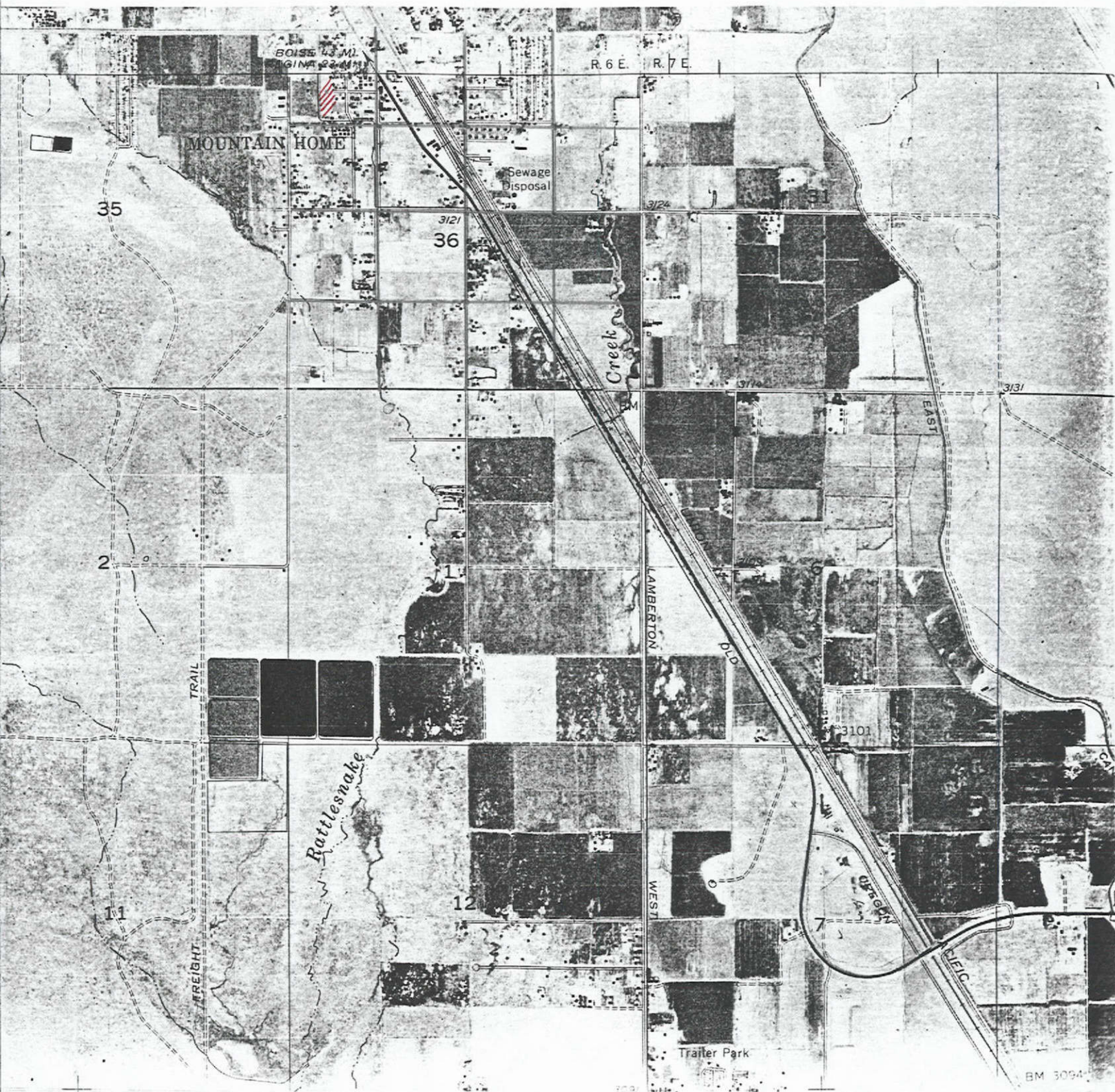


R6E R7E



Idaho Dept of Water Resources

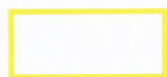
T03S, R06E, S 36
Claim(s): 61-10851
Claimant(s): Garcia
Prepared by: Sue Bock
Date: 08/19/1998



Place of Use



Point of Diversion



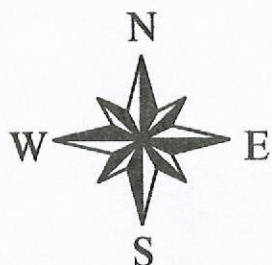
1/4 1/4 lines



Section Lines



1987 NAPP Photo



0 0.25 0.5 0.75 Miles

PHOTOGRAPHS Taken 08/04/1994 by M. M. WICUCCI A61-10851

5 acres
.07 CFS
T03S R06E
S.36
NW NW



① POD

Well is located in NE
end of pasture, west
of the house.



② Place of use west of the
house. All underground
pipes to pop-up
sprinkler heads

PHOTOGRAPH Taken 08/04/1994 by M Minicucci AL61-10851
T03S R06E
S.36
NW NW



① Well located in SW corner of North pasture.
Not used by claimant.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-10851**
Date Received: 2/ 1/1993
Receipt No: W015883
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: HUMBERTO GARCIA 208-587-8127
Address: 425 WEST 9TH SOUTH
MOUNTAIN HOME ID 83647
AND
Name: SANDRA GARCIA 208-587-8127
Address: 425 WEST 9TH SOUTH
MOUNTAIN HOME ID 83647

2. Date of Priority: APR 1, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	36	NW	NW			ELMORE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.070		14.44

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 14.44 A.F.A.

8. Total consumptive use is 10.8 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	36	NW	NW		IRR	5.0

10. Place of Use: Continued

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED 02/23/1996 BY MM.

15. Basis of Claim: BENEFICIAL USE

Please print or type
(see instructions on back of page)

RECEIVED
FEB 21 1996

LEGAL DESCRIPTION OF PROPERTY: Township 35 Range 6E Department of Water Resources
Section 36, NW 1/4 of NW 1/4 of N 1/2 ~~1/4~~ Govt. Lot _____, BM.
Lot 20, Block _____, Subdivision/Townsite State of Idaho Sub
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

~~FEB 27 1966~~

WATER
WESTERN REGION

[] New Mailing Address: 425 West 9th south
Mt. Home, Idaho 83647

11 Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no ☐
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

~~(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)~~

(Signature of former claimant(s) is not required if proof of ownership is attached.)

 $\sqrt{\Delta}$

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

WARRANTY DEED

FOR VALUE RECEIVED

Gerald V. Hoy and Sandra L. Hoy, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Humberto M. Garcia and Sandra C. Garcia, husband and wifeGRANTEE(S), whose current address is: 425 West 9th South St Mountain Home, Id 83647
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

Lot 20, State of Idaho Subdivision, a subdivision of the north one-half of
Section 36, Township 3 South, Range 6 East Boise Meridian, Elmore County,
Idaho, together with all rights to vacated street, which upon vacation,
attached to said land by operation of law, as disclosed in Instrument
recorded September 13, 1978, as Instrument No. 183395, records of Elmore
County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever. . except those of record.

Dated: February 6, 1996

Gerald V. Hoy
Gerald V. Hoy

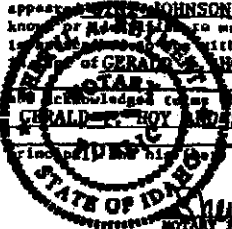
Sandra L. Hoy
Sandra L. Hoy

By [Signature] His attorney
in fact

By [Signature] Her attorney
in fact

STATE OF IDAHO)
COUNTY ELMORE)

On this 6TH day of JANUARY in the
year 1996, before me, a Notary Public, personally
appeared DOLORES ROBINSON
known to me to be the person whose name
is subscribed to the within instrument as the attorney
in fact of GERALD V. HOY AND SANDRA L. HOY
and acknowledged to me that he subscribed the name of
GERALD V. HOY AND SANDRA L. HOY
thereunto as
attorney in fact.



Shirley A. Rasmussen
NOTARY PUBLIC
RESIDING AT MOUNTAIN HOME
EXPIRES 12/27/99

291556

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:38 AM
Date February 6, 1996
Book _____ Page _____
DOLORES ROBINSON
By *[Signature]* Deputy
Fee \$300

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10851
Date Received: 2/1/1993
Receipt No: W015883
Received By: RTE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD V HOY 208-587-6354
Address: 425 W 9TH S
MOUNTAIN HOME ID 83647

AND/OR

Name: SANDRA L HOY 208-587-6354
Address: 425 W 9TH S
MOUNTAIN HOME ID 83647

2. Date of Priority: APR 1, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	36	NW	NW			ELMORE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.070		14.44

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 14.44 A.F.A.

8. Total consumptive use is 10.8 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	36	NW	NW		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct. 110

Signature of Claimant(s): *[Signature]* Date: 1 FEB 95
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of Feb. 19 93

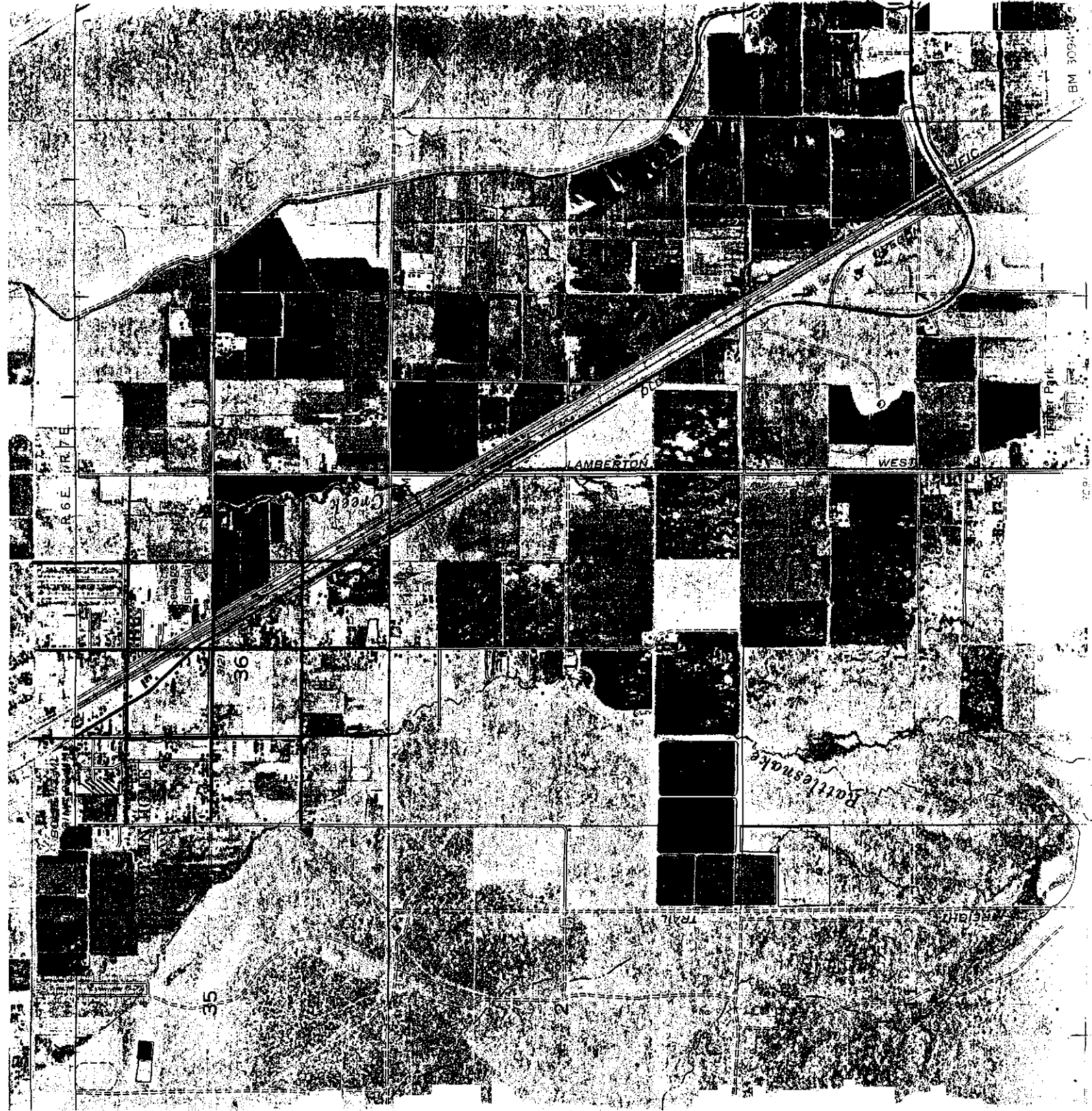
Linda Werner
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires DEC. 8, 1994

Z63
T038
R06E
Sec. 36

R6E R7E



FOR VALUE RECEIVED

WARRANTY DEED

ETHEL HARLEY BRACE, a single woman

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

GERALD V. HOY AND SANDRA L. HOY, husband and wife

GRANTEE(S), whose current address is: 425 WEST 9TH SOUTH, MOUNTAIN HOME, IDAHO 83647
the following described real property in ELMORE County, State of Idaho,
more particularly described as follows, to wit:

Lot 20, STATE OF IDAHO SUBDIVISION, a subdivision of the north
one-half of Section 36, Township 3 South, Range 6 East, Boise
Meridian, Elmore County, Idaho; together with all rights to
vacated street, which upon vacation attached to said land by
operation of law.

TOGETHER with all Mountain Home Irrigation District water rights
and well water rights appurtenant to said property.

**Certified to be a true and
correct copy of the original**

Guaranty Title Inc.

By *[Signature]*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or
done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if
any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same
from all lawful claims whatsoever, EXCEPT THOSE OF RECORD.

Dated: JANUARY 29, 1993

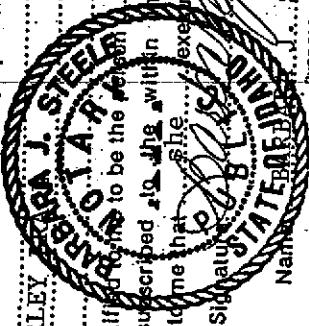
Ethel Harley Brace
ETHEL HARLEY BRACE

STATE OF IDAHO County of ELMORE, ss.

On this 29th day of JANUARY
in the year of 1993, before me, the undersigned, a Notary
Public in and for said State, personally appeared

ETHEL HARLEY

known or identified to me to be the person
is subscribed to the within instrument, and
acknowledged to me that she executed the same.



Signature *[Signature]*
Name ETHEL HARLEY
(type or print)

Residing at: MOUNTAIN HOME
My commission expires: 11-4-98

272595

ELMORE COUNTY, IDAHO, ss

Request of GUARANTY TITLE, INC.

Time 10:32 A.M.
Date January 29, 1993
Book
Page

By *Dolores Robison*
Deputy

Fee \$3.00

WESTERN REGION

CLAIM NUMBERS 61-10851

AGENT SB DATE 8/9/98

TOTAL ACRES FROM RECOMMENDATION 4.5

GEOGRAPHIC INFO SYSTEM ACRES 4.5

READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80

POLYGON # () () () () UPDATED BY

ATTRIBUTES OF B51-POU.SHP (48) () () () ()

ATTRIBUTES OF B51-POD.SHP (53) () () () ()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

Added to B61

AJ0749NP
No. R61-10851

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUMBERTO GARCIA	04/01/1957	IRRIGATION	03-15 11-15	0.07 CFS	18.00 AFA
C	SANDRA GARCIA					
	425 WEST 9TH SOUTH					
	MOUNTAIN HOME ID 83647			TOTAL DIVERSION:	0.07 CFS	18.00 AFA
	(208) 587-8127					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S36

NNW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	36	:								04									:	4.5
																				TOTAL ACRES	4.5

POU County: ELMORE

Other Rights: MOUNTAIN HOME IRRIGATION DISTRICT

Conditions of Approval:

W05 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MOUNTAIN HOME IRRIGATION DISTRICT.

Dates: Exam Made Date: 08/04/1994 Verified Date: 08/19/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/16/1995 User-ID: MMINICUC Subject: DISALLOWAL
NO EVIDENCE OF PRIORITY HAS BEEN SUBMITTED AS OF 02/16/1995.
DISCUSSED DURING FIELD EXAM, BUT NO LETTER WAS IN FILE, SO A
WRITTEN REQUEST FOR EVIDENCE WAS SENT 02/16/1995.

Date: 03/03/1995 User-ID: MMINICUC Subject: RECOMMENDATION
CLAIMANT SUBMITTED EVIDENCE OF PRIORITY 03/03/1995.
RECOMMEND IRRIGATION OF 4.5 ACRES.

Date: 02/23/1996 User-ID: MMINICUC Subject: OWNERSHIP
OWNERSHIP CHANGED 09/23/1996. WARRANTY DEED IN FILE.

Audit: 08/19/98 SBOCK

AJ0749NP
No. R61-10851

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/23/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUMBERTO GARCIA	04/01/1957	IRRIGATION	04-01-10-31	0.07 CFS	18.00 AFA
C	SANDRA GARCIA					
	425 WEST 9TH SOUTH			3-15-11-15		
	MOUNTAIN HOME ID 83647			TOTAL DIVERSION:	0.07 CFS	18.00 AFA
	(208) 587-8127			CONSUMPTIVE USE:		13.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S36

NWNW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	36	:									04								:	4.5
																				TOTAL ACRES	4.5

POU County: ELMORE

Other Rights: MOUNTAIN HOME IRRIGATION DISTRICT

Dates: Exam Made Date: 08/04/1994 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/16/1995 User-ID: MMINICUC Subject: DISALLOWAL
NO EVIDENCE OF PRIORITY HAS BEEN SUBMITTED AS OF 02/16/1995.
DISCUSSED DURING FIELD EXAM, BUT NO LETTER WAS IN FILE, SO A
WRITTEN REQUEST FOR EVIDENCE WAS SENT 02/16/1995.

Date: 03/03/1995 User-ID: MMINICUC Subject: RECOMMENDATION
CLAIMANT SUBMITTED EVIDENCE OF PRIORITY 03/03/1995.
RECOMMEND IRRIGATION OF 4.5 ACRES.

Date: 02/23/1996 User-ID: MMINICUC Subject: OWNERSHIP
OWNERSHIP CHANGED 09/23/1996. WARRANTY DEED IN FILE.

Audit: 02/23/96 MMINICUC

AJ0749NP
No. R61-10851

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/03/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERALD V HOY	04/01/1957	IRRIGATION	04-01 10-31	0.07 CFS	18.00 AFA
C	SANDRA L HOY					
	425 W 9TH S					
	MOUNTAIN HOME ID 83647			TOTAL DIVERSION:	0.07 CFS	18.00 AFA
	(208) 587-6354			CONSUMPTIVE USE:		13.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S36

NWNW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	36	:								04									:	4.5
																				TOTAL ACRES	4.5

POU County: ELMORE

Other Rights: MOUNTAIN HOME IRRIGATION DISTRICT

Dates: Exam Made Date: 08/04/1994 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/16/1995 User-ID: MMINICUC Subject: DISALLOWAL
NO EVIDENCE OF PRIORITY HAS BEEN SUBMITTED AS OF 02/16/1995.
DISCUSSED DURING FIELD EXAM, BUT NO LETTER WAS IN FILE, SO A
WRITTEN REQUEST FOR EVIDENCE WAS SENT 02/16/1995.

Date: 03/03/1995 User-ID: MMINICUC Subject: RECOMMENDATION
CLAIMANT SUBMITTED EVIDENCE OF PRIORITY 03/03/1995.
RECOMMEND IRRIGATION OF 4.5 ACRES.

Audit: 03/03/95 MMINICUC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:54:24
02/16/95
18

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A61-10851

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERALD V HOY	04/01/1957	IRRIGATION	04-01 10-31	0.07 CFS	18.0 AFA
C	SANDRA L HOY					14.44 AFA
TOTAL DIVERSION:					0.07 CFS	18.0144 AFA
CONSUMPTIVE USE:						10.80 AFA
						13.5

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S36

NWNW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	36	:																	:	5.0
																				4.5	
																				4.5	
																				TOTAL ACRES	
																				5.0	
																				4.5	

POU County: ELMORE

Dates: Exam Made Date: 08/04/1994

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

02/16/1995

I STATUS

No Lawful Appr.

03/03/1995

Evidence submitted in support of priority date.

Cond W05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:52:39
02/16/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-10851

LAST: HOY
ADDRESS: 425 W 9TH S
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-6354

FIRST: GERALD V
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: HOY
ADDRESS: 425 W 9TH S
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-6354

FIRST: SANDRA L
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
nfl

CONTACT PERSON: Gerald Hoy

PHONE NUMBER: (208) 587-6354

DATE OF FIELD EXAM: 08/04/1991

APPOINTMENT MADE: Y(X) N()

TIME: 8 : 00 A(X) P()

ACCOMPANIED BY: T.R. Hoy

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: same

DIRECTIONS TO PROPERTY / NOTES:

1st min Home exit, then turn E straight through lights @ Airbase Rd. 1st
right after Les Schwab to 3rd West B. left on 9th street, right
on 9th st south. 1 1/2 blocks - TAN house w/ pine trees

A. AJ CLAIM: # A61-10851 PRIORITY DATE: 04-01-1957 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y() N()

FIELD EXAM COMPLETED N/A(☒) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y() N()

LICENSE ISSUED N/A(☒) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y(☒) N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N()

NOTES: 02/16/1995: No evidence of priority submitted. Discussed w/claimant
during tel. conv when field exam was set up, and again during field
exam. However, it does not appear that a written request was ever sent-
that letter will be sent today.

03/03/1995: Evidence of priority submitted. Affidavit from family
member of previous owner supports claimed priority date. H-7

=====

RECOMMENDED PRIORITY DATE:

04-01-1957

REVIEWED BY [Signature]

DATE 03/03/1995

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-10851	03S 06E	36		NW	NW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A61-04050	R61-04121
A61-04121	R61-10141
A61-10141	R61-10174
A61-10174	R61-10225
A61-10225	

61-02108
61-04050
61-04119
61-04121
61-04128
61-07604

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(☒) Y(☐) N(☐)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(X) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(~~X~~) N()

1. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N(X)

AJ FIELD EXAM (DATE OF FIELD EXAM 08/04/1994 NAME OF EXAMINER ANN WOOD) Y ☒ N ☐

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 02/16/1994: Well located in pasture on west side of house. Another well is located to the southwest on the other side of the pasture - this well is not used except in play by the claimant's children. Mr. Hoy indicated he will probably abandon the well. Hand pump.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

TWP. 03S	RGE. 06E	SEC. 36	1/4	1/4 NW	1/4 NW	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---

SOURCE: Groundwater

TRIB: _____

REVIEWED BY: [Signature]

DATE: 02/16/1995

SYSTEM DESCRIPTION: DESCRIBED BELOW (X), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Open hole in concrete box covered w/wooden planks. Berkley Cente. pump. 2 HP, Model No. C11/4TPLS, Serial No. 7972628. Piped underground to pop-up sprinkler heads. Unable to get pressure reading. Sprinkler heads are Royal Coach Fresno 25013.

A. ROOT WATER RIGHT NUMBERS: A61-10851

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	36	NW	NW		HOY, GERALD V	A61-10851 /	5.0 - /	35.0	4.5	4.5
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/ 9.0	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/ 9.0	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/ 9.0	- /			
			NW	NW		HOY, GERALD V	A61-10174 /	- /			
			NW	NW		TUCKER, ERNEST H.	A61-10141 /	- /			
			NW	NW		JORDAN, ELIZABETH M.	A61-10225 /	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/ 9.0	- /			
			NW	NW		TINDALL, JAMES D.	A61-04050 /	1.4 61-04050 /	2.0		
			NW	NW		TINDALL, JAMES D.	A61-10456 /	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/ 9.0	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/ 9.0	- /			
			NW	NW		SNOW, ROSEMARY D	A61-10200 /	- /			
			NW	NW		TUCKER, ERNEST H	R61-10141 /	- /			
			NW	NW		GOULD, JAMES	R61-10225 /	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/ 9.0	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/ 9.0	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/ 9.0	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/ 9.0	- /			
			NW	NW		HOY, GERALD V	R61-10174 /	- /			
			NW	NW		CALDWELL, JOHN W	R61-04121 /	2.0 61-04121 /	2.0		
			NW	NW	6	CALDWELL, JOHN W	A61-04121 /	2.0 - /			
			NW	NW		CALDWELL, ELLA G.		61-00040 /			
			NW	NW		GANES, JOHN F.		61-00079 /			
			NW	NW		HAWIE, W. C.		61-00090 /			
			NW	NW		MILLER, STEWART		61-00149 /			
			NW	NW		HOSTETLER, PAUL		61-02108 /			
			NW	NW		ALDAZABAL, EMETERIA		61-04119 /	3.0		
			NW	NW		FRACHISEUR, EDGAR R.		61-04128 /	2.0		
			NW	NW		STRICKLIN, JOHN H.		61-07604 /	2.0		

ADDITIONAL POU FOUND

TOTAL ACRES	A61-10851	5.00	35.00	4.5	4.5
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POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-10851	GROUNDWATER	HOY, GERALD V	0.070	0.014	14.44	2.88
A61-00263	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	6.000	0.001	2880.00	0.64
A61-00264	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	3.200		1536.00	0.34
A61-00266	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.400		1152.00	0.25
A61-04050	GROUNDWATER	TINDALL, JAMES D.	0.040	0.028		
R61-04121	GROUNDWATER	CALDWELL, JOHN W	0.080	0.040	8.00	4.00
A61-04121	GROUNDWATER	CALDWELL, JOHN W	0.080	0.040		
A61-10417	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.200		924.00	0.20
A61-10419	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	18.100	0.004	8688.00	1.95
A61-10421	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	400.000	0.089	7695.49	1.72
	RATTLESNAKE CREEK					
A63-02188	CAT CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.840		1192.80	0.26
A63-02214	CASTLE ROCK CREEK	MOUNTAIN HOME IRRIGATION DISTR	1.800		756.00	0.16
A63-19893	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR	19.000	0.004	9120.00	2.04
A63-20139	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR			24000.00	5.39

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10174	DOMESTIC	HOY, GERALD V	FROM 01-01 TO 12-31	0.020 CFS	
A61-10174	STOCKWATER	HOY, GERALD V	FROM 01-01 TO 12-31	0.020 CFS	
A61-10141	DOMESTIC	TUCKER, ERNEST H.	FROM 01-01 TO 12-31	0.080 CFS	
A61-10225	DOMESTIC	JORDAN, ELIZABETH M.	FROM 01-01 TO 12-31	0.040 CFS	
A61-10456	DOMESTIC	TINDALL, JAMES D.	FROM 01-01 TO 12-31	0.140 CFS	
A61-10200	DOMESTIC	SNOW, ROSEMARY D	FROM 03-15 TO 10-01	0.020 CFS	
R61-10141	DOMESTIC	TUCKER, ERNEST H	FROM 01-01 TO 12-31	0.080 CFS	
R61-10225	DOMESTIC	GOULD, JAMES	FROM 01-01 TO 12-31	0.040 CFS	
R61-10174	DOMESTIC	HOY, GERALD V	FROM 01-01 TO 12-31	0.020 CFS	
R61-10174	STOCKWATER	HOY, GERALD V	FROM 01-01 TO 12-31	0.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

MHE D

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☒) Y(☐) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. Z63; () TOPOGRAPHIC QUAD, IDWR NO. _____;
☒ NAPP, IDWR NO. Z63NE; () ASCS PHOTO; () OTHER _____

NOTES: 02/16/1995: Acres deducted from claim for house, barn, corral,
driveway, rd, etc. Lawn around house not irrigated with this well.

RECOMMENDATIONS:

TOTAL ACRES: 4.5 N/A()

REVIEWED BY: [Signature]

DATE: 02/16/1995

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-10851 IRRIGATION	FROM 04-01 TO 10-31	0.070 CFS	14.44 AF/A
TOTAL DIVERSION RATE/VOLUME		0.070 CFS	14.44 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☒) N(☐)

NOTES: 02/16/1995: The claimant has another well (A61-10174) which serves domestic & stock-water use. Claimant also irrigates with Mtn Home Irr District water when available.

AJ CLAIM TOTAL DIVERSION RATE: 0.070 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A (☒) Y() N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A (☒) Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD Theoretical, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 4.5 x 0.02 CFS/ACRE = .09 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☒) N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 14.44 AF/A
ACRES 4.0 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME ~~14.44~~ 16.0 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 10.8 AF/A
ACRES 3.0 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 12.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

N/A (☒) Y() N()
N/A (☒) Y() N()

02/16/1995
Except that no
evidence of priority
has been submitted.

Theoretical based on formula
1b. CALCULATIONS from IDWR field
examiner's handbook

$$Q = \frac{(8.8)(H.P.)(EFF.)}{LIFT + (2.31 \times PSI)}$$

$$= \frac{(8.8)(2)(.7)}{12 + (55 \times 2.31)}$$

$$= \frac{12.32}{139.05}$$

$$= .088$$

$$= .09 \text{ CFS}$$

System capacity

NOTES: 02/16/1995: Div. rate ~~claim~~ recommended to claimed rate, if
evidence of priority is submitted.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-01	10-31	DATABASE 0.070	EXAMINER	DATABASE 14.44	EXAMINER	DATABASE 10.8	EXAMINER
1 R R	04-01	10-31		.07		18.0		13.5
TOTAL FOR THIS RIGHT				.07		18.0		13.5

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED () X/A

REVIEWED BY: J. Menendez

DATE: 02/16/1995

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

W05
MHID

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-10851

TOTAL DIVERSION RATE OF WR SPLITS DATABASE EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-10851	0.070	-	-	-	-
TOTAL CFS		0.070				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE FIELD
N Y/A Y() N()

NOTES:

02/16/1995: No splits of this water right

AUTHENTICATIONS

SIGNATURE: [Signature] DATE: 02/16/1995
NAME OF FIELD EXAMINER: MARIA MINICUCCI TITLE: SR WATER AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:52:39
02/16/95

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A61-10851

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y	MM 02/16/1995	MM 02/04/1994	*		MM 02/16/1995	MM 02/16/1995	SB 02/16/95
POINT OF DIV	Y			N				
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N/Y				
CONSUMPTIVE USE	-			Y				
PURPOSES OF USE	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS								

BARCODE UPDATED
WHOM/DATE

MM 02/16/1995

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>263</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>02/31/1989</u> IDWR ID NO. <u>263NW</u>	Y(☐) N(☒)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>08/04/1994</u>	<u>2</u>	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>Env. Memos + CoER</u>	DATE _____	_____	_____
☒ OTHER <u>system diagram</u>	DATE <u>02/16/1995</u>	<u>1</u>	<u>Based on Field exam Notes</u>

Idaho Dept of Water Resources

T03S, R06E, S 36
Claim(s): 61-10851
Claimant(s): Garcia
Prepared by: Sue Bock
Date: 08/19/1998



Place of Use



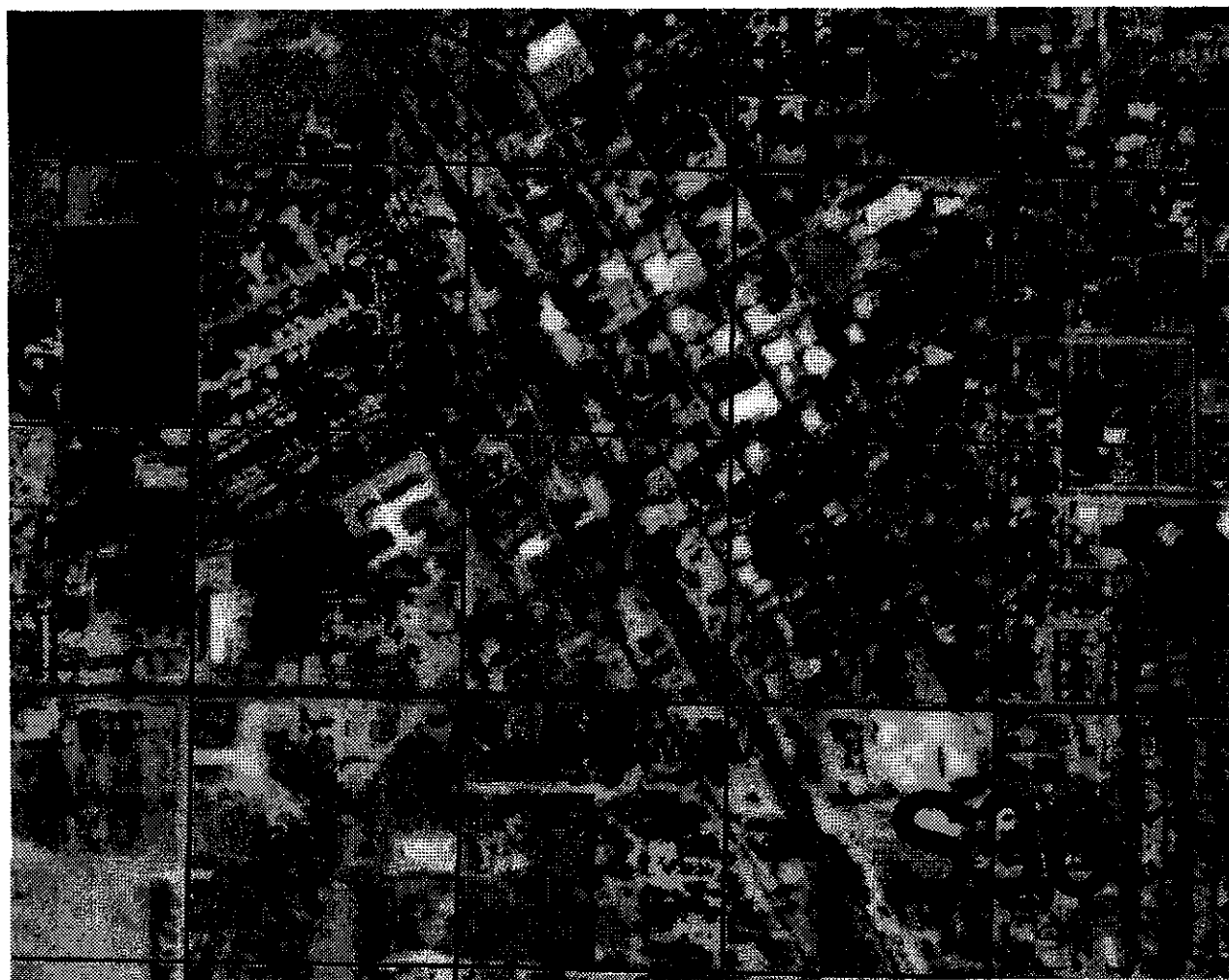
Point of Diversion



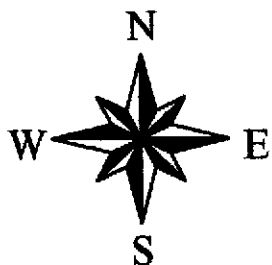
1/4 1/4 lines



Section Lines



1987 NAPP Photo



0 0.25 0.5 0.75 Miles

AG 1-10851

Hay

5 acres .07 cfs

NW NW

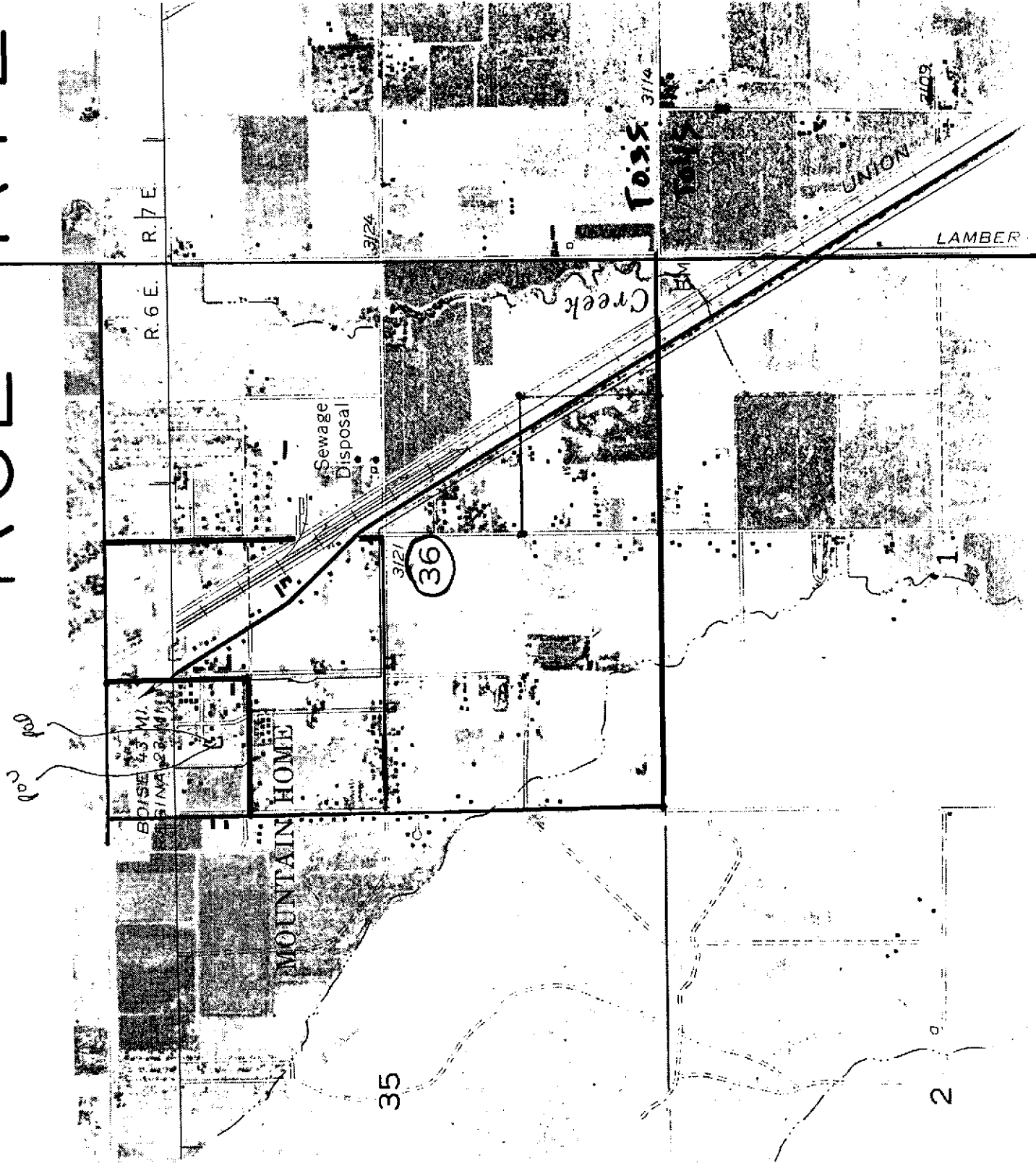
S-36

T03S R06E

263
(1974)
+150%

R6E

R7E



PHOTOGRAPHS Taken 08/04/1994 by M. Minicucci

AG-10851

5 acres
07 CFS

T035 R06E
S-36
NW NW



① POD

Well is located in NE
end of pasture, west
of the house.



② Place of use west of the
house. All underground
pipes to pop-up
sprinkler heads

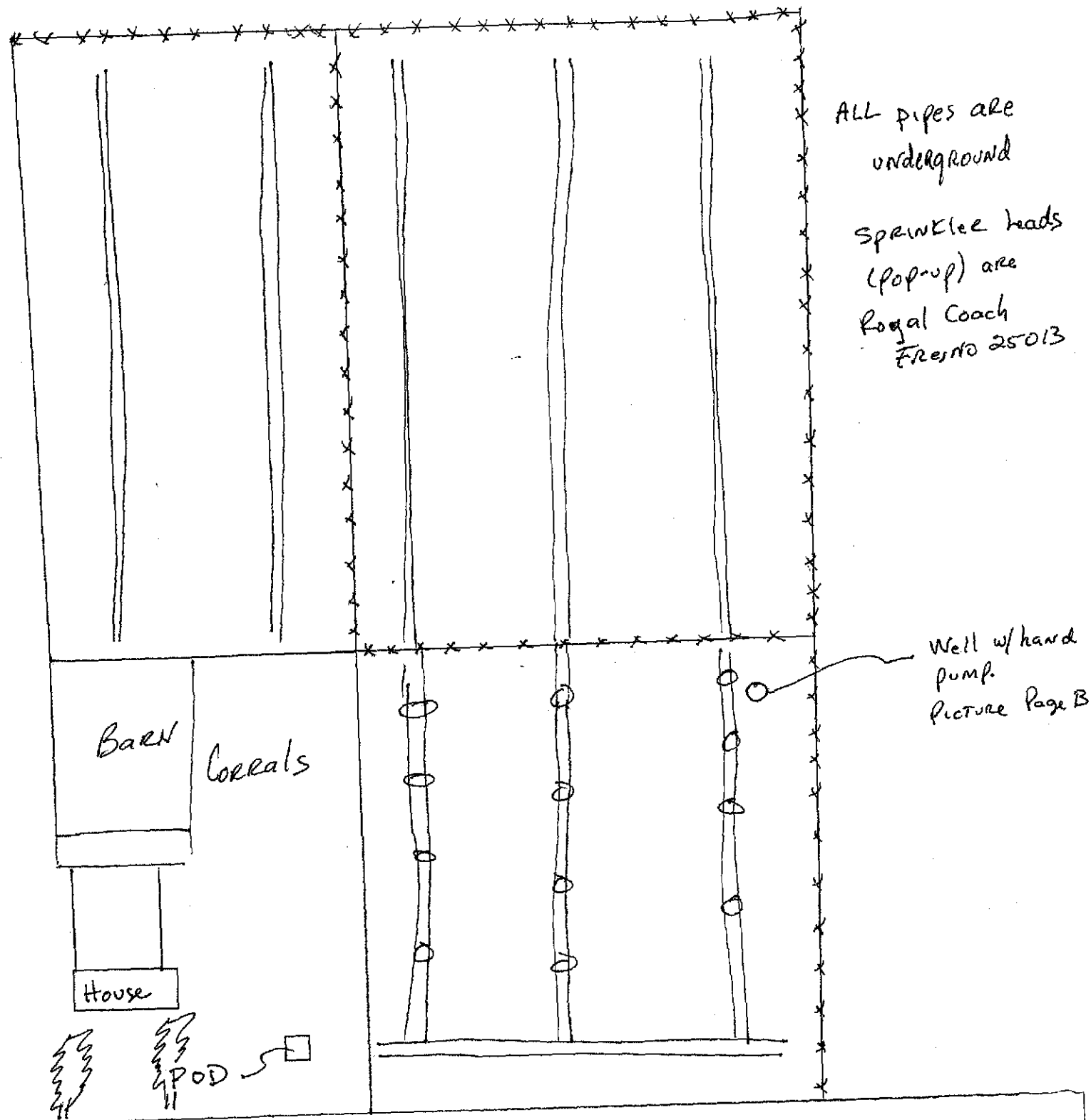
PHOTOGRAPH TAKEN 08/04/1994 by M. Minicucci A61-10851
T035 R06E
S.36
NW NW



- ① Well located in SW corner of North pasture.
Not used by claimant.

NOT TO SCALE

AG 1-10851
5 acres
.07 CFS



MAP DRAWN 02/16/1994 by Y.M. Based on field notes

Dead
end

DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Claim Verification Report(CVR)
- ☒ Copy of Adjudication Claim
- ☒ Copies of pertinent files(prev. rts., exams, etc.)
- ☒ Well Inspection Form (If Needed)
- ☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- NONE Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
- ☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☒ Other: Dom/stock well
- ☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- ☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☒ Different source for same acres MAID
- ☒ Other: Dom/stock well

☐ Appointment Letter Sent? _____ (initial & date)

☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form
- ☒ Photographs of Point(s) of Diversion and Place of Use
- ☒ Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

Claim No. submitted for weekly exam completed prog. report? ☐ Yes ☐ No

Exam completed date data entered on claim rr 02/16/1995 (initial & date)

Claim Verification Report completed _____ (initial & date)

Was CVR spot-checked by Supervisor? ☐ Yes ☐ No _____ (initial & date)

R claim file created rr 02/16/1995 (initial & date)

Recommendations entered on R claim file rr 02/16/1995 (initial & date)

AFFIDAVIT

State of Idaho)
County of ELMORE)

James Rudall being first duly sworn,
deposes and says: I, James Rudall, the brother of Ethel
Brace, who owned property, verify her claim
of ~~her claim~~ of a priority date of April 1, 1957.
This affidavit is for the well in question
on Mr. Hoy's (the new owner) property.

James D. Rudall
(Signature)

Subscribed and sworn to before me this
day 1st of March, 1995.

Stacy L. Anderson
(Notary Public)

Residing at Not Home Place.

My Commission Expires 9-15-2000.

SEAL



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 23, 1996

[]

HUMBERTO GARCIA
SANDRA GARCIA
425 WEST 9TH SOUTH
MOUNTAIN HOME ID 83647

[]

RE: Notice(s) of Claim to a Water Right No(s). A61-10174, A61-10851

Dear Claimant(s):

Enclosed are copies of the above referenced claim(s) which reflect the change in ownership of the lands and appurtenant water right(s) to you.

The Department will contact you in the future concerning any requirements that may be needed in order to process the claim(s) for final court decree.

If you have any questions in regard to your water right(s), please do not hesitate to contact this office.

Sincerely,

ADJUDICATION STAFF
WESTERN REGION OFFICE

MM:m

Enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

[]

GERALD HOY
SANDY HOY
BOX 159
ASKOV MN 55704

February 23, 1996

[]

RE: Notice of Claim(s) to a Water Right No(s):

A61-10174, A61-10851

Dear Claimant:

Enclosed is a copy of the "Notice of Change of Water Right Ownership" form which has been submitted to this office. This form identifies you as the former owner of the above-referenced water right(s).

This letter is to notify you that the ownership fo the water right(s) has been changed to the name(s) identified as the New Owner/Claimant. This reflects the change in ownership of the land and appurtenant water right(s) to the new owner.

If you have any questions regarding this matter, please contact this office.

Sincerely,

Adjudication Staff
Western Region Office

MM:m
Enc.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 16, 1995

~~PHIL BATT~~
PHIL BATT GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

GERALD V HOY
SANDRA L HOY
425 W 9TH S
MOUNTAIN HOME ID 83647

RE: Notice of Claim to a Water Right No. A61-10851

Dear Mr. and Ms. Hoy:

In February of 1993 you submitted the above-referenced claim in the Snake River Basin Adjudication (SRBA). Enclosed is a computer generated copy of the claim for your reference; please do not return the copy to this office.

Your claim was based on "beneficial use" of the water right. Water rights of this type are established by the historical use of water, but the rights have not been confirmed by IDWR. Item 2. on the claim, the priority date, is the date you have indicated that well water was first used on your property for irrigation. Since your water right has not been previously confirmed by IDWR, the Department is under a legal requirement to gather evidence from claimants which supports the historical beneficial use of water.

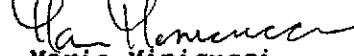
We discussed the requirement for evidence of priority during the field exam conducted August 4, 1994. However our records do not show that you were notified in writing of this requirement and that notification is the purpose of this letter.

Enclosed is a pamphlet entitled "Evidence of Priority". This pamphlet describes types of evidence that can be submitted to fulfill this requirement. The evidence must support the priority date claimed for the purpose claimed.

Please submit the required evidence supporting the priority date by March 20, 1995. If no evidence is submitted to this office, your water right will not be recommended to the court for decree; this could jeopardize your water use under this right in the future.

If you have any questions or need additional information, please do not hesitate to contact this office.

Sincerely,


Maria Minicucci

Water Agent, Adjudication Bureau

MM:m

Encl: Copy of claim no. A61-10851

"Evidence of Priority" pamphlet

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Gerald Hoy

PHONE NUMBER 587-6354 ADJ. AGENT ☐ Minicucci

DATE SET FOR EXAM Thur 02/04/1994 8 a.m.

LOCATION/DIRECTIONS Thru lights 1st right

after Les Schwab to 3rd West B.

Take left to 9th St S. Right on

9th St South. 1 1/2 block. TAN house. Pine trees

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of System? (pipelines, ditches) Underground system

to sprinkler heads

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? 3.5 H.P.

Estimate of depth to water? 10 ft

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS Discussed evidence of priority - he
will obtain affidavit from previous owner(s)
or neighbor.