

1987 NAPP PHOTO

T03S, R06E, S15

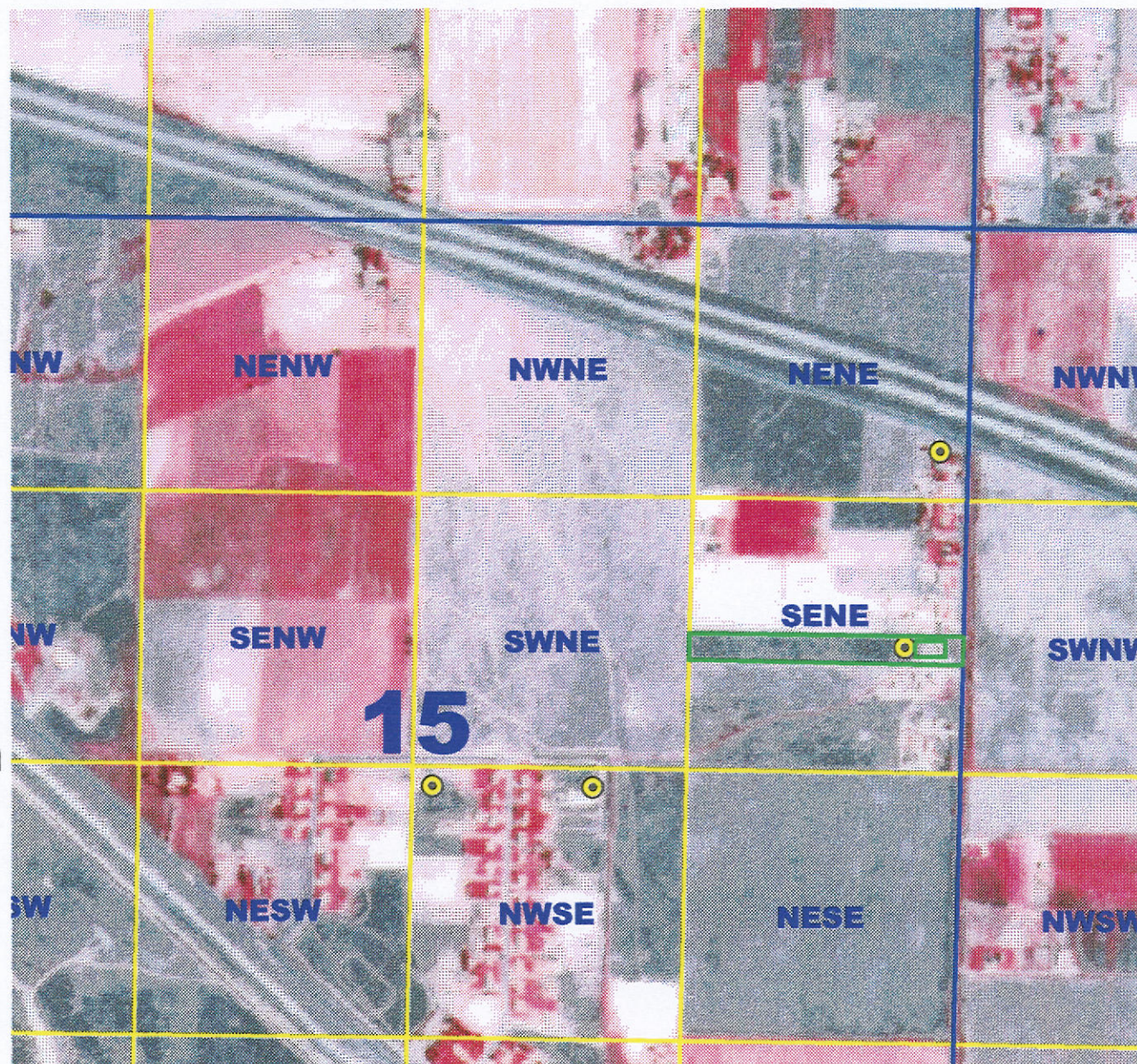
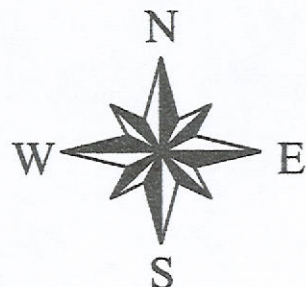
Prepared by: KAY WALKER

Date: October 19, 1998

- Point(s) of Diversion

Section Lines

1/4 1/4's



15

0 0.25 0.5 0.75 Miles

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-07444

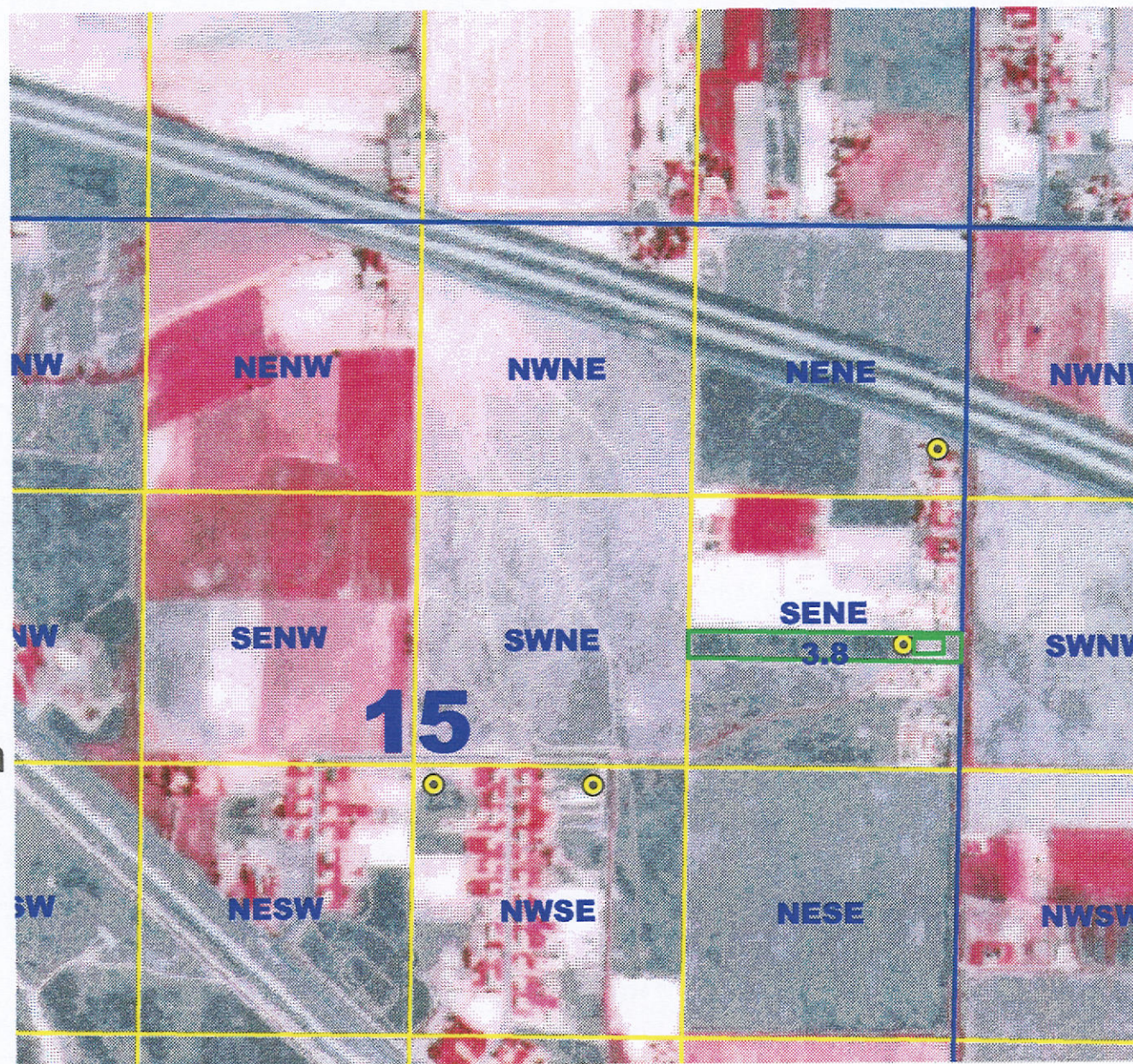
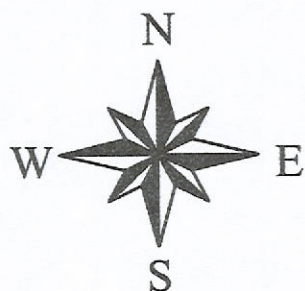
T03S, R06E, S15

Owner(s): LISH

Prepared by: KAY WALKER

Date: October 19, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 0.75 Miles

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. "

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 11/12/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 4/18/85

Date

CONSULTANT SEAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07444**
Date Received: 7/14/1989
Receipt No: C008244
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ALENE LISH 208-467-3122
Address: 12316 IOWA AVE W
NAMPA ID 83686

2. Date of Priority: MAY 21, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	15		SE	NE		ELMORE

5. Description of diverting works:
PUMPING PLANT & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	15	SE	NE		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CORRECTED MAILING ADDRESS PER NOTICE OF ERROR RESPONSE. KW
1/12/99

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07444
Date Received: 7/14/1989
Receipt No: C008244
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALENE LISH 208-587-5745
Address: 3275 N. 11TH W.
MOUNTAIN HOME, ID 83647

2. Date of Priority: MAY 21, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	15	SE	NE			ELMORE

5. Description of diverting works:
PUMPING PLANT & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	15	SE	NE		IRR	5.0
Section Acres							5.0

A61-07444

Page 1

Date: 07/14/89

RECEIVED
JUL 11 1989

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X H. Alenew Lish Date: 7/14/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of June 1989

Anna Baumhoff
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 12/7 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 6, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ALENE LISH
4630 122ND PL NE
MARYSVILLE WA 98271-8545

RECEIVED

AUG - 1 2001

RECEIVED

AUG 03 2001

RE: Snake River Basin Adjudication (SRBA)
Water Right #61-7444

Department of Water Resources

WATER RESOURCES
SOUTHERN REGION

Dear Water Right Holder:

Record Modified 8-2-01.

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. We received the returned mail on July 2. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list **any other water rights you have**, and return this letter by **July 31, 2001**. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

This is the only water right I have, & if I sell my property I'll let you know soon.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

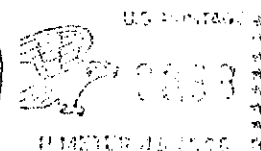
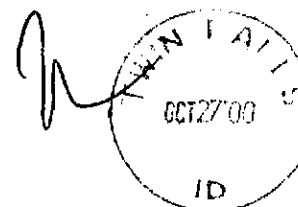
The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

no telephone to use

61-7444
only w/R



ALENE LISH
12316 IOWA AVE W
NANPA, ID 83686

LISH316 836862018 1999 05 10/30/00
FORWARD TIME EXP RTN TO SEND
LISH
4630 122ND PL NE
MARYSVILLE WA 98271-8545

RETURN TO SENDER

836845820/2707

THE UNIVERSITY OF CHICAGO

RECEIVED
AUG 03 2001
WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way, Boise, Idaho 83705

Phone: (208) 334-2190 FAX: (208) 334-2348 www.idwr.state.id.us/idwr/idwrhome.htm

January 12, 1999

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RE: Claim to a Water Right No. 61-07444

Alene Lish
12316 Iowa Ave. W.
Nampa, ID 83686

Dear Ms. Lish:

I received your reply to the proposed recommendation of your water right in the mail on December 17, 1998. After reading your reply several times this morning, I thought I had better write to you and explain what is happening in regard to your water right. The proposed recommendation that you received was sent to you so you would know what we intend to recommend to the Snake River Basin Adjudication Court in Twin Falls. The map that you received was intended to show you where we found your property located and where, within that location, the house and well are located. The square in the middle of the "place of use" (green area) is supposed to be the location of your home and the well is the yellow circle with the black dot in the middle.

Please be advised that when I was preparing this recommendation I found that you had been licensed for the irrigation of 5 acres. When I reviewed the Elmore County tax lot information I found that your entire property was only 4 acres. I then removed the area that your house is located and found your entire irrigated acreage was only 3.8 acres. The amount of water recommended for irrigation purposes was reduced to agree with the amount of land found. In your reply to our proposal, you indicated that this property is no longer irrigated. If this is the case, you should be advised to irrigate the land at least once every 5 years in order to keep your water right valid. It is almost impossible to obtain new irrigation rights in the Mountain Home area and you should protect the right that you have in case you ever decide to sell your property.

Please be advised that I have corrected our records to show your business address as your mailing address per the request in your notes regarding our

proposed recommendations. I am returning your copy of the map, proposed recommendation and letter from the District Court describing the process we are going through. The final recommendations for this area are to be submitted to the Court during the second week of February, 1999. Once the final recommendations are submitted, we cannot make adjustments to your water right without going through the objection process.

If you have any questions or concerns regarding this matter, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Kay Walker". The signature is fluid and cursive, with the first name "Kay" and last name "Walker" clearly distinguishable.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

AJ0749NP
No. R61-07444

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALENE LISH 12316 IOWA AVE W NAMPA ID 83686 (208) 467-3122	05/21/1981	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.11 CFS 0.04 CFS	17.10 AFA 0.60 AFA
TOTAL DIVERSION:					0.13 CFS	17.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S15 SENE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	----
03S	06E	15	:					03	:											:	3.8
TOTAL ACRES																				3.8	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	
03S	06E	15	:					D	:											:	

POU County: ELMORE

Non-Irrigation Uses: ONE HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-07100 61-10026 61-10071 61-10730 A61-07100 A61-07444 A61-10026 A61-10071 A61-10730

Other Water Rights Listing Overlapping Place(s) of Use:

A61-07444

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.
- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE

AJ0749NP
No. R61-07444

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/12/99
PAGE: 2

Conditions of Approval:

- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Dates: Exam Made Date: 11/08/1994 Verified Date: 01/12/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/09/1994 User-ID: KWALKER Subject: RECOMMENDATIONS
RECOMMENDED THIS RIGHT AS LICENSED IN JULY OF 1989.

Date: 10/19/1998 User-ID: KWALKER Subject: PLACE OF USE
THE NUMBER OF ACRES HAS BEEN REDUCED DUE TO THE ENTIRE PROPERTY
ONLY CONSISTING OF 4.0 ACRES, INCLUDING LOCATION OF HOME. THIS
INFORMATION PER ELMORE COUNTY TAX LOT INFORMATION AND GIS SHAPE.
ALSO HAD TO REDUCE AMOUNT OF WATER SINCE LAND IS LESS THAN
ORIGINALLY LICENSED.

Date: 11/22/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/12/1999 User-ID: KWALKER Subject: ADDRESS CORRECTION
CORRECTED MAILING ADDRESS PER NOTICE OF ERROR RESPONSE.

Audit: 01/12/99 KWALKER



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 7, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ALENE LISH
12316 IOWA AVE W.
NAMPA ID 83686-8020

RECEIVED

DEC 17 1998

WATER RESOURCES
WESTERN REGION

RE: Snake River Basin Adjudication (SRBA)
Water Right #61-07444

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by December 18, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

*we are here during winter months
not irrigating. this is our business
address. If you have any questions
Please send them.*

*The water right is the same.
It has not been changed.
we will notify you if & when
we do, change it*

SS:region
Enclosure:
Returned Mail

The address is correct as shown above or as otherwise changed.

Alene Lish
Claimant Signature

1-208-467-3122
Telephone No.

*I don't know what your map
reads*

November 20, 1998

NOV 30 1998

Department of Water Resources

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

RECEIVED

DEC 17 1998

WATER RESOURCES
WESTERN REGION

Water right number: 61-07444

ALENE LISH

~~3275 N 11TH W~~

~~MOUNTAIN HOME ID 83647~~

*12316 Iowa Ave W
Nampa, Idaho 83686*

RECEIVED

NOV 30 1998

Department of Water Resources

Daytime Telephone Number: *208-467-3122*

Evening Telephone Number: *same,*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: *Dec 16 98* SIGNATURE: *ALENE Lish*
Please print your name: _____

DEPARTMENT OF WATER RESOURCES
101 N. ORCHARD ST.
JOSE, ID 83706-2237



RECEIVED

NOV 30 1998

Department of Water Resources

*Remailed
11/30/98
Duf*

61-07444

LISH275 836472012 1997 07 11/29/98
FORWARD TIME EXP RTN TO SEND
LISH
12316 IOWA AVE
NANPA ID 83686-8020

RETURN TO SENDER

ID 83647



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 7, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ALENE LISH
12316 IOWA AVE
NAMPA ID 83686-8020

*Changed by K. Walker
1-12-99. m*

RE: Snake River Basin Adjudication (SRBA)
Water Right #61-07444

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by December 18, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

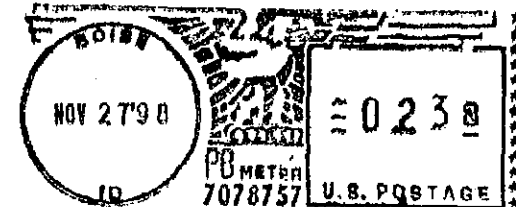
Claimant Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

PRESORTED
FIRST CLASS



RECEIVED

DEC 03 1998

Department of Water Resources

R61-07444
ALENE LISH
3275 N 11TH W

MOUNTAIN HOME ID 83647

LISH275 836472016 1997 08 12/01/98
FORWARD TIME EXP RTN TO SEND
LISH
12316 IOWA AVE
Nampa ID 83686-8020

83720/0098
AUTO 8364



WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE _____ (YES) SENT FOR DECREE _____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 _____

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (442)()()()()

ATTRIBUTES OF B51-POD.SHP (426)()()()()

B51-DBPOU.DBF 12/9/98 UPDATED BY kw

B51-DBPOD.DBF 12/9/98 UPDATED BY kw

RDH GPSTABLE

AJ0749NP
No. R61-07444

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALENE LISH 3275 N 11TH W MOUNTAIN HOME ID 83647 (208) 587-5745	05/21/1981	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.11 CFS 0.04 CFS	17.10 AFA 0.60 AFA
TOTAL DIVERSION:					0.13 CFS	17.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S15 SENE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	15	:																	:	3.8
TOTAL ACRES																				3.8	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	06E	15	:																	:

POU County: ELMORE

Non-Irrigation Uses: ONE HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-07100 61-10026 61-10071 61-10730 A61-07100 A61-07444 A61-10026 A61-10071 A61-10730

Other Water Rights Listing Overlapping Place(s) of Use:

A61-07444

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date: 11/08/1994 Verified Date: 10/19/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-07444

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/19/98
PAGE: 2

=====

Comments: Date: 11/09/1994 User-ID: KWALKER Subject: RECOMMENDATIONS
RECOMMENDED THIS RIGHT AS LICENSED IN JULY OF 1989.

Date: 10/19/1998 User-ID: KWALKER Subject: PLACE OF USE
THE NUMBER OF ACRES HAS BEEN REDUCED DUE TO THE ENTIRE PROPERTY
ONLY CONSISTING OF 4.0 ACRES, INCLUDING LOCATION OF HOME. THIS
INFORMATION PER ELMORE COUNTY TAX LOT INFORMATION AND GIS SHAPE.
ALSO HAD TO REDUCE AMOUNT OF WATER SINCE LAND IS LESS THAN
ORIGINALLY LICENSED.

Audit: 10/19/98 KWALKER

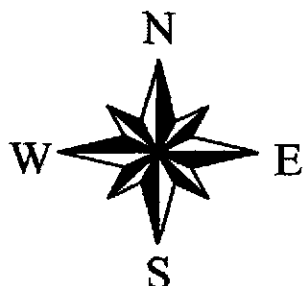
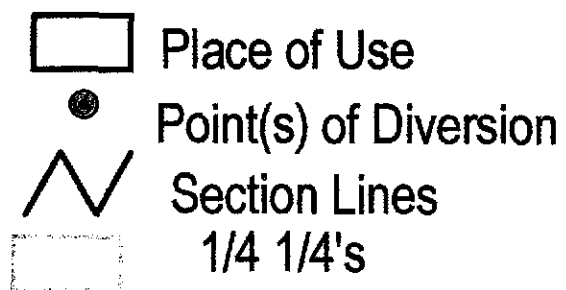
CLAIM(S): 61-07444

T03S, R06E, S15

Owner(s): LISH

Prepared by: KAY WALKER

Date: October 19, 1998



0 0.25 0.5 0.75 Miles



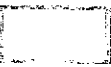
CLAIM(S): 61-07444

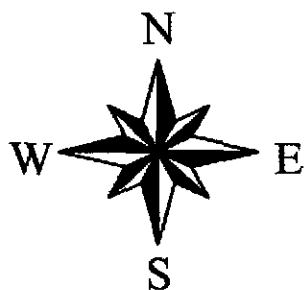
T03S, R06E, S15

Owner(s): LISH

Prepared by: KAY WALKER

Date: October 19, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 0.75 Miles

AJ0749NP
No. R61-07444 ✓

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

per license
DATE: 11/09/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALENE LISH 3275 N 11TH W MOUNTAIN HOME ID 83647 (208) 587-5745	05/21/1981	IRRIGATION ✓ DOMESTIC	3/15-04 10-31 01-01 12-31	0.13 CFS 0.04 CFS	17.1 0.60 AFA
TOTAL DIVERSION:					0.13 CFS ✓	17.7
CONSUMPTIVE USE:						15.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE ✓

Point(s) of Diversion: T03S R06E S15 SENE

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM			
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac				
03S	06E	15	:																				
				3.8																TOTAL ACRES			

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE				
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac				
03S	06E	15	:																				
				D																			

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, ONE Home HOUSE

Other Rights: NONE

Dates: Exam Made Date: 11/08/1994 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/09/1994 User-ID: KWALKER Subject: RECOMMENDATIONS
RECOMMENDED THIS RIGHT AS LICENSED IN JULY OF 1989.

Audit: 11/09/94 KWALKER

add
N10, N12

per
3.8
3.8
GIS
Shape-
entire property
only 4 ac.
w/house-

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A61-07444

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>	<u>KW</u> <u>11-8-94</u>	<u>6</u>	<u>N</u>	<u>N</u>	<u>KW</u> <u>11-8-94</u>	
PT. OF DIV.				<u>N</u>			DATA ENTRY COMPLETED BY <u>KW</u> DATE <u>11-8-94</u>
SOURCE				<u>N</u>			
PL. OF USE			<u>6, 4</u>	<u>N</u>			FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF				<u>Y</u>			
CONSUMPTIVE USE				<u>N</u>			
NATURE OF USE				<u>N</u>			
PERIOD OF USE				<u>Y</u>			
BASIS OF CLAIM				<u>N</u>			
REMARKS				<u>N</u>			

N/A
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: Recommend as licensed in July, 1989.

6-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

05:25:48
10/06/94
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PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A61-07444

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																																																																																										
C	ALENE LISH 3275 N 11TH W MOUNTAIN HOME ID 83647 (208) 587-5745	05/21/1981	IRRIGATION ✓ DOMESTIC ✓	~~03-15-11-19~~ 01-01 12-31	~~0.15 CFS~~ 0.04 CFS	~~20.0~~ 0.6																																																																																																																																																										
TOTAL DIVERSION:					0.13	20.6																																																																																																																																																										
CONSUMPTIVE USE:					0.13	15.00 AFA ✓																																																																																																																																																										
Water Source: GROUNDWATER ✓		Tributary to: ✓		Stage: LICENSE																																																																																																																																																												
Point(s) of Diversion:		T03S R06E S15		ELMORE County																																																																																																																																																												
Place of use Legal Description for: IRRIGATION																																																																																																																																																																
<table border="0"> <tr> <td colspan="4"></td> <td colspan="4">NE</td> <td colspan="4">NW</td> <td colspan="4">SW</td> <td colspan="4">SE</td> <td></td> </tr> <tr> <td colspan="4"></td> <td colspan="4">NENE NWNE SWNE SENE</td> <td colspan="4">NENW NWNW SWNW SENW</td> <td colspan="4">NESW NWSW SWSW SESW</td> <td colspan="4">NESE NWSE SWSE SESE</td> <td>:</td> </tr> <tr> <td>T</td><td>R</td><td>S</td><td>:</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td> <td>:</td> <td>SUM</td> </tr> <tr> <td colspan="28">-----</td> </tr> <tr> <td colspan="4">03S 06E 15 :</td> <td colspan="4"></td> <td colspan="4">05 :</td> <td colspan="4"></td> <td colspan="4"></td> <td colspan="4"></td> <td>:</td> <td>5.0</td> </tr> <tr> <td colspan="26"></td> <td>TOTAL ACRES</td> <td>5.0</td> </tr> </table>											NE				NW				SW				SE									NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				:	T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	-----																												03S 06E 15 :								05 :																:	5.0																											TOTAL ACRES	5.0
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T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM																																																																																																																																			

03S 06E 15 :								05 :																:	5.0																																																																																																																																							
																										TOTAL ACRES	5.0																																																																																																																																					

Place of use location for DOMESTIC is the same location as described for: IRRIGATION ✓

POU County: ELMORE

Non-Irrigation Uses: D/ ONE HOUSEHOLD

- D.E. Standards

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ NAPP	DATE OF PHOTO <u>7-31-87</u> IDWR ID NO. <u>213 SW</u>	Y() N(☒)
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>4-18-85</u>	<u>4</u>	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>7-14-89</u>	<u>2</u>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
() OTHER _____	DATE _____		
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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10/06/94

PAGE: 1
GENERAL INFORMATION

87
CLAIM NUMBER: A61-07444

LAST: LISH
ADDRESS: 3275 N. 11TH W.
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-5745

FIRST: ALENE
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

kw

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-07444 PRIORITY DATE: 05-21-1981 STAGE: L

B. WR RECORD: # 61-07444 PRIORITY DATE: 05-21-1981 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

05-21-1981

REVIEWED BY kw

DATE 11-9-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-07444	03S	06E	15		SE	NE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A61-07100	R61-07100
A61-10026	R61-10071
A61-10071	
A61-10730	

WR RECORDS IN SAME 40 ACRE TRACT

61-04030
61-07100

- NO CLAIM - gw, dom
- Paul K. Brown, Jr.

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-07444	03S	06E	15		SE	NE			ELMORE		

OTHER WR RECORDS WITH SAME WR POD

61-04030
61-07100

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A61-07100	R61-07100
A61-10026	R61-10071
A61-10071	
A61-10730	

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 4-18-85)

Y(☒) N(☐)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y(☐) N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
03S	06E	15		SE	NE			ELMORE		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: KW

DATE: 11-8-94

SYSTEM DESCRIPTION: DESCRIBED BELOW (☐) , SEE LICENSE FILE (☒) , OR SEE ATTACHMENT (☐)

A. ROOT WATER RIGHT NUMBERS: A61-07444

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	15	SE	NE		LISH, ALENE	A61-07444 / 5.0	61-07444 / 5.0	2.0	5.0	5.0
			SE	NE		TAYLOR, MICHAEL D	A61-10730 /	- /			
			SE	NE		KOUSKY, RICHARD	A61-10026 /	- /			
			SE	NE		BROWN JR, PAUL K	R61-07100 /	61-07100 /			
			SE	NE		BROWN, JR., PAUL K.	A61-07100 /	- /			
			SE	NE		HUGHES, LLOYD D.		61-04030 /			

ADDITIONAL POU FOUND

TOTAL ACRES	A61-07444	5.00	5.00	2.00	5.0
-------------	-----------	------	------	------	-----

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE ✓

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-07444	DOMESTIC	LISH, ALENE	FROM 01-01 TO 12-31	.040 CFS	
A61-10730	DOMESTIC	TAYLOR, MICHAEL D	FROM 01-01 TO 12-31	.040 CFS	
A61-10026	DOMESTIC	KOUSKY, RICHARD	FROM 01-01 TO 12-31	.040 CFS	
R61-07100	DOMESTIC	BROWN JR, PAUL K	FROM 01-01 TO 12-31	.040 CFS	
A61-07100	DOMESTIC	BROWN, JR., PAUL K.	FROM 01-01 TO 12-31	.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

NOTES:

TOTAL ACRES: 5 N/A ()
REVIEWED BY: KW DATE: 11-8-94

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-07444 IRRIGATION	FROM 03-15 TO 11-15 <i>change</i>	.150 CFS	
A61-07444 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS	
TOTAL DIVERSION RATE/VOLUME		.190 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-07444 IRRIGATION	FROM 03-15 TO 11-15	.130 CFS	22.50 AF/A
61-07444 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS	.60 AF/A
TOTAL DIVERSION RATE/VOLUME		.130 CFS	23.10 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☒) *NEW*

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒) *DOT ON CLAIM*

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

Orig. period of use now 4-1 to 10-31 per new IDWR standards.

AJ CLAIM TOTAL DIVERSION RATE: 0.190 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.130 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(☒)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 5 x 0.02 CFS/ACRE = 0.10 CFS - *can allow (5 acres) 0.03 cfs/ac for less than 5*
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☒) N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒)

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 15.0 AF/A

ACRES 5 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 15.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 5 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 20.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT (☒)

B/U exam

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION ✓	~~03-15~~ 4-1	~~11-15~~ 10-31	DATABASE ~~0.450~~	EXAMINER 0.13	DATABASE	EXAMINER 20.0	DATABASE 15.0	EXAMINER 15.0
DOMESTIC ✓	01-01	12-31	0.040	0.04		0.6		
TOTAL FOR THIS RIGHT			~~0.450~~ 0.13		20.6		15.0	

NON-IRRIGATION USES CLAIMED: D/ ONE HOUSEHOLD ✓

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED () ✓

REVIEWED BY: KW

DATE: 11-8-94

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: *N/A* 61-07444

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.130

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07444	0.190	-		61-07444	0.130
TOTAL CFS		0.190				0.130

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Ray Walker
Ray Walker
11-8-94
Sr. Agent

State of Idaho
Department of Water Resources

RECEIVED
JUL 18 1989

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07444

Department of Water Resources
Western Regional Office

Priority: May 21, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.13 CFS
23.1 AF

This is to certify, that ALENE LISH
N. 11TH W.

MOUNTAIN HOME, ID 83647 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 21, 1981; and has submitted Proof of Beneficial Use on November 5, 1984. An examination indicates that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.13 CFS	22.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.13 CFS	23.1 AF

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 15, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	15	SENE	5		5

Total number of acres irrigated: 5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

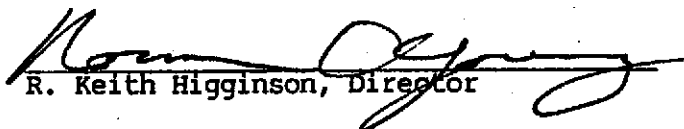
State of Idaho
Department of Water Resources

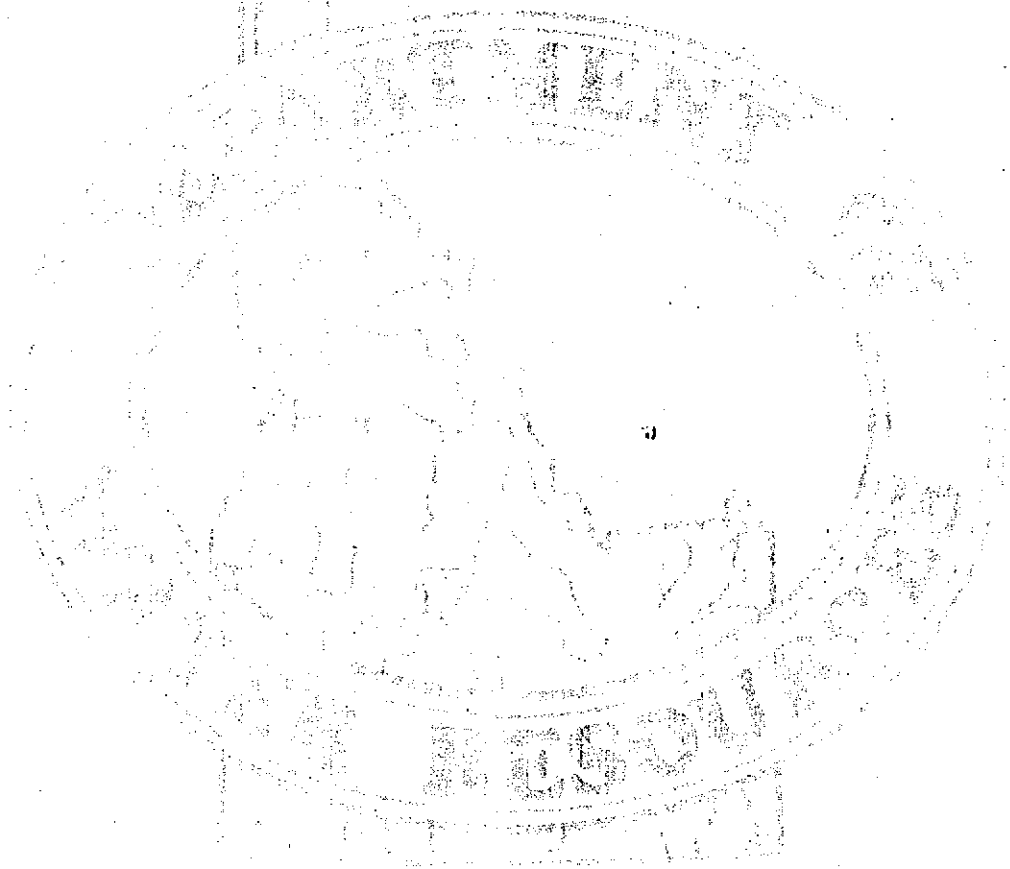
WATER RIGHT LICENSE

WATER RIGHT NO. 61-07444

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of JULY, 1987.

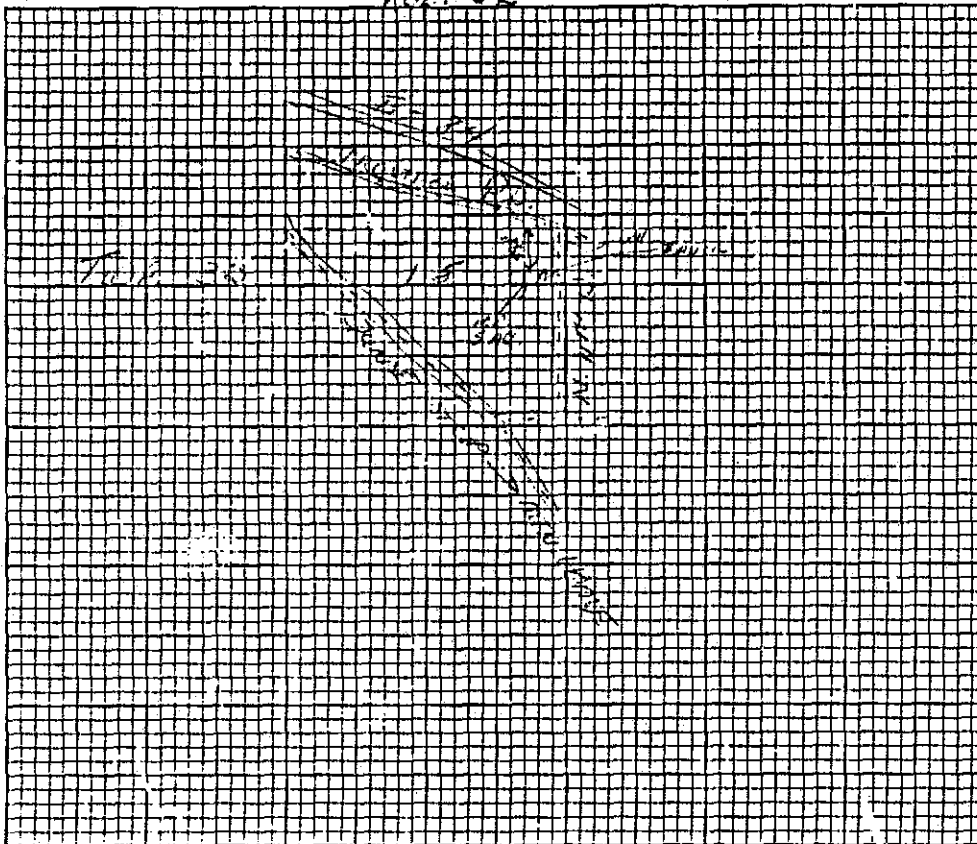
Acting for


R. Keith Higginson, Director



- [illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature]

Date 11/13/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 4/18/85

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JAN 20 1988

101-7444
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{5 \text{ HP} \times .80 \times 8.8}{100' + 50' \div .4333} = \frac{35.2}{192.3} = .18 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{in} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \text{ AC} \times 4.5 \text{ AF/AC} = 22.5 \text{ AF/AN} \\ V_{dn} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 63.17 \text{ AF/AN} \\ V &= \text{Smaller of } V_{in} \text{ and } V_{dn} = 22.5 \text{ AF/AN} \end{aligned}$$

- c) Volume Calculations for Other Uses:

DOMESTIC USE - .04 cfs + 0.6 cfs - no lawn
irrig. (inc.
in 5 acres)

2. Overlap Review

- a) Other water rights with same place of use: NONE

- b) Other water rights with same point of diversion: NONE

- c) Analysis:

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: Alene Hunt

Address: N. 11th W. 777th Ave, SD 57067

5. Source: C. W. tributary to _____

6. Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
-------------------	---------------	-------------------	---------------

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
1. Irrigation				
2. Municipal				
3. Industrial				
4. Power				
5. Navigation				
6. Recreation				
7. Fish and Wildlife				
8. Other				

Incubation 23/15 11/15 0.13 Cys 22.5 off

Domestic 1/1 12/31 0.04 c/s 0.10 a/a

Allowable Maximums: 0.13 cfs 23.1 a/a

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above, ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature John D. Smith Date 11/12/15

Checked in Regional Office by 6h5 Date 1/15/86

Approved in State Office by Koyanne McCarthy Date 2/28/84

Water Right Number - 61-07444 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LISH ✓

ALENE ✓

1 - N. 11TH W.

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone -

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/21/1981 ✓ 14 WESTERN L - LICENSE ✓+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER ✓+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
03S ✓ 06E ✓ 15 ✓ SE NE ✓ (39) ELMORE ✓+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION ✓ 03/15 ✓ 11/15 ✓ ~~0.130~~ 0.15 22.50
43 - DOMESTIC ✓ 01/01 ✓ 12/31 ✓ 0.040 0.60+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.130 23.10 0.130
0.19+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
03S ✓ 06E ✓ 15 ✓ SE NE ✓ 5.0 ✓ 01 IRRIGATION ✓ (39) ELMORE
Total Acres: 5.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
Domestic use is for 1 home. ✓+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +
00/00/0000

Proof Due Date	- 07/01/1986	Field Exam Made	- 04/18/1985	Field Exam Fee	-
Approved/Denied	- 07/01/1981	Tested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 11/05/1984	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 07/14/1989	Appl Received	- 05/21/1981	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		