

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

ELMORE COUNTY

R.R. 9E.

RIVERGRASS CREEK

T. 4S.
T. 5S.

BENNETT MT. ROAD

COLD SPRING CREEK

P/D'S
(HENLEY SPRINGS)

P/4

Last Name

PEARSON

Ident No.

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 12 1992

IDWR T05S, R09E

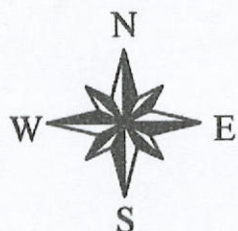
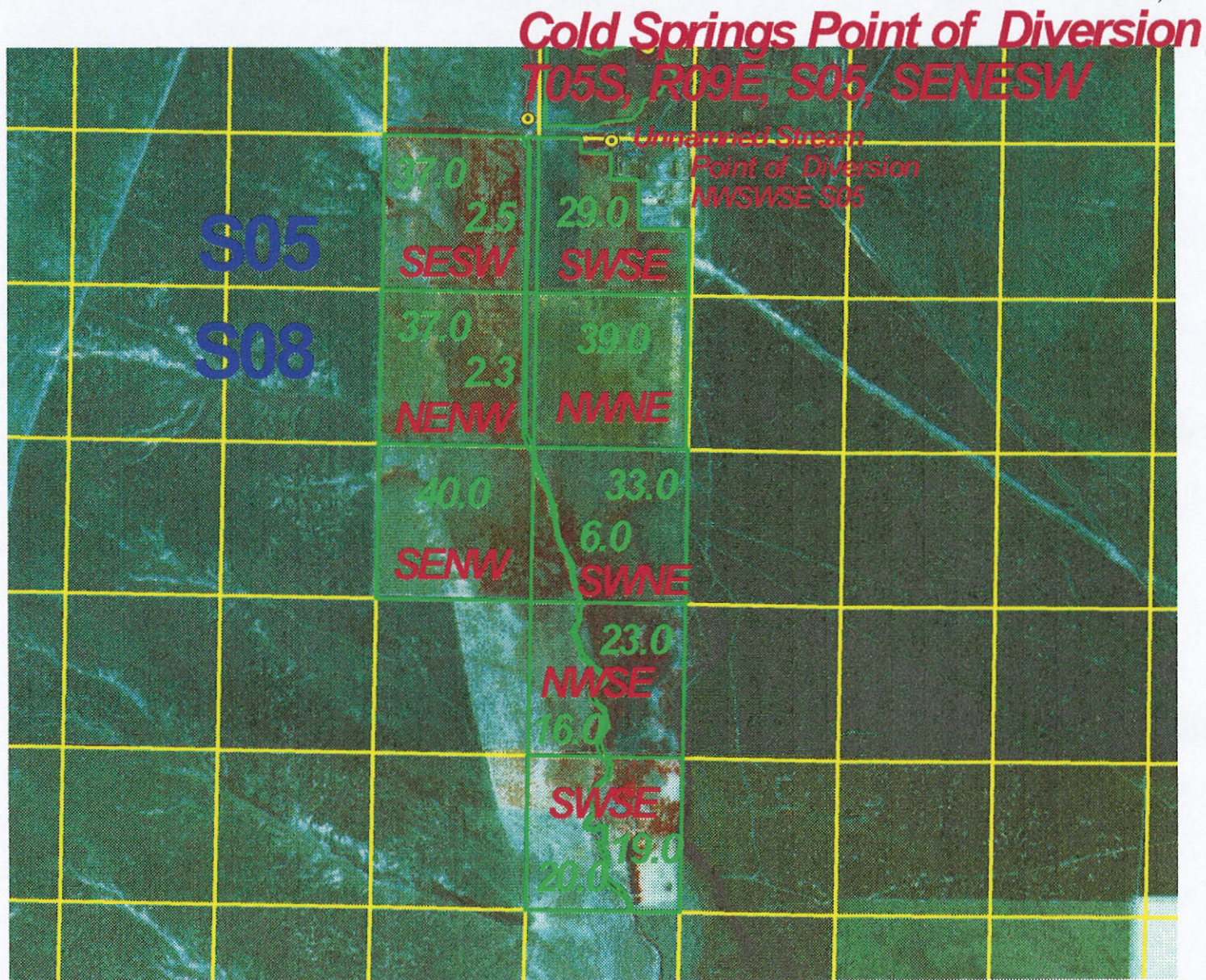
Claim(s) : 61-00318,
-319, -320, -321 &
61-11899 *f10660*
Owner(s) : Half Moon
Ranch
Date: 9 Nov 98
Prepared by:
Ron Howerton
Total Acres: 303.8

 POU

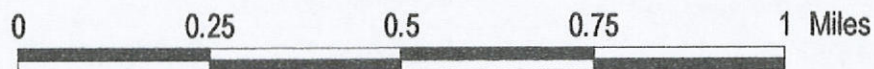
 POD

 SECTION LINES

 1/4 1/4



1987 NAPP



PICTURE #1

61-10660: FX 08/08/94. Photo's by RDH. Point of diversion, pipe under road flows into 30" culvert, underground to distribution cement box. Located in T05S, R09E, S05, NWSWSE.



PICTURE #2

30 inch culvert is at this location.



PICTURE #3

61-10660: FX 08/08/94. Photo's by RDH. Location view of underground pipe to distribution cement box form point of diversion.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10660
Date Received: 12/11/1989
Receipt No: W007068
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HALF MOON RANCH 208-322-5600
Address: 6874 FAIRVIEW AVE
BOISE ID 83704

2. Date of Priority: MAR 15, 1930

3. Source: HENLEY SPRINGS Trib. to: COLD SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	09E	5	NW	NE	SE		ELMORE
			SE	NW	SE		ELMORE

5. Description of diverting works:
SPRINGS, PIPELINE, PUMP TO SPRINKLER IRRIGATION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1085.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	09E	5	SE	SW		IRR	30.0
			SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	70.0
		8	NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			NE	NW	IRR	40.0
			SE	NW	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
					Section Acres	240.0
					Total Acres	310.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

61-00288B, 61-00318, 61-00319, 61-00320, 61-00321

14. Remarks:

THE WATER DIVERTED PURSUANT TO THIS CLAIM IS COMINGLED WITH
THE OTHER SURFACE RIGHTS IDENTIFIED IN PARAGRAPH 13, ABOVE, AND
USED TO IRRIGATE THE ENTIRE RANCH THROUGH THE SAME IRRIGATION
SYSTEM.

OWNERSHIP CHANGED BY KW 4/7/1993.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 9 1993

DATE OF CLOSING: Feb 12 1993LEGAL DESCRIPTION OF PROPERTY: Township 05S Range 09ESection 5, NWSE 1/4 of NE NW 1/4 of SE SE 1/4, Govt. Lot

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

Also see legal description on Memorandum of Contract of Sale, Elmore County

MAR 11 1993

☐ Served Only by a Public Service Water Supply (all water is received from a city or company which maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR:

A61-10660

☒ Name and Address of Former
Owner/Claimant(s)(Seller):

Joyce Wunderlich Pearson 1972 Trustc/o Joyce Pearson, Trustee

☒ New Owner/Claimant
(Purchaser):

142 S. Hiawatha, Hailey, ID 83333Half Moon Ranch, An Idaho Partnership

☒ New Mailing Address:

6874 Fairview AveBoise, ID 83704

☒ New Telephone Number:

(208) 322 - 5600

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of
ownership, describe
proof attached:

Memorandum of Contract of Sale (Recorded in Elmore County)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s)

As Power of Attorney for Half Moon Ranch Date 3/16/93
Jay R. Caven

Date

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4/7/93 By: ED

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

RECEIVED

APR 7 1993

Department of Water Resources
Western Regional Office

AGREEMENT FOR SALE OF REAL PROPERTY

AGREEMENT made and entered into this 12th day of FEBRUARY, 1993, by and between JOYCE PEARSON, an unmarried woman, hereinafter referred to as the Seller, and THE HALF MOON RANCH PARTNERSHIP, comprised of ARIZONA - IDAHO LANDS CORPORATION, an Idaho Corporation in good standing; PAYETTE RIVER INDUSTRIES, INC., an Idaho Corporation in good standing; ROBERT MATHWIG, an unmarried man as an individual; and "_____", or his successor, Trustee of the BARBER FAMILY TRUST dated "_____" hereinafter collectively referred to as the "Buyer".

WITNESSETH: That for and in consideration of the purchase price and performance of each of the terms and conditions herein set forth, in the time and manner as herein provided, time being expressly made of the essence of this Agreement, the Seller by these presents promises and agrees to sell and convey to the Buyer, and the Buyer agrees to purchase the following real property, situation in the County of Elmore, State of Idaho, to-wit:

Tract I:

Township 5 South, Range 9 East of the Boise Meridian
Section 5: Lot 4, SE1/4SW1/4, SW1/4SE1/4,
NW1/4SW1/4 lying South and West of County Road
Section 6: Lot 1, SE1/4NE1/4, N1/2SE1/4
Section 8: W1/2E1/2, E1/2NW1/4

Township 4 South, Range 9 East of the Boise Meridian
Section 31: SE1/4SE1/4
Section 32: SW1/4SW1/4

RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL TO:

Douglas J. Aanestad, Esq.
HOGUE, SPECK & AANESTAD
Post Office Box 987
Ketchum, Idaho 83340

(Space above line for Recorder's use)

MEMORANDUM OF CONTRACT OF SALE

SELLER: JOYCE WUNDERLICH PEARSON, as trustee under the Amended and Restated Joyce Wunderlich Pearson 1972 Trust, dated May 11, 1988. and Joyce Wunderlich Pearson an unmarried person

BUYER: THE HALF MOON RANCH PARTNERSHIP

LEGAL DESCRIPTION OF PROPERTY: Certain real property situated in the County of Elmore, State of Idaho, more particularly described as follows:

(See Exhibit A attached hereto and made a part hereof.)

NOTICE IS HEREBY GIVEN that the above-named Seller has entered into an Agreement for Sale of Real Property, dated FEBRUARY 12, 1993, 1993 (the "Agreement"), wherein the above-named Buyer agreed to buy, and the Seller agreed to sell, the above-described real property.

Pursuant to the terms of said Agreement, title has been reserved in the Seller's name until the Buyer fully performs the Agreement, and a Warranty Deed has been placed in escrow for delivery to the Buyer upon completion of such performance. The recording of said Warranty Deed at a future date shall be conclusive proof, as against the Seller, and Seller's heirs, personal representatives, successors, and assigns, that Buyer has fully and completely performed all of the terms of said Agreement, and that Seller has no further right, title, or interest in and to the real property above-described.

DATED this 12th day of FEBRUARY, 1993.

SELLER:

Joyce Wunderlich Pearson, Trustee
JOYCE WUNDERLICH PEARSON, as trustee
under the Amended and Restated
Joyce Wunderlich Pearson 1972 Trust,
dated May 11, 1988.
Joyce Wunderlich Pearson

BUYER:

THE HALF MOON RANCH PARTNERSHIP,

By: [Signature] Power of Attorney
Its: for Half Moon Ranch

STATE OF IDAHO)
)
County of Elmore) ss.
)
)
County of Blaine

On this 12th day of February, 1993, before me
the undersigned notary public in and for said state, personally
appeared JOYCE W. PEARSON, known or identified to me to be the
person whose name is subscribed to the foregoing instrument as
trustee under the AMENDED AND RESTATED JOYCE WUNDERLICH PEARSON
1972 TRUST, dated May 11, 1988, and acknowledged to me that she
executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above written.

Notary Public for Idaho
Residing at: _____
Comm. Expires: _____

STATE OF IDAHO)

County of Elmore)

On this 12th day of FEBRUARY, 1993, before me, the undersigned notary public in and for said state, personally appeared JAY L. CAWEN, known or identified to me to be the Power of Attorney of THE HALF MOON RANCH PARTNERSHIP and the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Notary Public for Idaho

Residing at: _____

Comm. Expires: _____

EXHIBIT A

Tract I:

Township 5 South, Range 9 East of the Boise Meridian

Section 5: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying South and West of County Road

Section 6: Lot 1, SE $\frac{1}{4}$, NE $\frac{1}{4}$, N $\frac{1}{2}$, SE $\frac{1}{4}$

Section 8: W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

Township 4 South, Range 9 East of the Boise Meridian

Section 31: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 32: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Tract II

Township 2 South, Range 9 East of the Boise Meridian

Section 11: SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 14: W $\frac{1}{2}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 15: All except SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 21: All

Section 22: All

Section 23: W $\frac{1}{2}$ W $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

All water and water rights used upon or appurtenant to said property, however evidenced;

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

POWER OF ATTORNEY

TO ALL PERSONS, be it known that:

ROBERT MATHWIG

Of Half Moon Ranch, an Idaho Partnership, the undersigned Grantor does hereby make and grant a general power of attorney to JAY R. CAVEN, and does therupon constitute and appoint said individual as my attorney-in-fact.

My attorney-in-fact shall have full powers and authority to do and undertake all acts on my behalf that I could do personally, with full power of substitution and revocation to have authority to buy, trade, lease, mortgage assign, the right to execute, accept, undertake and perform any and all contracts related to the following described property.

Property Description:

TRACT I: Township 5 South, Range 9 East of the Boise Meridian
Section 5: Lot 4, SE1/4SW1/4, SW1/4-SE1/4, NW1/4 SW1/4
lying South and West of County Road
Section 6: Lot 1, SE1/4NE1/4, N1/2SE1/4
Section 8: W1/2E1/2, E1/2NW1/4

Township 4 South, Range 9 East of the Boise Meridian
Section 31: SE1/4SE1/4
Section 32: SW1/4SW1/4

TRACT II:

Township 2 South, Range 9 East of the Boise Meridian
Township 2 South, Range 9 East of the Boise Meridian
Section 11: SW1/4, W1/2SE1/4, S1/2NW1/4
Section 14: W1/2, NW1/4NE1/4
Section 15: All except SW1/4NE1/4
Section 21: All
Section 22: All

Section 23: W1/3S1/2, NE1/4NW1/4

TRACT: III

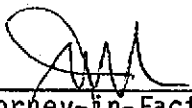
Township 2 South, Range 9 East of the Boise Meridian
Section 15: SW1/4NE1/4

All water and water rights used upon or appurtenant to said property, however evidenced:

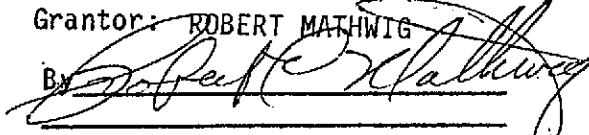
Together with grazing privileges for 1184 AUMs under permit of the Bureau of Land Management and for 55 head from July 1 to August 15 through the Boise National Forest.

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

Signed under seal this 29 day of January, 1993.


Attorney-in-Fact

Grantor: ROBERT MATHWIG

By 

STATE OF Washington)
COUNTY OF Kitsap) ss.

On this 29th day of January, in the year 1993,
before me, a Notary Public, personally appeared Robert C. Mathwig
known or identified to me to
be (one of) the partners in the partnership of Half Moon Partners
and the partner (s) who
subscribed said partnership name to the foregoing instrument, and acknowledged
to me that he executed the same in said partnership name.


Notary Public
Residing at Bremerton
Commission Expires 5-13-93

POWER OF ATTORNEY

TO ALL PERSONS, be it known that:

BARBER FAMILY ASSOCIATES L.P.

Of Half Moon Ranch, an Idaho Partnership, the undersigned Grantor does hereby make and grant a general power of attorney to JAY R. CAVEN, and does therupon constitute and appoint said individual as my attorney-in-fact.

My attorney-in-fact shall have full powers and authority to do and undertake all acts on my behalf that I could do personally, with full power of substitution and revocation to have authority to buy, trade, lease, mortgage assign, the right to execute, accept, undertake and perform any and all contracts related to the following described property.

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Township 4 South, Range 9 East of the Boise Meridian
Section 31: SE1/4SE1/4
Section 32: SW1/4SW1/4

TRACT II:

Township 2 South, Range 9 East of the Boise Meridian
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Section 11: SW1/4, W1/2SE1/4, S1/2NW1/4
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TRACT: III

Township 2 South, Range 9 East of the Boise Meridian
Section 15: SW1/4NE1/4

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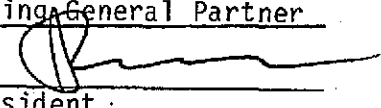
Signed under seal this 29th day of January, 1993.


Attorney in Fact: Jay R. Caven
STATE OF Washington
County of Thurston

ss:

Grantor: BARBER FAMILY ASSOCIATES LP

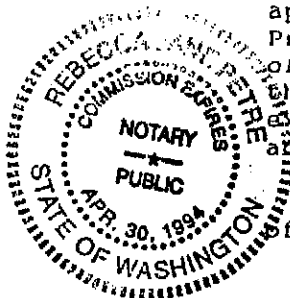
By PACIFIC FUNDING CORPORATION
Its Managing General Partner

By 
Its President

On this 29th day of January, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared George Barber, known or identified to me to be the President of Pacific Funding Corporation, Managing General Partner of Barber Family Associates L.P., a Washington Limited Partnership, the partnership that executed the instrument or the person who executed the instrument on behalf of said partnership, and acknowledge to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


NOTARY PUBLIC for Washington
Residing at Bellevue
My commission expires: 4/30/94



POWER OF ATTORNEY

TO ALL PERSONS, be it known that:

PAYETTE RIVER INDUSTRIES

Of Half Moon Ranch, an Idaho Partnership, the undersigned Grantor does hereby make and grant a general power of attorney to JAY R. CAVEN, and does therupon constitute and appoint said individual as my attorney-in-fact.

My attorney-in-fact shall have full powers and authority to do and undertake all acts on my behalf that I could do personally, with full power of substitution and revocation to have authority to buy, trade, lease, mortgage assign, the right to execute, accept, undertake and perform any and all contracts related to the following described property.

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Township 4 South, Range 9 East of the Boise Meridian
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TRACT II:
Township 2 South, Range 9 East of the Boise Meridian
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Section 21: All
Section 22: All

Section 23: W1/3S1/2, NE1/4NW1/4

TRACT: III
Township 2 South, Range 9 East of the Boise Meridian
Section 15: SW1/4NE1/4

All water and water rights used upon or appurtenant to said property, however evidenced:

Together with grazing privileges for 1184 AUMs under permit of the Bureau of Land Management and for 55 head from July 1 to August 15 through the Boise National Forest.

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Signed under seal this 29th day of January, 1993.



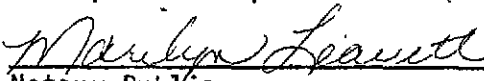
Attorney-in-Fact

Grantor: PAYETTE RIVER INDUSTRIES, Inc

By 

STATE OF Idaho)
COUNTY OF Valley) ss.

On this 29th day of January, in the year 1993,
before me, a Notary Public, personally appeared ERNIE Cheney
President of Payette River Industries, Inc known or identified to me to
be (one of) the partners in the partnership of Half Moon Ranch
and the partner (s) who
subscribed said partnership name to the foregoing instrument, and acknowledged
to me that he executed the same in said partnership name.



Notary Public
Residing at McCall, Idaho
Commission Expires 7-10-97

POWER OF ATTORNEY

TO ALL PERSONS, be it known that:

ARIZONA-IDAHO LANDS CORPORATION

Of Half Moon Ranch, an Idaho Partnership, the undersigned Grantor does hereby make and grant a general power of attorney to JAY R. CAVEN, and does thereupon constitute and appoint said individual as my attorney-in-fact.

My attorney-in-fact shall have full powers and authority to do and undertake all acts on my behalf that I could do personally, with full power of substitution and revocation to have authority to buy, trade, lease, mortgage assign, the right to execute, accept, undertake and perform any and all contracts related to the following described property.

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TRACT II:

Township 2 South, Range 9 East of the Boise Meridian
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Township 2 South, Range 9 East of the Boise Meridian
Section 15: SW1/4NE1/4

All water and water rights used upon or appurtenant to said property, however evidenced:

Together with grazing privileges for 1184 AUMs under permit of the Bureau of Land Management and for 55 head from July 1 to August 15 through the Boise National Forest.

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

Signed under seal this 29 day of January, 1993.

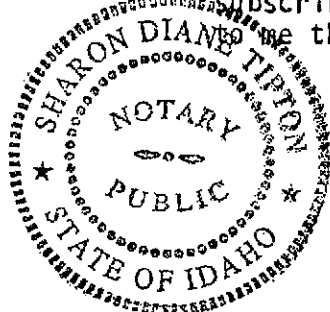
Attorney-in-Fact: Jay R. Caven

Grantor: ARIZONA-IDAHO LANDS CORPORATION

By Jerry L. Caven Its President

STATE OF IDAHO
COUNTY OF ADA) ss.

On this 29th day of January, in the year 1993, before me, a Notary Public, personally appeared JAY R. CAVEN known or identified to me to be (one of) the partners in the partnership of Half Moon Ranch Partnership and the partner (s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



Notary Public
Residing at Boise
Commission Expires 12/14/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10660
Date Received: 12/11/1989
Receipt No: W007068
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOYCE WUNDERLICH PEARSON 1972 TRUST 208-788-3093
Address: JOYCE PEARSON TRUSTEE
PO BOX 449
BELLEVUE ID 83313

2. Date of Priority: MAR 15, 1930

3. Source: HENLEY SPRINGS Trib. to: COLD SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	09E	5	NW	NE	SE		ELMORE
			SE	NW	SE		ELMORE

5. Description of diverting works:
SPRINGS, PIPELINE, PUMP TO SPRINKLER IRRIGATION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1085.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	09E	5	SE	SW		IRR	30.0
			SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	70.0
		8	NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			NE	NW	IRR	40.0
			SE	NW	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
					Section Acres	240.0
					Total Acres	310.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

61-00288B, 61-00318, 61-00319, 61-00320, 61-00321

14. Remarks:

CLAIMANT IS THE CONTRACT PURCHASER FROM THE FARM CREDIT BANK OF SPOKANE ("FARM CREDIT") AND HAS FULL POSSESSION AND USE AS AN OWNER OF THE LANDS IDENTIFIED AS THE PLACE OF USE. FARM CREDIT HOLDS THE LANDS PURSUANT TO A SHEFFIFF'S CERTIFICATE OF SALE, DATED JANUARY 23, 1989. THE WATER DIVERTED PURSUANT TO THIS CLAIM IS COMINGLED WITH THE OTHER SURFACE RIGHTS IDENTIFIED IN PARAGRAPH 13, ABOVE, AND USED TO IRRIGATE THE ENTIRE RANCH THROUGH THE SAME IRRIGATION SYSTEM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10660

Date Received: 12/11/1989

Receipt No: W007068

Received By: DE LID

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOYCE WUNDERLICH PEARSON 1972 TRUST
Address: JOYCE PEARSON TRUSTEE
PO BOX 449
BELLEVUE ID 83313

2. Date of Priority: MAR 15, 1930

3. Source: HENLEY SPRINGS Trib. to: COLD SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	09E	5	NW	NE	SE		ELMORE
			SE	NW	SE		ELMORE

5. Description of diverting works:
SPRINGS, PIPELINE, PUMP TO SPRINKLER IRRIGATION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1085.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	09E	5	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	09E	5	SE	NW		IRR	40.0
			SE	SW		IRR	30.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SW	SE		IRR	40.0

Section Acres 310.0

Total Acres 310.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

61-00288B, 61-00318, 61-00319, 61-00320, 61-00321

14. Remarks:

CLAIMANT IS THE CONTRACT PURCHASER FROM THE FARM CREDIT BANK OF SPOKANE ("FARM CREDIT") AND HAS FULL POSSESSION AND USE AS AN OWNER OF THE LANDS IDENTIFIED AS THE PLACE OF USE. FARM CREDIT HOLDS THE LANDS PURSUANT TO A SHEFFIFF'S CERTIFICATE OF SALE, DATED JANUARY 23, 1989. THE WATER DIVERTED PURSUANT TO THIS CLAIM IS COMINGLED WITH THE OTHER SURFACE RIGHTS IDENTIFIED IN PARAGRAPH 13, ABOVE, AND USED TO IRRIGATE THE ENTIRE RANCH THROUGH THE SAME IRRIGATION SYSTEM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NOV - 8 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
Department of Water Resources STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
Western Regional Office

CIVIL CASE NUMBER: 39356

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident Number A61-10660
Date Received 12/11/89
Receipt Number 2007068

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): Joyce Wunderlich Pearson, trustee under the
Amended and Restated Joyce Wunderlich
Pearson 1972 Trust, dated May 31, 1988
Phone: 1-208-788-3093
Mailing Address: P. O. Box 449
Bellevue, ID 83313
2. Date of Priority: 1930
3. Source of water supply (a) Henley Springs
which is tributary to (b) Cold Spring Creek
4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
5S	9E	5	SE	NW	SE		Elmore
5S	9E	5	NW	NE	SE		Elmore

Additional points of diversion if any: None

- b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

5. Description of existing diversion works: Several flowing springs
diverted into buried pipeline which carries water to same sump, pump,
mainline, handline sprinkler irrigation system used for other rights
described in paragraph 13, below.

MICROFILMED

AUG 12 1992

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	March 15	November 15	0.8 cfs

7. Total Quantity Claimed: 0.8 cfs

8. Total consumptive use claimed is 1085 acre feet per annum.

9. Non-irrigation uses: None

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>¼</u>	<u>¼</u>	<u>Use</u>	<u>Irrig. Acres</u>
5S	9E	5	SE	SW	I	30
5S	9E	5	SW	SE	I	40
5S	9E	8	NW	NE	I	40
5S	9E	8	SW	NE	I	40
5S	9E	8	NE	NW	I	40
5S	9E	8	SE	NW	I	40
5S	9E	8	NW	SE	I	40
5S	9E	8	SW	SE	I	40

Total number of irrigated acres: 310

11. Place of use is located in Elmore County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above? 61-00288B, 61-00318, 61-00319, 61-00320 and 61-00321.

14. Remarks: Claimant is the contract purchaser from the Farm Credit Bank of Spokane ("Farm Credit") and has full possession and use as an owner of the lands identified as the place of use. Farm Credit holds the lands pursuant to a Sheriff's Certificate of Sale, dated January 23, 1989. The water diverted pursuant to this Claim is commingled with the other surface rights identified in paragraph 13, above, and used to irrigate the entire ranch through the same irrigation system.

Last Name: Pearson
j\water\prsnprt7.clm

Ident No. A61-10660
10/31/91

MICROFILMED

AUG 12 1992

15. **Basis of Claim: Beneficial Use**
IDWR Water Right Number: None.
Court:
Case Number:
Decree Date:
Plaintiff v. Defendant:

16. **Signature(s)**

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments -

I do solemnly swear or affirm that I am the trustee of the Amended and Restated Joyce Wunderlich Pearson Trust, dated May 11, 1988, that I have signed the foregoing document in the space below as the trustee of said Trust, and that the statements contained in the foregoing document are true and correct.

Date: 10/31/91

Joyce W. Pearson, trustee
Joyce W. Pearson, trustee of the Amended
and Restated Joyce Wunderlich Pearson
Trust, dated May 11, 1988

State of Idaho)
County of Blaine) ss.

Subscribed and sworn before me this 31st day of October, 1991.

Notary Public James P. Speck
Residing at East Fork RD
Commission Expires 1/29/97

17. **Notice of Appearance:**

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: James P. Speck
James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 10/31/91

Last Name: Pearson
j\water\prsnprt7.clm

Ident No. A61-10660
10/31/91

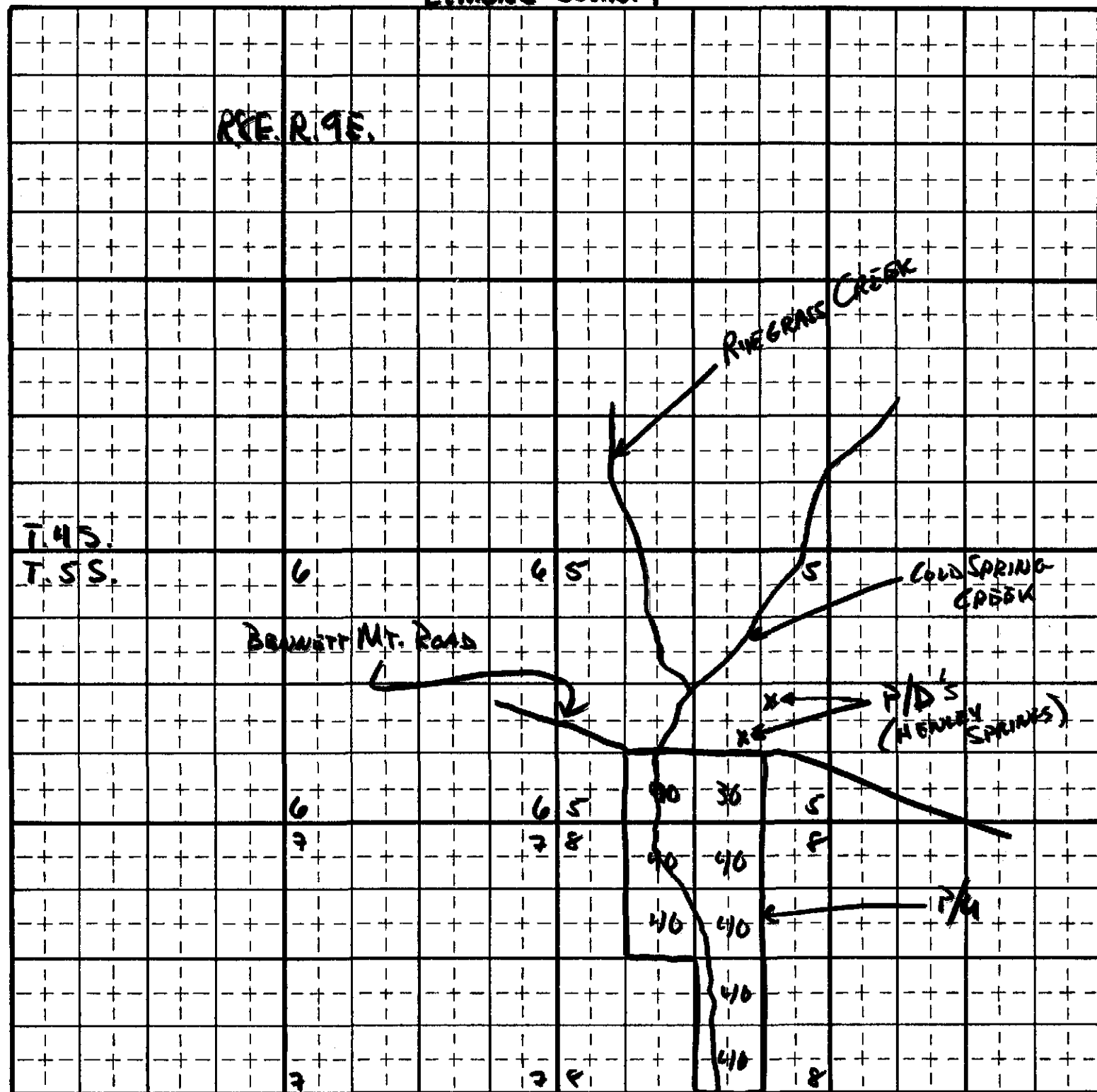
MICROFILMED

AUG 12 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

ELMORE COUNTY



Last Name

PEARSON

Ident No.

Copies: White-State, Yellow-Chadman

MICROFILMED

AUG 12 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39356

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident Number Al-10660
Date Received 12-11-89
Receipt Number W007068

DEC 11 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): Joyce Wunderlich Pearson, trustee under the
Amended and Restated Joyce Wunderlich
Pearson 1972 Trust, dated May 31, 1988
Phone: 1-208-788-3093
Mailing Address: P. O. Box 449
Bellevue, ID 83313

2. Date of Priority: 1930

3. Source of water supply (a) Henley Springs
which is tributary to (b) Cold Spring Creek

4. a. Location of point of diversion is:

Township	Range	Section	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Lot	County
5S	9E	5	SE	NW	SE		Elmore

Additional points of diversion if any: None

b. If instream flow, beginning point:

Township	Range	Section	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Lot	County

Ending point:

Township	Range	Section	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Lot	County

5. Description of existing diversion works: Flowing springs diverted into buried pipeline which carries water to same sump, pump, mainline, handline sprinkler irrigation system used for other rights described in paragraph 13, below.

MICROFILMED

AUG 12 1992

ADJUDICATION CLAIM REVIEW CHECKLIST

Assigned
(Not data entered)
↓

4-3-91

CLAIMANT'S NAME

Pearson

CLAIM IDENT. NO.

AGL 10660

DATE RECEIVED

12/1/89

RECEIPT #

W007068

AMOUNT \$

50.00

YES

NO

Required Info?

1. Is the name and address complete with zip code?

2. Is a priority date entered?

See comments

Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4

N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

(See Item No.'s 16 & 17 for checking other water rights)

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim indicated?

16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)

N/A

17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.

N/A

See other rights used.

18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

20. Has the claim been signed, sealed, and dated by a notary?

21. Was this claim filed on time, or was an extension granted?

MICROFILMED

AUG 12 1992

23. Should this claim be data entered?

YES

NO

Claim reviewed by:

CH

Date

1/9/92

Claim data entered by:

JED

Date

2-3-92

Claim is being returned to claimant:

___(Yes)___(No)

Claimant is being notified of modifications:

/(Yes)___(No)

Comments:

See letter of 1/9/92 requesting info.

Use 3/15/1930 for priority

AJ0749NP
No. R61-10660

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/10/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HALF MOON RANCH 6874 FAIRVIEW AVE BOISE ID 83704 (208) 322-5600	03/15/1930	IRRIGATION	03-15 11-15	0.80 CFS	
TOTAL DIVERSION:					0.80 CFS	

Water Source: UNNAMED STREAM

Tributary to: COLD SPRINGS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R09E S05

NWSWSE

ELMORE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	: Lt	Ac	SUM
05S	09E 5	:				:				:				:				68.5
05S	09E 8	:		39	39	:		39		:			40	:		39	39	235.3
TOTAL ACRES																	303.8	

POU County: ELMORE

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1215.2 AF.
COMBINED RIGHT NOS.: 61-00318, 61-00319, 61-00320, 61-00321 &
61-11899.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.08 CFS. COMBINED RIGHT NOS.:
61-00318, 61-00319, 61-00320, 61-00321 & 61-11899.

POU1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 303.8 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00318, 61-00319,
61-00320, 61-00321 & 61-11899.

Dates: Exam Made Date: 08/08/1994 Verified Date: 11/10/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Y
Presumption Flag: C

Audit: 11/10/98 RHOWERTO

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. AG 1-10660

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>	<u>PL 8/8/94</u>	<u>6</u>	<u>N</u>	<u>N</u>		
PT. OF DIV.	<u> </u>	<u> </u>	<u>5, 4</u>	<u>Y</u>	<u> </u>		DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	<u> </u>	<u> </u>	<u>5</u>	<u>Y</u>	<u> </u>		
PL. OF USE	<u> </u>	<u> </u>	<u>6</u>	<u>N</u>	<u> </u>		FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u> </u>	<u> </u>	<u>5, 6</u>	<u>N</u>	<u> </u>		
CONSUMPTIVE USE	<u> </u>	<u> </u>	<u>NA</u>	<u>NA</u>	<u> </u>		
NATURE OF USE	<u> </u>	<u> </u>	<u>6</u>	<u>N</u>	<u> </u>		
PERIOD OF USE	<u> </u>	<u> </u>	<u>6</u>	<u>N</u>	<u> </u>		
BASIS OF CLAIM	<u> </u>	<u> </u>	<u>6</u>	<u>N</u>	<u> </u>		
REMARKS	<u> </u>	<u> </u>			<u> </u>		

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES X NO ____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 6 = SAME AS CLAIM

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

ADDITIONAL MAPS AND DATA FOR RECOMMENDATION OF THIS CLAIM
IS IN 61-11899

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:28:12
07/05/94

PAGE: 1
GENERAL INFORMATION

43
CLAIM NUMBER: A61-10660

LAST: PEARSON 1972 TRUST
ADDRESS: JOYCE PEARSON TRUSTEE
PO BOX 449
CITY: BELLEVUE
PHONE NUMBER: 208-788-3093

FIRST: JOYCE WUNDERLICH
STATE: ID ZIP: 83313

OWNER CODE: 0

LAST: HALF MOON RANCH
ADDRESS: 6874 FAIRVIEW AVE
CITY: BOISE
PHONE NUMBER: 208-322-5600

FIRST:
STATE: ID ZIP: 83704

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

Rich

CLAIM REMARKS: THE WATER DIVERTED PURSUANT TO THIS CLAIM IS COMINGLED WITH
THE OTHER SURFACE RIGHTS IDENTIFIED IN PARAGRAPH 13, ABOVE, AND
USED TO IRRIGATE THE ENTIRE RANCH THROUGH THE SAME IRRIGATION
SYSTEM.
OWNERSHIP CHANGED BY KW 4/7/1993.

CONTACT PERSON: GARY GILL

PHONE NUMBER: () -

DATE OF FIELD EXAM: 8/8/94

APPOINTMENT MADE: Y(☒) N()

TIME: 9:30 A(☒) P()

ACCOMPANIED BY: GARY GILL

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: FORTMAN

DIRECTIONS TO PROPERTY / NOTES:

SEE STRIP MAP IN 601-118 99

~~~~~

—

3

;

APR 1 1993

)

E. Walker being first duly sworn,

have personal knowledge and observed

### Wiley Springs and Cold Springs Creek

city date of March 15 1930 fr

using the water right was

The water was used for drinking also

---

\_\_\_\_\_

---

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11 11 11 11

to before me this 29 day of March, 1993

P. + P. 2

and

3 April 15, 1998

A. AJ CLAIM: # A61-10660 PRIORITY DATE: 03-15-1930 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
\_\_\_\_\_

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(☒)  
IF YES EXPLAIN.

NOTES: SEE AFFIDAVIT By W.E. WALKER

=====

RECOMMENDED PRIORITY DATE:

3/15/1930

REVIEWED BY

RDH

DATE

11/10/98

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A61-10660 | 05S  | 09E  | 5    | NW  | NE  | SE  |     | ELMORE |
| A61-10660 | 05S  | 09E  | 5    | SE  | NW  | SE  |     | ELMORE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A61-10659 NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: HENLEY SPRINGS

TRIB: COLD SPRINGS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

|                                  | DATABASE | FIELD EXAMINER |
|----------------------------------|----------|----------------|
| DUE TO POD DISCREPANCY? (Y/N)    | Y        | fch            |
| DUE TO SOURCE DISCREPANCY? (Y/N) | Y        |                |

NOTES:

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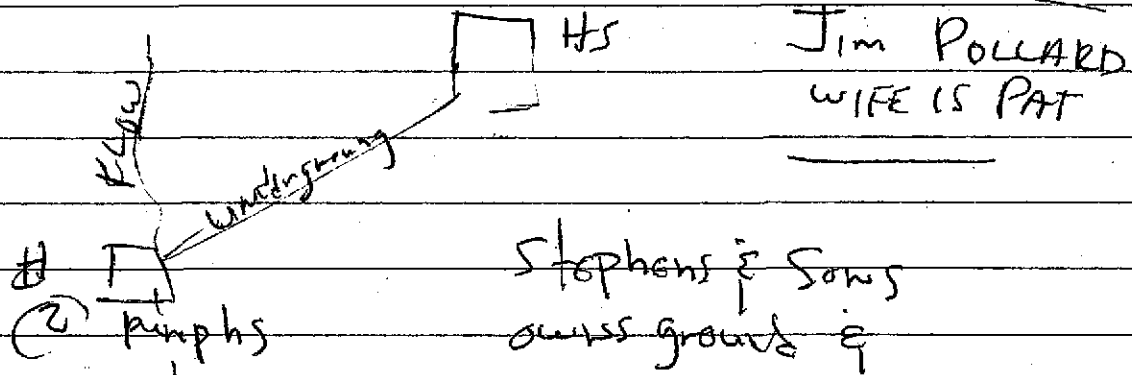
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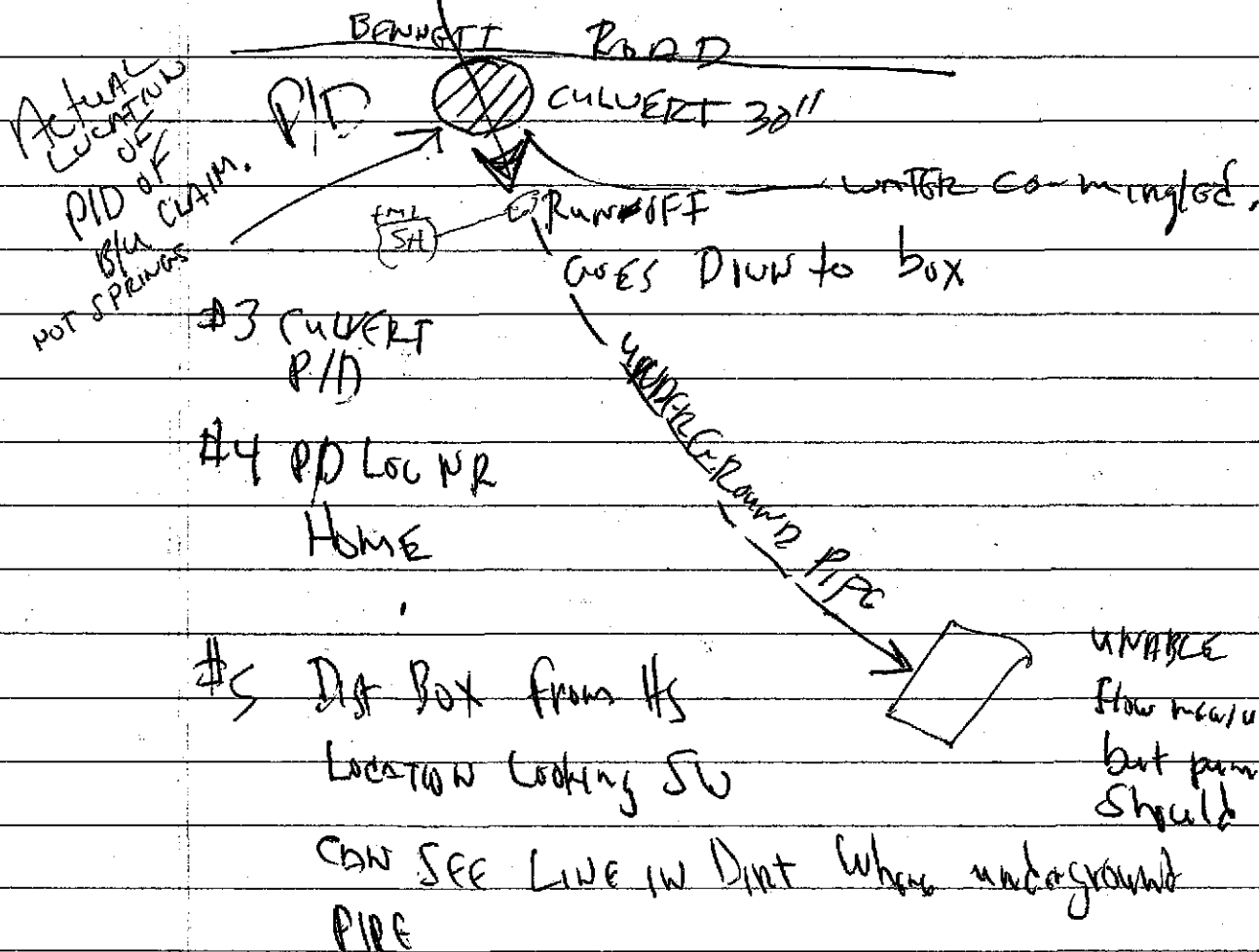
# SYSTEM DIAGRAM

8/8/94

- 1) HAWKEY SPRINGS / ACTUAL UNNAMED STREAM
  - 2) SPRING DOWN IN HOME
- SINCE WATER IS NOT DIVERTED AT SPRINGS ONLY AT NATURAL FLOW,
- #①



NONE OF THIS BELONGS TO  
HALF MOON RANCH.



RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY | DIVERSION NAME |
|------|------|------|-----|-----|-----|-----|--------|----------------|
| 5S   | 9E   | 5    | NW  | SW  | SE  |     | ELMORE |                |
|      |      |      |     |     |     |     |        |                |
|      |      |      |     |     |     |     |        |                |
|      |      |      |     |     |     |     |        |                |
|      |      |      |     |     |     |     |        |                |
|      |      |      |     |     |     |     |        |                |
|      |      |      |     |     |     |     |        |                |

SOURCE: UNNAMED STREAM

TRIB: COLD SPRINGS CR

REVIEWED BY: TRCH

DATE: 11/10/98

SYSTEM DESCRIPTION:

- SEE ATTACHED SYSTEM DIAGRAM
- ALSO SEE ADDITIONAL DRAWING IN 61-11899.

# IDWR T05S, R09E

Claim(s) : 61-00318,  
-319, -320, -321 &  
61-11899 *§ 10660*

Owner(s) : Half Moon  
Ranch

Date: 9 Nov 98

Prepared by:

Ron Howerton

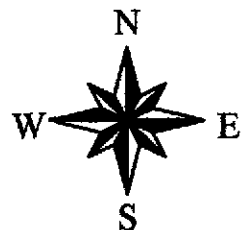
Total Acres: 303.8

□ POU

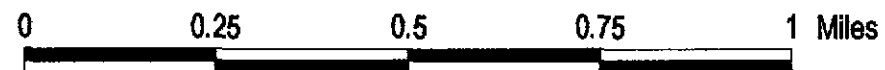
● POD

∧ SECTION LINES

□ 1/4 1/4



**1987 NAPP**



A. ROOT WATER RIGHT NUMBERS: A61-10660

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                            | AJ<br>#/ACRES    | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|---------------------------------|------------------|---------------|-----------------|----------------|------------------|
| 05S | 09E | 5   | SE  | SW  |     | HALF MOON RANCH                 | A61-10660 /30.0  | - /           | 40.0            |                |                  |
|     |     |     | SE  | SW  |     | PEARSON 1972 TRUST, JOYCE WUNDA | A61-00288A /30.0 | 61-00288A /   |                 |                |                  |
|     |     |     | SE  | SW  |     | HALF MOON RANCH                 | A61-00318 /30.0  | 61-00318 /    |                 |                |                  |
|     |     |     | SE  | SW  |     | HALF MOON RANCH                 | A61-00319 /30.0  | 61-00319 /    |                 |                |                  |
|     |     |     | SE  | SW  |     | HALF MOON RANCH                 | A61-00320 /30.0  | 61-00320 /    |                 |                |                  |
|     |     |     | SE  | SW  |     | HALF MOON RANCH                 | A61-00321 /30.0  | - /           |                 |                |                  |
|     |     |     | SE  | SW  |     | HALF MOON RANCH                 | A61-00288B /30.0 | - /           |                 |                |                  |
| 05S | 09E | 5   | SW  | SE  |     | HALF MOON RANCH                 | A61-10660 /40.0  | - /           | 38.0            |                |                  |
|     |     |     | SW  | SE  |     | PEARSON 1972 TRUST, JOYCE WUNDA | A61-00288A /40.0 | 61-00288A /   |                 |                |                  |
|     |     |     | SW  | SE  |     | HALF MOON RANCH                 | A61-00319 /40.0  | 61-00319 /    |                 |                |                  |
|     |     |     | SW  | SE  |     | HALF MOON RANCH                 | A61-00320 /40.0  | 61-00320 /    |                 |                |                  |
|     |     |     | SW  | SE  |     | HALF MOON RANCH                 | A61-00288B /40.0 | - /           |                 |                |                  |
|     |     |     | SW  | SE  |     | HALF MOON RANCH                 | A61-00318 /40.0  | 61-00318 /    |                 |                |                  |
|     |     |     | SW  | SE  |     | HALF MOON RANCH                 | A61-00321 /40.0  | - /           |                 |                |                  |
| 05S | 09E | 8   | NW  | NE  |     | HALF MOON RANCH                 | A61-10660 /40.0  | - /           | 33.0            |                |                  |
|     |     |     | NW  | NE  |     | PEARSON 1972 TRUST, JOYCE WUNDA | A61-00288A /40.0 | 61-00288A /   |                 |                |                  |
|     |     |     | NW  | NE  |     | HALF MOON RANCH                 | A61-00288B /40.0 | - /           |                 |                |                  |
|     |     |     | NW  | NE  |     | HALF MOON RANCH                 | A61-00318 /40.0  | 61-00318 /    |                 |                |                  |
|     |     |     | NW  | NE  |     | HALF MOON RANCH                 | A61-00319 /40.0  | 61-00319 /    |                 |                |                  |
|     |     |     | NW  | NE  |     | HALF MOON RANCH                 | A61-00320 /40.0  | 61-00320 /    |                 |                |                  |
|     |     |     | NW  | NE  |     | HALF MOON RANCH                 | A61-00321 /40.0  | - /           |                 |                |                  |
| 05S | 09E | 8   | SW  | NE  |     | HALF MOON RANCH                 | A61-10660 /40.0  | - /           | 33.0            |                |                  |
|     |     |     | SW  | NE  |     | PEARSON 1972 TRUST, JOYCE WUNDA | A61-00288A /40.0 | 61-00288A /   |                 |                |                  |
|     |     |     | SW  | NE  |     | HALF MOON RANCH                 | A61-00288B /40.0 | - /           |                 |                |                  |
|     |     |     | SW  | NE  |     | HALF MOON RANCH                 | A61-00318 /40.0  | 61-00318 /    |                 |                |                  |
|     |     |     | SW  | NE  |     | HALF MOON RANCH                 | A61-00319 /40.0  | 61-00319 /    |                 |                |                  |
|     |     |     | SW  | NE  |     | HALF MOON RANCH                 | A61-00320 /40.0  | 61-00320 /    |                 |                |                  |
|     |     |     | SW  | NE  |     | HALF MOON RANCH                 | A61-00321 /40.0  | - /           |                 |                |                  |
| 05S | 09E | 8   | NE  | NW  |     | HALF MOON RANCH                 | A61-10660 /40.0  | - /           | 36.0            |                |                  |
|     |     |     | NE  | NW  |     | PEARSON 1972 TRUST, JOYCE WUNDA | A61-00288A /40.0 | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | HALF MOON RANCH                 | A61-00288B /40.0 | 61-00288B /   |                 |                |                  |
|     |     |     | NE  | NW  |     | HALF MOON RANCH                 | A61-00319 /40.0  | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | HALF MOON RANCH                 | A61-00320 /40.0  | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | HALF MOON RANCH                 | A61-00318 /40.0  | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | HALF MOON RANCH                 | A61-00321 /40.0  | - /           |                 |                |                  |
| 05S | 09E | 8   | SE  | NW  |     | HALF MOON RANCH                 | A61-10660 /40.0  | - /           | 39.0            |                |                  |
|     |     |     | SE  | NW  |     | PEARSON 1972 TRUST, JOYCE WUNDA | A61-00288A /40.0 | - /           |                 |                |                  |
|     |     |     | SE  | NW  |     | HALF MOON RANCH                 | A61-00319 /40.0  | - /           |                 |                |                  |
|     |     |     | SE  | NW  |     | HALF MOON RANCH                 | A61-00320 /40.0  | - /           |                 |                |                  |

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                            | AJ<br>#/ACRES    | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------------------|------------------|---------------|-----------------|----------------|------------------|
|             |     |     | SE  | NW  |     | HALF MOON RANCH                 | A61-00288B /40.0 | 61-00288B /   |                 |                |                  |
|             |     |     | SE  | NW  |     | HALF MOON RANCH                 | A61-00318 /40.0  | - /           |                 |                |                  |
|             |     |     | SE  | NW  |     | HALF MOON RANCH                 | A61-00321 /40.0  | - /           |                 |                |                  |
| 05S         | 09E | 8   | NW  | SE  |     | HALF MOON RANCH                 | A61-10660 /40.0  | - /           | 33.0            |                |                  |
|             |     |     | NW  | SE  |     | PEARSON 1972 TRUST, JOYCE WUNDA | A61-00288A /40.0 | 61-00288A /   |                 |                |                  |
|             |     |     | NW  | SE  |     | HALF MOON RANCH                 | A61-00319 /40.0  | - /           |                 |                |                  |
|             |     |     | NW  | SE  |     | HALF MOON RANCH                 | A61-00320 /40.0  | - /           |                 |                |                  |
|             |     |     | NW  | SE  |     | HALF MOON RANCH                 | A61-00321 /40.0  | 61-00321 /    |                 |                |                  |
|             |     |     | NW  | SE  |     | HALF MOON RANCH                 | A61-00288B /40.0 | - /           |                 |                |                  |
|             |     |     | NW  | SE  |     | HALF MOON RANCH                 | A61-00318 /40.0  | - /           |                 |                |                  |
| 05S         | 09E | 8   | SW  | SE  |     | HALF MOON RANCH                 | A61-10660 /40.0  | - /           | 31.0            |                |                  |
|             |     |     | SW  | SE  |     | PEARSON 1972 TRUST, JOYCE WUNDA | A61-00288A /40.0 | 61-00288A /   |                 |                |                  |
|             |     |     | SW  | SE  |     | HALF MOON RANCH                 | A61-00319 /40.0  | - /           |                 |                |                  |
|             |     |     | SW  | SE  |     | HALF MOON RANCH                 | A61-00320 /40.0  | - /           |                 |                |                  |
|             |     |     | SW  | SE  |     | HALF MOON RANCH                 | A61-00321 /40.0  | 61-00321 /    |                 |                |                  |
|             |     |     | SW  | SE  |     | HALF MOON RANCH                 | A61-00288B /40.0 | - /           |                 |                |                  |
|             |     |     | SW  | SE  |     | HALF MOON RANCH                 | A61-00318 /40.0  | - /           |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     | A61-10660                       | 310.00           |               | 283.00          |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
Rch

POU COUNTY: ELMORE

PRESUMPTION FLAG: C

NOTES:

SEE FILE 61-11899 FOR ACRES AND NAPP MAP IN  
THIS FILE.

RECOMMENDATIONS:

TOTAL ACRES:

303.8

REVIEWED BY:

Rch

DATE:

11/10/90

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A61-10660 IRRIGATION                | FROM 03-15 TO 11-15 | .800 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .800 CFS           |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|----------|-----------|--------------------|
|----------|-----------|--------------------|

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        |                |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y        |                |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | ROH            |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(~~X~~) N( )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( ) Explain in notes, below.

NOTES:

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THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

Water Right No.: 61-10660, 61-11899

Examiner: RON HOWERTON

Date of Field Exam 08/08/1994

| P/D No.:           | OPTION 1<br>PUMP 1 | OPTION 2<br>PUMP 2 | OPTION 3<br>PUMP 3 |
|--------------------|--------------------|--------------------|--------------------|
| PUMP HORSEPOWER    | 60                 | 50                 | 25                 |
| BOOSTER HORSEPOWER | 0                  | 0                  | 0                  |
| PUMPING LEVEL      | 0                  | 3                  | 0                  |
| DISCHARGE PRESSURE | 40                 | 40                 | 40                 |
| RATE OF FLOW (cfs) | 4.00               | 3.23               | 1.67               |

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 0.800 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

NA

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in notes. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

rch

B.

FLOW MEASUREMENT

MEASUREMENT METHOD HORSE POWER EQUATION, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~61-00288B~~, 61-00318, 61-00319, 61-00320, 61-00321

TOTAL OVERLAP (PPON)  
\$ 11899

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO.  | SOURCE             | NAME                           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|--------------------|--------------------------------|-----------|----------------|-----------|----------------|
| A61-10660  | HENLEY SPRINGS     | HALF MOON RANCH                | 0.800     | 0.002          |           |                |
| A61-00288A | COLD SPRINGS CREEK | PEARSON 1972 TRUST, JOYCE WUND | 2.800     | 0.009          |           |                |
| A61-00288B | COLD SPRINGS CREEK | HALF MOON RANCH                | 1.600     | 0.005          |           |                |
| A61-00318  | COLD SPRINGS CREEK | HALF MOON RANCH                | 0.500     | 0.001          |           |                |
| A61-00319  | COLD SPRINGS CREEK | HALF MOON RANCH                | 0.800     | 0.002          |           |                |
| A61-00320  | COLD SPRINGS CREEK | HALF MOON RANCH                | 0.700     | 0.002          |           |                |
| A61-00321  | COLD SPRINGS CREEK | HALF MOON RANCH                | 0.900     | 0.002          |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 303.8 x 0.02 CFS/ACRE = 6.08 CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE?

Y( ) N( )

~~X~~

RECOMMENDED AS

CLAIMED

0.8 CFS

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1085.0 AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

SEE FILE 61-11899 FOR ADDITIONAL INFO

COMBINED REMARKS:

QNT - Limit Div Vol to 1215.2 AF

POU1 - Limit ACRES to 303.8 ACRES

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE |
|----------------------|------------------------|----------------------|-----------------------|-------------------|
|                      |                        | DATABASE EXAMINER    | DATABASE EXAMINER     | DATABASE EXAMINER |
| IRRIGATION           | 03-15 11-15            | 0.800                |                       | <del>1085.0</del> |
| TOTAL FOR THIS RIGHT |                        | 0.800                |                       | <del>1085.0</del> |

REVIEWED BY:

Rch

DATE:

11/10/98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | (X)                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-10660

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A61-10660                | 0.800             | -                         | -                | -                   | -                 |
| TOTAL CFS            |                          | 0.800             |                           |                  |                     |                   |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

NOTES:

AUTHENTICATION:

SIGNATURE:

Ron Howerton

DATE:

11/10/98

NAME OF FIELD EXAMINER:

Ron Howerton

TITLE:

Sr Water Agent

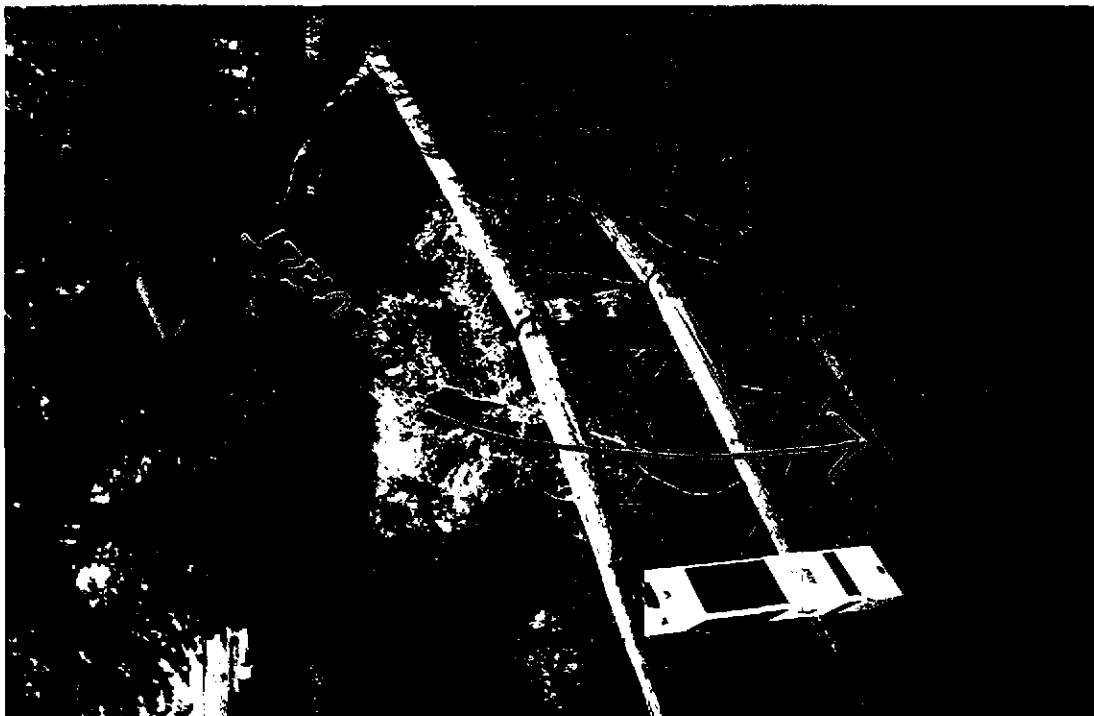
**PICTURE #1**

61-10660: FX 08/08/94. Photo's by RDH. Point of diversion, pipe under road flows into 30" culvert, underground to distribution cement box. Located in T05S, R09E, S05, NWSWSE.



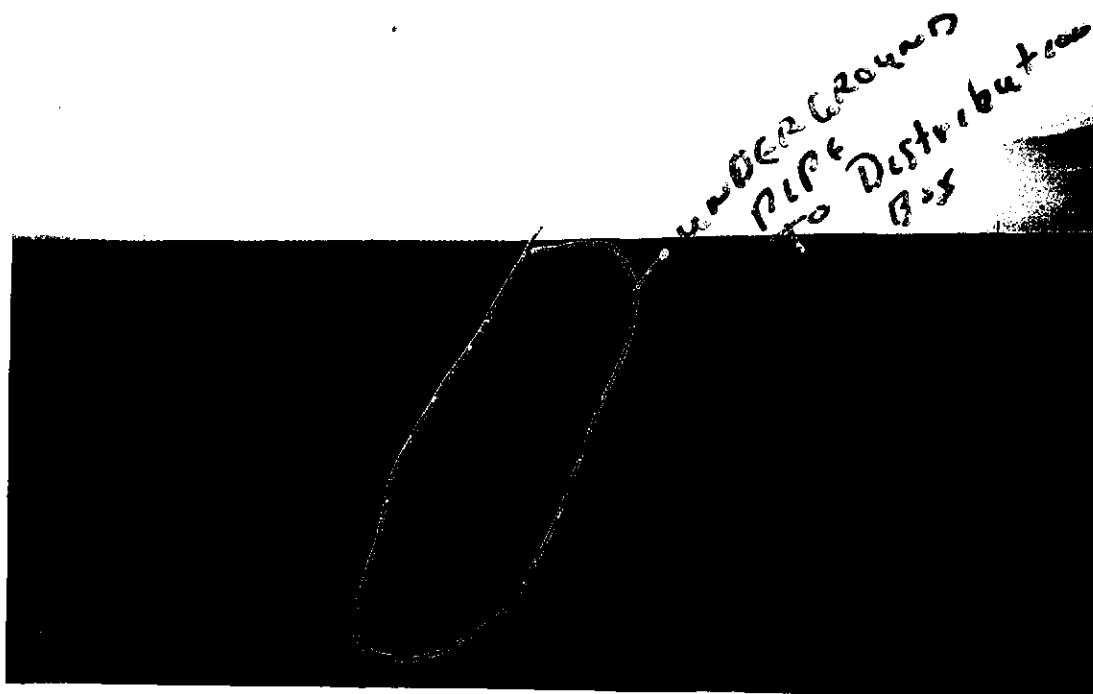
**PICTURE #2**

30 inch culvert is at this location.



**PICTURE #3**

61-10660: FX 08/08/94. Photo's by RDH. Location view of underground pipe to distribution cement box form point of diversion.



MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                  | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE?                                    |
|------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------|
| <input checked="" type="checkbox"/> ORTHOPHOTOQUAD         | DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>2-65</u>      | Y( ) N( <input checked="" type="checkbox"/> ) IN 61-11899 |
| <input type="checkbox"/> TOPOGRAPHIC                       | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                                                 |
| <input checked="" type="checkbox"/> NAPP                   | DATE OF PHOTO <u>1987</u> IDWR ID NO. <u>2-65</u>      | Y( <input checked="" type="checkbox"/> ) N( )             |
| <input checked="" type="checkbox"/> ASCS AERIAL PHOTO      | DATE OF PHOTO <u>1987</u>                              | Y( ) N( <input checked="" type="checkbox"/> ) IN 61-11899 |
| <input type="checkbox"/> ASCS COLOR SLIDE                  | DATE OF PHOTO _____                                    | Y( ) N( )                                                 |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO _____                                    | Y( ) N( )                                                 |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____                                   | Y( ) N( )                                                 |
| <input type="checkbox"/> SCS SOIL SURVEY MAP               | DATE ISSUED _____                                      | Y( ) N( )                                                 |
| <input type="checkbox"/> SUBDIVISION PLAT MAP              | DATE OF MAP _____                                      | Y( ) N( )                                                 |
| <input checked="" type="checkbox"/> OTHER <u>AFFIDAVIT</u> | DATE <u>3/29/93</u> <u>DATE OF PRIORITY INFO</u>       | Y( <input checked="" type="checkbox"/> ) N( )             |
| <input checked="" type="checkbox"/> OTHER <u>STRIP MAP</u> | DATE <u>IN 61-11899</u>                                | Y( <input checked="" type="checkbox"/> ) N( )             |
| <input checked="" type="checkbox"/> OTHER <u>ORTHO</u>     | DATE <u>1974</u> <u>SHOWS ADDITIONAL INFO</u>          | Y( ) N( <input checked="" type="checkbox"/> ) IN 61-11899 |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES                                |
|--------------------------------------------------------|---------------------------------------------|--------------|--------------------------------------|
| <input type="checkbox"/> LICENSING FIELD EXAM          | DATE OF FIELD EXAM _____                    | _____        | _____                                |
| <input type="checkbox"/> WATER RIGHT LICENSE           | DATE LICENSE SIGNED _____                   | _____        | _____                                |
| <input type="checkbox"/> IDWR APPROVED TRANSFER        | DATE TRANSFER APPROVED _____                | _____        | _____                                |
| <input checked="" type="checkbox"/> SYSTEM DESCRIPTION | DATE DRAWN <u>8/8/94</u>                    | <u>1</u>     | _____                                |
| <input checked="" type="checkbox"/> PHOTOGRAPHS        | DATE(S) PHOTOS TAKEN <u>8/8/94</u>          | <u>2</u>     | <u>ADDITIONAL PHOTOS IN 61-11899</u> |
| <input type="checkbox"/> SPLIT RIGHT REVIEW            | DATE REVIEW COMPLETED _____                 | _____        | _____                                |
| <input type="checkbox"/> HUBBLE ANALYSIS               | DATE ANALYSIS COMPLETED _____               | _____        | _____                                |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS      | DATE ANALYSIS COMPLETED _____               | _____        | _____                                |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____                  | _____        | _____                                |
| <input type="checkbox"/> OTHER _____                   | DATE _____                                  | _____        | _____                                |
| <input type="checkbox"/> OTHER _____                   | DATE _____                                  | _____        | _____                                |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

14:28:12  
07/05/94

PAGE: 13  
QUICKLOOK INFORMATION

55  
CLAIM NUMBER: A61-10660

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| SOURCE                    | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
 ASCS MAP = 2  
 WATERMASTER RECORDS = 3  
 NAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

15:08:31  
07/05/94  
56

CLAIM NUMBER: A61-10660

Water Source: HENLEY SPRINGS      Tributary to: COLD SPRINGS CREEK      Stage: BENEFICIAL USE

Place of use Legal Description for: IRRIGATION

POU County: **ELMORE**

Other Rights: 61-00288B, 61-00318, 61-00319, 61-00320, 61-00321

Remarks: THE WATER DIVERTED PURSUANT TO THIS CLAIM IS COMINGLED WITH THE OTHER SURFACE RIGHTS IDENTIFIED IN PARAGRAPH 13, ABOVE, AND USED TO IRRIGATE THE ENTIRE RANCH THROUGH THE SAME IRRIGATION SYSTEM.  
OWNERSHIP CHANGED BY KW 4/7/1993.

Dates:      Exam Made Date:      Verified Date:

Misc:      Water District Number:      Field Inspection Flag:  
Presumption Flag:



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

Date: July 1, 1994

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

Half Moon Ranch  
6874 Fairview Ave  
Boise, Id 83704

RE: Field Exam Scheduling Letter for the following Adjudication Claims:

A61-00288B, A61-00318, A61-00319, A61-00320, A61-00321 &  
A61-10660.

Dear Claimant:

The Adjudication Staff of the Department of Water Resources will be conducting Snake River Basin Adjudication Claim Examinations for Elmore County from July through November 1994.

Information on your claim that may need to be verified includes, source(s) of water, uses and amounts, legal descriptions of point(s) of diversion, place of use and in some cases documentation verifying the date of priority as claimed in the Snake River Basin Adjudication.

Although it is not mandatory that you accompany me, should questions arise during the exam, it would be most helpful for yourself or a knowledgeable representative to be available during the field exam. This will help in the accuracy of collecting specific information about your water right and speed up our findings.

I would appreciate your call **ASAP** to set-up a field exam date. I may also be calling to help speed up the scheduling due to the short field season this year.

If you have other questions prior to scheduling a date or about the field examination, feel free to call me on that too. **Please call today to set-up your exam!**

Sincerely,

Ron Howerton  
ADJUDICATION STAFF  
Department of Water Resources  
Western Region Office  
(208) 334-2190



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

April 8, 1993

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

RE: Notice of Claims to Water Right Nos. A61-10660, A61-00288B,  
A61-00318, A61-00319, A61-00320 and A61-00321

Half Moon Ranch  
6874 Fairview Ave.  
Boise, ID 83704

Dear Claimants:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any other requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

KW:k  
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 25, 1993

RE: Notice of Claim to a Water Right No. A61-10660

Halfmoon Ranch Partnership  
Attn: Jay Caven  
6874 Fairview  
Boise, ID 83704

Gentlemen:

Ms. Joyce Pearson called our office this morning in regard to the above referenced claim. She stated that she had sold this property to you. In light of this, enclosed you will find a Notice of Change of Water Right Ownership form and a copy of the claim filed by Ms. Pearson. You should submit the change of ownership form to this office for processing.

Also enclosed is a copy of correspondence sent to Ms. Pearson on January 28, 1993. Please be advised that since you now own this property, you will be required to submit evidence of the priority date claimed once the change of ownership has been processed. Also enclosed is a pamphlet entitled "Evidence of Priority" which describes why this evidence is necessary.

If you have any questions in regard to this matter, please feel free to contact this office.

Sincerely,

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

KW:k  
Enclosures

3-8-93  
Mr. Caven is  
working on evidence  
of priority for this  
right.  
Sent him a change  
of ownership form -  
was not previously  
included. KW

MEMORANDUM

DATE: 25-Feb-1993 09:42

TO: FILE A61-10660

FROM: KAY WALKER

RE: NEW OWNERS

\*\*\*\*\*  
\*\*\*\*\*

Joyce Pearson contacted the office this morning in regard to Evidence of Priority of the above referenced claim. Ms. Pearson has sold this property to the following:

Halfmoon Ranch Partnership  
Jay Caven  
6874 Fairview  
Boise, ID 83704

Ms. Pearson said that she did not use the water while she owned the property due to the drought. However, she stated that the owner prior to her had used the water. I will send a change in ownership form to the new owner and advise them of the evidence of priority requirement.



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). Alb-10660

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

JOYCE WUNDERLICH PEARSON 1972 TRUST  
JOYCE PEARSON  
PO BOX 449  
BELLEVUE ID 83313

RESENT FEBRUARY 23, 1993 TO:  
142 S. HIAWATHA  
HAILEY, ID 83333

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

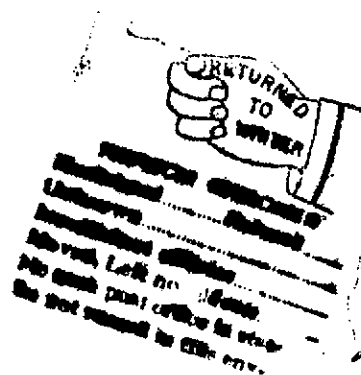
Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section  
Department of Water Resources  
Western Region Office

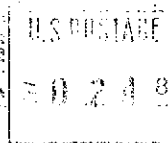
NOTE: YOUR TIME TO SUBMIT THE REQUIRED EVIDENCE HAS BEEN EXTENDED TO APRIL 7, 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
WESTERN REGION  
2735 Airport Way  
Boise, Idaho 83705-5082



*Time expired*

POSTAGE  
PAID  
PERMIT NO. 1157  
BOISE, IDAHO



*New address per  
assessor's office*



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). Ab1-10660

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

JOYCE WUNDERLICH PEARSON 1972 TRUST  
JOYCE PEARSON  
PO BOX 449  
BELLEVUE ID 83313

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

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Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section  
Department of Water Resources  
Western Region Office

HOGUE, SPECK & AANESTAD  
A PROFESSIONAL ASSOCIATION  
Attorneys at Law  
120 East Avenue  
Post Office Box 987  
Ketchum, Idaho 83340  
Phone: (208) 726-4421  
FAX: (208) 726-0752

---

FAX MEMO/COVER SHEET

DATE: January 17, 1992 TIME: 2:03pm

PAGE 1 OF 3 PAGES

TO: Cindy Hodges

FAX NUMBER: 1-334-2348

FROM: Deborah Kirby

RE: Snake River Basin Adjudication  
Joyce Wunderlich Pearson, Trustee  
Amended Claims A61-10659 and A61-10660

In response to your letter of January 9, 1992 to Mr. Jim Speck,  
please find enclosed copies of the front pages of the above-  
referenced, original claims filed.

Please call if you have any questions Thank you.



Deborah

dmk

2 pages to follow

THE INFORMATION CONTAINED IN THIS FAX TRANSMISSION IS CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE ABOVE-NAMED RECIPIENT AND MAY BE THE SUBJECT OF ATTORNEY/CLIENT PRIVILEGE. IF THE READER OF THIS MESSAGE IS NOT THE ABOVE-NAMED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISTRIBUTION, DISSEMINATION, COPYING OR OTHER USE OF THIS COMMUNICATION IS STRICTLY PROHIBITED AND NO PRIVILEGE IS WAIVED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE. THANK YOU.

MICROFILMED

AUG 12 1992



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 9, 1992

JAMES P SPECK  
HOGUE SPECK & AANESTAD  
120 EAST AVENUE  
PO BOX 987  
KETCHUM ID 83340

RE: Snake River Basin Adjudication  
Joyce Wunderlich Pearson, Trustee  
Amended Claims A61-10659 and A61-10660

Dear Mr. Speck:

On November 8, 1991, our office received the above-referenced Amended Notices of Claims. Shortly afterwards, I telephoned you and requested copies of the front pages of the original claims filed. Information on these pages is needed to verify the receipt number and first date received pertinent to the original claims. As of this date, I have not received these copies.

I have located what I believe to be the receipt under which fees were paid for the above-referenced claims, plus several others. However, since the above identification numbers were not assigned at the time the claims were first received, I need to see the receipt number logged on the original claims in order to verify the match.

Please forward front-page copies of the original claims as soon as possible, as data entry cannot be completed without the receipt information. As soon as data entry is finalized, I will see that computer generated claim copies are returned to you as previously requested. My mailing address is at the top of this page. If you wish, our FAX number is 334-2348.

Thank you for your help.

Sincerely,

Cindy Hodges  
Sr. Water Resource Agent

**MICROFILMED**

**AUG 12 1992**

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION  
ATTORNEYS

TERRY G. HOGUE  
JAMES P. SPECK  
DOUGLAS J. AANESTAD  
J. STEPHEN CRABTREE  
TRACY DUNLAP

120 EAST AVENUE  
POST OFFICE BOX 987  
KETCHUM, IDAHO 83340  
(208) 726-4421  
FAX (208) 726-0752

November 4, 1991

HAILEY OFFICE:  
16 WEST CROY STREET  
SUITE K  
POST OFFICE BOX 460  
HAILEY, IDAHO 83333  
(208) 788-3567

RECEIVED  
NOV - 8 1991

**CERTIFIED MAIL P 450 412 173**  
**RETURN RECEIPT REQUESTED**

Department of Water Resources  
Western Regional Office

Idaho Department of Water Resources  
2735 Airport Way  
Boise, Idaho 83705

Attention: Cindy

Re: Snake River Basin Adjudication  
Joyce Wunderlich Pearson, Trustee  
Amended Claims Nos. A61-10659 and A61-10660

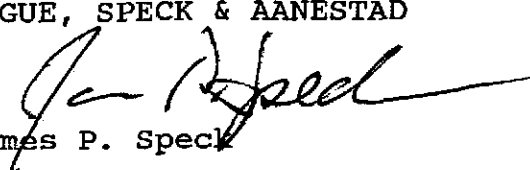
Dear Cindy:

Enclosed you will find the above-referenced Amended Notices of Claims to be filed in the Snake River Basin Adjudication. Please return to me copies of these claims as they are recorded in the Department's computer database. If there are any questions, kindly call me.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD

  
James P. Speck

JPS\dmk  
Enclosures  
cc: Ms. J. W. Pearson (w/encls.)

j\corres91\IDWRcindy

MICROFILMED

AUG 12 1992

November 20, 1998

**NOTICE OF ERROR  
REPLY**

RECEIVED

**JAN 07 1999**

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 18, 1998

Water right number: 61-10660

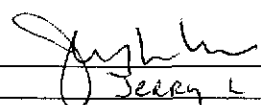
HALF MOON RANCH  
6874 FAIRVIEW AVE  
BOISE ID 83704

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 1-6-99 SIGNATURE:   
Please print your name: Jerry L Caven