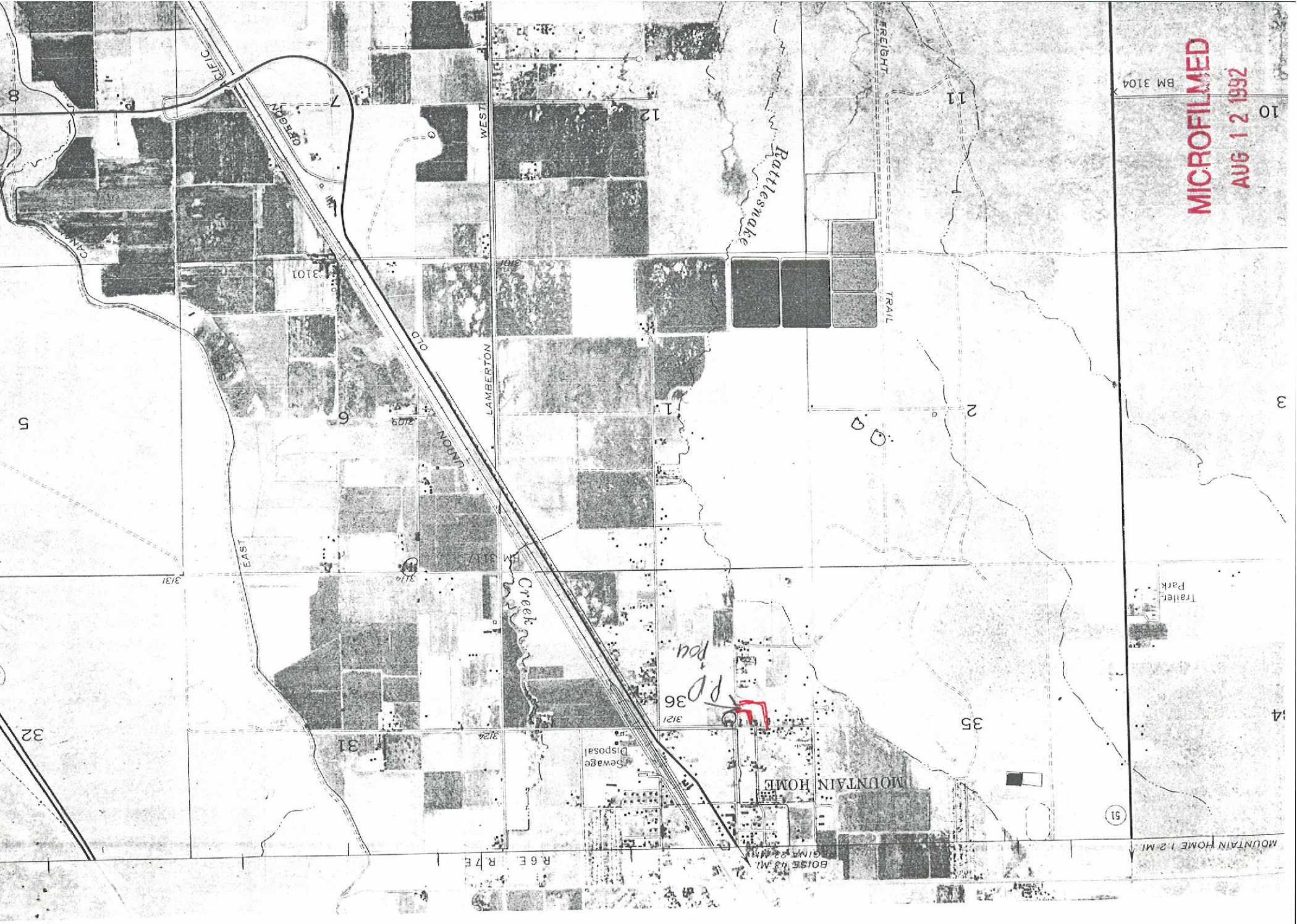


R6E R1E



MICROFILMED

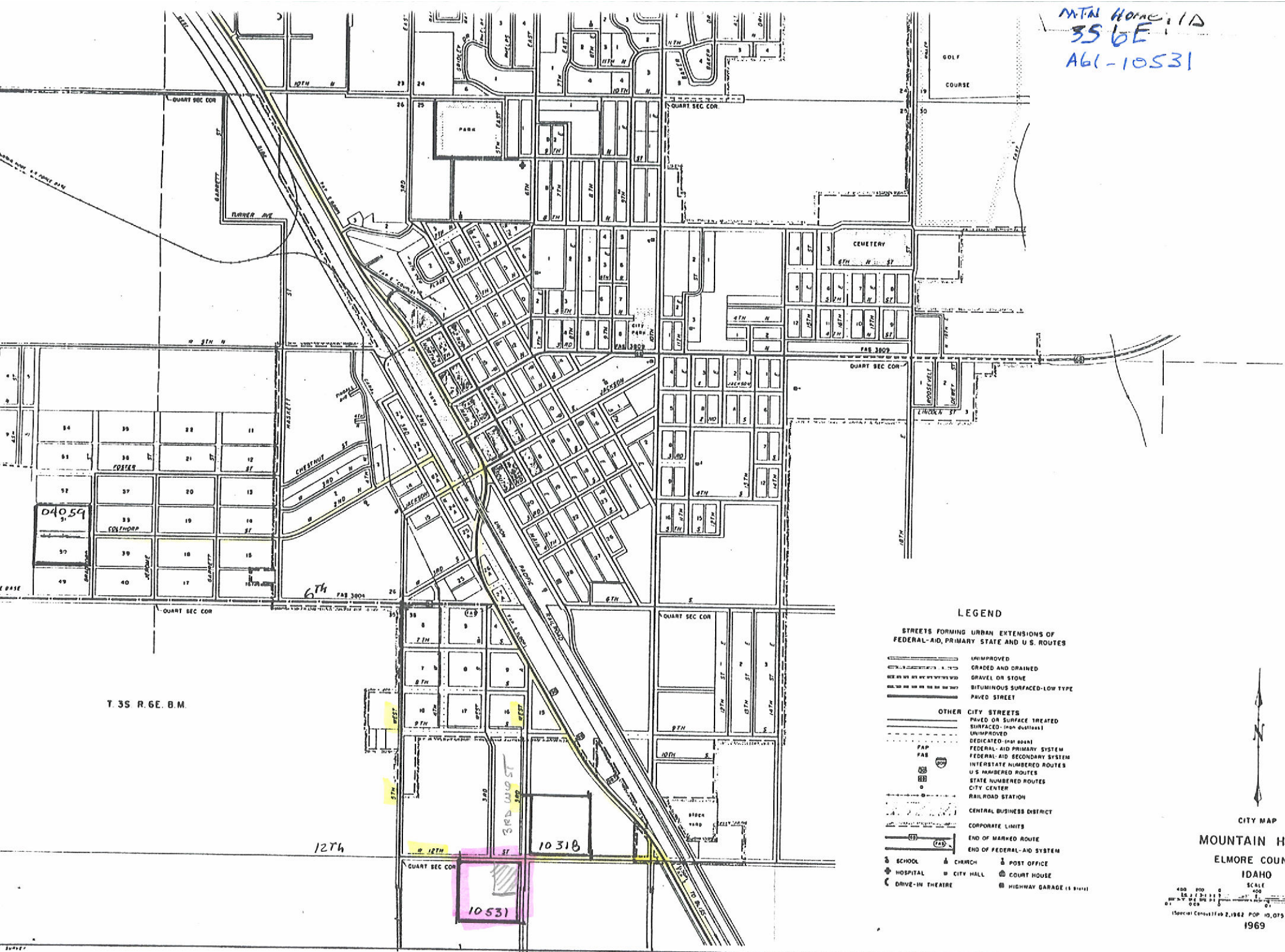
AUG 12 1992

BM 3104

Trailer Park

51

Mt. Home 1D
 356E
 AB1-10531



LEGEND

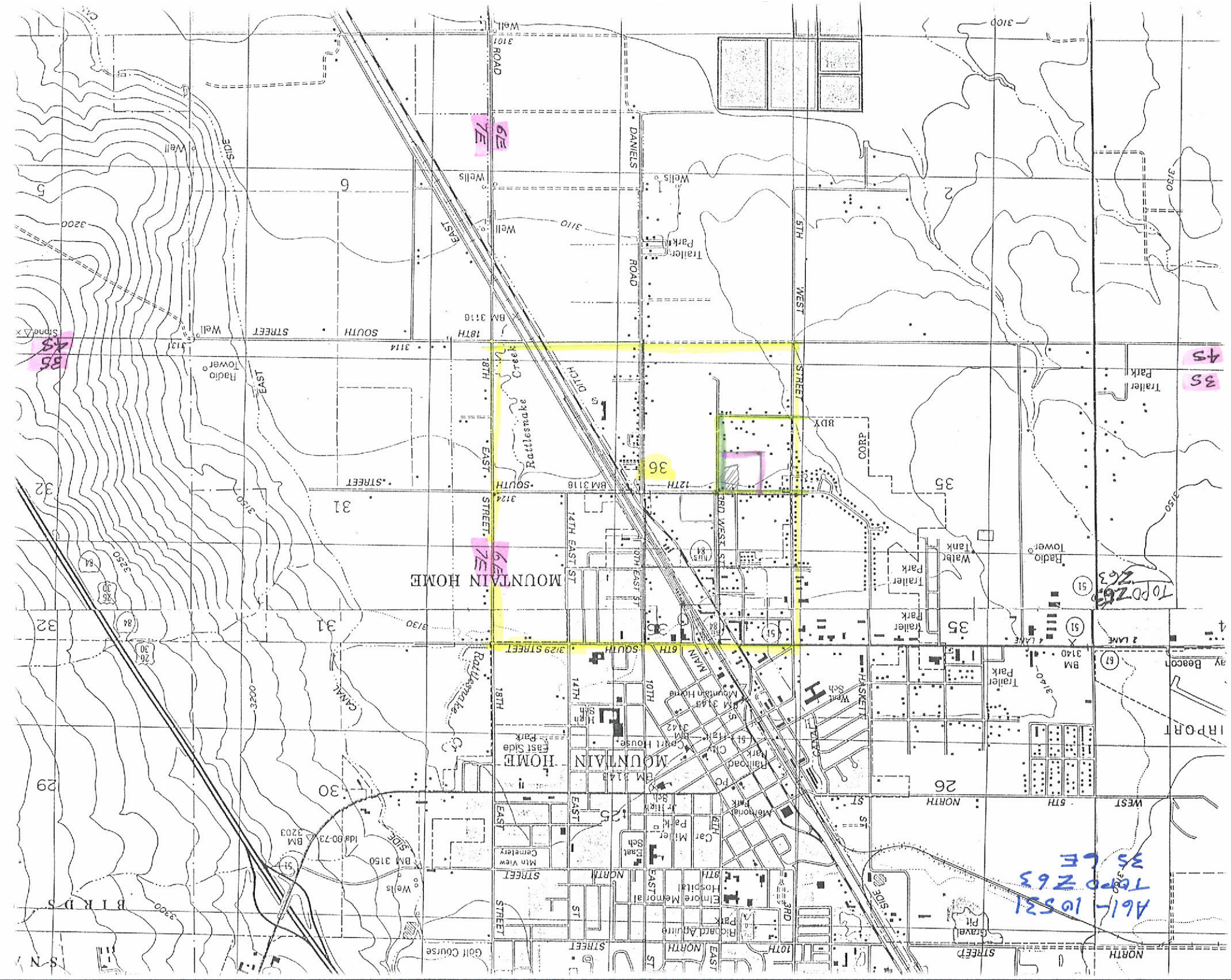
STREETS FORMING URBAN EXTENSIONS OF
 FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES

- UNIMPROVED
- GRADED AND DRAINED
- GRAVEL OR STONE
- BITUMINOUS SURFACED-LOW TYPE
- PAVED STREET
- CITY STREETS
- PAVED OR SURFACE TREATED
- SURFACED (non dustless)
- UNIMPROVED
- DEDICATED (not road)
- FEDERAL-AID PRIMARY SYSTEM
- FEDERAL-AID SECONDARY SYSTEM
- INTERSTATE NUMBERED ROUTES
- U.S. NUMBERED ROUTES
- STATE NUMBERED ROUTES
- CITY CENTER
- RAILROAD STATION
- CENTRAL BUSINESS DISTRICT
- CORPORATE LIMITS
- END OF MARKED ROUTE
- END OF FEDERAL-AID SYSTEM
- SCHOOL
- CHURCH
- POST OFFICE
- HOSPITAL
- CITY HALL
- COURT HOUSE
- DRIVE-IN THEATRE
- HIGHWAY GARAGE (18 ft x 18 ft)

CITY MAP

MOUNTAIN HOME
 ELMORE COUNTY
 IDAHO

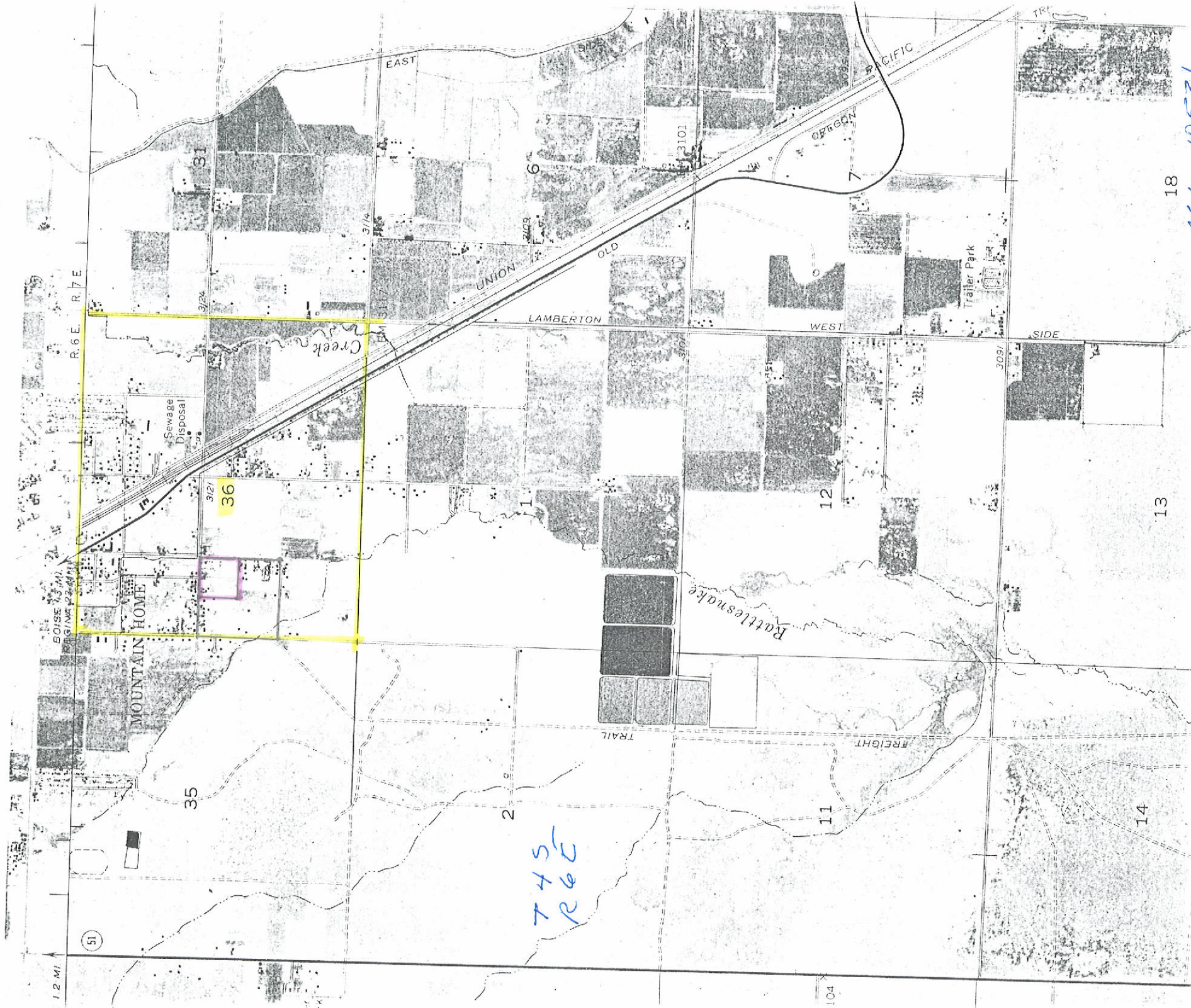
SCALE
 400 800 0 400
 1" = 400'
 1969



T35
R6E

R6E R7E

Z63
photo
8-4-74



T45
R6E

AG1-10531

Claim identification no. A61-10531

T3S R6E S40.36
NENW SW

Photo #3 Looking

South from NENW SW Corner
of Sec 36 showing
Pumphouse #1



+

+

Photo #2

Looking North from
The south center
of the mobile home
Park showing Pumphouse
#2.



+

+

RECEIVED
MAR 12 1993

AFFIDAVIT

Department of Water Resources
Western Regional Office

RE: Property of Ronald E. or Mary A. Dodge, DBA, Water's Trailer Court,

STATE OF

273161

ELMORE COUNTY, IDAHO, ss

Request of

Ron Dodge

COUNTY OF

Time 12:19 P. M.

Date MAR 12 1993

Book DOLORES ROBISON

I, Earl D. Dodge Jr. of P.O. Box 784

By Linda Van Meen
Recorder

Ward Cove, Alaska, 99928, being first duly sworn, on oath
depose

Fee \$3.00

and say

That on a tract of land commencing at a point which is 40 feet west of the North-East corner of North-West 1/4 of South-West 1/4 of Section 36, Township 3-South, of Range 6-East, B. M., running thence due south a distance of 660 feet, thence running due west at right angles to first line a distance of 322 feet, thence running due north parallel to first line a distance of 660 feet, thence running due East a distance of 322 feet to the point of beginning, containing 4.9 acres more or less.

Has belonged to my brother, Ronald E. Dodge of Mountain Home, Idaho since September 2, 1975 and

That in 1950, my brother, Ronald Dodge and I, Earl D. Dodge Jr., dug a well for my house and a separate well for the trailer court AKA Water's Trailer Court. My father Earl D. Dodge Sr. (now deceased) also dug a third well with a unit backhoe the fall of 1950, for Ruben Water's (now deceased), trailer court AKA Water's Trailer Court. Ruben Waters was my (Earl Dodge, Jr.) father-in-law. Ruben Waters also lived in a house on the North-west corner of the tract of land and there was an existing well which was dug in the forties. Since 1950 there has been 4 wells in operation on the above described tract of land supplying water to 2 houses and several trailers.

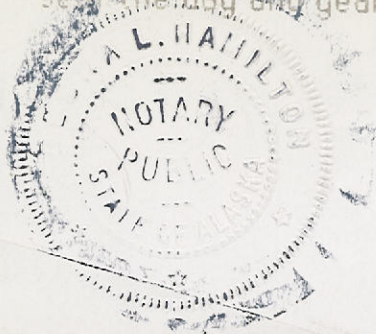
Dated: 3-8-93

Earl D. Dodge Jr.
Claim # A61-10534

STATE OF Alaska
COUNTY OF Ketchikan

On this 8 day of March, 93, before me, Debra L. Hamilton
a Notary Public in and for said county and state, personally appeared
Earl D. Dodge Jr. known or proved to me to be the person who
executed the foregoing instrument, and acknowledged to me that he
executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Debra L. Hamilton
Notary Public

Expires 10-3-95

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10531
Date Received: 12/07/1989
Receipt No: W006889
Received By: DE ADL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RON DODGE 208-587-3695
Address: 170 S. 13TH E.
MT. HOME, ID 83647

AND

Name: MARY DODGE 208-587-3695
Address: 170 S. 13TH E.
MT. HOME, ID 83647

2. Date of Priority: DEC 31, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	36	NE	NW	SW		ELMORE

5. Description of diverting works:
WELL W/PUMP AND LINE TO HOUSES AND TRAILERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
COMMERCIAL	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES, C/10 TRAILER SPACES

A61-10531

Page 1

Date: 12/13/89

MICROFILMED

AUG 12 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	36	NW	SW		DOMEST	
			NW	SW		COMMER	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number Ala1-10531Date Received 12-7-89Receipt Number W006889

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Ron & Mary Dodge Phone (208) 587-3695Mailing Address 170 S 13th E Mtn. Home Zip 86372. Date of Priority (Only one (1) per claim) 12/31/19803. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 35 Range 6E Section 36,
NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Elmore

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well with pump and line to housesand Trailers

MICROFILMED

AUG 12 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount .08 or _____

For Commercial purposes from Jan 1 to Dec 31 amount .24 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .32 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D / 2 houses c / 10th Trailer spaces

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>33</u>	<u>6E</u>	<u>36</u>										<u>D</u>							

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

14. Remarks:

Last Name _____ Ident No. _____

MICROFILMED
Copies: White - State, Yellow - Claimant
AUG 12 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

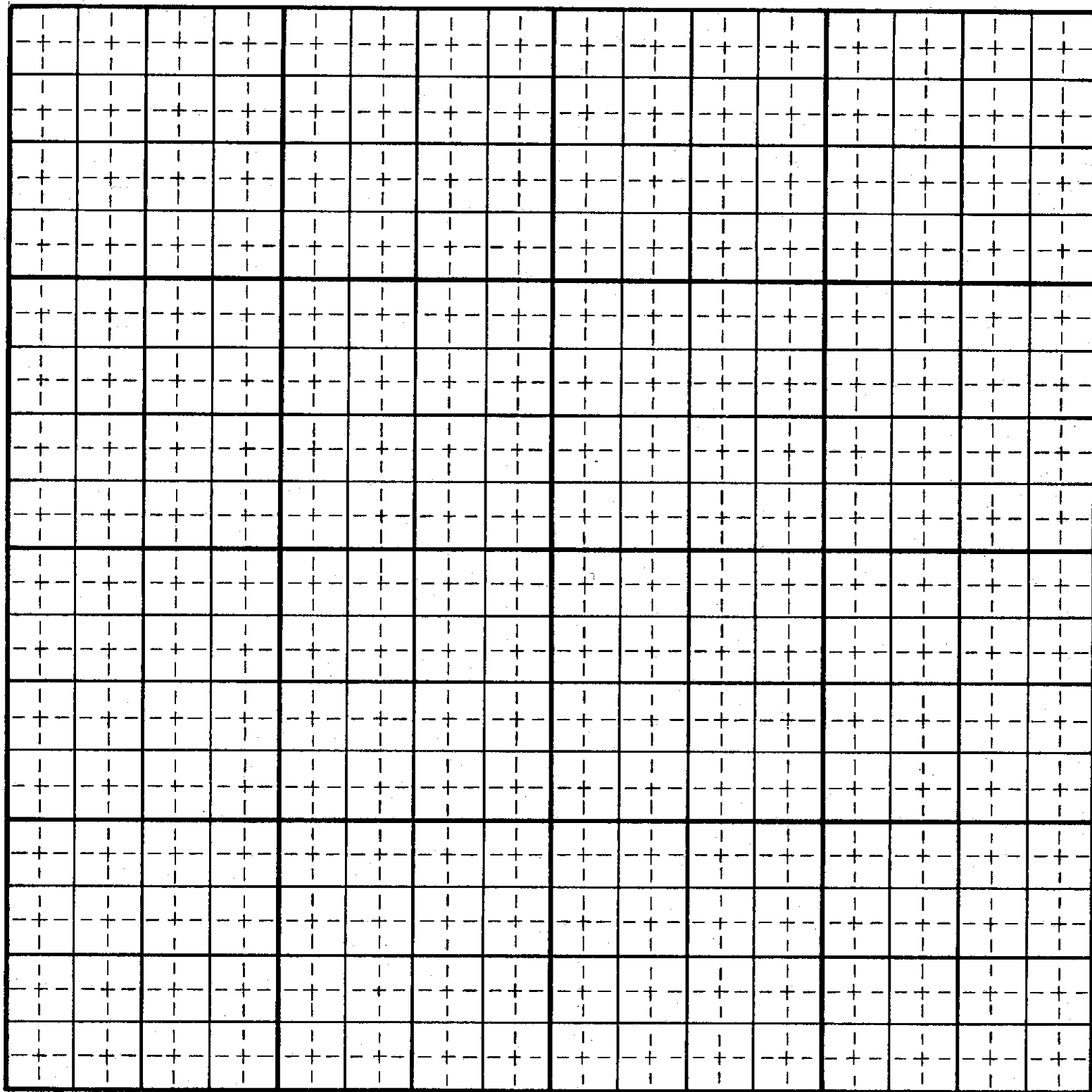
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Chairman **AUG 12 1992**

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Donald E. Feltz* Date 12-7-89

Mary A. Dodge Date 12-7-89

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 17th day of December 19 89

SEAL

Notary Public *Mary S. Silver*

Residing at *Grand View*

My Commission Expires *June 7, 1991*

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

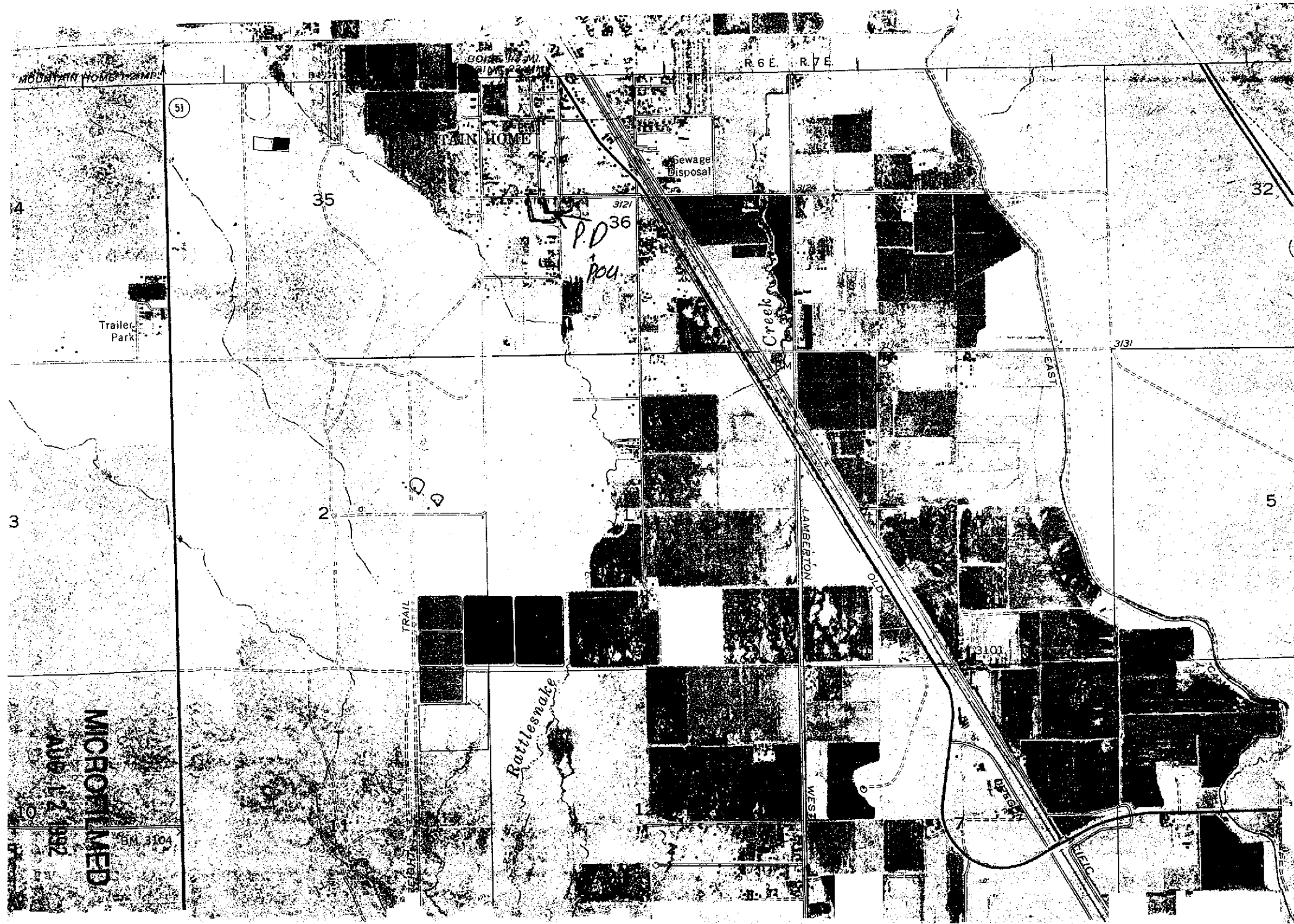
Date _____

Last Name _____ Ident. Number _____

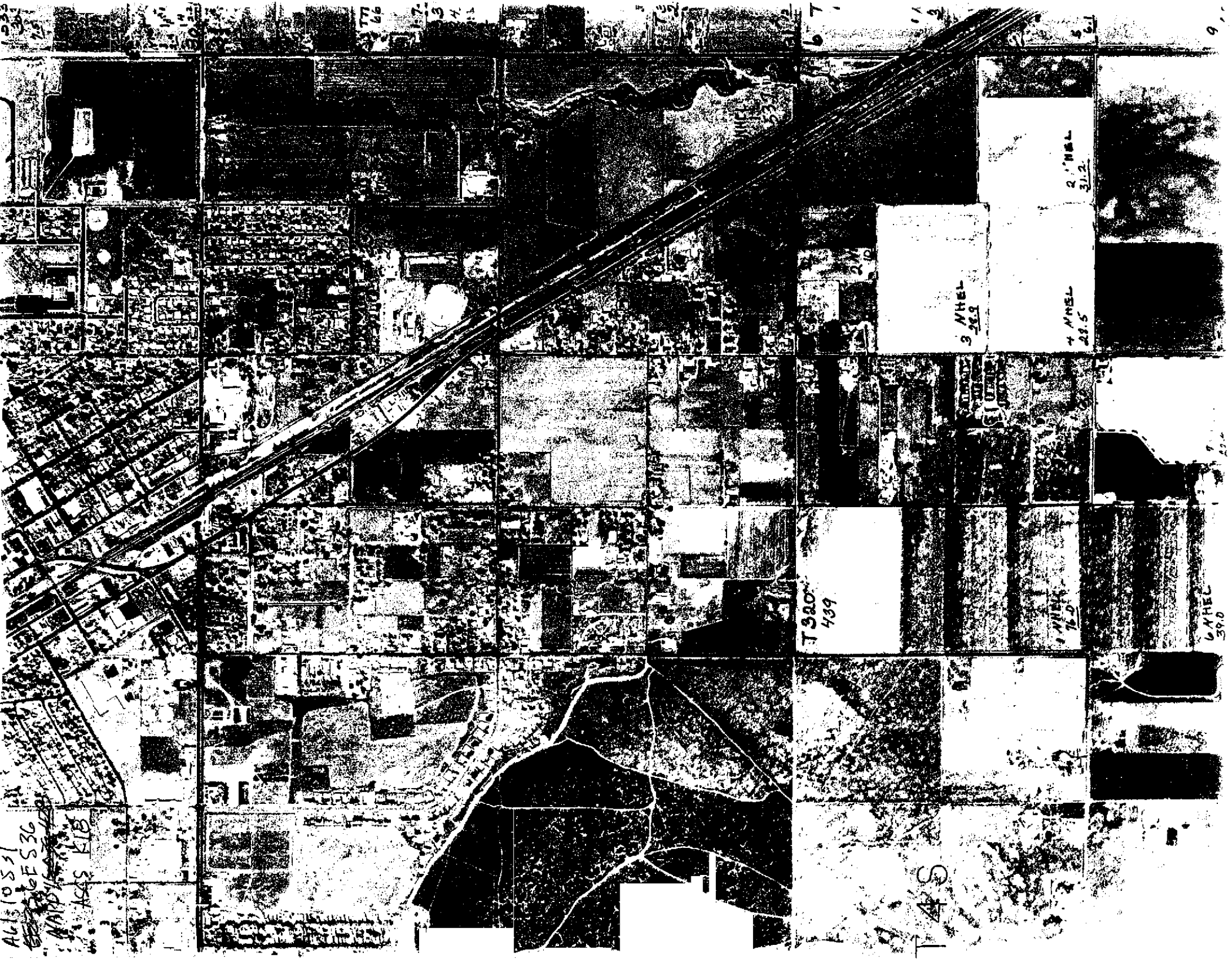
MICROFILMED

Copies White-Stamp Yellow-Card
AUG 12 1992

K6E K7E



AG 10531
GE 60ES36
NAD 1/16 1/2
AGCS KTB



T 320
439

3 AMEL
28.9

4 AMEL
28.5

5 AMEL
31.2

6 AMEL
39.0

T 45

9.1

A61-10531

Print Key Output

Page 1

5763SS1 V3R1M0 940909

51046850

07/02/96 13:28:06

Display Device : X6
User : COUNTER

PARCEL MASTER/HISTORY INQUIRY

PARCEL: RP 03S06E365410 A

F10=SW

F19=SP

NAME/ADDRESS

*TREND

LEGAL DESCRIPTION

DODGE, RONALD E

N2E2E2NW4SW4

SEC 36

T3S R6E

170 S 13TH E

CODE AREA 300 OWNER CODE

PARC TYPE LOC CODE

MTN HOME ID 83647

EFFDATE 1201994 EXPDATE

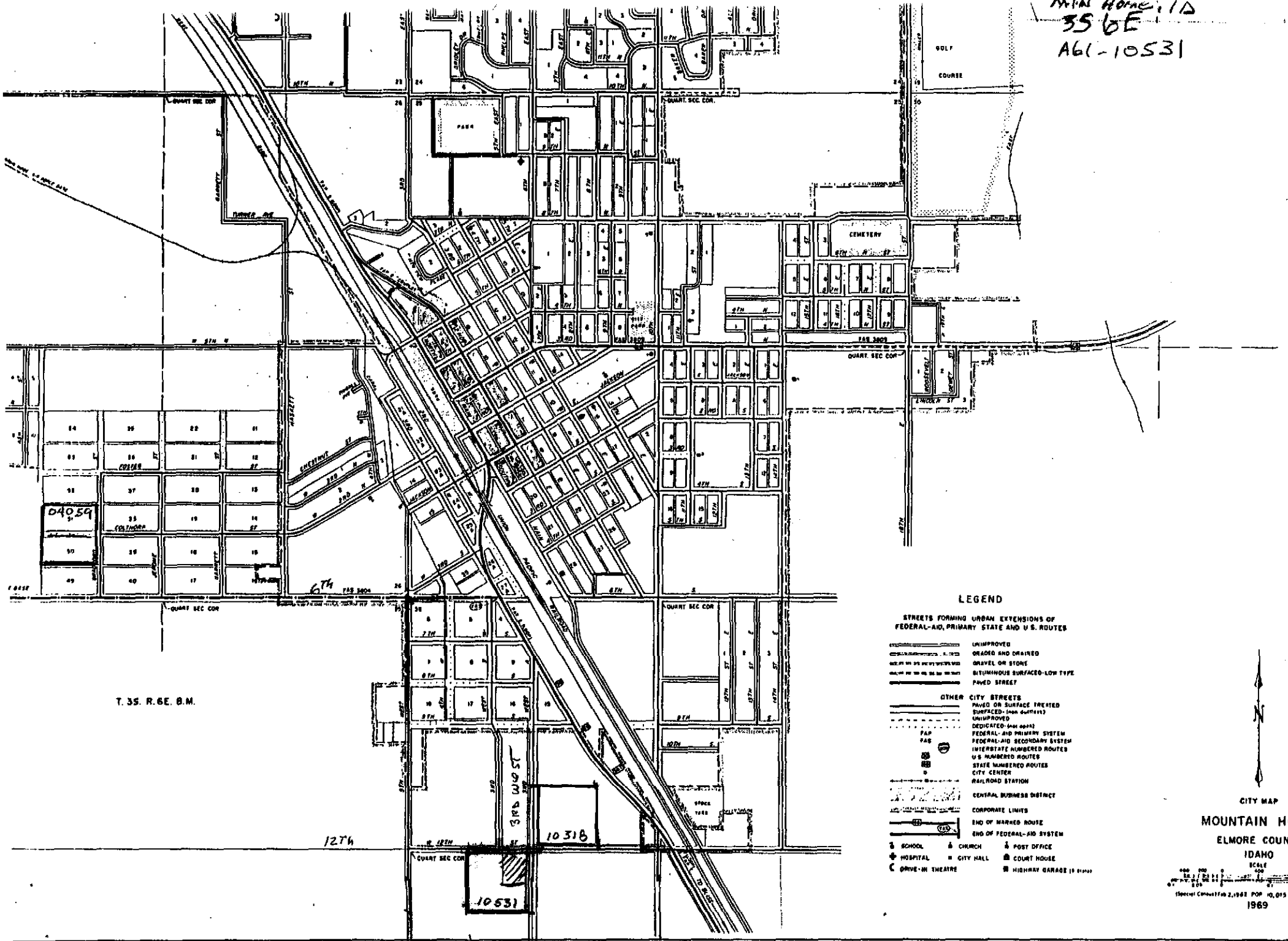
PREV PARCEL

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	HS MRKT
13	1994	5000	AC	26464				
34	1994			40793				
35	1994			39058				

TOTALS 5000 106315

ENTER NEXT PARCEL NUMBER RP- A

MTN Home, ID
356E
AG-10531



LEGEND

STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AID, PRIMARY STATE AND U. S. ROUTES

UNIMPROVED
GRAVEL OR DRAINED
GRAVEL OR STONE
BITUMINOUS SURFACE-LOW TYPE
PAVED STREET

OTHER CITY STREETS

PAVED OR SURFACE TREATED
SURFACED-LOW TYPE
UNIMPROVED
DEDICATED-LOW TYPE
FEDERAL-AID HIGHWAY SYSTEM
FEDERAL-AID SECONDARY SYSTEM
INTERSTATE NUMBERED ROUTES
U. S. NUMBERED ROUTES
STATE NUMBERED ROUTES
CITY CENTER
RAILROAD STATION

CENTRAL BUSINESS DISTRICT
CORPORATE LIMITS
END OF MARKED ROUTE
END OF FEDERAL-AID SYSTEM

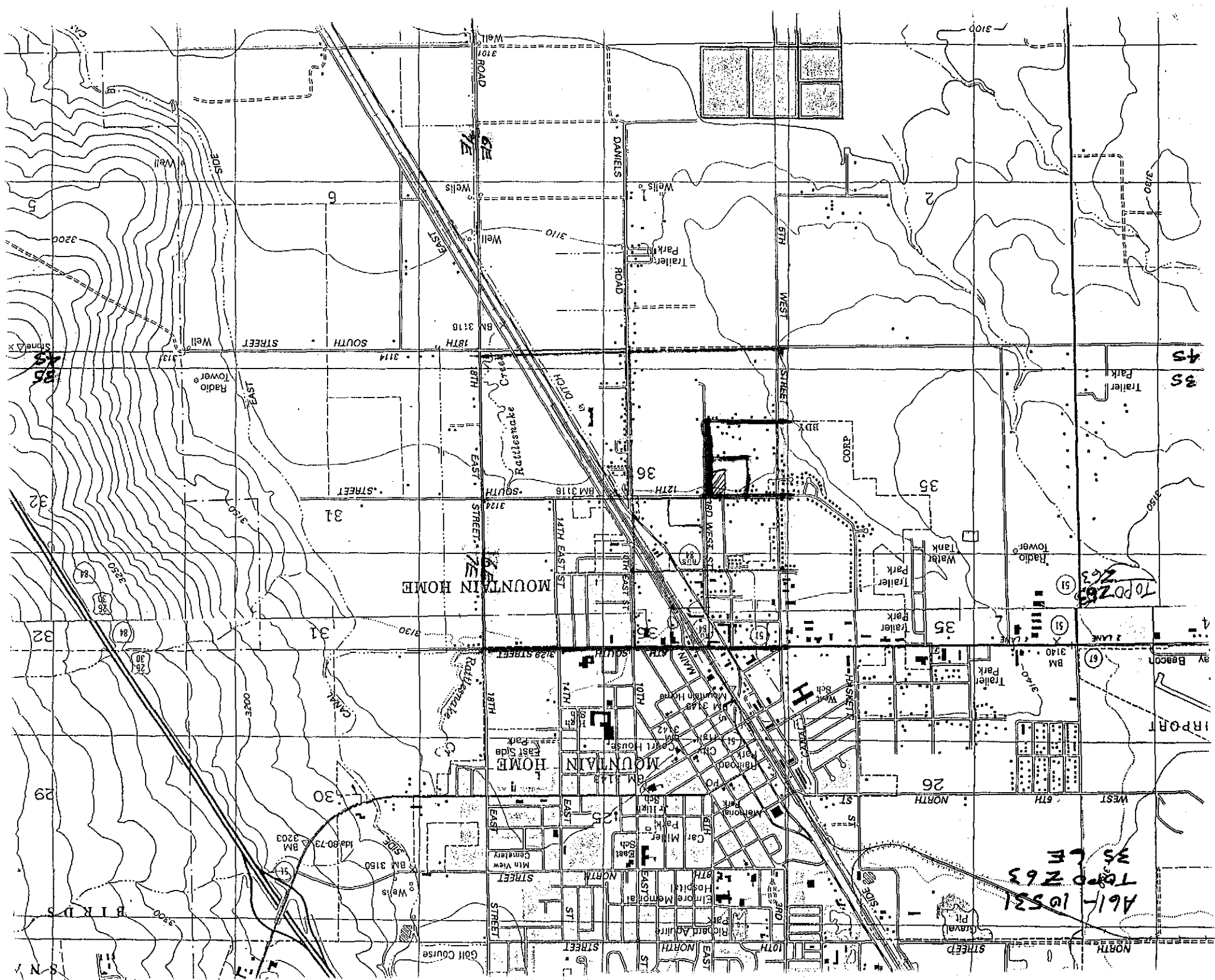
SCHOOL CHURCH POST OFFICE
HOSPITAL CITY HALL COURT HOUSE
DRIVE-IN THEATRE HIGHWAY GARAGE (10 ft x 10 ft)

CITY MAP

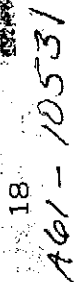
MOUNTAIN HOME
ELMORE COUNTY
IDAHO

SCALE
0 100 200 300 400 500
Special Committee 2, 1961. POP. 10,015
1969

CITY MAP MOUNTAIN HOME



735 E
R60



AJ0749NP
No. R61-10531

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/09/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RON DODGE	12/31/1950	COMMERCIAL	01-01 12-31	0.15 CFS	12.00 AFA
C	MARY DODGE		DOMESTIC	01-01 12-31	0.08 CFS	
	170 S 13TH E					
	MOUNTAIN HOME ID 83647			TOTAL DIVERSION:	0.23 CFS	
	(208) 587-3695					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S36

NENWSW

ELMORE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
03S	06E	36	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
03S	06E	36	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: ELMORE

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: POD FOUR POINTS OF DIVERSION LOCATED IN T03S, R06E, S36, NENWSW.

USE COMMERCIAL USE IS FOR A 10 UNIT MOBILE HOME PARK.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

04 11-9-98

Fritschle, Carter

From: Walker, Kay
Sent: Monday, November 09, 1998 1:15 PM
To: Fritschle, Carter
Subject: R61-10531

Hi, Carter. This mail problem is terrible. I just sent one to you through the vax and it kicked it all out and now I have to start all over. I just talked with Mary Dodge in Mountain Home. She was wondering about the claim she had filed. I found claim A61-10531 (now R61-10531) in her name and covers what she told me she uses water for. However, she told me she has 4 wells out there and the "R" record does not mention that. If there are 4 wells as she stated, a POD remark (F02) should be added. I just thought I would let you know about the conversation I had with her. Other than a possible missing remark, the recommendation appears to be exactly as claimed. good luck. kay

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:20:31
08/25/94

PAGE: 16
QUICKLOOK INFORMATION

78
CLAIM NUMBER: A61-10531

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		7-2-96 SN ✓		SN 10-8-98	SN 10-8-98		SN 10-8-98
POINT OF DIV	Y		✓		/	/		
SOURCE	Y		/		/	/		
PLACE OF USE	Y		✓		/	/		
DIV. AMOUNT CFS/VOLUME	Y				/	/		
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y		✓		/	/		
PERIOD OF USE	Y		✓		/	/		
BASIS OF CLAIM	Y		✓		/	/		
REMARKS								

BARCODE UPDATED
WHOM/DATE

5-13-94 C/W/TI

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:20:31
08/25/94

PAGE: 1
GENERAL INFORMATION

63
CLAIM NUMBER: A61-10531

LAST: DODGE
ADDRESS: 170 Sx 13TH EX
CITY: ~~MT~~ HOME
PHONE NUMBER: 208-587-3695

FIRST: RON

STATE: ID ZIP: 83647

OWNER CODE: C

Mountain

LAST: DODGE
ADDRESS: 170 Sx 13TH EX
CITY: ~~MT~~ HOME
PHONE NUMBER: 208-587-3695

FIRST: MARY

STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
N

PAGE: 2
FIELD EXAMINATION INFORMATION

64
CLAIM NUMBER: A61-10531

CONTACT PERSON: MARY DOOGUE

PHONE NUMBER: (206) 581-3693

DATE OF FIELD EXAM: 1/2/96

APPOINTMENT MADE: Y() N(X)

TIME: ____:____ A() P()

ACCOMPANIED BY: —

PHONE NUMBER: () ____-____

RELATIONSHIP TO CLAIMANT: —

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-10531 PRIORITY DATE: 12-31-1950 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y() N()

FIELD EXAM COMPLETED N/A(☒) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y() N()

LICENSE ISSUED N/A(☒) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N(☒)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N()

NOTES: Two affidavits were submitted - one from the
claimant describes him digging wells in 1950 with
his brother's help. The other affidavit is from
the claimant's brother, Earl D. Dodge, Jr. This
affidavit contains essentially the same information
as the claimant's affidavit. The number of
trailer spaces is not addressed in either affidavit,
but since the affidavits state water was used
since 1950 for 2 homes and a trailer park, the
12-31-1950 priority date will be recommended.

RECOMMENDED PRIORITY DATE:

12 - 31 - 1950

REVIEWED BY CF

DATE 8-30-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-10531	03S	06E	36	NE	NW	SW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A61-07058	R61-10234
A61-10234	R61-10235
A61-10235	R61-10276
A61-10276	R61-10560
A61-10560	

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(☐) Y(☐) N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☐) N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(☐) N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM 7-2-96 NAME OF EXAMINER SN) Y(☒) N(☐)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
03S	06E	36	NE	NW	SW			ELMORE		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: groundwater

TRIB: _____

REVIEWED BY: EU

DATE: 7-8-96

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (☒), SEE LICENSE FILE (☐), OR SEE ATTACHMENT (☐)

Pod #1 & Pod #2 ARE Tied together and serve two
Homes and 10 mobile home spaces.

A. ROOT WATER RIGHT NUMBERS: A61-10531

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	36	NW	SW		DODGE, RON	A61-10531	/	35.0		
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-00264	/15.0			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-00266	/15.0			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-10421	/15.0			
			NW	SW		JANOUSHEK, MARJORIE K.	A61-10234	/			
			NW	SW		JANOUSHEK, MARJORIE K.	A61-10235	/			
			NW	SW		JUDD, LYNDIA M.	A61-10341	/			
			NW	SW		CANTRELL, JARRIAH	A61-10276	/			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA63-02214	/15.0			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-00263	/15.0			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA63-19893	/15.0			
			NW	SW		ROBERSON, KENNETH	A61-07058	/	61-07058	/ 5.0	
			NW	SW		HINCHEE, LARRY W.	A61-10560	/			
			NW	SW		JANOUSHEK, MARJORIE K	R61-10234	/			
			NW	SW		JANOUSHEK, MARJORIE K	R61-10235	/			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-10417	/15.0			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-10419	/15.0			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA63-02188	/15.0			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA63-20139	/15.0			
			NW	SW		CANTRELL, THELMA	R61-10276	/			
			NW	SW		JUDD, LYNDIA M	R61-10341	/			
			NW	SW		HINCHEE, JENNIFER A	R61-10560	/			
			NW	SW		ISAAC, PAULINE	A61-11739	/			
			NW	SW		COCHRAN, AGATHA	A61-11763	/			
			NW	SW		COCHRAN, LLOYD			61-04077	/ 1.0	
			NW	SW		LE VINE, IRVING EDWARD			61-04118	/ 2.0	
			NW	SW		BRITTEN, WILBUR			61-07508	/ 5.0	
03S	06E	36	NW	SW		DODGE, RON	A61-10531	/	35.0		
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-00264	/15.0			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-00266	/15.0			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-10421	/15.0			
			NW	SW		JANOUSHEK, MARJORIE K.	A61-10234	/			
			NW	SW		JANOUSHEK, MARJORIE K.	A61-10235	/			
			NW	SW		JUDD, LYNDIA M.	A61-10341	/			
			NW	SW		CANTRELL, JARRIAH	A61-10276	/			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA63-02214	/15.0			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-00263	/15.0			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA63-19893	/15.0			
			NW	SW		ROBERSON, KENNETH	A61-07058	/	61-07058	/ 5.0	
			NW	SW		HINCHEE, LARRY W.	A61-10560	/			
			NW	SW		JANOUSHEK, MARJORIE K	R61-10234	/			
			NW	SW		JANOUSHEK, MARJORIE K	R61-10235	/			
			NW	SW		MOUNTAIN HOME IRRIGATION	DISTRA61-10417	/15.0			

Domestic

Commercial

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/15.0	-	/		
			NW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/15.0	-	/		
			NW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/15.0	-	/		
			NW	SW		CANTRELL, THELMA	R61-10276	-	/		
			NW	SW		JUDD, LYNDIA M	R61-10341	-	/		
			NW	SW		HINCHEE, JENNIFER A	R61-10560	-	/		
			NW	SW		ISAAC, PAULINE	A61-11739	-	/		
			NW	SW		COCHRAN, AGATHA	A61-11763	-	/		
			NW	SW		COCHRAN, LLOYD		61-04077	/ 1.0		
			NW	SW		LE VINE, IRVING EDWARD		61-04118	/ 2.0		
			NW	SW		BRITTEN, WILBUR		61-07508	/ 5.0		
ADDITIONAL POU FOUND											
TOTAL ACRES							A61-10531	70.00			

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-00263	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	6.000	0.001	2880.00	0.64
A61-00264	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	3.200		1536.00	0.34
A61-00266	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.400		1152.00	0.25
A61-10417	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.200		924.00	0.20
A61-10419	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	18.100	0.004	8688.00	1.95
A61-10421	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	400.000	0.089	7695.49	1.72
	RATTLESNAKE CREEK					
A63-02188	CAT CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.840		1192.80	0.26
A63-02214	CASTLE ROCK CREEK	MOUNTAIN HOME IRRIGATION DISTR	1.800		756.00	0.16
A63-19893	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR	19.000	0.004	9120.00	2.04
A63-20139	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR			24000.00	5.39

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10531	DOMESTIC	DODGE, RON	FROM 01-01 TO 12-31	.080 CFS	
A61-10531	COMMERCIAL	DODGE, RON	FROM 01-01 TO 12-31	.240 CFS	
A61-10234	DOMESTIC	JANOUSHEK, MARJORIE K.	FROM 01-01 TO 12-31	.080 CFS	
A61-10235	DOMESTIC	JANOUSHEK, MARJORIE K.	FROM 01-01 TO 12-31	.040 CFS	
A61-10341	DOMESTIC	JUDD, LYNDA M.	FROM 01-01 TO 12-31	.040 CFS	
A61-10276	DOMESTIC	CANTRELL, JARRIAH	FROM 01-01 TO 12-31	.040 CFS	
A61-07058	DOMESTIC	ROBERSON, KENNETH	FROM 01-01 TO 12-31	.040 CFS	
A61-10560	DOMESTIC	HINCHEE, LARRY W.	FROM 01-01 TO 12-31	.040 CFS	
R61-10234	DOMESTIC	JANOUSHEK, MARJORIE K	FROM 01-01 TO 12-31	.080 CFS	
R61-10235	DOMESTIC	JANOUSHEK, MARJORIE K	FROM 01-01 TO 12-31	.040 CFS	
R61-10276	DOMESTIC	CANTRELL, THELMA	FROM 01-01 TO 12-31	.040 CFS	
R61-10341	DOMESTIC	JUDD, LYNDA M	FROM 01-01 TO 12-31	.040 CFS	
R61-10560	DOMESTIC	HINCHEE, JENNIFER A	FROM 01-01 TO 12-31	.040 CFS	
A61-11739	DOMESTIC	ISAAC, PAULINE	FROM 01-01 TO 12-31	.080 CFS	
A61-11763	DOMESTIC	COCHRAN, AGATHA	FROM 01-01 TO 12-31	.120 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

NOTES:

TOTAL ACRES: _____ N/A (✓)
REVIEWED BY: EN

DATE: 7-8-96

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-10531 DOMESTIC	FROM 01-01 TO 12-31	.080 CFS	
A61-10531 COMMERCIAL	FROM 01-01 TO 12-31	.240 CFS	
TOTAL DIVERSION RATE/VOLUME		.320 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

PAGE: 11

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

73

CLAIM NUMBER: A61-10531

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.320 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(☐) N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

E. FLOW MEASUREMENT

MEASUREMENT METHOD N.A., SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☐) N(☐)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (____) OR SEE ATTACHMENT (____)

1b. CALCULATIONS

*Allow standard for
10 domestic units
From Field examiners
handbook Appendix C
0.15 cfs for commercial
10 x 1.2 AFY/unit = 12.0 AFY*

NOTES:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
DOMESTIC	01-01 / 12-31 /	0.080 0.08		0.0
COMMERCIAL	01-01 12-31	0.240 0.13	12	
TOTAL FOR THIS RIGHT		0.23 cfs	12 AFA	

NON-IRRIGATION USES CLAIMED: D/2 HOUSES, C/10 TRAILER SPACES ✓

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: 911

DATE: 7-30-96

FLAG: _____

STANDARD CONDITIONS (CODE):

Non-Irrigation use : 2 HOMES
USE Remark COMMERCIAL USE IS 10 UNIT
MOBILE HOME PARK

STANDARD REMARKS (CODE):

Cond. N12 & N10

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-10531

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-10531	0.320	-	-	-	-
TOTAL CFS		0.320				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

N/A

=====

AUTHENTICATION:

SIGNATURE: Eric Nordquist DATE: 7-30-96

NAME OF FIELD EXAMINER: Eric Nordquist TITLE: WRA

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>8-4-74</u> IDWR ID NO. <u>263</u>	Y(☒) N(☐)
☒ TOPOGRAPHIC	DATE FIELD CHECKED <u>1</u> IDWR ID NO. <u>263</u>	Y(☒) N(☐)
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO _____ <u>118</u>	Y(☒) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>7-2-96</u>	<u>1</u>	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:22:04
08/25/94
80

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A61-10531

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RON DODGE	12/31/1950	COMMERCIAL	01-01 12-31	0.24 CFS	12.0
C	MARY DODGE		DOMESTIC	01-01 12-31	0.08 CFS	
					TOTAL DIVERSION: 0.32 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S36

NENWSW

ELMORE County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac		
03S	06E	36	:	:	:	:	:	:	:	:	:	:	:		

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
03S	06E	36	:	:	:	:	:	:	:	:	:	:			

POU County: ELMORE

Non-Irrigation Uses: D/2 HOUSES, C/10 TRAILER SPACES

see CVR

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

A61-10531 35 6E Sec 36 NE NW SW 208-587-3695
 6-28-56 Talked to my Dodge by Telephone. She said
 There are two wells hooked together and supply
 water to 2 homes and 10 Mobile Home Sites, only
 2 mobile home are hooked up. The first well is in
 the front of the Mob Home Court and the second
 well is in the back by two old trailers.

7-2-96 Field check. There appear to be 10 Electrical
 hookups for Mobile homes.

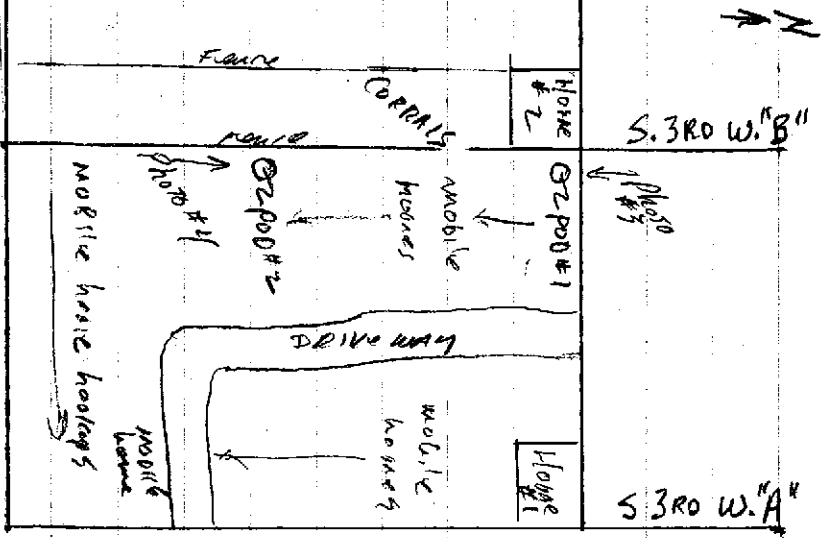


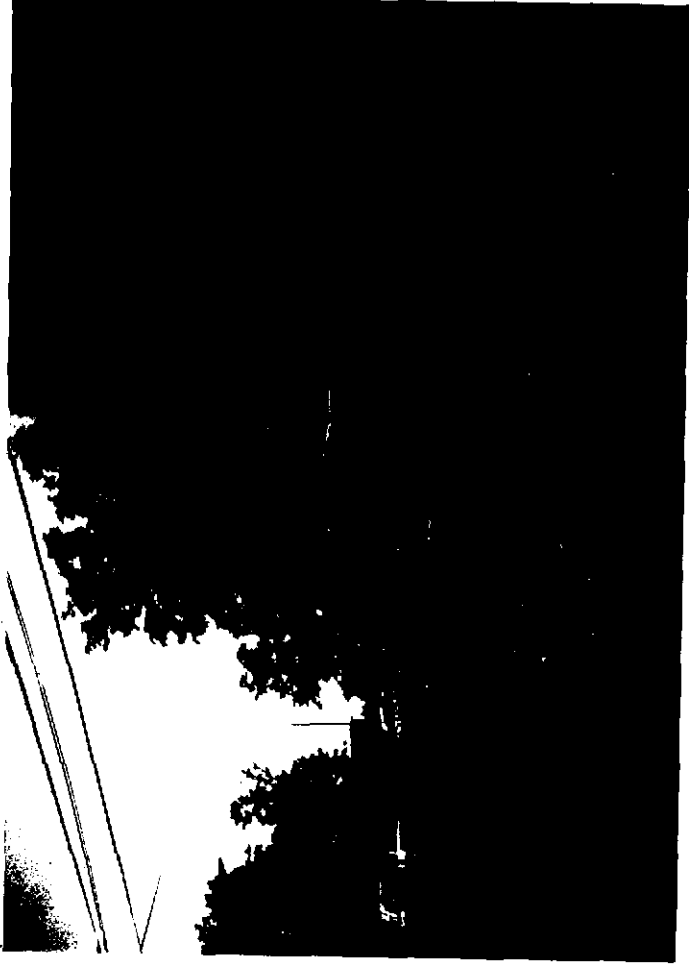
Photo #3 Looking S. from NE NW SW corner of Sec 36 showing Pump house #1
 Photo #4 Looking N. from the south end of the Mobile Home Park,
 3 houses Pump house #2

Claim identification no. A61-10531

TS&RLE Sec. 36
NE NW SW

Photo #3 Looking

South from NE NW SW corner
of Sec 36 showing
Purchase #1

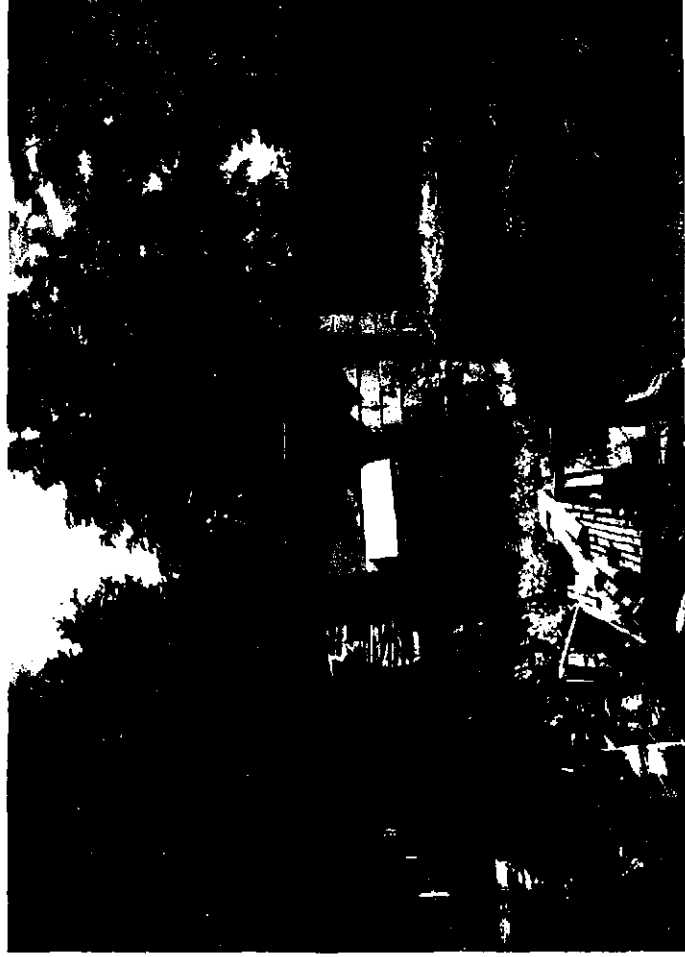


+

+

Photo #2

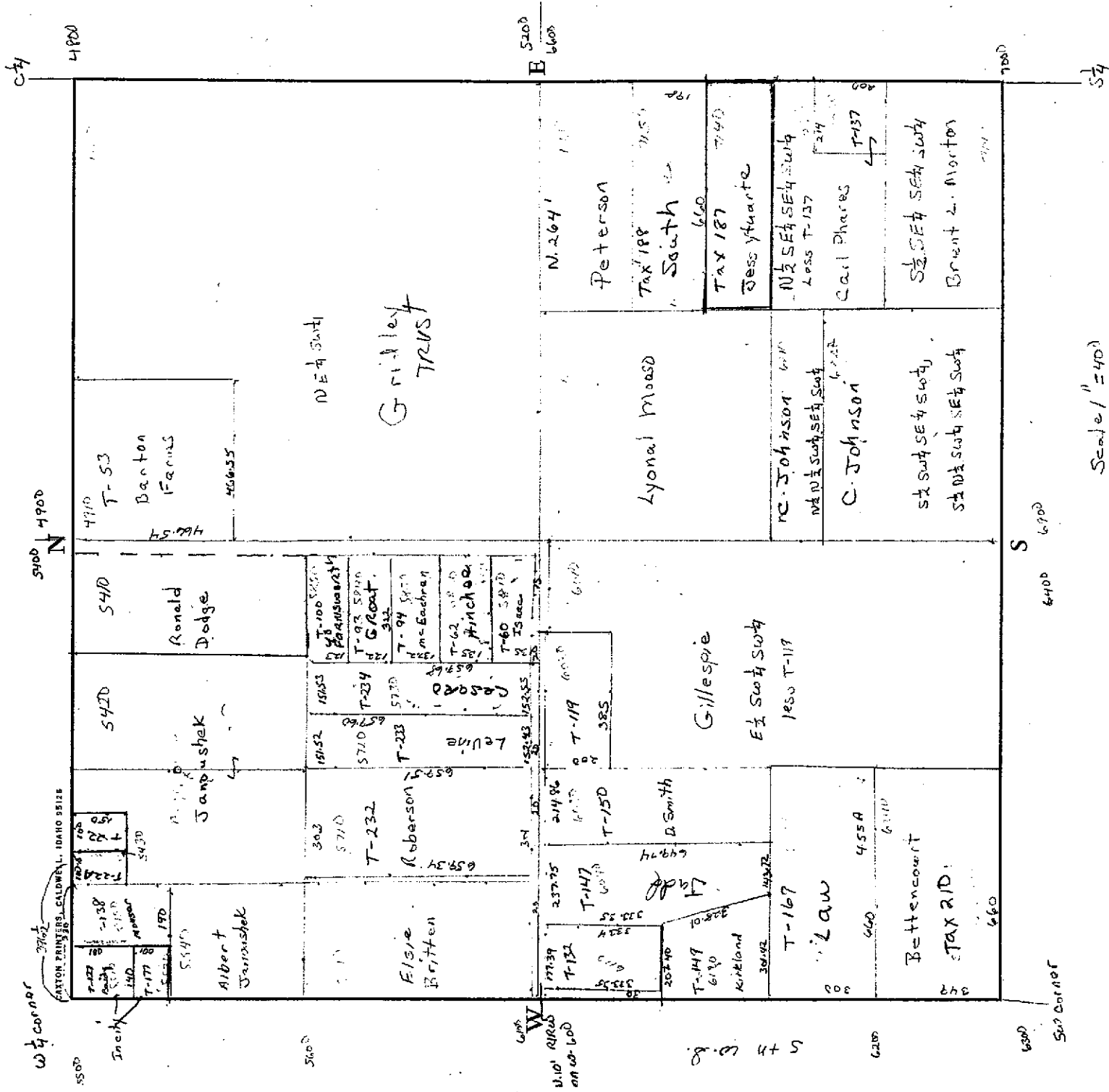
Looking North from
The south center
of the Mobile Home
Park showing Purchase
#2.



+

+

Section S 54 Township 32 Range 6E



Andromeda 6-8" old very back of back

RECEIVED

MAR 2 9 1993

AFFIDAVIT

Department of Water Resources
Western Regional Office

RE: Property of Ronald E. or Mary A. Dodge, DBA, Water's Trailer Court,

STATE OF IDAHO)
) ss.
COUNTY OF ELMORE)

I, Ronald E. Dodge of 170 S. 13th E.

Mountain Home, Idaho, being first duly sworn, on oath depose

and say:

That on a tract of land commencing at a point which is 40 feet west of the North-East corner of North-West 1/4 of South-West 1/4 of Section 36, Township 3-South, of Range 6-East, B. M., running thence due south a distance of 660 feet, thence running due west at right angles to first line a distance of 322 feet, thence running due north parallel to first line a distance of 660 feet, thence running due East a distance of 322 feet to the point of beginning, containing 4.9 acres more or less.

Has belonged to me since September 2, 1975 and

That in 1950, my brother, Earl Dodge, Jr. and I, Ronald E. Dodge, dug a well for his house and a separate well for the trailer court AKA Water's Trailer Court. My father Earl D. Dodge Sr. (now deceased) also dug a third well with a unit backhoe the fall of 1950, for Ruben Water's (now deceased), trailer court AKA Water's Trailer Court. Ruben Waters was my brother's, (Earl Dodge, Jr.) father-in-law. Ruben Waters also lived in a house on the North-west corner of the tract of land and there was an existing well which was dug in the forties. Since 1950 there has been 4 wells in operation on the above described tract of land supplying water to 2 houses and several trailers.

Dated: Mar 8-1993

Ronald E. Dodge
Claim # A 61-10531

STATE OF IDAHO)
COUNTY OF ELMORE)

On this 8th day of March, 1993, before me, Fawn Ballenger Tennant a Notary Public in and for said county and state, personally appeared Ronald E. Dodge known or proved to me to be the person who executed the foregoing instrument, and acknowledged to me that he executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Fawn Ballenger Tennant
Notary Public

my commission expires:
01-06-99

RECEIVED

MAR 12 1993

AFFIDAVITDepartment of Water Resources
Western Regional Office

RE: Property of Ronald E. or Mary A. Dodge, DBA, Water's Trailer Court,

STATE OF

273161ELMORE COUNTY, IDAHO, ss
Request of Ron Dodge

COUNTY OF

Time 12:19 P.M.
Date MAR 12 1993
Book DOLORIS ROBISONI, Earl D. Dodge Jr. of P.O. Box 784By Linda Van Moen
Recorder
Fee \$3.00Ward Cove, Alaska, 99928, being first duly sworn, on oath
depose

and

That on a tract of land commencing at a point which is 40 feet
west of the North-East corner of North-West 1/4 of South-West 1/4 of
Section 36, Township 3-South, of Range 6-East, B. M., running
thence due south a distance of 660 feet, thence running due west at right
angles to first line a distance of 322 feet, thence running due north
parallel to first line a distance of 660 feet, thence running due East a
distance of 322 feet to the point of beginning, containing 4.9 acres more

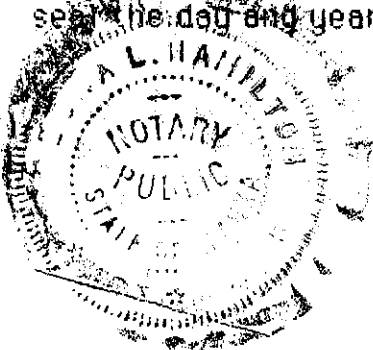
has belonged to my brother, Ronald E. Dodge of Mountain Home, Idaho
since September 2, 1975 and

That in 1950, my brother, Ronald Dodge and I, Earl D. Dodge Jr., dug a
well for my house and a separate well for the trailer court AKA Water's
Trailer Court. My father Earl D. Dodge Sr. (now deceased) also dug a third
well with a unit backhoe the fall of 1950, for Ruben Water's (now
deceased), trailer court AKA Water's Trailer Court. Ruben Waters was
(Earl Dodge, Jr.) father-in-law. Ruben Waters also lived in a house on the
North-west corner of the tract of land and there was an existing well
which was dug in the forties. Since 1950 there has been 4 wells in
operation on the above described tract of land supplying water to 2 houses
and several trailers.

Dated 3-8-93Earl D. Dodge Jr.
Claim # A61-10534STATE OF Alaska
COUNTY OF Ketchikan

On this 8 day of March, 1993, before me, Debra L. Hamilton
a Notary Public in and for said county and state, personally appeared
Earl D. Dodge Jr. known or proved to me to be the person who
executed the foregoing instrument, and acknowledged to me that he
executed the same.

In witness whereof I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.



Debra L. Hamilton
Notary Public

Expires 10-3-95



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). Ab1-10531

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RON DODGE
MARY DODGE
170 S 13TH E
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office