

PHOTOGRAPHS TAKEN 08/12/1994 by M Minicucci A61-10756

T03S R06E S.35
NE NW NW



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-10756**
Date Received: 12/23/1991
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LELAND E G LARSON
Address: 1625 SE HOGAN RD
GRESHAM OR

503-667-8090

97080

2. Date of Priority: MAY 23, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	06E	35	NE	NW	NW		ELMORE

5. Description of diverting works:

6", 516' WELL, 1.5 HP PUMP, PIPELINE (DRILLER- HIDDLESTON)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

COMMERCIAL- FARM EQUIPMENT SALES BUILDING

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	06E	35	NW	NW		COMMER	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
USE OF THIS WELL MEETS THE EXEMPTED DEFINITION IN I.C. 42-111.
OWNERSHIP CHANGED 02/15/1995 BY MM.

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 5-18-93

LEGAL DESCRIPTION OF PROPERTY: Township 35 Range 6E
Section 35, 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

☐ New Owner/Claimant
(Purchaser): _____

☐ New Mailing Address: _____

☐ New Telephone Number: _____

Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): _____

Date 5-18/94

Date _____

☐ Signature of Former
Owner/Claimant(s): _____

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 02/15/1995 By: mn

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 02/15/1995 By: mn

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

MAY 23 1994

Department of Water Resources

RECEIVED

MAY 24 1994

WATER RESOURCES
WESTERN REGION

RECEIVED

AUG 25 1994

WATER RESOURCES
WESTERN REGION

RECEIVED

MAY 3 1994

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

Order No. 4871

WARRANTY DEED

RECEIVED

AUG 25 1994

WATER RESOURCES
WESTERN REGION

FOR VALUE RECEIVED

MESA ENTERPRISES, a general partnership whose members are James P. McIntyre and Inez V. McIntyre, husband and wife, and A. J. Evans and Mary E. Evans, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

LELAND E. G. LARSON, a single man

GRANTEE(s) whose address is: 1625 South East Hogan Rd, Gresham, Oregon 97080.

the following described real property in Elmore County, Idaho, to wit:

The East Half of the Northeast Quarter of the Northwest Quarter of the Northwest Quarter of Section Thirty-Five, Township Three South, Range Six East, Boise Meridian, Elmore County, Idaho.

SUBJECT TO existing road and power line easements and to a road easement 40 feet wide running along the east side of said property.

AND

RESERVING UNTO THE GRANTORS, through the date of August 31, 1993, the terms and conditions in that certain Lease Agreement dated June 30, 1988, by and between MESA ENTERPRISES, a general partnership, Lessor, and UNITED PARCEL SERVICE, INC., Lessee. After the date of August 31, 1993, all rights and interests in said Lease Agreement will automatically transfer to Leland E. G. Larson, the Grantee herein.

Subject To: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DEC 31 1991

Department of Water Resources
Western Regional Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10756
Date Received: 12/23/1991
Receipt No: C013361
Received By: RL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MESA ENTERPRISES 208-377-2326
Address: PO BOX 631
MTN. HOME ID 83647

2. Date of Priority: MAY 23, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	35	NE	NW	NW		ELMORE

5. Description of diverting works:
6", 516' WELL, 1.5 HP PUMP, PIPELINE (DRILLER- HIDDLESTON)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL- FARM EQUIPMENT SALES BUILDING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	35	NW	NW		COMMER	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

USE OF THIS WELL MEETS THE EXEMPTED DEFINITION IN I.C. 42-111.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Sr. Gen. Partner of _____
Title

Mesa Enterprises Organization, that I have signed the foregoing

document in the space below as Gen. Partner of _____
Title

Mesa Enterprises Organization and that the statements contained in the

foregoing document are true and correct.

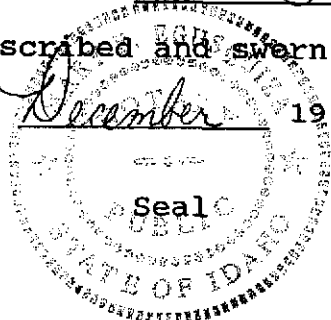
James McIntyre
Signature of Authorized Agent

Gen. Partner - Mesa Enterprises
Title and Organization

12-30-91
Date

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of December 19 91



Maryl Gasquini
Notary Public

Residing at Mtn. Home, Idaho

My Commission Expires 03-06-97

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

AJ0749NP
No. R61-10756

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/24/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LELAND E G LARSON 1625 SE HOGAN RD GRESHAM OR 97080 (503) 667-8090	05/23/1974	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S35

NENWNW

ELMORE County

Place of use Legal Description for: DOMESTIC

		NE				NW				SW				SE			
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03S	06E 35	:		:		:		:		:		:		:		:	

POU County: ELMORE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.

Remarks: USE DOMESTIC USE IS FOR SCHOOL BUS MAINTENANCE SHOP BUILDING.

Dates: Exam Made Date: 08/12/1994 Verified Date: 07/24/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/09/1994 User-ID: MINICUCC Subject: COPIED FROM REMARKS
USE OF THIS WELL MEETS THE EXEMPTED DEFINITION IN I.C. 42-111.

Date: 05/09/1994 User-ID: MINICUCC Subject: NATURE OF USE
THIS CLAIM MEETS THE DOMESTIC DEFINITION IN 42-111(B).

Date: 05/09/1994 User-ID: MINICUCC Subject: OWNERSHIP

AJ0749NP
No. R61-10756

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/24/98
PAGE: 2

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Comments: Date: 05/09/1994 User-ID: MINICUCC Subject: OWNERSHIP
ELMORE COUNTY ASSESSOR'S OFFICE (GAIL) STATED THAT MESA ENTER-
PRISES, THE ORIGINAL CLAIMANT HAS GONE OUT OF BUSINESS. THE
PROPERTY IS NOW OWNED BY THE SCHOOL BUS COMPANY. A LETTER,
INCLUDING A CHANGE OF OWNERSHIP FORM, WAS SENT TO THE SCHOOL BUS
CO. AT THE ADDRESS GIVEN BY ELMORE COUNTY, REQUESTING CLARIFICA-
TION OF OWNERSHIP. 05/09/1994 MM.

Date: 02/15/1995 User-ID: MMINICUC Subject: OWNERSHIP
OWNERSHIP CHANGED 02/15/1995 BY MM. WARRANTY DEED SUBMITTED WITH
SALES AGREEMENT - OVERLOOKED WHEN SUBMITTED.

Audit: 07/24/98 SBOCK

AJ0749NP
No. R61-10756

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/15/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LELAND E G LARSON 1625 SE HOGAN RD GRESHAM OR 97080 (503) 667-8090	05/23/1974	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S35

NENWNW

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	06E	35	:																			:

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, SCHOOL BUS MAINTENANCE SHOP BUILDING

Other Rights: NONE

Dates: Exam Made Date: 08/12/1994 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/09/1994 User-ID: MINICUCC Subject: COPIED FROM REMARKS
USE OF THIS WELL MEETS THE EXEMPTED DEFINITION IN I.C. 42-111.

Date: 05/09/1994 User-ID: MINICUCC Subject: OWNERSHIP
ELMORE COUNTY ASSESSOR'S OFFICE (GAIL) STATED THAT MESA ENTER-
PRISES, THE ORIGINAL CLAIMANT HAS GONE OUT OF BUSINESS. THE
PROPERTY IS NOW OWNED BY THE SCHOOL BUS COMPANY. A LETTER,
INCLUDING A CHANGE OF OWNERSHIP FORM, WAS SENT TO THE SCHOOL BUS
CO. AT THE ADDRESS GIVEN BY ELMORE COUNTY, REQUESTING CLARIFICA-
TION OF OWNERSHIP. 05/09/1994 MM.

Date: 05/09/1994 User-ID: MINICUCC Subject: NATURE OF USE
THIS CLAIM MEETS THE DOMESTIC DEFINITION IN 42-111(B).

Date: 02/15/1995 User-ID: MMINICUC Subject: OWNERSHIP
OWNERSHIP CHANGED 02/15/1995 BY MM. WARRANTY DEED SUBMITTED WITH

N860
N11

AJ0749NP
No. R61-10756

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/15/95
PAGE: 2

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Comments: Date: 02/15/1995 User-ID: MMINICUC Subject: OWNERSHIP
SALES AGREEMENT - OVERLOOKED WHEN SUBMITTED.

Audit: 02/15/95 MMINICUC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:47:59
02/14/95
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A61-10756

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MESA ENTERPRISES	05/23/1974	COMMERCIAL DOM	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S35

NENWNW

ELMORE County

Place of use Legal Description for: COMMERCIAL

		NE				NW				SW				SE											
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac
03S	06E 35	:								:						:				:					

POU County: ELMORE

Non-Irrigation Uses: ~~COMMERCIAL FARM EQUIPMENT SALES BUILDING~~

Other Rights: NONE DOM - SCHOOL BUS MAINTENANCE

Remarks: USE OF THIS WELL MEETS THE EXEMPTED DEFINITION IN I.C. 42-111. > TO COMMENTS

Dates: Exam Made Date: 08/12/1994 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:47:36
02/14/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-10756

LAST: MESA ENTERPRISES
ADDRESS: PO BOX 631
CITY: MTN. HOME
PHONE NUMBER: 208-377-2326

FIRST:
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

Y

Y() N()

CLAIM REMARKS: USE OF THIS WELL MEETS THE EXEMPTED DEFINITION IN I.C. 42-111.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: 08/12/1994

APPOINTMENT MADE: Y() N(X)

TIME: : A() P()

ACCOMPANIED BY: Nobody

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Airbase Rd, just under 1 mile from intersection with Hammet Hwy.
Building is on south side of the road.
Spoke with worker @ the building. Located well on west side of building.

A. AJ CLAIM: # A61-10756 PRIORITY DATE: 05-23-1974 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(X)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(X) Y() N()

FIELD EXAM COMPLETED N/A(X) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(X) Y() N()

LICENSE ISSUED N/A(X) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y(X) N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(X) N()

NOTES: 02/14/1995 : No evidence of priority has been submitted. However
use falls under 42-111 (B) and can be recommended as domestic
use with a limitation on the daily diversion to 2500 gals. Well
log confirms date well was drilled. Legal on well log is incorrect,
but there is not a comm. bldg in the WENE of S-34 on the 1974
QQ map. Bldg is visible on 1974 QQ map.

=====

RECOMMENDED PRIORITY DATE:

05-23-1974

REVIEWED BY Therese

DATE 02/14/1995

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-10756	03S 06E	35	NE	NW	NW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-10815 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(☒) Y(☐) N(☐)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☐) N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☐) N(☐)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(☐) N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM 08/12/1994 NAME OF EXAMINER 11 Menicucci) Y(☒) N(☐)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 02/15/1995: Well located on east side of the building.
A61-10815 claims 1989 priority - cannot be bldg visible
on O.Q.
Well head covered w/ fiberglass insulation & plastic bucket

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

TWP. 03S	RGE. 06E	SEC. 35	1/4 NE	1/4 NW	1/4 NW	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: Groundwater TRIB: _____

REVIEWED BY: [Signature] DATE: 02/15/1995

SYSTEM DESCRIPTION: DESCRIBED BELOW (X), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

02/15/1995: Well, 6" csg, 15" above surface level. Well is 275' deep (well log),
static water @ 160' in 1974. 1.5 Hp subm. pump, piped to bldg.
No irrigation. Inside use is for (4) four bathrooms + bus
washing. Well tested @ 25 gpm in 1974.

A. ROOT WATER RIGHT NUMBERS: A61-10756
R61-10756

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	35	NW	NW		MESA ENTERPRISES	A61-10756 /	- /		☒	☒
			NW	NW		CHEATWOOD, RALPH	A61-10591 /	- /			
			NW	NW		HIGH, PATRICIA	A61-11738 /	- /			
			NW	NW		PUBLIC STORAGE OF MOUNTAIN HOMA	A61-10815 /	- /			
			NW	NW		CHEATWOOD, RALPH	R61-10591 /	- /			
			NW	NW		MESA ENTERPRISES	R61-10756 /	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A61-10756

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10756	COMMERCIAL	MESA ENTERPRISES	FROM 01-01 TO 12-31	0.040 CFS	
A61-10591	DOMESTIC	CHEATWOOD, RALPH	FROM 01-01 TO 12-31	0.060 CFS	
A61-11738	DOMESTIC	HIGH, PATRICIA	FROM 01-01 TO 12-31	0.040 CFS	
A61-11738	STOCKWATER	HIGH, PATRICIA	FROM 01-01 TO 12-31	0.020 CFS	
A61-10815	DOMESTIC	PUBLIC STORAGE OF MOUNTAIN HOM	FROM 01-01 TO 12-31	0.040 CFS	
R61-10591	DOMESTIC	CHEATWOOD, RALPH	FROM 01-01 TO 12-31	0.060 CFS	
R61-10756	DOMESTIC	MESA ENTERPRISES	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(X)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(X) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(X) Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(X) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(X)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. Z13; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;
☐ NAPP, IDWR NO. _____; ☐ ASCS PHOTO; ☐ OTHER _____

NOTES: 02/15/1995: POU verified by field exam. School bus storage and
Maintenance shop building.

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A ☒

REVIEWED BY: [Signature]

DATE: 02/15/1995

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-10756 COMMERCIAL	FROM 01-01 TO 12-31	0.040 CFS	
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

NOTES: 02/15/1995: Since evidence of priority has not been submitted, purpose of use is recommended as domestic, with a limitation of 2500 gpd.

AJ CLAIM TOTAL DIVERSION RATE: 0.040 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(☐) N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD Pump Test, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☐) N(☐)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

2/15/1985

pump test in 1974 by the
well driller produced
25 gallons per minute for
1 hour.

$25 \text{ gpm} \div 448.83 \text{ gpm/CFS} = .056 \text{ CFS}$

NOTES:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
COMMERCIAL	01-01	12-31	DATABASE 0.040	EXAMINER	DATABASE	EXAMINER	DATABASE 0.0	EXAMINER
<u>Dom.</u>	<u>01-01</u>	<u>12-31</u>		<u>.04</u>				
TOTAL FOR THIS RIGHT				<u>.04</u>				

NON-IRRIGATION USES CLAIMED: COMMERCIAL- FARM EQUIPMENT SALES BUILDING

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: J. H. Henshaw

DATE: 02/15/1995

FLAG: _____

STANDARD CONDITIONS (CODE):

Limited to 2500 gpd (42-111(B)).

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	(X)
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-10756

TOTAL DIVERSION RATE OF WR SPLITS DATABASE EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-10756	0.040	R61-10756	0.040	-	
TOTAL CFS		0.040		0.040		

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE FIELD
N N/A EXAMINER
Y() N()

NOTES:

02/15/1995: No splits of this water right

AUTHENTICATION:

SIGNATURE: Maria Henicucci DATE: 02/15/1995

NAME OF FIELD EXAMINER: MARIA HENICUCCI TITLE: SR WATER AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:47:36
02/14/95

PAGE: 14
QUICKLOOK INFORMATION

14
CLAIM NUMBER: A61-10756

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y	08/19/1994 02/15/1995	TTT 08/12/1994	N		TTT 02/15/1995	TTT 02/15/1995	
POINT OF DIV	Y			N				
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			N/A				
PURPOSES OF USE	Y			Y				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

TTT 02/15/1995

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

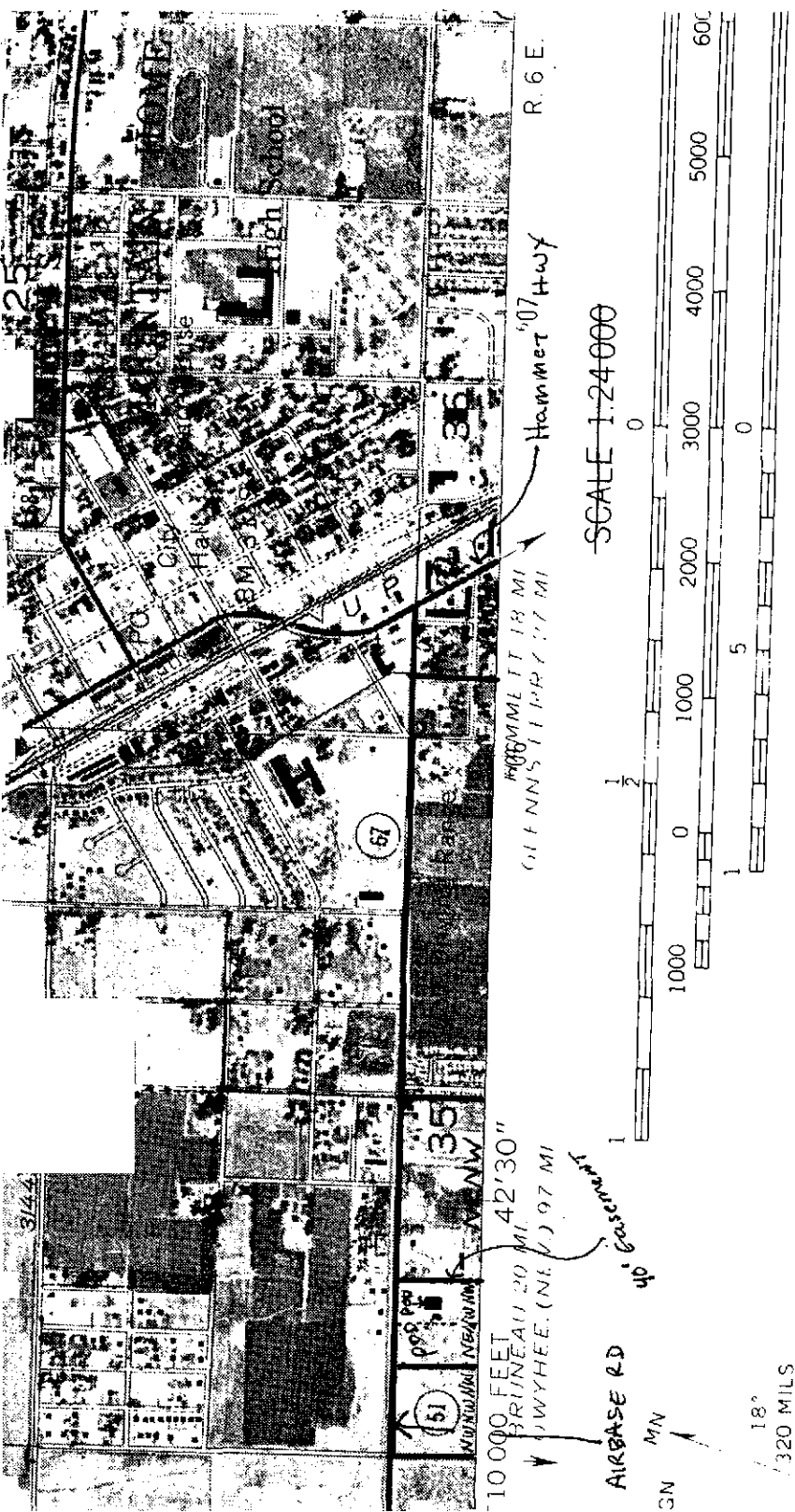
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>213</u>	Y(☒) N(☐) + 150%
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y(☐) N(☐)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>08/12/1994</u>	<u>1</u>	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

PHOTOGRAPHS TAKEN 08/12/1994 by N. Minicucci A61-10756

T035 R06E S.35
NE NNW





213 (1974)
+15070

AG1-10756
T035 R06E
S.35 NE NW NW

MAGNETIC NORTH
N 18° E
320 MILS

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RES-

Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 15, 1995

~~*****~~
PHIL BATT GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[LELAND E G LARSON]
1625 SE HOGAN RD
GRESHAM OR 97080

[]

RE: NOTICE(S) OF CLAIM TO A WATER RIGHT NO(S): A61-10756

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the lands and appurtenant water right(s) to you.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions in regard to your water right(s), please do not hesitate to contact this office.

Sincerely,

ADJUDICATION STAFF
WESTERN REGION OFFICE

MM:M

Enc.

THIS IS A LEGALLY BINDING CONTRACT. READ THE ENTIRE DOCUMENT, INCLUDING THE GENERAL PRINTED PROVISIONS ON THE REVERSE SIDE AND ANY ATTACHMENTS, CAREFULLY, BEFORE SIGNING. IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY BEFORE SIGNING.

ID# 150065 Mountain Home, Idaho May 6, 1993
Leland E. G. Larson

(hereinafter called "Buyer") agrees to purchase, and the undersigned Seller agrees to sell the following described real estate hereinafter referred to as "premises" commonly known as: MESA EQUIPMENT BUILDING AND PROPERTY
City of Mountain Home County of Blaine, Idaho, legally described as: to be attached

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED OR ATTACHED PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes broker to insert over his signature the correct legal description of the premises if unavailable at the time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

1. EARNEST MONEY.

(a) Buyer hereby deposits as earnest money and a receipt is hereby acknowledged of five thousand dollars (\$ 5,000) evidenced by ☒ Cash ☐ Personal Check ☐ Cashiers Check ☐ Note Due ☐ or

(b) Earnest Money to be deposited in trust account upon acceptance by all parties and shall be held by: ☐ Listing Broker ☐ Selling Broker ☐ Other David Rose (Broker) for the benefit of the parties hereto, and

shall hold the completely executed broker's copy of this agreement and is responsible for the closing.

(c) If all conditions have been met by Buyer, Buyer and Seller agree that the earnest money (less credit report fees, and any other Buyer's costs) shall be refunded to Buyer in the event Buyer or Seller cannot consummate the sale due to circumstances beyond their control.

(d) The parties agree that First American Title Title Company shall provide title policy and preliminary report of commitment and the "closing agency" for this transaction shall be First American Title. If a long-term escrow / collection is involved, then the escrow holder shall be

2. TOTAL PURCHASE PRICE IS TWO HUNDRED THIRTY-FIVE THOUSAND DOLLARS (\$ 235,000.00)

Payable as follows:

(a) \$ 235,000 (see terms & conditions) Cash down, including above Earnest Money (Closing costs are additional).

(b) \$ Balance of the purchase price (M.I.P. not included).

3. FINANCING. This agreement is contingent upon the Buyer securing the following financing: ☐ FHA ☐ VA ☐ Conv. ☐ IHA ☐ FmHA ☐ Assumption of existing loan(s) ☐ Other

(a) ☐ NEW FINANCING. Purchase loan balance as noted above for a period of years at % per annum. (If FHA or VA loan is sought, read the applicable provisions on the reverse side hereof.) Buyer shall pay no more than points plus origination fee if any. Seller to pay only the discount points necessary in order to obtain above described financing but not to exceed points. Any reduction in points shall first accrue to the benefit of the Buyer ☐ Seller ☐ Divided Equally.

(b) ☐ ASSUMPTION. Buyer to ASSUME and ☐ will or ☐ will not be required to qualify for an EXISTING LOAN(S) of approximately \$ including ☐ P ☐ I ☐ T ☐ L at no more than % with monthly payments of approximately \$

This agreement ☐ does ☐ does not require Lender to release Seller's liability. Type of loan Buyer shall apply for such loan or assumption within three (3) banking days after Seller's acceptance of this agreement.

If an appraisal is required under Buyer's financing contingency, premises must appraise at no less than purchase price.

4. OTHER FINANCING, TERMS AND/OR CONDITIONS: Purchase price to be paid as follows:

\$150,000 cash at closing Balance of \$85,000 held by closing agent and released to Seller upon completion and acceptance of Level 1 inspection. Tanks to be removed in conjunction with Level 1 test, at Seller's expense. Lease payments from UPS for balance of lease to remain payable to Seller.

5. SELLER'S RIGHT TO CONTINUE TO MARKET THE PREMISES AND ACCEPT OTHER OFFERS. This agreement provides for the Seller to continue to market the premises and accept other offers subject to Buyer's right to waive or remove the following contingencies. Any waiver or removal of any contingency as set forth in Paragraph #5 will be a waiver or removal of all contingencies in Paragraph #5.

(a) ☐ Closing of N/A on or before N/A listed with N/A

Upon waiver or removal of this contingency Buyer warrants that adequate funds needed to close will be available and that Buyer's ability to obtain financing is not conditioned upon sale and/or closing of any property.

(b) ☐ Other (specify) IF THIS AGREEMENT IS SUBJECT TO Seller's right to continue to market the premises and accept other offers as specified in Paragraph #5, Seller shall have the right to continue to offer the herein premises for sale and to accept offers until such time as said contingencies have been waived or removed by Buyer. Should Seller receive another acceptable offer to purchase, Seller shall give Buyer calendar days written notice of such offer. In the event the Buyer does not waive or remove the contingencies in writing within the set calendar days noted above, then this Agreement shall be terminated and all deposits returned to Buyer less expenses incurred to date of termination. In the event the Buyer does waive or remove the contingencies, the Buyer shall proceed to purchase the premises under the remaining terms and conditions of this agreement notwithstanding that the terms of the new offer may be more or less favorable. Notice shall be considered given on the earlier of either personal delivery of notice to the Buyer or their representative or two calendar days following the date of mailing evidenced by certification of the postmark on the envelope containing such notice. All notices shall be sent to the addresses shown on this agreement.

6. ITEMS SPECIFICALLY INCLUDED IN THIS SALE (if FHA / VA financing is sought see Item # 17 on reverse side): All personal property appurtenant to building and now on premises.

7. ITEMS SPECIFICALLY EXCLUDED IN THIS SALE: Sign on Airbase Road

8. COSTS PAID BY: Costs in addition to those listed below may be incurred by Buyer and Seller. Unless otherwise agreed herein, or provided by law or required by lender, Buyer shall purchase Seller's reserve account if loan assumption.

☐ Yes ☐ No. Purchaser's Extended Coverage Title Policy requested. Additional premium paid by See item # 20 on reverse side.

If requested by lender or otherwise stated herein, the below costs will be paid as indicated.

Costs Paid By	Appraisal	Loan Assumpt.	Well Inspect.	Pump/Inspect. Septic	Code Inspect. If Required	Lender or Code Repairs	Contract and/or Document Prep.	Tax Service	Closing Agent's Fee	Long Term Escrow Fees
BUYER										
N/A	X	X				X		X		X
SELLER			X	X	X					
SHARE EQUALLY							X		X	

Cost of lender or code repairs not to exceed \$ n/a

9. CLOSING. On or before the closing date, Buyer and Seller shall deposit with the closing agency all funds and instruments necessary to complete the sale. The closing date shall be no later than May 18, 1993

10. POSSESSION. Buyer shall be entitled to possession on closing ☒ other "Closing" means the date on which all documents are either recorded or accepted by an escrow agent and the sale proceeds are available to Seller. Taxes and water assessments (using the last available assessment as a basis), rents, interest and reserves, liens, encumbrances or obligations assumed and utilities shall be pro-rated as of date of closing. Buyer shall pay for fuel in tank, amount to be determined by the supplier at Seller's expense.

11. ACCEPTANCE. Buyer's offer is made subject to the acceptance of Seller on or before 12:00 o'clock midnight of May 3, 1993

If Seller does not accept this agreement within the time specified, the entire Earnest Money shall be refunded to Buyer on demand.

12. IMPORTANT - AGENCY DISCLOSURE. At the time of signing this agreement the agent working with the buyer represented the Buyer and the agent working with the seller represented the Seller. Each party signing this document confirms that prior written disclosure of agency was provided to him/her in this transaction. Each party to this transaction has read and understands the contents of the agency disclosure brochure previously received.

13. TIME IS OF THE ESSENCE OF THIS AGREEMENT.

Listing Agency: Century 21, SIR Selling Agency: West Wind Properties

By: Karla DEnnett-Post By: David W. Rose

Buyer: Buyer's Address:

Buyer: Buyer's Phone: Residence Business

☒ See attached Addendum(s). ☐ See attached Counter Offer(s).

On this date, I/We hereby approve and accept the sale set forth in the above agreement and agree to carry out all the terms thereof on the part of the Seller.

I/We further acknowledge receipt of a true copy of this agreement signed by both parties.

Seller: JAMES R. McINTYRE Seller's Address:

Seller: James R. McIntyre Date 5-6-93 City State Zip

Seller: JAMES R. McINTYRE Seller's Address:

Seller: JAMES R. McINTYRE Date 5-6-93 City State Zip

Seller: JAMES R. McINTYRE Date 5-6-93 City State Zip

A true copy of the foregoing agreement, signed by the Seller and containing the full and complete legal description of the premises, is hereby received on this day of 19

Buyer: Buyer:

THE PROVISIONS CONTAINED ON THE REVERSE SIDE OF THIS PAGE SHALL ALSO CONSTITUTE PART OF THE AGREEMENT OF THE PARTIES. EACH OF THE PARTIES ACKNOWLEDGES READING THIS AGREEMENT IN FULL. Buyer's Initial Seller's Initial

RE21 REV. 9/92



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

August 19, 1994

R. KEITH HIGGINSON
DIRECTOR

LELAND E G LARSON
1625 SE HOGAN RD
GRESHAM OR 97080

RESPONSE DATE: SEPTEMBER 20, 1994

RE: Notice of Claim to a Water Right Number A61-10756

Dear Mr. Larson:

This office is currently preparing the above-referenced claim to a water right for the Director's Report in the Snake River Basin Adjudication (SRBA). We cannot continue to process this claim because of the items explained below.

The first item required is documentation supporting the claimed priority date. A request for this information was sent to Mesa Enterprises on January 28, 1993 but no response was received. Enclosed is a pamphlet entitled "Evidence of Priority" which explains what a priority date is and what documentation will be accepted by IDWR to support the claimed priority date. **If no evidence is submitted your claim may not be recommended to the court for decree.** This could jeopardize your water use under this right. Please submit the required evidence supporting the claimed priority date by the Response Date noted at the top of this letter, referencing all documents with the corresponding claim number.

The second item required is proof of ownership of the property in question, along with a completed Change of Ownership form (enclosed). Instructions are on the back of the form. If the Change of Ownership form and supporting documentation are not submitted to this office, the claim will remain in the name and address listed as the current owner in IDWR records. All correspondence including legal notices are sent to the current owner in IDWR records.

Please submit the required documents to this office by the response date noted at the top of this letter. If no response is received, the claim will remain in the name of the current owner, and the claim may not be recommended to the court for decree, which may jeopardize the water right. Please contact this office with any questions or comments.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau

Encs: Profile report: A61-10756 Change of Ownership form
"Evidence of Priority" pamphlet
"Idaho Water Rights - A Primer" pamphlet



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

LELAND E. G. LARSON
1625 SE HOGAN RD
GRESHAM OR 97080

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear-Wateruser(s):

This office has reviewed the **Notice of Change of Water Right Ownership** form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).

There is no existing water right in our records either under the former owner's name or for the legal description given. If, after contacting the former owner, you find more information concerning a water right, please contact us.

Legal description of property. Please complete showing the legal description by 1/41/4 (40-acre tract), section, township and range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat map.

It appears you receive your water from an irrigation district, ditch company, municipality or community water company. If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

Name and address of former owner (seller). This will clarify the original owner of the water right.

Name, address and phone number of new owner (purchaser).

This change in ownership appears to result in a splitting of the water right. A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by 1/4 1/4 with the number of acres in each 1/41/4 (if applicable) and the point of diversion by 1/41/4, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion.
Enclosed is a computer copy of this right for your review.

X Proof of ownership is needed. This proof can be a copy of the warranty deed, sales contract or tax assessment in your name which includes a description of this property by 1/41/4, Section, Township and Range.

____ Signature of new owner (purchaser) is needed on this form.

____ Other: _____

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

JS:j
Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

May 9, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

SCHOOL BUS COMPANY
1375 AIRBASE RD
MOUNTAIN HOME ID 83647

RESPONSE DATE: JUNE 10, 1994

RE: Notice of Claim to a Water Right No. A61-10756

Dear Claimant(s):

We are currently preparing the above-referenced Notice of Claim to a Water Right for the Director's Report in the Snake River Basin Adjudication. Our research indicates that there may have been a change in ownership for this claim. Our records currently show the following name and address for the owner of the claim:

MESA ENTERPRISES
PO BOX 631
MOUNTAIN HOME ID 83647

Information obtained from the Elmore County Assessor's office indicates that this information is no longer correct, and that your company now owns this property. If you are the owner of this property, please complete the enclosed Change of Ownership form. The directions are on the back of each of the copies of the form. Please send the completed form back to this office so we may correct our records.

A report which summarizes the claim is also enclosed with this letter. This form is for your information.

Your response must be received in this office by the RESPONSE DATE indicated at the top of this letter. If no response is received from you, all further legal notice concerning the claim will be sent to the name and address shown in our current records. If you have other claims not referenced here, please contact our office so that we may assist you in updating the information for all of your claims.

If you have any questions or need assistance, please contact our office.

Sincerely,

Maria Minicucci

Water Agent, Adjudication Bureau

Encs: Change of Ownership form
Profile Report A61-10756

CLAIMANT'S NAME: Mesa EnterprisesDATE: 05/09/1994
10:45 am.COUNTY: ElmoreEMPLOYEE: M Minicucci

I spoke with ^{the} Elmore County assessor's office (587-2126) ~~Gail~~ (Gail) to confirm ownership. She indicated that Mesa Enterprises has gone out of business, and that the building is now owned by

The School Bus Co
1375 Airbase Rd
Mountain Home 83647

Change of Ownership form sent with request letter 05/09/1994. Copy in file.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). Ab1-10756

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MESA ENTERPRISES
PO BOX 631
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

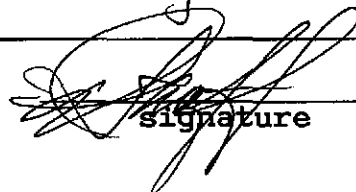
INTER-DEPARTMENT MEMO

TO: Van S.SUBJECT: RefundsFROM: Don S.DATE: 11-05-92

Stere's request was not only an acct. code change but a refund also. No record of the request/refund ~~came~~ shows it came to me. I don't know what happened to the request in Fiscal, who won't do anything on the refund unless I say OK. If "you" want something like this to happen, send it to me in the agreed way and the job will get done.

☒ For your information

() Response required


signature

A61-10756

INTER-DEPARTMENT MEMO

RECEIVED

TO: DONI THAFF

SUBJECT: Receipt Changes

FROM: JAN THURTE

NOV - 5 1992

DATE: 10-29-92

Department of Water Resources

Attached is Steve's memo to Nancy Hanzel dated 12-31-91. It does not appear that the receipt has been changed yet & no refund of the \$5. I can't remember how this came to my attention since it seems like it was more recent than December 91 per the update. But anyway, it should probably be fixed. The claim shows X99999 with Bruce on the audit. Maybe it's too late now & we should leave it? Also 61-0762 was relinquished.

☒ For your information☐ Response required

signature

A61-10756



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 23, 1991

Mr. James McIntyre, Mesa Enterprises
PO Box 631
Mtn. Home, ID. 83647

RE: Adjudication Claim No. A61-10756 and Application for Permit No. 61-07621

Dear Sir:

As we discussed the other day, the application for a 1989 permit can be replaced with an adjudication claim with a 1974 date of priority. I called the driller's office and was told that the well was completed on 5/23/1974 (subsequently deepened on 12/26/1974). I used the May date for a day of first use or date of priority.

Please review the enclosed adjudication claim no. A61-10756. If it is satisfactory, a notarized signature will complete the claim. Also enclosed is a form to withdraw application no. 61-07621. The application serves no purpose once replaced by the 1974 claim.

Return the documents to me. No additional fee is needed. Once I receive the forms, a \$5 refund will be processed. Let me know if you have any questions or concerns about the above information.

Sincerely,

Steve Lester
Sr. Water Resource Agent

Enclosures: A61-10756
Withdrawal for 61-07621

CC: Appl. 61-07621 File

*The other attachment was map from Appl. 61-07621.
Claimant did not return map with claim.*

*SL
12/31/91*

A61-10756

MICROFILMED

AUG 13 1992

MEMORANDUM

TO: NANCY HANDZEL

FROM: STEVE LESTER

DATE: DECEMBER 31, 1991

SUBJ: REFUND AND CHANGE IN RECEIPT

An application for permit (no. 61-07621) in the name of Mesa Enterprises was receipted on 12/7/89 for \$30, #C013361. The application has been withdrawn and replaced by SRBA claim A61-10756 which requires a \$25 fee. No late fee is needed with the SRBA claim since the claimant filed 61-07621 on the Elmore County filing deadline date of 12/7/89.

Two actions are requested. \$25 from application 61-07621 fee should be changed from permit code 0620199-1238-6390 to SRBA code 0410162-9337-6490. The remaining \$5 of the \$30 application fee should be refunded. Please send a \$5 refund to:

ATTN. James McIntyre
Mesa Enterprises
PO Box 631
Mtn. Home, ID. 83647

(telephone 377-2326)

Thanks,



Steve Lester
Sr. Water Resource Agent

CC: Application File 61-07621
SRBA File A61-10756

MICROFILMED

AUG 13 1992