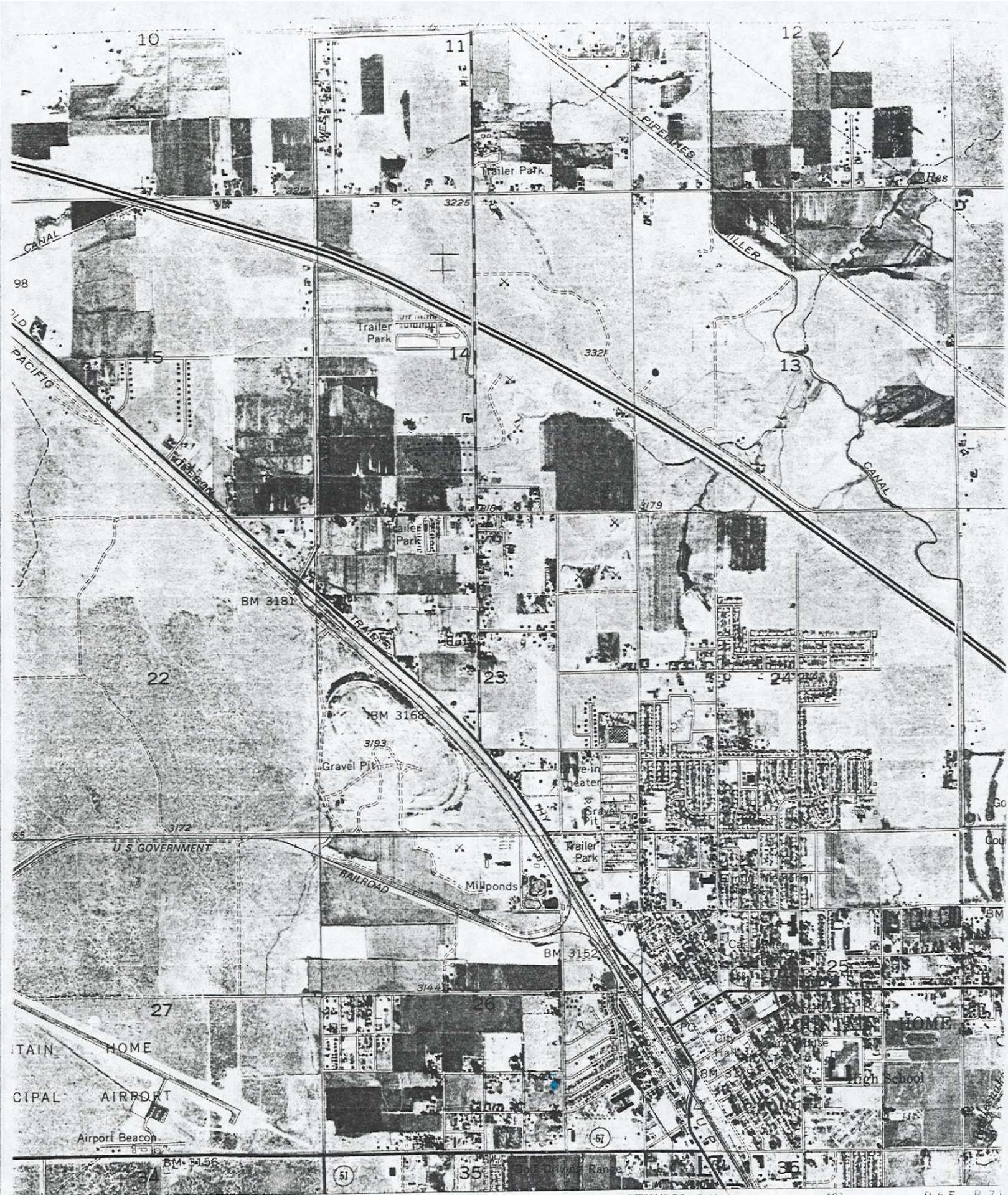




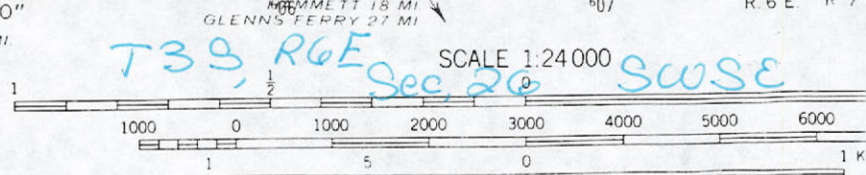
Geological Survey

1:24,000-scale
974

Idaho coordinate

AGI-11741

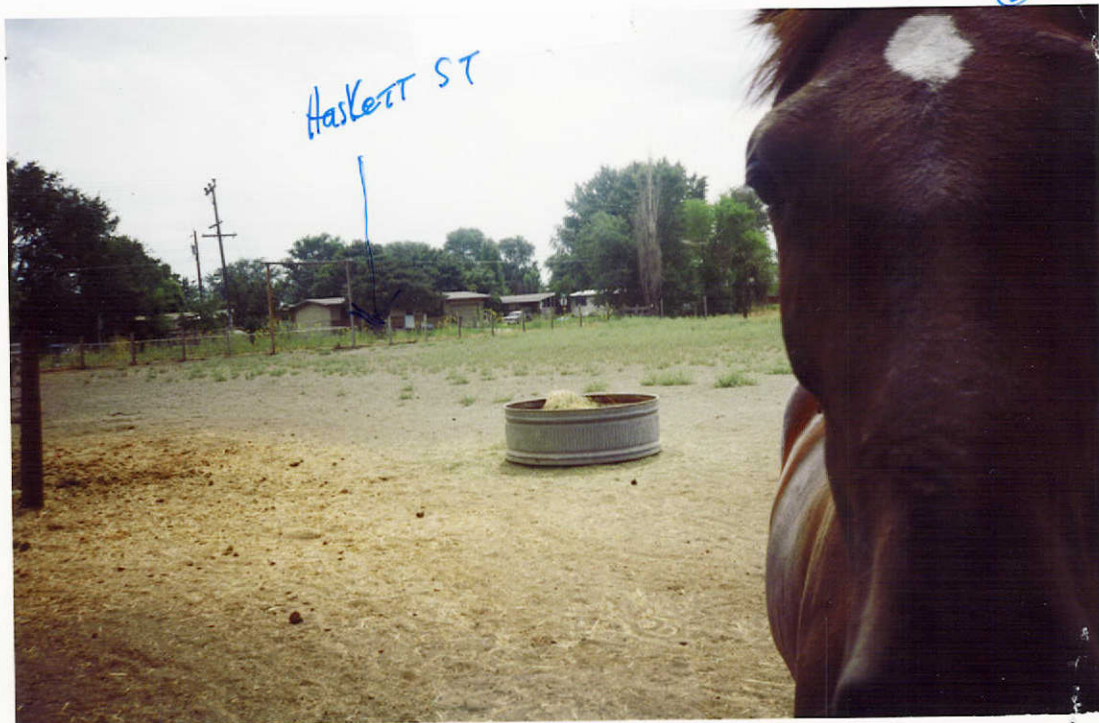
★
GN MN



Photos taken 08/08/1994 by M Minicucci A61-11741



① Point of diversion.
Open hole
located in
unsecured
well
house
on NE
corner of
property



② Place of use,
escorted
by Friendly
the mare.

Idaho Dept of Water Resources

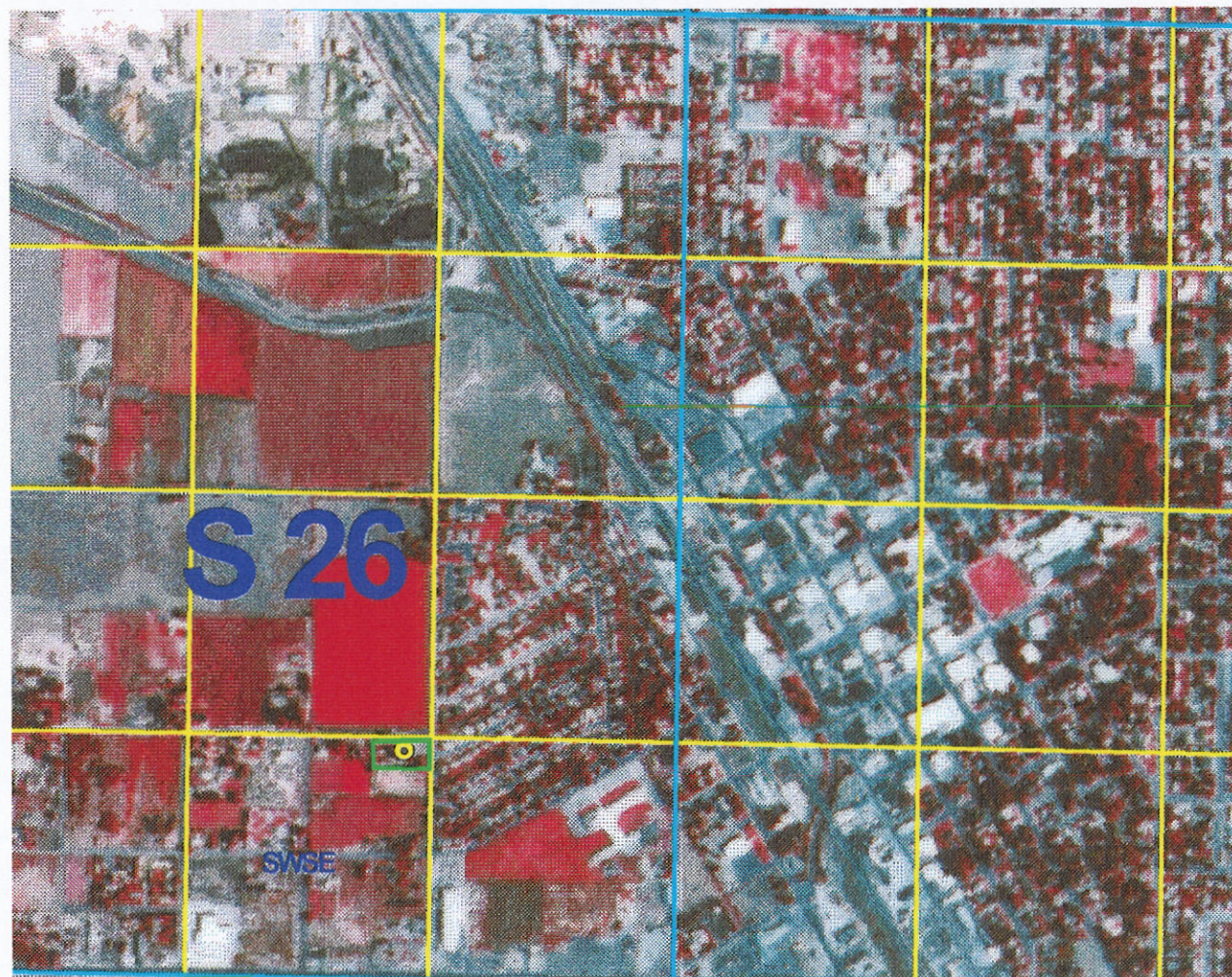
T03S, R06E S 26
Claim(s): 61-11741
Claimant(s): Brock
Prepared by: Sue Bock
Date: 08/19/1998

 Place of Use

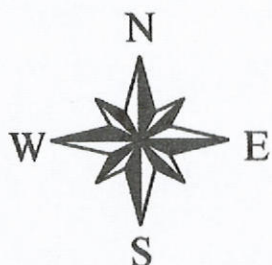
 Point of Diversion

 1/4 1/4 lines

 Section Lines



1987 NAPP Photo



0 0.25 0.5 0.75 1 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-11741
Date Received: 9/10/1993
Receipt No: W016720
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: PATRICIA A BROCK 208-587-2675
Address: 810 FOSTER AVE
MOUNTAIN HOME ID 83647
OR
Name: TERRY N BROCK 208-587-2675
Address: 810 FOSTER AVE
MOUNTAIN HOME ID 83647

2. Date of Priority: APR 1, 1938

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	26	SW	SE			ELMORE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	26	SW	SE		IRR	1.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.5
					Total Acres	1.5

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
GARRETT'S ADDITION, PART OF LOT 13
OWNERSHIP CHANGED 05/07/1997 BY MM.

15. Basis of Claim: BENEFICIAL USE

Condition -

.03/acre when
combined w/11740?
Comment to 11740
that it includes
 $\frac{1}{2}$ acre RR

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 06 1997

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

5-6-97
done
ML

1. Water Right No(s):

A61-11741 and A61-11740

Adjudication Claim No(s):

39576 & 39576

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Jacqueline or Billy N. Madden
825 S 38th West

4. New Owner/Claimant(s)

MT. Home Id. 83647

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
Terry and/or Patricia A. Brock

City, State and ZIP Code

810 Foster / MT Home Id. 83647

New Telephone Number

208) 587-2675

5. Date you acquired the property

11/22/94

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate

1.5

Number and type of stock

¹⁰ Horses, ¹⁰ Cattle, ¹⁰ Sheep

Diversion rate in CFS

0.040

Number of homes

1

Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Patricia A. Brock
Terry Brock

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

ORIGINAL

DEED OF TRUST

RECEIVED

MAY 06 1997

WATER RESOURCES
WESTERN REGION

THIS DEED OF TRUST, made this 21st day of November, 1994 BETWEEN
Terry N. Brock and Patricia A. Brock, husband and wife
hereinafter called the GRANTOR(S),
whose address is: 810 Foster Avenue, Mountain Home, ID 83647
FIRST AMERICAN TITLE COMPANY herein called TRUSTEE, and
Billy N. Madden and Jacqueline L. Madden, husband and wife
whose address is: _____, BENEFICIARY(S), WITNESSETH:

That GRANTOR(S) do(es) hereby irrevocably GRANT, BARGAIN, SELL and CONVEY TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the County of Elmore, State of Idaho, described as follows and containing not more than twenty acres:

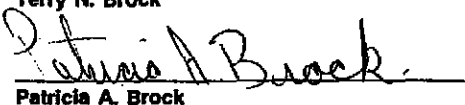
See attached Exhibit "A"

TOGETHER WITH any rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits, for the purpose of securing payment of the indebtedness evidenced by a promissory note(s), of even date herewith, executed by Grantor(s) in the sum of TWENTY EIGHT THOUSAND FIVE HUNDRED & NO/100 (\$ 28,500.00) final payment due December 1, 2014 and secure payment of all such further sums as may hereafter be loaned or advanced by the Beneficiary(s) herein to the Grantor(s) herein, or any or either of them, while record owner of present interest, for any purpose, and of any notes, drafts, or other instruments representing such further loans, advances or expenditures together with interest on all such sums at the rate therein provided. Provided, however, that making of such further loans, advances or expenditures shall be optional with the Beneficiary, and provided, further, that it is the express intention of the parties to this Deed of Trust that it shall stand as continuing security until paid for all such advances together with interest thereon.

To protect the security of this Deed of Trust, Grantor agrees:

By execution of this deed of trust and the note(s) secured thereby, there are hereby incorporated and made an integral part hereof, for all purposes as though set forth herein at length, the provisions 1 to 6, inclusive, of Part A and provisions 1 to 9, inclusive, of Part B of the deed of trust, wherein Joseph H. Jefferies was Grantor which was recorded in the mortgage records of Elmore County, Idaho, on March 4, 1977, as Instrument No. 172788.


Terry N. Brock

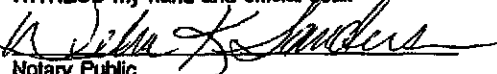

Patricia A. Brock

State of Idaho

County of Elmore

On this November 22, 1994, before me, a notary public in and for said State, personally appeared Terry N. Brock and Patricia A. Brock personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public
Residing at Mountain Home, Idaho
Commission Expires: 2-18-98

ORIGINAL

RECEIVED

MAY 06 1997

WATER RESOURCES
WESTERN REGION

EXHIBIT "A"

Part of Lot 13 of GARRETT'S ADDITION to the City of Mountain Home, Elmore County, Idaho, as the same appears on the plat of said Addition, on file in the office of the Elmore County Recorder, State of Idaho, more particularly described as follows:

Commencing at the Southeast Corner of Section 26, Township 3 South, Range 6 East, Boise Meridian, and running

Thence Westerly along the Section line common to Section 26 and 35, Township 3 South, Range 6 East, Boise Meridian, 1330.36 feet to a point;

Thence North 00°34'15" East along the Easterly boundary of Haskett Street, 1315.32 feet to a point on the extended centerline of Foster Avenue;

Thence North 88°59' West, along the centerline of Foster Avenue 233.5 feet to a point;

Thence South 01°01' West, 20.0 feet to a ½" steel pin marking the Real Point of Beginning, said real point of beginning being on the Northerly boundary line of Lot 13 of Garrett's Addition to Mountain Home, according to the plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho;

Thence East 16 feet along and coincident with the North line of Lot 13 of Garrett's Addition to a point;

Thence South 01°01' West a distance 135.0 feet to a point;

Thence North 88°59' West a distance of 98 feet to a ½" steel pin;

Thence South 01°01' West to the South boundary line of Lot 13 of Garrett's Addition;

Thence East along and coincident with the South line of Lot 13 of Garrett's Addition to the Southeast corner of said Lot;

Thence North along and coincident with the East line of Garrett's Addition to the Northeast corner of said Lot 13 of Garrett's Addition;

Thence West along and coincident with the North line of Garrett's Addition to the Point of Beginning.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-11741
Date Received: 9/10/1993
Receipt No: W016720
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BILLY N MADDEN 208-587-3874
Address: 810 FOSTER AVE
MOUNTAIN HOME ID 83647
OR
Name: JACQUELINE L MADDEN 208-587-3874
Address: 810 FOSTER AVE
MOUNTAIN HOME ID 83647

2. Date of Priority: APR 1, 1938

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	26	SW	SE			ELMORE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	26	SW	SE		IRR	1.5

10. Place of Use: Continued

Section Acres 1.5

Total Acres 1.5

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

GARRETT'S ADDITION, PART OF LOT 13

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

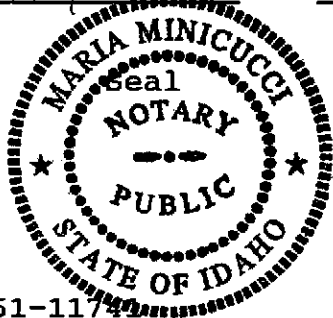
Signature of Claimant(s): Jacqueline Madden Date: August 8, 1994

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8TH day

of August 19 94



[Signature]
Notary Public

Residing at Boise Idaho

My Commission Expires 06/25/1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-11741
Date Received: 9/10/1993
Receipt No: WIG 720
Received By: JRW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BILLY N MADDEN 208-587-3874
Address: 810 FOSTER AVE
MOUNTAIN HOME ID 83647
OR
Name: JACQUELINE L MADDEN 208-587-3874
Address: 810 FOSTER AVE
MOUNTAIN HOME ID 83647

2. Date of Priority: APR 1, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	26	SW	SE			ELMORE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	26	SW	SE		IRR	1.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.5
					Total Acres	1.5

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
GARRETT'S ADDITION, PART OF LOT 13

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dee H. Madden Date: 9-10-93
Jacqueline Madden Date: 9-10-93

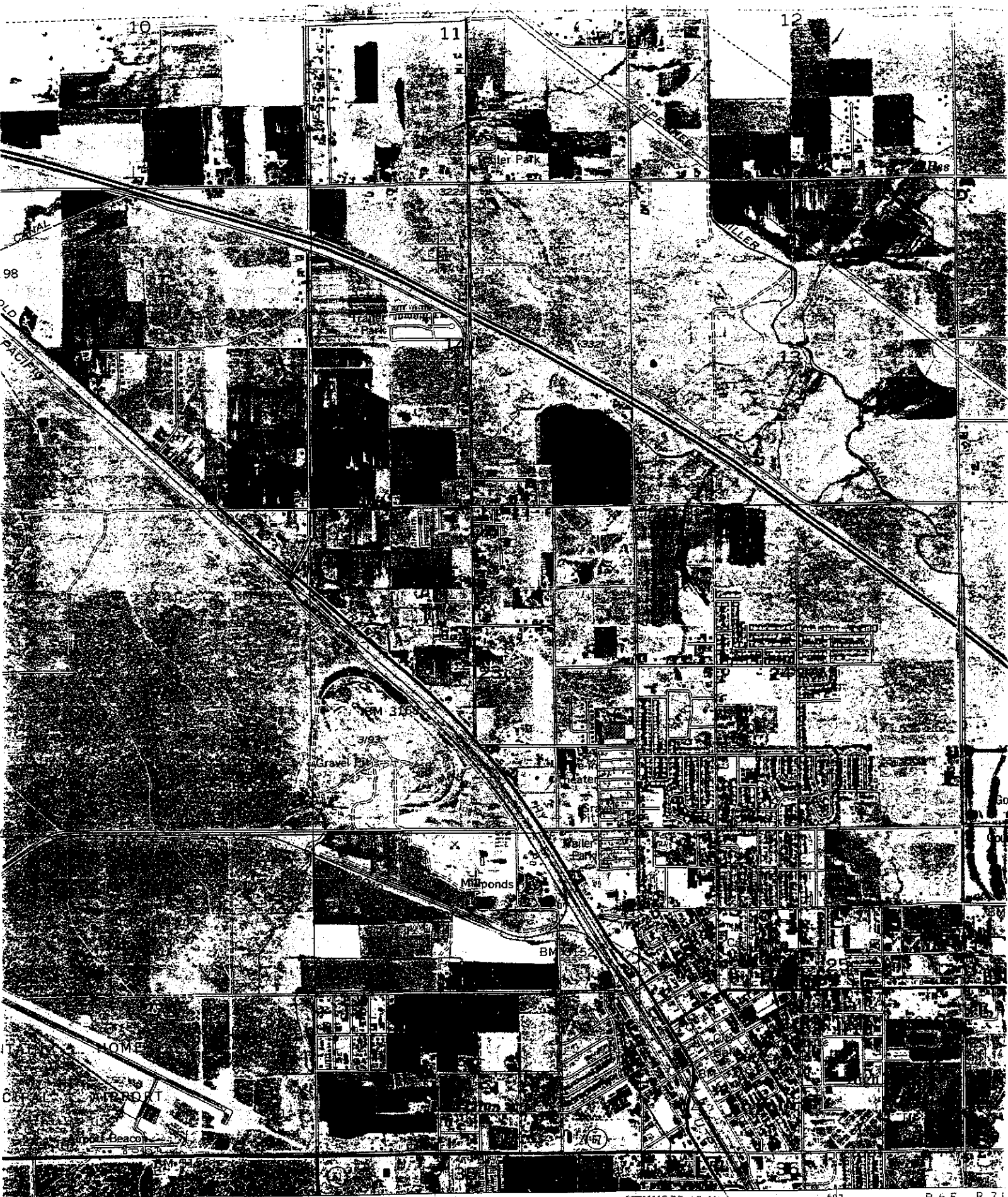
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of Sept 19 93

Linda Werner
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994



Geological Survey
1:24,000-scale
974
Idaho coordinate

AGI-1174/

510 000 FEET 42'30"
BRUNEAU 20 MI.
OWYHEE (NEV.) 97 MI.

T3S, R6E
Sec. 26 SWSE

SCALE 1:24 000

1000 0 1000 2000 3000 4000 5000 6000
1 5 0 1 KI

WESTERN REGION

CLAIM NUMBERS 61-11741

AGENT SB

DATE 8/19/98

TOTAL ACRES FROM RECOMMENDATION 1

GEOGRAPHIC INFO SYSTEM ACRES 1

READY FOR DECREE (YES)

SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80

POLYGON # () () () () UPDATED BY

ATTRIBUTES OF B51-POU.SHP (50) () () () ()

ATTRIBUTES OF B51-POD.SHP (55) () () () ()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

Added to B601

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 08 1998
Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-11741

PATRICIA A BROCK
TERRY N BROCK
810 FOSTER AVE
MOUNTAIN HOME ID 83647

RECEIVED
DEC 09 1998
WATER RESOURCES
WESTERN REGION

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/7/98 SIGNATURE: Patricia Brock

Please print your name: Patricia Brock

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PATRICIA A BROCK	03/15/1938	IRRIGATION	03-15 11-15	0.03 CFS	4.00 AFA
C	TERRY N BROCK					
	810 FOSTER AVE			TOTAL DIVERSION:	0.03 CFS	4.00 AFA
	MOUNTAIN HOME ID 83647					
	(208) 587-2675					

Water Source:	GROUNDWATER	Tributary to:	Stage:	BENEFICIAL USE
Point(s) of Diversion:	T03S R06E S26	SWSE	ELMORE County	

Place of use Legal Description for: IRRIGATION

T		R		S		NE				NW				SW				SE										
						NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
						Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	26	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	1.0	
																								01	:	1.0		
																								TOTAL ACRES	:	1.0		

POU County: ELMORE

Other Rights: NONE

Dates: **Exam Made Date:** 08/08/1994 **Verified Date:** 08/19/1998 **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/23/1994 User-ID: MMINICUC Subject: COPIED FROM REMARKS
GARRETT'S ADDITION, PART OF LOT 13

Date: 12/23/1994 User-ID: MMINICUC Subject: ACREAGE
THE RECOMMENDED ACREAGE IS BASED ON THE FIELD EXAM AND SQUARE
FOOTAGE CALCULATED FROM NUMBERS ON THE PLAT MAP OBTAINED FROM THE
ELMORE COUNTY ASSESSOR'S OFFICE. 1.2 ACRES (NOT INCLUDING CORRAL
AND HAY STORAGE) MINUS DRIVEWAY, HOUSE, AND BARN.

Date: 05/07/1997 User-ID: MMINICUC Subject: OWNERSHIP
OWNERSHIP CHANGED 05/07/1997.

Audit: 08/19/98 SBOCK

DATE: 05/07/97
PAGE: 1

Date: 12/23/1994 User-ID: MMINICUC Subject: ACREAGE
THE RECOMMENDED ACREAGE IS BASED ON THE FIELD EXAM AND SQUARE
FOOTAGE CALCULATED FROM NUMBERS ON THE PLAT MAP OBTAINED FROM THE
ELMORE COUNTY ASSESSOR'S OFFICE. 1.2 ACRES (NOT INCLUDING CORRAL

AJ0749NP
No. R61-11741

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/07/97
PAGE: 2

=====

Comments: Date: 12/23/1994 User-ID: MMINICUC Subject: ACREAGE
AND HAY STORAGE) MINUS DRIVEWAY, HOUSE, AND BARN.

Date: 05/07/1997 User-ID: MMINICUC Subject: OWNERSHIP
OWNERSHIP CHANGED 05/07/1997.

Audit: 05/07/97 MMINICUC



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

[]

BILLY N MADDEN
JACQUELINE L MADDEN
825 S 38TH W
MOUNTAIN HOME ID 83647

May 7, 1997

[]

RE: Notice of Claim(s) to a Water Right No(s):

A61-11740

/A61-11741

Dear Claimant:

Enclosed is a copy of the "Notice of Change of Water Right Ownership" form which has been submitted to this office. This form identifies you as the former owner of the above-referenced water right(s).

This letter is to notify you that the ownership of the water right(s) has been changed to the name(s) identified as the New Owner/Claimant. This reflects the change in ownership of the land and appurtenant water right(s) to the new owner.

If you have any questions regarding this matter, please contact this office.

Sincerely,

Adjudication Staff
Western Region Office

MM:m
Enc.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 7, 1997

[]

PATRICIA A BROCK
TERRY N BROCK
810 FOSTER AVE
MOUNTAIN HOME ID 83647

[]

RE: Notice(s) of Claim to a Water Right No(s). A61-11740
A61-11741

Dear Claimant(s):

Enclosed are copies of the above referenced claim(s) which reflect the change in ownership of the lands and appurtenant water right(s) to you.

The Department will contact you in the future concerning any requirements that may be needed in order to process the claim(s) for final court decree.

If you have any questions in regard to your water right(s), please do not hesitate to contact this office.

Sincerely,

ADJUDICATION STAFF
WESTERN REGION OFFICE

MM:m

Enc.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BILLY N MADDEN	04/01/1938	IRRIGATION	04-01 10-31	0.03 CFS	4.00 AFA
C	JACQUELINE L MADDEN					
	810 FOSTER AVE					
	MOUNTAIN HOME ID 83647			TOTAL DIVERSION:	0.03 CFS	4.00 AFA
	(208) 587-3874			CONSUMPTIVE USE:		3.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S26

SWSE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03S	06E	26	:																			
																01				1.0		
																TOTAL ACRES				1.0		

POU County: ELMORE

Other Rights: NONE

Dates: **Exam Made Date:** 08/08/1994 **Verified Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/23/1994 User-ID: MMINICUC Subject: COPIED FROM REMARKS
GARRETT'S ADDITION, PART OF LOT 13.

Date: 12/23/1994 User-ID: MMINICUC Subject: ACREAGE
THE RECOMMENDED ACREAGE IS BASED ON THE FIELD EXAM AND SQUARE
FOOTAGE CALCULATED FROM NUMBERS ON THE PLAT MAP OBTAINED FROM THE
ELMORE COUNTY ASSESSOR'S OFFICE. 1.2 ACRES (NOT INCLUDING CORRAL
AND HAY STORAGE) MINUS DRIVEWAY, HOUSE, AND BARN.

Audit: 12/23/94 MMINICUC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:56:43
08/08/94
15

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A61-11741

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BILLY N MADDEN	04/01/1940	IRRIGATION	04-01 10-31	0.03 CFS	4.0
C	JACQUELINE L MADDEN 810 FOSTER AVE MOUNTAIN HOME ID 83647 (208) 587-3874	1938				
TOTAL DIVERSION:					0.03 CFS	

*Cons.
Volume
3.0*

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S26

SWSE

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03S	06E	26	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
																								01	
																								TOTAL ACRES	

*1.0
1.0*

POU County: ELMORE

Other Rights: NONE

Remarks: GARRETT'S ADDITION, PART OF LOT 13

> To comment

Dates:

Exam Made Date: 08/08/1994

Verified Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:52:41
08/08/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-11741

LAST: MADDEN
ADDRESS: 810 FOSTER AVE
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3874

FIRST: BILLY N
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: MADDEN
ADDRESS: 810 FOSTER AVE
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3874

FIRST: JACQUELINE L
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE

FIELD
EXAMINER

CLAIM REMARKS: GARRETT'S ADDITION, PART OF LOT 13

CONTACT PERSON: Jacqueline Madden

PHONE NUMBER: (508) 587-3874

DATE OF FIELD EXAM: 08/08/1994

APPOINTMENT MADE: Y(X) N()

TIME: 12:15 A() P(X)

ACCOMPANIED BY: Mrs. Madden

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: same

DIRECTIONS TO PROPERTY / NOTES:

Corner of Haskett + Foster. 1st MTN Home exit to city. Turn right
@ Jack's tire. At crossroads turn left to Foster.

A. AJ CLAIM: # A61-11741 PRIORITY DATE: 04-01-1940 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

P

RM

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N()
IF YES EXPLAIN.

NOTES: 08/08/1994: Evidence submitted for 1938 (see file).
08/09/1994: Claims are amended w/ 1938 priority.

=====

RECOMMENDED PRIORITY DATE:

04-01-1938

REVIEWED BY J. J. Hinesman

DATE 08/09/1994

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-11741	03S	06E	26		SW	SE		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A61-10566	R61-10566
A61-11740	

WR RECORDS IN SAME 40 ACRE TRACT

61-04036
61-04089
61-04135

→ Dam well

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	Y N/A	_____

NOTES:

12/23/1994: No previous filing on this water right. POD & source verified by field exam 08/08/1994.

05/07/1997: This is not the same well as the domestic use. n n

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
035	06E	26	—	SW	SE	—	39	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—

SOURCE: Groundwater TRIB: _____

REVIEWED BY: [Signature] DATE: 12/23/1994

SYSTEM DESCRIPTION:

Well 3' - 4' across, 10' to static water. 2.0 HP Century electric, Part No. 8-135267-02, Piped to pasture. Not used this year - property is changing ownership.

A. ROOT WATER RIGHT NUMBERS: A61-11741

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	26	SW	SE		MADDEN, BILLY N	A61-11741 / 1.5	- /			27.0
			SW	SE		ROBERTS, MAX	R61-10566 /	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	61-00264 / 5.0	61-00264 /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	61-00266 / 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	61-10421 / 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	63-02188 / 5.0	- /			
			SW	SE		MADDEN, BILLY N	A61-11740 /	- /			
			SW	SE		LITTLE, WHITNEY	A61-10490 /	- /			
			SW	SE		LONDON, EUGENIA C.	A61-10493 /	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	61-00263 / 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	63-19893 / 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	63-20139 / 5.0	- /			
			SW	SE		ROBERTS, MAX	A61-10566 /	- /			
			SW	SE		JOHNSON, RICHARD L.	A61-10266 /	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	61-10417 / 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	61-10419 / 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	63-02214 / 5.0	- /			
			SW	SE		ANDERTON, REUBEN BUDD	A61-04089 /	61-04089 /			
			SW	SE		GUST, DALE A	A61-10838 /	- /			
			SW	SE		JOHNSON, RICHARD L	R61-10266 /	- /			
			SW	SE		LITTLE, WHITNEY	R61-10490 /	- /			
			SW	SE		LONDON, EUGENIA C	R61-10493 /	- /			
			SW	SE		ANDERTON, REUBEN BUDD	A61-04135 /	61-04135 /			
			SW	SE		ANDERTON, BETTY	R61-04135 /	- /			
			SW	SE		KING, JAMES B.		61-04036 / 2.0			LOT 019 B
TOTAL ACRES							A61-11741	1.50			27.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: ELMORE

Y

PRESUMPTION FLAG:

NOTES:

12/23/1994: Dom well (A61-11740) is used for 1/2 acre of irrigation on the southwest side of the property (corrals). This well is used for the pasture on the east 1/2 of the property. Not irrigated this year - property is changing ownership. C of O form left w/ Mrs. Madden. Clearly irrigation on NAPP.

RECOMMENDATIONS:

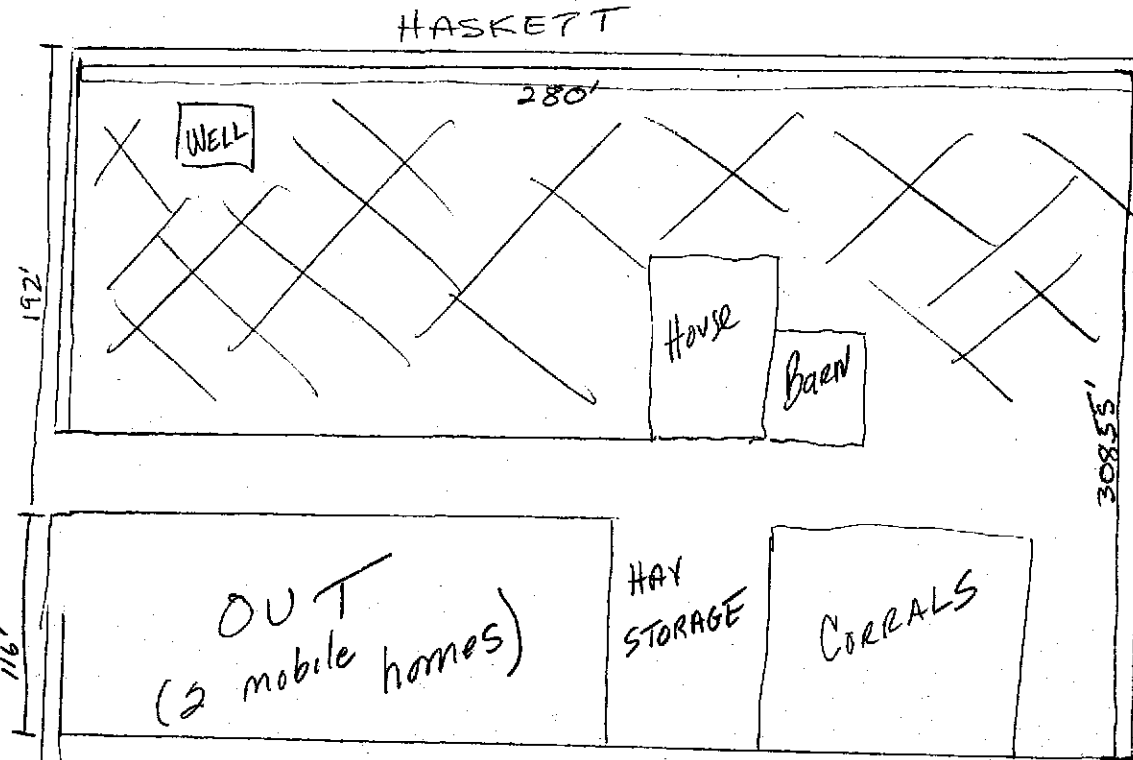
TOTAL ACRES: 1

REVIEWED BY: [Signature]

DATE: 12/23/1994

Soon to be paved

FOSTER AVE



NOT TO SCALE

$280' \times 192' = 53,760 \text{ ft}^2$
 $53,760 \text{ ft}^2 \div 43,560 \text{ ft}^2/\text{acre} = 1.23 \text{ acres}$
MINUS house, barn, driveway
Numbers taken from plat map provided by Elmore County assessor's office.

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-11741 IRRIGATION	FROM 04-01 TO 10-31	.030 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.030 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	☒
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	☒
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	☒

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in notes, below.

NOTES:

12/23/1994: No previous water right filing - no discrepancies.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

N/A Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.030 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD Theoretical, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-11741	GROUNDWATER	MADDEN, BILLY N	0.030	0.020		
A61-00263	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	6.000	0.001	2880.00	0.64
A61-00264	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	3.200		1536.00	0.34
A61-00266	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.400		1152.00	0.25
A61-04089	GROUNDWATER	ANDERTON, REUBEN BUDD	0.100	0.050		
A61-10417	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.200		924.00	0.20
A61-10419	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	18.100	0.004	8688.00	1.95
A61-10421	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	400.000	0.089	7695.49	1.72
	RATTLESNAKE CREEK					
A63-02188	CAT CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.840		1192.80	0.26
A63-02214	CASTLE ROCK CREEK	MOUNTAIN HOME IRRIGATION DISTR	1.800		756.00	0.16
A63-19893	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR	19.000	0.004	9120.00	2.04
A63-20139	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR			24000.00	5.39

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
R61-10566	DOMESTIC	ROBERTS, MAX	FROM 01-01 TO 12-31	.040 CFS	
A61-11740	DOMESTIC	MADDEN, BILLY N	FROM 01-01 TO 12-31	.040 CFS	
A61-10490	DOMESTIC	LITTLE, WHITNEY	FROM 01-01 TO 12-31	.040 CFS	
A61-10493	DOMESTIC	LANDON, EUGENIA C.	FROM 01-01 TO 12-31	.040 CFS	
A61-10566	DOMESTIC	ROBERTS, MAX	FROM 01-01 TO 12-31	.040 CFS	
A61-10266	DOMESTIC	JOHNSON, RICHARD L.	FROM 01-01 TO 12-31	.040 CFS	
A61-04089	STOCKWATER	ANDERTON, REUBEN BUDD	FROM 01-01 TO 12-31	.030 CFS	
A61-04089	DOMESTIC	ANDERTON, REUBEN BUDD	FROM 01-01 TO 12-31	.040 CFS	
A61-10838	DOMESTIC	GUST, DALE A	FROM 01-01 TO 12-31	.050 CFS	
R61-10266	DOMESTIC	JOHNSON, RICHARD L	FROM 01-01 TO 12-31	.040 CFS	
R61-10490	DOMESTIC	LITTLE, WHITNEY	FROM 01-01 TO 12-31	.040 CFS	
R61-10493	DOMESTIC	LANDON, EUGENIA C	FROM 01-01 TO 12-31	.040 CFS	
A61-04135	DOMESTIC	ANDERTON, REUBEN BUDD	FROM 01-01 TO 12-31	.040 CFS	
R61-04135	DOMESTIC	ANDERTON, BETTY	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE .03
ACRES 1 x 0.02 CFS/ACRE = .03 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 1 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 3.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 1 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 4.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

12/23/1994: Claimant indicated that domestic well is not used
on the same lands as this well. Possibly condition the
rights to not more than .03 cfs / acre.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>IRR</u>	~~04-01~~ <u>10-31</u>	<u>.03</u>	<u>4.0</u>	<u>3.0</u>
TOTAL FOR THIS RIGHT	<u>3-15</u> <u>11-15</u>	<u>.03</u>	<u>4.0</u>	<u>3.0</u>

REVIEWED BY: C. H. Henneman

DATE: 12/23/1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-11741

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-11741	0.030	-	-	-	-
TOTAL CFS		0.030				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
ETI

NOTES:

12/23/1994 : No splits of this water right.

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Maria Minicucci
MARIA MINICUCCI
SR WATER AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:52:41
08/08/94

PAGE: 14
QUICKLOOK INFORMATION

14
CLAIM NUMBER: A61-11741

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		MM 08/08/1994	N		MM 12/23/1994	MM 12/23/1994	SB 8/19/98
POINT OF DIV	Y			N				
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE				Y				
PURPOSES	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1 263 (1974)
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4 263 NE (07-31-1987)
FIELD EXAM = 5 08/08/1994
OTHER (SEE REMARKS) = 6 Plat map

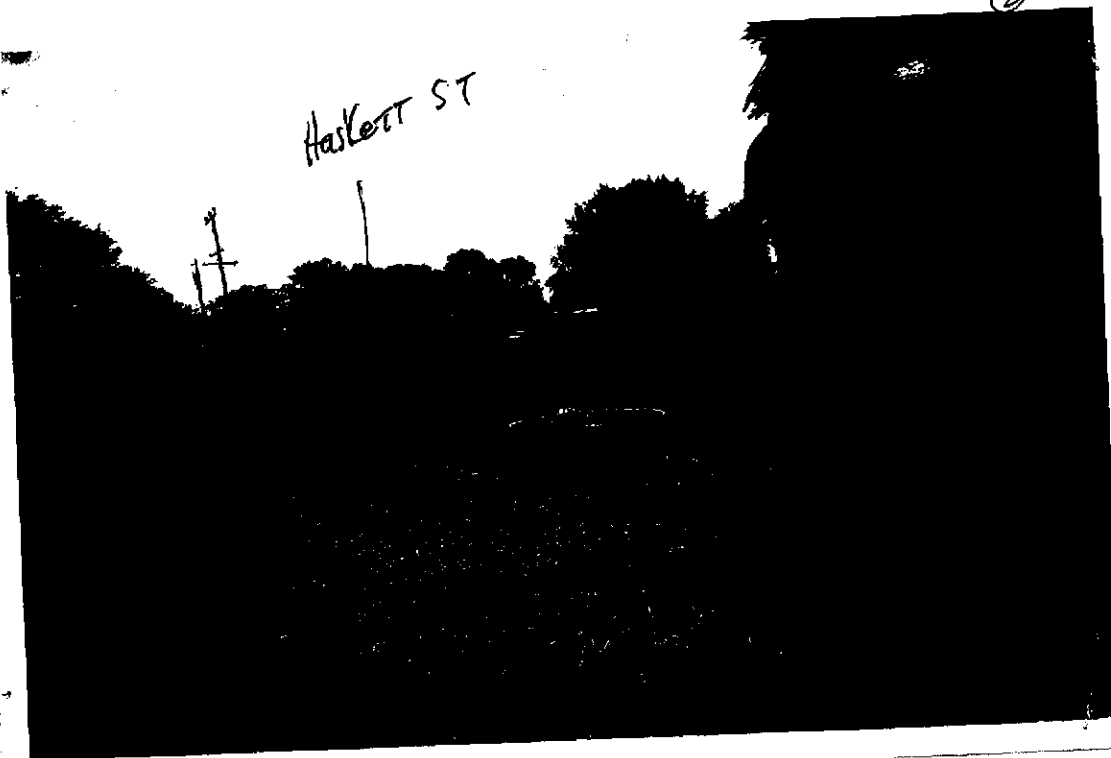
Bae Code Updated
12/23/1994

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Photos taken 08/08/1994 by Y Minicucci A61-11741



① Point of diversion.
Open hole
located in
unsecured
well
house
on NE
corner of
property



② Place gully,
escorted
by Friendly
the mare.

067A Elmore County Arescoe's map

8/8/1904

(64)

city

Edwint M. Bridley

4.80A

1

011A

(11)
4.235A

Lat 22 Vac
3-25-86

(22)
Dunn
3-25-86

F 172
Dunn
3-25-86

T-134
V. M. M. T.
3-25-86

(23)
T-134
V. M. M. T.
3-25-86

T-137
Dale B. M. T.
3-25-86

(24)
Dale B. M. T.
3-25-86

T-138
James King
3-25-86

(25)
James King
3-25-86

T-139
T. M. T.
3-25-86

(26)
T. M. T.
3-25-86

Edwint M. Bridley
0.120

(12)
4.235A

code 3

013A
code 3
Auderton
0140

0140
code 3
Nightowes
0140

015E
code 3
Nightowes
0140

016A
code 3
Nightowes
0140

DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Claim Verification Report(CVR)
☐ Copy of Adjudication Claim
☒ Copies of pertinent files(prev. rts., exams, etc.)
☒ Well Inspection Form (If Needed)
☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
No Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
☐ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: A61-11740
☐ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Different source for same acres
☒ Other: A61-11740 D/S Same well? Same lot
☐ Appointment Letter Sent? _____(initial & date)
☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form
☒ Photographs of Point(s) of Diversion and Place of Use
☒ Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

Claim No. submitted for weekly exam completed prog. report? ☐ Yes ☐ No
Exam completed date data entered on claim 12/23/1994 YTM (initial & date)
Claim Verification Report completed 12/23/1994 YTM (initial & date)
Was CVR spot-checked by Supervisor? ☐ Yes ☐ No _____(initial & date)
R claim file created 12/23/1994 YTM (initial & date)
Recommendations entered on R claim file 12/23/1994 (initial & date)

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Billy / Jacqueline Madden AGI-11741

PHONE NUMBER 587-3874 ADJ. AGENT M. Minicucci

DATE SET FOR EXAM 8/8/1994 12:15-12:30 pm

LOCATION/DIRECTIONS Corner of Haskett + Foster

Well house is red. Fields on each side
of house. Turn @ Jack's tire. Stay

on that road. At crossroads (Haskett turn left to
Foster)

Diverting at full rates? No

Type of measuring devices? _____

Places to make measurements? _____

Type of System? (pipelines, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS 8/3/1994: 9:12am left msg on machine

8/8/1994: Has not been irrigated this
year or last (low H₂O & change of ownership).
Change of ownership pending.

Idaho Dept of Water Resources

T03S, R06E S 26
Claim(s): 61-11741
Claimant(s): Brock
Prepared by: Sue Bock
Date: 08/19/1998



Place of Use



Point of Diversion



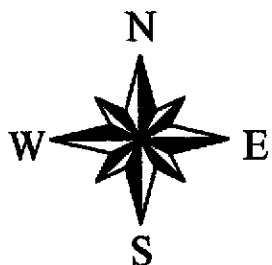
1/4 1/4 lines

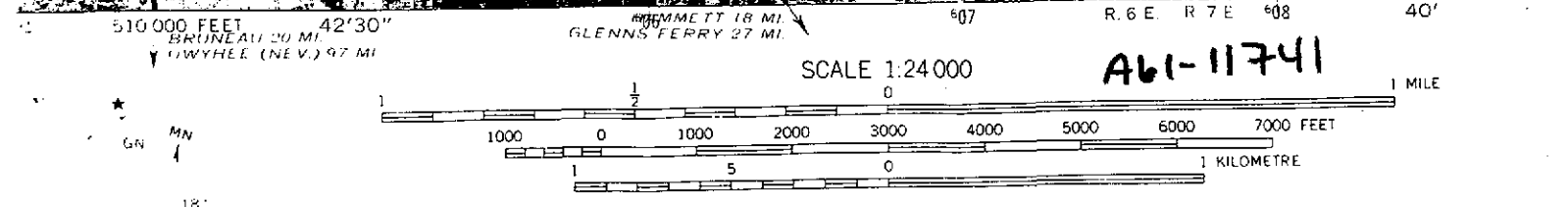
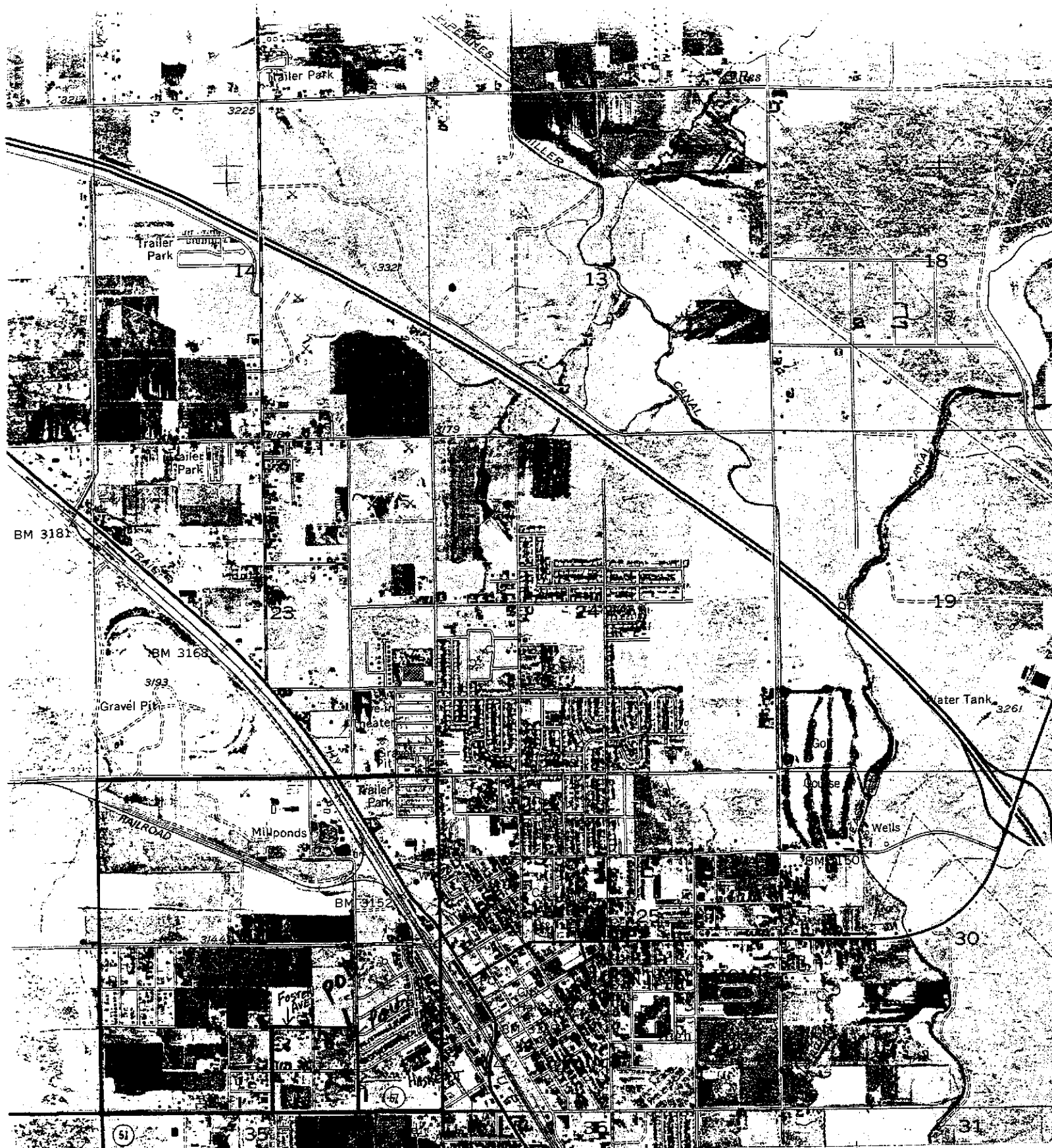


Section Lines



1987 NAPP Photo





T035 R06 E S.26

213(1974)



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 23, 1994

BILLY N MADDEN
JACQUELINE L MADDEN
810 FOSTER AVE
MOUNTAIN HOME ID 83647

RE: Claim(s) filed in the Snake River Basin Adjudication

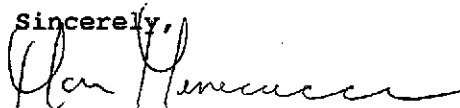
Dear Claimant(s):

We are now conducting water right claim verification examinations in your area. These exams are a result of the claims that you filed in the Snake River Basin Adjudication. An examination is needed to verify your water use in order to issue a water right license and/or decree. Information on your claims which may need to be verified include source of water, type of usage, amount of water used and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations which must be completed this summer, please contact me at (208) 334-2190 to make an appointment at your earliest convenience. Although it is not mandatory that you are present during the exam, your assistance will help insure that an accurate description of your system will be made.

If you have any questions in regard to the claim verification exam process, please feel free to contact me.

Sincerely,


MARIA MINICUCCI
Water Resource Agent
Adjudication Bureau

MM/m

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
_____)
_____)
_____)
State of Idaho)
County of _____)

AFFIDAVIT

RECEIVED

NOV 12 1993

WATER RESOURCES
WESTERN REGION

O. J. McBrath being first duly sworn,
deposes and says: That the well in
question on the Madden property,
located on the corner of Foster
Avenue and Idskott Avenue, Mt
Home Idaho, was installed and
has been in place since 1938.
The sole purpose of this well
is to irrigate the lawn and
approximately 1 1/4 acres of pasture.

O. J. McBrath
(Signature)

Subscribed and sworn to before me this
day 1 of Oct, 1993.

SEAL

Lora King
(Notary Public)

Residing at Elmore County.
My Commission Expires 2-16-95.