)

)

ORDER OF PARTIAL DECREE

For Water Right 61-00339, 61-10363,

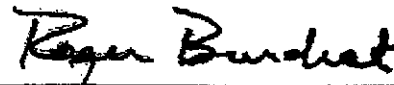
61-11844, 61-11847 and 61-11854

On June 19, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 61-00339, 61-10363, 61-11844, 61-11847 and 61-11854 is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED September 5, 2002



ROGER S. BURDICK

Presiding Judge

Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 19576)
)
) Water Right 61-11844

2002 SEP -5 PM 2:46
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: CHARTER MOUNTAIN RANCH INC
RT 1 BOX 451
GLENN'S FERRY, ID 83623

SOURCE: UNNAMED STREAM TRIBUTARY: COLD SPRINGS CREEK

QUANTITY: 0.54 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.02 CFS. COMBINED RIGHT NOS.:
61-02095, 61-02199, 61-02209, 61-11887.

PRIORITY DATE: 02/15/1911

POINT OF DIVERSION: T04S R09E S03 NWNENE Within Elmore County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	02-15 TO 11-15	0.54 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Irrigation		Within Elmore County
	T04S R09E S03	NESW 4.9	SESW 21.0
		NWSE 9.9	SWSE 3.8
	S10	NENW 11.0	
	50.6 Acres Total		
	Stockwater		Within Elmore County
	T04S R09E S03	NESW	SESW
		NWSE	SWSE
	S10	NENW	

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 1368.0 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00301A, 61-00301B,
61-00333, 61-00334, 61-00335, 61-00336, 61-00337, 61-00338,
61-00339, 61-00340, 61-00343, 61-00364, 61-02008, 61-02095,
61-02199, 61-02209, 61-10363, 61-00332, 61-11847, 61-11854
& 61-11887.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

IDAHO DEPARTMENT OF WATER RESOURCES 05/01/2002
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

61-11844

NAME AND ADDRESS: CHARTER MOUNTAIN RANCH INC
RT 1 BOX 451
GLENNS FERRY ID 83623

SOURCE: UNNAMED STREAM TRIBUTARY: COLD SPRINGS CREEK
QUANTITY: 0.54 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.02 CFS. COMBINED RIGHT NOS.: 61-02095, 61-02199, 61-02209, 61-11887.

PRIORITY DATE: 02/15/1911
03/15/1911

POINT OF DIVERSION:

T04S R09E S3 NWNENE Within ELMORE County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	<u>02/15 11/15</u>	0.540 CFS
	<u>03/15 11/15</u>	
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE:

IRRIGATION Within ELMORE County

T04S R09E S03	NESW	4.9	T04S R09E S03	SESW	21.0
T04S R09E S03	NWSE	9.9	T04S R09E S03	SWSE	3.8
T04S R09E S10	NENW	11.0			

STOCKWATER Within ELMORE County

T04S R09E S03	NESW	T04S R09E S03	SESW
T04S R09E S03	NWSE	T04S R09E S03	SWSE
T04S R09E S10	NENW		

50.6 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF ~~1368.0~~ 1374.7 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: ~~61-00301, 61-00301A, 61-00301B,~~ 61-00333, 61-00334, 61-00335, 61-00336, 61-00337, 61-00338, 61-00339, 61-00340, 61-00343, 61-00364, 61-02008, 61-02095, 61-02199, 61-02209, 61-10363, 61-00332, 61-11847, 61-11854 & 61-11887.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

~~THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.~~

Water Right 61-11844

pel

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL:

STOCKWATER, 400 RANGE CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO(S). 61-11844

STANDARD FORM 5/
STIPULATION TO
WITHDRAW OBJECTION

TO ALL INTERESTED PARTIES:

Please take notice that Charter Mountain Ranch, Inc. hereby withdraws its objection filed on June 10, 1999 for subcase number: 61-11844.

DISCUSSION

Charter Mountain Ranch, Inc. has agreed to withdraw its objection and agrees and stipulates that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT/OBJECTOR:
Charter Mountain Ranch, Inc.


BRUCE M. SMITH

Date

Attorney for Charter Mountain Ranch, Inc.

IDWR Concurrence:

Ron Howerton 4-30-02
RON HOWERTON Date
Senior Water Right Agent

Candice M. McHugh 4/30/02
CANDICE M. McHUGH Date
Deputy Attorney General

B. J.

CERTIFICATE OF MAILING

I certify that on _____, 2002, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0098

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

Bruce M. Smith
225 North 9th Street, Suite 420
Boise, ID 83702

Signature of person or attorney mailing the form



04/02/2002

IDAHO DEPARTMENT OF WATER RESOURCES
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 61-11844

NAME AND ADDRESS: CHARTER MOUNTAIN RANCH INC
RT 1 BOX 451
GLENN'S FERRY ID 83523

SOURCE: UNNAMED STREAM

TRIBUTARY: COLD SPRINGS CREEK

QUANTITY: 0.54 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.02 CFS. COMBINED RIGHT NOS.: 61-02095, 61-02095A,
61-02095B, 61-02100, 61-02199A, 61-02199B, 61-02200, 61-02209A, 61-02209B, 61-11887,
61-11887A & 61-11887B.

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 02/15/1911
03/15/1911

POINT OF DIVERSION:

T04S R09E S3 NWNE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	02/15 11/15	0.540 CFS
	03/15 11/15	
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE:

IRRIGATION Within ELMORE County

T04S R09E S03	NESW	4.9	T04S R09E S03	SESW	21.0
T04S R09E S03	NWSE	9.9	T04S R09E S03	SWSE	3.8
T04S R09E S10	NENW	11.0			

STOCKWATER Within ELMORE County

T04S R09E S03	NESW		T04S R09E S03	SESW	
T04S R09E S03	NWSE		T04S R09E S03	SWSE	
T04S R09E S10	NENW				

50.6 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 1368.0 1371.7 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED
RIGHT NOS.: 61-00304, 61-00301A, 61-00301B, 61-00333, 61-00334, 61-00335, 61-00336,
61-00337, 61-00338, 61-00339, 61-00340, 61-00343, 61-00364, 61-02008, 61-02095, 61-02095A,
61-02095B, 61-02100, 61-02199A, 61-02199B, 61-02200, 61-02209A, 61-02209B, 61-10363, 61-00332,
61-11847, 61-11854, 61-11887, 61-11887A & 61-11887B.

Water Right 61-11844

STANDARD FORM 5 WATER RIGHT 61-11844

SM⁵

Bm

04/02/2002

IDAHO DEPARTMENT OF WATER RESOURCES
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

~~THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.~~

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER, 400 RANGE CATTLE

SME

Water Right 61-11844

2

STANDARD FORM 5 WATER RIGHT 61-11844

R

AJ0749NP
No. R61-11844

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARTER MOUNTAIN RANCH INC PO BOX 1656 ST CROIX VI 00851 (208) 366-7931	03/15/1911	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	0.54 CFS 0.02 CFS	
TOTAL DIVERSION:					0.54 CFS	

Water Source: UNNAMED STREAM

Tributary to: COLD SPRINGS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R09E S03

NWNE

ELMORE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE						
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
04S	09E	3	:								:						:				
04S	09E	10	:								:	11					:				
TOTAL ACRES																				50.6	

Place of use Legal Description for: STOCKWATER

			NE				NW				SW				SE						
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	:
04S	09E	3	:								:						:				
04S	09E	10	:								:	S					:	S			

POU County: ELMORE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.02 CFS. COMBINED RIGHT NOS.:
61-02095, 61-02199, 61-02209, 61-11887.

POU1

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 1371.7 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00301, 61-00333,
61-00334, 61-00335, 61-00336, 61-00337, 61-00338, 61-00339,
61-00340, 61-00343, 61-00364, 61-02008, 61-02095, 61-02199,
61-02209, 61-10363, 61-00332, 61-11847, 61-11854 & 61-11887.

EXP

STOCKWATER, 400 RANGE CATTLE

AJ0749NP
No. R61-11844

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 2

=====

Dates:	Exam Made Date: 04/30/1996	Verified Date:	Objection Filed Date:
--------	----------------------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Comments: Date: 05/09/1997 User-ID: MSCHULTE Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP 5/9/1997 MTS

Date: 11/21/1998 User-ID: JSHURTE Subject: ADDED N05 & N08
ADDED THE N05 AND N08 CONDITION FOR STOCKWATER USE.

Audit: 11/21/98 JSHURTE

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 21 1998
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-11844

CHARTER MOUNTAIN RANCH INC
PO BOX 1656
ST CROIX VI 00851

Daytime Telephone Number: 208-366-7931
Evening Telephone Number: 208-366-7931

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity, Point of Diversion, Period of Use, Place of Use, Stockwater use.

2. Describe the changes you wish to make in the proposed recommendation:

*Should be consistant with adjudication claims**
** Subject to pending transfer application.*

3. Give a brief explanation as to why you disagree with these portions:

Because they don't appear to reflect historic use.

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/17/98 **SIGNATURE:** 
Please print your name: John B. McCallum

AJ0749NP
No. R61-11844

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/09/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARTER MOUNTAIN RANCH, INC PO BOX 1656 ST CROIX VI 00851	3-15 04/01/1911	IRRIGATION STOCKWATER	01-01 12-31	0.54 CFS 0.02 CFS	
TOTAL DIVERSION:					0.54 CFS	
~~CONSUMPTIVE USE~~						~~153.00 AFA~~ <i>delete</i>

Water Source: UNNAMED STREAM

Tributary to: COLD SPRING CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R09E S03

NWNE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
04S	09E	3	:																					40.0
04S	09E	10	:						11					4.9		22			9.9	05	3.8			11.0
TOTAL ACRES																							51.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
04S	09E	3	:											S			S		S	S				
04S	09E	10	:						S															

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-11844

Other Water Rights Listing Overlapping Place(s) of Use:

A61-00332	A61-00333	A61-00334	A61-00335	A61-00336	A61-00337	A61-00338	A61-00339	A61-00340	A61-00343
A61-00364	A61-02008	A61-02095	A61-02095A	A61-02095B	A61-02100	A61-11844	R61-00332	R61-00333	R61-00334
R61-00335	R61-00336	R61-00337	R61-00338	R61-00339	R61-00340	R61-00343	R61-00364	R61-02008	R61-02095
R61-02095B									

Remarks: EXP STOCKWATER, 400 RANGE CATTLE

Dates: Exam Made Date: 04/30/1996

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-11844

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/09/97
PAGE: 2

=====

Comments: Date: 05/09/1997 User-ID: MSCHULTE Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP 5/9/1997 MTS

Audit: 05/09/97 MSCHULTE

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A61-11844

R ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*		4-30-96 MTS	6-offeravit	N	N	MS 11-4-98	
T. OF DIV.			5,1,2				DATA ENTRY COMPI. BY MS DATE 11-4-98
SOURCE			5,1				
PL. OF USE			5,1,2,4				FINAL RECOMMEND BY MS DATE 11-4-98
DIV. AMOUNT CFS/AF			6-measured				
CONSUMPTIVE USE			6				
NATURE OF USE			6,5				
PERIOD OF USE			6				
BASIS OF CLAIM			6				
REMARKS			6				

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ☐ NO ☐.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOGRAPHO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: This claim is the result of information obtained during a field exam on 4-30-96 for the other Mc Grew Claims. It replaces A61-02020 which will be disallowed.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:15:02
08/15/96

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A61-11844

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		MTS 4-30-96	N		MS 11-4-98	MS 11-4-98	
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

MS 11-4-98

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>265266</u>	Y(☒) N(☐)
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ ~~MAP~~ GIS	DATE OF PHOTO <u>11-4-98</u> <u>(1987)</u> IDWR ID NO. _____	Y(☒) N(☐)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987</u>	Y(☒) N(☐)
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☒ OTHER <u>Memo to file (copy)</u>	DATE <u>8-2-1996</u> - <u>Original in A61-02020</u>	Y(☒) N(☐)
☒ OTHER <u>Overlap review sheet</u>	DATE <u>11-1-96</u> <u>Exhibit B</u>	Y(☐) N(☐)
☒ OTHER <u>GIS table</u>	DATE <u>11-4-98</u>	Y(☒) N(☐)

8a
8c, d
8b

Exhibit A

8e

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>4-30-96</u>	<u>2</u>	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☒ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED <u>4-30-96</u>	<u>2</u>	_____
☒ OTHER <u>GPS data</u>	DATE <u>4-30-96</u>	<u>2</u>	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:15:02
08/15/96

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-11844

LAST: MCGREW
ADDRESS: P.O. BOX 965
CITY: GLENN'S FERRY
PHONE NUMBER: 208-366-2480

FIRST: HELEN B.
STATE: ID ZIP: 83623

OWNER CODE: C

LAST: MCGREW
ADDRESS: P.O. BOX 965
CITY: GLENN'S FERRY
PHONE NUMBER: 208-366-2480

FIRST: W. H.
STATE: ID ZIP: 83623

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE FIELD
Y EXAMINER
Y() N()

CLAIM REMARKS: GEN THE PLACE OF USE FOR THE STOCKWATER IS THE SAME AS FOR IRRIGATION

FIELD EXAMINATION INFORMATION

CONTACT PERSON: John Mc Grew John McCallum PHONE NUMBER: 208-366-2201

DATE OF FIELD EXAM: 4/30/96 APPOINTMENT MADE: Y() N() TIME: ____:____ A() P()

ACCOMPANIED BY: Ron Howerton / John Mc Grew PHONE NUMBER: () ____-____

RELATIONSHIP TO CLAIMANT: IDWR / son & ranch manager

DIRECTIONS TO PROPERTY / NOTES:

Field work was completed during the ownership of Bill and Helen Mc Grew with the assistance of their son, John Mc Grew, the ranch manager.

A. AJ CLAIM: # A61-11844 PRIORITY DATE: 04-01-1911 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y() N()

FIELD EXAM COMPLETED

N/A(☒) Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y() N()

LICENSE ISSUED

N/A(☒) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y() N(☒)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N()

NOTES:

*Affidavit of prior owner confirms use of water
85 years ago (1911) - attached as page 2a*

RECOMMENDED PRIORITY DATE:

REVIEWED BY

3-15-1911
Mel Schulte

DATE

11-
8-15-96

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
Ad-11844)
_____)
_____)
State of Idaho)
County of Ada)

AFFIDAVIT

William H. Walker being first duly sworn,
deposes and says: I have personally Applied
for IRRIGATION AND observed SAME Applied
to LANDS I formerly owned the water
from unnamed stream AKA the water
from locally named Rice Spring, for
the past 55 years. I also have personal
knowledge from my father who stated
that these SAME waters have been used
on these SAME LANDS for at least the
prior 30 years. before my knowledge.

William H. Walker
(Signature)

Subscribed and sworn to before me this
day 31 of July, 1996.

SEAL

Ron Howerton
(Notary Public)

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 2001

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-11844	04S 09E	3	NW	NE	NE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A61-00332 > NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

Cold Springs diversion

SOURCE: UNNAMED STREAM

TRIB: COLD SPRING CREEK

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A(☐) Y(☒) N(☐) *GPS on 4-30-96*

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☐) N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y(☐) N(☐)

AJ FIELD EXAM

(DATE OF FIELD EXAM 4-30-96)

NAME OF EXAMINER

Mel Schulte

Y(☒) N(☐)

OTHER (DESCRIBE IN NOTES BELOW)

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	219	43.11201N	2.86999	43.11199N	43.11202N
Longitude	219	115.36636W	1.65358	115.36637W	115.36635W
Altitude	219	3685.17151	2.13436	3678.93521	3687.98441

No velocity records in file.

No DOP records in file.

Start GPS Week #852 on 05/08/96 at 19:32:22

End GPS Week #852 on 05/08/96 at 19:35:41

Datum : NAD-27 CONUS
 Coordinate System : Latitude/Longitude
 Altitude Mode : Height Above Ellipsoid
 Altitude/Distance Units : Feet
 Velocity Units : Feet/Second

$$43^{\circ} (.11201 \times 60 = .6' (.7206 \times 60 = 43'')$$

$$43^{\circ}.6'43''$$

$$115^{\circ} (.36636)(60) = 21' - 21 = (.9816)(60) = 59''$$

4S, 9E, S3, NWNENE



State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

266

36

R

115°22'30"

633000m.E.

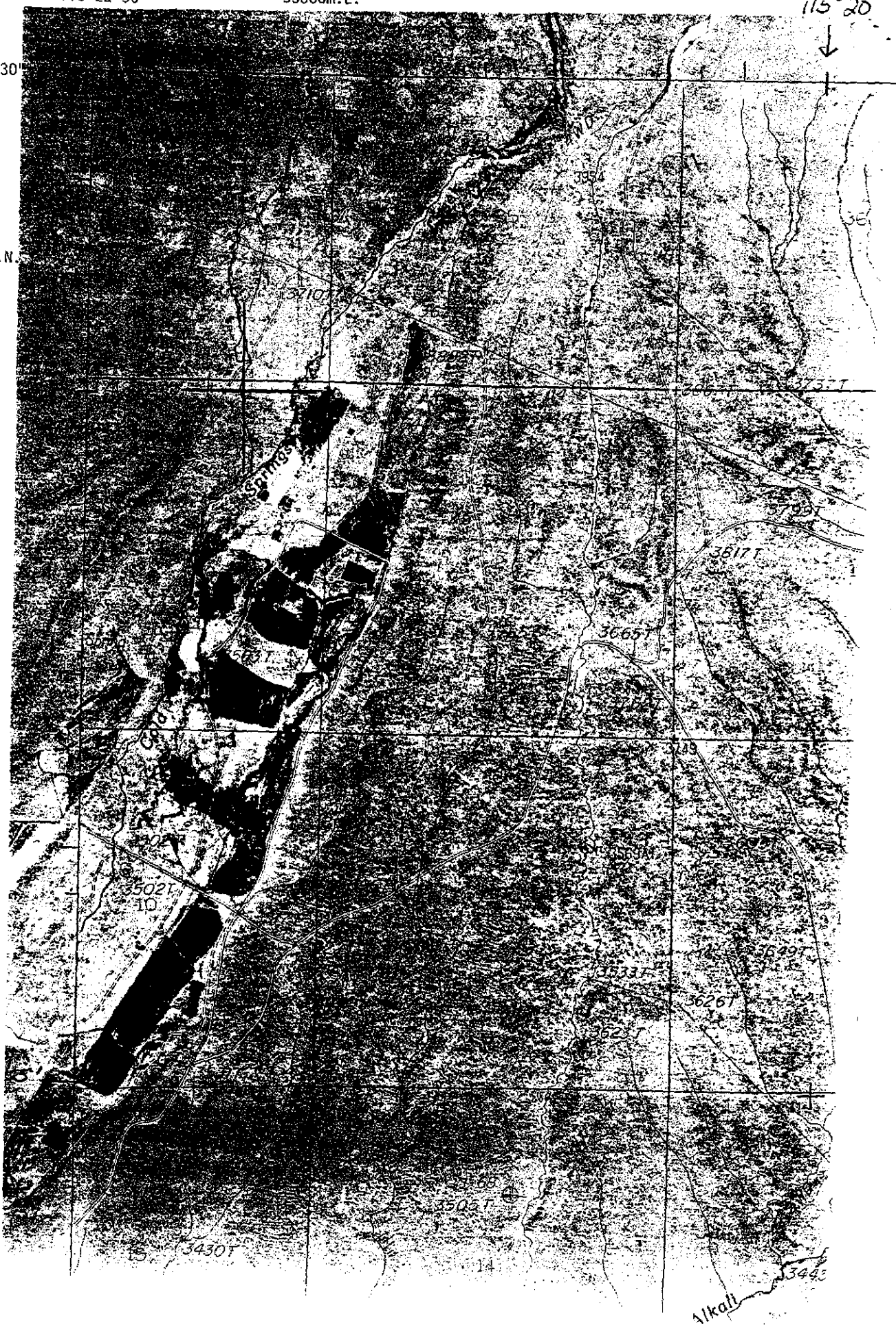
115°20'

43°07'30"

4775000m.N.

T3S
T4S

NWNE NE,
S3, 45, 9E.



NOTES: CPS data attached as 3a & 3b

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP. 04S	RGE. 09E	SEC. 3	1/4 NW	1/4 NE	1/4 NE	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: Unnamed stream TRIB: Cold Springs Creek

REVIEWED BY: Mel Schulte DATE: 8-15-96

SYSTEM DESCRIPTION: DESCRIBED BELOW (☒) SEE LICENSE FILE (☐) OR SEE ATTACHMENT (☐)

This unnamed stream collects water from a series of springs and runoff. It empties into a small delivery ditch that flows SW for about $\frac{3}{4}$ mile to the start of the POD. This same ditch continues along the West side of the POD. Irrigation is by wild flooding.

A. ROOT WATER RIGHT NUMBERS: A61-11844

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	3	NE	SW		MCGREW, HELEN B.	A61-11844 / 6.0	- /	9.0		9.6
			NE	SW		MC GREW, WH	A61-00332 / 12.0	- /			4.9
			NE	SW		MC GREW, HELEN B	A61-00333 / 12.0	- /			
			NE	SW		MC GREW, WH	A61-00334 / 12.0	- /			
			NE	SW		MC GREW, WH	A61-00335 / 12.0	- /			
			NE	SW		MC GREW, HELEN B	A61-00336 / 12.0	- /			
			NE	SW		MC GREW, WH	A61-00337 / 12.0	- /			
			NE	SW		MC GREW, HELEN B	A61-00338 / 12.0	- /			
			NE	SW		MC GREW, HELEN B	A61-00339 / 12.0	- /			
			NE	SW		MC GREW, HELEN B	A61-00340 / 12.0	- /			
			NE	SW		MC GREW, WH	A61-00343 / 12.0	- /			
			NE	SW		MC GREW, WH	A61-00364 / 12.0	- /			
04S	09E	3	SE	SW		MCGREW, HELEN B.	A61-11844 / 22.0	- /	28.0		25
			SE	SW		MC GREW, WH	A61-00332 / 25.0	- /			21
			SE	SW		MC GREW, HELEN B	A61-00333 / 25.0	- /			
			SE	SW		MC GREW, WH	A61-00334 / 25.0	- /			
			SE	SW		MC GREW, WH	A61-00335 / 25.0	- /			
			SE	SW		MC GREW, HELEN B	A61-00336 / 25.0	- /			
			SE	SW		MC GREW, WH	A61-00337 / 25.0	- /			
			SE	SW		MC GREW, HELEN B	A61-00338 / 25.0	- /			
			SE	SW		MC GREW, HELEN B	A61-00339 / 25.0	- /			
			SE	SW		MC GREW, HELEN B	A61-00340 / 25.0	- /			
			SE	SW		MC GREW, WH	A61-00343 / 25.0	- /			
			SE	SW		MC GREW, WH	A61-00364 / 25.0	- /			
04S	09E	3	NW	SE		MCGREW, HELEN B.	A61-11844 / 7.0	- /	40.0		17
			NW	SE		MC GREW, WH	A61-02008 / 17.0	61-02008 / 17.0			9.9
			NW	SE		MC GREW, HELEN B	A61-10375 /	- /			
			NW	SE		MC GREW, WH	A61-00332 / 30.0	- /			
			NW	SE		MC GREW, HELEN B	A61-00333 / 30.0	- /			
			NW	SE		MC GREW, WH	A61-00334 / 30.0	- /			
			NW	SE		MC GREW, WH	A61-00335 / 30.0	- /			
			NW	SE		MC GREW, HELEN B	A61-00336 / 30.0	- /			
			NW	SE		MC GREW, WH	A61-00337 / 30.0	- /			
			NW	SE		MC GREW, HELEN B	A61-00338 / 30.0	- /			
			NW	SE		MC GREW, HELEN B	A61-00339 / 30.0	- /			
			NW	SE		MC GREW, HELEN B	A61-00340 / 30.0	- /			
			NW	SE		MC GREW, W H	R61-10375 /	- /			
			NW	SE		MC GREW, WH	A61-00343 / 30.0	- /			
			NW	SE		MC GREW, WH	A61-00364 / 30.0	- /			
04S	09E	3	SW	SE		MCGREW, HELEN B.	A61-11844 / 5.0	- /	38.0		8
			SW	SE		MC GREW, WH	A61-02008 / 20.0	61-02008 / 20.0			3.8

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	SE		MC GREW, WH	A61-00332 / 30.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00333 / 30.0	- /			
			SW	SE		MC GREW, WH	A61-00334 / 30.0	- /			
			SW	SE		MC GREW, WH	A61-00335 / 30.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00336 / 30.0	- /			
			SW	SE		MC GREW, WH	A61-00337 / 30.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00338 / 30.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00339 / 30.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00340 / 30.0	- /			
			SW	SE		MC GREW, WH	A61-00343 / 30.0	- /			
			SW	SE		MC GREW, WH	A61-00364 / 30.0	- /			
04S	09E	10	NE	NW		MCGREW, HELEN B.	A61-11844 / 11.0	- /	35.0		
			NE	NW		MC GREW, WH	A61-02008 / 10.0	61-02008 / 10.0			
			NE	NW		MC GREW, WH	A61-02095 / 20.0	61-02095 / 20.0			
			NE	NW		MC GREW, WH	A61-02100 / 20.0	61-02100 / 20.0			
			NE	NW		MC GREW, WH	A61-00332 / 20.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00333 / 20.0	- /			
			NE	NW		MC GREW, WH	A61-00334 / 20.0	- /			
			NE	NW		MC GREW, WH	A61-00335 / 20.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00336 / 20.0	- /			
			NE	NW		MC GREW, WH	A61-00337 / 20.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00338 / 20.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00339 / 20.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00340 / 20.0	- /			
			NE	NW		MC GREW, WH	A61-00343 / 20.0	- /			
			NE	NW		MC GREW, WH	A61-00364 / 20.0	- /			
			NE	NW		MC GREW, WILLIAM H.		61-07288 / 20.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A61-11844	51.00	150.00
		POU COUNTY: ELMORE	

50.6 per
GIS calculation

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-11844	UNNAMED STREAM	MCGREW, HELEN B.	0.540	0.010		
A61-00332	COLD SPRINGS CREEK SPRING	MC GREW, WH	2.720	0.001		
A61-00333	COLD SPRINGS CREEK	MC GREW, HELEN B	0.540			
A61-00334	COLD SPRINGS CREEK	MC GREW, WH	0.500			
A61-00335	COLD SPRINGS CREEK	MC GREW, WH	0.480			
A61-00336	COLD SPRINGS CREEK	MC GREW, HELEN B	0.800			
A61-00337	COLD SPRINGS CREEK	MC GREW, WH	2.400	0.001		
A61-00338	COLD SPRINGS CREEK	MC GREW, HELEN B	1.840			
A61-00339	COLD SPRINGS CREEK	MC GREW, HELEN B	1.500			
A61-00340	COLD SPRINGS CREEK	MC GREW, HELEN B	0.500			
A61-00343	COLD SPRINGS CREEK	MC GREW, WH	0.600			
A61-00364	COLD SPRINGS CREEK	MC GREW, WH	0.120			
A61-02008	COLD SPRINGS CREEK	MC GREW, WH	9.240	0.020		
A61-02095	GROUNDWATER	MC GREW, WH	3.110	0.009		
A61-02100	COLD SPRINGS CREEK	MC GREW, WH	5.420	0.016		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-11844	STOCKWATER	MCGREW, HELEN B.	FROM 01-01 TO 12-31	0.020 CFS	
A61-10375	DOMESTIC	MC GREW, HELEN B	FROM 01-01 TO 12-31	0.060 CFS	
R61-10375	DOMESTIC	MC GREW, W H	FROM 01-01 TO 12-31	0.060 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. Z45+46; () TOPOGRAPHIC QUAD, IDWR NO. _____;
☒ NAPP, IDWR NO. Z45NE; ☒ ASCS PHOTO; () OTHER _____

NOTES:

See attached 8a & 8b.
Acres estimated using Aerial map and grid overlay
Stockwater POU is the same as irrigation for 400 hd
of mixed range cattle.
11-4-98 - Acres calculated using GIS

RECOMMENDATIONS:

TOTAL ACRES: 51 N/A()

REVIEWED BY: Mel Schulte

11-4-98
DATE: 8-16-96

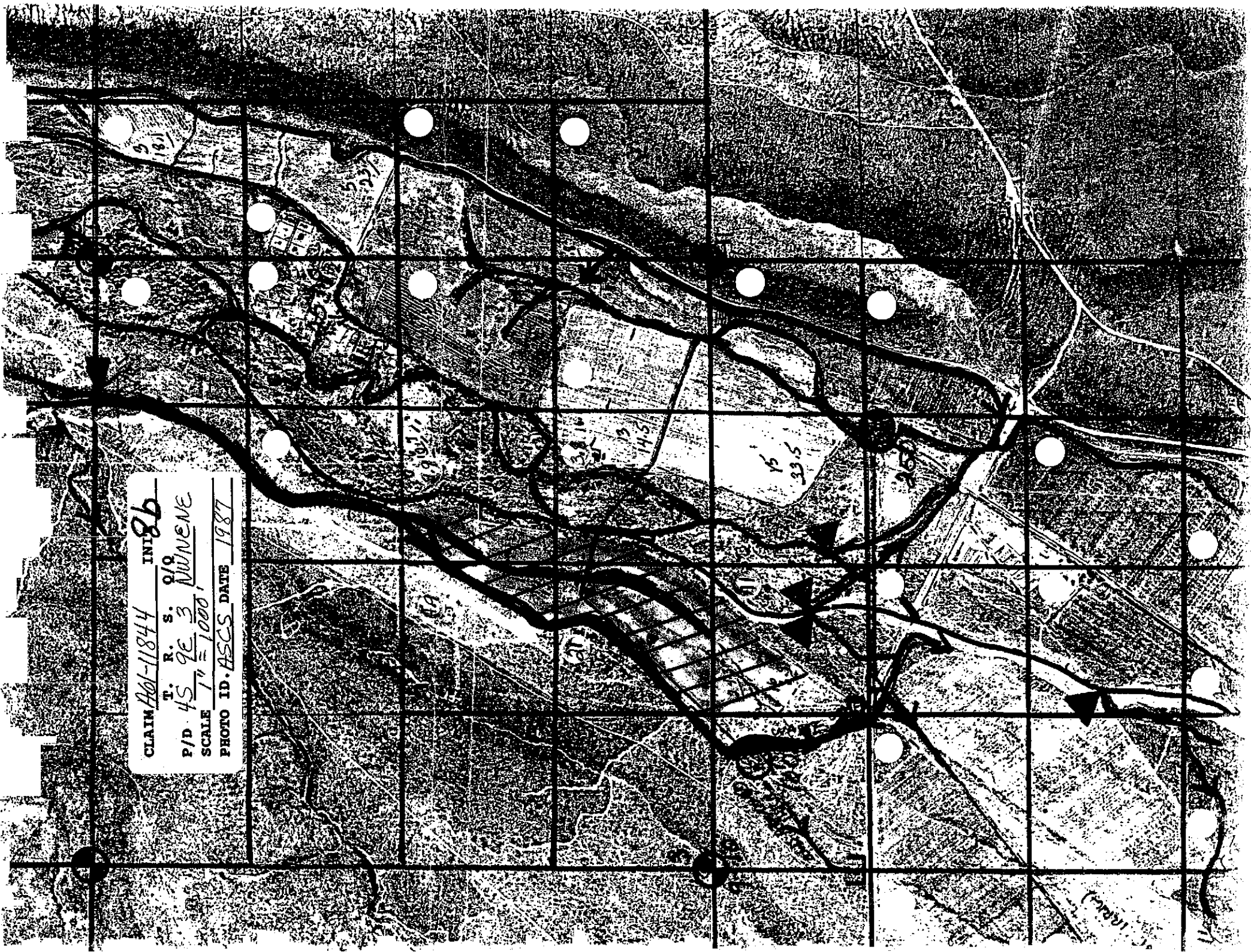
8a

CLAIM A61-11844 INIT

	T.	R.	S.	Q/Q
P/D	45	9E	3	NUNENE
SCALE	1"=2000'			
PHOTO ID.	Z6576			
DATE	1979			

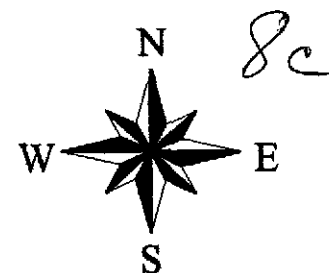
POD

CLAIM 261-11844 INT 8b
T. R. S. Q/Q
P/D 4S 9E 3 NW 1/4 NE
SCALE 1" = 1000'
PHOTO ID. ASCS DATE 1987



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3 & S10



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES

6 ACRES

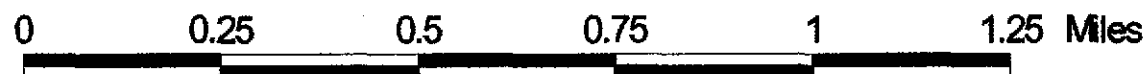
6 SECTION NUMBERS

CLAIM(S): 61-11844

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 4, 1998



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3 & S10



- 1987 NAPP PHOTO
- POINT OF DIVERSION
 - ▭ PLACE OF USE
 - ▭ 1/4 1/4 LINES
 - ▭ SECTION LINES

6 ACRES
6 SECTION NUMBERS

CLAIM(S): 61-11844

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 4, 1998

0 0.25 0.5 0.75 1 1.25 Miles

8e

WESTERN REGION

OWNER(S): Charter Mountain Ranch
CLAIM NUMBERS A61-11844
AGENT MS DATE 11-4-98
TOTAL ACRES FROM RECOMMENDATION 51
GEOGRAPHIC INFO SYSTEM ACRES 50.6
READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	45	9E	3									4.9			21		9.9	3.8		39.6
GIS			10					11												11
RECOM																				
GIS																				

POLYGON CREATED ON 330

POLYGON # () () () () 12-4-98 UPDATED BY MS
ATTRIBUTES OF B61-POU.SHP (378) (368) () () ()
ATTRIBUTES OF B61-POD.SHP (391) () () () ()
B61-DBPOU.DBF UPDATED BY MS
B61-DBPOD.DBF UPDATED BY MS

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-11844 IRRIGATION	FROM 04-01 TO 10-31	0.540 CFS	
A61-11844 STOCKWATER	FROM 01-01 TO 12-31	0.020 CFS	
TOTAL DIVERSION RATE/VOLUME		0.540 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

Period of use for area is 3-15 to 11-15

AJ CLAIM TOTAL DIVERSION RATE: 0.540 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(☐) N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

E. FLOW MEASUREMENT

MEASUREMENT METHOD Mannings, SEE ATTACHED CALCULATIONS. 11a & 11b

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 51 x 0.02 CFS/ACRE = 1.02 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☐) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = NA 153.0 AF/A

ACRES 51 x CONSUMPTIVE VOL. AF/A FOR AREA 2 =

TOTAL CONSUMPTIVE USE 153 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (☒) OR SEE ATTACHMENT (☐)

400 x 12 gpd x 365 = 5.4 afa

11a

MC GREW UNNAMED STREAM

1. Name of stream or ditch: UNNAMED STREAM
2. Location: NWNE, S3, T4S, R9E
3. Person conducting measure: RON HOWERTON & MEL SCHULTE
4. Date and time of measure: 04-30-96 13:00
5. Accompanied by: N/A
6. Measuring device size and ID: PYGMY # 090181
7. Spin test OK? Before: Yes After: Yes
8. Purpose of measure: IRRIGATION FLOW

DIST FROM LEW (feet)	WIDTH (feet)	DEPTH (feet)	OBS DEPTH	REVS	TIME (secs)	VELOCITY (ft/sec)	DISCHARGE (cfs)
1.8							
2.0	0.5	0.4	0.6	11	40	0.28	0.05
2.5	0.5	0.4	0.6	9	40	0.23	0.05
3.0	0.5	0.5	0.6	11	40	0.28	0.07
3.5	0.5	0.5	0.6	26	40	0.65	0.16
4.0	0.9	0.5	0.6	18	40	0.45	0.21
4.7							

TOT WIDTH 3.0

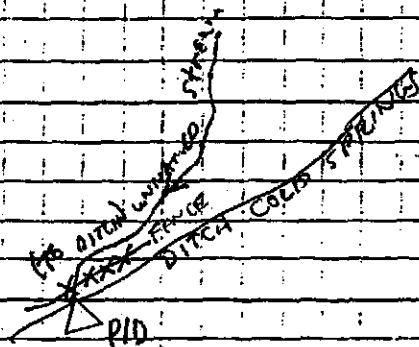
TOTAL DISCHARGE: 0.54

A. GENERAL INFORMATION

C. DIAG. A

1. Measurement Location

Scale: NO SCALE = _____



MEASUREMENT WAS MADE ABOUT 50' ABOVE PID

ON UNNAMED STREAM. STREAM FLOWS DIRECTLY

2. Cross-Section of Measurement INTO DITCH FROM COLD SPRINGS CREEK.

Scale _____ = _____

D. SUMMARY INFORMATION

1. Measurement rated

X excellent _____ good _____ fair _____ poor

2. Remarks: _____

3. Width: _____ Area: _____ Discharge in cubic feet per second: _____

960430 13:00
DATE

Paul J. Javerton
SIGNATURE OF PERSON CONDUCTING MEASUREMENT

NOTES:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION STOCKWATER	04-01	10-31	DATABASE 0.540	EXAMINER	DATABASE	EXAMINER	DATABASE 153.0	EXAMINER
	01-01	12-31	0.020			~~54~~	153.0	
TOTAL FOR THIS RIGHT				.54		~~54~~		~~153~~ N/A

NON-IRRIGATION USES CLAIMED: STOCKWATER, 400 HD MIXED RANGE CATTLE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Mel Schulte

DATE: 11-4-98
8-16-96

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXP - Stockwater
POU -

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(✓)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW *NA*

ROOT WATER RIGHT NUMBER: 61-11844

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-11844	0.540	-	-	-	-
TOTAL CFS		0.540				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

Mel Schulte

DATE:

11-4-98
8-16-96

NAME OF FIELD EXAMINER:

Mel Schulte

TITLE:

Sr. Agent

Ron Howerton

Mc Grew claim A61-11844

Photo 4-30-96



Source - "Unnamed Stream" looking North from site of PID located in 4S, 9E, S3.



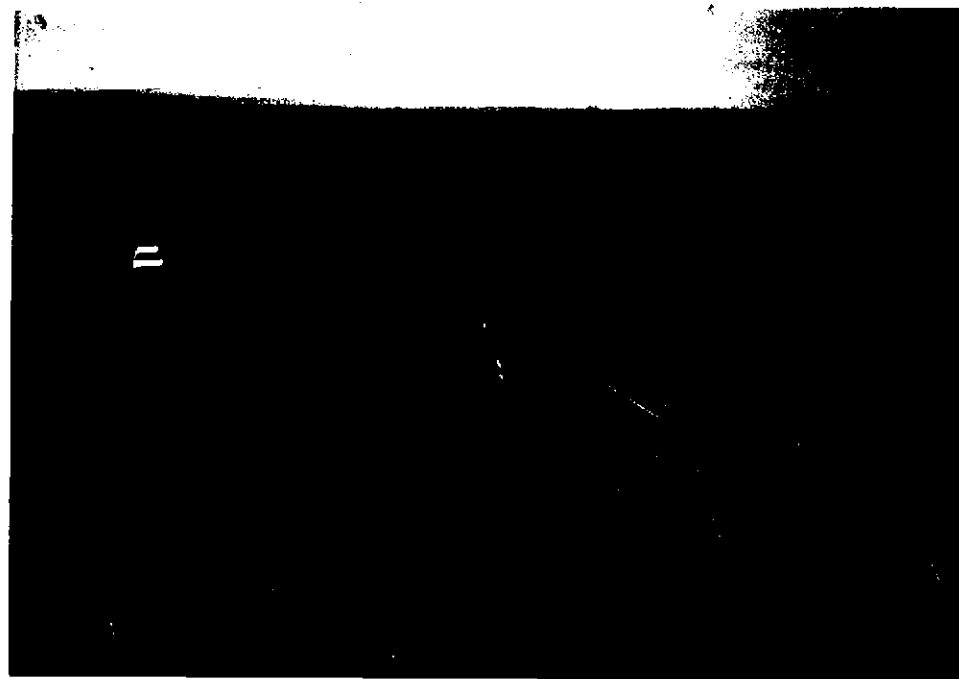
PID - site where "Unnamed Stream" flows into ditch located in NWNE, S3, 4S, 9E.

McGrew claim A61-11844

Photos 4-30-96



Measurement
site in "Unnamed
Stream"



Unnamed Stream
looking South
to site of POR

MEMORANDUM TO FILE

TO: A61-02020

FROM: MEL SCHULTE *MTS*

DATE: AUGUST 2, 1996

RE: CLAIM REVIEW INFORMATION

Claim A61-02020 is based on license 61-02020. The license was issued for 20 acres of irrigation from Hot Spring which is located in the SWSW, S25, T3S, R9E. The claimed source in A61-02020 is a Spring located in NESENE, S34, T3S, R9E with the Nature of Use and Place of Use the same as licensed.

A field examination revealed the source for A61-02020 to be an Unnamed Stream rather than a Spring and the Place of Use to be about 51 acres completely different than the Place of Use licensed in 61-02020 and claimed in A61-02020. Based on this field information it appeared the actual usage was not the same one claimed and licensed and should be supported by its own SRBA claim.

This matter was discussed with John McGrew. He indicated that to the best of his knowledge the spring in Section 25 had not been used for many years and he thinks it was probably intended that the springs feeding the Unnamed Stream in Section 34 replace the spring in Section 25. He agreed that a new claim for the usage from the Unnamed Stream should be filed.

As a follow up to my letter to John McGrew dated July 16, 1996, we reviewed this matter with John at his residence. He said Bill Walker probably had more information about these water rights than anyone else because Mr Walker had lived in the area for many years. We went to Mr Walker's place on Rye Grass Creek and he provided us with an affidavit specifying that to his knowledge the Unnamed Stream had been used for irrigation for the last 85 years. Based on the information available a new claim (A61-11844) was prepared for execution and mailed to John McGrew.

On August 2, 1996 a call to the Elmore County Assessor's office confirmed that the SWSW, S25, T3S, R9E is public land and there is no private ownership in any of Section 25. This fact is supported by several BLM claim filings on the springs in this parcel.

The information available supports my intention to disallow claim A61-02020 as it is filed on the basis there is no lawful appropriation or beneficial use of the water from the spring in Section 25 by anyone other than what might be justified by the BLM claims.

MTS

EXHIBIT B

MCGREW
OVERLAP REVIEW SHEET
COLD SPRING CREEK VS
UNNAMED STREAM

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
DECREE & LIC	3S	9E	34																3	3
			35											14	3					17
	4S	9E	2					1.5	18	23			20	3						65.5
			3	4		1.5	15					6			22	33.5	14	15	15	126
			9													2			17	19
			10	17		12	12	11		11	15	26	36	33	37		28	12		250
			15					16	29	14										59
			16	32	12	10	28				6					3				91
			29	32			40									28	33	28		161
TOTAL A																				791.5

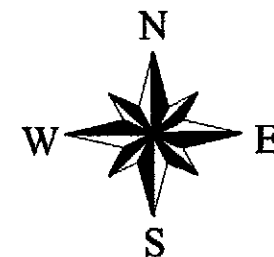
RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
A61-11844	4S	9E	3									49			31		99	38		40
			10					11												11
TOTAL B																				51
A+B TOTALS				85	12	23.5	95	28.5	47	48	21	32	56	50	62	66.5	75	55	35	791.5

ACRES CALC. BY RDH: USING A GRID TEMPLATE AND PLANIMETER.

LAST UPDATE: November 1, 1996

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3 & S10



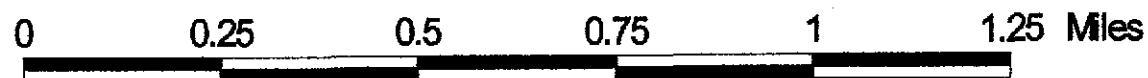
- 1987 NAPP PHOTO
- POINT OF DIVERSION
 - ▭ PLACE OF USE
 - ▭ 1/4 1/4 LINES
 - ▭ SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 61-11844

OWNER(S): CHARTER MTN RANCH

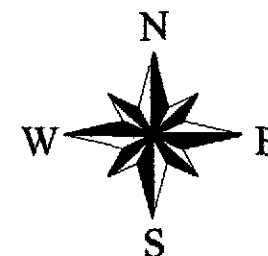
Prepared by Mel Schulte

DATE: NOVEMBER 4, 1998



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3 & S10



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES

6 ACRES

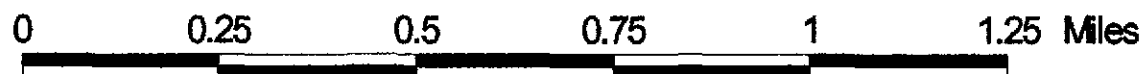
6 SECTION NUMBERS

CLAIM(S): 61-11844

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 4, 1998





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 2, 1996

PHILIP E. BATT
GOVERNOR

JOHN MCGREW
RR 1 BOX 450
GLENN'S FERRY ID 83623

KARL J. DREHER
DIRECTOR

Re: A61-11844

Dear John:

Enclosed is the new claim for the irrigation use from the Unnamed Stream located West on Cold Springs Creek that we have discussed several times.

Please have one of your parents sign the claim form in front of a notary public and then return it to me. I will also need a check payable to the Department of Water Resources in the amount of \$50 for the filing fee.

You will note that I included stockwater for 400 head. This is the same number your folks claimed on A61-02020 so I used the same in this new claim. The diversion rate of .54 CFS (27 inches) is the amount we measured on April 30th and the 51 acres I estimated using an ASCS aerial map. The fields irrigated and the point of diversion are described on the map attached to the claim form.

Enclosed for your records are copies of the affidavits you and Bill Walker signed on July 31st.

Call me at the number below if you have any questions. Please return the signed claim to my attention at the address above.

Sincerely,

A handwritten signature in cursive script that reads 'Mel Schulte'.

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.

CANDICE M. McHUGH
Deputy Attorney General
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098
Telephone: (208) 327-7900
Fax: (208) 327-5400
Idaho State Bar #5908

Attorney for IDWR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NOS.: See Attachment A
	)	
	)	
Case No. 39576	)	IDWR'S WITHDRAWAL OF
	)	NOTICES OF
	)	ADMINISTRATIVE
	)	PROCEEDINGS

TO ALL INTERESTED PARTIES:

PLEASE TAKE NOTICE that the Idaho Department of Water Resources (IDWR) hereby withdraws its Notices of Administrative Proceedings (NAP) for the subcase numbers identified on "Attachment A".

The NAP's in these subcases are being withdrawn at this time since any administrative actions on these water rights will proceed once the partial decrees have been issued.

Dated this 12th day of April, 2002.

By: Candice M. McHugh
CANDICE M. McHUGH
Deputy Attorney General

ATTACHMENT A

61-301
61-332
61-333
61-334
61-335
61-336
61-337
61-338
61-339
61-340
61-343
61-364
61-2008
61-2012
61-2100
61-2199
61-2209
61-10363
61-11844
61-11847
61-11887

CERTIFICATE OF MAILING

I certify that on April 15, 2002, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

CLERK OF THE DISTRICT COURT
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

IDWR REPOSITORY
P.O. Box 83720
Boise, ID 83720-0098

☐ overnight mail
☐ regular mail
☒ hand-delivered
☐ facsimile

BRUCE M. SMITH
225 North 9th Street, Suite 420
Boise, ID 83702

☒ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Karl Lew

Signature of person or attorney mailing the form