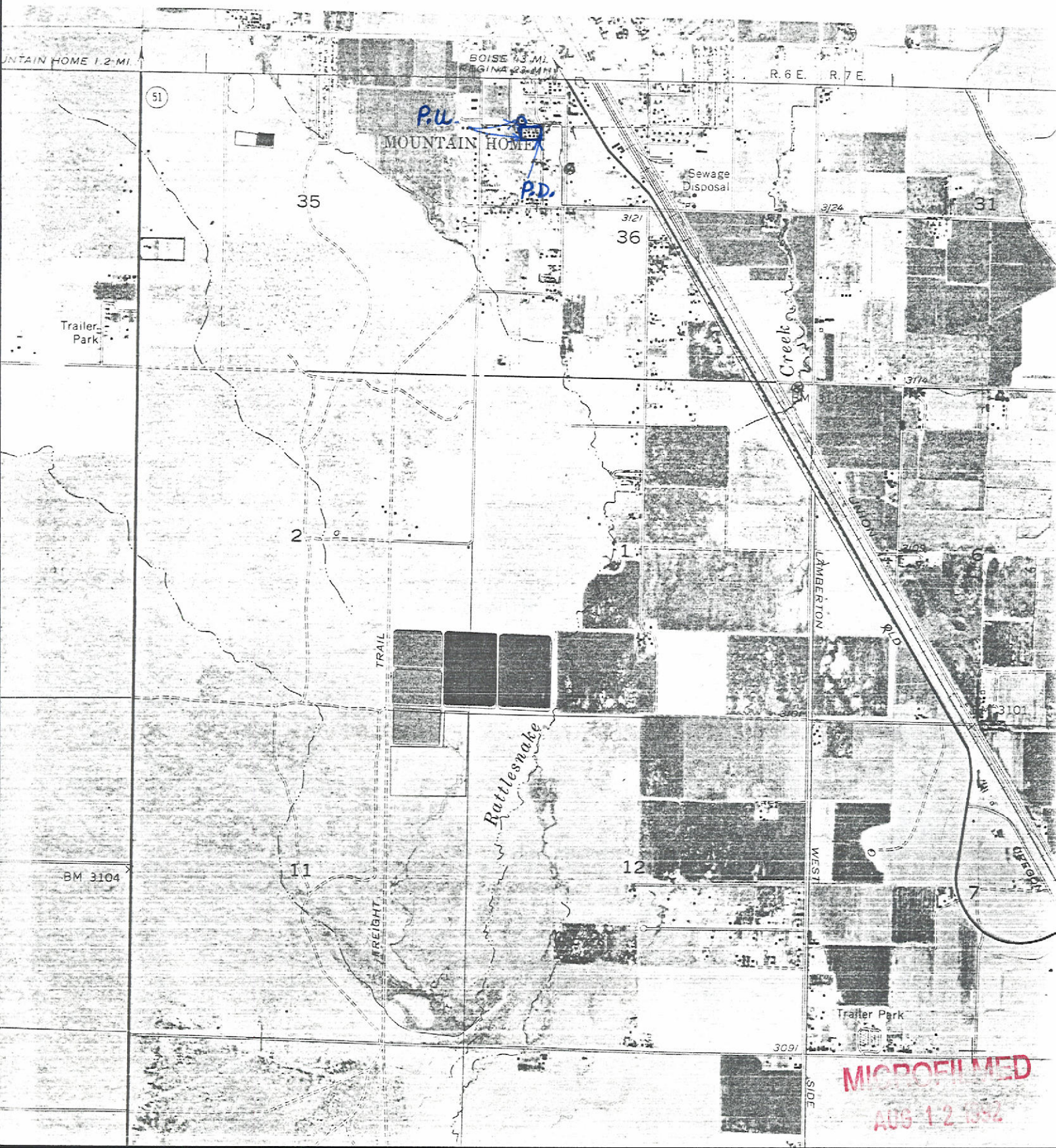


RESOURCES

T35

R6E

R7E



IDWR

Claim(s) 61-04050
& 61-10456

Owner(s) : Tindall,
James

Date: 17 Sep 98

Prepared by:
Ron Howerton

Total Acres:

61-04050 = 1.3

61-10456 = 1.1

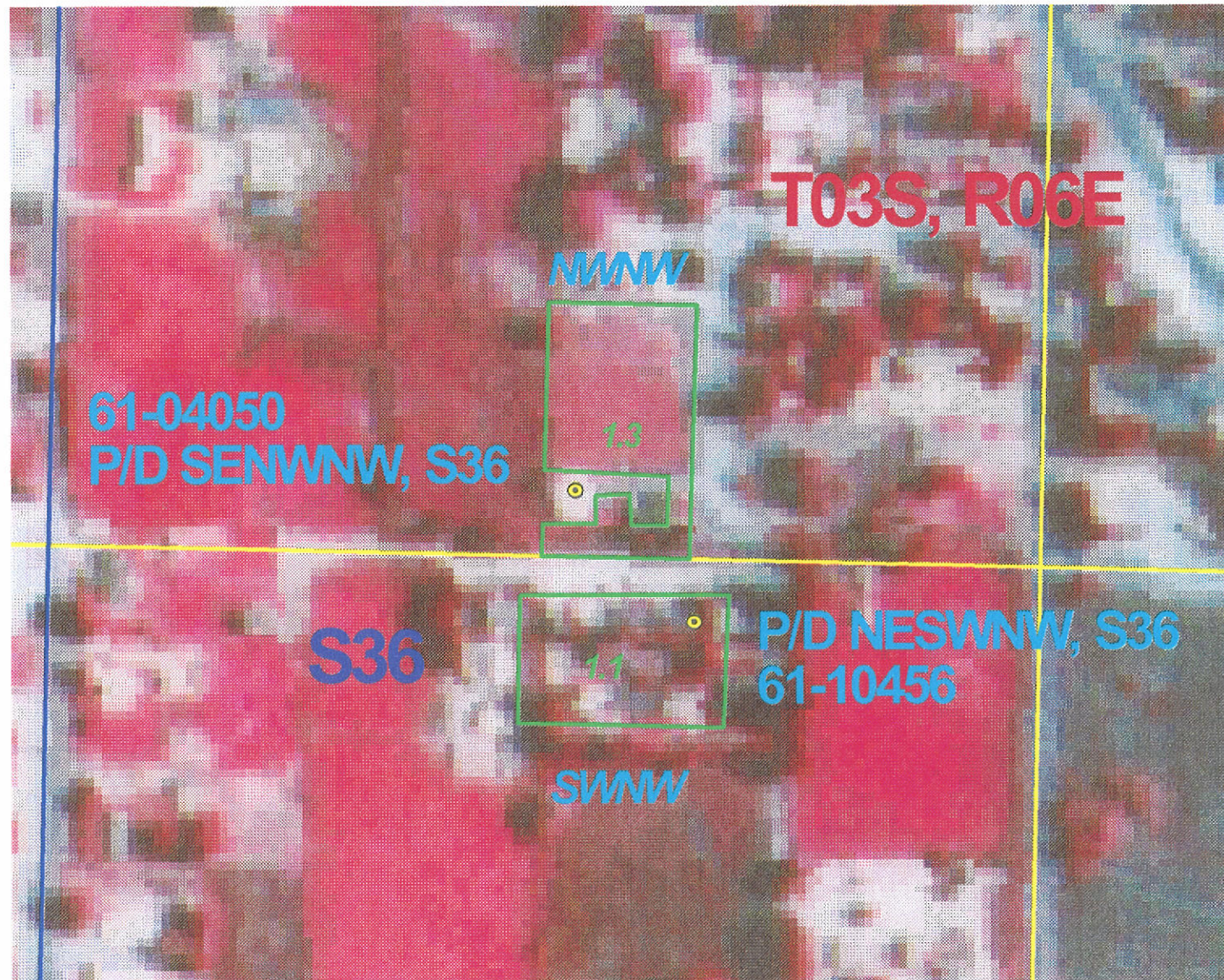
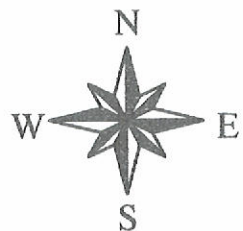
 POU

 POD

 SECTION LINES

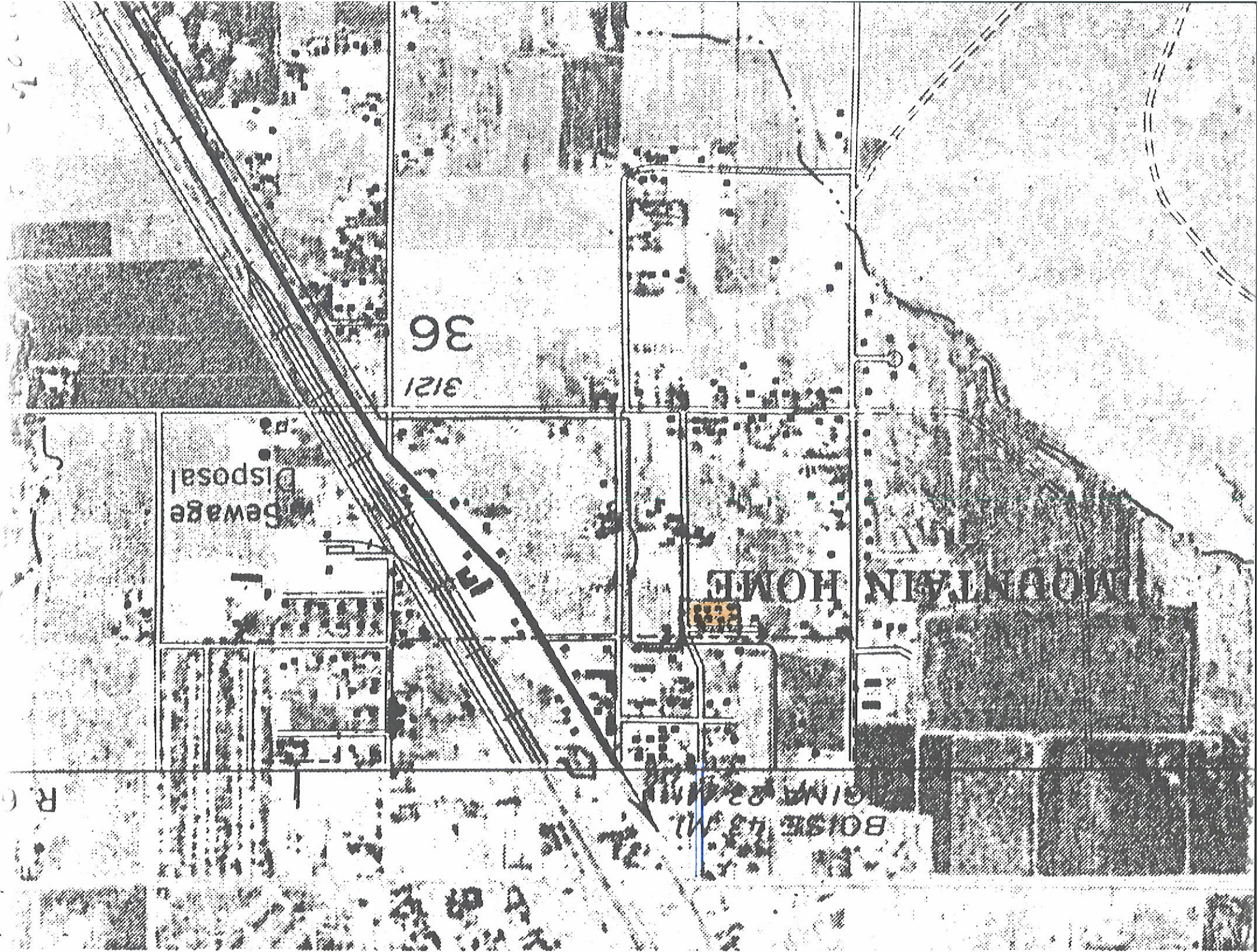
 1/4 1/4

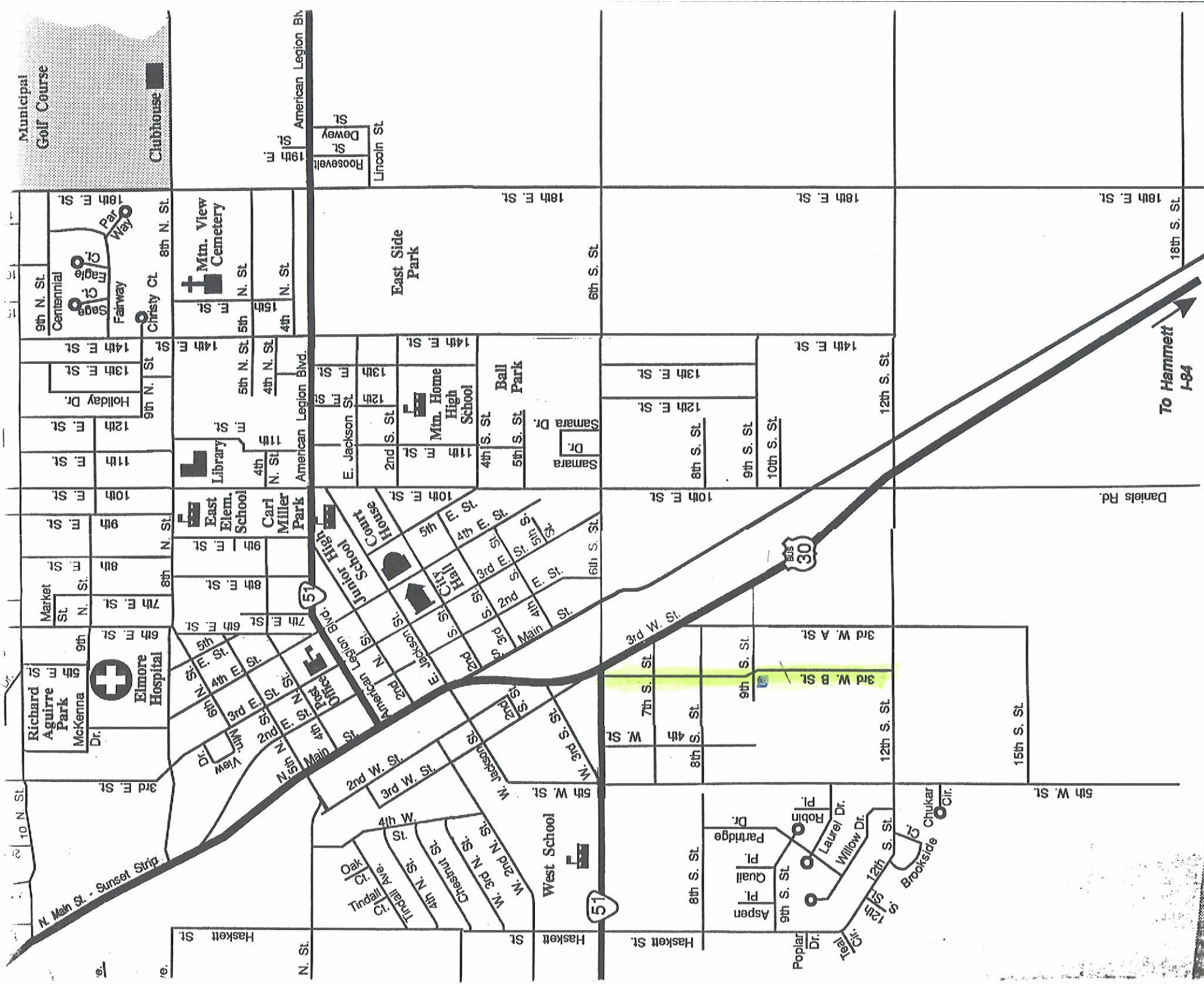
ACRES



1987 NAPP

0 0.1 0.2 Miles





5

6

7

PICTURE #1

61-10456: FX 08/05/94. Photo's by RDH. Well location. Located in T03S, R06E, S36, NESWNW.



PICTURE #2

Pumphouse & well. Located in T03S, R06E, S36, NESWNW.



PICTURE #3

61-10456: FX 08/05/94. Photo's by RDH. Inside pumphouse. Located in T03S, R06E, S36, NESWNW.



PICTURE #4

House located by well. Located in T03S, R06E, S36, NESWNW.



PICTURE #5

61-10456: FX 08/05/94. Photo's by RDH. POU domestic & irrigation.
Located in T03S, R06E, S36, SWNW.



PICTURE #6

Playground area, POU for irrigation and domestic. Located in T03S,
R06E, S36, SWNW.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-10456**
Date Received: 11/30/1989
Receipt No: C013111
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN DEREK TAYLOR 208-587-4058
Address: 915 S 3RD WEST B ST
MOUNTAIN HOME ID 83647
AND/OR
Name: ELIZABETH G TAYLOR 208-587-4058
Address: 915 S 3RD WEST B ST
MOUNTAIN HOME ID 83647
AND/OR
Name: JOHN A TAYLOR
Address: 2115 DEBORA KAY LN
HACIENDA HEIGHTS CA 91745
AND/OR
Name: PATRICIA C TAYLOR
Address: 2115 DEBORA KAY LN
HACIENDA HEIGHTS CA 91745

2. Date of Priority: JUL 28, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	36	NE	SW	NW		ELMORE

5. Description of diverting works:
WELL, 6" CASING, 600' DEEP, 2 HP SUBMERSIBLE PUMP. (CONT. IN 14)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
DOMESTIC	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

4.2 Acre Feet Per Annum.

9. Non-irrigation uses:

D/9 UNITS, SINGLE OWNERSHIP (SEE REMARKS)

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03S	06E	36	NE	NW		IRR	1.4
			NE	NW		DOMEST	
			NW	NW		DOMEST	

Section Acres 1.4

Total Acres 1.4

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

ITEM 5 CONT.

THIS WELL REPLACED A SHALLOW WELL IN 1981, SHALLOW WELL IS STILL USED AS BACKUP FOR THE DEEP WELL.

ITEM 9 CONT.

8 UNITS IN SWNW AND 1 UNIT IN NWNW
OWNERSHIP CHANGED BY RDH 01/04/99.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DEC 21 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: 121-10456

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: JAMES TINDALL

4. New Owner/Claimant(s): JOHN DEREK Y/OR ELIZABETH TAYLOR #1
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address: Y/OR JOHN A Y/OR PATRICIA C. TAYLOR #2
 City, State and ZIP Code: #1 915 W 3RD WEST B ST, MTN. HOME, ID
#2 2115 DEERAN KAY LN, HACIENDA HEIGHTS, CA 91745
 New Telephone Number: 808, 582-4058

5. Date you acquired the property: OCT. 1994

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. NO SPLIT
 Number of acres you irrigate 1.1 Number and type of stock _____
 Diversion rate in CFS _____ Number of homes 9 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): John D. Taylor
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

WARRANTY DEED

FOR VALUE RECEIVED

James D. Tindall, a married man dealing with his sole and separate property

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
John A. Taylor and Patricia C. Taylor, husband and wife
John D. Taylor and Elizabeth G. Taylor, husband and wife

GRANTEE(S), whose current address is: 915 South 3rd West St -B Mountain Home, Id 83647
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

That portion of Lot 21 platted on the N 1/2 of Section 36, Township 3 South,
Range 6 East, B.M., County of Elmore, State of Idaho, as filed in the
Recorder's office of Elmore County, Idaho, described as follows, to-wit:

Commencing at the Northeast corner of Lot 21, subdivision of the North half
of Section 36, Township 3 South, Range 6 East, Boise Meridian of Elmore
County, Idaho, running thence
West 280 feet to a point, thence south 221 feet to a point, thence
East 280 feet to a point, thence
North 221 feet to the point of beginning, all of said lands lying and being
within lot 21 of the subdivision of the North half of Section 36, Township 3
South, Range 6 East, Boise Meridian, Elmore County, Idaho;

TOGETHER with that portion of vacated 9th Street which upon vacation
attached to said land by operation of law, as disclosed in Ordinance No. 873
recorded September 13, 1976 as Instrument No. 183395, records of Elmore
County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever. , except those of record.

Dated:

James D. Tindall

NOTE: TO INCLUDE 9-2694

STATE OF Idaho, County of Elmore, ss.

On this _____ day of September
in the year of 1994, before me, the undersigned, a Notary
Public in and for said State, personally appeared
James D. Tindall

known or identified to me to be the person _____ whose name
is _____ subscribed to the within instrument, and
acknowledged to me that he _____ executed the same.

Signature: _____

Name: _____

(type or print)

Residing at: Mountain Home

My commission expires: _____

JOHN A. & PATRICIA C. TAYLOR
UNDIVIDED 2/3 INTEREST

JOHN D. & ELIZABETH G. TAYLOR
UNDIVIDED 1/3 INTEREST
AS PER D. WETHERELL

THIS DEED OF TRUST, Made this 30th day of September, 1994

BETWEEN

John A. Taylor and Patricia C. Taylor, husband and wife

John D. Taylor and Elizabeth G. Taylor, husband and wife

, herein called GRANTOR,

whose address is

915 South 3rd West St - B

Mountain Home, Id 83647

GUARANTY TITLE, INC., an Idaho corporation, herein called TRUSTEE, and

, herein called BENEFICIARY,

James D. Tindall, a married man

WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the County of

Elmore

State of Idaho, described as follows, either located within an incorporated city or village at the date hereof, or containing not more than twenty acres:

(See Attached)

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the Purpose of Securing payment of the indebtedness evidenced by a promissory note, of even date herewith, executed by Grantor in the sum of ONE HUNDRED EIGHTY THOUSAND DOLLARS AND NO CENTS Dollars, (\$ 180,000.00).

final payment due September 30, 2014 and to secure payment of all such further sums as may hereafter be loaned or advanced by the Beneficiary herein to the Grantor herein, or any or either of them, while record owner of present interest, for any purpose, and of any notes, drafts or other instruments representing such further loans, advances or expenditures together with interest on all such sums at the rate therein provided. Provided, however, that the making of such further loans, advances or expenditures together with interest on all such sums at the rate therein provided. Provided, however, that the making of such further loans, advances or expenditures shall be optional with the Beneficiary, and provided, further, that it is the express intention of the parties to this Deed of Trust that it shall stand as continuing security until paid for all such advances together with interest thereon.

A. To protect the security of this Deed of Trust, Grantor agrees:

1. To keep said property in good condition and repair; not to remove or demolish any building or improvement thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

2. To provide, maintain and deliver to Beneficiary fire insurance satisfactory to and with loss payable to Beneficiary. The amount collected under any fire or other insurance policy may be applied by Beneficiary upon any indebtedness secured hereby and in such order as Beneficiary may determine, or at option of Beneficiary the entire amount so collected or any part thereof may be released to Grantor. Such application or release shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

3. To appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; and to pay all costs and expenses, including cost of evidence of title and attorney's fees in a reasonable sum, in any such action or proceeding in which Beneficiary or Trustee may appear.

4. To pay: at least ten days before delinquency all taxes and assessments affecting said property, when due, all encumbrances, charges and liens, with interest, on said property or any part thereof, which appear to be prior or superior hereto; all costs, fees and expenses of this Trust. In addition to the payments due in accordance with the terms of the note hereby secured the Grantor shall at the option, and on demand of the Beneficiary, pay each month 1/12 of the estimated annual taxes, assessments, insurance premiums, maintenance and other charges upon the property, nevertheless in trust for Grantor's use and benefit and for the payment by Beneficiary of any such items when due. Grantor's failure so to pay shall constitute a default under this trust.

5. To pay immediately and without demand all sums expended by Beneficiary or Trustee pursuant to the provisions hereof, with interest from date of expenditure at the highest lawful rate permissible under Idaho law.

6. Should Grantor fail to make any payment or to do any act as herein provided, then Beneficiary or Trustee, but without obligation so to do and without notice to or demand upon Grantor and without releasing Grantor from any obligation hereof, may: make or do the same in such manner and to such extent as either may deem necessary to protect the security hereof, Beneficiary or Trustee being authorized to enter upon said property for such purposes; appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; pay, purchase, contest or compromise any encumbrance, charge or lien which in the judgment of either appears to be prior or superior hereto; and, in exercising any such powers, or in enforcing this Deed of Trust by judicial foreclosure, pay necessary expenses, employ counsel and pay his reasonable fees.

B. It is mutually agreed that:

1. Any award of damages in connection with any condemnation for public use of or injury to said property or any part thereof is hereby assigned and shall be paid to Beneficiary who may apply or release such moneys received by him in the same manner and with the same effect as above provided for disposition of proceeds of fire or other insurance.

2. By accepting payment of any sum secured hereby after its due date, Beneficiary does not waive his right either to require prompt payment when due of all other sums so secured or to declare default for failure so to pay.

3. At any time or from time to time, without liability therefor and without notice, upon written request of Beneficiary and presentation of this Deed and said note for endorsement, and without affecting the personal liability of any person for payment of the indebtedness secured hereby, Trustee may: reconvey all or any part of said property; consent to the making of any map or plat thereof; join in granting any easement thereon; or join in any extension agreement or any agreement subordinating the lien or charge hereof.

4. Upon written request of Beneficiary stating that all sums secured hereby have been paid, and upon surrender of this Deed and said note to Trustee for cancellation and retention and upon payment of its fees, Trustee shall reconvey, without warranty, the property then held hereunder. The recitals in any reconveyance executed under this deed of trust of any matters or facts shall be conclusive proof of the truthfulness thereof. The grantee in such reconveyance may be described as "the person or persons legally entitled thereto."

5. As additional security, Grantor hereby gives to and confers upon Beneficiary the right, power and authority, during the continuance of these Trusts, to collect the rents, issues and profits of said property, reserving unto Grantor the right, prior to any default by Grantor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, to collect and retain such rents, issues and profits as they become due and payable. Upon any such default, Beneficiary may at any time without notice, either in person, by agent, or by a receiver to be appointed by a court, and without regard to the adequacy of any security for the indebtedness hereby secured, enter upon and take possession of said property or any part thereof, in his own name sue for or otherwise collect such rents, issues and profits, including those past due and unpaid, and apply the same, less costs and expenses of operation and collection, including reasonable attorney's fees, upon any indebtedness secured hereby, and in such order as Beneficiary may determine. The entering upon and taking possession of said property, the collection of such rents, issues and profits and the application thereof as aforesaid, shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

6. Upon default by Grantor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, all sums secured hereby shall immediately become due and payable at the option of the Beneficiary. In the event of default, Beneficiary shall execute or cause the Trustee to execute a written notice of such default and of his election to cause to be sold the herein described property to satisfy the obligations hereof, and shall cause such notice to be recorded in the office of the recorder of each county wherein said real property or some part thereof is situated.

Notice of sale having been given as then required by law, and not less than the time then required by law having elapsed, Trustee, without demand on Grantor, shall sell said property at the time and place fixed by it in said notice of sale, either as a whole or in separate parcels and in such order as it may determine, at public auction to the highest bidder for cash in lawful money of the United States, payable at time of sale. Trustee shall deliver to the purchaser its deed conveying the property so sold, but without any covenant or warranty express or implied. The recitals in such deed of any matters or facts shall be conclusive proof of the truthfulness thereof. Any person, including Grantor, Trustee, or Beneficiary, any purchase at such sale.

After deducting all costs, fees and expenses of Trustee and of this Trust, including cost of evidence of title and reasonable counsel fees in connection with sale, Trustee shall applying the proceeds of sale to payment of: all sums expended under the terms hereof, not then repaid, with accrued interest at the highest lawful rate permissible under Idaho law; all other sums then secured hereby; and the remainder, if any, to the person or persons legally entitled thereto.

Notwithstanding any other provisions hereof or of any other agreement between the parties hereto, under no circumstances shall the amount paid or agreed to be paid to such beneficiary for the use, forbearance or detention of money exceed the highest lawful rate permissible, and if a court of competent jurisdiction shall determine that the performance of any provision hereof or thereof shall result in payment of amount in excess thereof, then such provision hereof or thereof shall result in payment of amount in excess thereof, then such provision shall be deemed appropriately modified to the extent necessary to reduce such amount to that not in excess of such rate, and any excess amount theretofore received shall be deemed applied to the principal amount of the debt.

7. This Deed applies to, inures to the benefit of, and binds all parties hereto, their heirs, legatees, devisees, administrators, executors, successors and assigns. The term Beneficiary shall mean the holder and owner of the note secured hereby; or, if the note has been pledged, the pledgee thereof. In this Deed, whenever the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

8. Trustee is not obligated to notify any party hereto of pending sale under any other Deed of Trust or of any action or proceeding in which Grantor, Beneficiary or Trustee shall be a party unless brought by Trustee.

9. In the event of dissolution or resignation of the Trustee, the Beneficiary may substitute a trustee or trustees to execute the trust hereby created, and when any such substitution has been filed for record in the office of the Recorder of the county in which the property herein described is situated, it shall be conclusive evidence of the appointment of such trustee or trustees, and such new trustee or trustees shall succeed to all of the powers and duties of the trustee or trustees named herein.

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale hereunder be mailed to the Grantor at his address hereinbefore set forth.

John A. Taylor
John A. Taylor

John D. Taylor
John D. Taylor

Patricia C. Taylor by John A. Taylor her attorney in fact
Patricia C. Taylor

Elizabeth G. Taylor
Elizabeth G. Taylor

STATE OF IDAHO, COUNTY OF Elmore
On this 30th day of September, 19____,
before me, a Notary Public in and for said State, personally appeared
~~John A. Taylor and Patricia C. Taylor~~
~~Taylor, husband and wife~~
John D. Taylor and Elizabeth G. Taylor
known to me to be the person whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Notary Public,
Idaho.

Residing at Mountain Home

STATE OF IDAHO, COUNTY OF
I Hereby Certify That this instrument was filed for record at the request of
at _____ minutes past _____ o'clock M., this _____ day of _____,
19____, in my office, and duly recorded in Book _____
of Mortgages at page _____

Ex-Officio Recorder.

By _____ Deputy.

Fees: \$
Mail to:

EXPIRES:

DEED OF TRUST
WITH POWER OF SALE

GRANTOR
GUARANTY TITLE, INC.
TRUSTEE

BENEFICIARY

Dated

STATE OF IDAHO)
COUNTY OF Elmore) ss.

On this _____ day of _____ In the
year 1994, before me, a Notary Public, personally
appeared John A. Taylor
known or identified to me to be the person whose name
is subscribed to the within Instrument as the attorney
in fact of Patricia C. Taylor
and acknowledged to me
that he subscribed the name of Patricia C. Taylor;
thereto as principal, and his (her) own name as attorney
in fact.

NOTARY PUBLIC
RESIDING AT _____
EXPIRES _____

THE PROMISSORY NOTE OR NOTES, AND ANY EVIDENCES OF FURTHER AND/OR
ADDITIONAL ADVANCES MUST BE PRESENTED WITH THIS REQUEST

Idaho,

To _____, Trustee:

You are hereby authorized and requested to execute a reconveyance hereunder and deliver same to

The undersigned hereby certifies that
the owner and holder of the debt mentioned in said deed of trust and that the same has never been assigned or transferred.

Address

Telephone No.

JAMES D. TINDALL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10456
Date Received: 11/30/1989
Receipt No: 603111
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES D. TINDALL 208-587-4122
Address: 875 S. 3RD WEST 'B' ST.
MOUNTAIN HOME, ID 83647

AND/OR

Name: JESSIE MAY TINDALL 208-587-4122
Address: 875 S. 3RD WEST 'B' ST.
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUL 28, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	36	NE	SW	NW		ELMORE

5. Description of diverting works:

WELL, 6" CASING, 600' DEEP, 2 HP SUBMERSIBLE PUMP. (CONT. IN 14)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
DOMESTIC	01/01	12/31	0.140		

7. Total Quantity Appropriated is:

0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 4.2 Acre Feet Per Annum.

9. Non-irrigation uses:

D/9 UNITS, SINGLE OWNERSHIP (SEE REMARKS)

A61-10456

Page 1

Date: 11/30/89

MICROFILMED

AUG 12 1992

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03S	06E	36	NE	NW		IRR	1.4
			NE	NW		DOMEST	
			NW	NW		DOMEST	

Section Acres 1.4

Total Acres 1.4

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ITEM 5 CONT.

THIS WELL REPLACED A SHALLOW WELL IN 1981, SHALLOW WELL IS STILL USED AS BACKUP FOR THE DEEP WELL.

ITEM 9 CONT.

8 UNITS IN SWNW AND 1 UNIT IN NWNW

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A61-10456

11-30-89 CA

C013111

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) James D. and/or Jessie May Tindall Phone (208) 587-4122Mailing Address 875 S. 3rd West 'B' St. Mtn. Home, ID Zip 836472. Date of Priority (Only one (1) per claim) July 28, 19623. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3 S Range 6 E Section 36,
NE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Elmore

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well, 6" casing, 600' deep, 2 HP Submersible
pump. This well replaced a shallow well
in 1981, shallow well is still used as a backup
for the deep well.

MICROFILMED

AUG 12 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 0.04 or _____

For Domestic purposes from 1-1 to 12-31 amount 0.14 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.18 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 4.2 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic, 8 units in SWNW & 1 unit in NWNW
all under single ownership.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>35</u>	<u>6E</u>	<u>36</u>					<u>D</u>	<u>D</u>											
		<u>36</u>						<u>1.4</u>											<u>1.4</u>

Total number of acres irrigated 1.4

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

Last Name _____ Ident No. _____

MICROFILMED

Copies: White - State, Yellow - Claimant
AUG 12 1982

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 61-04050-89

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James D. Pendall Date 11-30-89

Jessie May Fritschle Date 11-30-89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day of November 1989

SEAL

Notary Public Carter Fritschle

Residing at _____ Carter Fritschle, Notary Public

My Commission Expires _____ Residing at Eagle, Idaho

Please Print Name _____ My Commission Expires March 21, 1994

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

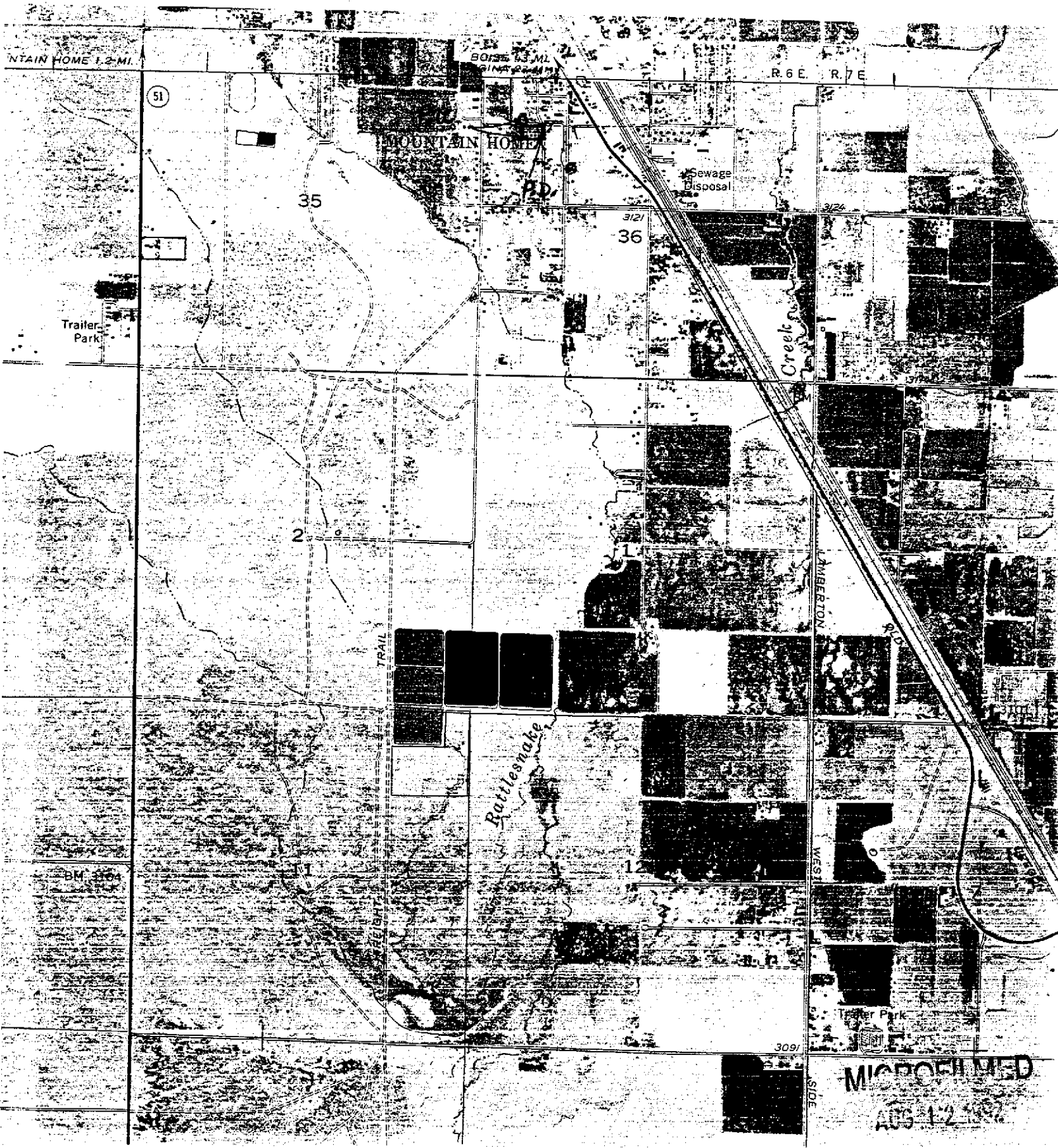
Last Name _____ Ident. Number _____

MICROFILMED

Copies White-State, Yellow-Claimant
443-12-8892

RESOURCES

T35 R6E R7E



4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME TindallCLAIM IDENT. NO. AGI-10456DATE RECEIVED 11-30-89CK # 2694AMOUNT \$ 102.00 ③Required
Info?

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ | |
| Is the consumptive use correct? | N/A ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | Exempt ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CADate: 11-30-89

Claim must be returned to claimant:

(Yes) ☐ (No) ☐

Claimant must be notified of modifications:

(Yes) ☐ (No) ☐Receipt Prepared by: CADate: 11-30-89Claim data entered by: CADate: 11-30-89Sent to claimant by: CADate: 11-30-89

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

AUG 12 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN DEREK TAYLOR	07/28/1962	IRRIGATION	03-15 11-15	0.03 CFS	4.00 AFA
C	ELIZABETH G TAYLOR		DOMESTIC	01-01 12-31	0.03 CFS	9.80 AFA
	915 S 3RD WEST B ST					
	MOUNTAIN HOME ID 83647			TOTAL DIVERSION:	0.03 CFS	9.80 AFA
	(208) 587-4058					

C JOHN A TAYLOR
C PATRICIA C TAYLOR
2115 DEBORA KAY LN
HACIENDA HEIGHTS CA 91745

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S36

NESWNW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	36	:								01									:	1.1
																				TOTAL ACRES	1.1

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	06E	36	:								D									:

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, 9 HOMES

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES

AJ0749NP
No. R61-10456

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/04/99
PAGE: 2

=====

Conditions of Approval:

- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: POD 2 POINTS OF DIVERSION LOCATED IN T03S, R06E, S36, NESWNW.

Dates: Exam Made Date: 08/05/1994 Verified Date: 01/04/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/19/1998 User-ID: RHOWERTO Subject: COPIED FROM REMARKS
THIS WELL REPLACED A SHALLOW WELL IN 1981, SHALLOW WELL IS STILL
USED AS BACKUP FOR THE DEEP WELL.

Date: 11/22/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/04/1999 User-ID: RHOWERTO Subject: OWNERSHIP CHANGE
RECEIVED NOTICE OF ERROR STATING THE OWNERSHIP CHANGE 12/10/98.
RECEIVED OWNERSHIP CHANGE 12/21/98.
CHANGED OWNERSHIP 01/04/99.

Audit: 01/04/99 RHOWERTO



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

~~PHILIP E. BART~~
DIRK KEMPTHORN GOVERNOR

KARL J. DREHER
DIRECTOR

January 4, 1999

REF: NOTICE OF ERROR: CLAIM 61-10456

JOHN DEREK TAYLOR
ELIZABETH G TAYLOR
915 S 3RD WEST B ST
MOUNTAIN HOME ID 83647

JOHN A TAYLOR
PATRICIA C TAYLOR
2115 DEBORA KAY LN
HACIENDA HEIGHTS CA 91745

DEAR CLAIMANTS:

I have added a remark, 2 points of diversion located in T03S, R06E, S36, NESWNW. (Noted from notice of error received 12/10/98)

I have changed the ownership from James and Jessie Tindall to your names. (From receipt of ownership change form received 12/21/98)

If you have need of further questions regarding this claim, please contact me ASAP.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Ron Howerton'.

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

~~*****~~
DIRK KEMPTHORN GOVERNOR

KARL J. DREHER
DIRECTOR

January 4, 1999

REF: NOTICE OF ERROR: CLAIM 61-10456

JOHN DEREK TAYLOR
ELIZABETH G TAYLOR
915 S 3RD WEST B ST
MOUNTAIN HOME ID 83647

JOHN A TAYLOR
PATRICIA C TAYLOR
2115 DEBORA KAY LN
HACIENDA HEIGHTS CA 91745

DEAR CLAIMANTS:

I have added a remark, 2 points of diversion located in T03S, R06E, S36, NESWNW. (Noted from notice of error received 12/10/98)

I have changed the ownership from James and Jessie Tindall to your names. (From receipt of ownership change form received 12/21/98)

If you have need of further questions regarding this claim, please contact me ASAP.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Ron Howerton'.

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enclosure

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-10456

JESSIE MAY TINDALL
JAMES D TINDALL
875 S 3RD WEST B ST
MOUNTAIN HOME ID 83647

*CHANGE OF
OWNERSHIP
SHOULD BE SENT
IN.*

*JOHN DEREK TAYLOR
915 S. 3RD W. B ST.
MTN HOME*

Daytime Telephone Number: *581-4058*
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
*ADD REMARK CONCERNING 2 WELLS
LOCATED IN THE NEWSNOW - BOTH WELLS ARE USED.*
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: *DEC 10, 1998* SIGNATURE: _____

Please print your name: _____

John D. Taylor
JOHN D TAYLOR

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A61-10456

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>	<u>Rth 8-5-94</u>	<u>6</u>	<u>N</u>	<u>N</u>		
PT. OF DIV.			<u>4, 5</u>				<u>DATA ENTRY COMPLETED</u>
SOURCE			<u>5</u>				<u>BY _____ DATE _____</u>
PL. OF USE			<u>4</u>				<u>FINAL RECOMMENDATION</u>
DIV. AMOUNT CFS/AF			<u>5</u>	<u>Y</u>			<u>BY _____ DATE _____</u>
CONSUMPTIVE USE			<u>NA</u>	<u>NA</u>			
NATURE OF USE			<u>6</u>	<u>N</u>			
PERIOD OF USE			<u>6</u>				
BASIS OF CLAIM			<u>6</u>				
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ☒ NO ☐.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 6 SAME AS CLAIM

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

IDWR

Claim(s) 61-04050
& 61-10456

Owner(s) : Tindall,
James

Date: 17 Sep 98

Prepared by:
Ron Howerton

Total Acres:

61-04050 = 1.3

61-10456 = 1.1

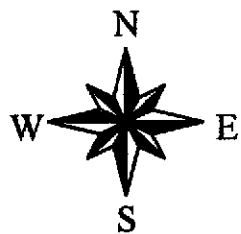
 POU

 POD

 SECTION LINES

 1/4 1/4

ACRES



1987 NAPP

0 0.1 0.2 Miles



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:02:08
07/07/94

PAGE: 1
GENERAL INFORMATION

54
CLAIM NUMBER: A61-10456

LAST: TINDALL FIRST: JAMES D.
ADDRESS: 875 S. 3RD WEST 'B' ST.
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-4122

OWNER CODE: C

LAST: TINDALL FIRST: JESSIE MAY
ADDRESS: 875 S. 3RD WEST 'B' ST.
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-4122

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE FIELD
Y EXAMINER
Rab

CLAIM REMARKS: ITEM 5 CONT.
THIS WELL REPLACED A SHALLOW WELL IN 1981, SHALLOW WELL IS STILL
USED AS BACKUP FOR THE DEEP WELL.
ITEM 9 CONT.
8 UNITS IN SWNW AND 1 UNIT IN NNW

CONTACT PERSON: JIM TINDALL

PHONE NUMBER: () -

DATE OF FIELD EXAM: 8/5/94

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: ABUE

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: OWNER

DIRECTIONS TO PROPERTY / NOTES:

SEE FIELD EXAM CONVERSATION MEMO

A. AJ CLAIM: # A61-10456 PRIORITY DATE: 07-28-1962 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
PEL

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES: AFFIDAVITS - ATTACHED

=====

RECOMMENDED PRIORITY DATE:

7-28-62

REVIEWED BY

PEL

DATE

19 Oct 98

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-10456	03S	06E	36	NE	SW	NW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-02105 R61-02105

WR RECORDS IN SAME 40 ACRE TRACT

61-02105
61-04049
61-04051
61-04092

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
	Y	Y	Y	<u>REN</u>

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
T03S	R06E	36	NE	SW	NW		ELMG 12F	

SOURCE: G.W.

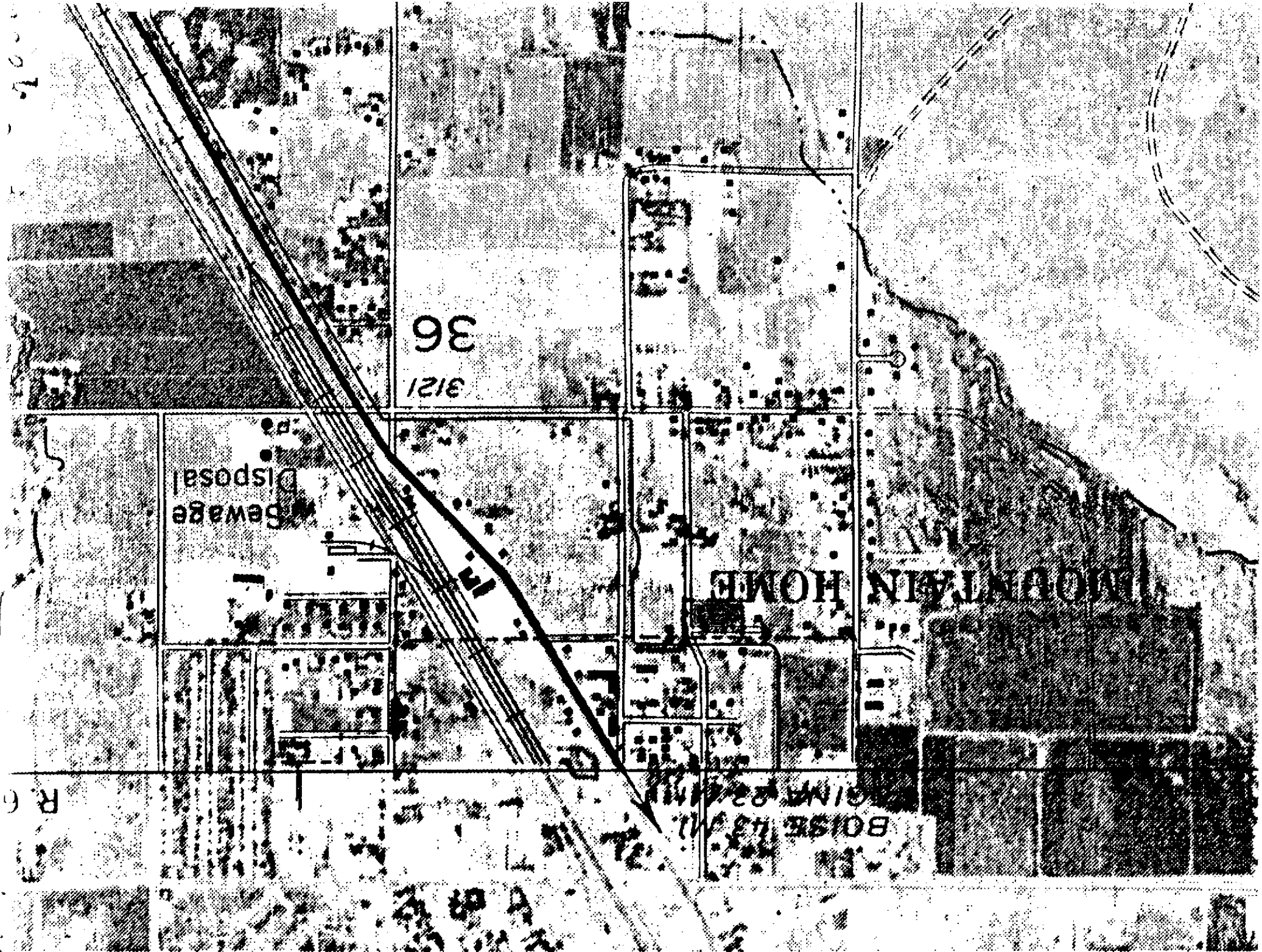
TRIB:

REVIEWED BY: RCH

DATE: 19oct-98

SYSTEM DESCRIPTION:

SEE ATTACHED SYSTEM DIAGRAM



36
3121

Sewage
Disposal

MOUNTAIN HOME

BOISE 43 MI
SINK 82 MI

R. 6

DOMESTIC - 4

IRRIG

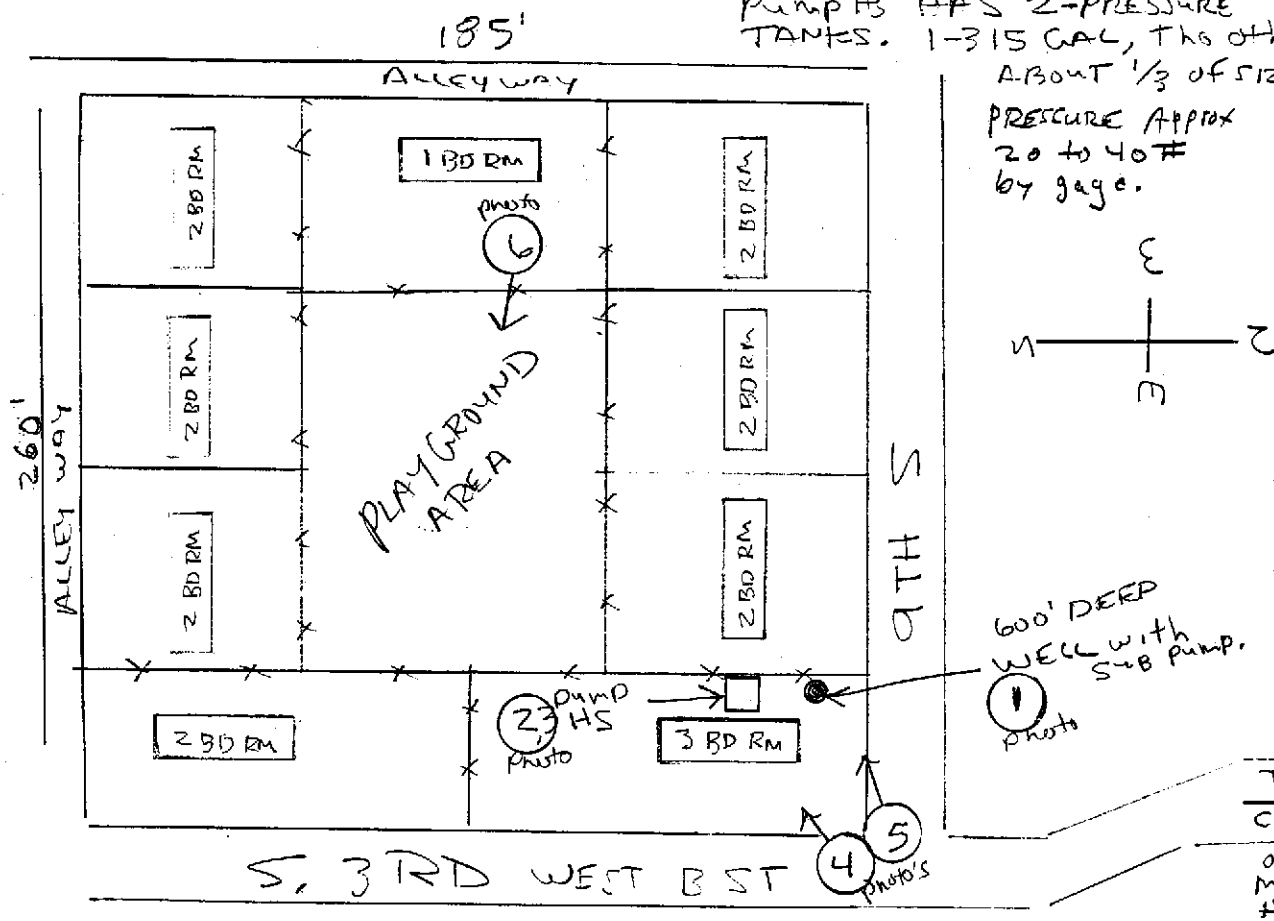
A61-10456

FX 8-5-94 0900

ACCOMPANIED BY
OWNER - BILL TINDALL

SYSTEM = 6" WELL, 600 FT DEEP, PUMP
IS AT 400 FT.
2 HP SUB Pump. HOSES ARE
USED FOR IRRIGATION.
ALSO SEPARATE PUMP HS
WITH BACKUP WELL, SHALLOW,
1 HP PUMP - NOT USED. JACUZZI (JET)
PUMP HS HAS 2-PRESSURE
TANKS. 1-315 GAL, THE OTHER
ABOUT 1/3 OF SIZE.

PRESSURE APPROX
20 TO 40#
BY GAGE.



SYSTEM DIAGRAM

APPROX TOTAL AREA = $260' \times 185' = 48100 \text{ SF} = 1.1 \text{ ACRES}$

SUBTRACT AVE. HS AREA = $22 \times 50 = (1100 \text{ SF} \times 9) = 9,900 \text{ SF}$
INCLUDES DRIVEWAY SIDEWALKS

38200 SF

+ 10% PACE FACTOR

42020 / 43560 =

0.964 ACRE TOTAL

* ROUND-UP

1-ACRE
IRRIG

A. ROOT WATER RIGHT NUMBERS: A61-10456

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	36	NE	NW		TINDALL, JAMES D.	A61-10456 / 1.4	- /	9.0		
			NE	NW		GUISASOLA, JOHN	A61-04070 / 3.0	61-04070 / 3.0			
			NE	NW		KIEFFER, JOHN F.	A61-10331 /	- /			1.1
			NE	NW		BLANCHARD, MARTHA W.		61-00031 /			
			NE	NW		LABBEE, JOHN		61-00124 /			
			NE	NW		WILCOX, L. T.		61-00244 /			
			NE	NW		WILCOX, ALICE A.		61-00369 /			
03S	06E	36	NE	NW		TINDALL, JAMES D.	A61-10456 /	- /	9.0		
			NE	NW		GUISASOLA, JOHN	A61-04070 / 3.0	61-04070 / 3.0			
			NE	NW		KIEFFER, JOHN F.	A61-10331 /	- /			
			NE	NW		BLANCHARD, MARTHA W.		61-00031 /			
			NE	NW		LABBEE, JOHN		61-00124 /			
			NE	NW		WILCOX, L. T.		61-00244 /			
			NE	NW		WILCOX, ALICE A.		61-00369 /			
03S	06E	36	NW	NW		TINDALL, JAMES D.	A61-10456 /	- /	35.0		
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA	A61-00264 / 9.0	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA	A61-00266 / 9.0	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA	A61-10421 / 9.0	- /			
			NW	NW		HOY, GERALD V	A61-10174 /	- /			
			NW	NW		TUCKER, ERNEST H.	A61-10141 /	- /			
			NW	NW		JORDAN, ELIZABETH M.	A61-10225 /	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA	A63-02214 / 9.0	- /			
			NW	NW		TINDALL, JAMES D.	A61-04050 / 1.4	61-04050 / 2.0			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA	A61-00263 / 9.0	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA	A63-19893 / 9.0	- /			
			NW	NW		SNOW, ROSEMARY D	A61-10200 /	- /			
			NW	NW		TUCKER, ERNEST H	A61-10141 /	- /			
			NW	NW		GOULD, JAMES	A61-10225 /	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA	A61-10417 / 9.0	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA	A61-10419 / 9.0	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA	A63-02188 / 9.0	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA	A63-20139 / 9.0	- /			
			NW	NW		HOY, GERALD V	A61-10174 /	- /			
			NW	NW		HOY, GERALD V	A61-10851 / 5.0	- /			
			NW	NW	6	CALDWELL, JOHN W	A61-04121 / 2.0	61-04121 / 2.0			
			NW	NW		CALDWELL, ELLA G.		61-00040 /			
			NW	NW		GANES, JOHN F.		61-00079 /			
			NW	NW		HAWIE, W. C.		61-00090 /			
			NW	NW		MILLER, STEWART		61-00149 /			
			NW	NW		HOSTETLER, PAUL		61-02108 /			
			NW	NW		ALDAZABAL, EMETERIA		61-04119 / 3.0			
			NW	NW		FRACHISEUR, EDGAR R.		61-04128 / 2.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
		NW		NW		STRICKLIN, JOHN H.		61-07604 / 2.0			
TOTAL ACRES							A61-10456	1.40		53.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

1.1

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

Rch

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

1.1

REVIEWED BY:

Rch

DATE:

19 Oct 98

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-10456 IRRIGATION	FROM 03-15 TO 11-15	.040 CFS
A61-10456 DOMESTIC	FROM 01-01 TO 12-31	.140 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.180 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<i>[Signature]</i>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<i>[Signature]</i>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(~~X~~) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N() NA

AJ TOTAL CLAIMED DIVERSION RATE: 0.180 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

REH

B.

FLOW MEASUREMENT

MEASUREMENT METHOD THEORETICAL, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() X IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-10456	GROUNDWATER	TINDALL, JAMES D.	0.180	0.128		
A61-00263	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	6.000	0.001	2880.00	0.64
A61-00264	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	3.200		1536.00	0.34
A61-00266	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.400		1152.00	0.25
A61-04050	GROUNDWATER	TINDALL, JAMES D.	0.040	0.028		
A61-04070	GROUNDWATER	GUISASOLA, JOHN	0.100	0.033		
A61-04121	GROUNDWATER	CALDWELL, JOHN W	0.080	0.040		
A61-10417	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.200		924.00	0.20
A61-10419	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	18.100	0.004	8688.00	1.95
A61-10421	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	400.000	0.089	7695.49	1.72
	RATTLESNAKE CREEK					
A61-10851	GROUNDWATER	HOY, GERALD V	0.070	0.014	14.44	2.88
A63-02188	CAT CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.840		1192.80	0.26
A63-02214	CASTLE ROCK CREEK	MOUNTAIN HOME IRRIGATION DISTR	1.800		756.00	0.16
A63-19893	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR	19.000	0.004	9120.00	2.04
A63-20139	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR			24000.00	5.39

THEORETICAL CALCULATIONS*****
GROUNDWATER ANALYSIS:FX DATE: 8-5-94WR/CLAIM NO.(S) A61 - 10456BY: RON HOWERTONTYPE OF SYSTEM: I= IRRIGATION, D= DOMESTIC, S= STOCK C= COMMERCIAL1. SYSTEM.....I=X D=X S= C= _____
(OTHER)PUMPING INFORMATION: A= ACTUAL, E= ESTIMATED BY REP./OWNER1. HORSE POWER OF PUMP A=2HP E= + BOOSTER 2. PRESSURE/FLOW A= E=20 MEASURED=

*IF PRESSURE IS UNKNOWN USE:

(20 PSI FOR SMALL DOM./STK., COMM.)

(25 PSI TO 40 PSI FOR LRG. DOM./STK., COMM.)

(40 PSI FOR SMALL IRRIGATION, 60 PSI FOR LRG. IRRIGATION)

(IF OPEN FLOW OR ARTESIAN USE 0 PSI)

4. DYNAMIC PUMPING LEVEL A= E=390 MEASURED=
(LIFT, DEPTH TO WATER IN FT. FROM LAND SURFACE TO PUMPING LEVEL)5. EFFICIENCY ALL MOTORS= 0.7=X OTHER= = *****
FOR IRRIGATION USE:... 1, 2 AND 3. FOR NON-IRRIGATION USE:..... 2 AND 3

$$1. \frac{1 \text{ AC}}{\text{FOUND ACRES}} \times \frac{\text{X}}{\text{IRR. REQ.}} = \frac{\text{ }}{\text{AFA}}$$

$$2. \frac{(2) \text{ HP} \times 8.8 \times (.7) \text{ EFFICIENCY}}{(390) \text{ DYN. LEVEL} + ((2.31 \times (20) \text{ PSI})) + (*)} = \frac{(12.32)}{(436.2)} = .03 \text{ CFS}$$

THEOR. DIV. RATE

$$3. \frac{\text{THEOR. RATE} \times \text{DAYS IN SEASON} \times 1.9835}{\text{ }} = \frac{\text{ }}{\text{AFA}}$$

* = FRICTION IF KNOWN ()IF THE THEORETICAL VOLUME (# 3) IS GREATER THAN THE IRRIGATION
REQUIREMENT (# 1) THEN NO MEASUREMENT IS NECESSARY.MEASUREMENT REQUIRED ... MEASUREMENT NOT REQUIRED XNOTES ON SYSTEM: (IF AVAILABLE) * UNABLE TO MAKE MEASUREMENTS
DUE TO UNDERGROUND SYSTEM.MOTOR MAKE: UNK SER# OR I.D. UNKPUMP MAKE: UNK SER# OR RATING 2HP SUB PUMP
(OWNER SAID)COMMENTS: OWNER STATED THAT THE PUMP WAS AT 400' Itook 10 Ft From 400 MAKING THE DYN. PUMPING LEVEL AT 390!

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10456	DOMESTIC	TINDALL, JAMES D.	FROM 01-01 TO 12-31	.140 CFS	
A61-04070	STOCKWATER	GUISASOLA, JOHN	FROM 03-15 TO 11-15	.010 CFS	
A61-10331	COMMERCIAL	KIEFFER, JOHN F.	FROM 01-01 TO 12-31	.040 CFS	
A61-10174	DOMESTIC	HOY, GERALD V	FROM 01-01 TO 12-31	.020 CFS	
A61-10174	STOCKWATER	HOY, GERALD V	FROM 01-01 TO 12-31	.020 CFS	
A61-10141	DOMESTIC	TUCKER, ERNEST H.	FROM 01-01 TO 12-31	.080 CFS	
A61-10225	DOMESTIC	JORDAN, ELIZABETH M.	FROM 01-01 TO 12-31	.040 CFS	
A61-10200	DOMESTIC	SNOW, ROSEMARY D	FROM 03-15 TO 10-01	.020 CFS	
R61-10141	DOMESTIC	TUCKER, ERNEST H	FROM 01-01 TO 12-31	.080 CFS	
R61-10225	DOMESTIC	GOULD, JAMES	FROM 01-01 TO 12-31	.040 CFS	
R61-10174	DOMESTIC	HOY, GERALD V	FROM 01-01 TO 12-31	.020 CFS	
R61-10174	STOCKWATER	HOY, GERALD V	FROM 01-01 TO 12-31	.020 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 1.1 x 0.03 CFS/ACRE = 0.033 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐) OK, LESS THAN 5 ACRES

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 4.2 AF/A
ACRES 1.1 x CONSUMPTIVE VOL. AF/A FOR AREA 4 =
TOTAL CONSUMPTIVE USE 4.4 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 4.4 AF/A
ACRES 1.1 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 4.4 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☒)

CFS
IRR 0.033
DOMESTIC 0.033
total 0.033

Dom. vol 4.4 internal use
(.06)(9) = 5.4 AF/A
+ IRR VOL = 4.4
9.8 AF/A total

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Nio

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>IRR</u>	<u>03/15 11/15</u>	<u>0.033</u>	<u>4.0</u>	<u>X</u>
<u>Dom</u>	<u>01/01 12/31</u>	<u>0.033</u>	<u>5.4</u>	<u>X</u>
TOTAL FOR THIS RIGHT		<u>0.033</u>	<u>9.8</u>	

REVIEWED BY:

RJL

DATE:

19 Oct 98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-10456

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
-----------------------------------	----------	----------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-10456	0.180	-		-	
TOTAL CFS		0.180				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
N	_____

NOTES:

AUTHENTICATION:

SIGNATURE: _____

DATE: 19 OCT 98

NAME OF FIELD EXAMINER: _____

Ron Howerion

TITLE: _____

Sr Water Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:02:08
07/07/94

PAGE: 13
QUICKLOOK INFORMATION

66
CLAIM NUMBER: A61-10456

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

17:21:55
07/07/94
67

CLAIM NUMBER: A61-10456

POU County: **ELMORE**

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))
AGI-16456)
)
)
)

AFFIDAVIT

State of Idaho)
County of ELMORE)

JAMES D. TINDALL being first duly sworn,
deposes and says: WE BOUGHT THIS PROPERTY IN
1959 + 1960. WE BUILT OUR HOUSES AND
FINISHED THE PROJECT BY 1962 (JULY 28).
WE BOUGHT THE PROPERTY IN THREE DIFFERENT
TIMES, FROM MR. + MRS. BLACK, WHO HAD THE LAND
FOR YEARS. ADDITION AFFIDAVITS MAY BE
FORTH COMING FROM JOE ALBERT + DR. JOHN
BIDEGANETA. THE PROJECT NINE DOMESTIC HOUSES
AND 1.4 ACRES FOR IRRIGATION.

James D. Tindall
(Signature)

Subscribed and sworn to before me this
day 5th of Aug., 1994.

SEAL

Ron Howerton
(Notary Public)

Residing at Ron Howerton.

My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994.

FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER A61-04050 AND A61-10456

NAME OF CONTACT JIM TINDALL

PHONE NO. 587-4122 ADJ. AGENT RON HOWERTON

DATE SET FOR EXAM 5 AUG 94 9AM

LOCATION IN MTN HOME SEE ATTACH MAP 875 S. 3RD W. "B" ST.
INTERSECTION OF 51ST BUS 30 BEHIND GAS STATION. CREAM
COLOR HOUSE WITH REDISH TRIM. (ABOUT 4 BLOCKS SOUTH OF
TURN OFF)

Diverting at full rates? YES

Type of measuring devices? NONE

Places to make measurements? NONE POSSIBLE WITH POLYSONIC?

Type of system? (pipeline, ditches) PIPELINE

How many laterals are used? NA

Length and size of mainline? _____

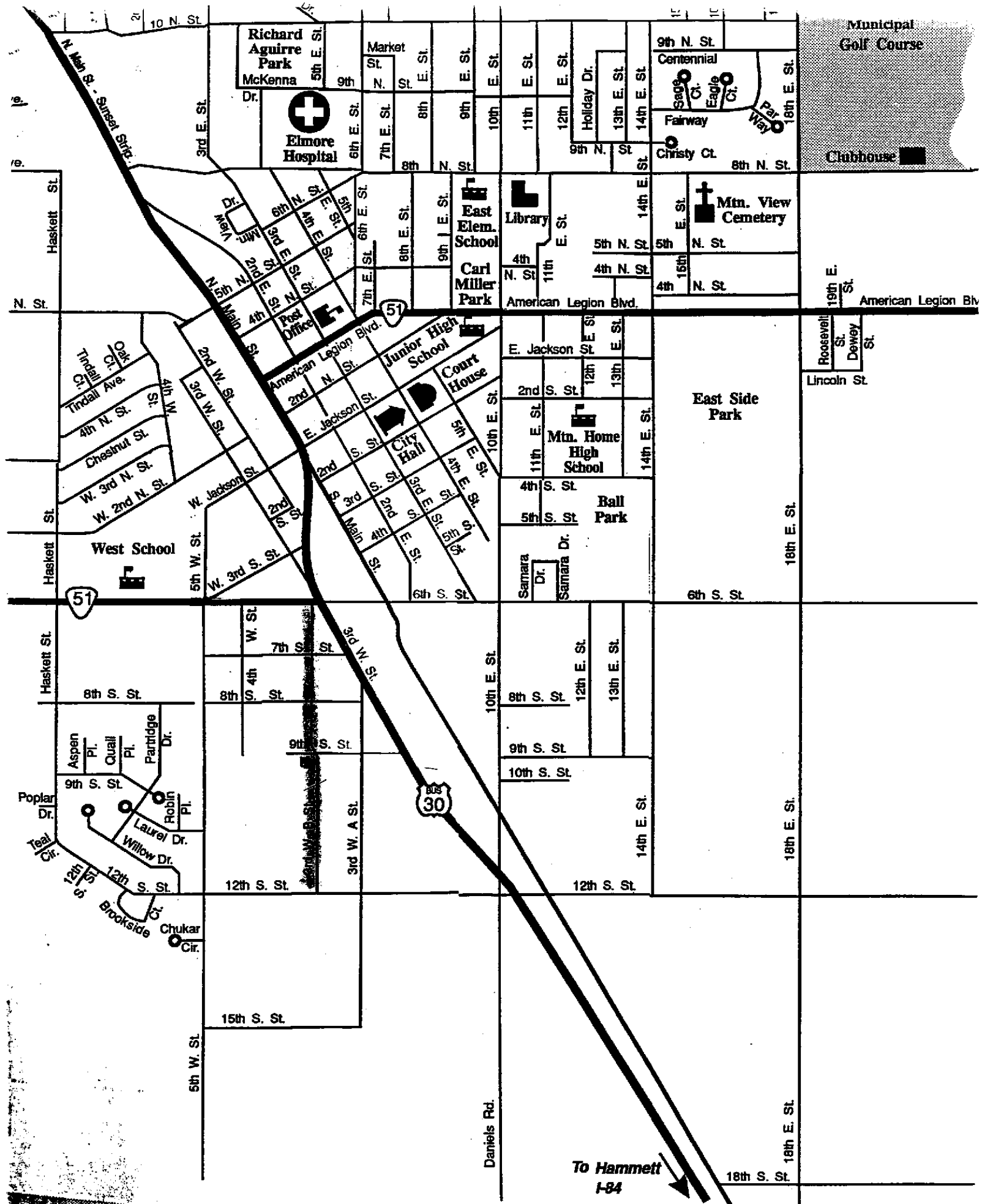
Size of Motor used for each P/D? _____

Estimate of depth to water? 400' TO PUMP LEVEL ON 10456

Pressure at well? _____

Pressure at sprinkler head? _____

COMMENTS FOR A61-04050, SPRINKLERS POP-UP POSSIBLE PRESSURE
GAGE READINGS.



MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>2-63</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. <u>2-63</u>	Y(☒) N(☐)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☒ OTHER <u>City Map</u>	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☒ SYSTEM DESCRIPTION	DATE DRAWN <u>8/5/94</u>	<u>1</u>	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>8/5/94</u>	<u>3</u>	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☒ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED <u>8/5/94</u>	<u>1</u>	_____
☒ OTHER <u>AFFIDAVITS</u>	DATE <u>REC'd Aug 22, 1994</u>	<u>3</u>	_____
☐ OTHER _____	DATE _____	_____	_____

PICTURE #1

61-10456! FX 08/05/94. Photo's by RDH. Well location. Located in T03S, R06E, S36, NESWNW.



PICTURE #2

Pumphouse & well. Located in T03S, R06E, S36, NESWNW.



PICTURE #3

61-10456; FX 08/05/94. Photo's by RDH. Inside pumphouse. Located in T03S, R06E, S36, NESWNW.



PICTURE #4

House located by well. Located in T03S, R06E, S36, NESWNW.



PICTURE #5

61-10456! FX 08/05/94. Photo's by RDH. POU domestic & irrigation.
Located in T03S, R06E, S36, SWNW.



PICTURE #6

Playground area, POU for irrigation and domestic. Located in T03S,
R06E, S36, SWNW.



RECEIVED

AUG 22 1994

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))
Ad-10456)
_____)
_____)
State of Idaho)
County of ELMORE)

AFFIDAVIT

JOHN F. BIDEGANETA

being first duly sworn,

deposes and says: I watched the completion of Mr. Jim Tindalls
project in 1962. I knew the people that owned the property at
this time; their names were the Blacks and the Robbs. They had
two old homes on this property and each had a shallow well for
their water supply.

John F. Bideganeta
(Signature)

Subscribed and sworn to before me this
day 17th of August, 1994.

SEAL

Carol A. Mooney
(Notary Public)

Residing at Elmore County, Idaho
My Commission Expires 4-2-99.

State of Idaho)
County of Elmore)

RECEIVED

AUG 22 1994

James D. Tindall **being first duly sworn,**
deposes and says: We bought this property in 1959 & 1960,
From Mr. & Mrs. Black, who had the land for years. They had
two rental houses on the land, when we purchased it. that
used the two shallow wells. We bought the property in three
different parcels, built our houses, and finished the project
by July 28, 1962. The project consists of nine domestic
houses and 1.4 acres for irrigation. In September 8, 1981
we had one shallow well replaced with a deep well for safety
drinking water.

James D. Randall
(Signature)

Subscribed and sworn to before me this
day 17th of August, 1994.

Carol A Mooney
(Notary Public)

Residing at Elmore County Idaho

My Commission Expires 4-2-99.

SEAL

State of Idaho)
County of ELMORE)

AFFIDAVIT

RECEIVED

AUG 22 1994

WATER RESOURCES
WESTERN REGION

Joe Albert being first duly sworn,

deposes and says: I bought my property in 1948 across the street from Mr Black's Property in about 1952 or 1953 Black moved in, built a shack and dug a couple wells for domestic use. Jim Lindall bought the property about 1962 and built 7 houses and used shallow wells for several years, then he dug a deep well for safe drinking water & domestic use ^{also} yard & irrigation purposes.


(Signature)

Subscribed and sworn to before me this
day 19th of August, 1994.

Frank H. H. H.
(Notary Public)

Residing at Mtn Home.

My Commission Expires 12-15-98.

SEAL



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Date: July 5, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

James D Tindall or
Jessie May Tindall
875 S 3RD W B ST
Mountain Home, Id 83647

RE: Field Exam Scheduling Letter for the following Adjudication Claims:
A61-04050 & A61-10456

Dear James D and Jessie May,

The Adjudication Staff of the Department of Water Resources will be conducting Snake River Basin Adjudication Claim Examinations for Elmore County from July through November 1994.

Information on your claim that may need to be verified includes, source(s) of water, uses and amounts, legal descriptions of point(s) of diversion, place of use and in some cases documentation verifying the date of priority as claimed in the Snake River Basin Adjudication.

Although it is not mandatory that you accompany me, should questions arise during the exam, it would be most helpful for yourself or a knowledgeable representative to be available during the field exam. This will help in the accuracy of collecting specific information about your water right and speed up our findings.

I would appreciate your call ASAP to set-up a field exam date. I may also be calling to help speed up the scheduling due to the short field season this year.

If you have other questions prior to scheduling a date or about the field examination, feel free to call me on that too. Please call today to set-up your exam!

Sincerely,

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). AG1-04050

CECIL D. ANDRUS
GOVERNOR

AG1-10456

R. KEITH HIGGINSON
DIRECTOR

JAMES D TINDALL
JESSIE MAY TINDALL
875 S THIRD WEST B ST
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

CLAIMANT'S NAME: James D. & Jessie May Tindall DATE: 11-30-89

EMPLOYEE: Carter Fritschle

RE: There is a 9th house connected to this system that is located to the west of the 8 houses located in the SW¹/₄ of the NW¹/₄. This house was moved onto the property in 1966, and therefore has not been included on this claim.

MICROFILMED

AUG 12 1992