

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

Return for postage



RECEIVED
NOV 30 1998

Department of Water Resources

R61-11816
GLADYS I RITTERBUSH
PO BOX 277
GLENN'S FERRY

ID 83623

FOE



NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

RECEIVED

DEC 04 1998

Department of Water Resources

R61-11816
THOMAS E MARQUISS
TOLL GATE CAFE
HC 87 BOX 35
MOUNTAIN HOME

PLEASE FORWARD

11

5444

5200

5419

12

Y64 (1990) Z14 (1986)
T02S R07E S.13+14
A61-11816 D07.
6 3/8" x 1 MILE

5324

Spring

4800

14

20

WELL

Rattlesnake

13

20

x

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4900

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4992T

4671T

4676T

5122T

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5066T

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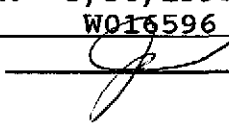
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-11816
Date Received: 3/30/1995
Receipt No: W016596
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLADYS I RITTERBUSH 208-366-2996
Address: PO BOX 277
GLENN'S FERRY ID 83623
OR
Name: THOMAS E MARQUISS 208-587-0038
Address: TOLL GATE CAFE
HC 87 BOX 35
MOUNTAIN HOME ID 83647

2. Date of Priority: MAR 10, 1993

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	07E	13	SE	NE			ELMORE

5. Description of diverting works:

6" CASED WELL, 165' DEEP, 1 HP SUBM. PUMP PIPED TO CAFE & HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, ONE CAFE & ONE HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	07E	13	SW	NW		DOMEST	
		14	SE	NE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE AUG 09 1993
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

Western Regional Office

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG-11816Date Received W016596Receipt Number 8-9-93

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

Glidys I. Ritterbush

P.O. Box 277 Glenns Ferry, ID. 83623

(208) 366-2996

1. Name of Claimant (s) Thomas E. Marquiss Phone (208) 587-0038Mailing Address Toll Gate Cafe- WC# 87-Box 35 Mtn. Home, ID# 836472. Date of Priority (Only one per claim) 03/10/93 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 2 South Range 7 East
Section 13, 14 1/4 of NW-13 1/4 of NE-14 1/4, Govt. Lot _____, BM.,
County of Elmore

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" Casing, 165' Deep, 1 H.p. Submersible Pump,
Piped to Business, & Home

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Business</u> purposes from <u>Jan. 01</u> to <u>Dec. 31</u> amount <u>0.02</u>			
(Both dates are inclusive)			
For <u>Home</u> purposes from <u>Jan. 01</u> to <u>Dec. 31</u> amount <u>0.02</u>			

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Business with 1 XXXX, Home

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2 South Range 7 East
Section 13, 14 1/4 of NW 13 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gladys L. Ritterbush Date 8/3/93
Thomas E. Morgan Date 8-3-93

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Elmore) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 3rd day of August 1993

SEAL

Notary Public Linda M. Neer

Residing at Elmore - Glenns Ferry

My Commission Expires 4/30/1999

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN 15 1999

WATER RESOURCES
WESTERN REGION

1-14-99

December 9, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GLADYS I RITTERBUSH

100 W 1700 S

BOUNTIFUL UT 84010-5237

Called. Used to own Toll Gate Cafe. 801/379-0748. Renters in location have left.

RE: Snake River Basin Adjudication (SRBA)
Water Right #61-11816

Re word not modified - no signature.

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. list any other water rights you have, and return this letter by January 4, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

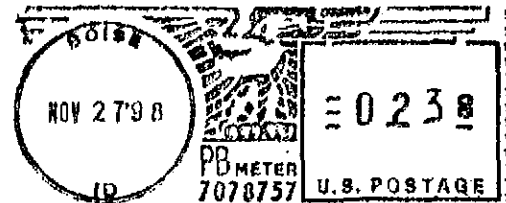
Claimant Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

PRESORTED
FIRST CLASS



may w/R

RITT277

R61-11816
GLADYS I RITTERBUSH
PO BOX 277

GLENN'S FERRY ID 83623

RECEIVED

DEC 07 1998

Department of Water Resources

RITT277 836232015 1797 06 12/03/98
FORWARD TIME EXP RTN TO SEND
RITTERBUSH
100 W 1700 S
BOUNTIFUL UT 84010-5237

83720-0098



~~De l'ém. des postales~~

RECEIVED
NOV 30 1998

Department of Water Resources

ID 83623

FOE



NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

R61-11816
THOMAS E MARQUESS
TOLL GATE CAFE
HC 87 BOX 35
MOUNTAIN HOME



Forwarded

10-14-1998

Department of Water Resources

AJ0749NP
No. R61-11816

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/13/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLADYS I RITTERBUSH PO BOX 277 GLENN'S FERRY ID 83623 (208) 366-2996	03/10/1993	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	

C THOMAS E MARQUISS
TOLL GATE CAFE
HC 87 BOX 35
MOUNTAIN HOME ID 83647
(208) 587-0038

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R07E S14

NESENE

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	07E	13	:																	:
02S	07E	14	:																	:

POU County: ELMORE

Other Rights: NONE

Conditions of Approval:

- N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
- GALLONS PER DAY.
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: USE DOMESTIC USE INCLUDES CAFE, A SMALL APPLE CELLAR, AND ONE
APARTMENT.

EXP PLACE OF USE FOR THE CAFE IS ON THE LINE BETWEEN SWNW SECTION
13, AND SENE, SECTION 14, BOTH IN T02S, R07E.

Dates: Exam Made Date: 04/09/1997

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-11816

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/13/97
PAGE: 2

=====

Comments: Date: 04/09/1997 User-ID: MMINICUC Subject: FIELD EXAM
FIELD EXAM FOUND CAFE, AND APPLE CELLAR WITH APARTMENT ABOVE IN A
SEPARATE BUILDING EAST OF THE CAFE. THE "CABIN" THE CLAIMANT
REFERRED TO MAY BE THE SMALL ONE ROOM BUILDING ON THE NORTH SIDE
OF THE CAFE (EAST OF THE UNNAMED STREAM). IT WAS UNCLEAR IF THIS
SMALL BUILDING IS A DWELLING. CLAIM INDICATES ONE HOME, WHICH
IS INTERPRETED TO MEAN THE APARTMENT.

Audit: 06/13/97 LHARRIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

NO GOVT LOTS

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☒ No Change ADDRESS
NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☐ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
Point of diversion is different than the claim
New P/D: Twp. 02S, Rge. 07E, Sec. (14), NE 1/4 SE 1/4 NE 1/4
Add 10 acres
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: USE: 1 apartment, 1 cafe, 1 apple cellar

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4.

Remarks: (Comments pertinent to field examination)

04/09/1997: Well is located just north of the café, on the opposite (west) side of the unnamed stream. The well is located in a concrete well house (approx. 10'x6'x8'), between the unnamed stream and the road which goes up the drainage. The well provides water to the café (currently closed), an apple cellar w/ an apartment above, and a rental ("cabin") unit to the north of the café. Total use is limited to 2500 gpd. All buildings currently unoccupied.

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional)

MAP

SYSTEM DIAGRAM

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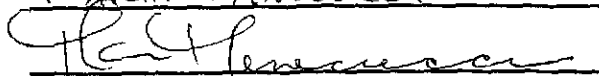
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☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 04/09/1997

FIELD EXAMINER:

Signature

MARIA TENCIOCCI


04/09/1997 "cabin" mentioned by Ms. Ritterbush may be 1 room building on east side of creek, opposite well house. This, if a dwelling, has not been occupied in some time. "ACTUAL" connections in 1993 = 1.
777

EXP: POB for café is on line btwn SWNW S.13 + SE NE S.14
TOWNS ROSE.

5500

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Y64 (1990) Z14 (1986)
7025 207E S-13+14
A61-11816 Don.
6 3/8" 21 MILE

5200

5324

Springo

4800

WELL

OPEN

Rattlesnake

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FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Mrs. Gladys Ritterbush AG1-11816
PHONE NUMBER 366-2996 ADJ. AGENT MTN Home
DATE SET FOR EXAM Anytime - no one on property at present
LOCATION/DIRECTIONS RT 20, N of MTN Home.
Past old site of MTN Home

Diverting at full rates? No
Type of measuring devices? N/A
Places to make measurements? N/A
Type of System? (pipelines, ditches)

How many laterals are used?
Length and size of mainline?
Size of motor used for each P/D?
Estimate of depth to water?
Pressure at well?
Pressure at sprinkler heads?

COMMENTS Property is for sale and is not currently occupied.

OK to go onto property to locate well + buildings.

Cabin is north of café - apple cellar + apt are to the east. The well is north of the café.

Owned by Mrs. Davis or?

Public Drinking Water Connection Review and Fee Assessment Notice

Date Printed: 05/05/93

System Name: TOLLGATE CAFE

PWSNO: 4200051

SYSTEM INFORMATION

System Address: HC 87 BOX 35

System Contact: THOMAS MARGUISS

City: MOUNTAIN HOME , ID Zip: 83647

Telephone: (208) _____

System Type: NON-COMMUNITY TRANSIENT

Current Status: REGULATED

Population Served: 260

Actual Connections: 1

Number of actual connections shown is correct: X Yes _____ No

If no, indicate the correct number of connections: _____

Note: Connection is defined as: Each structure, facility, or single family residence connected to a water system and which is or could be used for domestic purposes is considered a single connection. Multi-family dwellings and apartment, condominium, and office complexes are considered single connections unless individual units are billed separately for water by the water utility, in which case each such unit shall be considered a single connection.

1993-94 Annual Fee Assessment based on the above number of connections: \$25.00
Annual Fee assessment notices will be mailed by September 1, 1993 and are due by
October 1, 1993.

If your system has 250 connections or more, please indicate if you intend to pay on an annual, quarterly, or monthly basis: _____ Annually _____ Quarterly _____ Monthly

Please review the information above and make any necessary changes or corrections, then return the form to the Division of Environmental Quality using the enclosed pre-addressed, postage paid envelope.

Returned form must be postmarked no later than July 1, 1993. If the form is not returned, system's annual fee assessment billing will be based on the number of connections shown above.

Signature: Thomas Z Marguis

Title: Owner

Date: 7-1-93

RECEIVED
AUG 09 1993

Department of Water Resources
Western Regional Office

For more information, contact:
Central Health District 4
Department of Health and Welfare

Telephone: (208) 327-7499

JUL 26 1993

Department of Water Resources
Western Regional Office

Glenn Ferry, Ida.

July 24th 1993

Western Region Water Rights.

People -

On July 24th 1967 Geo. Gailley drilled a Water well at the Gall Gate Cafe, 11 miles North of Mountain Home - The well was never completed.

During the draught the last five years the spring that furnished water for the Cafe, went dry.

She worked on the well the last year and finally have it furnishing water enough for the Cafe.

Since my son - Tom Marquies and myself own the Gall Gate Cafe now and Otis Wickard is deceased she would like the Water Rights to the well in our names.

The well is in Section 14 of T2^S R7E. If there is a fee - send the Bill to me - Thank You.

Gladys I. Ritterbush
Box 277

Called 7/27/1993 366-2996

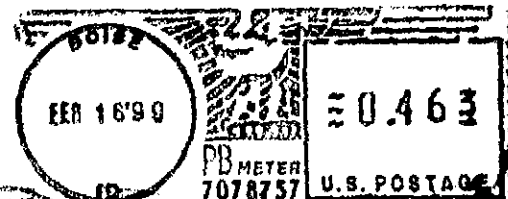
Will send adj dom claim form

Glenn Ferry, Idaho
83623

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

RITTER 277

61-11816
GLADYS I RITTERBUSH
PO BOX 277
GLENN'S FERRY ID 83623

RECEIVED

FEB 25 1999

WATER RESOURCES
WESTERN REGION

RECEIVED

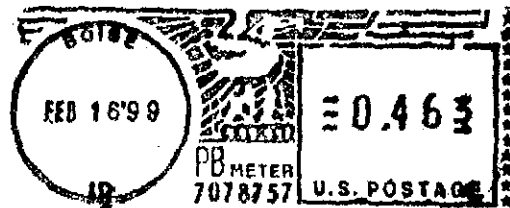
FEB 22 1999

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

IMPORTANT WATER RIGHT INFORMATION

61-11816
THOMAS E MARQUISS
TOLL GATE CAFE
HC 87 BOX 35
MOUNTAIN HOME ID 83647

FOE RECEIVED
FEB 22 1999
RECEIVED
FEB 25 1999
WATER RESOURCES
WESTERN REGION
Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 12, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

61-11816
GLADYS I RITTERBUSH
PO BOX 277
GLENN'S FERRY ID 83623

RE: Water Rights in Reporting Area 6, Basin 61
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in basin 61 (largely the area of Elmore County south of the Bennett Mountains) a part of Reporting Area 6. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Mountain Home and Boise and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 61-11816

NAME AND ADDRESS: GLADYS I RITTERBUSH
PO BOX 277
GLENN'S FERRY ID 83623

THOMAS E MARQUISS
TOLL GATE CAPE
HC 87 BOX 35
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY-DATE: 03/10/1993

POINT OF DIVERSION T02S R07E S14 NESENE Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC	01-01 12-31	0.04 CFS

DOMESTIC USE INCLUDES CAPE, A SMALL APPLE CELLAR, AND ONE
APARTMENT.

PLACE OF USE:	DOMESTIC	Within ELMORE County
	T02S R07E S13	SWNW
	S14	SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PLACE OF USE FOR THE CAPE IS ON THE LINE BETWEEN SWNW SECTION
13, AND SENE, SECTION 14, BOTH IN T02S, R07E.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 12, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

61-11816
THOMAS E MARQUISS
TOLL GATE CAFE
HC 87 BOX 35
MOUNTAIN HOME ID 83647

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Enclosures

RIGHT NUMBER: 61-11816

NAME AND ADDRESS: GLADYS I RITTERBUSH
PO BOX 277
GLENNS FERRY ID 83623

THOMAS E MARQUISS
TOLL GATE CAFE
HC 87 BOX 35
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

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PRIORITY-DATE: 03/10/1993

POINT OF DIVERSION T02S R07E S14 NESENE Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC	01-01 12-31	0.04 CFS

DOMESTIC USE INCLUDES CAFE, A SMALL APPLE CELLAR, AND ONE
APARTMENT.

PLACE OF USE:	DOMESTIC	Within ELMORE County
	T02S R07E S13	SWNW
	S14	SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PLACE OF USE FOR THE CAFE IS ON THE LINE BETWEEN SWNW SECTION
13, AND SENE, SECTION 14, BOTH IN T02S, R07E.