

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

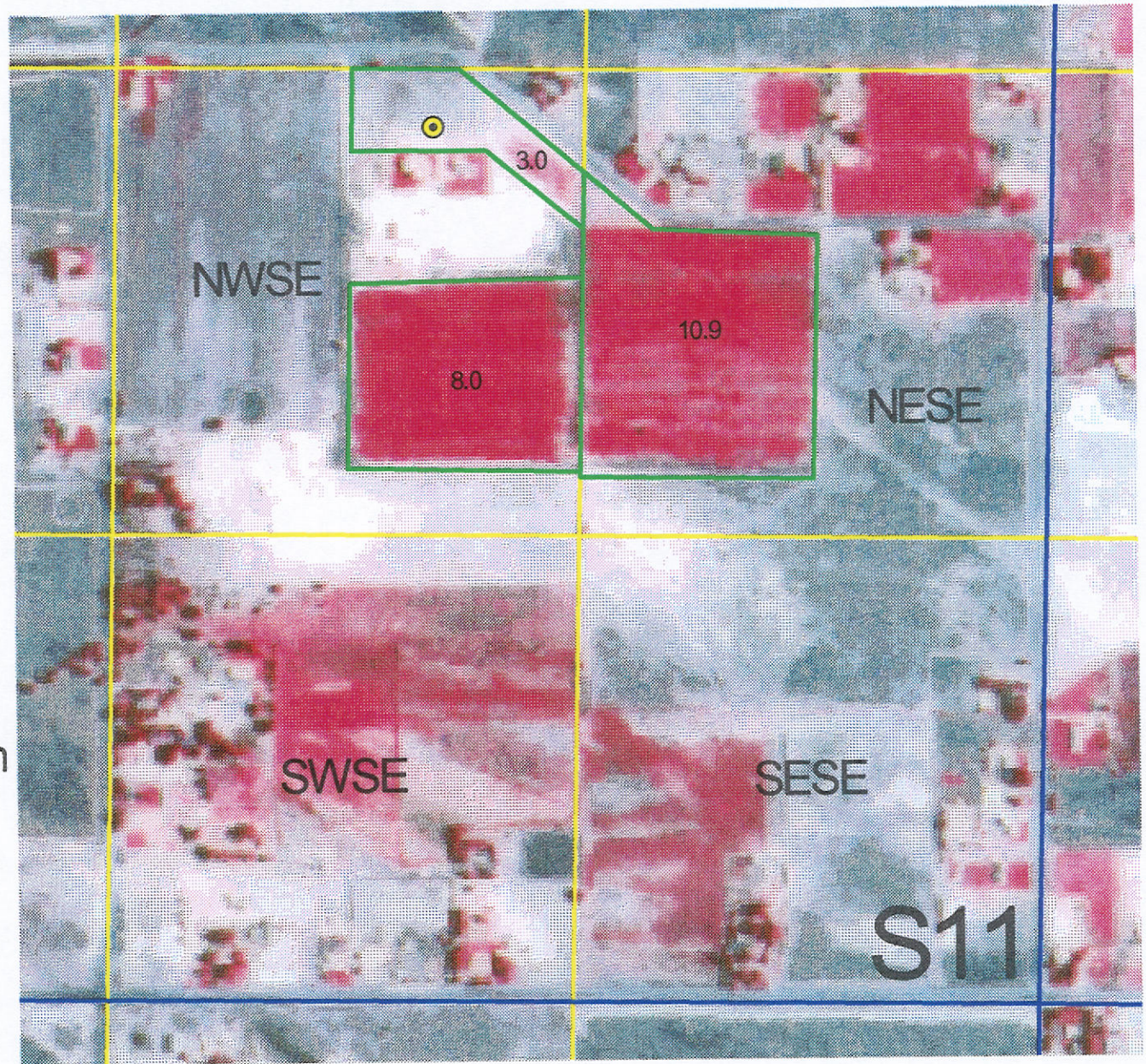
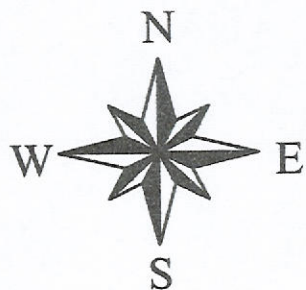
CLAIM(S): 61-07428

T03S, R06E, ~~S15~~ S11
Kew

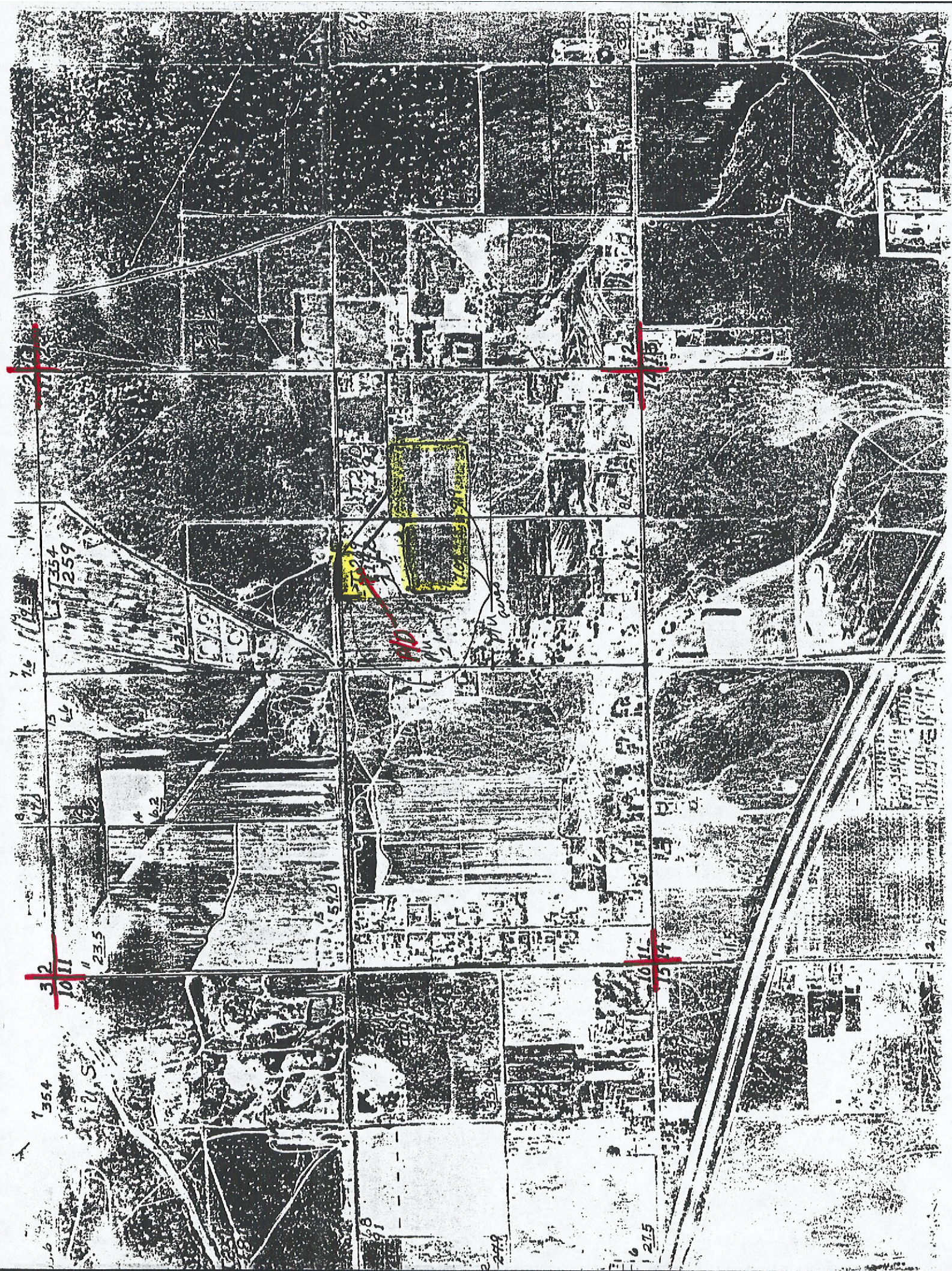
Owner(s):
HOPSON & HOPSON

Prepared by: KAY WALKER
Date: October 18, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07428
Date Received: ~~10/02/1989~~ 9-29-89
Receipt No: C011897
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOPSON & HOPSON 208-587-7445
Address: 241 W. 47TH N.
MOUNTAIN HOME, ID 83647

2. Date of Priority: FEB 02, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	11	NE	NW	SE		ELMORE

5. Description of diverting works:
WELL, 8" CASING, 330' DEEP, 10 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.260		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 66.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, SINGLE OWNERSHIP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	11	NE	SE		IRR	11.0
			NW	SE		IRR	11.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	06E	11	NW SE		DOMEST	
Section Acres						22.0
Total Acres						22.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07428

Date Received:

Receipt No: C 011897

Received By: D.K.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOPSON & HOPSON
Address: 241 W. 47TH N.
MOUNTAIN HOME, ID

83647

208-587-7445

RECEIVED

SEP 29 1989

2. Date of Priority: FEB 02, 1981

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources
County
ELMORE

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot
03S	06E	11	NE	NW	SE	

5. Description of diverting works:

WELL, 8" CASING, 330' DEEP, 10 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.260		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 66.0 Acre Feet Per Annum.

9. Non-irrigation uses:

D/2 HOMES, SINGLE OWNERSHIP

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	06E	11	NE	SE		IRR	11.0
			NW	SE		IRR	11.0

A61-07428

Page 1

Date: 09/13/89

RECEIVED
SEP 11 1989

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	06E	11	NW SE		DOMEST	
Section Acres						22.0
Total Acres						22.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am DIANE M. HOPSON, PWR of
Title
HOPSON & HOPSON, that I have signed the foregoing
Organization
document in the space below as DIANE M. HOPSON, PWR. of
Title
HOPSON & HOPSON and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Diane Hopson & Hopson
Title and Organization

Sept. 28, 1989
Date

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of September 19 89

Margaret E. Howard
Notary Public

Seal

Residing at Mountain Home, Idaho
My Commission Expires 6/6/95

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Hopson & Hopson CLAIM IDENT. NO. A 61-07428DATE RECEIVED 9-29-89 CK # 2011897 AMOUNT \$ 72.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CA Date: 10-30-89Claim must be returned to claimant: (Yes) / (No)Claimant must be notified of modifications: (Yes) / (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: CA Date: 10-30-89 Checked by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: _____

10311002

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 07 1998
Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07428

HOPSON & HOPSON
241 W 47TH N
MOUNTAIN HOME ID 83647

RECEIVED
DEC 07 1998
WATER RESOURCES
WESTERN REGION

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-4-98

SIGNATURE: [Signature]

Please print your name: John Hopson

WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 _____

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (436)()()()()

ATTRIBUTES OF B51-POD.SHP (420)()()()()

B51-DBPOU.DBF 12/9/98 UPDATED BY KW

B51-DBPOD.DBF 12/9/98 UPDATED BY KW

RDH GPSTABLE

AJ0749NP
No. R61-07428

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOPSON & HOPSON 241 W 47TH N MOUNTAIN HOME ID 83647 (208) 587-7445	02/02/1981	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.26 CFS 0.08 CFS	99.00 AFA 2.40 AFA
TOTAL DIVERSION:					0.34 CFS	101.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S11 NENWSE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM			
03S	06E	11	:																	:	22.0			
																				:	11	11	:	22.0
																				:	TOTAL ACRES		:	22.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
03S	06E	11	:																	:			
																				:		D	:

POU County: ELMORE

Non-Irrigation Uses: 2 HOMES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-07428

Other Water Rights Listing Overlapping Place(s) of Use:

A61-00263	A61-00264	A61-00266	A61-07213	A61-07428	A61-07429	A61-07434	A61-10417	A61-10419	A61-10421
A63-02188	A63-02214	A63-19893	A63-20139	R61-07213	R61-07429	R61-07434			

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date: 10/05/1994 Verified Date: 10/18/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-07428

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

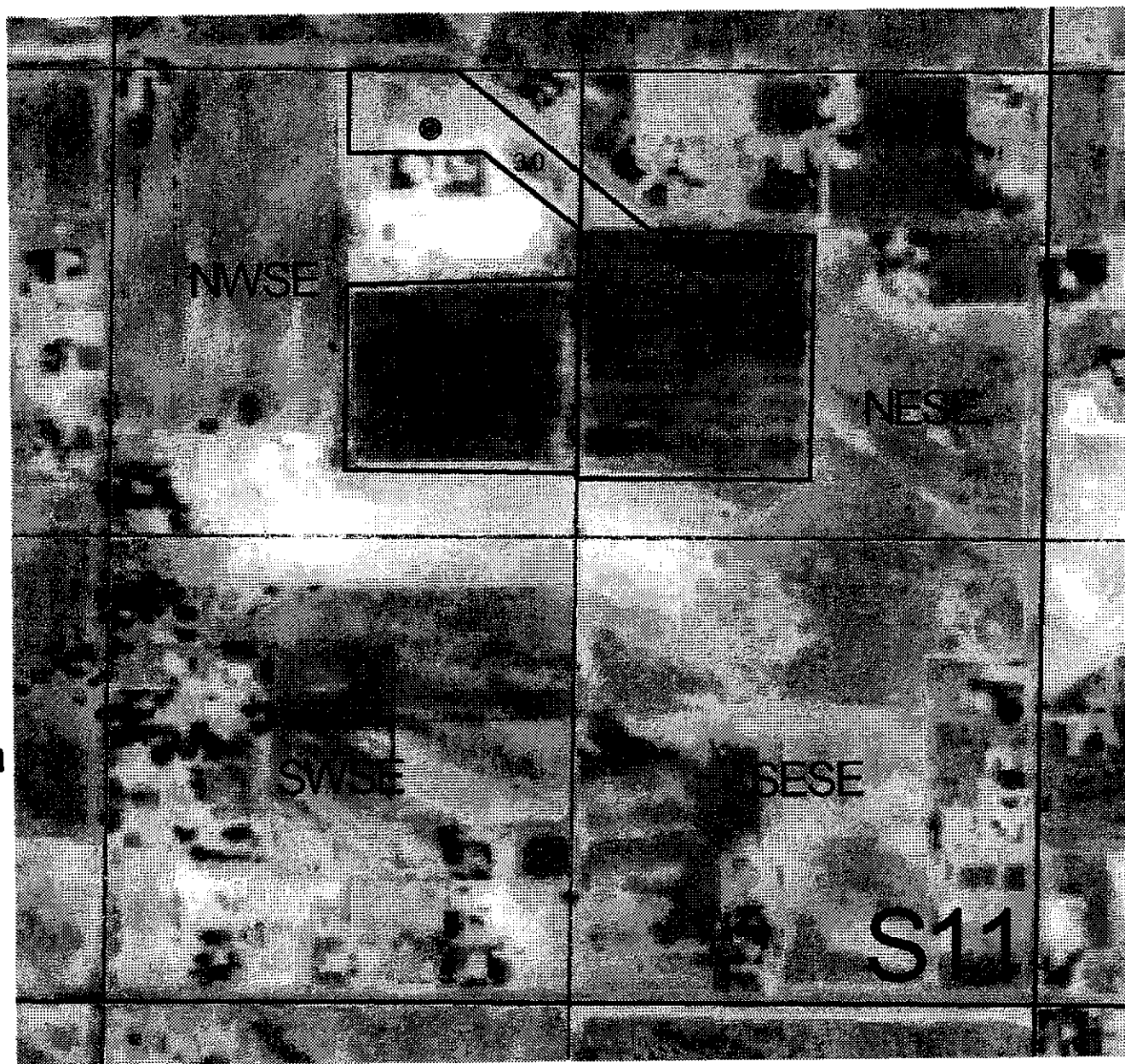
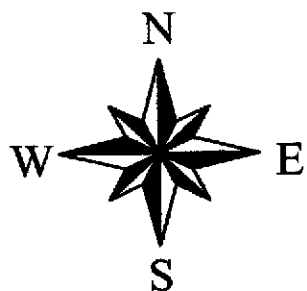
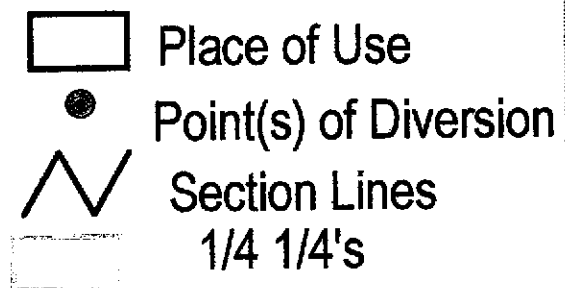
DATE: 10/18/98
PAGE: 2

=====

Comments: Date: 10/06/1994 User-ID: KWALKER Subject: RECOMMENDATIONS
THIS RECOMMENDATION IS BASED UPON THE 1989 LICENSE, 1987 B/U EXAM
AND IDWR STANDARDS FOR FIELD HEADGATE VOLUME AND PERIOD OF USE.

Date: 10/18/1998 User-ID: KWALKER Subject: RECOMMENDATIONS
THIS CLAIM IS BEING RECOMMENDED AS LICENSED AS PER OUR NEWEST
GUIDELINES.

Audit: 10/18/98 KWALKER

CLAIM(S): 61-07428T03S, R06E, ~~S15~~ S11
kwOwner(s):
HOPSON & HOPSONPrepared by: KAY WALKER
Date: October 18, 1998

0 0.25 0.5 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/06/94
PAGE: 1

OWNER
CODE NAME & ADDRESS

C HOPSON & HOPSON ✓
241 W 47TH N ✓
MOUNTAIN HOME ID 83647 ✓
(208) 587-7445 ✓

PRIORITY DATE WATER USE

02/02/1981 ✓ IRRIGATION ✓
DOMESTIC ✓

USE PERIOD FROM TO

3-15-15 ✓
4-01-15 ✓
01-01 12-31 ✓

DIVERSION RATE DIVERSION VOLUME

0.26 CFS ✓
0.08 CFS ✓
0.34 CFS ✓

88.00 AFA ✓
2.40 AFA ✓
99.0
90.40 AFA
66.00 AFA
101.4 out

TOTAL DIVERSION:
CONSUMPTIVE USE:

Water Source: GROUNDWATER ✓

Tributary to: ✓

Stage: LICENSE ✓

Point(s) of Diversion:

T03S R06E S11 ✓ NENWSE ✓

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03S	06E	11	1/4															11	11	22.0
																			TOTAL ACRES	22.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03S	06E	11																		D

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, 2 HOMES

Other Rights: NONE

Dates: Exam Made Date: 10/05/1994 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/06/1994 User-ID: KWALKER Subject: RECOMMENDATIONS
THIS RECOMMENDATION IS BASED UPON THE 1989 LICENSE, 1987 B/U EXAM
AND IDWR STANDARDS FOR FIELD HEADGATE VOLUME AND PERIOD OF USE.

Audit: 10/06/94 KWALKER

N10, N12

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:09:26
09/16/94
34

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A61-07428

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOPSON & HOPSON 241 W. 47TH N. MOUNTAIN HOME ID 83647 (208) 587-7445	02/02/1981	IRRIGATION DOMESTIC	4-1 10-31-15 ~~01-01 12-31~~	0.26 CFS 0.08 CFS	88.0 AFA 2.4 AFA 90.4 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:					0.34 CFS	66.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: ~~PERMIT~~ Lic

Point(s) of Diversion: T03S R06E S11 NENWSE ✓

ELMORE County ✓

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
03S	06E	11	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	11	11	:	:	:	22.0	
TOTAL ACRES																							22.0			

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
03S	06E	11	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	D	:	:	:	:	:	

POU County: ELMORE

Non-Irrigation Uses: D/2 HOMES, SINGLE OWNERSHIP Fix

Other Rights: NONE

Conditions of Approval: *out*
016 See remarks for additional conditions of approval.

Dates: Exam Made Date: 10/5/94 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

KW
10-6-94

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A61-07428

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	KW 10-5-94	5	N	N	KW 10-6-94	
PT. OF DIV.	Y	{	5	N	N	{	DATA ENTRY COMPLETED BY KW DATE 10-6-94
SOURCE	N		5	N	N		
PL. OF USE	N		5, 2, 4	N	N		FINAL RECOMMENDATION
DIV. AMOUNT CFS/AF	Y		5, 6	volume	N		BY _____ DATE _____
CONSUMPTIVE USE	Y		5	N	N		
NATURE OF USE	N		5	N	N		
PERIOD OF USE	Y	{	6	Y	N	{	
BASIS OF CLAIM	Permit		lic	Y	N		
REMARKS	N			N	N		

N/A

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

6- IDWR standards
5- B/U exam of 8-6-87

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2 - B/U exam attachment
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5 - B/U exam attached
OTHER(SEE COMMENTS) = 6

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ NAPP	DATE OF PHOTO <u>87</u> IDWR ID NO. <u>213 SE</u>	Y() N(☒)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>UNKNOWN - see Bill exam</u>	Y(☒) N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:01:56
09/16/94

PAGE: 1
GENERAL INFORMATION

18
CLAIM NUMBER: A61-07428

LAST: HOPSON & HOPSON ✓
ADDRESS: 241 W. 47TH N.
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-7445

FIRST:
STATE: ID ZIP: 83647

OWNER CODE: C ✓

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM ✓

DATABASE
N

FIELD
EXAMINER
kw

FIELD EXAMINATION INFORMATION

CONTACT PERSON: *N/A → in-office review*

PHONE NUMBER: () -

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-07428 PRIORITY DATE: 02-02-1981 STAGE: P

B. WR RECORD: # 61-07428 PRIORITY DATE: 02-02-1981 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☒) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☐) N(☒)

NOTES: Permit licensed 11-24-1989.

=====

RECOMMENDED PRIORITY DATE:

2-2-1981
REVIEWED BY tw

DATE 10/5/94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-07428	03S	06E	11	NE	NW	SE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX NONE / R PREFIX NONE /

WR RECORDS IN SAME 40 ACRE TRACT

61-07023

*No claim Filed - 2000.
Harold Hice - gw - different well
per '87 exam - see remarks*

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-07428	03S	06E	11		NW	SE			ELMORE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

61-07023 - *NO O.L.*

NONE / NONE /

SOURCE: GROUNDWATER /

TRIB: /

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(/) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y(/) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N(/)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(/) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(/) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(/)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM *8-6-87*)

Y(/) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(/)

OTHER (DESCRIBE IN NOTES BELOW)

*should be: kw
NEW/SE*

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP. 03S	RGE. 06E	SEC. 11	1/4 NE	1/4 NW	1/4 SE	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

KW

DATE:

10-5-94

SYSTEM DESCRIPTION:

DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (✓)

B/U

Attachment is a copy of ~~licensing~~ field exam,
of permit.

A. ROOT WATER RIGHT NUMBERS: A61-07428

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	11	NE	SE		HOPSON & HOPSON	A61-07428 /11.0	61-07428 /11.0	28.0		//
			NE	SE		LIGGETT, HERBERT	R61-07429 / 3.0	61-07429 / 3.0			
			NE	SE		LEFLER, TED	A61-07434 / 2.0	61-07434 / 2.0			
			NE	SE		LIGGETT, HERBERT	A61-07429 / 3.0	- /			
			NE	SE		LIGGETT, HERBERT	A61-10162 /	- /			
			NE	SE		GREEN, PHYLLIS I	A61-10775 /	- /			
			NE	SE		LIGGETT, HERBERT	R61-10162 /	- /			
			NE	SE		LEFLER, TED	R61-07434 / 2.0	- /			
			NE	SE		BERG, ROBERT		61-07168 / 2.0			
			NE	SE		BERG, ROBERT J.		61-07213 / 2.0			
			NE	SE		BERG, ROBERT		61-07684 / 1.5			

other lands
← APP

03S	06E	11	NW	SE		HOPSON & HOPSON	A61-07428 /11.0	61-07428 /11	30.0		//
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/20.0	- /			
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/20.0	- /			
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/20.0	- /			
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/20.0	- /			
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/20.0	- /			
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/20.0	- /			
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/20.0	- /			
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/20.0	- /			
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/20.0	- /			
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/20.0	- /			
			NW	SE		PIERCE, F. L.		61-00169 /			
			NW	SE		HICE, HAROLD R.		61-07023 /18.0			

No O.L. per B/u field exam
← *other lands*

03S	06E	11	NW	SE		HOPSON & HOPSON	A61-07428 /	61-07428 /	30.0		
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/20.0	- /			
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/20.0	- /			
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/20.0	- /			
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/20.0	- /			
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/20.0	- /			
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/20.0	- /			
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/20.0	- /			
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/20.0	- /			
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/20.0	- /			
			NW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/20.0	- /			
			NW	SE		PIERCE, F. L.		61-00169 /			
			NW	SE		HICE, HAROLD R.		61-07023 /18.0			

*Domestic
P/U*

ADDITIONAL POJ FOUND

TOTAL ACRES A61-07428

22.00 ✓

~~44.00~~
22.

88.00

22

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07428	GROUNDWATER	HOPSON & HOPSON	0.340	0.015		
A61-00263	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	6.000	0.001	2880.00	0.64
A61-00264	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	3.200		1536.00	0.34
A61-00266	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.400		1152.00	0.25
A61-07429	GROUNDWATER	LIGGETT, HERBERT	0.060	0.020	13.50	4.50
R61-07429	GROUNDWATER	LIGGETT, HERBERT	0.060	0.020	12.00	4.00
R61-07434	GROUNDWATER	LEFLER, TED	0.070	0.035	8.00	4.00
A61-07434	GROUNDWATER	LEFLER, TED	0.070	0.035	9.60	4.80
A61-10417	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.200		924.00	0.20
A61-10419	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	18.100	0.004	8688.00	1.95
A61-10421	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	400.000	0.089	7695.49	1.72
	RATTLESNAKE CREEK					
A63-02188	CAT CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.840		1192.80	0.26
A63-02214	CASTLE ROCK CREEK	MOUNTAIN HOME IRRIGATION DISTR	1.800		756.00	0.16
A63-19893	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR	19.000	0.004	9120.00	2.04
A63-20139	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR			24000.00	5.39

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-07428	DOMESTIC	HOPSON & HOPSON	FROM 01-01 TO 12-31	.080 CFS	
A61-07434	DOMESTIC	LEFLER, TED	FROM 01-01 TO 12-31	.040 CFS	.60 AF/A
A61-10162	DOMESTIC	LIGGETT, HERBERT	FROM 01-01 TO 12-31	.040 CFS	
A61-10162	STOCKWATER	LIGGETT, HERBERT	FROM 01-01 TO 12-31	.020 CFS	
A61-10775	DOMESTIC	GREEN, PHYLLIS I	FROM 01-01 TO 12-31	.040 CFS	
R61-10162	DOMESTIC	LIGGETT, HERBERT	FROM 01-01 TO 12-31	.040 CFS	
R61-10162	STOCKWATER	LIGGETT, HERBERT	FROM 01-01 TO 12-31	.020 CFS	
R61-07434	DOMESTIC	LEFLER, TED	FROM 01-01 TO 12-31	.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POJ THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POJ, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POJ BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POJ BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. Z13; () TOPOGRAPHIC QUAD, IDWR NO. _____;
(☒) NAPP, IDWR NO. Z13 SE; (☒) ASCS PHOTO; () OTHER _____

NOTES: 1) ASCS photo attached to Bill Field exam.
2) orthophoto quad was 1974 vintage - no help in
verification.
3) P/U shown quite well on NAPP photo -

RECOMMENDATIONS:

TOTAL ACRES: 22 N/A ()

REVIEWED BY: kw

DATE: 10-5-94

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-07428 IRRIGATION	FROM 03-15 TO 11-15	.260 CFS	
A61-07428 DOMESTIC	FROM 01-01 TO 12-31	.080 CFS	
TOTAL DIVERSION RATE/VOLUME		.340 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-07428 IRRIGATION	FROM 03-15 TO 11-15	.260 CFS	99.00 AF/A
61-07428 DOMESTIC	FROM 01-01 TO 12-31	.080 CFS	2.40 AF/A
TOTAL DIVERSION RATE/VOLUME		.340 CFS	101.40 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

Irrigation season of use should be 4-1 to 10-31
to conform to IDWR standards. fw 10-5-94

AJ CLAIM TOTAL DIVERSION RATE: 0.340 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.340 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD N/A - see B/U Field exam, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 22 x 0.02 CFS/ACRE = 0.44 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 66.0 AF/A

ACRES 22 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 66.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 22 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 88.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (☒) OR SEE ATTACHMENT ()

Dom (2 homes) = 2.4 AFA

NOTES: Field headgate requirement for this
area has changed due to new
standards map.

WR RECORD CONDITIONS/REMARKS:

Domestic use is for 2 homes. ✓

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION DOMESTIC	~~05-15~~	~~10-31~~ 11-15	0.260	<u>0.26</u>		<u>88.0</u>	66.0	<u>66.0</u>
	01-01	12-31	0.080	<u>0.08</u>		<u>2.4</u>		
TOTAL FOR THIS RIGHT			0.340	<u>0.34</u>		<u>90.4</u>		<u>66.0</u>

NON-IRRIGATION USES CLAIMED: D/2 HOMES, SINGLE OWNERSHIP

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: KW

DATE: 10-5-94

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

N/A

ROOT WATER RIGHT NUMBER: 61-07428

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.340

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07428	0.340	-		61-07428	0.340
TOTAL CFS		0.340				0.340

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y
FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

Kay Walker

DATE:

10-5-94

NAME OF FIELD EXAMINER:

Kay Walker

TITLE:

Sr. Agent

State of Idaho
Department of Water Resources

RECEIVED
NOV 28 1989

Department of Water Resources
Western Regional Office

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07428

Priority: February 2, 1981

Maximum Diversion Rate: 0.34 CFS
Maximum Diversion Volume:¹ 101.4 AF

This is to certify, that HOPSON & HOPSON
241 W. 47TH N.

MOUNTAIN HOME, ID 836470000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 2, 1981; and has submitted Proof of Beneficial Use on January 2, 1987. An examination indicates that the works have a diversion capacity of .340 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.26 CFS	99.0 AF
DOMESTIC	01/01 to 12/31	0.08 CFS	2.4 AF
	Totals	0.34 CFS	101.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 11, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S 06E 11	NESE 11	NWSE 11		22

PLACE OF USE: DOMESTIC

TWN RGE SEC

03S 06E 11 NWSE

CONDITIONS/REMARKS:

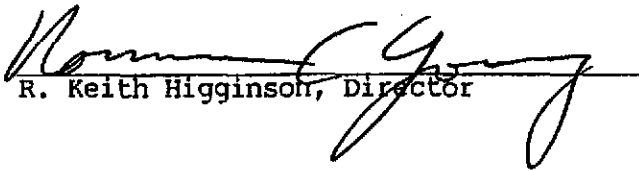
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07428

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of NOVEMBER, 1989.

Acting for


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

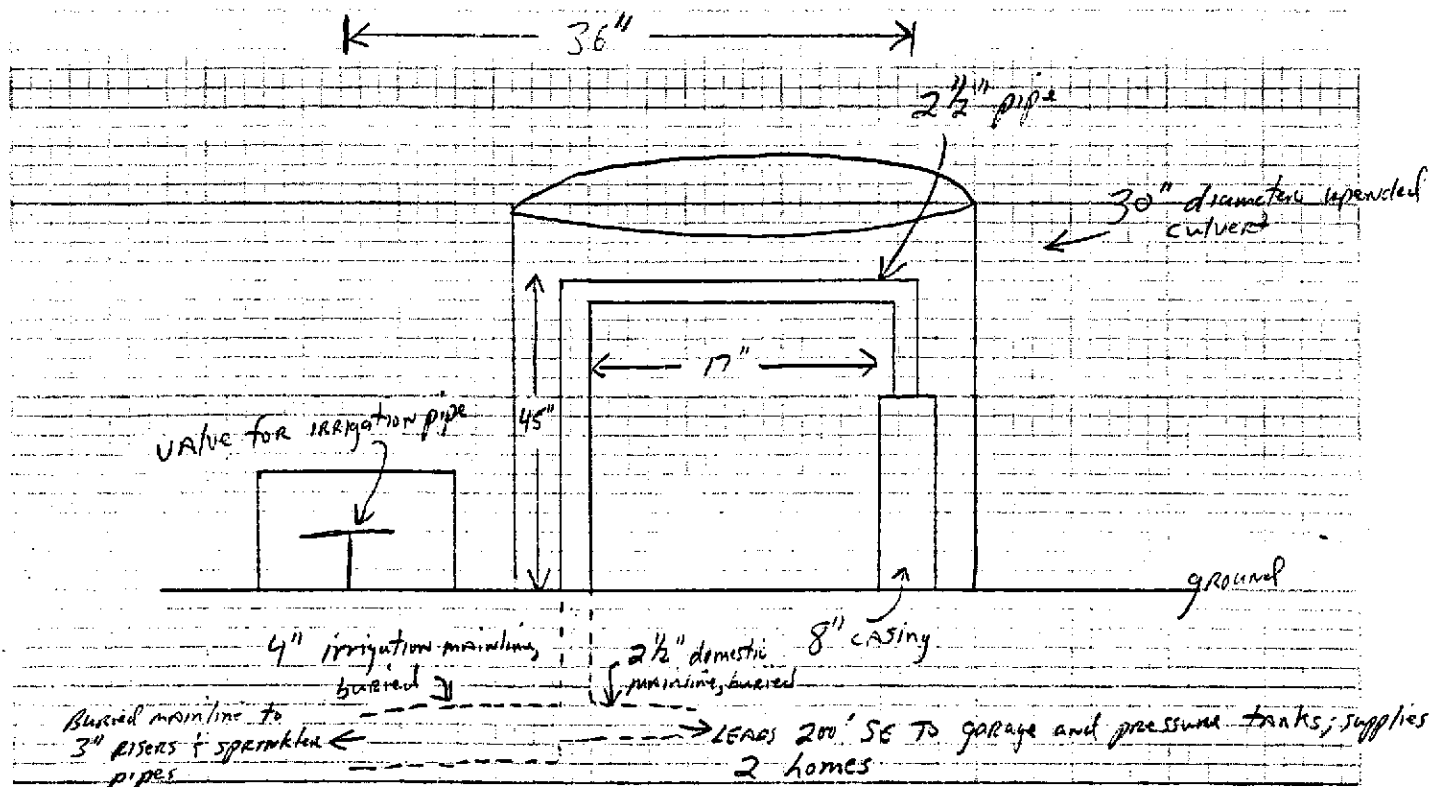
Permit No. 61-7428
1. Owner: Hopson & Hopson Phone No. 587-7445
Current Address: 241 W. 47th N. Ada, Id. 83647
2. Accompanied by: John Hopson EXAM. DATE: 8/6/87
Address: same Phone No. same
Relationship to Permit Holder: Partner
3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-7168, 7213, 7429, 7434, 7023, 0169
☒ Copies Attached NOT NEEDED FOR OTHER
2. Other water rights with same point of diversion: 61-7023
☐ Copies Attached ☐ Copies of Field Exam's Attached NOT NEEDED

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

330' deep well with 8" casing supports a 10 hp pump for domestic water
(2 homes) and irrigation of 22 acres N, S, and SE of well. 2 1/2" mainline is
buried and branches into 2 1/2" line that runs 200' SE to pressure tanks
in garage. 4" branch is the irrigation mainline for 3" risers and 3"
sprinkler pipe. Generally, 1 line of 30 Rainbird 30 WS heads with 1/8" nozzles
operates. Pumping level is unknown. See attached well log.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Jacuzzi Submersible	10	NO TAG	Jacuzzi Submersible	NO TAG; 2 1/2" pipe enlarges to 4" pipe.

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	11	3S	6E	Elmore	USGS 7 1/2' QUAD 5 ACES 1/2000

6. Place(s) of Use:

Indicate Method of Determination SAME AS IN P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	6E	11													11	11			22
																D			

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge & pitot					100 mm	

2. Measurements:

1 line of ~~30~~ 30 heads.
Rainbirds 30WS, 1/8" nozzle.
4 readings, all at 48 psi.
gpm/hd = based on model 30BW 9/16" nozzle since is best fit from Rainbird flow charts:
45 psi = 3.84 gpm, 50 psi = 4.04 gpm, 48 psi = 3.96 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $3.96 \text{ gpm/hd} \times 30 \text{ hds} = 118.8 \text{ gpm}$
 $118.8 \text{ gpm} / 448.8 \text{ gpm/cfs} = .26 \text{ cfs}$

2. Alternate Method for Checking Purposes: HP equation where:
eff = .8
hp = 10
psi = 48
Z = 45 (from well log)
 $Q = \frac{(8.8)(.8)(10)}{(2.31 \times 48) + 45} = \frac{70.4}{155.88} = .45 \text{ cfs}$ See Remark

F. PUMP EFFICIENCY DATA (Optional)

~~CANNOT DO~~ - NO direct flow at well, no separate meter.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (22)(4.5) = 99.0$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{.44}{.26} (245)(1.9835) = 213.8$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 99.0$

2. Volume Calculations for Other Uses:

Domestic, 2 hours int. & ext.
 $(2)(1.2) = 2.4$

.26 cfs

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Allow ~~44 cfs~~^{.56} for irrigation since sprinkler measurement is ~~not~~^{.56} binding. Note AP equation (.45 cfs) ~~is almost double the sprinkler measurement.~~^{.56} Efficiency less than 80% and dyn. gain level greater than 45' may account for this difference. Used static water level value as best alternative.

Overlap - NO OVERLAP CONFLICT.

PD: 61-7123 Licensed well just SE of center section; approx. 800' W. of 61-7428 well.

PU: NESE: 61-7168, 7213, 7429, 7434 apply to other lands.

NWSE: 61-7023 irrigates other acres.

61-0169 Decree (mellon Decree, 1910) describes surface water ~~of~~^{to} 2.0 cfs

(100") in $E\frac{1}{2}SW\frac{1}{4}$ & $W\frac{1}{2}SE\frac{1}{4}$. This WR does not provide water to Hapson's property.

I. RECOMMENDATIONS

assuming .02 cfs/acre, the decree provides for 100 acres in the 160 acre desert area.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	~~.44~~ ^{.56} .26	99.0
Domestic	1/1	12/31	.08	2.4
Totals:			~~.52~~ ^{.56} .34	101.4

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

Steven Lester

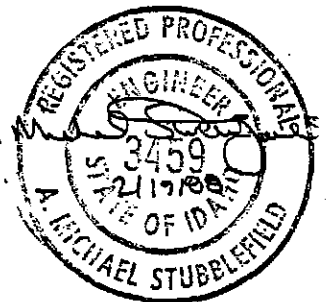
Certification Date

Field Report Preparation Date

8/6/87

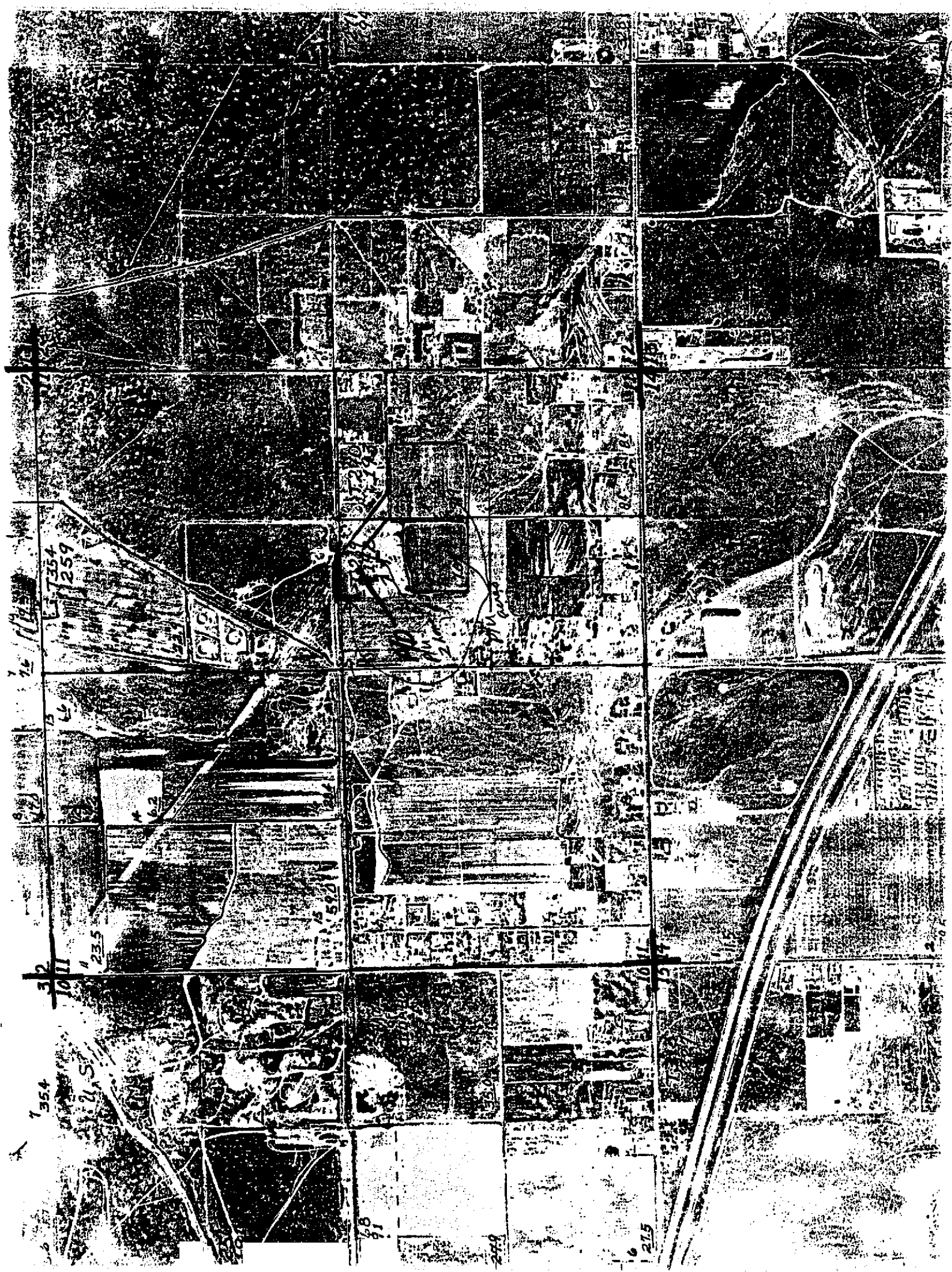
BD

1/22/88



CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



1354

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Water Right Number - 61-07428 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HOPSON & HOPSON

1 - 241 W. 47TH N.

2 -

3 -

City- MOUNTAIN HOME
Phone -

State- ID Zip- 836470000

+ - - Priority Date - - - +
02/02/1981 ✓+ - - Region - - - +
14 WESTERN+ - - Stage - - - +
L - LICENSE

Permit

+ - - Status - - - +

+ - - Source - - - +
GROUNDWATER ✓

+ - - Tributary - - - +

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
03S	✓ 06E	✓ 11	✓ NE NW SE ✓			(39) ELMORE ✓				

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION	✓	03/15	11/15 ✓	0.260	99.00
43 - DOMESTIC	✓	01/01	12/31 ✓	0.080	2.40

+ - Total Div. Rate - + 0.340 ✓
+ - Total Div. Volume - + 101.40 ✓
+ - Total Div. Capacity - + 0.340

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03S	✓ 06E	✓ 11	NE SE	✓	11.0	01	IRRIGATION	(39) ELMORE
03S	✓ 06E	✓ 11	NW SE	✓	11.0	01	IRRIGATION	(39) ELMORE
03S	✓ 06E	✓ 11	NW SE	✓		43	DOMESTIC	(39) ELMORE
Total Acres:					22.0 ✓			

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - +
Domestic use is for 2 homes. ✓+ - - Old Water Right Numbers - - - +
No Old Water Right Numbers found.+ - - Conditions of Approval - - - +
No Conditions of Approval found.

Prefix Translation: WATER RIGHT

+ - Decree Date - +
00/00/0000

No Comments Found

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 01/01/1987	Field Exam Made	- 08/06/1987	Field Exam Fee	- R
Approved/Denied	- 02/15/1982	Tested Date	- 00/00/0000	Swan Falls	- G
Proof Made Date	- 01/02/1987	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 01/06/1989	Appl Received	- 02/02/1981	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		