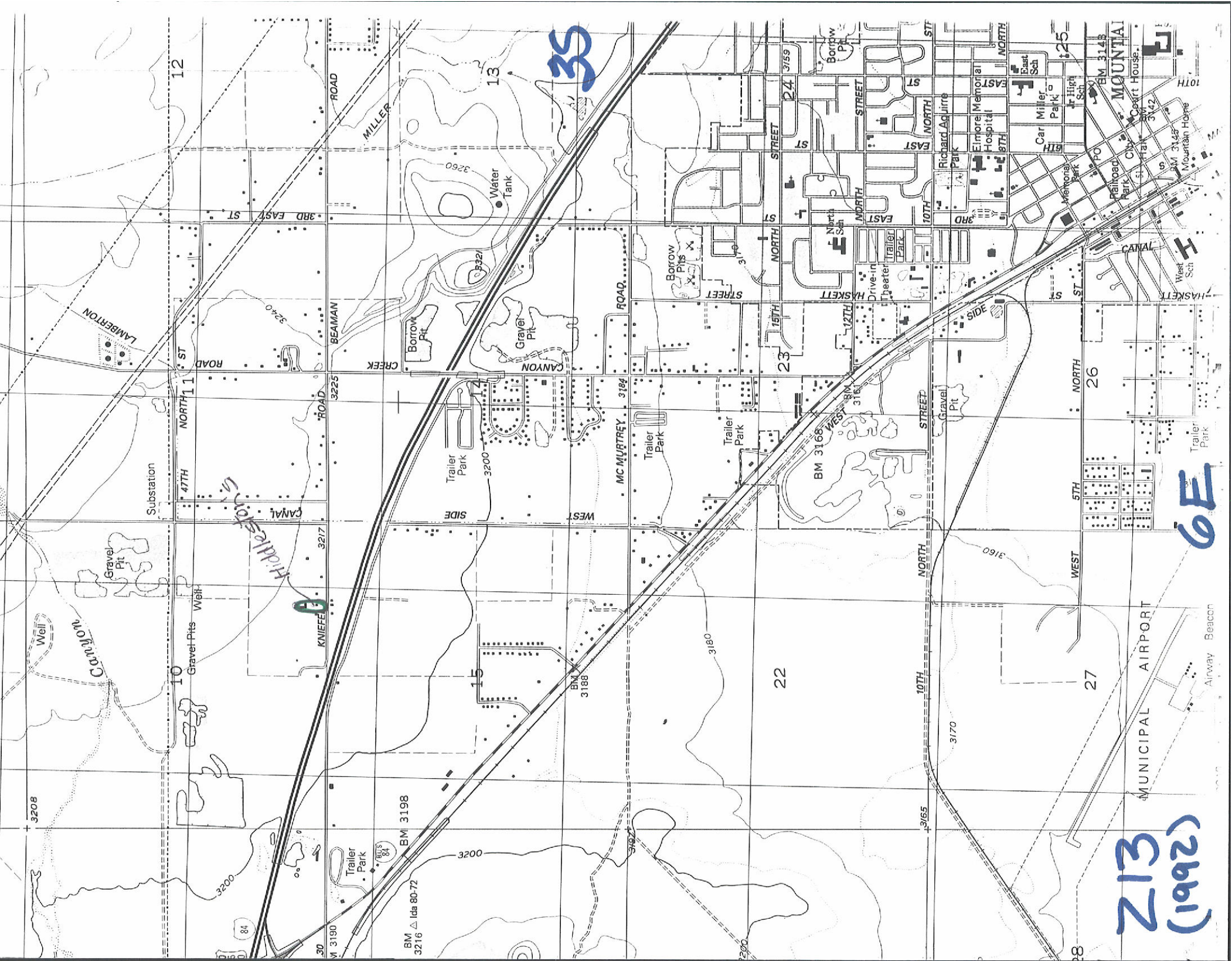




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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10468
Date Received: 12/01/1989
Receipt No: C013128
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIDDLESTON & SON, INC. 208-587-9055
Address: RT 3, BOX 610-D
MOUNTAIN HOME, ID 83647
2. Date of Priority: AUG 10, 1969
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	10	SE	SW	SE		ELMORE
5. Description of diverting works:
2 WELLS, 8" CASINGS, 418' & 395' DEEP, 10 HP & 5 HP SUB. PUMPS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.000		
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOME AND SHOP
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	10	SW	SE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
APPLICATION FOR PERMIT FILED

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A61-10468

Date Received 12-1-89

Receipt Number C013128

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use Is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Hiddleston & Sons, Inc. Phone (208) 587-9055

Mailing Address Rt 3, Box 610D Mtn. Home Zip 83647

2. Date of Priority (Only one per claim) August 10, 1969 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 3S Range 6E

Section 10, SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of Elmore

Additional points of diversion if any: 2 pd. (wells)

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 8" casings, 418' deep & 395' deep, 10 HP
45 HP submersible pumps (2 wells)

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 1.0 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 1.0 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/I Home and Shop

MICROFILMED

AUG 12 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 35 Range 6E
Section 10, SW 1/4 of SE 1/4, Govt. Lot _____ B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Application for permit filed

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Pres.

of Hiddleston & Son Inc Title _____
Organization _____ that I have signed the foregoing
document in the space below as Pres of Hiddleston & Son Inc
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Howard Hiddleston Date 12/1/89
Title and Organization Pres. of Hiddleston & Son Inc

State of Idaho/or _____)

County of Ada) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 1st day of December 19 89

SEAL

Notary Public Carter Fritschle

Residing at _____

My Commission Expires Carter Fritschle, Notary Public

Last Name _____ Ident No. _____ My Commission Expires March 21, 1994

Copies: White-State, Yellow-Claimant
MICROFILMED
AUG 12 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Hiddleston & Son

CLAIM IDENT. NO.

AGI-10468

DATE RECEIVED

12-1-89

CK #

1201

AMOUNT \$

70

YES

NO

Required
Info?

1. Is the name and address complete with zip code? CO 13128 ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO ☐ Required Info? *
- Is the consumptive use correct? N/A ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: CA

Date:

12-4-89

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)Receipt Prepared by: CADate: 12-1-89Claim data entered by: CADate: 12-4-89Sent to claimant by: CADate: 12-4-89Checked by: CADate: 12-4-89

Comments: _____

MICROFILMED

AUG 12 1992

DISALLOWED DECREES ISSUED BY COURT ON 4-27-01 BASIN 61

SEE ATTACHED LIST FOR REASONS, ETC

700 APR 27 AM 11:16

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE IDAHO
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase: See Exhibit A

Case No. 39576

PARTIAL DECREE OF DISALLOWED
WATER RIGHT CLAIMS

On February 15, 1999, the Director of the Idaho Department of Water Resources filed a *Director's Report for Irrigation and Other, Reporting Area 6 (Basin 61)* recommending that the water right claims listed on the attached Exhibit A be disallowed. No objections were filed to these recommendations, and the time period for filing objects has expired.

As this Court has previously determined, all claims reported to the Court by the Director of IDWR shall appear in a decree. This is required so that there is no confusion over action taken by the Court on all claims reported to it.

THEREFORE IT IS ORDERED AND ADJUDGED that the water right claims listed on Exhibit A are hereby disallowed with prejudice and shall not be confirmed in any partial decree or in any final decree entered in the SRBA, Case No. 39576, in whatever form that final decree may take or be styled.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED April 27, 2001

Roger Burdick

ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

61-00010
61-00051A
61-00144
61-00288A
61-00288B
61-00295A
61-02011
61-02014B
61-02017
61-02020
61-02021
61-02028
61-02033
61-02226A
61-02248A
61-04055
61-04066
61-04081
61-07069D
61-07074
61-07211
61-07387B
61-07399
61-10020
61-10094
61-10137
61-10347
61-10382
61-10468
61-10488
61-10518
61-10535
61-10557
61-10558
61-10611
61-10656
61-10760
61-10854
61-10860
61-11758
61-11894
61-11895

(Subcase list: 61I&ODIS)
Page 2 4/27/01

SRBA COURT BASIN 61 DISALLOWED CLAIM LETTER

WR No.	Current Owner Lname,Fname/Organization	Street Address	City	ST	Zip	Status	Type	TextBlock
61-10	HOFER,VICTORIA	710 SOUTH 10TH EAST	MOUNTAIN HOME	ID	83647	Disallowed	Remark	NO BENEFICIAL USE FOUND. ^{AAA}
61-51A	HOFER,VICTORIA	710 SOUTH 10TH EAST	MOUNTAIN HOME	ID	83647	Disallowed	Remark	NO BENEFICIAL USE FOUND. ^{AAA}
61-144	HILLIARD,BARBARA G HILLIARD,JAMES C	4401 S OCEAN BLVD 4401 S OCEAN BLVD	HIGHLAND BEACH HIGHLAND BEACH	FL FL	33487 33487	Disallowed	Remark	NO BENEFICIAL USE FOUND. ^{AAA}
61-288A	HALF MOON RANCH	6874 FAIRVIEW AVE	BOISE	ID	83704	Disallowed	Remark	RECOMMENDED AS RIGHT NO. 61-11899. ^{AAA}
61-288B	HALF MOON RANCH	6874 FAIRVIEW AVE	BOISE	ID	83704	Disallowed	Remark	RECOMMENDED AS RIGHT NO. 61-11899. ^{AAA}
61-295A	MAGIC WEST INC	PO BOX 425	RUPERT	ID	83350	Disallowed	Remark	RECOMMENDED AS RIGHT NO. 61-00294. ^{AAA}
61-2011	ARELLANO,COREY K ARELLANO,JUANITA R ARELLANO,KIMBERLY DANIELLE ARELLANO,REBECCA VICTORIA MAY ARELLANO,ROSS S ARELLANO,RYAN E	201 LUPIN DR 3060-1 201 LUPIN DR 3060-1 201 LUPIN DR 3060-1 201 LUPIN DR 3060-1 201 LUPIN DR 3060-1 201 LUPIN DR 3060-1	BATTLE MOUNTAIN BATTLE MOUNTAIN BATTLE MOUNTAIN BATTLE MOUNTAIN BATTLE MOUNTAIN BATTLE MOUNTAIN	NV NV NV NV NV NV	89820 89820 89820 89820 89820 89820	Disallowed	Remark	FORFEITED/ABANDONED. ^{AAA} DUE TO NON-USE FROM 1974 TO 12/12/1995. ^{AAA} NO BENEFICIAL USE OR DIVERSION FOUND. ^{AAA}
61-2014B	BECKMAN,CARLA B BECKMAN,MICHAEL KENN	156 SOUTH 45TH WEST 156 SOUTH 45TH WEST	IDAHO FALLS IDAHO FALLS	ID ID	84303 84303	Disallowed	Remark	NO BENEFICIAL USE FOUND. ^{AAA}
61-2017	BECKMAN,CARLA B BECKMAN,MICHAEL KENN	156 SOUTH 45TH WEST 156 SOUTH 45TH WEST	IDAHO FALLS IDAHO FALLS	ID ID	84303 84303	Disallowed	Remark	NO BENEFICIAL USE FOUND. ^{AAA}
61-2020	CHARTER MOUNTAIN RANCH INC	RT 1 BOX 451	GLENNS FERRY	ID	83623	Disallowed	Remark	NO BENEFICIAL USE FOUND. ^{AAA} RECOMMENDED AS 61-11844
61-2021	KNUDSON,RAYMOND G	HC 87 BOX 10	MOUNTAIN HOME	ID	83647	Disallowed	Remark	FORFEITED/ABANDONED. ^{AAA} DUE TO TERMINATION OF RIGHT-OF-WAY BY BLM ON 11-12-1992. ^{AAA} VERIFIED BY CLAIMANT ON 8/27/1998. ^{AAA}
61-2028	SIMPLOT LIVESTOCK CO	PO BOX 27	BOISE	ID	83707	Disallowed	Remark	A PORTION OF THIS RIGHT HAS BEEN RECOMMENDED FOR STOCKWATER PURPOSES UNDER 61-10439. THE REMAINDER OF THIS RIGHT HAS BEEN FORFEITED FOR NON-USE FROM 1978 TO 1999. ^{AAA}
61-2033	BASQUE RANCHES	315 E 5 N.	MOUNTAIN HOME	ID	83647	Disallowed	Remark	FORFEITED/ABANDONED. ^{AAA} DUE TO NON-USE FROM 1974 TO 1998. ^{AAA}
61-2226A	HILLIARD,JAMES C	4401 S OCEAN BLVD #7	HIGHLAND BEACH	FL	33487	Disallowed	Remark	FORFEITED/ABANDONED. ^{AAA} DUE TO NON-USE FROM 1990-1995. ^{AAA} CLAIMANT VERIFIED NON-USE. ^{AAA}
61-2248A	CUNNINGHAM,ELAINE I CUNNINGHAM,ROBERT C	PO BOX 760 PO BOX 760	GLENNS FERRY GLENNS FERRY	ID ID	83623 83623	Disallowed	Remark	RECOMMENDED AS RIGHT NO. 61-11900. ^{AAA}
61-4055	MELLEN ESTATE,T H	C/O CAROL A MOONEY TRUSTEED 5095 N 24 3	MOUNTAIN HOME	ID	83647	Disallowed	Remark	NO BENEFICIAL USE FOUND. ^{AAA}

SRBA COURT BASIN 61 DISALLOWED CLAIM LETTER

WR No.	Current Owner Lname,Fname/Organization	Street Address	City	ST	Zip	Status	Type	TextBlock
61-4066	RAMSEY, TONY G	RT 1 BOX 835	MOUNTAIN HOME	ID	83647	Disallowed	Condition	o water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.
		RT 1 BOX 835	MOUNTAIN HOME	ID	83647	Disallowed	Remark	NO LAWFUL APPROPRIATION SHOWN. ^{AAA}
61-4081	ALLISON, VIOLA A	STAR RT BOX 62	HAMMETT	ID	83627	Disallowed	Remark	NO LAWFUL APPROPRIATION SHOWN. ^{AAA}
						Disallowed	Condition	o water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.
61-7069D	HONEYCUTT JR, H P	PO BOX 451	MOUNTAIN HOME	ID	83647	Disallowed	Remark	FORFEITED/ABANDONED DUE TO NON-USE FROM 1989 TO 1998. ^{AAA}
61-7074	LYMAN, CHARLES M LYMAN, LILAH B	RT 1 BOX 843	MOUNTAIN HOME	ID	83647	Disallowed	Remark	PERMIT VOIDED. ^{AAA}
		RT 1 BOX 843	MOUNTAIN HOME	ID	83647			
61-7211	DOHERTY, JOHN R	228 MARGARITA DR	SAN RAFAEL	CA	94901	Disallowed	Remark	RECOMMENDED AS RIGHT NO. 61-04013. ^{AAA}
61-7387B	NEMETH, STEVE F	RT 1 BOX 817	MOUNTAIN HOME	ID	83647	Disallowed	Remark	RECOMMENDED AS RIGHT NO. 61-02115B. ^{AAA}
61-7399	HICKEY, CARL D	PO BOX 243	MOUNTAIN HOME	ID	83647	Disallowed	Remark	PERMIT RELINQUISHED. ^{AAA}
61-10020	DILLINGHAM, LINA J	PO BOX 961	GLENNS FERRY	ID	83623	Disallowed	Remark	NO BENEFICIAL USE FOUND. ^{AAA}
61-10094	JAMESON, BARBARA LEE	1610 BLUFF ST	BOISE	ID	83706	Disallowed	Remark	NO BENEFICIAL USE FOUND. ^{AAA}
61-10137	BOOTH, MILTON C	RT 1 BOX 770	MOUNTAIN HOME	ID	83647	Disallowed	Condition	o water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.
						Disallowed	Remark	NO LAWFUL APPROPRIATION SHOWN. ^{AAA}
61-10347	PAYNE, JACKIE PAYNE, ROBERT	1800 SUNSET STRIP	MOUNTAIN HOME	ID	83647	Disallowed	Remark	NO LAWFUL APPROPRIATION SHOWN. ^{AAA}
		1800 SUNSET STRIP	MOUNTAIN HOME	ID	83647	Disallowed	Remark	
61-10382	BATRUEL, MARY	RT 1 BOX 428	GLENNS FERRY	ID	83623	Disallowed	Condition	o water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.
	BATRUEL, PAUL	RT 1 BOX 426	GLENNS FERRY	ID	83623	Disallowed	Remark	NO LAWFUL APPROPRIATION SHOWN. ^{AAA}
	BATRUEL, PETER	RT 1 BOX 426	GLENNS FERRY	ID	83623			
61-10468	HIDDLESTON & SON INC	RT 3 BOX 610D	MOUNTAIN HOME	ID	83647	Active	Condition	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
61-10488	CARTER, NETA	1514 WARM SPRINGS	BOISE	ID	83712	Disallowed	Remark	RECOMMENDED AS RIGHT NO. 61-10487. ^{AAA}
	FOLWELL, BETTY	1555 W WRIGHT ST	BOISE	ID	83705	Disallowed	Remark	
	LEMMON, DAVID	1555 W WRIGHT ST	BOISE	ID	83705	Disallowed	Remark	

SRBA COURT BASIN 61 DISALLOWED CLAIM LETTER

WR No.	Current Owner Lname,Fname/Organization	Street Address	City	ST	Zip	Status	Type	TextBlock
61-10518	KOCH,KARL E	PO BOX 4	HAMMETT	ID	83627	Disallowed	Condition	o water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.
						Disallowed	Remark	NO LAWFUL APPROPRIATION SHOWN. ^{AAA}
61-10535	REYNOLDS,ANNE M	HC 63 BOX 18	HAMMETT	ID	83627	Disallowed	Remark	RECOMMENDED AS RIGHT NO. 61-07569
61-10557	IDAHO MIGRANT COUNCIL	C/O MICHAEL H SMITH 317 HAPPY DAY BLVD #325	CALDWELL	ID	8360581	Disallowed	Remark	NO BENEFICIAL USE FOUND. ^{AAA}
61-10558	IDAHO MIGRANT COUNCIL	C/O MICHAEL H SMITH 317 HAPPY DAY BLVD #325	CALDWELL	ID	8360581	Disallowed	Remark	NO BENEFICIAL USE FOUND. ^{AAA}
61-10611	BECKLUND,TONI R	RT 1 BOX 763	MOUNTAIN HOME	ID	83647	Disallowed	Condition	o water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.
	BECKLUND JR,WILLIAM B	RT 1 BOX 763	MOUNTAIN HOME	ID	83647	Disallowed	Remark	NO LAWFUL APPROPRIATION SHOWN. ^{AAA}
61-10656	LYMAN,CHARLES M	RT 1 BOX 843	MOUNTAIN HOME	ID	83647	Disallowed	Condition	o water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.
	LYMAN,LILAH B	RT 1 BOX 843	MOUNTAIN HOME	ID	83647	Disallowed	Remark	NO LAWFUL APPROPRIATION SHOWN. ^{AAA}
61-10760	BEAN,ANNABETH N	315 S HARDING	BOISE	ID	83705	Disallowed	Remark	RECOMMENDED AS RIGHT NO. 61-02031. ^{AAA} NO BENEFICIAL USE FOUND. ^{AAA}
61-10854	BATES,ROBERT L	3860 CANYON CREEK	MOUNTAIN HOME	ID	83647	Disallowed	Remark	NO BENEFICIAL USE FOUND. ^{AAA}
	BATES,SHERRY J	3860 CANYON CREEK	MOUNTAIN HOME	ID	83647			
61-10860	HILLIARD,BARBARA G	4401 S OCEAN BLVD	HIGHLAND BEACH	FL	33487	Disallowed	Remark	RECOMMENDED AS RIGHT NOS. 61-07097, 61-07282B & 61-07289. ^{AAA}
	HILLIARD,JAMES C	4401 S OCEAN BLVD	HIGHLAND BEACH	FL	33487			
61-11758	HEATH,DARLENE	PO BOX 432	MOUNTAIN HOME	ID	83647	Disallowed	Remark	NO BENEFICIAL USE FOUND. ^{AAA}
	HEATH,RALPH	PO BOX 432	MOUNTAIN HOME	ID	83647			
61-11894	COMPTON,ROCKY A	PO BOX 25	MOUNTAIN HOME	ID	83647	Disallowed	Condition	NO BENEFICIAL USE FOUND: This is included for a claim based on beneficial use that is PROPOSED to be disallowed because beneficial use of water was not confirmed by IDWR's field examination or by other evidence submitted by the claimant.
						Disallowed	Remark	NO BENEFICIAL USE FOUND. ^{AAA}
61-11895	BRINEGAR,ROBERT L	4675 S 18TH EAST	MOUNTAIN HOME	ID	83647	Disallowed	Condition	NO BENEFICIAL USE FOUND: This is included for a claim based on beneficial use that is PROPOSED to be disallowed because beneficial use of water was not confirmed by IDWR's field examination or by other evidence submitted by the claimant.
	BRINEGAR,VICKI L	4675 S 18TH EAST	MOUNTAIN HOME	ID	83647	Disallowed	Remark	NO BENEFICIAL USE FOUND. ^{AAA}

AJ0749NP
No. R61-10468

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HIDDLESTON & SON INC RT 3 BOX 610D MOUNTAIN HOME ID 83647 (208) 587-9055	08/10/1969	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R06E S10 SESWSE

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
03S	06E	10	:																	:			
																D							

POU County: ELMORE

Non-Irrigation Uses: 1 HOME AND SHOP

Other Rights: APPLICATION FOR PERMIT FILED

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-10753 A61-10468 A61-10753

Other Water Rights Listing Overlapping Place(s) of Use:
A61-00263 A61-00264 A61-00266 A61-07037 A61-10417 A61-10419 A61-10421 A63-02188 A63-02214 A63-19893
A63-20139 R61-07037

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Dates: Exam Made Date: 11/09/1998 Verified Date: 11/09/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/09/1998 User-ID: KWALKER Subject: RECOMMENDATIONS

AJ0749NP
No. R61-10468

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/09/98
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=====

Comments: Date: 11/09/1998 User-ID: KWALKER Subject: RECOMMENDATIONS
RIGHT HAS BEEN LIMITED TO 13000 GPD - EVIDENCE OF PRIORITY DOES
NOT SUBSTANTIATE RIGHT PRIOR TO MANDATORY PERMIT STATUTE.
APPLICATION FOR PERMIT NO. 61-07637 HAS BEEN FILED FOR EXPANDED
USE FROM THESE WELLS.

Audit: 11/09/98 KWALKER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:22:29
10/07/94
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PROFILE REPORT

CLAIM NUMBER: A61-10468

date well was completed.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HIDDLESTON & SON INC RT 3 BOX 610D MOUNTAIN HOME ID 83647 (208) 587-9055	08/10/1969	DOMESTIC	01-01 12-31	1.00 CFS	0.04
TOTAL DIVERSION:					1.00 CFS	0.04

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R06E S10

SESWSE

ELMORE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03S	06E	10	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: ELMORE

Non-Irrigation Uses: 01 HOME AND SHOP

Other Rights: APPLICATION FOR PERMIT FILED

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

27
Limit to 13,000 gpd due to mandatory permit statutes - N11, N13

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:04
10/07/94

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GENERAL INFORMATION

154
CLAIM NUMBER: A61-10468

LAST: HIDDLESTON & SON INC
ADDRESS: RT 3 BOX 610D
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-9055

FIRST:
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
KW

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

*No field exam done - can only
recommend domestic use for
13,000 gpd due to priority date &
mandatory permit statute. KW
11/9/98*

A. AJ CLAIM: # A61-10468 PRIORITY DATE: 08-10-1969 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y() N()

FIELD EXAM COMPLETED

N/A(☒) Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y() N()

LICENSE ISSUED

N/A(☒) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y() N(☒)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N()

NOTES:

*Priority date as claimed -
Limit to 13000 gpd for domestic
use.*

=====

RECOMMENDED PRIORITY DATE:

8-10-1969

REVIEWED BY

kw

DATE

11/9/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-10468	03S 06E	10	SE	SW	SE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX NONE ✓
R PREFIX NONE ✓

WR RECORDS IN SAME 40 ACRE TRACT

NONE ✓

SOURCE: GROUNDWATER ✓

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A(✓) Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N(✓)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(✓) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y() N(✓)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(✓)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

*No exam done - recommend as domestic
limited to 13,000 gpd.*

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP. 03S	RGE. 06E	SEC. 10	1/4 SE	1/4 SW	1/4 SE	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: gw TRIB: _____

REVIEWED BY: kw

DATE: 11/9/98

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A61-10468

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	10	SW	SE		MIDDLESTON & SON INC	A61-10468	/	-	/	7.0
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/40.0	-	/		
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/40.0	-	/		
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/40.0	-	/		
			SW	SE		LEYDET, HENRY L.	A61-07037	/30.0	61-07037	/28.0	
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/40.0	-	/		
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/40.0	-	/		
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/40.0	-	/		
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/40.0	-	/		
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/40.0	-	/		
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/40.0	-	/		
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/40.0	-	/		
			SW	SE		MIDDLESTON & SON INC.		61-07637	/	1.0	

ADDITIONAL POU FOUND

TOTAL ACRES A61-10468

7.00

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-00263	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	6.000	0.001	2880.00	0.64
A61-00264	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	3.200		1536.00	0.34
A61-00266	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.400		1152.00	0.25
A61-07037	GROUNDWATER	LEYDET, HENRY L.	3.800	0.020		
A61-10417	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.200		924.00	0.20
A61-10419	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	18.100	0.004	8688.00	1.95

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-10421	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	400.000	0.089	7695.49	1.72
	RATTLESNAKE CREEK					
A63-02188	CAT CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.840		1192.80	0.26
A63-02214	CASTLE ROCK CREEK	MOUNTAIN HOME IRRIGATION DISTR	1.800		756.00	0.16
A63-19893	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR	19.000	0.004	9120.00	2.04
A63-20139	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR			24000.00	5.39

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: APPLICATION FOR PERMIT FILED

Y() N(☒)

*App. for permit
61-07637 filed.*

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; ☒ TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: Verified location through drive-by

exam #7

RECOMMENDATIONS:

TOTAL ACRES: 0 N/A ()

REVIEWED BY: kw

DATE: 11/9/98

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-10468 DOMESTIC ✓	FROM 01-01 TO 12-31	~~1.000 cfs~~ 0.04	
TOTAL DIVERSION RATE/VOLUME		~~1.000 cfs~~	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N(✓)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(✓)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(✓) N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N(✓)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(✓) Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(✓) Y() N()

NOTES:

No exam done - Rec. as domestic
limit to 0.04 cfs - 13000 gpd.

AJ CLAIM TOTAL DIVERSION RATE: 1.000 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y(☐) N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☐) N(☐)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (____) OR SEE ATTACHMENT (____)

*allow 0.04 cfs
& 13000 gpd -*

NOTES:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
DOMESTIC	01-01	12-31	DATABASE ~~1.000~~	EXAMINER <u>0.04</u>	DATABASE	EXAMINER	DATABASE 0.0	EXAMINER
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT				<u>0.04</u>				

NON-IRRIGATION USES CLAIMED: 0/1 HOME AND SHOP

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: kw

DATE: 11/9/98

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

N11, N13

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-10468

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-10468	1.000	-	-	-	-
TOTAL CFS		1.000				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

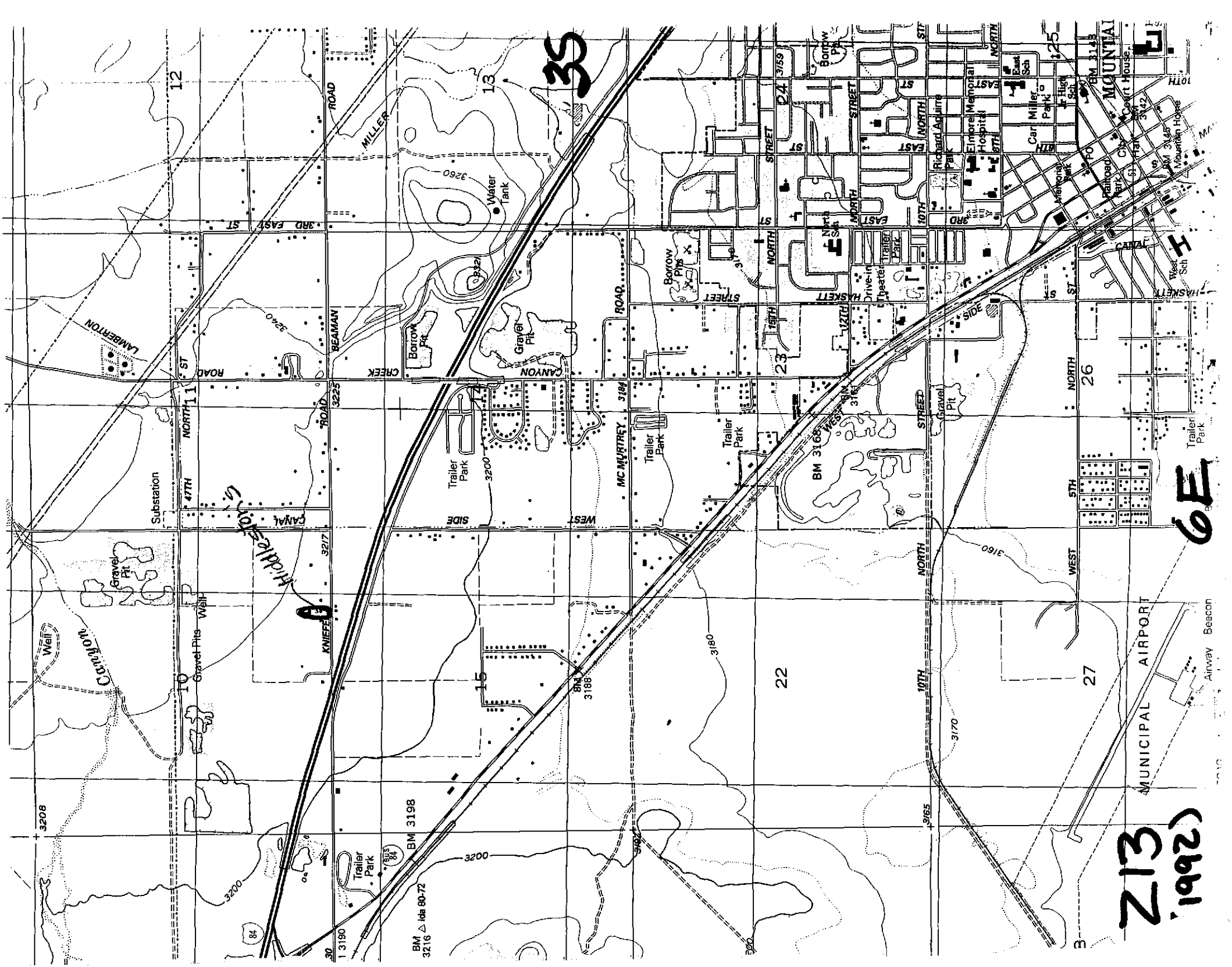
TITLE:

Ray Walker 11/9/98
Ray Walker Sr. Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☒ TOPOGRAPHIC	DATE FIELD CHECKED <u>1992</u> IDWR ID NO. <u>213</u>	Y(☒) N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>app. for permit</u>	DATE <u>12/1/89</u>	<u>61-07637</u>	<u>3</u>
☒ OTHER <u>well logs</u>	DATE <u>3/14/93</u>	<u>rec'd as evidence of priority.</u>	



213
'1992)

6E

35

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

in "HOLD"
Drawer
due to GWMA

1. Name of applicant Hiddleston and Son, Inc. Phone (208) 587-9055
Post office address Rt. 3, Box 610-D Mtn. Home, ID 83647
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 10 Township 35 Range 6E B.M. Elmore County; additional
points of diversion if any: 2 P.D.s
4. Water will be used for the following purposes:
Amount 1.0 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.0 for Fire Protection purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.0 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 2 Existing wells
8" casings, 418' and 395' deep, 10 HP
and 5 HP submersible pumps
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial, Fill water trucks for well drilling, watering roads, fire fighting

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35	6E	10															1		1
		10															C		

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. Adjudication claim has been filed for domestic use from wells.

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

Received by CA 715. Date ^{12/5/89} 12-1-89 Time ^{1:30, J} 12:30 Preliminary check by (Ru)
Fee \$ 45.00 Received by CA # C013128 Date 12-1-89
Publication prepared by GG Date 3-28-90 Published in Mountain Home News
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

From
well log
files - kw
6/24/94

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well. MAR 20 1975

1. WELL OWNER		7. WATER LEVEL																																																																																																											
Name <u>BOW HIDDLESTON DRILLING</u>		Static water level <u>50</u> feet below land surface.																																																																																																											
Address <u>RT 1 BOX 610 D HOME</u>		Flowing? ☐ Yes ☒ No G.P.M. flow _____																																																																																																											
Owner's Permit No. _____		Temperature _____ °F. Quality _____																																																																																																											
		Artesian closed-in pressure _____ p.s.i.																																																																																																											
		Controlled by: ☐ Valve ☐ Cap ☐ Plug																																																																																																											
2. NATURE OF WORK		8. WELL TEST DATA																																																																																																											
☒ New well ☐ Deepened ☐ Replacement		☐ Pump ☐ Bailor ☒ Other																																																																																																											
☐ Abandoned (describe method of abandoning) _____		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">Discharge G.P.M.</th> <th style="width: 33%;">Drawdown</th> <th style="width: 33%;">Hours Pumped</th> </tr> <tr> <td><u>150</u></td> <td></td> <td><u>1.0</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>		Discharge G.P.M.	Drawdown	Hours Pumped	<u>150</u>		<u>1.0</u>																																																																																																				
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3. PROPOSED USE		9. LITHOLOGIC LOG																																																																																																											
☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____																																																																																																													
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> <tr> <td><u>8</u></td> <td><u>0</u></td> <td><u>65</u></td> <td>Sand & GRAVEL</td> <td></td> <td></td> </tr> <tr> <td></td> <td><u>65</u></td> <td><u>90</u></td> <td>GRAY LAVA</td> <td></td> <td></td> </tr> <tr> <td></td> <td><u>90</u></td> <td><u>120</u></td> <td>BROWN LAVA & clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td><u>120</u></td> <td><u>140</u></td> <td>BROWN LAVA</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td><u>140</u></td> <td><u>160</u></td> <td>BROWN LAVA & Sand</td> <td></td> <td></td> </tr> <tr> <td></td> <td><u>160</u></td> <td><u>215</u></td> <td>GRAY LAVA & Cinders</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td><u>215</u></td> <td><u>230</u></td> <td>Reddish Brown clay</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td><u>230</u></td> <td><u>240</u></td> <td>Brown clay & Cinders</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td><u>240</u></td> <td><u>275</u></td> <td>GRAY LAVA</td> <td></td> <td></td> </tr> <tr> <td></td> <td><u>275</u></td> <td><u>280</u></td> <td>Brown clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td><u>280</u></td> <td><u>285</u></td> <td>Red Cinders</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td><u>285</u></td> <td><u>317</u></td> <td>GRAY LAVA</td> <td></td> <td></td> </tr> <tr> <td></td> <td><u>317</u></td> <td><u>360</u></td> <td>Gray LAVA & clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td><u>360</u></td> <td><u>375</u></td> <td>GRAY LAVA</td> <td></td> <td></td> </tr> <tr> <td></td> <td><u>375</u></td> <td><u>380</u></td> <td>GRAY LAVA & Cinders</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td><u>380</u></td> <td><u>418</u></td> <td>GRAY LAVA</td> <td></td> <td></td> </tr> </table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	<u>8</u>	<u>0</u>	<u>65</u>	Sand & GRAVEL				<u>65</u>	<u>90</u>	GRAY LAVA				<u>90</u>	<u>120</u>	BROWN LAVA & clay				<u>120</u>	<u>140</u>	BROWN LAVA		☒		<u>140</u>	<u>160</u>	BROWN LAVA & Sand				<u>160</u>	<u>215</u>	GRAY LAVA & Cinders		☒		<u>215</u>	<u>230</u>	Reddish Brown clay		☒		<u>230</u>	<u>240</u>	Brown clay & Cinders		☒		<u>240</u>	<u>275</u>	GRAY LAVA				<u>275</u>	<u>280</u>	Brown clay				<u>280</u>	<u>285</u>	Red Cinders		☒		<u>285</u>	<u>317</u>	GRAY LAVA				<u>317</u>	<u>360</u>	Gray LAVA & clay				<u>360</u>	<u>375</u>	GRAY LAVA				<u>375</u>	<u>380</u>	GRAY LAVA & Cinders		☒		<u>380</u>	<u>418</u>	GRAY LAVA		
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4. METHOD DRILLED																																																																																																													
☐ Cable ☒ Rotary ☐ Dug ☐ Other																																																																																																													
5. WELL CONSTRUCTION																																																																																																													
Diameter of hole <u>8</u> inches Total depth <u>418</u> feet																																																																																																													
Casing schedule: ☒ Steel ☐ Concrete																																																																																																													
Thickness <u>12.50</u> inches Diameter <u>8.75</u> inches From <u>1</u> foot to <u>64</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet																																																																																																													
Was casing drive shoe used? ☒ Yes ☐ No																																																																																																													
Was a packer or seal used? ☐ Yes ☒ No																																																																																																													
Perforated? ☐ Yes ☒ No																																																																																																													
How perforated? ☐ Factory ☐ Knife ☐ Torch																																																																																																													
Size of perforation _____ inches by _____ inches																																																																																																													
Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet																																																																																																													
Well screen installed? ☐ Yes ☒ No																																																																																																													
Manufacturer's name _____																																																																																																													
Type _____ Model No. _____																																																																																																													
Diameter _____ Slot size _____ Set from _____ feet to _____ feet																																																																																																													
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Gravel packed? ☐ Yes ☒ No Size of gravel _____																																																																																																													
Placed from _____ feet to _____ feet																																																																																																													
Surface seal depth <u>64</u> Material used in seal: ☐ Cement grout																																																																																																													
☒ Puddling clay ☒ Wall cuttings																																																																																																													
Sealing procedure used: ☐ Slurry pit ☐ Temporary surface casing																																																																																																													
☒ Overbore to seal depth																																																																																																													
6. LOCATION OF WELL																																																																																																													
Sketch map location must agree with written location.																																																																																																													
Subdivision Name _____																																																																																																													
Lot No. _____ Block No. _____																																																																																																													
County <u>ELMORE</u>																																																																																																													
<u>SW</u> ¼ <u>SE</u> ¼ Sec. <u>10</u> , T. <u>3</u> N., R. <u>6</u> E.																																																																																																													
10.																																																																																																													
Work started <u>17 FEB 78</u> finished <u>25 FEB 78</u>																																																																																																													
11. DRILLERS CERTIFICATION																																																																																																													
Firm Name <u>HIDDLESTON DRILLING</u> Firm No. <u>35</u>																																																																																																													
Address <u>MOUNTAIN HOME</u> Date <u>10 MAR 78</u>																																																																																																													



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). Ab1-10468

CECIL D. ANDRUS
GOVERNOR

Ab1-10470

R. KEITH HIGGINSON
DIRECTOR

HIDDLESTON & SON INC
RT 3 BOX 610D
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office