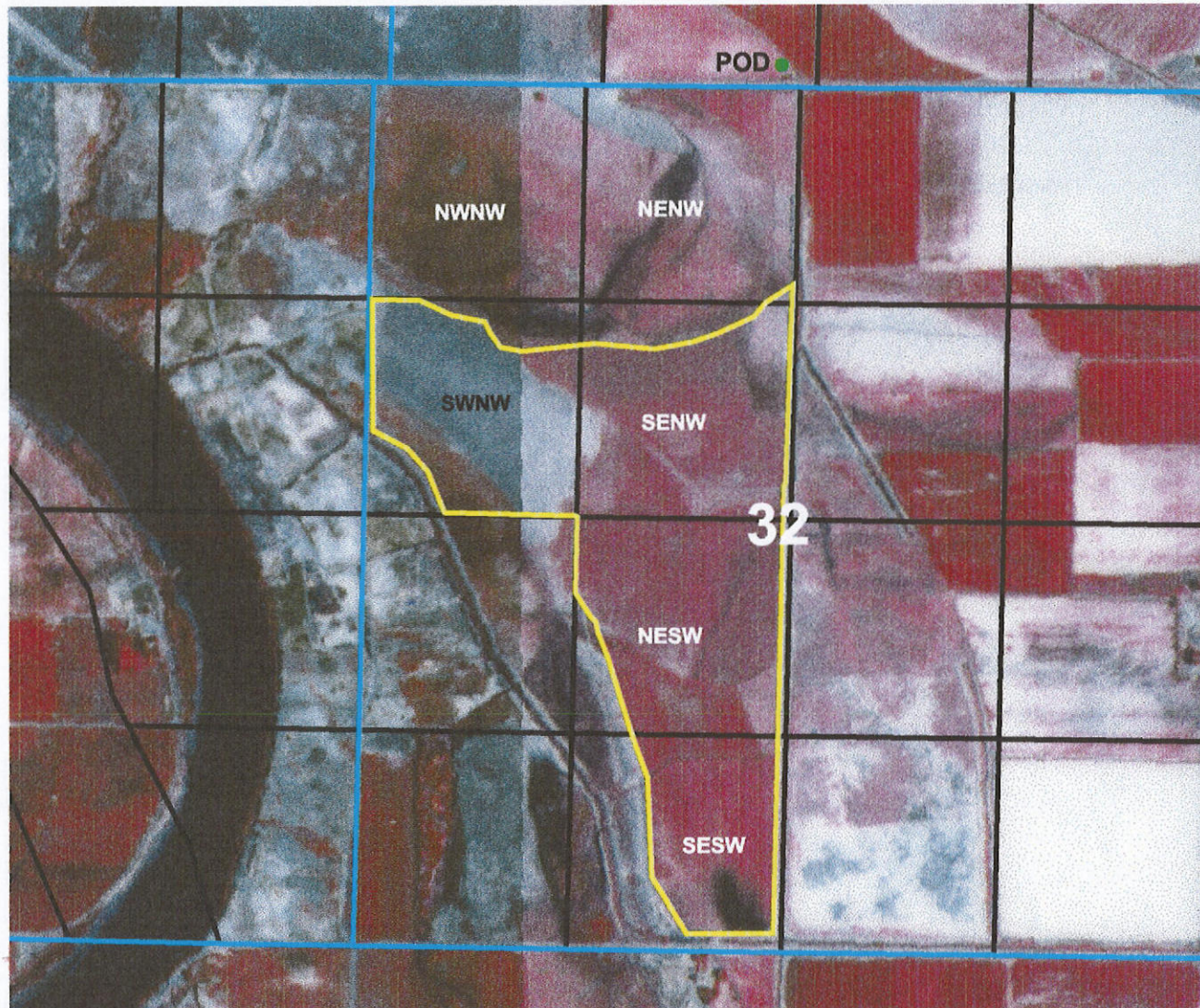


# 61-10855

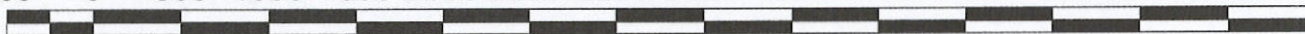


T04S R03E  
S32



Map prepared by: Erik Norquest  
Date prepared: 06/02/98  
1987-1988 NAPP photography

500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 7000 Feet



61-10855

GIS AC

| Township | Range | Sec | Qq   | Lotnum | Acres |
|----------|-------|-----|------|--------|-------|
| 04S      | 03E   | 32  | NENW | 0      | 0.2   |
| 04S      | 03E   | 32  | SWNW | 0      | 31.0  |
| 04S      | 03E   | 32  | SEnw | 0      | 34.0  |
| 04S      | 03E   | 32  | NESW | 0      | 35.0  |
| 04S      | 03E   | 32  | SESW | 0      | 21.0  |

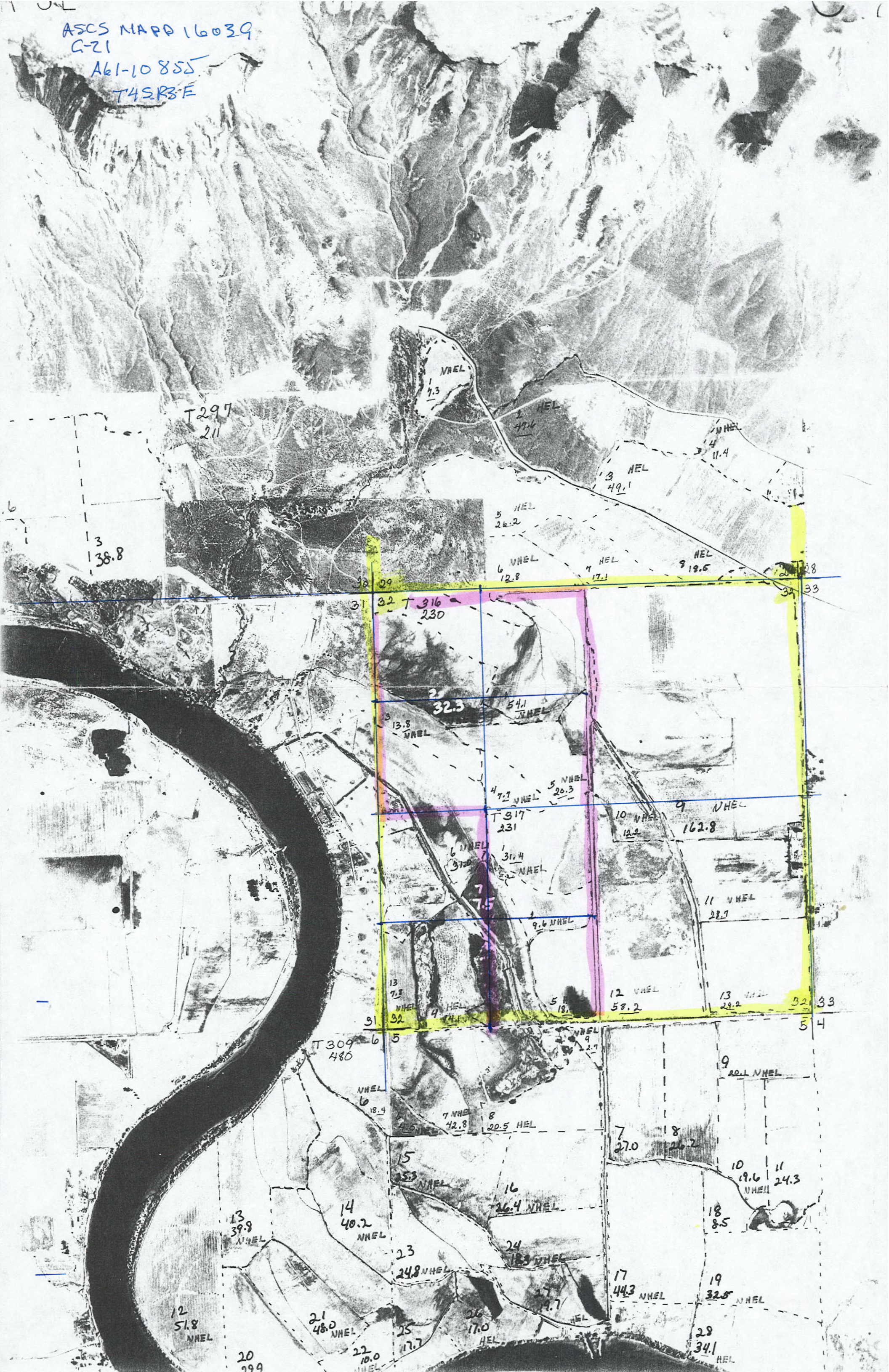
121.2

ASCS MAP 16039

G-21

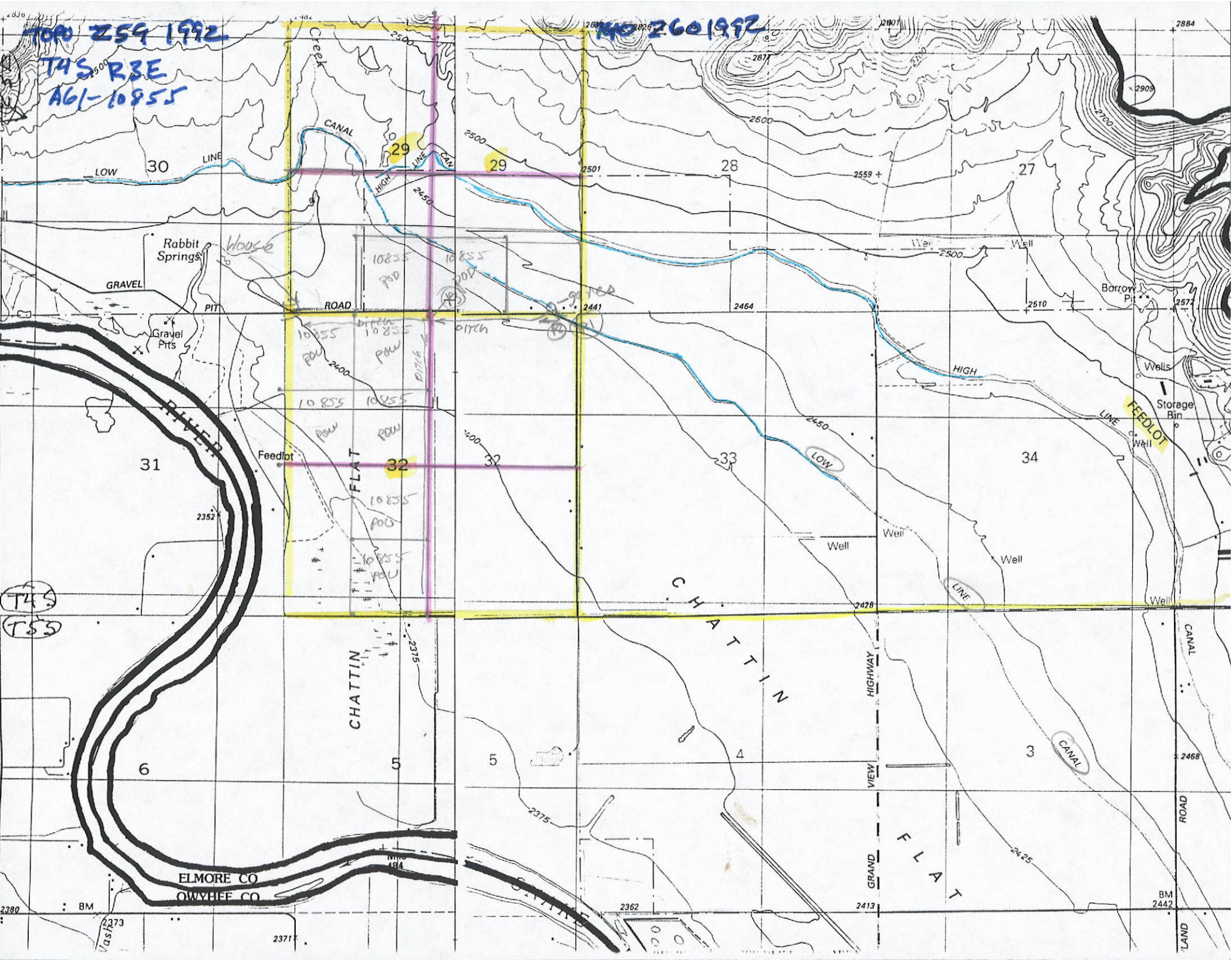
A61-10855

T4SR3E



TOP 259 1992  
T4S R3E  
AG1-10855

NO 260 1992



Identification no. Abel-10855

T4S R3E Sec 32

Photo # 10-23-96

Looking NW from the NE/NE corner of Sec 32 showing  
The head gates for Low Line Canal  
water to flow under the  
road into a ditch which  
goes to the POU  $\frac{1}{2}$  mile  
to the west,



Photo # 2 10-23-96

Looking West from the NE/NE  
corner of Sec 32 showing the  
water from Low Line canal  
going west towards the  
POU  $\frac{1}{2}$  mile to the west,



T45R3E Sec 32  
Photo #3 10-23-96

Looking South <sup>West</sup> from  
the road at the NE NE NW  
corner of Sec 32 showing  
the ditch water from the  
Low Line Canal entering  
the POU and flowing  
west.

⊥

⊥



T 10-23-96

Looking South from  
the road at the  
NE NE NW corner of Sec 32  
showing the ditch water  
from the Low Line Canal  
entering the POU and  
Flowing South

⊥

⊥

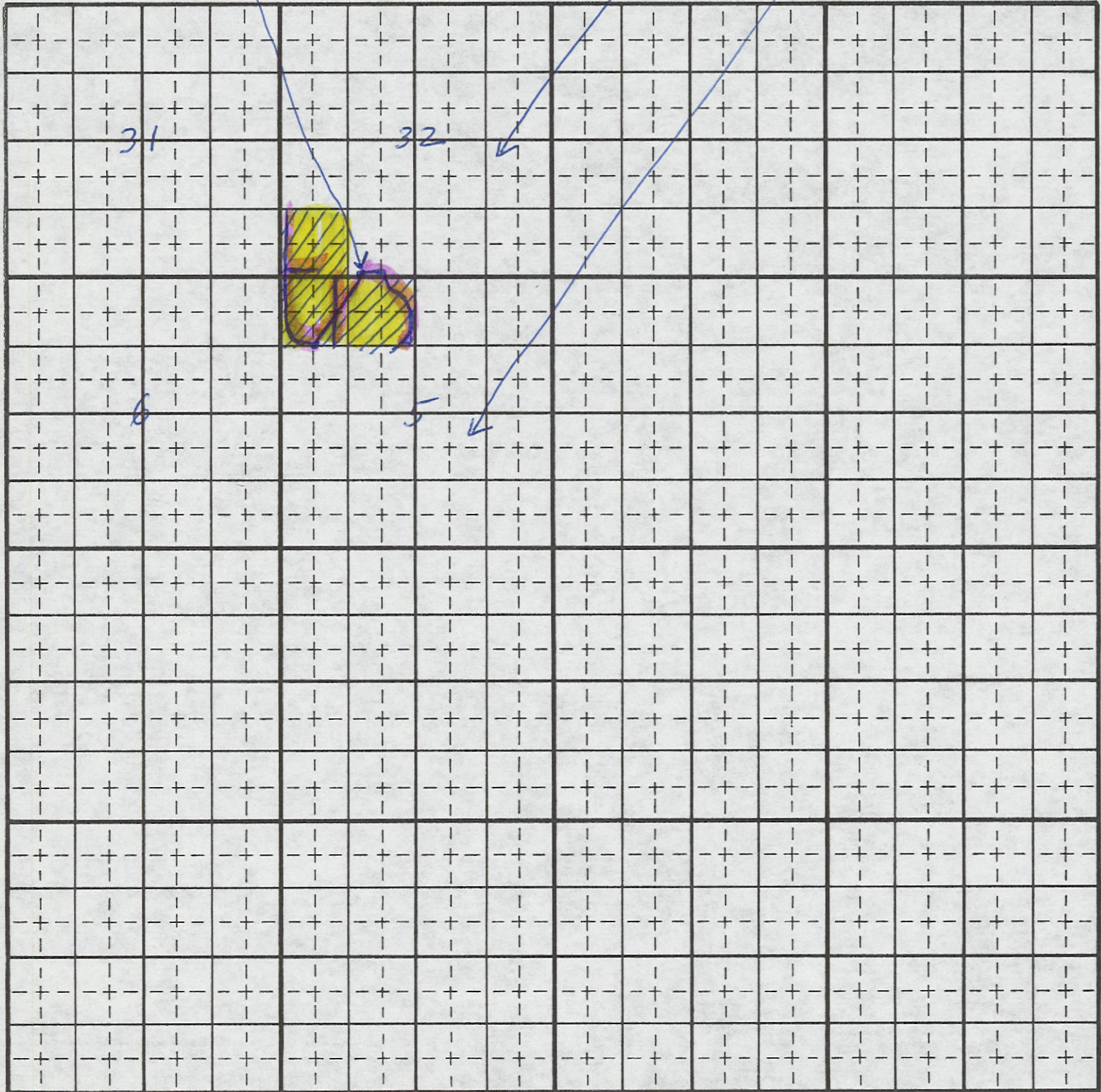
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

POINT OF DIVERSION  
R 3 E

T 4 S

T 5 S



|||||

PLACE OF USE

~~~~~

PIPELINES AND DITCHES

Last Name WHITTED

Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10855  
Date Received: 3/25/1993  
Receipt No: W016061  
Received By: DE-KW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOHN PAUL WHITTED 208-834-2454  
Address: PO BOX 307  
GRANDVIEW ID 83624

2. Date of Priority: APR 1, 1939

3. Source: UNNAMED DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 03E   | 29      |        | SE     | SW  |     | ELMORE |
|          |       |         | SW     | SW     | SE  |     | ELMORE |

5. Description of diverting works:  
NATURAL DRAIN INTO 15" PIPE UNDER COUNTY ROAD INTO DITCH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 4.000 |      |        |
| STOCKWATER | 03/15 | 11/15 | 0.200 |      |        |

7. Total Quantity Appropriated is:  
4.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 825 CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 04S      | 03E   | 32      | NE     | NW  |     | IRR   | 40.0  |
|          |       |         | NE     | NW  |     | STOCK |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|-----|----|-----|-----|-------|-------|
| 04S      | 03E   | 32      | NW  |    | NW  |     | IRR   | 40.0  |
|          |       |         | NW  |    | NW  |     | STOCK |       |
|          |       |         | SW  |    | NW  |     | IRR   | 40.0  |
|          |       |         | SW  |    | NW  |     | STOCK |       |
|          |       |         | SE  |    | NW  |     | IRR   | 40.0  |
|          |       |         | SE  |    | NW  |     | STOCK |       |
|          |       |         | NE  |    | SW  |     | IRR   | 40.0  |
|          |       |         | NE  |    | SW  |     | STOCK |       |
|          |       |         | SE  |    | SW  |     | IRR   | 40.0  |
|          |       |         | SE  |    | SW  |     | STOCK |       |

Section Acres 240.0

Total Acres 240.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SNAKE RIVER IRR. DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

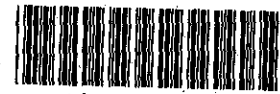
Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

(4) (2)  
POD Unmanned Drone

POU IRR-240A

→ Check w/owner



A6110855

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)11/20/98 11:12:37  
Page 1

Water Right Number - R61-10855

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
WHITTED

JOHN PAUL

1 - PO BOX 307

2 -

3 -

City- GRANDVIEW

State- ID Zip- 83624

Phone - 208-834-2454

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
04/01/1939 14 WESTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
WASTE WATER SNAKE RIVER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
04S 03E 29 SE SE SW (39) ELMORE+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/01 11/15 2.420  
04 - STOCKWATER 03/01 11/15 0.200+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
2.620 0.0+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
04S 03E 32 NE NW 0.2 01 IRRIGATION (39) ELMORE  
04S 03E 32 SW NW 31.0 01 IRRIGATION (39) ELMORE  
04S 03E 32 SE NW 34.0 01 IRRIGATION (39) ELMORE  
04S 03E 32 NE SW 35.0 01 IRRIGATION (39) ELMORE  
04S 03E 32 SE SW 21.0 01 IRRIGATION (39) ELMORE  
04S 03E 32 NE NW 04 STOCKWATER (39) ELMORE  
04S 03E 32 SW NW 04 STOCKWATER (39) ELMORE  
04S 03E 32 SE NW 04 STOCKWATER (39) ELMORE  
04S 03E 32 NE SW 04 STOCKWATER (39) ELMORE  
04S 03E 32 SE SW 04 STOCKWATER (39) ELMORE

Total Acres: 121.2

+ - - Diversion Means - NATURAL DRAIN INTO 15" PIPE UNDER COUNTY ROAD INTO DITCH.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SNAKE RIVER IRR. DIST.

Water right number - R61-10855

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

EXP STOCKWATER, 825 CATTLE

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

W08 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
- SNAKE RIVER IRRIGATION DISTRICT.  
N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE  
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.  
N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
- USE.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

11/20/98 CFRITSCH

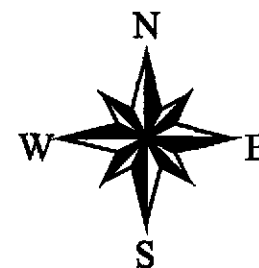
+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 03/25/1993 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - W016061    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

# 61-10855



T04S R03E  
S32



Map prepared by: Erik Norquest  
Date prepared: 06/02/98  
1987-1988 NAPP photographjhy

500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 7000 Feet



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:28:02  
08/08/96

PAGE: 18  
QUICKLOOK INFORMATION

90  
CLAIM NUMBER: A61-10855

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE<br>EN 10-23-99 | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE<br>EN 10-23-96 | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|-------------------------------------------|------------------------|------------------------------------|----------------------------------|-----------------------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                          |                                                 |                                           |                        |                                    |                                  |                                                     |                               |
| POINT OF DIV              | Y                          |                                                 |                                           |                        |                                    |                                  |                                                     |                               |
| SOURCE                    | Y                          |                                                 |                                           |                        |                                    |                                  |                                                     |                               |
| PLACE OF USE              | Y                          |                                                 |                                           |                        |                                    |                                  |                                                     |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                                           |                        |                                    |                                  |                                                     |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                                           |                        |                                    |                                  |                                                     |                               |
| PURPOSES OF USE           | Y                          |                                                 |                                           |                        |                                    |                                  |                                                     |                               |
| PERIOD OF USE             | Y                          |                                                 |                                           |                        |                                    |                                  |                                                     |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                                           |                        |                                    |                                  |                                                     |                               |
| REMARKS                   |                            |                                                 |                                           |                        |                                    |                                  |                                                     |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:28:02  
08/08/96

PAGE: 1  
GENERAL INFORMATION

73  
CLAIM NUMBER: A61-10855

LAST: WHITTED  
ADDRESS: PO BOX 307  
CITY: GRANDVIEW  
PHONE NUMBER: 208-834-2454

FIRST: JOHN PAUL  
STATE: ID ZIP: 83624

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

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A. AJ CLAIM: # A61-10855 PRIORITY DATE: 04-01-1939 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y( ) N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y( ) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y( ) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y( ) N( )

FIELD EXAM COMPLETED

N/A(☒) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y( ) N( )

LICENSE ISSUED

N/A(☒) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A( ) Y( ) N( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N( )

NOTES:

=====

RECOMMENDED PRIORITY DATE:

4 - 1 - 1939  
REVIEWED BY SK

DATE 11-10-98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A61-10855 | 04S  | 03E  | 29   | SE  | SE  | SW  |     |             | ELMORE |                |                  |
| A61-10855 | 04S  | 03E  | 29   | SW  | SW  | SE  |     |             | ELMORE |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: UNNAMED DRAIN

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM ) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM 11-5-98 NAME OF EXAMINER ) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|---------------|
| 04S  | 03E  | 29   |     | SE  | SW  |     |             | ELMORE |                |               |
| 04S  | 03E  | 29   | SW  | SW  | SE  |     |             | ELMORE |                |               |
| ---  | ---  | ---  | --- | --- | --- | --- | ---         | ---    | ---            | ---           |
| ---  | ---  | ---  | --- | --- | --- | --- | ---         | ---    | ---            | ---           |
| ---  | ---  | ---  | --- | --- | --- | --- | ---         | ---    | ---            | ---           |
| ---  | ---  | ---  | --- | --- | --- | --- | ---         | ---    | ---            | ---           |
| ---  | ---  | ---  | --- | --- | --- | --- | ---         | ---    | ---            | ---           |
| ---  | ---  | ---  | --- | --- | --- | --- | ---         | ---    | ---            | ---           |

SOURCE: UNNAMED DRAIN TRIB: SNAKE RIVER

REVIEWED BY: EN DATE: 11-10-98

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A61-10855

B. POJ LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                         | AJ<br>#/ACRES    | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------------------|------------------|---------------|-----------------|----------------|------------------|
| 04S | 03E | 32  | NE  | NW  |     | WHITTED, JOHN PAUL           | A61-10855 /      | - /           | 37.0            |                | .2               |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST  | A02-00078 / 40.0 | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST  | A02-00079 / 40.0 | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00088 /   |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00089 /   |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00090 /   |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00091 /   |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00092 /   |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00093 /   |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00094 /   |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00095 /   |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-04023 /   |                 |                |                  |
| 04S | 03E | 32  | NE  | NW  |     | WHITTED, JOHN PAUL           | A61-10855 / 40.0 | - /           | 37.0            |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST  | A02-00078 / 40.0 | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST  | A02-00079 / 40.0 | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00088 /   |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00089 /   |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00090 /   |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00091 /   |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00092 /   |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00093 /   |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00094 /   |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00095 /   |                 |                |                  |
|     |     |     | NE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-04023 /   |                 |                |                  |
| 04S | 03E | 32  | NW  | NW  |     | WHITTED, JOHN PAUL           | A61-10855 / 40.0 | - /           | 42.0            |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST  | A02-00078 / 40.0 | - /           |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST  | A02-00079 / 40.0 | - /           |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00088 /   |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00089 /   |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00090 /   |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00091 /   |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00092 /   |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00093 /   |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00094 /   |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00095 /   |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-04023 /   |                 |                |                  |
| 04S | 03E | 32  | NW  | NW  |     | WHITTED, JOHN PAUL           | A61-10855 /      | - /           | 42.0            |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST  | A02-00078 / 40.0 | - /           |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST  | A02-00079 / 40.0 | - /           |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00088 /   |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00089 /   |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                         | AJ<br>#/ACRES    | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------------------|------------------|---------------|-----------------|----------------|------------------|
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00090 /   |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00091 /   |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00092 /   |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00093 /   |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00094 /   |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00095 /   |                 |                |                  |
|     |     |     | NW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-04023 /   |                 |                |                  |
| 04S | 03E | 32  | SW  | NW  |     | WHITTED, JOHN PAUL           | A61-10855 / 40.0 | - /           |                 | 43.0           | 31.0             |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. | A02-00078 / 40.0 | - /           |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. | A02-00079 / 40.0 | - /           |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00088 /   |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00089 /   |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00090 /   |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00091 /   |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00092 /   |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00093 /   |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00094 /   |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00095 /   |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-04023 /   |                 |                |                  |
| 04S | 03E | 32  | SW  | NW  |     | WHITTED, JOHN PAUL           | A61-10855 /      | - /           |                 | 43.0           |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. | A02-00078 / 40.0 | - /           |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. | A02-00079 / 40.0 | - /           |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00088 /   |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00089 /   |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00090 /   |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00091 /   |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00092 /   |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00093 /   |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00094 /   |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00095 /   |                 |                |                  |
|     |     |     | SW  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-04023 /   |                 |                |                  |
| 04S | 03E | 32  | SE  | NW  |     | WHITTED, JOHN PAUL           | A61-10855 / 40.0 | - /           |                 | 39.0           | 34.0             |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. | A02-00078 / 40.0 | - /           |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. | A02-00079 / 40.0 | - /           |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00088 /   |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00089 /   |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00090 /   |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00091 /   |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00092 /   |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00093 /   |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00094 /   |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00095 /   |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-04023 /   |                 |                |                  |
| 04S | 03E | 32  | SE  | NW  |     | WHITTED, JOHN PAUL           | A61-10855 /      | - /           |                 | 39.0           |                  |

615

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                         | AJ<br>#/ACRES    | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------------------|------------------|---------------|-----------------|----------------|------------------|
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST  | A02-00078 / 40.0 | - /           |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST  | A02-00079 / 40.0 | - /           |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00088 /   |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00089 /   |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00090 /   |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00091 /   |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00092 /   |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00093 /   |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00094 /   |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00095 /   |                 |                |                  |
|     |     |     | SE  | NW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-04023 /   |                 |                |                  |
| 04S | 03E | 32  | NE  | SW  |     | WHITTED, JOHN PAUL           | A61-10855 / 40.0 | - /           | 41.0            |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST  | A02-00078 / 40.0 | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST  | A02-00079 / 40.0 | - /           |                 |                | 35.0             |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00088 /   |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00089 /   |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00090 /   |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00091 /   |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00092 /   |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00093 /   |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00094 /   |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00095 /   |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-04023 /   |                 |                |                  |
| 04S | 03E | 32  | NE  | SW  |     | WHITTED, JOHN PAUL           | A61-10855 /      | - /           | 41.0            |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST  | A02-00078 / 40.0 | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST  | A02-00079 / 40.0 | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00088 /   |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00089 /   |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00090 /   |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00091 /   |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00092 /   |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00093 /   |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00094 /   |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00095 /   |                 |                |                  |
|     |     |     | NE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-04023 /   |                 |                |                  |
| 04S | 03E | 32  | SE  | SW  |     | WHITTED, JOHN PAUL           | A61-10855 / 40.0 | - /           | 41.0            |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST  | A02-00078 / 40.0 | - /           |                 |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST  | A02-00079 / 40.0 | - /           |                 |                | 21.0             |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00088 /   |                 |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00089 /   |                 |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00090 /   |                 |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00091 /   |                 |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00092 /   |                 |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00093 /   |                 |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |                  | A02-00094 /   |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                         | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------------------|---------------|---------------|-----------------|----------------|------------------|
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |               | A02-00095 /   |                 |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |               | A02-04023 /   |                 |                |                  |
| 04S | 03E | 32  | SE  | SW  |     | WHITTED, JOHN PAUL           | A61-10855 /   | - /           |                 | 41.0           |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. | A02-00078 /   | 40.0 - /      |                 |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. | A02-00079 /   | 40.0 - /      |                 |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |               | A02-00088 /   |                 |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |               | A02-00089 /   |                 |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |               | A02-00090 /   |                 |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |               | A02-00091 /   |                 |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |               | A02-00092 /   |                 |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |               | A02-00093 /   |                 |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |               | A02-00094 /   |                 |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |               | A02-00095 /   |                 |                |                  |
|     |     |     | SE  | SW  |     | SNAKE RIVER IRRIGATION DIST. |               | A02-04023 /   |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A61-10855 240.00 486.00

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE        | NAME                        | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|---------------|-----------------------------|-----------|----------------|-----------|----------------|
| A61-10855 | UNNAMED DRAIN | WHITTED, JOHN PAUL          | 4.200     | 0.017          |           |                |
| A02-00078 | SNAKE RIVER   | SNAKE RIVER IRRIGATION DIST | 127.000   | 0.015          |           |                |
| A02-00079 | SNAKE RIVER   | SNAKE RIVER IRRIGATION DIST | 61.000    | 0.007          |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: SNAKE RIVER IRR. DIST.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☐) N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

**NOTES:**

TOTAL ACRES: 121.2 N/A( )  
REVIEWED BY: SH DATE: 11-10-98

## A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE    | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|---------------------------|------------------------|
| A61-10855 IRRIGATION        | FROM 03-15 TO 11-15       | 2.42 <del>4.000</del> CFS | 484                    |
| A61-10855 STOCKWATER        | FROM 03-15 TO 11-15       | 0.200 CFS                 |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 4.200 CFS                 |                        |
|                             |                           | 2.42                      |                        |

## B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------------|---------------------------|------------------------|------------------------|
|----------------|---------------------------|------------------------|------------------------|

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(✓) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(✓) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(✓) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(✓) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(✓) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(✓) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ) Y( ) N(✓)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N(✓)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ) Y( ) N(✓)

PAGE: 12

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

84

CLAIM NUMBER: A61-10855

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 4.200 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(☐) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 121.2 x 0.02 CFS/ACRE = 2.42 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☐) N(☐)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 121 x DIVERSION VOL. AF/A FOR AREA 4.0 =  
TOTAL DIVERSION VOLUME 484 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (☐) OR SEE ATTACHMENT (☐)

NOTES:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE   | REC. PERIOD<br>FROM TO |       | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A |          | REC. CONS.<br>USE |          |
|--------------------------|------------------------|-------|----------------------|-----------------------|----------|-------------------|----------|
|                          |                        |       | DATABASE<br>EXAMINER | DATABASE              | EXAMINER | DATABASE          | EXAMINER |
| IRRIGATION<br>STOCKWATER | 03-15                  | 11-15 | 2.44-4.000           |                       |          | 0.0               |          |
|                          | 03-15                  | 11-15 | 0.200                |                       |          | 0.0               |          |
| _____                    | _____                  | _____ | _____                | _____                 | _____    | _____             | _____    |
| _____                    | _____                  | _____ | _____                | _____                 | _____    | _____             | _____    |
| _____                    | _____                  | _____ | _____                | _____                 | _____    | _____             | _____    |
| _____                    | _____                  | _____ | _____                | _____                 | _____    | _____             | _____    |
| TOTAL FOR THIS RIGHT     |                        |       | _____                | _____                 | _____    | _____             | _____    |

NON-IRRIGATION USES CLAIMED: STOCKWATER, 825 CATTLE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: EN

DATE: 11-10-98

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW                         |
|------------------------------|------------------------|-----------------------------------------|
| OWNERSHIP _____              | ( )                    | ( <input checked="" type="checkbox"/> ) |
| FORFEIT/ABANDON _____        | ( )                    | ( <input checked="" type="checkbox"/> ) |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( <input checked="" type="checkbox"/> ) |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-10855

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
|-----------------------------------|----------|----------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A61-10855                | 4.200             | -                         | -                | -                   | -                 |
| TOTAL CFS            |                          | 4.200             |                           |                  |                     |                   |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| N        | Y( ) N( )         |

NOTES:

AUTHENTICATION:

SIGNATURE: Eric Harp DATE: 10-11-98

NAME OF FIELD EXAMINER: Eric Harp TITLE: WRD

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION   | COPY INCLUDED IN FILE? |
|-------------------------------------------|----------------------------------------------------------|------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                    | Y( ) N( )              |
| (/ ) TOPOGRAPHIC                          | DATE FIELD CHECKED <u>11-5-98</u> IDWR ID NO. <u>259</u> | Y( / ) N( )            |
| (/ ) NAPP                                 | DATE OF PHOTO <u>1987-88</u> IDWR ID NO. _____           | Y( / ) N( )            |
| (/ ) ASCS AERIAL PHOTO                    | DATE OF PHOTO <u>C21</u> _____                           | Y( / ) N( )            |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                      | Y( ) N( )              |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                      | Y( ) N( )              |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                     | Y( ) N( )              |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                        | Y( ) N( )              |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                        | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                               | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                               | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                               | Y( ) N( )              |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|--------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____        | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____        | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____        | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____        | _____ |
| (/ ) PHOTOGRAPHS                        | DATE(S) PHOTOS TAKEN <u>10-23-96</u>        | _____        | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____        | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____        | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____        | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:29:03  
08/08/96  
91

PAGE: 19  
PROFILE REPORT

CLAIM NUMBER: A61-10855

| OWNER<br>CODE    | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|-------------------|------------------|--------------------------|----------------------------|----------------------|---------------------|
| C                | JOHN PAUL WHITTED | 04/01/1939       | IRRIGATION<br>STOCKWATER | 03-15 11-15<br>03-15 11-15 | 4.00 CFS<br>0.20 CFS |                     |
| TOTAL DIVERSION: |                   |                  |                          |                            | 2.167420 CFS         |                     |

Water Source: UNNAMED DRAIN

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R03E S29

E SESW

SWSWE

ELMORE County

Place of use Legal Description for: IRRIGATION

| NE                      |   |   |  | NW                      |   |   |  | SW                      |   |   |  | SE                      |   |   |                         |     |
|-------------------------|---|---|--|-------------------------|---|---|--|-------------------------|---|---|--|-------------------------|---|---|-------------------------|-----|
| T                       | R | S |  | T                       | R | S |  | T                       | R | S |  | T                       | R | S |                         |     |
| Lt Ac Lt Ac Lt Ac Lt Ac |   |   |  | Lt Ac Lt Ac Lt Ac Lt Ac |   |   |  | Lt Ac Lt Ac Lt Ac Lt Ac |   |   |  | Lt Ac Lt Ac Lt Ac Lt Ac |   |   |                         | SUM |
| 04S 03E 32 :            |   |   |  | 2 40 31 34              |   |   |  | 40 75                   |   |   |  | 40 21                   |   |   |                         |     |
| TOTAL ACRES             |   |   |  |                         |   |   |  |                         |   |   |  |                         |   |   | 240.0<br>240.0<br>121.2 |     |

Place of use Legal Description for: STOCKWATER

| NE                      |   |   |  | NW                      |   |   |  | SW                      |   |   |  | SE                      |   |   |  |
|-------------------------|---|---|--|-------------------------|---|---|--|-------------------------|---|---|--|-------------------------|---|---|--|
| T                       | R | S |  | T                       | R | S |  | T                       | R | S |  | T                       | R | S |  |
| Lt Ac Lt Ac Lt Ac Lt Ac |   |   |  | Lt Ac Lt Ac Lt Ac Lt Ac |   |   |  | Lt Ac Lt Ac Lt Ac Lt Ac |   |   |  | Lt Ac Lt Ac Lt Ac Lt Ac |   |   |  |
| 04S 03E 32 :            |   |   |  | S S S S                 |   |   |  | S S                     |   |   |  |                         |   |   |  |

POU County: ELMORE

Non-Irrigation Uses: STOCKWATER, 825 CATTLE

Other Rights: SNAKE RIVER IRR. DIST.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

61-10852

GIS AC

| Township | Range | Sec | Qq   | Lotnum | Acres |
|----------|-------|-----|------|--------|-------|
| 04S      | 03E   | 32  | NENW | 0      | 0.2   |
| 04S      | 03E   | 32  | SWNW | 0      | 31.0  |
| 04S      | 03E   | 32  | SEnw | 0      | 34.0  |
| 04S      | 03E   | 32  | NESW | 0      | 35.0  |
| 04S      | 03E   | 32  | SESW | 0      | 21.0  |

121.2

ASCS MAP 16039  
C-21

A61-10855

T4SRSE



11-4-98

CJ

15" cnp enters property at NE corner of property. Pipe under lateral (east to west) and discharges into north to south lateral. The pipe has been lowered (required by the county because of the road) and the waste water can no longer be used on the northern portion of the property. (Approx. the NW $\frac{1}{2}$  of the NW $\frac{1}{4}$  of Sec. 32.) The property that the waste water originates on has been converted to pivots within the last 2-3 years, so there has been little or no water available for this right since the conversion to pivots. Met with Dan Whitted who is the son of the claimant, John Paul Whitted.

Erik

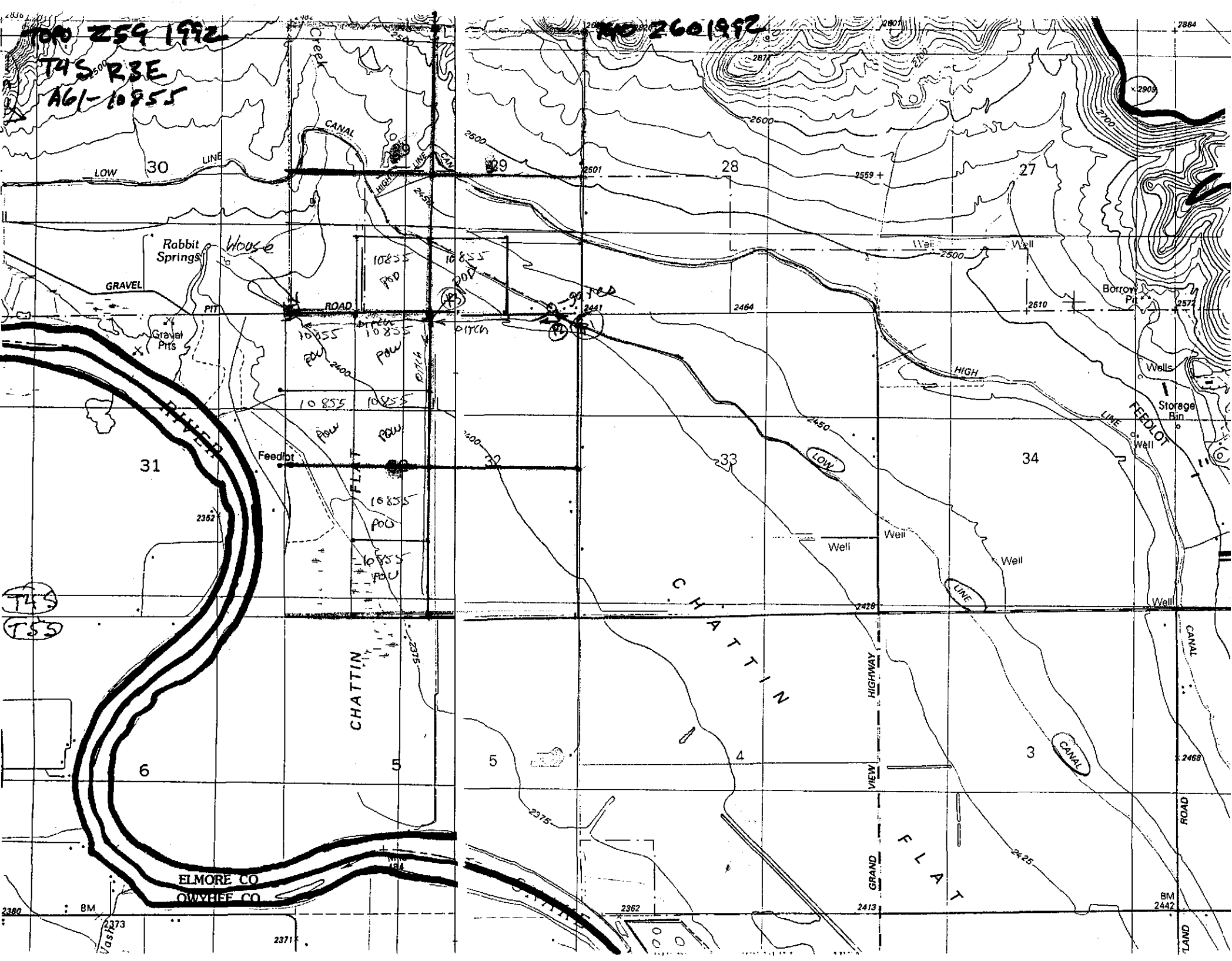
waste water enters at the NE corner of the property and down the east property line for nearly  $\frac{1}{4}$  mile.

The land that can be irrigated with this right is to the south of the heavy pencil line.

PS. use p.o.d #1 *Caitan*

T4S<sup>500</sup>R3E  
A61-10855

2601992



Abt-10855 T4S R3E FOD SEC 29 10-23-96  
POU SEC 32

POU is in pasture. Water comes from  $\frac{1}{2}$  mile to the east. Source appears to be Low Line Canal. Control Gates in the SESESE corner of Sec 29 control water from Low Line Canal, into a  $\frac{1}{2}$  mile Ditch going to the POU.

Photo #1 Looking North West from the NENE corner of Sec 32 showing the head gates from above. Low Line Canal water into a Ditch under the road which flows into a ditch going to the POU.

Photo #2 Looking West from the NENE corner of Sec 32 showing the water from Low Line Canal headed west towards the POU.

Photo #3 Looking South from the Pool at the NENE corner of Sec 32 showing the Ditch water from the Low Line Canal going South and West into the POU

Look at lower end of Sec 32



Identification no. Al-10855

T45 R3E sec 32

Photo # 10-23-96

Looking NW from the NE NE NE  
corner of sec 32. Showing  
The head gates for low line canal  
which run to flow under the  
road into a ditch which  
goes to the RD  $\frac{1}{2}$  mile  
to the west.



Photo # 2 10-23-96

Looking West from the NE NE NE  
corner of sec 32. Showing the  
water from low line canal  
going west towards the  
RD  $\frac{1}{2}$  mile to the west.

# Claim Identification NO. Ab-10855



T45K3E Sec 32  
Photo #3 10-23-96

Looking South from  
the road at the NE corner of Sec 32. Showing  
the ditch water from the  
low line canal entering  
the Row and flowing  
west.

+



T10-23-96  
Looking South from  
the road at the  
NE NE corner of Sec 32  
showing the ditch water  
from the low line canal  
entering the Row and  
flowing South

+

IN THE MATTER OF:

RECEIVED

APR 30 1993

AFFIDAVIT

Department of Water Resources  
Western Regional Office

AG-10855

State of Idaho

County of \_\_\_\_\_

George B. Brewer

being first duly sworn,

deposes and says: I worked on & off on this place from  
1951 for the Whitteds and I know about all  
the water and ditches on the whole ranch  
water ways and I used this water as  
I helped irrigate.

George B. Brewer  
(Signature)

Subscribed and sworn to before me this 30 day of April, 1993

Beatrice H. Jones  
(Notary Public)

Residing at Bain, Idaho  
My Commission Expires 6-4-97

IN THE MATTER OF:

**RECEIVED** AFFIDAVIT  
APR 30 1993

ACd-10855  
State of Idaho  
County of \_\_\_\_\_

Department of Water Resources  
Western Regional Office

Neil Stampke being first duly sworn,  
deposes and says: I worked for my sister Angeline  
Whitted and her husband J.E. Whitted (both deceased)  
and their son John Paul Whitted who now owns  
the land the summer of 1939 and I helped  
irrigate with this water. The livestock  
was also watered with this.

Neil Stampke  
(Signature)

Subscribed and sworn to before me this 5 day of April, 1993

Linda R. Lomax  
(Notary Public)

Residing at Mt Home, Id  
My Commission Expires 4-18-94



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

March 29, 1993

RE: Notice of Claim to a Water Right No. A61-10855

John Paul Whitted  
P.O. Box 307  
Grandview, ID 83624

Dear Mr. Whitted:

We have processed your Notice of Claim to a Water Right filed in the Snake River Basin Adjudication. A copy of the computer generated claim is enclosed for your records.

As I mentioned to you during your visit to our office the other day, since this right is based on beneficial use, you must submit evidence supporting the date of priority claimed. Enclosed is a pamphlet entitled "Evidence of Priority" which describes why this evidence is necessary. Also enclosed are a couple of affidavit forms which may be used to collect evidence from prior owners or neighbors that have knowledge of this use. If no evidence is submitted, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right if water availability problems arise in the future.

Please submit the required evidence supporting the priority date claimed by April 30, 1993. If you have any questions in regard to this letter, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

KW:k  
Enclosures

RECEIVED

MAR 26 1993

Date Received

RECEIVED

MAR 25 1993

State of Idaho  
Department of Water Resources  
REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

REC. NO. W016061  
Department of Water Resources  
Western Regional Office  
FEE \$50 W/NO  
ADJ. NO.  
LATE FEE  
STILL DUE.

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant John P Whitted Phone Number (208) 834 2434  
Mailing Address Po Box 307 City David View State Idaho Zip 83624  
County(s) where place of use is located Elmore Date claim originally due 12/7/1989

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I did not know this was to be filed on I thought after  
5 yrs it made it legal

Claimant requests an extension to March 25, 19 93  
Signature John P Whitted Date of request March 25, 19 93  
Title Owner

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby ☐ granted ☒ denied for the following reasons:

Proper notice of the adjudication was sent to  
this address on 9/1/89.

and if granted the filing deadline is extended to \_\_\_\_\_, 19 \_\_\_\_\_

Signed this 1 day of April, 19 93

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

Idaho Department Of Water Resources  
Detail Receipt Summary Screen

Date: 04/27/93  
Time: 09:13:43

Rec/No - W016061 AR/No -  
From: - WHITTED, J.P.

Receipt Type - CK Doc/No - 4162  
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 03/25/1993

| Type Of Payment    | Fund | FD | PCA   | Obj  | Subsid | Fee   |
|--------------------|------|----|-------|------|--------|-------|
| ADJUDICATION CLAIM | 337  |    | 41503 | 1155 |        | 50.00 |

Total Due - 50.00

| WR/No    | WR Fee | WR/No | WR Fee | WR/No | WR Fee |
|----------|--------|-------|--------|-------|--------|
| A6110855 | 50.00  |       |        |       |        |

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

March 29, 1993

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As I mentioned to you during your visit to our office the other day, since this right is based on beneficial use, you must submit evidence supporting the date of priority claimed. Enclosed is a pamphlet entitled "Evidence of Priority" which describes why this evidence is necessary. Also enclosed are a couple of affidavit forms which may be used to collect evidence from prior owners or neighbors that have knowledge of this use. If no evidence is submitted, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right if water availability problems arise in the future.

Please submit the required evidence supporting the priority date claimed by April 30, 1993. If you have any questions in regard to this letter, please feel free to contact our office.

Sincerely,

*Kay Walker*  
KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

KW:k  
Enclosures

*Acres claimed by  
Snake River Str. - NO  
fee*

*Extension request sent  
to S.O. 3/25/93. Kay*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ~~WINNEMAN~~

ELMORE

CIVIL CASE NUMBER: 39576

Ident. Number

A61-10855

Date Received

3-25-1993

Receipt Number

W016061

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 25 1993

Department of Water Resources  
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) JOHN PAUL WHITTED Phone (208) ~~445~~ 834-2454Mailing Address PO BOX 307 GRAND VIEW IDAHO Zip 836242. Date of Priority (Only one (1) per claim) APRIL 1 19393. Source of water supply (a) UNNAMED DRAIN  
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 4S Range 3E Section 29,SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of ELMOREAdditional points of diversion if any: SE 1/4 OF THE SW 1/4 T4S R3E SEC  
29

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. NATURAL DRAIN TO A FORMER MENTIONED  
PROPERTY INTO 15" PIPE UNDER COUNTY ROAD INTO LIVE WATER  
IRRIGATION DITCH

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 11-15 amount 4 or 1960

For STOCKWATER purposes from 3-15 to 11-15 amount 0.2 or 49

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 4.2 (cfs) and/or (b) 2009 (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER 825 HD CATTLE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP           | RNG           | SEC          | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|---------------|---------------|--------------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|               |               |              | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 4S            | 3E            | 32           |        |       |       |       | 40     | 40    | 40    | 40    | 40     |       | 40    |       |        |       |       |       | 240    |
| <del>5S</del> | <del>3E</del> | <del>5</del> |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|               |               |              |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|               |               |              |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|               |               |              |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|               |               |              |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|               |               |              |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 240

11. In which county (ies) are lands listed above as place of use located? ELMORE

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
SNAKE RIVER IRRIGATION DISTRICT or None ( )

14. Remarks:

Last Name WHITTED Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

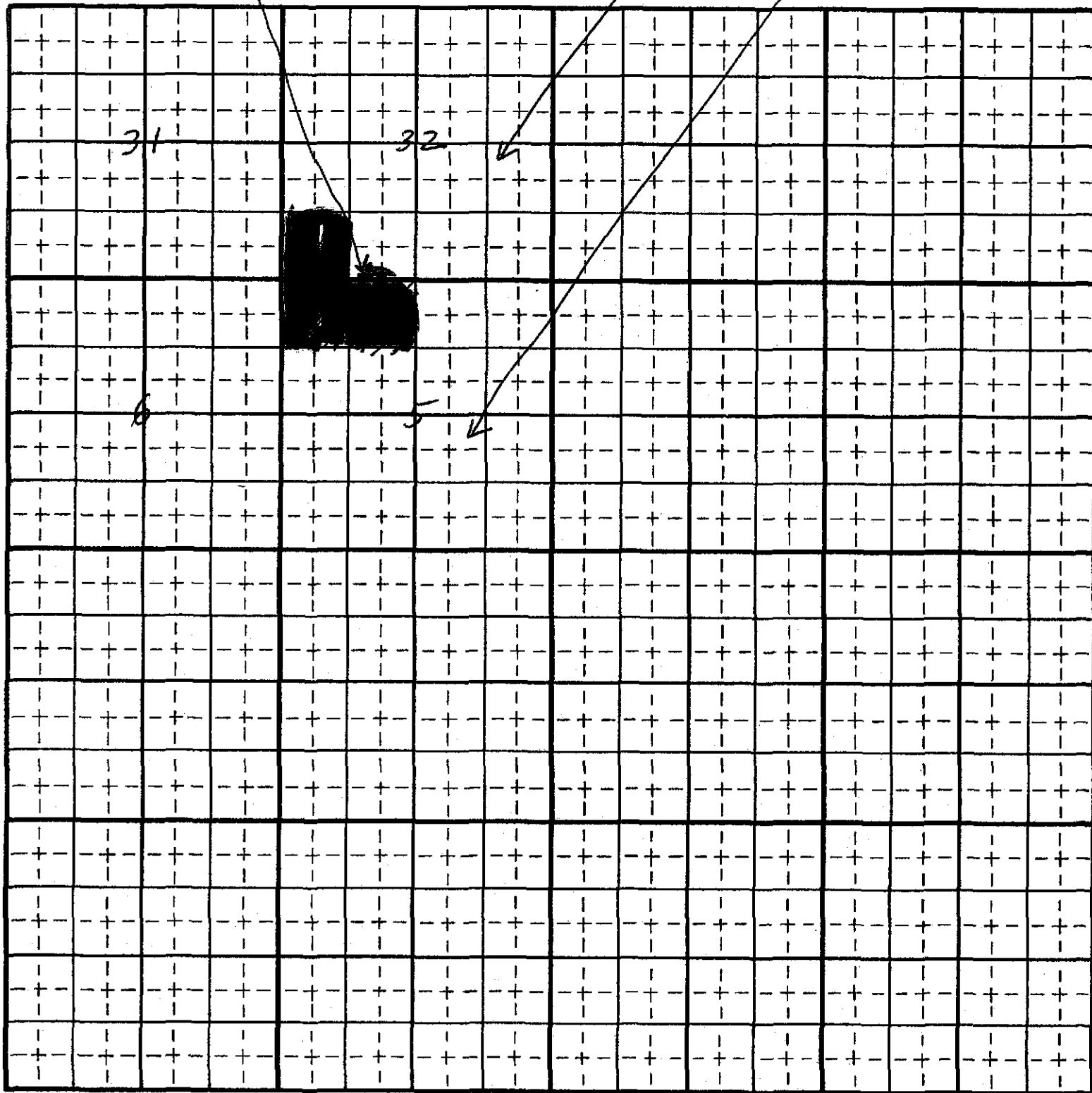
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

POINT OF DIVERSION  
R 3 E

T 4 S

T 5 S



~~PLACE OF USE~~

PLACE OF USE

~~PIPE LINES AND DITCHES~~

PIPE LINES AND DITCHES

Last Name WHITTED

Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John P. Whitted Date 3-25-1993

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 25th day of March 19 93

SEAL

Notary Public Kathleen A. Walker

Residing at Eagle, Idaho

My Commission Expires 2-14-1999

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name WHITTED Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant