

MOUNTAIN HOME

Not every street is shown on map



T35

Marlette
Barlington Ln
Nashua Ln
Linda Pl
Wilson St
Kennedy St
Rainbow Dr
Carroll Rd
Carroll Pl

14

13

18

Carrie Dr
Carrie Creek Rd
Aulbach Ave
McMurtrey Rd

80

Cindy St

Haskett St

Stonetree Dr

Rock Rd

18th N

19th N

18th East

17th East

16th East

15th East

14th East

13th East

12th East

11th East

10th East

9th East

8th East

7th East

6th East

5th East

4th East

3rd East

Seventeenth St

North St

Magnolia St

Rosewood St

North St

North St

North St

North St

North St

Fifteenth St

Jerome St

North St

North St

North St

North St

North St

North St

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Fourteenth St

Bradford St

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Gruss Ave

Garrett Ave

Turner Ave

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West Fifth North St

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West Main St

1. West Elementary School
2. Junior High School
3. East Side Park
4. Senior High School
5. Carl Miller Park
6. East Elementary School
7. Elmore Memorial Hospital
8. Richard Aguirre Park
9. North Elementary School

35

36

31

MICROFILMED
AUG 11 1992

T35

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-07437

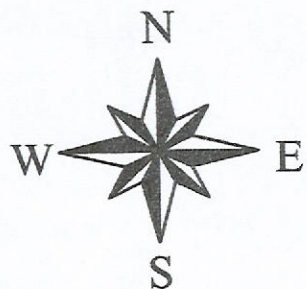
T03S, R06E, S14

Owner(s): MC MAHON

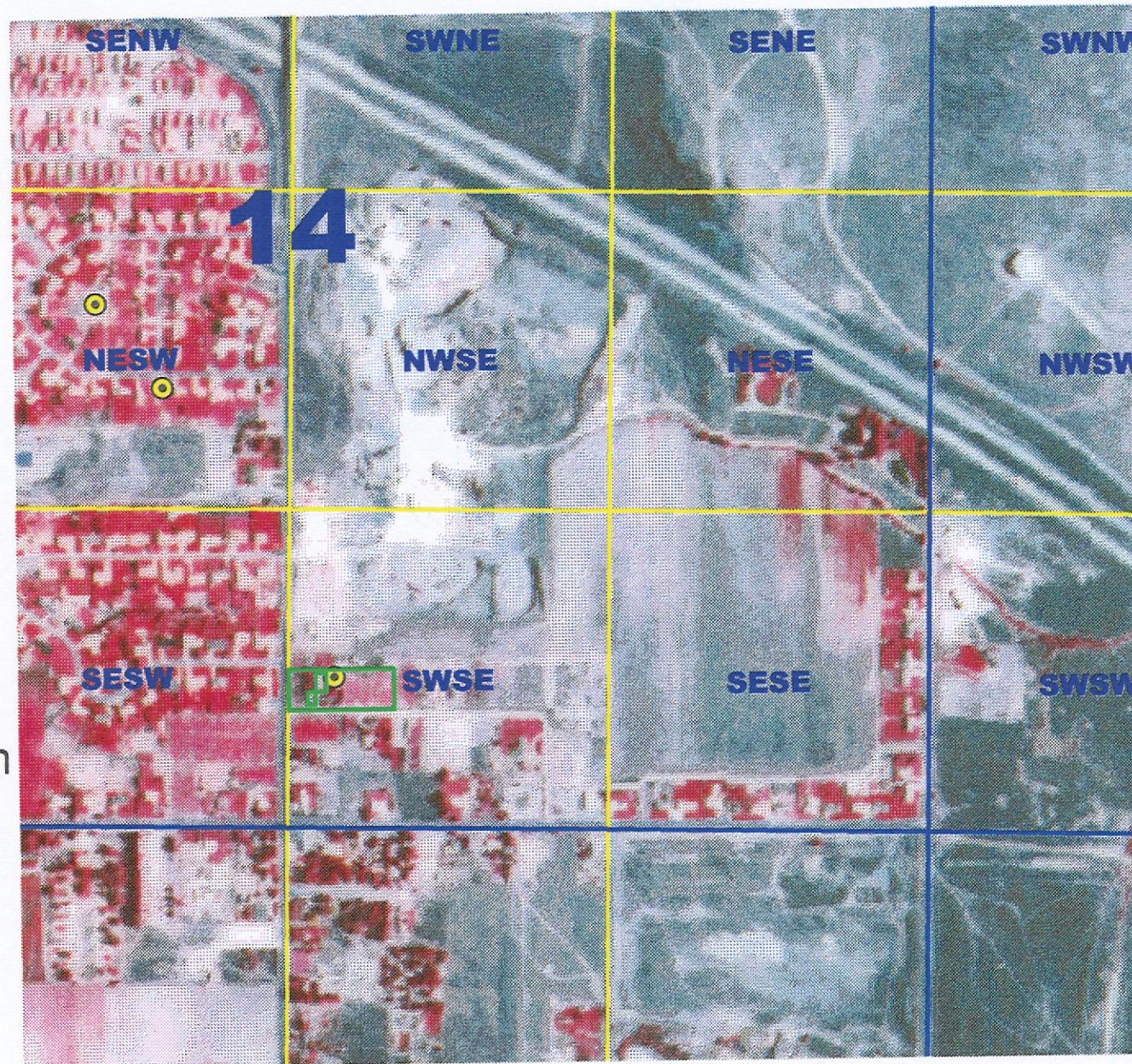
Prepared by: KAY WALKER

Date: October 19, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 0.75 Miles



IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-07437

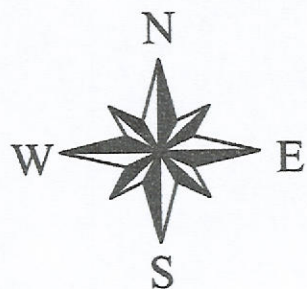
T03S, R06E, S14

Owner(s): MC MAHON

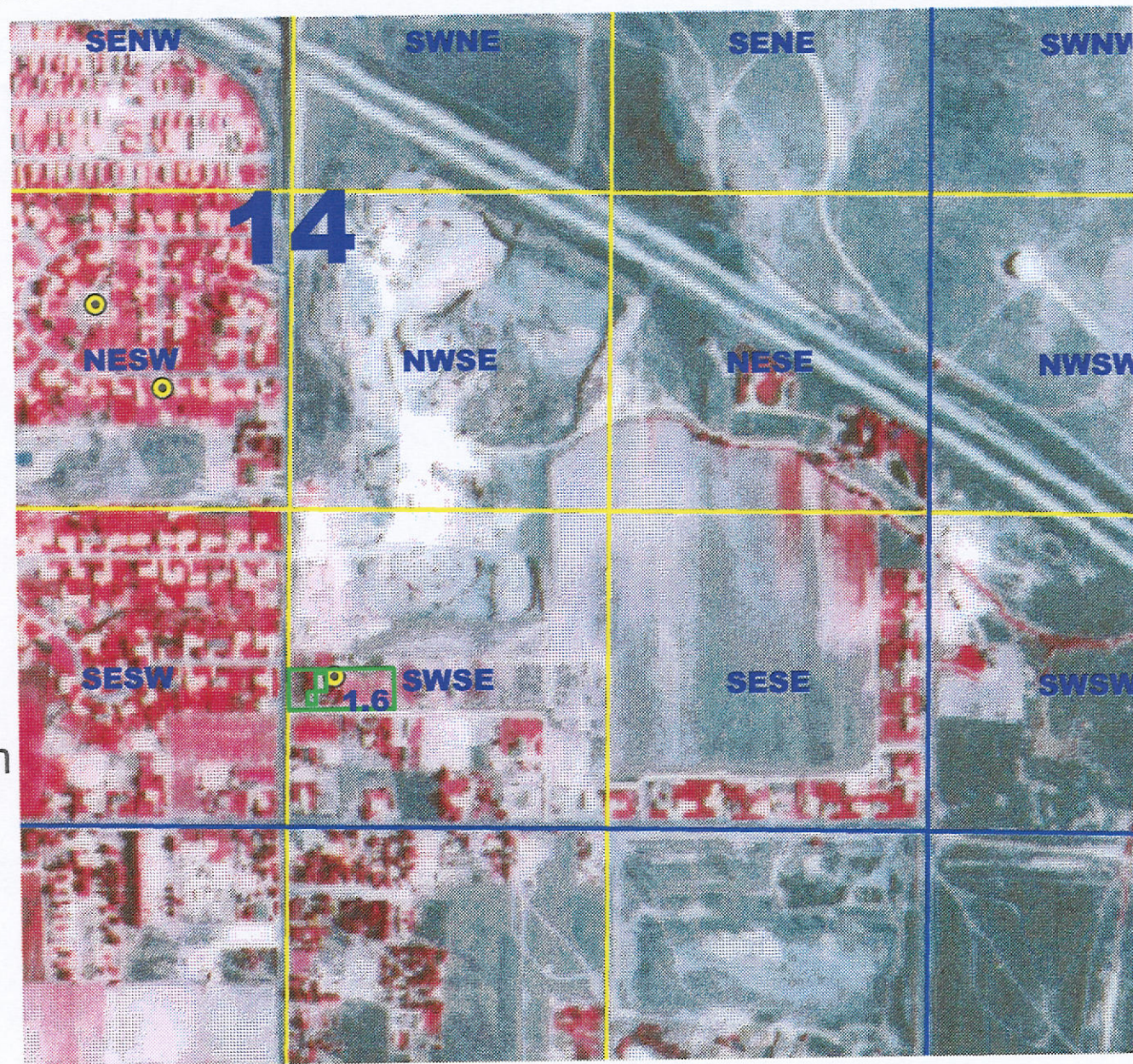
Prepared by: KAY WALKER

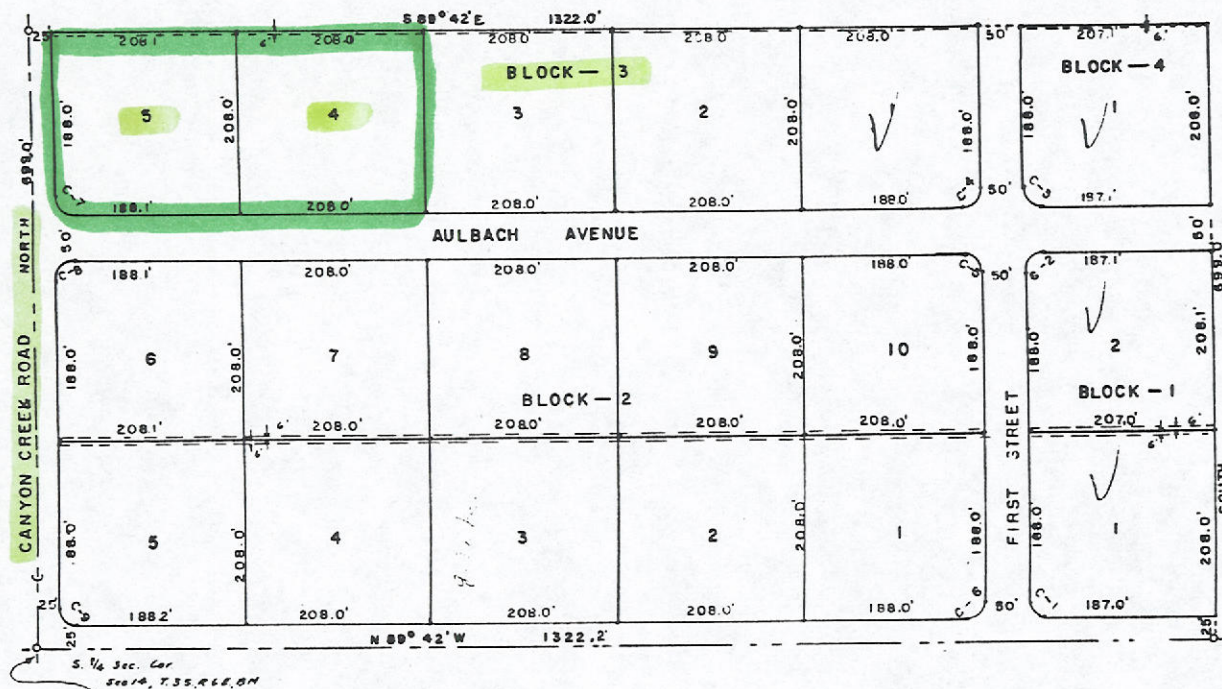
Date: October 19, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 0.75 Miles

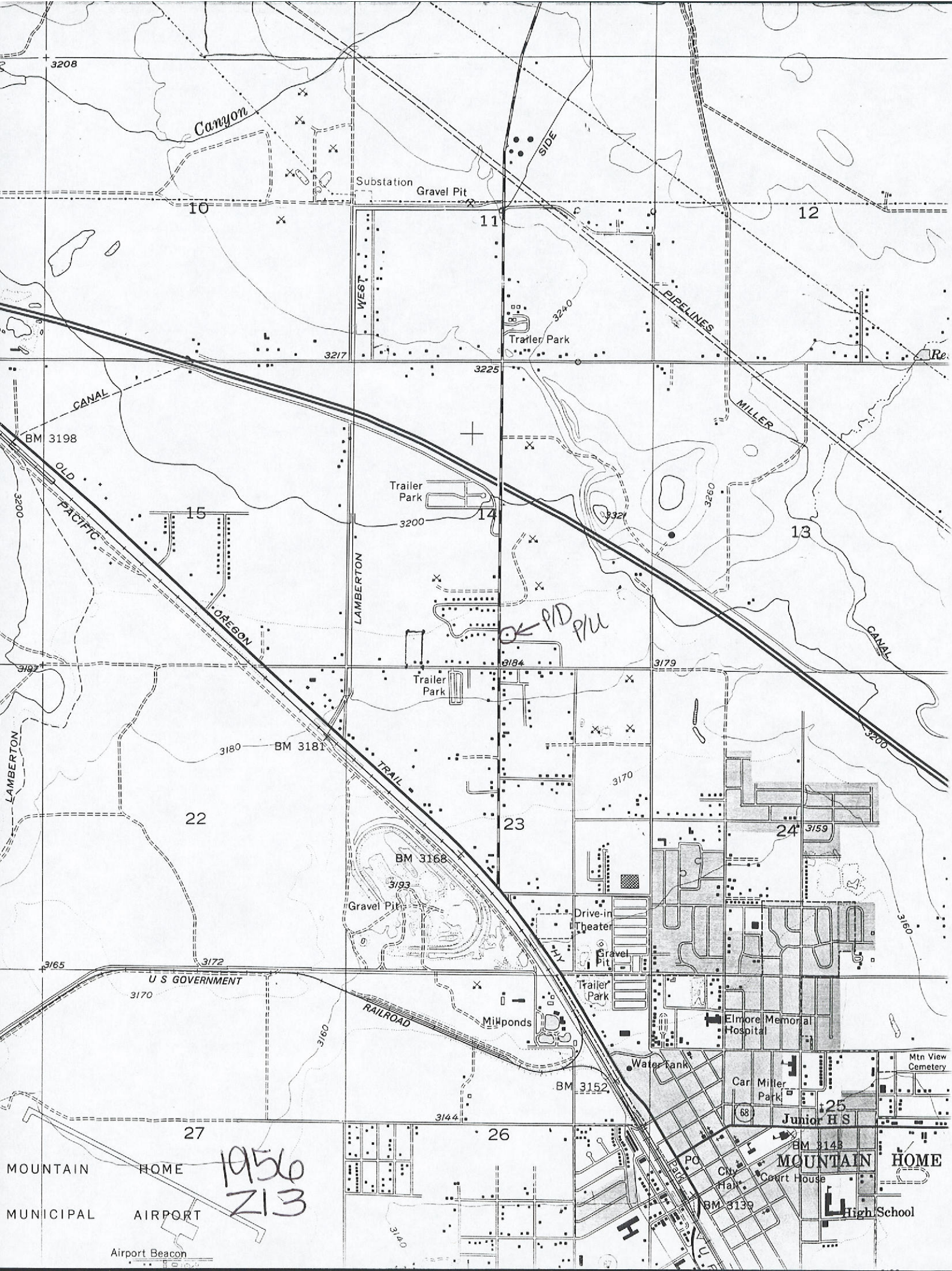




PLAT SHOWING
AULBACH FIRST SUBDIVISION
IN THE
SW 1/4 SE 1/4 SEC. 14, T. 35, R. 6E, B.M.
ELMORE COUNTY-IDAHO

LEGEND: While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

Handwritten signature



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07437**
Date Received: 11/ 1/1989
Receipt No: M005074
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RICHARD T MC MAHON JR 208-587-3265
Address: RT 2 BOX 703
MOUNTAIN HOME ID 83647
OR
Name: CHARLOTTE MC MAHON 208-587-3265
Address: RT 2 BOX 703
MOUNTAIN HOME ID 83647

2. Date of Priority: MAR 27, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	14	NW	SW	SE		ELMORE

5. Description of diverting works:

WELL 240' DEEP, 8" CASING, 3HP PUMP PIPED TO HOUSE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:

0.120 C.F.S. (and/or) 9.70 A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSE; S/ 10 HEAD HORSES, PIGS, CALVES

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03S	06E	14	SW		SE		DOMEST	
			SW		SE		STOCK	
			SW		SE		IRR	2.0
							Section Acres	2.0
							Total Acres	2.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOTS 4 & 5, BLK 3 AULBACH FIRST SUBDIVISION

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD T MC MAHON JR	03/27/1981	IRRIGATION	03-15 11-15	0.06 CFS	
C	CHARLOTTE MC MAHON		STOCKWATER	01-01 12-31	0.02 CFS	
	RT 2 BOX 703		DOMESTIC	01-01 12-31	0.04 CFS	
	MOUNTAIN HOME ID 83647					
	(208) 587-3265					
TOTAL DIVERSION:					0.12 CFS	9.7 AFA
CONSUMPTIVE USE:						6.0 AFA

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T03S R06E S14 NWSWE ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
03S	06E	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	2.0
																							TOTAL ACRES	2.0	

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
03S	06E	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
																							S		

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
03S	06E	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
																							D		

POU County: ELMORE

Non-Irrigation Uses: D/ ONE HOUSE; S/ 10 HEAD HORSES, PIGS, CALVES

Other Rights: NONE

Remarks: LOTS 4 & 5, BLK 3 AULBACH FIRST SUBDIVISION

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

*Should be
6.0 AFA
Beneficial Use
Data entry
changed
on 1/14/93
by JG in
preparation
for P61 claim
verification.*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07437
Date Received: 11/01/1989
Receipt No: M005074
Received By: JS

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RICHARD T. MCMAHON, JR. 208-587-3265
Address: RT. 2 BOX 703
MOUNTAIN HOME, ID 83647
OR
Name: CHARLOTTE MCMAHON 208-587-3265
Address: RT. 2 BOX 703
MOUNTAIN HOME, ID 83647

2. Date of Priority: MAR 27, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	14	NW	SW	SE		ELMORE

5. Description of diverting works:
WELL 240' DEEP, 8" CASING, 3HP PUMP PIPED TO HOUSE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) 9.70 A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSE; S/ 10 HEAD HORSES, PIGS, CALVES

A61-07437

Page 1

Date: 11/01/89

RECEIVED
NOV 11 1989

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	14	SW	SE		DOMEST	
			SW	SE		STOCK	
			SW	SE		IRR	2.0
						Section Acres	2.0
						Total Acres	2.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOTS 4 & 5, BLK 3 AULBACH FIRST SUBDIVISION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard M. McLaughlin Date: Nov-89
_____ Date: _____

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of November 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

MOUNTAIN HOME

Not every street is shown on map

T35

Marlette
Barlington Ln
Nashua Ln
Linda Pl
Willson
Kennedy St
Rainbow Pl
Carroll Rd
Canyon Creek Rd

14

13

18



80

Carrie Dr
Carrie Dr
Aubach Ave
McMurtrey Rd
Canyon Creek Rd

Cindy St

Haskett St

23

24

19

Seventeenth St
Fifteenth St
Fourteenth St
Twelfth St
Eleventh St
Tenth St
North St
Magnolia St
Jerome St
Bradford St
Mellen St
North St
Rosewood St
Haskett St
Goodall St
Second St
North St
Elm St
Juniper St
Amber Dr
Maple Dr
Phelps Dr
East St
Twelfth N St
Thirteenth N St
Fifteenth N St
Sixteenth N St
Seventeenth N St
Eighteenth N St
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Twentieth N St
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Twenty-fifth N St
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Twenty-seventh N St
Twenty-eighth N St
Twenty-ninth N St
Thirtieth N St

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Gruss Ave
Turner Ave
Garrett St
Haskett St
Johnson St
Hamilton St
Kenna St
Fifth St
Sixth St
Seventh St
Eighth St
Ninth St
Tenth St
Eleventh St
Twelfth St
Thirteenth St
Fourteenth St
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Seventeenth St
Eighteenth St
Nineteenth St
Twentieth St
Twenty-first St
Twenty-second St
Twenty-third St
Twenty-fourth St
Twenty-fifth St
Twenty-sixth St
Twenty-seventh St
Twenty-eighth St
Twenty-ninth St
Thirtieth St

1. West Elementary School
2. Junior High School
3. East Side Park
4. Senior High School
5. Carl Miller Park
6. East Elementary School
7. Elmore Memorial Hospital
8. Richard Aguirre Park
9. North Elementary School

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T35

200 11 1002

WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 ____

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (446)()()()()

ATTRIBUTES OF B51-POD.SHP (430)()()()()

B51-DBPOU.DBF 12/9/98 UPDATED BY KW

B51-DBPOD.DBF 12/9/98 UPDATED BY KW

RDH GPSTABLE

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07437

CHARLOTTE MC MAHON
RICHARD T MC MAHON JR
RT 2 BOX 703
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 8 Dec 98

SIGNATURE:

Please print your name:

Richard T Mc Mahon Jr

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLOTTE MC MAHON	03/27/1981	IRRIGATION	03-15 11-15 ✓	0.05 CFS ✓	7.20 AFA ✓
C	RICHARD T MC MAHON JR		STOCKWATER	01-01 12-31	0.02 CFS	0.10 AFA
	RT 2 BOX 703		DOMESTIC	01-01 12-31	0.04 CFS	0.60 AFA
	MOUNTAIN HOME ID 83647					
	(208) 587-3265					
				TOTAL DIVERSION:	0.11 CFS ✓	7.90 AFA ✓

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S14 SWSE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
03S	06E	14	:															:		
																			01	1.6
																			TOTAL ACRES	1.6

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
03S	06E	14	:															:		
																			S	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
03S	06E	14	:															:		
																			D	

POU County: ELMORE

Non-Irrigation Uses: ONE HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-10350 61-10352 61-10529 61-10626 61-10709 61-10835 A61-07437 A61-10152 A61-10350 A61-10352
A61-10529 A61-10626 A61-10709 A61-10835

Other Water Rights Listing Overlapping Place(s) of Use:

A61-07437 A61-10152

Conditions of Approval:

- ✓N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
- STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- ✓N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF

AJ0749NP
No. R61-07437

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/19/98
PAGE: 2

Conditions of Approval:
- HISTORICAL BENEFICIAL USE.

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOTS 4 & 5, BLK 3, AULBACH FIRST
SUBDIVISION.
STOCKWATER, 10 HORSES, PIGS & CALVES.

Dates: Exam Made Date: 11/08/1994 Verified Date: 10/19/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/08/1994 User-ID: KWALKER Subject: COPIED FROM REMARKS
LOTS 4 & 5, BLK 3 AULBACH FIRST SUBDIVISION

Date: 10/19/1998 User-ID: KWALKER Subject: RECOMMENDATION
REDUCED IRRIGATED ACREAGE TO 1.6 ACRES. PER GIS SHAPE ENTIRE
PROPERTY IS ONLY 2 ACRES AND THAT INCLUDES HOUSE & DRIVEWAY. THIS
REDUCTION ALSO REQUIRED A REDUCTION IN AMOUNT OF WATER.

Audit: 10/19/98 KWALKER

CLAIM(S): 61-07437

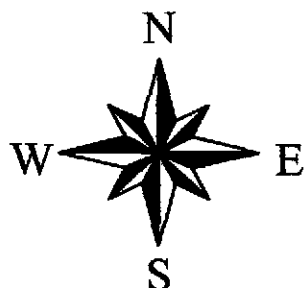
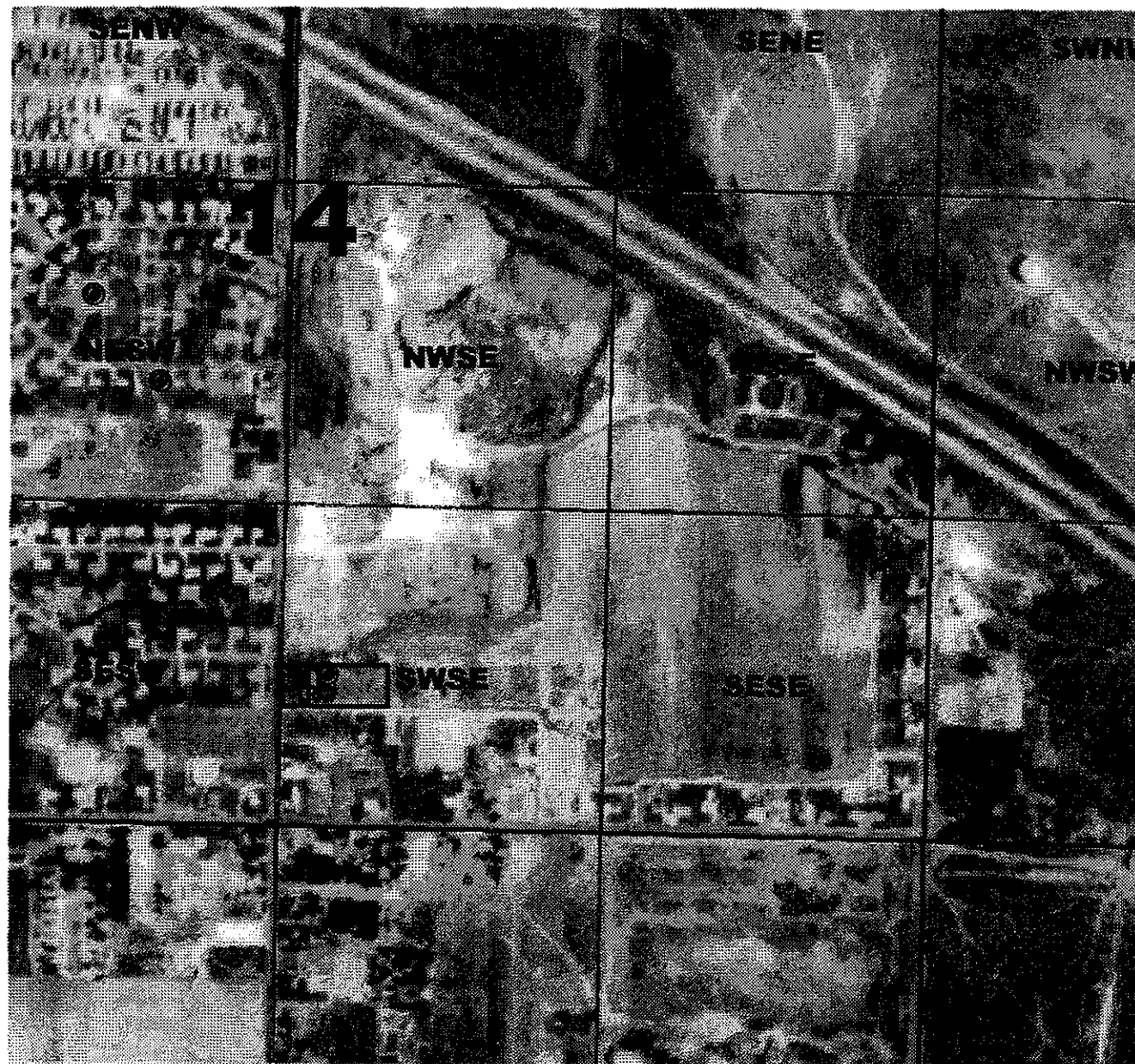
T03S, R06E, S14

Owner(s): MC MAHON

Prepared by: KAY WALKER

Date: October 19, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 0.75 Miles

CLAIM(S): 61-07437

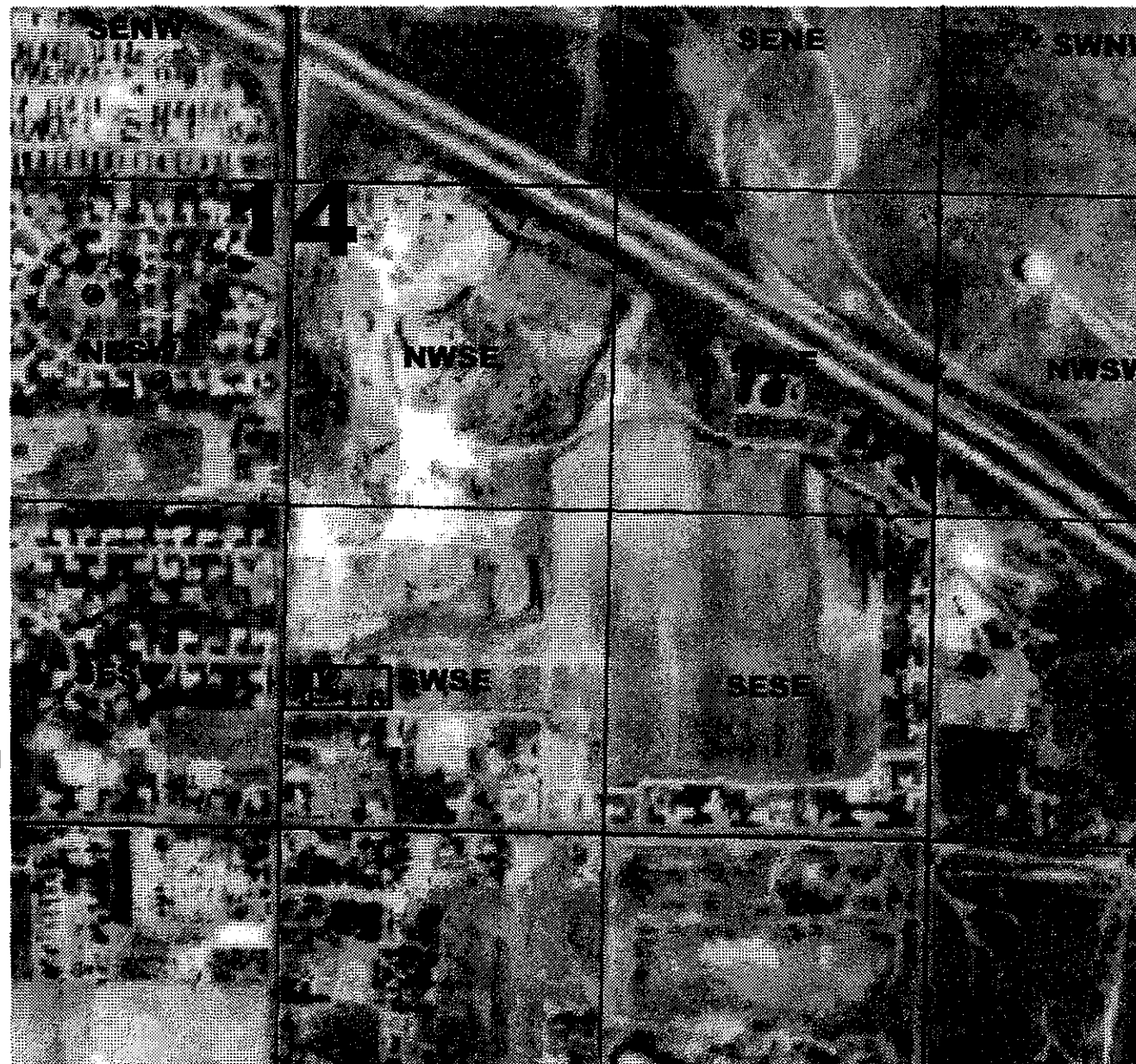
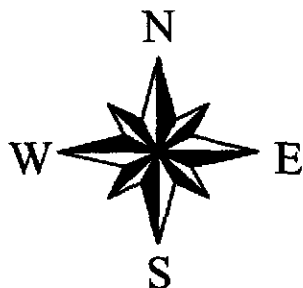
T03S, R06E, S14

Owner(s): MC MAHON

Prepared by: KAY WALKER

Date: October 19, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 0.75 Miles

per license DATE: 11/
PAGE:

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLOTTE MC MAHON	03/27/1981	IRRIGATION	04-01-10-31	0.06 CFS	0.00 AFA
C	RICHARD T MC MAHON JR		STOCKWATER	01-01 12-31	0.02 CFS	0.10 AFA
	RT 2 BOX 703		DOMESTIC	01-01 12-31	0.04 CFS	0.60 AFA
	MOUNTAIN HOME ID 83647					
	(208) 587-3265					
				TOTAL DIVERSION:	0.12 CFS	0.70 AFA
				CONSUMPTIVE USE:	0.11	6.00 AFA

Water Source: GROUNDWATER ✓

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S14

ELMORE County

Place of use Legal Description for: IRRIGATION

								NE				NW				SW				SE									
								NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	
03S	06E	14	:									:									:							:	

TOTAL ACRES
1.6

SUM

2.0 1.6 ← per
2.0 1.6 GIS

Place of use Legal Description for: STOCKWATER

[illegible]

3.

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE								
			NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	06E	14	:									:											:
			:									:											:
			:									:											:
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POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, ONE HOUSE, STOCKWATER, 10 HORSES, PIGS & CALVES

EXP

Other Rights: NONE out

Remarks: ~~EXP~~ PROPERTY IS ALSO KNOWN AS LOTS 4 & 5, BLK 3, AULBACH FIRST SUBDIVISION.

Dates: Exam Made Date: 11/08/1994

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

N14, N09
~~N11, N13~~

AJ0749NP
No. R61-07437

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/08/94
PAGE: 2

=====

Comments: Date: 11/08/1994 User-ID: KWALKER Subject: COPIED FROM REMARKS
LOTS 4 & 5, BLK 3 AULBACH FIRST SUBDIVISION

Audit: 11/08/94 KWALKER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

05:24:17
10/06/94
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PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A61-07437

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLOTTE MC MAHON	03/27/1981	IRRIGATION	03-15-11-15	0.06 CFS	8.0
C	RICHARD T MC MAHON JR		STOCKWATER	01-01 12-31	0.02 CFS	0.1
	RT 2 BOX 703		DOMESTIC	01-01 12-31	0.04 CFS	0.6
	MOUNTAIN HOME ID 83647					
	(208) 587-3265					
TOTAL DIVERSION:					0.12 CFS	8.7
CONSUMPTIVE USE:						6.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S14

NWSWE

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				SUM
: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				:
03S 06E 14 :				:				:				:				2.0
															TOTAL ACRES	2.0

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				
03S 06E 14 :				:				:				:				S

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				
03S 06E 14 :				:				:				:				D

POU County: ELMORE

Non-Irrigation Uses: D/ ONE HOUSE; S/ 10 HEAD HORSES, PIGS, CALVES

← DE Standards

Other Rights: NONE

Remarks: LOTS 4 & 5, BLK 3 AULBACH FIRST SUBDIVISION ← JOI

Dates: Exam Made Date: 11/8/94 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A61-07437

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	KW 11-8-94	6	N	N	KW 11-8-94	
PT. OF DIV.			6,1	N			DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE			6	N			
PL. OF USE			6,1	N			FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF			6,5	Y			
CONSUMPTIVE USE			5	N			
NATURE OF USE			6	N			
PERIOD OF USE			6,5	Y			
BASIS OF CLAIM			6	N			
REMARKS				N			

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

Recommend as licensed in March, 1989.
6 - Previous B/U field exam & license.

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☒ TOPOGRAPHIC	DATE FIELD CHECKED <u>1992</u> IDWR ID NO. <u>213</u>	Y(☒) N()
☒ NAPP	DATE OF PHOTO <u>7-31-87</u> IDWR ID NO. <u>213 SW</u>	Y() N(☒)
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☒ SUBDIVISION PLAT MAP	DATE OF MAP <u>?</u>	Y(☒) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>5-2-84</u>	<u>4</u>	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>3-9-89</u>	<u>2</u>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
() OTHER _____	DATE _____		
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

05:09:17
10/06/94

PAGE: 1
GENERAL INFORMATION

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CLAIM NUMBER: A61-07437

LAST: MC MAHON
ADDRESS: RT 2 BOX 703
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3265

FIRST: CHARLOTTE
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: MC MAHON JR
ADDRESS: RT 2 BOX 703
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3265

FIRST: RICHARD T
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
☒ Y ☐ N

FIELD
EXAMINER
Y() N(☒)

CLAIM REMARKS: LOTS 4 & 5, BLK 3 AULBACH FIRST SUBDIVISION ✓

A. AJ CLAIM: # A61-07437 PRIORITY DATE: 03-27-1981 STAGE: L

B. WR RECORD: # 61-07437 PRIORITY DATE: 03-27-1981 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

03-27-1981

REVIEWED BY tw

DATE 11-8-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-07437	03S	06E	14	NW	SW	SE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A61-10350	R61-10350
A61-10352	R61-10352
A61-10529	R61-10529
A61-10626	R61-10626
A61-10709	
A61-10835	

WR RECORDS IN SAME 40 ACRE TRACT

NONE ✓

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-07437	03S	06E	14		SW	SE			ELMORE		

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A61-10350	R61-10350
A61-10352	R61-10352
A61-10529	R61-10529
A61-10626	R61-10626
A61-10709	
A61-10835	

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N(✓)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(✓)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(✓) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(✓)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 5-2-84)

Y(☒) N(☐)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y(☐) N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Confirmed 10 ac tract by use of topo &
map attached to claim.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP. 03S	RGE. 06E	SEC. 14	1/4 NW	1/4 SW	1/4 SE	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: KW

DATE: 11-8-94

SYSTEM DESCRIPTION: DESCRIBED BELOW (☐) , SEE LICENSE FILE (☒) , OR SEE ATTACHMENT (☐)

A. ROOT WATER RIGHT NUMBERS: A61-07437

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	14	SW	SE		MC MAHON, CHARLOTTE	A61-07437 /	61-07437 / 2.0	14.0		2
			SW	SE		DODGE, WES	A61-10529 /	- /			
			SW	SE		ANDERSON, ROBERT A.	A61-10352 /	- /			
			SW	SE		VERZWYVELT, EMMIGENE	R61-10350 /	- /			
			SW	SE		ANDERSON, ROBERT A.	R61-10352 /	- /			
			SW	SE		VERZWYVELT, EMMIGENE	A61-10350 /	- /			
			SW	SE		HILL, M.T.	A61-10626 /	- /			
			SW	SE		WEBB, BERLIN L	A61-10709 /	- /			
			SW	SE		DUNN, JOE	A61-10835 /	- /			
			SW	SE		DODGE, WES	R61-10529 /	- /			
			SW	SE		HILL, M T	R61-10626 /	- /			
			SW	SE		BAKER, DEBORAH M	A61-10152 /	- /			
03S	06E	14	SW	SE		MC MAHON, CHARLOTTE	A61-07437 /	61-07437 / 2.0	14.0		
			SW	SE		DODGE, WES	A61-10529 /	- /			
			SW	SE		ANDERSON, ROBERT A.	A61-10352 /	- /			
			SW	SE		VERZWYVELT, EMMIGENE	R61-10350 /	- /			
			SW	SE		ANDERSON, ROBERT A.	R61-10352 /	- /			
			SW	SE		VERZWYVELT, EMMIGENE	A61-10350 /	- /			
			SW	SE		HILL, M.T.	A61-10626 /	- /			
			SW	SE		WEBB, BERLIN L	A61-10709 /	- /			
			SW	SE		DUNN, JOE	A61-10835 /	- /			
			SW	SE		DODGE, WES	R61-10529 /	- /			
			SW	SE		HILL, M T	R61-10626 /	- /			
			SW	SE		BAKER, DEBORAH M	A61-10152 /	- /			
03S	06E	14	SW	SE		MC MAHON, CHARLOTTE	A61-07437 / 2.0	61-07437 / 2.0	14.0		
			SW	SE		DODGE, WES	A61-10529 /	- /			
			SW	SE		ANDERSON, ROBERT A.	A61-10352 /	- /			
			SW	SE		VERZWYVELT, EMMIGENE	R61-10350 /	- /			
			SW	SE		ANDERSON, ROBERT A.	R61-10352 /	- /			
			SW	SE		VERZWYVELT, EMMIGENE	A61-10350 /	- /			
			SW	SE		HILL, M.T.	A61-10626 /	- /			
			SW	SE		WEBB, BERLIN L	A61-10709 /	- /			
			SW	SE		DUNN, JOE	A61-10835 /	- /			
			SW	SE		DODGE, WES	R61-10529 /	- /			
			SW	SE		HILL, M T	R61-10626 /	- /			
			SW	SE		BAKER, DEBORAH M	A61-10152 /	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A61-07437

2.00

~~6.00~~
2.0

~~48.00~~

2

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07437	GROUNDWATER	MC MAHON, CHARLOTTE	0.06	0.120	9.70	4.85
A61-10152	GROUNDWATER	BAKER, DEBORAH M	0.100	0.050		

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-07437	DOMESTIC	MC MAHON, CHARLOTTE	FROM 01-01 TO 12-31	.040 CFS	
A61-07437	STOCKWATER	MC MAHON, CHARLOTTE	FROM 01-01 TO 12-31	.020 CFS	
A61-07437	IRRIGATION	MC MAHON, CHARLOTTE	FROM 03-15 TO 11-15	.060 CFS	
A61-10529	DOMESTIC	DODGE, WES	FROM 01-01 TO 12-31	.040 CFS	
A61-10352	DOMESTIC	ANDERSON, ROBERT A.	FROM 01-01 TO 12-31	.040 CFS	
A61-10352	STOCKWATER	ANDERSON, ROBERT A.	FROM 01-01 TO 12-31	.020 CFS	
R61-10350	DOMESTIC	VERZWYVELT, EMMIGENE	FROM 01-01 TO 12-31	.040 CFS	
R61-10352	DOMESTIC	ANDERSON, ROBERT A.	FROM 01-01 TO 12-31	.040 CFS	
R61-10352	STOCKWATER	ANDERSON, ROBERT A.	FROM 01-01 TO 12-31	.020 CFS	
A61-10350	DOMESTIC	VERZWYVELT, EMMIGENE	FROM 01-01 TO 12-31	.040 CFS	
A61-10626	DOMESTIC	HILL, M.T.	FROM 01-01 TO 12-31	.040 CFS	
A61-10709	DOMESTIC	WEBB, BERLIN L	FROM 01-01 TO 12-31	.040 CFS	
A61-10835	DOMESTIC	DUNN, JOE	FROM 04-02 TO 12-31	.040 CFS	
R61-10529	DOMESTIC	DODGE, WES	FROM 01-01 TO 12-31	.040 CFS	
R61-10626	DOMESTIC	HILL, M T	FROM 01-01 TO 12-31	.040 CFS	
A61-10152	DOMESTIC	BAKER, DEBORAH M	FROM 01-01 TO 12-31	.040 CFS	
A61-10152	STOCKWATER	BAKER, DEBORAH M	FROM 01-01 TO 12-31	.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

N/A() Y(☒) N()

Y() N(☒)

Y() N(☒)

NOTES:

TOTAL ACRES: 2 N/A()

DATE: 11-8-94

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-07437	DOMESTIC	FROM 01-01 TO 12-31	.040 CFS	
A61-07437	STOCKWATER	FROM 01-01 TO 12-31	.020 CFS	
A61-07437	IRRIGATION	FROM 03-15 TO 11-15	.060 CFS	
TOTAL DIVERSION RATE/VOLUME			.120 CFS	9.70 AF/A

B. WR RECORDED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-07437	IRRIGATION	FROM 03-15 TO 11-15	.060 CFS	9.00 AF/A
61-07437	STOCKWATER	FROM 01-01 TO 12-31	.020 CFS	.10 AF/A
61-07437	DOMESTIC	FROM 01-01 TO 12-31	.040 CFS	.60 AF/A
TOTAL DIVERSION RATE/VOLUME			.120 CFS	9.70 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

Change irrigation season of use to new
IDWR standards.

AJ CLAIM TOTAL DIVERSION RATE: 0.120 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.120 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 2 x 0.02 CFS/ACRE = 0.04 CFS
(Taken from pou review)

allow 0.03 as
system is less than 5 acres.

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☒) N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒)

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 6.0 AF/A

ACRES 2 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 6.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 9.70 AF/A

ACRES 2 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 8.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT (☒)

↓
License
Exam

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
DOMESTIC	01-01 12-31	0.040 ✓	0.6	✓ 8
STOCKWATER	01-01 12-31	0.020 ✓	2.1	8
IRRIGATION	~~03-15 11-15~~ → 4-1 10-31 ✓	0.060 ✓	8.0	6.0
TOTAL FOR THIS RIGHT		0.12	8.7	6.0

NON-IRRIGATION USES CLAIMED: D/ ONE HOUSE; S/ 10 HEAD HORSES, PIGS, CALVES

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: kw

DATE: 11-8-94

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE):

J01

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
☒	☐
☐	☐
☐	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07437

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07437	0.120	-		61-07437	0.120
TOTAL CFS		0.120				0.120

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

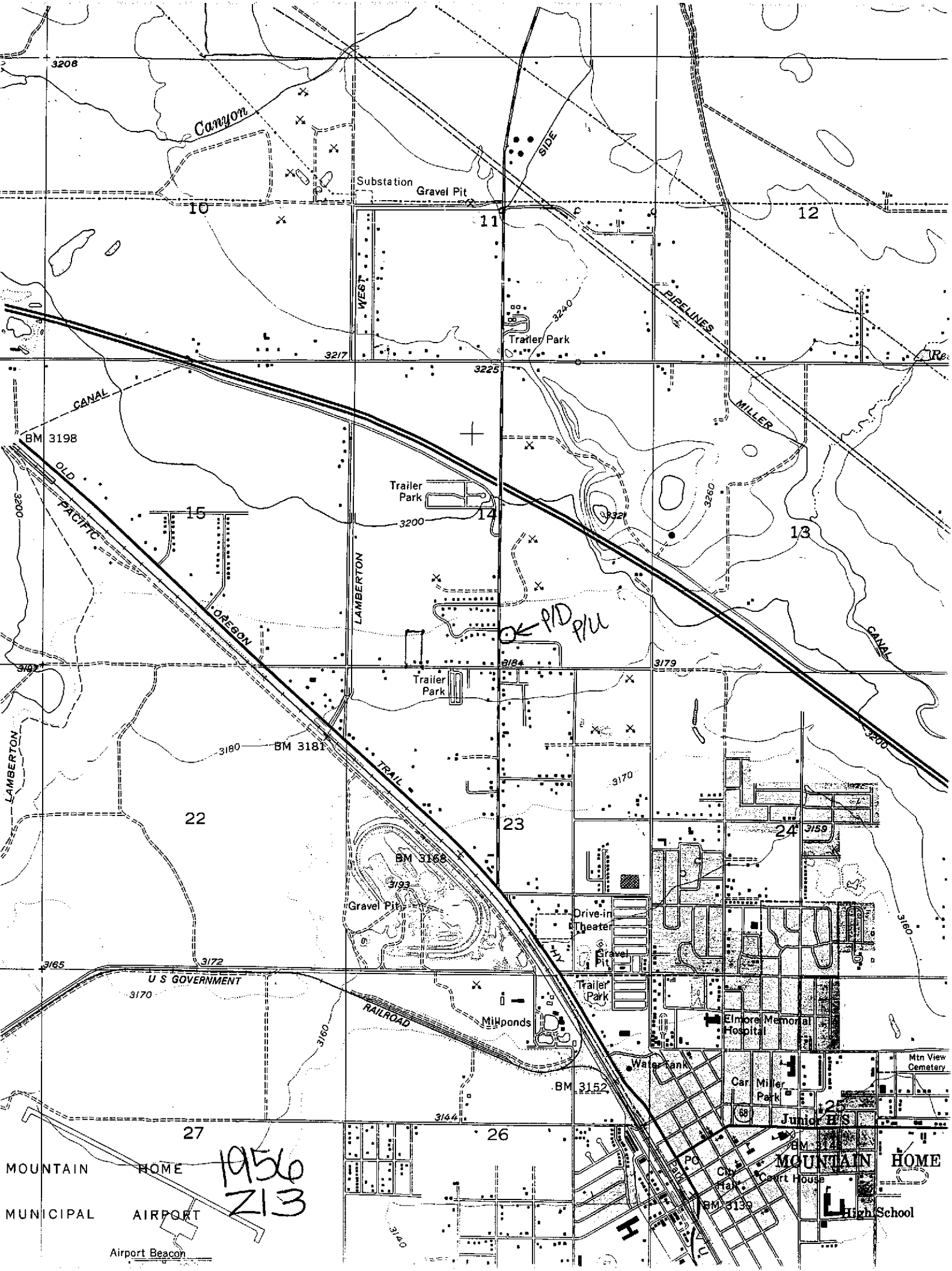
SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Kay Walker 11-8-94
Kay Walker Sr. Agent



State of Idaho
Department of Water Resources

RECEIVED
MAR 15 1989

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07437

Priority: March 27, 1981

Amount: 0.12 CFS

Department of Water Resources
9.7 AFA Western Regional Office

This is to certify, that RICHARD T. MC MAHON, JR.
CHARLOTTE MC MAHON

RT. 2 BOX 703

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 27, 1981, and has submitted proof to the Department of Water Resources on April 12, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .120 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	9.0 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.12 CFS	9.7 AFA

LOCATION OF POINT(S) OF DIVERSION:

SWSE, Sec. 14, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	14	SWSE	2		2

Total number of acres irrigated: 2

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.
5. Place of use also known as Lots 4 & 5, Block 3, Aulbach First Subdivision.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07437

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MARCH, 1989.

Acting for the Director

Norman C. Young



JAN 20 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 101-7437

Phone No. 587-3265

1. Owner: R. CHARD L. & DR CHARLOTTE Phone No. 587-3265
Current Address: RT. 2 Box 703 Mr MAHON
MTV. HOME, ID 83647
2. Accompanied by: Mr & Mrs. Mr MAHON EXAM. DATE: 5/2/84
Address: _____ Phone No. 587-3265
Relationship to Permit Holder: _____
3. Source: GROUNOWATER tributary to _____

[illegible]

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submerged pump & motor w/ 2" pipeline
to 50 gallon pressure tank, pipeline to home
& small irrigation sprinkler system. Pump
& motor set at 180'. Well depth is 280'.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAGE						

7. Measurements ☐ Additional data/computation sheets attached

P - "100th sprinkler heads at 30 psi = 4.64
gpm - 100 head = 37 gpm -

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

9. **Place(s) of Use:** **Irrigation - give acres served by system at time of exam.**
Indicate Method of Determination

[illegible]

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

61-7437
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{3 \text{ HP} \times 8.8 \times .80}{180' + (30 \div .4333)} = \frac{21.12}{249.2} = 0.09 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9.0 \text{ AFA} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .10 \times 245 \times 1.9835 = 48.6 \text{ AFA} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 9.0 \text{ AFA} \end{aligned}$$

c) Volume Calculations for Other Uses:

$$\begin{aligned} \text{DOMESTIC} &- 1 - \text{IN-HOUSE USE ONLY} - 0.6 \text{ AFA} \\ \text{STOCKWATER} &- 10 \text{ HD (PIGS-4, COWS-2, HORSES-4)} \\ &\quad \left. \begin{aligned} 4 \text{ PIGS} &= \text{BASED ON NGRD} = 0.02 \text{ AFA} \\ 2 \text{ COWS} &= .03 \text{ AFA} - \text{STOCKWATER MAIN} \\ 4 \text{ HORSES} &= .05 \text{ AFA (BASED ON NGRD PER HD)} \end{aligned} \right\} \text{TOTAL} - .10 \text{ AFA} \end{aligned}$$

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af)
	From	To		

IRRIGATION 8/15 11/15 D.06 C/A 9.0 AFA

DOMESTIC 1/1 12/31 0.04 CVL 0.6 AFA

STOCKWATER	1/1	12/31	0.02 CYS	0.1 AFA
------------	-----	-------	----------	---------

Allowable Maximums: 0.12 ^{ok} (4/5) 9.7 AFA

7. Point(s) of Diversion: Same as 219A

[illegible]

8. Place(s) of Use *Same*

[illegible]

9. Recommended Conditions/Remarks: _____

The amount calculated (theoretically) was 0.09 cfs, but the amount measured for irrigation ~~was~~ (only) was 0.08 cfs. Therefore the domestic ^{STOCK WATER} use is also used during irrigation so the total should still be 0.09 cfs.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Jan Grover Date 11/27/84

Checked in Regional Office by V L S Date 1/30/85

Approved in State Office by Robert H. Carney Date 12/13/88

Water Right Number - 61-07437 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC MAHON, JR. ✓

RICHARD T. ✓

1 - RT. 2 BOX 703

2 -

3 -

City- MOUNTAIN HOME
Phone - 208-000-0000

State- ID Zip- 83647

MC MAHON ✓

CHARLOTTE ✓

1 - RT. 2 BOX 703

2 -

3 -

City- MOUNTAIN HOME
Phone - 208-000-0000

State- ID Zip- 83647

+ - - Priority Date ✓ - +
03/27/1981 ✓+ - - Region - - - +
14 WESTERN+ - - Stage - - - +
L - LICENSE ✓

+ - - Status - - - - +

+ - - Source - - - - +
GROUNDWATER ✓

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

03S ✓ 06E ✓ 14 ✓ NW SW SE ✓ (39) ELMORE ✓

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION ✓

03/15 ✓

11/15 ✓

0.060 ✓

9.00

04 - STOCKWATER ✓

01/01 ✓

12/31 ✓

0.020 ✓

0.10

43 - DOMESTIC ✓

01/01 ✓

12/31 ✓

0.040 ✓

0.60

+ - Total Div. Rate - + + - Total Div. Volume ✓ + + - Total Div. Capacity - +
0.120 ✓ 9.70 ✓ 0.120+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

03S ✓

06E ✓

14 ✓

SW SE ✓

2.0 ✓

01

IRRIGATION ✓

(39) ELMORE

Total Acres: 2.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

Domestic use is for 1 home.
Place of use also known as Lots 4 & 5, Block 3, Aulbach First
Subdivision. ✓

Water right number - 61-07437

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.
+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000
+ - - - - Comments - - - - - +
No Comments Found
+ - - Audit Fields - 12/07/88 CURTIS 03/02/89 CURTIS
+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 06/01/1982	Field Exam Made - 05/02/1984	Field Exam Fee -
Approved/Denied - 05/07/1981	Protested Date - 00/00/0000	Swan Falls - Z
Proof Made Date - 04/12/1982	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 03/09/1989	Appl Received - 03/27/1981	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	