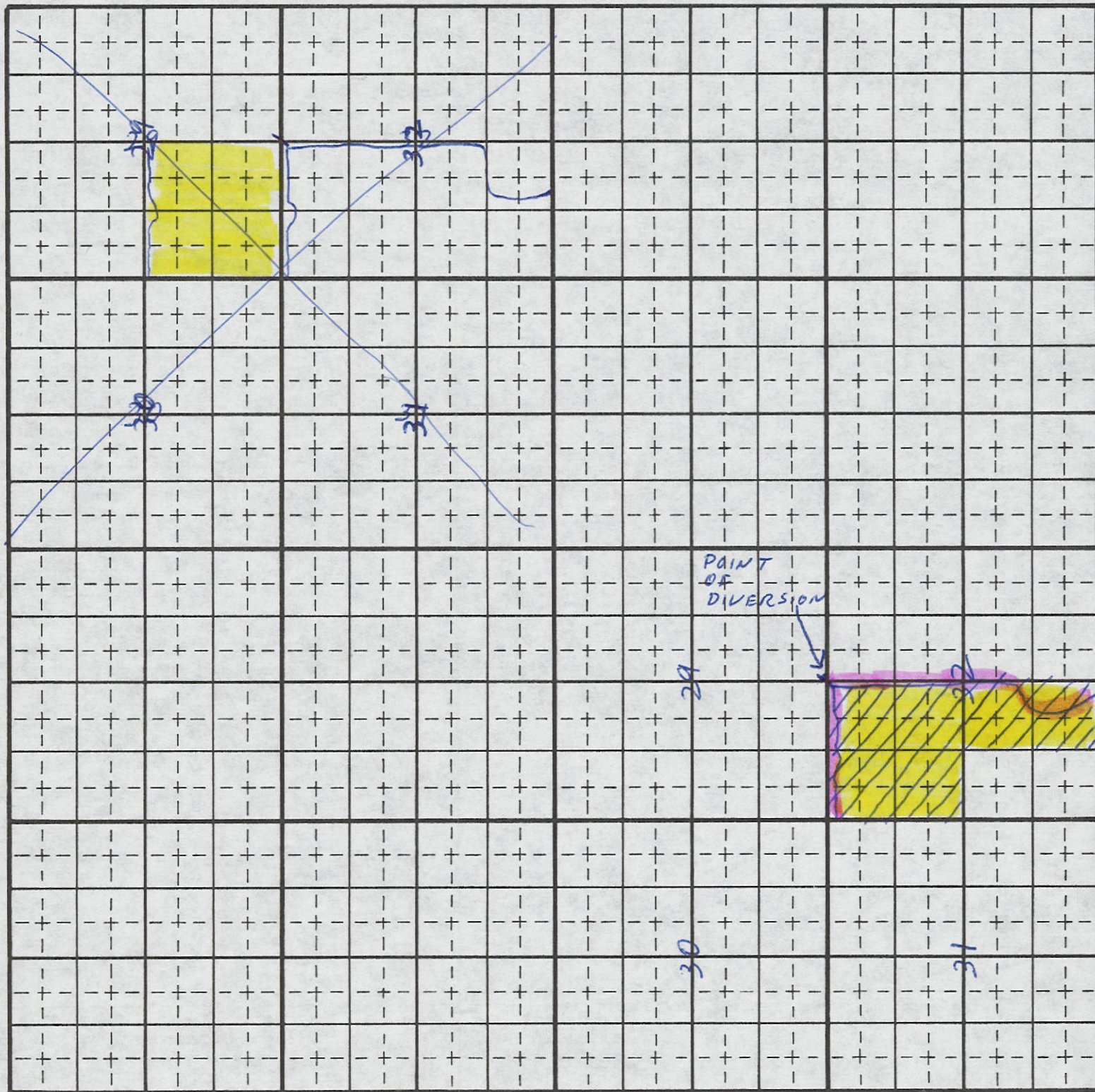


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 3 E

T 5 S

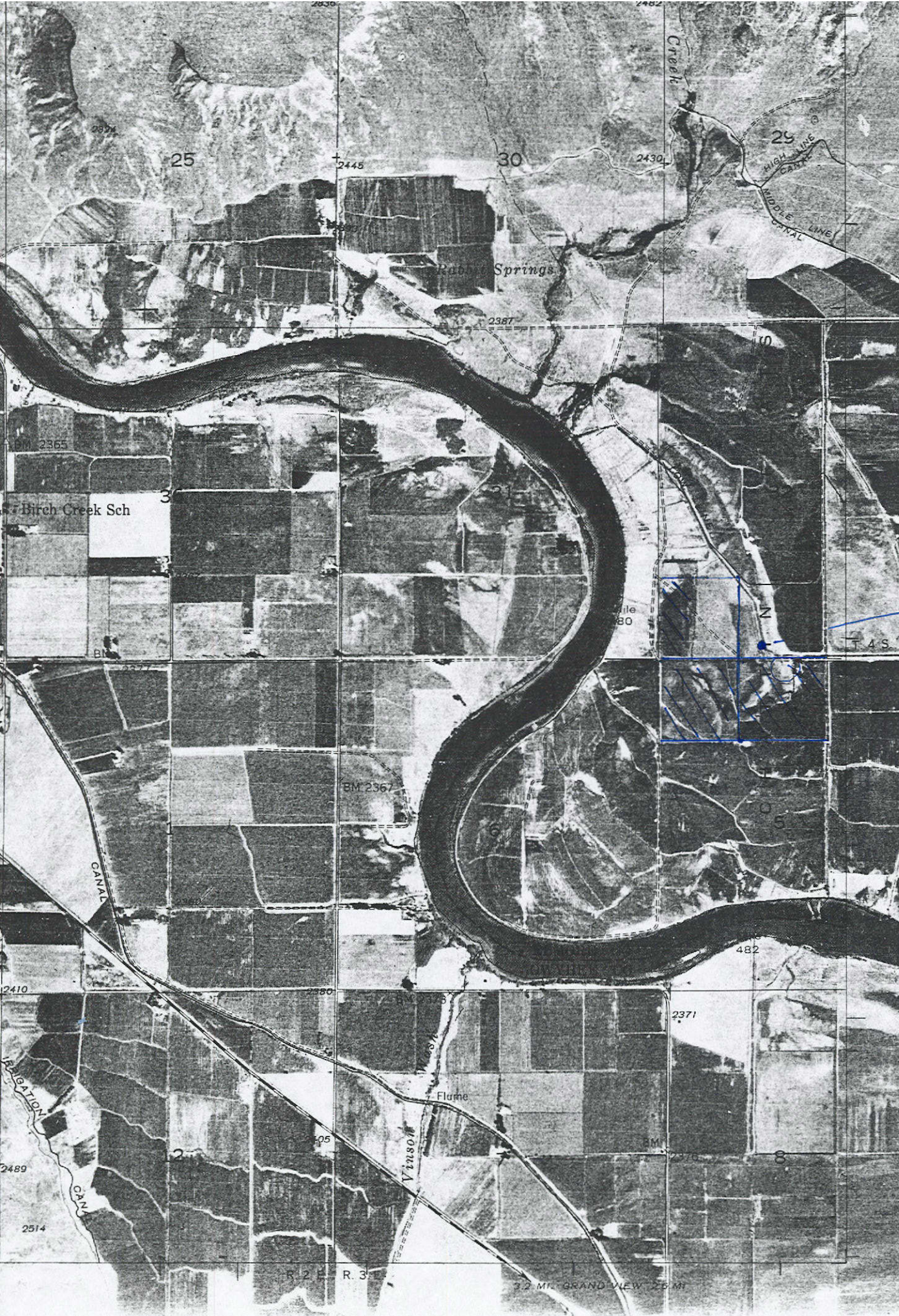


 DITCHES
 PLACE OF USE

Last Name WHITTED

Ident No. _____

Copies: White-State, Yellow-Claimant



T 5 S
R 3 E
Sec. 35

NW NW
NE NW

AG 1-10858

POD T
T

47 62000m. N.

43°00'

AG1-10858

Nº 5 South, Range Nº 3 East of the Boise Mer

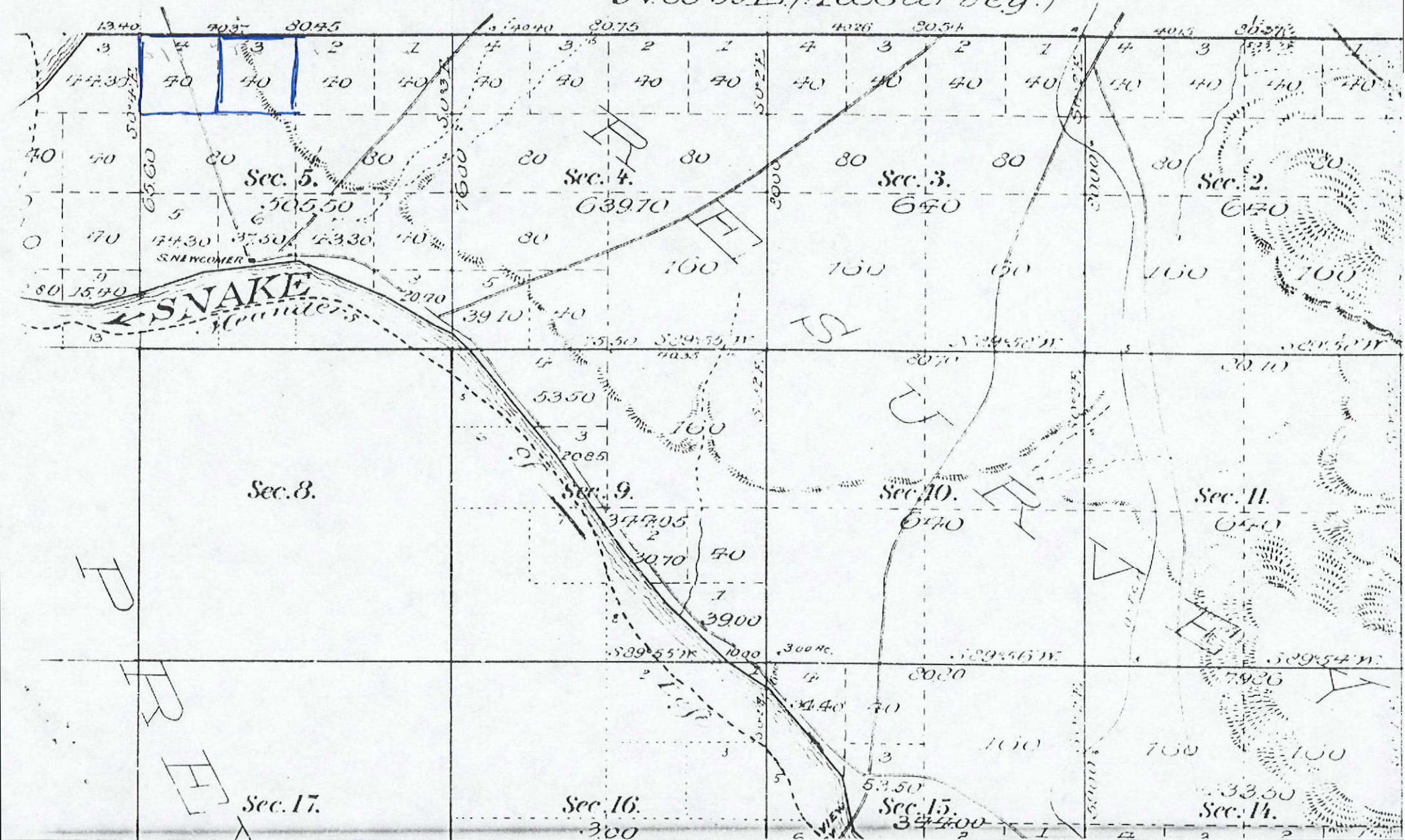
e

d

C

2

N. 89° 55' E. (Resurvey.)



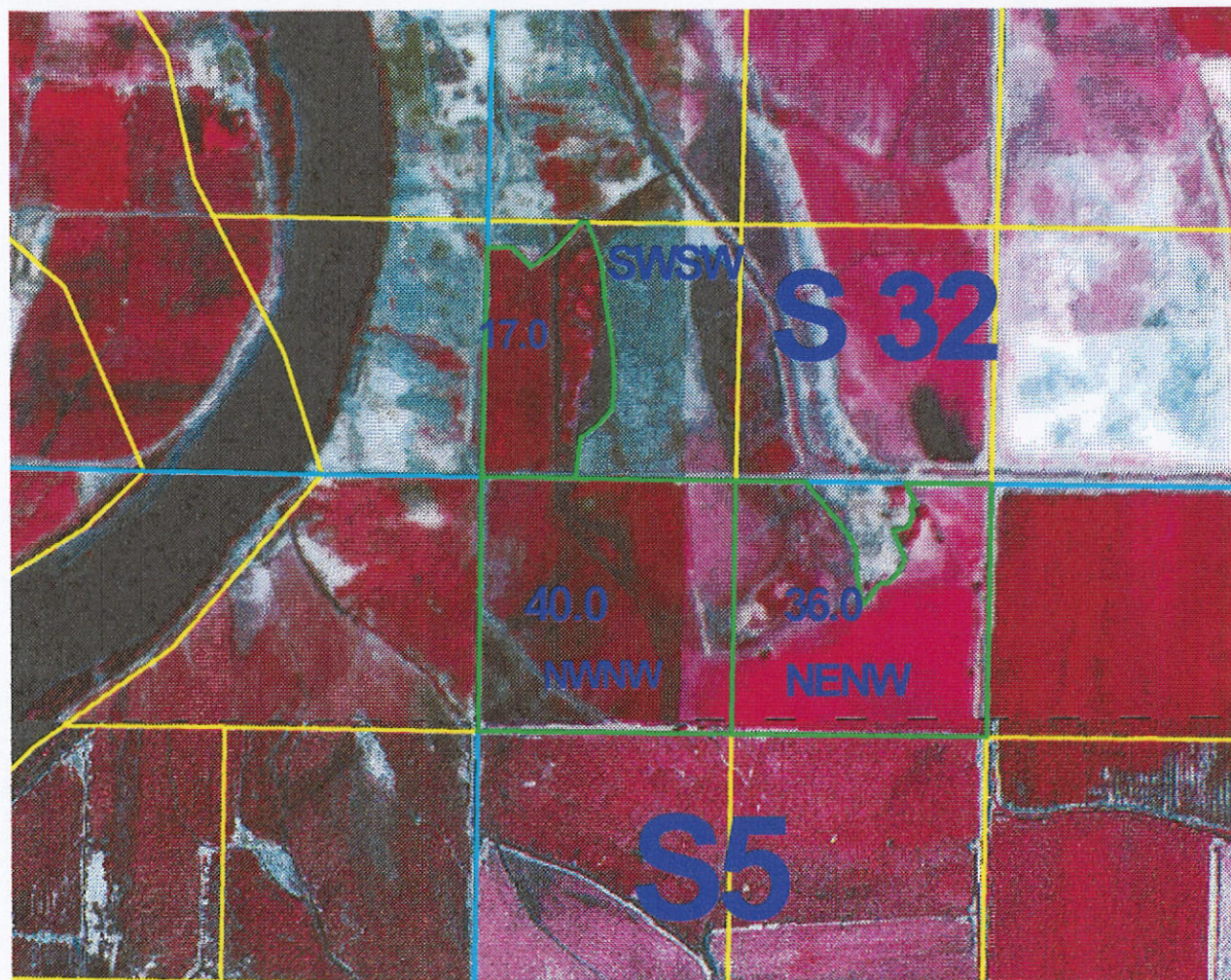
4. NHFL
3. HEL
NW 11. 17.6 HEL NW

This map was used to calculate acres

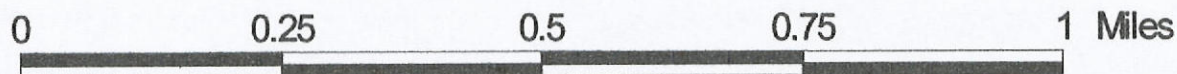
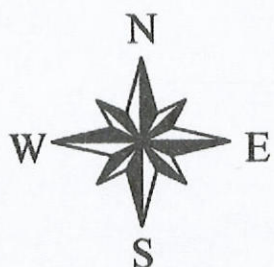
Idaho Dept of Water Resources

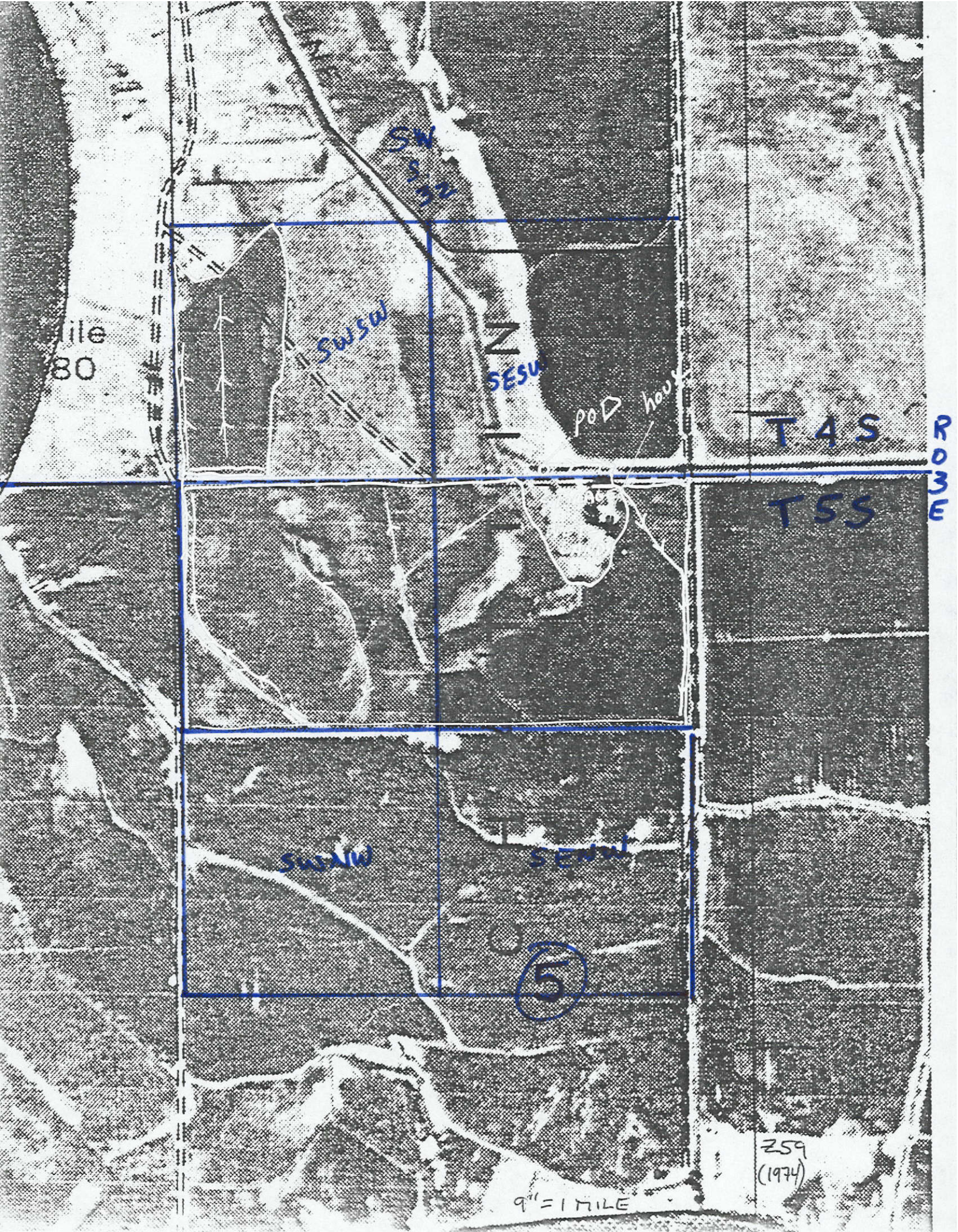
T04S, R03E, S 32
T05S, R03E, S 5
Claim(s): 61-10858
Claimant(s): Whitted
Prepared by: Sue Bock
Date: 08/19/1998

-  Place of Use
-  Point of Diversion
-  1/4 1/4 lines
-  Section Lines



1987 NAPP Photo





mile
80

SW
S
32

SWSW

SESW

pod house

T4S

R3E

T5S

SWNW

SENW

5

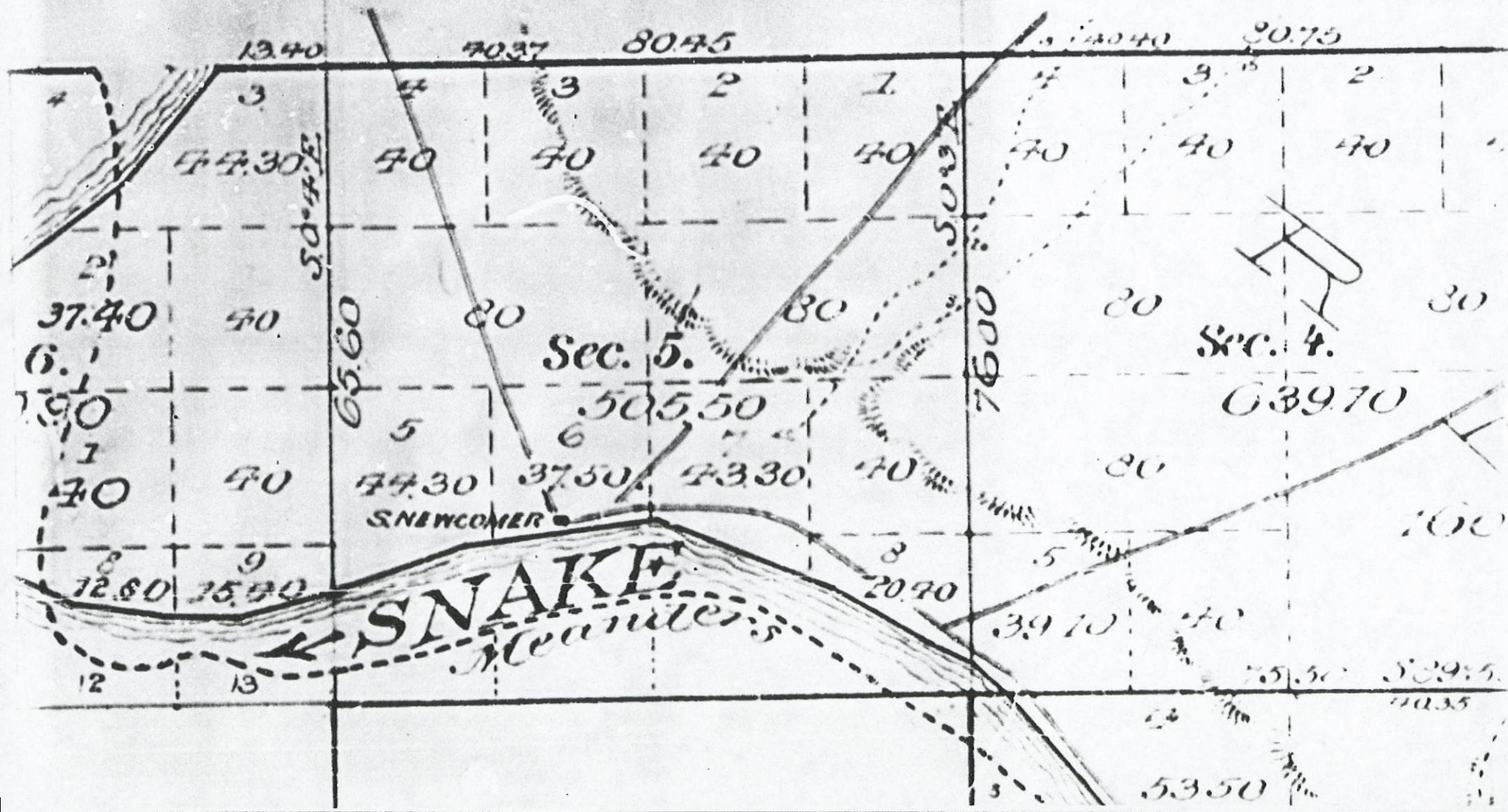
9" = 1 MILE

259
(1974)

ip N° 5 South, Range N° 3E

F e E d

N^o 89.





① Point of
diversion
TOWARDS
S. 32
SESW

Also location
where portable
diesel pump
moves water
to ditch on
N side of
this drain
ditch



② Buried pipe
as it goes
through the
wetlands area
toward the
west fields



① Ditch in NE corner of NENW T05S R03E S. 5 East of home



② Cement box in NWNW T05S R03E S. 5 ~~to~~ along south edge. Looking North along ditch. Water can also be Released into field w/ cattle



③ Same ditch as ②, near the Road looking South. ~~Location~~ Location of Mannings Measurements taken 08/17/1994.



① Ascs field
No. 8. Picture
taken from SE
corner of NENW
T04S R03E S.5
Looking NW
08/12/1994



② Outlet on
middle ditch.
Looking NORTH
08/24/1994

Photos taken 08/24/1994 by M. Micucci A61-10858



① Location of
Measurements
for Mannings
equation. Ditch
along west side
of NWNW
T05S R03E
S.5

② SR. Agent
Kay Walker
Measuring
delivery pipe
in cement
box in middle
of NWNW
T05S R03E
S.5



① CATTLE IN
NNW NNW
T05S R03E
S.5



② CATTLE
IN waste
~~area~~ area in
SESWSW.
Not irrigated.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10858
Date Received: 4/30/1993
Receipt No: W16194
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN PAUL WHITTED 208-834-2454
Address: PO BOX 307
GRAND VIEW ID 83624
OR
Name: MILDRED WHITTED 208-834-2454
Address: PO BOX 307
GRAND VIEW ID 83624

2. Date of Priority: MAR 15, 1967

3. Source: UNN DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	03E	32		SE	SW		ELMORE

5. Description of diverting works:
DAM, HEADGATE, DIESEL PUMP, PVC PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
2.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 150 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	03E	32	SW	SW		IRR	20.0
						Section Acres	20.0
05S	03E	5	NE	NW	3	IRR	40.0
			NW	NW	4	IRR	40.0
						Section Acres	80.0
						Total Acres	100.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SNAKE RIVER IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X John P Whitted Date: April 30-93

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of April 19 93

Linda Werner
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number AG 1-10858
Date Received _____
Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) JOHN PAUL WHITTED or MILDRED Phone (208) 834 2454
Mailing Address P.O. BOX 307 GRAND VIEW ID. Zip 83624
2. Date of Priority (Only one (1) per claim) MARCH 15, 1967
3. Source of water supply (a) UNNAMED DRAIN
which is tributary to (b) SNAKE RIVER
4. a. Location of existing point of diversion is: Township 4S Range 3E Section 32,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ELMORE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

FEET DAM ACROSS
FEET HIGH 3' x 4' SPILLWAY 2 1/2 INCH HEADGATE
15 INCH AND 12 INCH PVC PIPE DIESEL PUMP 8' x 10'

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 11-15 amount 4.2 or _____

For STOCKWATER purposes from 3-15 to 11-15 amount 0.05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.05 2.05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater, 150 cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	3E	32											20						20
5S	3E	5					10+3 40	10+4 40											80

Total number of acres irrigated 100

11. In which county (ies) are lands listed above as place of use located? ELMORE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
SNAKE RIVER IRRIGATION DISTRICT or None ()

14. Remarks:

Last Name WHITTED Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

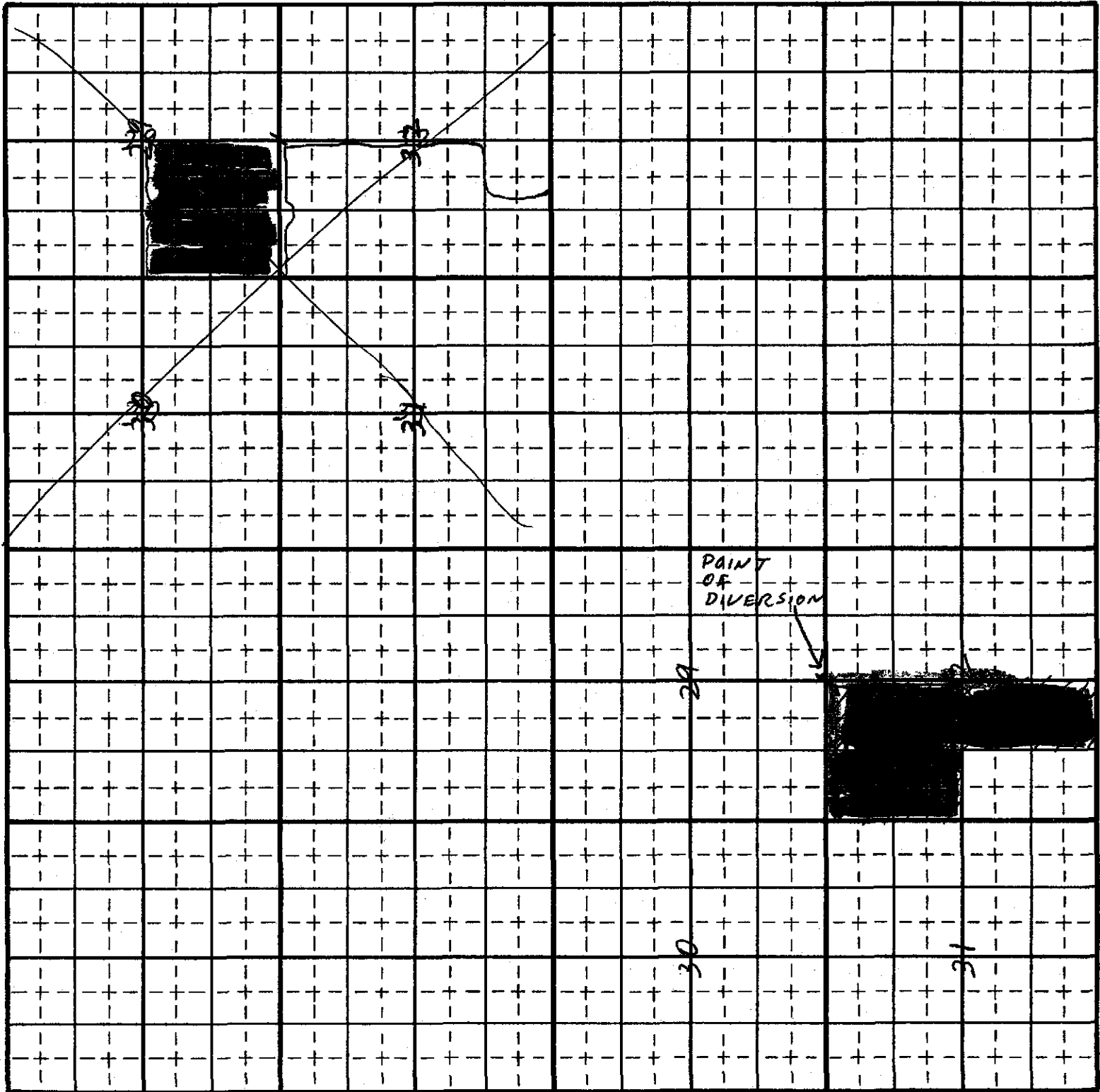
If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 3 E

T 5 S



~~XXXXXXXXXX~~ DITCHES
~~XXXXXXXXXX~~ PLACE OF USE

Last Name WHITTED

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John P. Whitted Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

T55
R3E
Sec. 35
NW NW
NE NW

AG 1-10858

pod

T T

47 62000m. N.

43°00'



WESTERN REGION

CLAIM NUMBERS 61-10858

AGENT SB DATE 8/19/08

TOTAL ACRES FROM RECOMMENDATION 93

GEOGRAPHIC INFO SYSTEM ACRES 93

READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80

POLYGON # () () () () UPDATED BY

ATTRIBUTES OF B51-POU.SHP (49) () () () ()

ATTRIBUTES OF B51-POD.SHP (54) () () () ()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

Added to B61

RDH GPSTABLE

AJ0749NP
No. R61-10858

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MILDRED WHITTED	03/01/1967	IRRIGATION	03-01 11-15	1.86 CFS	372.00 AFA
C	JOHN PAUL WHITTED		STOCKWATER	03-01 11-15	0.03 CFS	2.00 AFA
	PO BOX 307					
	GRAND VIEW ID 83624			TOTAL DIVERSION:	1.86 CFS	374.00 AFA
	(208) 834-2454					

Water Source: UNNAMED DRAIN

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R03E S32

SESW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
04S	03E	32	:														17							17.0
05S	03E	5	:						03-36	04-40														76.0
TOTAL ACRES																							93.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: ELMORE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.
- W08 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- SNAKE RIVER IRRIGATION DISTRICT.

Remarks: EXP STOCKWATER, 150 RANGE CATTLE

Dates: Exam Made Date: 08/24/1994 Verified Date: 08/19/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/27/1994 User-ID: MMINICUC Subject: ACREAGE
THE ACRES FOR EACH 1/4 1/4 WERE DETERMINED USING THE 1988 ASCS

AJ0749NP
No. R61-10858

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/98
PAGE: 2

=====

Comments: Date: 12/27/1994 User-ID: MMINICUC Subject: ACREAGE
MAP AND A CALIBRATED GRID. ACRES WERE DEDUCTED FOR ROADS, THE
HOUSE, BARN, HAY STORAGE AREA, AND WETLANDS AREA.

Date: 12/27/1994 User-ID: MMINICUC Subject: SEASON OF USE
THE IRRIGATION SEASON OF USE WAS CHANGED TO THE CURRENT IDWR
STANDARD FOR THE AREA. THE SEASON OF USE FOR STOCK WAS CHANGED
TO THE IRRIGATION SEASON BECAUSE (1) THE SOURCE IS RUNOFF FROM
IRRIGATED FIELDS, AND PRESUMABLY THIS WATER WOULD BE UNAVAILABLE
OUTSIDE THE IRRIGATION SEASON, AND (2) THE CATTLE DRINK FROM THE
DITCHES, AND WATER SHOULD BE IN THE DITCHES ONLY DURING THE
IRRIGATION SEASON.

Audit: 08/19/98 SBOCK

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MILDRED WHITTED	04/01/1967	IRRIGATION	3-15-11-15	1.86	372
C	JOHN PAUL WHITTED		STOCKWATER	04-01-10-31	1.76 CFS	352.00 AFA
	PO BOX 307			04-01-10-31	0.03 CFS	2.00 AFA
	GRAND VIEW ID 83624					
	(208) 834-2454					
				TOTAL DIVERSION:	1.79 CFS	354.00 AFA
				CONSUMPTIVE USE:	1.84	264.00 AFA

=====

Water Source: UNNAMED DRAIN

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R03E S32

SESW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	03E	32	:																	:	18.0
05S	03E	5	:																	:	70.0
																				:	88.0
				TOTAL ACRES																:	93

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: ELMORE

Non-Irrigation Uses: STOCKWATER, 150 CATTLE

Dates: Exam Made Date: 08/24/1994

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 12/27/1994 User-ID: MMINICUC Subject: ACREAGE
THE ACRES FOR EACH 1/4 1/4 WERE DETERMINED USING THE 1988 ASCS
MAP AND A CALIBRATED GRID. ACRES WERE DEDUCTED FOR ROADS, THE
HOUSE, BARNS, HAY STORAGE AREA, AND WETLANDS AREA.

Date: 12/27/1994 User-ID: MMINICUC Subject: SEASON OF USE
THE IRRIGATION SEASON OF USE WAS CHANGED TO THE CURRENT IDWR
STANDARD FOR THE AREA. THE SEASON OF USE FOR STOCK WAS CHANGED
TO THE IRRIGATION SEASON BECAUSE (1) THE SOURCE IS RUNOFF FROM
IRRIGATED FIELDS, AND PRESUMABLY THIS WATER WOULD BE UNAVAILABLE

N05
N08

F07
W08

AJ0749NP
No. R61-10858

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/27/94
PAGE: 2

=====

Comments: Date: 12/27/1994 User-ID: MMINICUC Subject: SEASON OF USE
OUTSIDE THE IRRIGATION SEASON, AND (2) THE CATTLE DRINK FROM THE
DITCHES, AND WATER SHOULD BE IN THE DITCHES ONLY DURING THE
IRRIGATION SEASON.

Audit: 12/27/94 MMINICUC

15:06:27
08/09/94
14

CLAIM NUMBER: A61-10858

Cons. V

264

Stage: BENEFICIAL USE

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
04S	03E	32	:					:					:					:					:	18
05S	03E	5	:					:					:					:					:	20.0
			:					:					:					:					:	20.0
			:					:					:					:					:	70
			:					:					:					:					:	80.0
			:					:					:					:					:	100.0
			:					:					:					:					:	88
			:					:					:					:					:	
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0/24/1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:03:29
08/09/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-10858

LAST: WHITTED
ADDRESS: PO BOX 307
CITY: GRAND VIEW
PHONE NUMBER: 208-834-2454

FIRST: MILDRED
STATE: ID ZIP: 83624

OWNER CODE: C

LAST: WHITTED
ADDRESS: PO BOX 307
CITY: GRAND VIEW
PHONE NUMBER: 208-834-2454

FIRST: JOHN PAUL
STATE: ID ZIP: 83624

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE FIELD
N EXAMINER

CONTACT PERSON: John / Mildred Whitted

PHONE NUMBER: (208) 834-2454

DATE OF FIELD EXAM: 08/12/1994

APPOINTMENT MADE: Y ☒ N ☐

TIME: 9:00 A ☒ P ☐

ACCOMPANIED BY: M. Whitted

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: Same

DIRECTIONS TO PROPERTY / NOTES:

Airbase Rd - take rt turn toward Dam & Grand View.
Drop down & past Simplot Feed lots. Straight ahead (road
turns left) into gravel rd. House on left side - red tile
Roof - cream colored. Wetlands @ bottom of hill past house.

A. AJ CLAIM: # A61-10858 PRIORITY DATE: 03-15-1967 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(☒) N(☐)
IF YES EXPLAIN.

NOTES: 08/09/1994: Evidence submitted supporting 1967 irrigation season
Affidavit in file.

=====

RECOMMENDED PRIORITY DATE:

04-01-1967

REVIEWED BY

T. J. Jensen

DATE

12/23/1994

=====

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-10858	04S	03E	32		SE	SW		ELMORE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

TRIB: SNAKE RIVER

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

TRIB: NO TRIBUTARY FOR RECORD

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	_____

NOTES:
12/23/1994: No previous filing on this water right - no possible discrepancy.

[illegible]

SOURCE: ~~Gap~~ Unnamed drain TRIB: Snake River

REVIEWED BY: T. Plummer DATE: 12/23/1994

SYSTEM DESCRIPTION:

10 HP portable diesel pump diverts water from the waste ditch directly to the north approximately 30 ft to a ditch. The water flows east, then moves south under the driveway directly across from the house, under the road, and flows down the ditches to the east and north of the house. The water can also be diverted (at the point of diversion) to the south, where it travels through underground pipes through the wetlands to several cement head boxes to ditches. There are cement ditches along the south end of the property which do not appear to be used any longer. Map attached. rrr

A. ROOT WATER RIGHT NUMBERS: A61-10858

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	03E	32	SW	SW		WHITTED, MILDRED	A61-10858 /20.0	- /	40.0	18	18
			SW	SW		SNAKE RIVER IRRIGATION DIST.	A02-00078 /40.0	- /			
			SW	SW		SNAKE RIVER IRRIGATION DIST.	A02-00079 /40.0	- /			
			SW	SW		SNAKE RIVER IRRIGATION DIST.		A02-00088 /			
			SW	SW		SNAKE RIVER IRRIGATION DIST.		A02-00089 /			
			SW	SW		SNAKE RIVER IRRIGATION DIST.		A02-00090 /			
			SW	SW		SNAKE RIVER IRRIGATION DIST.		A02-00091 /			
			SW	SW		SNAKE RIVER IRRIGATION DIST.		A02-00092 /			
			SW	SW		SNAKE RIVER IRRIGATION DIST.		A02-00093 /			
			SW	SW		SNAKE RIVER IRRIGATION DIST.		A02-00094 /			
			SW	SW		SNAKE RIVER IRRIGATION DIST.		A02-00095 /			
			SW	SW		SNAKE RIVER IRRIGATION DIST.		A02-04023 /			
05S	03E	5	NE	NW	3	WHITTED, MILDRED	A61-10858 /40.0	- /	39.0	32	32
			NE	NW		WHITTED, JOHN PAUL	A61-10859 /	- /			
			NE	NW	3	SNAKE RIVER IRRIGATION DIST.	A02-00078 /40.0	- /			
			NE	NW	3	SNAKE RIVER IRRIGATION DIST.	A02-00079 /40.0	- /			
			NE	NW	3	SNAKE RIVER IRRIGATION DIST.		A02-00088 /			
			NE	NW	3	SNAKE RIVER IRRIGATION DIST.		A02-00089 /			
			NE	NW	3	SNAKE RIVER IRRIGATION DIST.		A02-00090 /			
			NE	NW	3	SNAKE RIVER IRRIGATION DIST.		A02-00091 /			
			NE	NW	3	SNAKE RIVER IRRIGATION DIST.		A02-00092 /			
			NE	NW	3	SNAKE RIVER IRRIGATION DIST.		A02-00093 /			
			NE	NW	3	SNAKE RIVER IRRIGATION DIST.		A02-00094 /			
			NE	NW	3	SNAKE RIVER IRRIGATION DIST.		A02-00095 /			
			NE	NW	3	SNAKE RIVER IRRIGATION DIST.		A02-04023 /			
05S	03E	5	NW	NW	4	WHITTED, MILDRED	A61-10858 /40.0	- /	37.0	38	38
			NW	NW	4	SNAKE RIVER IRRIGATION DIST.	A02-00078 /40.0	- /			
			NW	NW	4	SNAKE RIVER IRRIGATION DIST.	A02-00079 /40.0	- /			
			NW	NW	4	SNAKE RIVER IRRIGATION DIST.		A02-00088 /			
			NW	NW	4	SNAKE RIVER IRRIGATION DIST.		A02-00089 /			
			NW	NW	4	SNAKE RIVER IRRIGATION DIST.		A02-00090 /			
			NW	NW	4	SNAKE RIVER IRRIGATION DIST.		A02-00091 /			
			NW	NW	4	SNAKE RIVER IRRIGATION DIST.		A02-00092 /			
			NW	NW	4	SNAKE RIVER IRRIGATION DIST.		A02-00093 /			
			NW	NW	4	SNAKE RIVER IRRIGATION DIST.		A02-00094 /			
			NW	NW	4	SNAKE RIVER IRRIGATION DIST.		A02-00095 /			
			NW	NW	4	SNAKE RIVER IRRIGATION DIST.		A02-04023 /			
TOTAL ACRES							A61-10858	100.00	116.00	88	88

Don't
GW

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

YN

**FIELD
EXAMINER**

15

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

AGI-10859: GW DOM/STOCK

12/27/1994: The acreage was determined by using the 1988 ASCS map & a calibrated grid overlay. The low # of acres in the NENW S.5 (as compared to claimed) reflects the house/barn area & (large) wetland area. These wetlands are in a low area to the west of the home.

RECOMMENDATIONS:

TOTAL ACRES:

88

REVIEWED BY:

Hennessy

DATE :

12/27/1994

and consist of large well-established plants in standing water. The area looks to be enhanced by run-off water but it does not appear that the claimant uses the area for crops or even purposely diverts water there for wildlife. There is also another wet area in a low spot just about on the line between the NWNW + NENW T05S R03E S-5. TTTT

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-10858	IRRIGATION	FROM 03-15 TO 11-15	2.000 CFS
A61-10858	STOCKWATER	FROM 01-01 TO 12-31	.050 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			2.050 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u> </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u> </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u> </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in notes, below.

NOTES:

12/27/1994: No previous filing on this water right (no discrepancies).
Season of use recommended to current IDWR standard
for the area. 4-1 to 10-31
8/19/1998: Current Season of use 3-15 to 11-15

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

N/A Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.050 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
② TIM

B.

FLOW MEASUREMENT

MEASUREMENT METHOD FLANNINGS, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: SNAKE RIVER IRRIGATION DISTRICT

LIST ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE:

12/27/1994:

No other rights used on these acres as per claimant during field exam.

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-10858	UNN DRAIN	WHITTED, MILDRED	2.050	0.020		
A02-00078	SNAKE RIVER	SNAKE RIVER IRRIGATION DIST.	127.000	0.015		
A02-00079	SNAKE RIVER	SNAKE RIVER IRRIGATION DIST.	61.000	0.007		

LIST ALL RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10858	STOCKWATER	WHITTED, MILDRED	FROM 01-01 TO 12-31	.050 CFS	
A61-10859	DOMESTIC	WHITTED, JOHN PAUL	FROM 01-01 TO 12-31	.040 CFS	
A61-10859	STOCKWATER	WHITTED, JOHN PAUL	FROM 01-01 TO 12-31	.050 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 88 x 0.02 CFS/ACRE = 1.76 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)
claimed

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A AF/A

ACRES 88 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 264 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 88 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 352 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

$$92 \times 0.02 = 1.86$$
$$92 \times 4 = 372$$

150

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
			DATABASE EXAMINER		DATABASE EXAMINER		DATABASE EXAMINER	
<u>IRR</u>	<u>4.1</u>	<u>10.31</u>	<u>1.76</u>		<u>352.0</u>		<u>264.0</u>	
<u>STOCK</u>	<u>4.1</u>	<u>10.31</u>	<u>.03</u>		<u>2.0</u>		<u>0</u>	
TOTAL FOR THIS RIGHT			<u>1.79</u>		<u>354.0</u>		<u>264.0</u>	

REVIEWED BY:

[Signature]

DATE:

12/27/1994

12/27/1994: See attachments for measurements & Mannings equation calculations. Measurements taken 08/24/1994 by Titimicucci & K Walker. rrr

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-10858

TOTAL DIVERSION RATE OF WR SPLITS DATABASE EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-10858	2.050	-	-	-	-
TOTAL CFS		2.050				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE

Y

FIELD
EXAMINER

Y

NOTES:

12/27/1994: No previous filing on this water right. No splits

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Maria Minicucci
MARIA MINICUCCI
12/27/1994
SR WATER AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:03:29
08/09/94

PAGE: 13
QUICKLOOK INFORMATION

13
CLAIM NUMBER: A61-10858

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	* FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		MM/KW 08/12/1994	Y	6	MM 12/27/1994	12/27/1994	8/19/98
POINT OF DIV	Y		08/24/1994	N	5, 4		MM	
SOURCE	Y			N	5			
PLACE OF USE	Y			N	5, 2, 4			
DIV. AMOUNT CFS/VOLUME	Y			Y	IDWR STAND.			
CONSUMPTIVE USE	-			Y				
PURPOSES	Y			N	5			
PERIOD OF USE	Y			Y	IDWR STAND.			
BASIS OF CLAIM	Y			N				
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1 259 (07/06/1987)
ASCS MAP = 2 (1988)
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4 2595E
FIELD EXAM = 5 see dates below
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

* Field exam 08/12/1994, MM
Field exam 08/24/1994, MM + KW

Bar Code Updated
12/27/1994 by MM

ASCS (1988)



A61-10858
100 acres } claimed
2.00 CFS
+
.05 CFS STOP

This map was used to
calculate acres

Ab1-10858

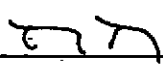
ATTACHMENTS

PAGES

System description attachment to CVR	1
Manning equation RESULTS	1
Manning equation comp. input for 3 x-sections	3
Manning equation field data	3
ASCS Map w/ Place guse (1988)	1
Orthophoto quad Z59 (1974) Enlarged 9"=1 mile	1
Photos of point of diversion, delivery system, place of use, measurements (pgs A-E)	5
Staff Analysis sheet	1
Field exam memo	1
Affidavit supporting priority	1
Gov't plat map TOSS ROZE (1893)	1

SYSTEM DESCRIPTION ATTACHMENT TO CLAIM VERIFICATION REPORT

CLAIM NO. A61-1085812/27/1994

At the point of diversion the water ~~go~~ can go either of two ways. One option is to pump the water up out of the drain ditch to another ditch which runs directly east. This water is culverted under the Road @ the driveway to the house. It then runs on the diagonal ~~or~~ south eastward, the along the east side of the NENW S.5. This water ~~irrigates~~ irrigates ASCS field nos 8 & 9, and drains into the low area to the west of the home. The other diversion option runs the water through buried pipe to cement boxes located in the NWNW S.5. The water is piped to these boxes then released to earth ditches. (There are cement ditches along the south end of the property but are broken & assumed non-functional). The buried pipe ~~comes~~ comes up into the cement box approx 3.5' - the box itself is 6' deep. The cement pipe is 12" in diameter & bubbles over about 1 ft. The water is then directed down ditches w/ canvas dams + headgates. The easternmost box of this type (see photos) has pipe rising from the box to the ditch. Approx. 1 ft outlet. See attached Manning equations for ditch capacity of ditch furthest from POD. Capacity well over recommended amounts. 

MANNING EQUATION CHANNEL CAPACITY RESULTS

08-26-1994

File Number: A61-10858

Claimant: WHITTED

Channel measured: SOUTH WEST DITCH

Date of measurement: 08/24/1994

Measurement location:

DITCH ON THE WESTERN EDGE OF PROPERTY

Calculation prepared by: MARIA MINICUCCI

Comments about the measurement:

ASSISTED BY K WALKER

The results of the calculation are:

The length of the channel measured is 556 feet.

The upstream and downstream rod readings are 2.42 and 3.14 feet.

The channel cross section is 3.99 ft-sq.

The wetted perimeter is 5.93 feet.

The hydraulic radius is 0.67 feet.

The slope is 0.0013

The roughness coefficient is 0.0400

The flow velocity is 1.030 ft/sec.

The rate of flow is 4.11 cfs.

CROSS SECTION NUMBER 1

For File Number A61-10858 for the SOUTH WEST DITCH

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.33	0.33	0.50
3	0.77	0.77	1.00
4	1.12	1.12	1.50
5	1.32	1.32	2.00
6	1.39	1.39	2.50
7	1.39	1.39	3.00
8	1.23	1.23	3.50
9	0.84	0.84	4.00
10	0.47	0.47	4.50
11	0.09	0.09	5.00
12	0.00	0.00	5.40

The area for this cross section is 4.47 square feet
and the wetted perimeter is 6.24 feet.

CROSS SECTION NUMBER 2

For File Number A61-10858 for the SOUTH WEST DITCH

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.26	0.26	0.50
3	0.54	0.54	1.00
4	0.89	0.89	1.50
5	1.22	1.22	2.00
6	1.22	1.22	2.50
7	1.25	1.25	3.00
8	1.10	1.10	3.50
9	0.73	0.73	4.00
10	0.28	0.28	4.50
11	0.00	0.00	5.20

The area for this cross section is 3.77 square feet
and the wetted perimeter is 5.92 feet.

CROSS SECTION NUMBER 3

For File Number A61-10858 for the SOUTH WEST DITCH

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.28	0.28	0.50
3	0.76	0.76	1.00
4	1.00	1.00	1.50
5	1.28	1.28	2.00
6	1.40	1.40	2.50
7	1.23	1.23	3.00
8	0.86	0.86	3.50
9	0.54	0.54	4.00
10	0.13	0.13	4.50
11	0.00	0.00	4.80

The area for this cross section is 3.73 square feet
and the wetted perimeter is 5.63 feet.

MANNING EQUATION - DATA COLLECTION

Claim Number(s): Atel-10858
 Name of Claimant(s): Whitted
 Name of Ditch, Canal, or Stream: Western ditch S of Road
 Date of Measurement: 08/24/1994 Data Collected By: MM & KW
 Measurement Location: NW 1/4 NW 1/4 Section 5 T 05S R 03E

Cross Section Data

Basis: high water mark (X) maximum capacity ()

Note: * minimum of five depth or rod readings; first and last must be equal or zero

depth or rod reading	distance from initial point	depth or rod reading	distance from initial point
1. <u>LEW</u>	<u>0</u>	7. <u>1.39</u>	<u>3.0</u>
2. <u>.33</u>	<u>.5</u>	8. <u>1.23</u>	<u>3.5</u>
3. <u>.77</u>	<u>1.0</u>	9. <u>.84</u>	<u>4.0</u>
4. <u>1.12</u>	<u>1.5</u>	10. <u>.47</u>	<u>4.5</u>
5. <u>1.32</u>	<u>2.0</u>	11. <u>.09</u>	<u>5.0</u>
6. <u>1.39</u>	<u>2.5</u>	12. <u>0</u>	<u>5.4 REW</u>

Slope Data

Basis: high water mark (X) channel bottom () land surface ()

Level Readings:	upstream	downstream	
upper stadia	<u>6.22</u>	<u>6.96</u>	
center	<u>5.02</u> ~~5.20~~	<u>5.38</u>	
lower stadia	<u>3.89</u> ~~3.80~~	<u>3.80</u>	channel length
stadia difference	(<u>2.42</u> + <u>3.14</u>) x 100 =		<u>556</u>

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes ()

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	X	(1)	negligible	.000	X	(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000		(1)	low	.005		(1)
minor	.005	X	(2)		.010	X	(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000	X	(1)	minor	1.00	X	(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

Collett / simplot : Waste water to Whitted's place → Claimed @ same time in SRBA

MANNING EQUATION - DATA COLLECTION

Claim Number(s): A61-10858
 Name of Claimant(s): Whitted
 Name of Ditch, Canal, or Stream: West side of prop. S of Road
 Date of Measurement: 08/24/1994 Data Collected By: MM+KW
 Measurement Location: NW 1/4 NW 1/4 Section 5 T05S R03E

Cross Section Data

Basis: high water mark(☒) maximum capacity()

Note: minimum of five depth or rod readings; first and last must be equal or zero

depth or rod reading	distance from initial point	depth or rod reading	distance from initial point
1. <u>0</u>	<u>LEW</u>	7. <u>1.25</u>	<u>3.0</u>
2. <u>.26</u>	<u>.5</u>	8. <u>1.10</u>	<u>3.5</u>
3. <u>.54</u>	<u>1.0</u>	9. <u>.73</u>	<u>4.0</u>
4. <u>.89</u>	<u>1.5</u>	10. <u>.28</u>	<u>4.5</u>
5. <u>1.22</u>	<u>2.0</u>	11. _____	<u>5.2 REW</u>
6. <u>1.22</u>	<u>2.5</u>	12. _____	_____

Slope Data

Basis: high water mark() channel bottom() land surface()

Level Readings:	upstream	downstream	
upper stadia	_____	_____	
center	_____	_____	
lower stadia	_____	_____	channel length
stadia difference	(_____ + _____) x 100 =		_____

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes()

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020		(1)	negligible	.000		(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
				SURFACE IRREGULARITY			
smooth	.000		(1)	low	.005		(1)
minor	.005		(2)		.010		(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000		(1)	minor	1.00		(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

MANNING EQUATION - DATA COLLECTION

Claim Number(s): A61-10858

Name of Claimant(s): ~~Manning~~ Whitted

Name of Ditch, Canal, or Stream: Upstream of instrument 10yds

Date of Measurement: 06/24/1994 Data Collected By: MM & KW

Measurement Location: NW 1/4 NW 1/4 Section 5 T05S R03E

Cross Section Data

Basis: high water mark(☒) maximum capacity()

Note: minimum of five depth or rod readings; first and last must be equal or zero

depth or rod reading	distance from initial point	depth or rod reading	distance from initial point
1. <u>0.0</u>	<u>LEW</u>	7. <u>1.23</u>	<u>3.0</u>
2. <u>.28</u>	<u>.5</u>	8. <u>.86</u>	<u>3.5</u>
3. <u>.76</u>	<u>1.0</u>	9. <u>.54</u>	<u>4.0</u>
4. <u>1.00</u>	<u>1.5</u>	10. <u>.13</u>	<u>4.5</u>
5. <u>1.28</u>	<u>2.0</u>	11. <u>0.0</u>	<u>4.8 REW</u>
6. <u>1.40</u>	<u>2.5</u>	12. _____	_____

Slope Data

Basis: high water mark() channel bottom() land surface()

Level Readings: upstream downstream

upper stadia _____

center _____

lower stadia _____

channel
length

stadia difference (_____ + _____) x 100 = _____

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes()

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020		(1)	negligible	.000		(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000		(1)	low	.005		(1)
minor	.005		(2)		.010		(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000		(1)	minor	1.00		(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

Idaho Dept of Water Resources

T04S, R03E, S 32
T05S, R03E, S 5
Claim(s): 61-10858
Claimant(s): Whitted
Prepared by: Sue Bock
Date: 08/19/1998



Place of Use



Point of Diversion



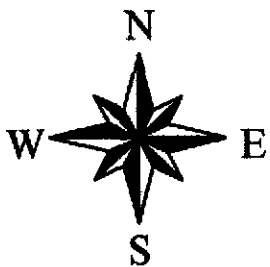
1/4 1/4 lines

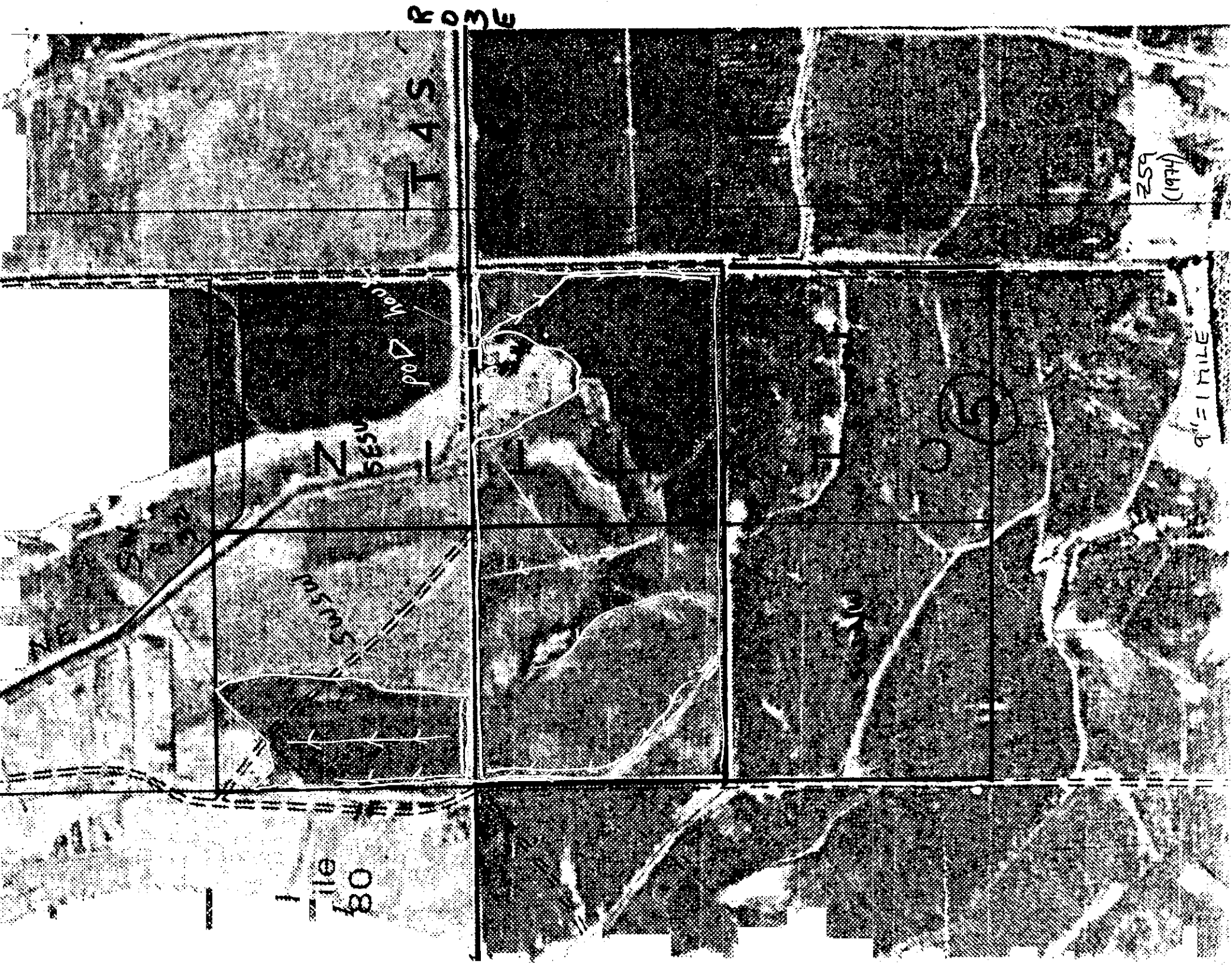


Section Lines



1987 NAPP Photo





T 4 S
R 03 E

N 55 W

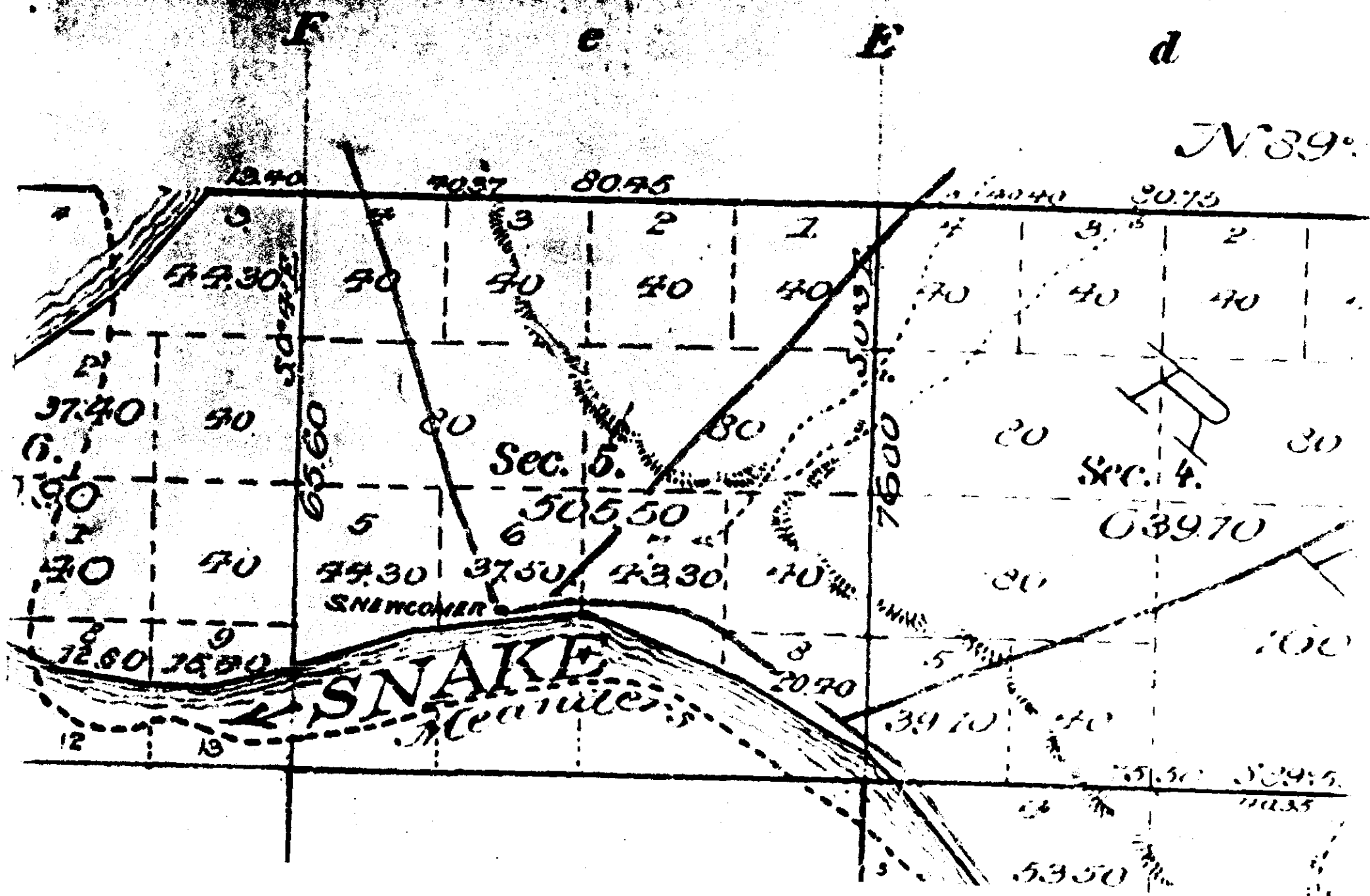
1 mile
80

152
(146)

1 mile

5

ip N 39° South, Range N° 3E





① Point of
diversion
TOYS ROBE
S. 32
SESW

Also location
where portable
diesel pump
moves water
to ditch on
N side of
this drain
ditch

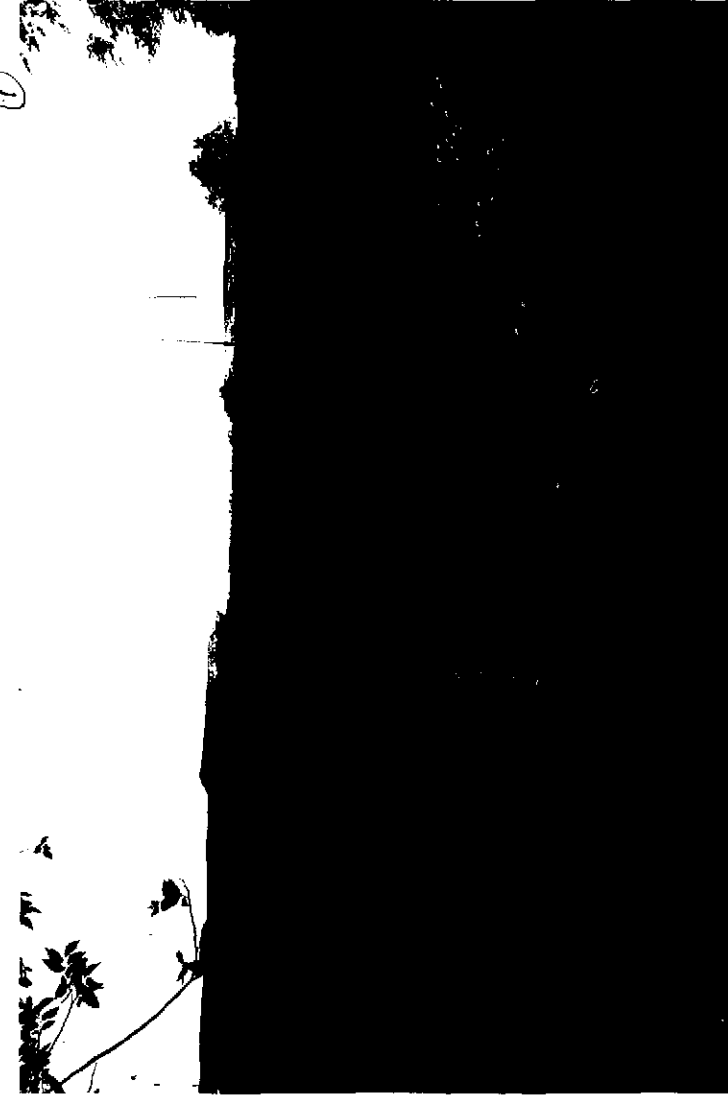


② Buried pipe
as it goes
through the
wetlands area
toward the
west fields

Photos taken 08/12/1994 by YH Minicucci

ALC-10858

①



① Ditch in
NE corner of
NENW Toss
ROSE S.S.
East of home

② Cement

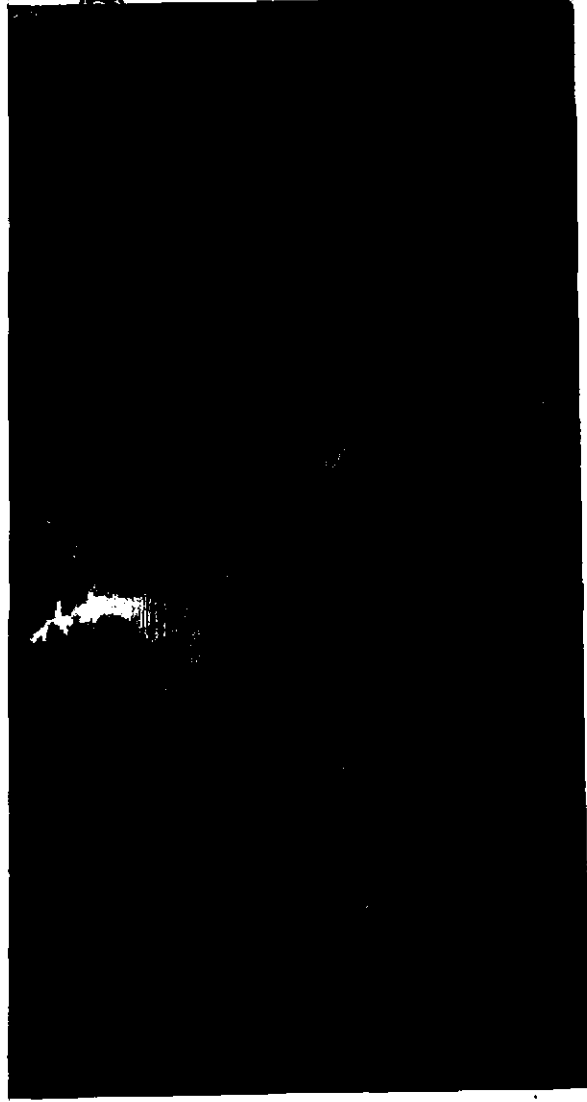
box in NWNW

Toss ROSE

S.S. along
south edge.

Looking North
along ditch.

Water can
also be released
into field
w/ cattle

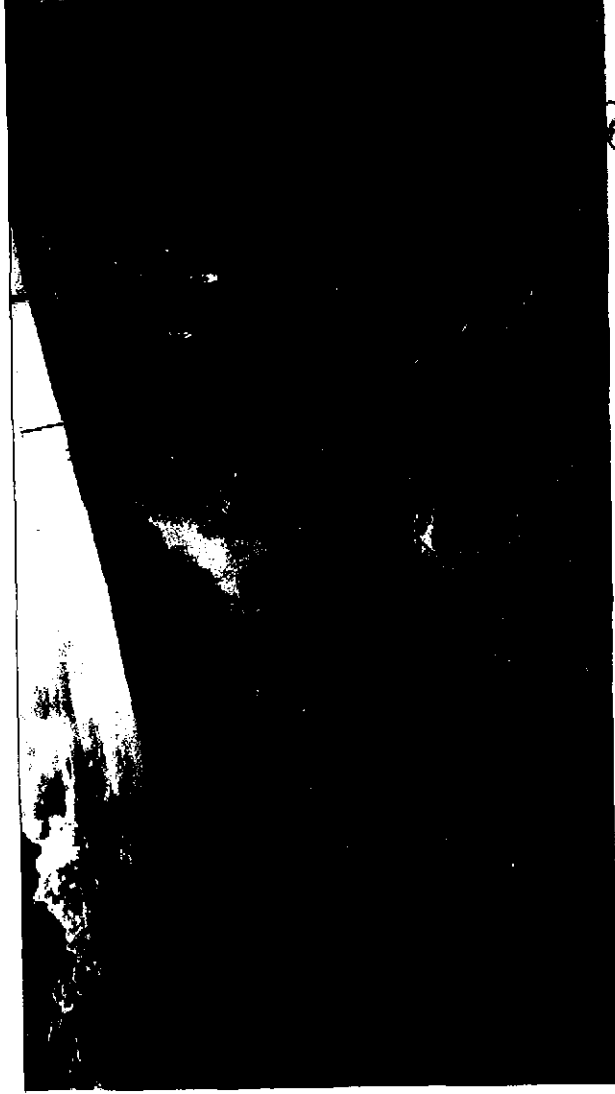


③ Same

ditch as ②,
near the
road looking
south.

Location of
Mannings
Measurements
taken

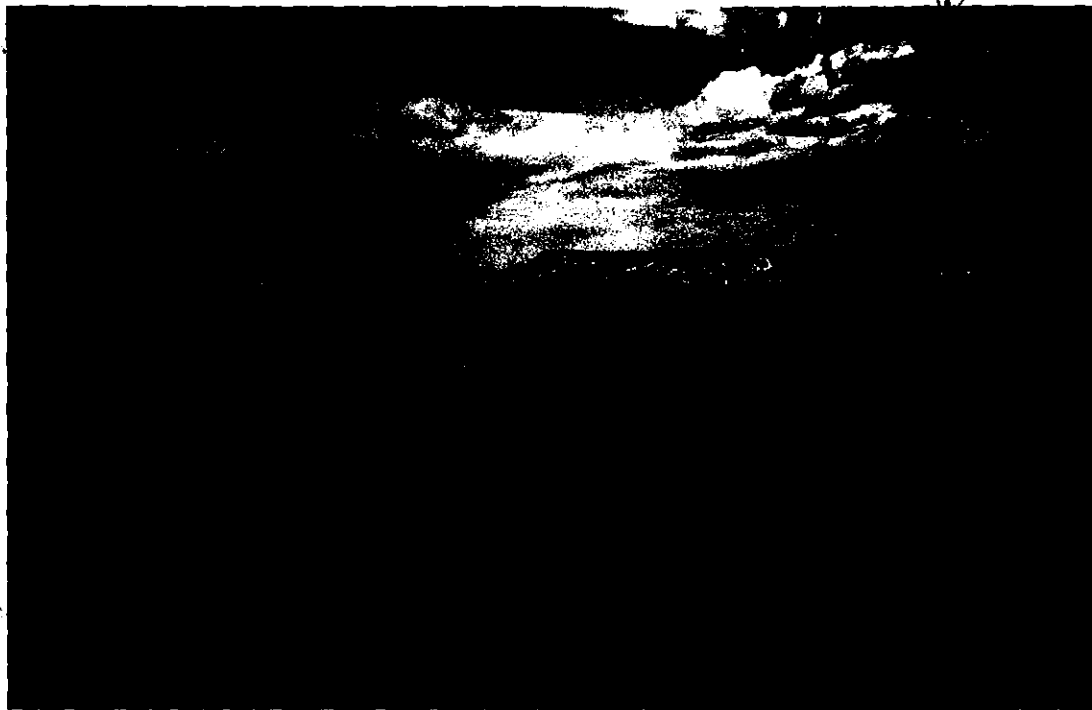
08/17/1994.



③

PAGE 3

Photos taken by M Minicucci A61-10858



① ASCS field
No. 8. Picture
taken from SE
corner of NENW
T04S R03E S.5
Looking NW
08/12/1994



② Outlet on
middle ditch.
Looking North
08/²⁴~~12~~/1994

Photos taken 08/24/1994 by TTY Micucci

A61-10858



① Location of
Measurements
for Mannings
equation. Ditch
along west side
of NWNW
T055 R03E
S.5

② SR. Agent
Kay Walker
Measuring
delivery pipe
in cement
box in middle
of NWNW
T055 R03E
S.5

Photos taken 08/12/1994 by M Minicucci

A61-10858



① CATTLE IN
NWN NWNW
T05S R03E
S.5



② CATTLE
IN waste
~~area~~ area IN
SESWSW.
Not irrigated

DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
- ☒ Copy of Adjudication Claim
- ☒ Copies of pertinent files(prev. rts., exams, etc.)
- N/A Well Inspection Form (If Needed)
- ☐ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
- ☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☒ Other: Snake R Irr Distr
- ☐ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- ☐ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Different source for same acres
- ☒ Other: Snake R Irr District
- ☐ Appointment Letter Sent? _____ (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form
- ☒ Photographs of Point(s) of Diversion and Place of Use
- ☒ Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

Claim No. submitted for weekly exam completed prog. report? ☐ Yes ☐ No

Exam completed date data entered on claim TTT/12/27/1994 (initial & date)

Claim Verification Report completed TTT 12/27/1994 (initial & date)

Was CVR spot-checked by Supervisor? ☐ Yes ☐ No _____ (initial & date)

R claim file created 12/27/1994 TTT (initial & date)

Recommendations entered on R claim file TTT 12/27/1994 (initial & date)

1.5 hours

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Mrs. Whitted

PHONE NUMBER 834-2454 ADJ. AGENT 414 Wicucc

DATE SET FOR EXAM to 08/12/1994

LOCATION/DIRECTIONS MTN Home → toward Grand View

Past Simplots feed lots oil road

Airbase Rd (Grand View / CJ STRIKE) 12⁻¹⁵ minutes

Turn-off says Grand View. 12⁻¹⁵ minutes. Look for

Diverting at full rates? YES cattle. office

Type of measuring devices? on the left.

Places to make measurements? 3 miles

Type of System? (pipelines, ditches) House on left side

How many laterals are used? Red tile roof

Length and size of mainline? Cream colored

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS 8/11/1994 : 1:58 pm Called to remind Whitteds

of appt, as promised.

08/22/1994: Spoke w/ Mrs. Whitted. O.K. to

come down Weds 24th to get measurements.

