

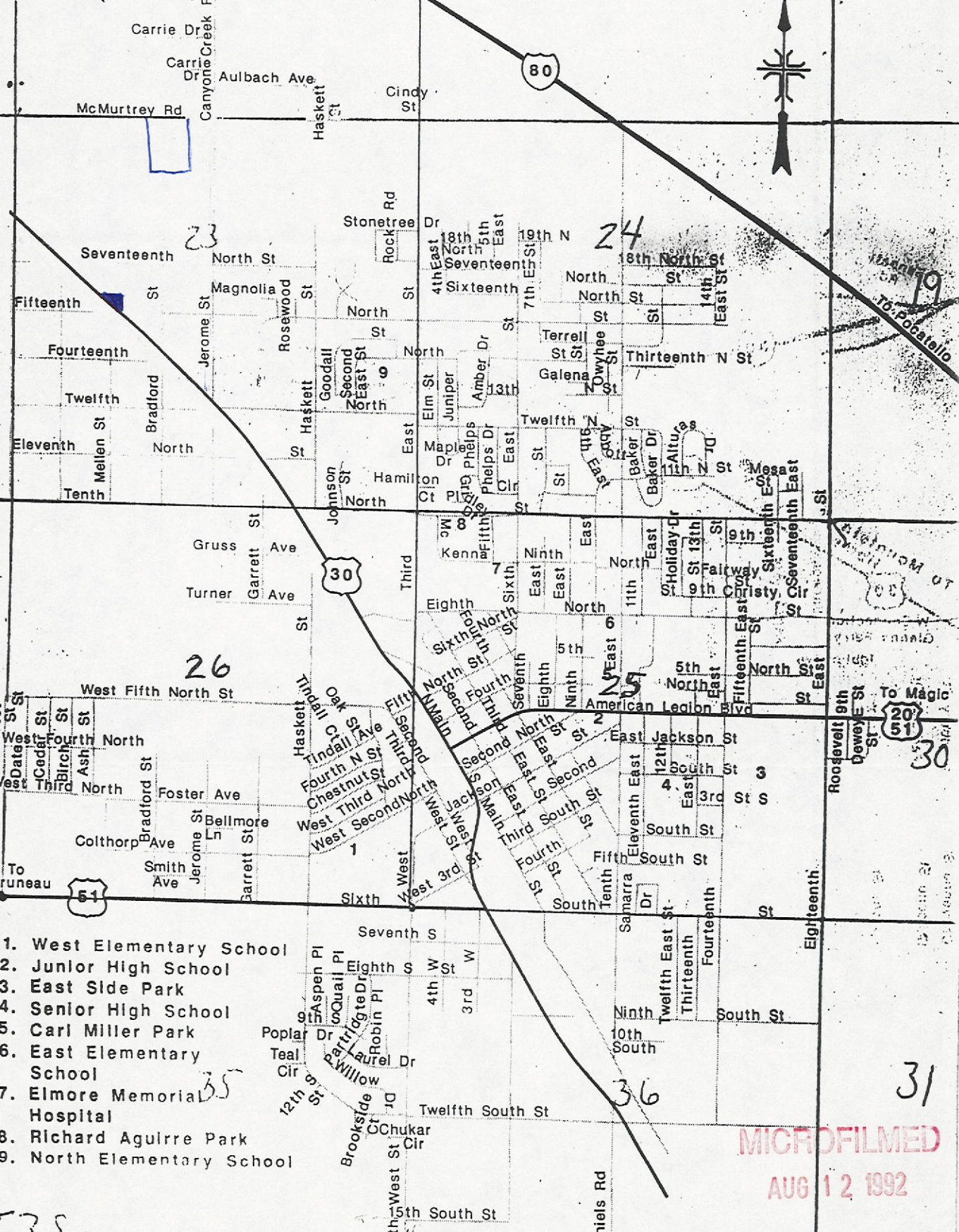
MOUNTAIN HOME

Not every street is shown on map

T35

To Boise

Marlette
Barlington Ln
Nashua Ln
Wilson
Kennedy
Rainbow
Carolyne
Carrie Dr
Carrie Creek Rd
Aulbach Ave
Cindy St
Haskett St
McMurtrey Rd



1. West Elementary School
2. Junior High School
3. East Side Park
4. Senior High School
5. Carl Miller Park
6. East Elementary School
7. Elmore Memorial Hospital
8. Richard Aguirre Park
9. North Elementary School

MICROFILMED
AUG 12 1992

T35

Idaho Dept of Water Resources

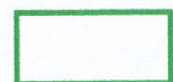
T03S, R06E, S 23

Claim(s): 61-10435

Claimant(s): Rose Garden Mobile Park

Prepared by: Sue Bock

Date: 08/19/1998



Place of Use



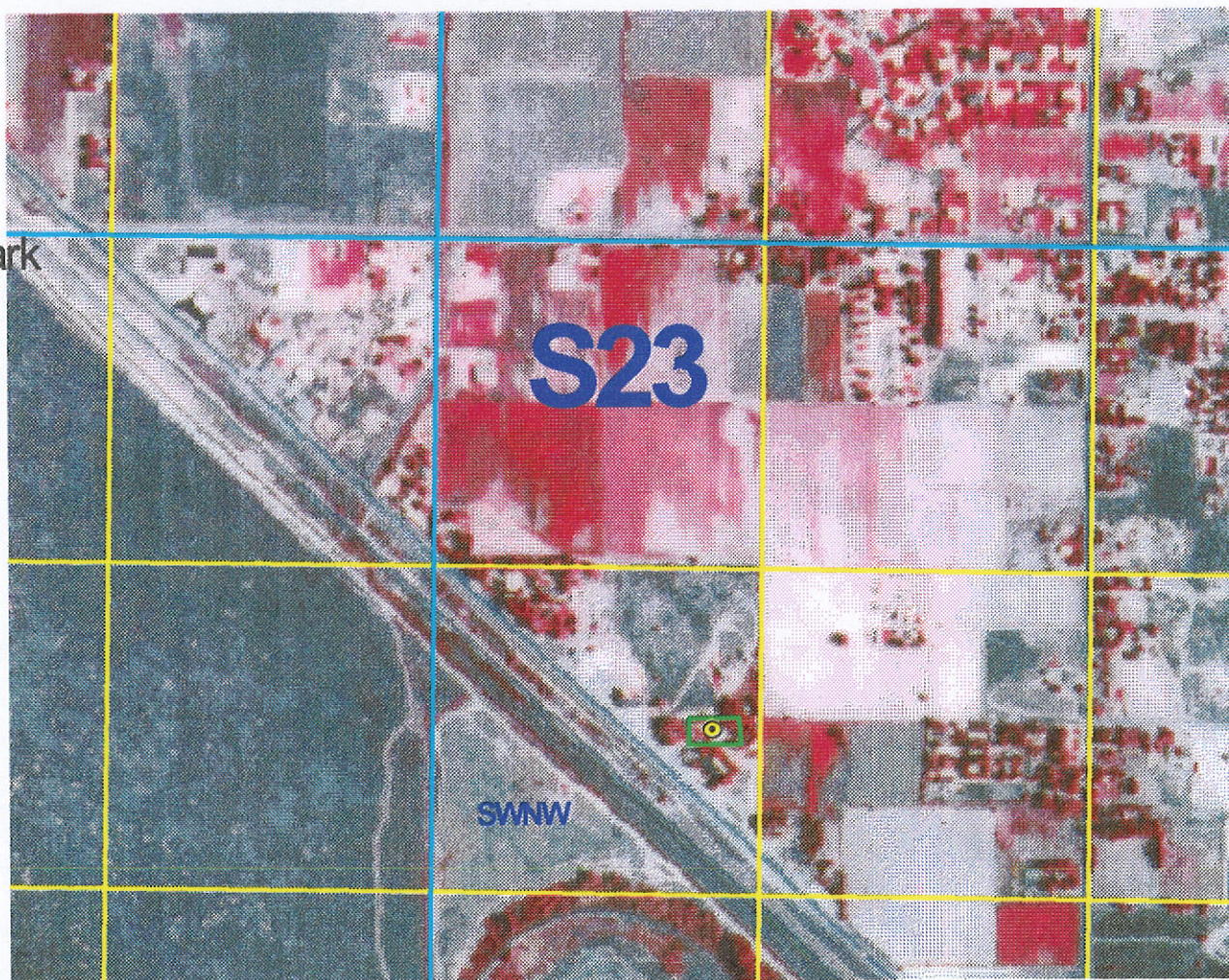
Point of Diversion



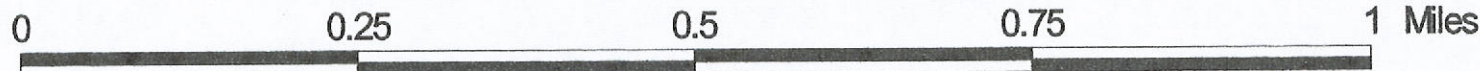
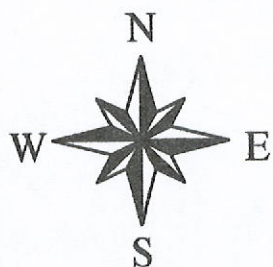
1/4 1/4 lines

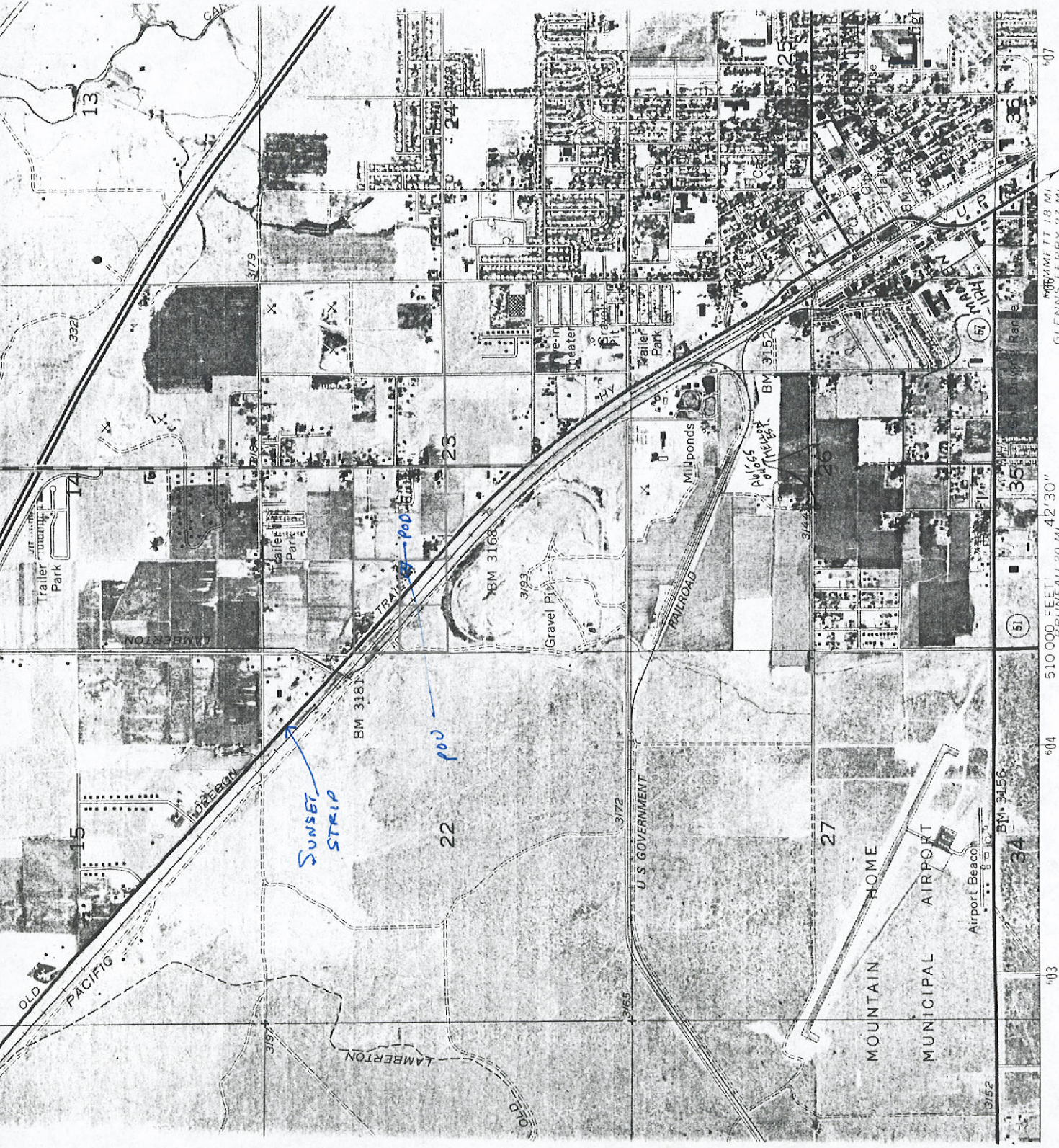


Section Lines



1987 NAPP Photo





published by the Geological Survey

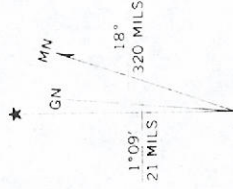
prepared from 1:76,000-scale
taken August 4, 1974

000-foot grid ticks: Idaho coordinate
transverse Mercator)
sal Transverse Mercator grid,
orth American datum

formed by scanning techniques
double or mismatched images;
age positions for map point

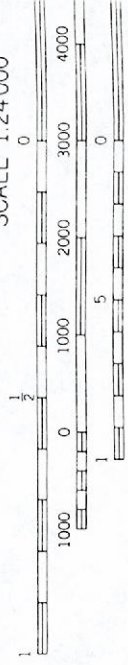
by the Idaho Department of Water Resources, pursuant to
inments in funding notes, of claims, and does not in the "make
arantly either express, or implied, is made, and no legal
it its employees, its agents, contractors, and reproduction
agent supply this line or its employees for this accuracy
by information and faith on this map

510 000 FEET
BRUNEAU 20 MI 42' 30"
OWYHEE (NEV) 97 MI



UTM GRID AND 1974 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

SCALE 1:24 000



Z13 (1974)

AG-1043C

THIS MAP COMPLIES WITH NATIONAL MAP AC
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO

Copies Of These Maps Car
At Bonneville Blue Print.

Photos Taken 05/18/1993 by M Minicucci A61-10435

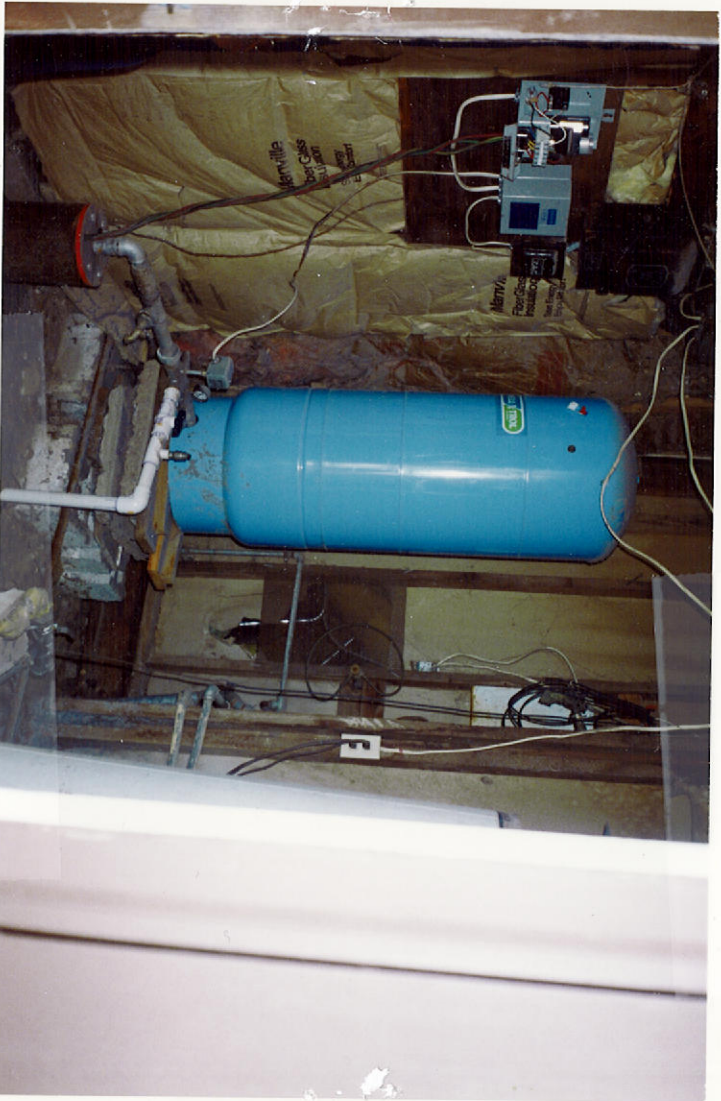


①
POD

Rose Garden Mobile Park

GARY & NOLA NEWTON
(208) 587-3455

1570 Sunset Strip #25
Mountain Home, ID 83647



② POD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10435
Date Received: 12/ 5/1989
Receipt No: C013253
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROSE GARDEN MOBILE PARK
Address: PO BOX 131
HAMMETT ID 83627 208-366-2576

2. Date of Priority: JUN 17, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	23	SE	SW	NW		ELMORE

5. Description of diverting works:
295' WELL W/ 6" CASING AND 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL; IRRIGATION OF LAWNS IN MOBILE HOME PARK.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	23	SW	NW		COMMER	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS AMENDED TO REFLECT THE USE OF THE WELL FOR OUTSIDE
USE ONLY. THE PRIORITY DATE OF THE CLAIM IS AMENDED TO REFLECT
THE PRIORITY DATE OF LICENSE 61-02110. THE LICENSE WAS ISSUED ON
THIS WELL FOR IRRIGATION AND DOMESTIC USE.
ADDRESS CHANGE PER NOTICE OF ERROR REPLY 12/7/1998 SB.

15. Basis of Claim: BENEFICIAL USE

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 01 1998
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-10435

ROSE GARDEN MOBILE PARK
~~4570 SUNSET STRIP #25~~
~~MOUNTAIN HOME ID 83647~~

P.O. Box 131
HAMMETT, Id. 83627

} NOTE NEW MAILING
ADDRESS.

Daytime Telephone Number: 208-366-2576

Evening Telephone Number: ✓ ✓

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

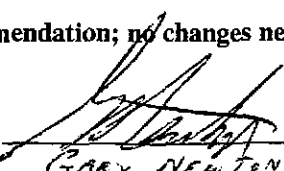
RECEIVED
DEC 07 1998
WATER RESOURCES
WESTERN REGION

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-3-98

SIGNATURE: 

Please print your name:

GARY NEWTON

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

RECEIVED

NOV 03 1994

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10435
Date Received: 12/5/1989
Receipt No: C013253
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROSE GARDEN MOBILE PARK 208-587-3455
Address: 1570 SUNSET STRIP #25
MOUNTAIN HOME ID 83647

2. Date of Priority: JUN 17, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	23	SE	SW	NW		ELMORE

5. Description of diverting works:
295' WELL W/ 6" CASING AND 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL; IRRIGATION OF LAWNS IN MOBILE HOME PARK.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	23	SW	NW		COMMER	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS AMENDED TO REFLECT THE USE OF THE WELL FOR OUTSIDE USE ONLY. THE PRIORITY DATE OF THE CLAIM IS AMENDED TO REFLECT THE PRIORITY DATE OF LICENSE 61-02110. THE LICENSE WAS ISSUED ON THIS WELL FOR IRRIGATION AND DOMESTIC USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Business of
Title

Rose Garden Mobil Park, that I have signed the foregoing
Organization

document in the space below as Business of

Rose Garden Mobil Park and that the statements contained in the
Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Rose Garden Mobil Park
Title and Organization

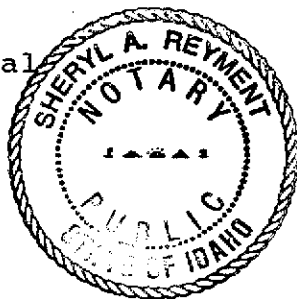
11-2-94
Date

State of Idaho)
County of ELMORE) SS.

Subscribed and sworn (or affirmed) before me this 2ND day
of NOVEMBER 19 94

Sheryl A. Reymont
Notary Public

Seal



Residing at MOUNTAIN HOME

My Commission Expires 12-27-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

NOV 30 1989

Ident. Number: A61-10435
Date Received: ~~11/28/1989~~ 11-30-89
Receipt No: 2013253
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: ROSE GARDEN MOBILE PARK 208-587-3455
Address: 1570 SUNSET STRIP #25
MOUNTAIN HOME, ID 83647

2. Date of Priority: JAN 30, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	06E	23	SE	SW	NW		ELMORE

5. Description of diverting works:
295' WELL W/ 6" CASING AND 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/20 MOBILE HOMES WITHOUT LAWNS AND GARDENS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	06E	23	SW	NW		COMMER	

11. Place of use in counties: ELMORE

A61-10435

Page 1

Date: 11/28/89

MICROFILMED
AUG 12 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Owner of
Rose Garden Mobile Park, that I have signed the foregoing
Organization document in the space below as Owner of
Rose Garden Mobile Park and that the statements contained in the
Organization foregoing document are true and correct.
Signature of Authorized Agent
Owner Rose Garden Mobile Park
Title and Organization
11/28/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of November 19 89

Bruce A. Schuch
Notary Public

Seal

Residing at Boise Idaho

My Commission Expires 4/1/95
Date: 11/28/89

A61-10435

Page 2

MICROFILMED

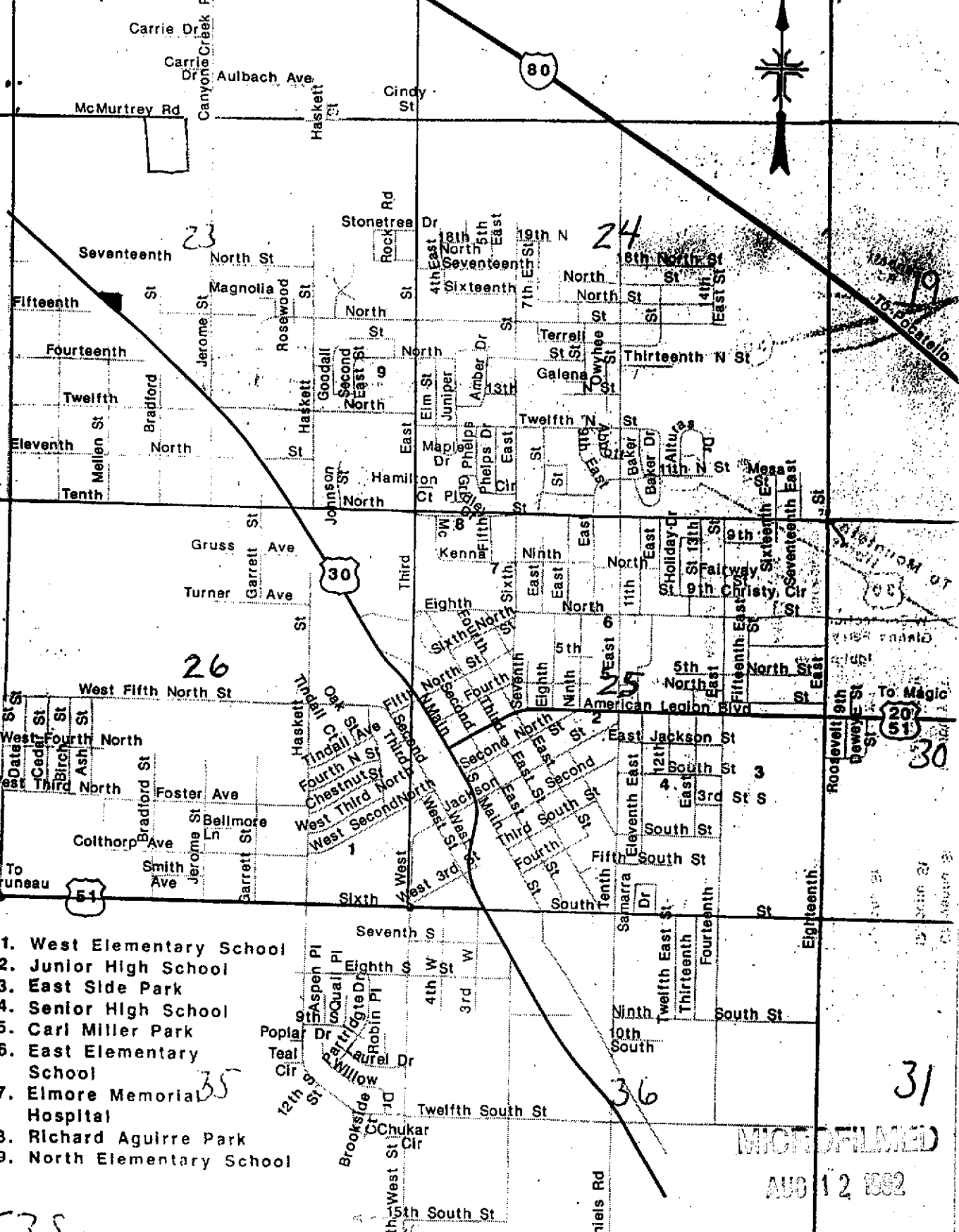
AUG 12 1992

MOUNTAIN HOME

Not every street is shown on map

T35

Marlette
Barlington Ln
Nashua Ln
Wilson
Linda
Rainbow
Kennedy
Carolyne
Canyon Creek Rd
Carrie Dr
Aulbach Ave
Cindy St
Haskett St
McMurtrey Rd



1. West Elementary School
2. Junior High School
3. East Side Park
4. Senior High School
5. Carl Miller Park
6. East Elementary School
7. Elmore Memorial Hospital
8. Richard Aguirre Park
9. North Elementary School

MICROFILMED

AUG 12 1982

T35

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 01 1998
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-10435

ROSE GARDEN MOBILE PARK
~~4570 SUNSET STRIP #25~~
~~MOUNTAIN HOME ID 83647~~
P.O. Box 131
HAMMETT, Id. 83627

} NOTE NEW MAILING
ADDRESS.

Daytime Telephone Number: 208-366-2576

Evening Telephone Number: ✓ ✓

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

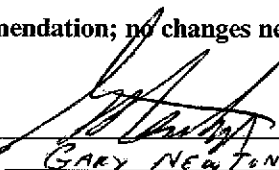
RECEIVED
DEC 07 1998
WATER RESOURCES
WESTERN REGION

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-8-98

SIGNATURE: 

Please print your name:

GARY NEWTON

WESTERN REGION

CLAIM NUMBERS 61-10435

AGENT SB DATE 8/19/98

TOTAL ACRES FROM RECOMMENDATION .5

GEOGRAPHIC INFO SYSTEM ACRES .5

READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80

POLYGON # ()()()() UPDATED BY

ATTRIBUTES OF B51-POU.SHP (45) ()()()()

ATTRIBUTES OF B51-POD.SHP (50) ()()()()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

edited for B61

AJ0749NP
No. R61-10435

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/07/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROSE GARDEN MOBILE PARK PO BOX 131 HAMMETT ID 83627 (208) 366-2576	06/17/1955	IRRIGATION	03-15 11-15	0.02 CFS	2.00 AFA
TOTAL DIVERSION:					0.02 CFS	2.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S23

SESNNW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	23	:								.5									:	0.5
TOTAL ACRES																				0.5	

POU County: ELMORE

Other Rights: NONE

Conditions of Approval:

- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Dates: Exam Made Date: 05/18/1993

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-10435

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/07/98
PAGE: 2

=====

Comments: Date: 11/09/1994 User-ID: MMINICUC Subject: COPIED FROM REMARKS
THIS CLAIM IS AMENDED TO REFLECT THE USE OF THE WELL FOR OUTSIDE
USE ONLY. THE PRIORITY DATE OF THE CLAIM IS AMENDED TO REFLECT
THE PRIORITY DATE OF LICENSE 61-02110. THE LICENSE WAS ISSUED ON
THIS WELL FOR IRRIGATION AND DOMESTIC USE.

Date: 11/22/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 12/07/1998 User-ID: SBOCK Subject: ADDRESS CHANGE
AS PER NOTICE OF ERROR REPLY

Audit: 12/07/98 SBOCK

AJ0749NP
No. R61-10435

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROSE GARDEN MOBILE PARK 1570 SUNSET STRIP #25 MOUNTAIN HOME ID 83647 (208) 587-3455	06/17/1955	IRRIGATION	03-15 11-15	0.02 CFS	2.00 AFA
TOTAL DIVERSION:					0.02 CFS	2.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S23

SESNNW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	23	:								.5									:	0.5
TOTAL ACRES																				0.5	

POU County: ELMORE

Other Rights: NONE

Dates: Exam Made Date: 05/18/1993 Verified Date: 08/19/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/09/1994 User-ID: MMINICUC Subject: COPIED FROM REMARKS
THIS CLAIM IS AMENDED TO REFLECT THE USE OF THE WELL FOR OUTSIDE
USE ONLY. THE PRIORITY DATE OF THE CLAIM IS AMENDED TO REFLECT
THE PRIORITY DATE OF LICENSE 61-02110. THE LICENSE WAS ISSUED ON
THIS WELL FOR IRRIGATION AND DOMESTIC USE.

Audit: 08/19/98 SBOCK

AJ0749NP
No. R61-10435

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/09/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROSE GARDEN MOBILE PARK 1570 SUNSET STRIP #25 MOUNTAIN HOME ID 83647 (208) 587-3455	06/17/1955	IRRIGATION	04-01 10-31 <i>3-15-11-15</i>	0.02 CFS	2.00 AFA
TOTAL DIVERSION:					0.02 CFS	2.00 AFA
~~CONSUMPTIVE USE:~~						~~1.50 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S23

SESNNW

ELMORE County

Place of use Legal Description for: IRRIGATION

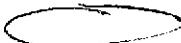
				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03S	06E	23	:								.5									0.5
TOTAL ACRES																			0.5	

POU County: ELMORE

Non-Irrigation Uses: ~~IRRIGATION; OUTSIDE USE FOR LAWNS IN MOBILE HOME PARK.~~

Other Rights: NONE

Dates: Exam Made Date: 05/18/1993

Verified Date: 

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 11/09/1994 User-ID: MMINICUC Subject: COPIED FROM REMARKS
THIS CLAIM IS AMENDED TO REFLECT THE USE OF THE WELL FOR OUTSIDE
USE ONLY. THE PRIORITY DATE OF THE CLAIM IS AMENDED TO REFLECT
THE PRIORITY DATE OF LICENSE 61-02110. THE LICENSE WAS ISSUED ON
THIS WELL FOR IRRIGATION AND DOMESTIC USE.

Audit: 11/09/94 MMINICUC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:58:45
11/09/94
15

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A61-10435

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROSE GARDEN MOBILE PARK 1570 SUNSET STRIP #25 MOUNTAIN HOME ID 83647 (208) 587-3455	06/17/1955	COMMERCIAL I.R.R.	01-01 12-31	0.02 CFS	2.0
TOTAL DIVERSION:					0.02 CFS	

cons
use
1.5

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S23

SESWNW ✓

ELMORE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE														
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03S	06E	23	:																											

POU County: ELMORE

Non-Irrigation Uses: COMMERCIAL; IRRIGATION; LAWN IN MOBILE HOME PARK.

Other Rights: NONE

Remarks: THIS CLAIM IS AMENDED TO REFLECT THE USE OF THE WELL FOR OUTSIDE USE ONLY. THE PRIORITY DATE OF THE CLAIM IS AMENDED TO REFLECT THE PRIORITY DATE OF LICENSE 61-02110. THE LICENSE WAS ISSUED ON THIS WELL FOR IRRIGATION AND DOMESTIC USE.

To
Comments

Dates: Exam Made Date: 10/03/1994

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:57:50
11/09/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-10435

LAST: ROSE GARDEN MOBILE PARK
ADDRESS: 1570 SUNSET STRIP #25
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3455

FIRST:
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE

☒

FIELD
EXAMINER
Y(☒) N(☐)

CLAIM REMARKS: THIS CLAIM IS AMENDED TO REFLECT THE USE OF THE WELL FOR OUTSIDE
USE ONLY. THE PRIORITY DATE OF THE CLAIM IS AMENDED TO REFLECT
THE PRIORITY DATE OF LICENSE 61-02110. THE LICENSE WAS ISSUED ON
THIS WELL FOR IRRIGATION AND DOMESTIC USE.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: GARY / Nola Newton

PHONE NUMBER: (208) 587-3455

DATE OF FIELD EXAM: 05/18/1993

APPOINTMENT MADE: Y(☒) N(☐)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: 10/03/1994 Mr. Newton

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: Same.

DIRECTIONS TO PROPERTY / NOTES:

1st MTN Home exit. ~ 1 mile on left - behind apt building.

A. AJ CLAIM: # A61-10435 PRIORITY DATE: 06-17-1955 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A(☐) Y(☐) N(☒)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: 11/09/1994: License 61-02110 was submitted as evidence. This claim was originally for inside use for the trailers. The claimants have since hooked up to RTN Home City water system and use the claimed well strictly for lawn irrigation. B/U claim was filed because they claimant more than their share of the license.

RECOMMENDED PRIORITY DATE:

06-17-1955

REVIEWED BY [Signature]

DATE 11/09/1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-10435	03S 06E	23	SE	SW	NW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

✓ A61-02112

NONE

✓ A61-10348

→ OTHER 1/2 of 61-02110

WR RECORDS IN SAME 40 ACRE TRACT

61-02110 - This claim
61-02112 - Another HH PARK

61-04040 - BUSTIDA - NO SRBA claim
COMM. ON SUNSET AVE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N(☒)

BUT WAS VERIFIED BY EXAM

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 12/05/1958)

Y(☒) N()

AJ FIELD EXAM

(DATE OF FIELD EXAM 05/18/1993)

NAME OF EXAMINER

MARIA MONTUCCI

Y(☒) N()

OTHER (DESCRIBE IN NOTES BELOW)

10/03/1994

NOTES: 11/09/1994: Claimant stated during field exam (1993) that to his knowledge the north well remains hooked up to the apt building on Sunset Blvd. He planned to cap this pipe off in the spring. As far as he knows the apt bldg does not use his water (well).

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
03S	06E	23	~~SE~~	SW	NW			ELMORE		
03S	06E	23	* SE	SW	NW			11		

SOURCE: G W TRIB: _____

REVIEWED BY: H. Hemenway DATE: 11/09/1994

SYSTEM DESCRIPTION: DESCRIBED BELOW (X), SEE LICENSE FILE (X), OR SEE ATTACHMENT ()

According to records @ Hiddleston Drilling, this well is 295' deep, static water @ 165'. 3 H.P. pump set @ 294'. Piped to yard hydrants - no longer used inside or for laundry. Well is sealed and enclosed in locked well house. No source of contamination in the well house.

11/09/1994 * 10 acre tract confirmed w/NAPP Z13SW.

A. ROOT WATER RIGHT NUMBERS: A61-10435

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	23	SW	NW		ROSE GARDEN MOBILE PARK	A61-10435 /	- /	7.0	.5	.5
			SW	NW		PAYNE, ROBERT	A61-10348 /	- /			
			SW	NW		BATCHELOR, WILLIAM D	A61-02112 /	61-02112 /			
			SW	NW		FORD, OSCAR		61-02110 /	3.0		
			SW	NW		BASTIDA, PETER J.		61-04040 /	3.0		

ADDITIONAL POU FOUND

TOTAL ACRES A61-10435 7.00

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-10348	GROUNDWATER	PAYNE, ROBERT	0.180	0.360		

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10435	COMMERCIAL	ROSE GARDEN MOBILE PARK	FROM 01-01 TO 12-31	.020 CFS	
A61-10348	COMMERCIAL	PAYNE, ROBERT	FROM 01-01 TO 12-31	.160 CFS	
A61-02112	COMMERCIAL	BATCHELOR, WILLIAM D	FROM 01-01 TO 12-31	.050 CFS	
A61-02112	DOMESTIC	BATCHELOR, WILLIAM D	FROM 01-01 TO 12-31	.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. Z13; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. Z13 SW; () ASCS PHOTO; () OTHER _____

NOTES: 11/09/1994: See corr dated 10/03/1994. Claimants did not change claim, so it is assumed they agree w/ 1/2 acre finding.

RECOMMENDATIONS:

TOTAL ACRES: .5 N/A()

REVIEWED BY: [Signature]

DATE: 11/09/1994

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-10435 COMMERCIAL	FROM 01-01 TO 12-31	.020 CFS	
TOTAL DIVERSION RATE/VOLUME		.020 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N(X)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(X) N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(X) N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(X) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(X)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y(X) N(X)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(X) Y() N()

NOTES: 11/09/1994: This claim was originally filed for all uses @ the mobile home park. Since that time, the park has hooked up to city water and uses this well for lawn irrigation only. This is the ~~the original~~ one of the original uses as licensed, ~~at~~ now claimed @ less than the licensed amt. Use should be changed to irrigation as recommendation.

AJ CLAIM TOTAL DIVERSION RATE: 0.020 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(X)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(X) Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(X) N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE *.03
ACRES 0.5 x 0.02 CFS/ACRE = .015 CFS = .02
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(X) N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X)

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES .5 x CONSUMPTIVE VOL. AF/A FOR AREA 23 =

TOTAL CONSUMPTIVE USE 1.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES .5 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 2.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

* .03 CFS/acre for ≤ 5 acres

NOTES: 11/09/1994: Field exam found irrigation of 1/2 acre.
Claimants did not object to ~~xxx~~ corn of 10/03/1994,
attached. Did not actually measure lawns.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE 0.020	EXAMINER	DATABASE	EXAMINER	DATABASE 0.0	EXAMINER
~~COMMERCIAL~~ IRR	01-01	12-31						
	04-01	10-31		.02		2.0		1.5
	3-15	11-15						
TOTAL FOR THIS RIGHT								

NON-IRRIGATION USES CLAIMED: COMMERCIAL; IRRIGATION OF LAWNS IN MOBILE HOME PARK.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY:

DATE: 11/09/1994

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-10435

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-10435	0.020	-		-	
TOTAL CFS		0.020				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

11/09/1994: This claim is actually a split of 61-02110;
The claim represents the north well described
in licensing field exam.

AUTHENTICATION:

SIGNATURE:

[Signature]

DATE:

11/09/1994

NAME OF FIELD EXAMINER:

MARIA PINICELLI

TITLE:

SR WATER AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:57:50
11/09/94

PAGE: 13
QUICKLOOK INFORMATION

13
CLAIM NUMBER: A61-10435

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y	10/03/1994	MM 05/18/1993	N	MM 11/09/1994	MM 11/09/1994	MM 11/09/1994	SB 01/19/98
POINT OF DIV	Y	Rec'd 11/03/1994	10/03/1994	Y			MM 05/18/1993	
SOURCE	Y	MM		N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N			MM 11/09/1994	
CONSUMPTIVE USE	-			Y				
PURPOSES OF USE	Y			Y				
PERIOD OF USE	Y			Y			MM 10/03/1994	
BASIS OF CLAIM	Y			N			MM 05/18/1994	
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

MM 11/09/1994 to CWC

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>213 1974</u> IDWR ID NO. <u>213</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>213 07/31/1987</u> IDWR ID NO. <u>213SW</u>	Y(☐) N(☒)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>12/05/1958</u>	<u>3</u>	<u>2 wells on license</u>
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>01/13/1959</u>	<u>1</u>	
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
☐ SYSTEM DESCRIPTION	DATE DRAWN _____		
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>05/18/1993</u>	<u>1</u>	
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☒ OTHER <u>COER</u>	DATE <u>10/03/1994</u>	<u>1</u>	
☒ OTHER <u>Evidence of Poverty</u>	DATE <u>Rec'd 06/28/1993</u>	<u>4</u>	

Idaho Dept of Water Resources

T03S, R06E, S 23

Claim(s): 61-10435

Claimant(s): Rose Garden Mobile Park

Prepared by: Sue Bock

Date: 08/19/1998



Place of Use



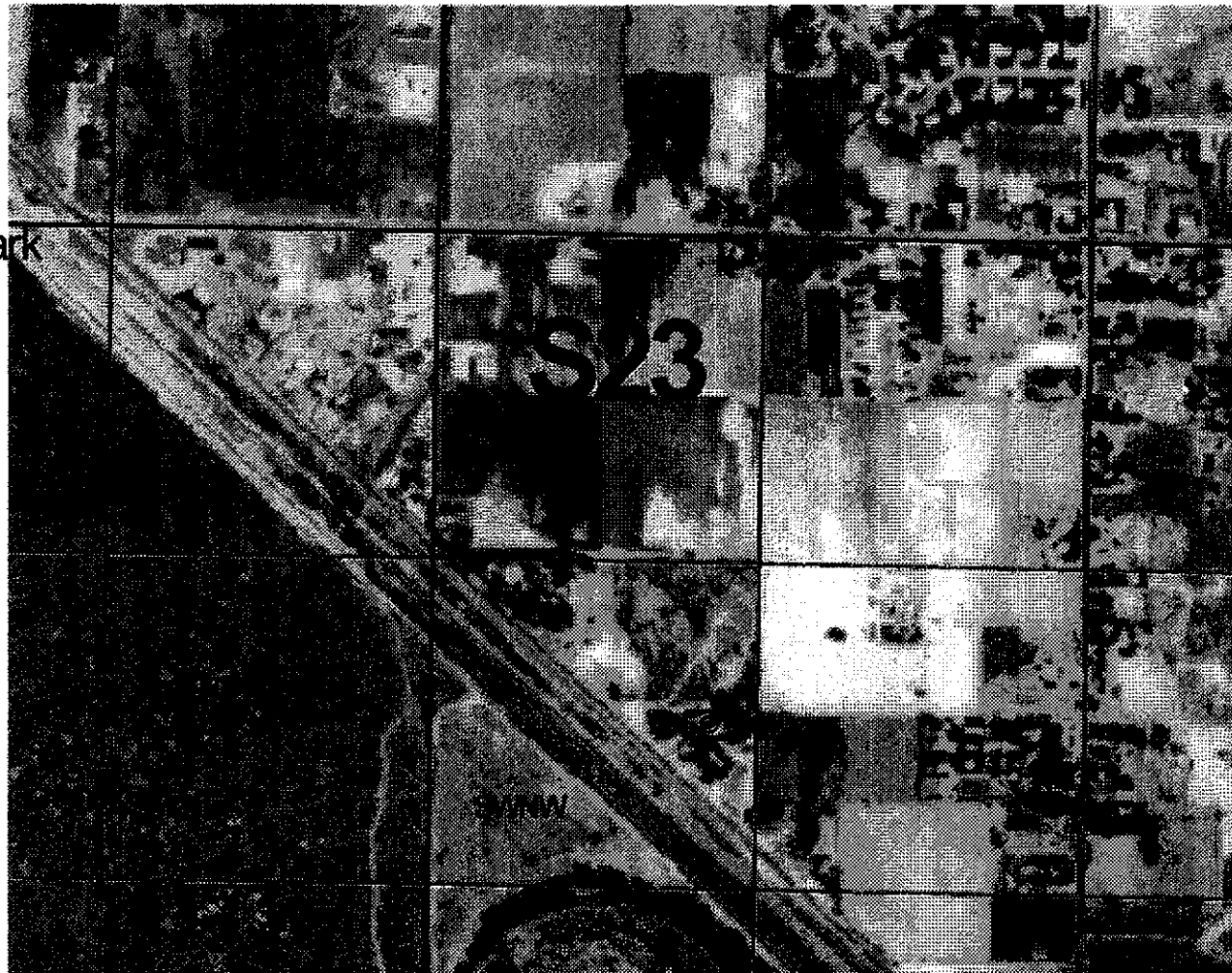
Point of Diversion



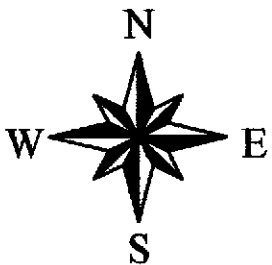
1/4 1/4 lines

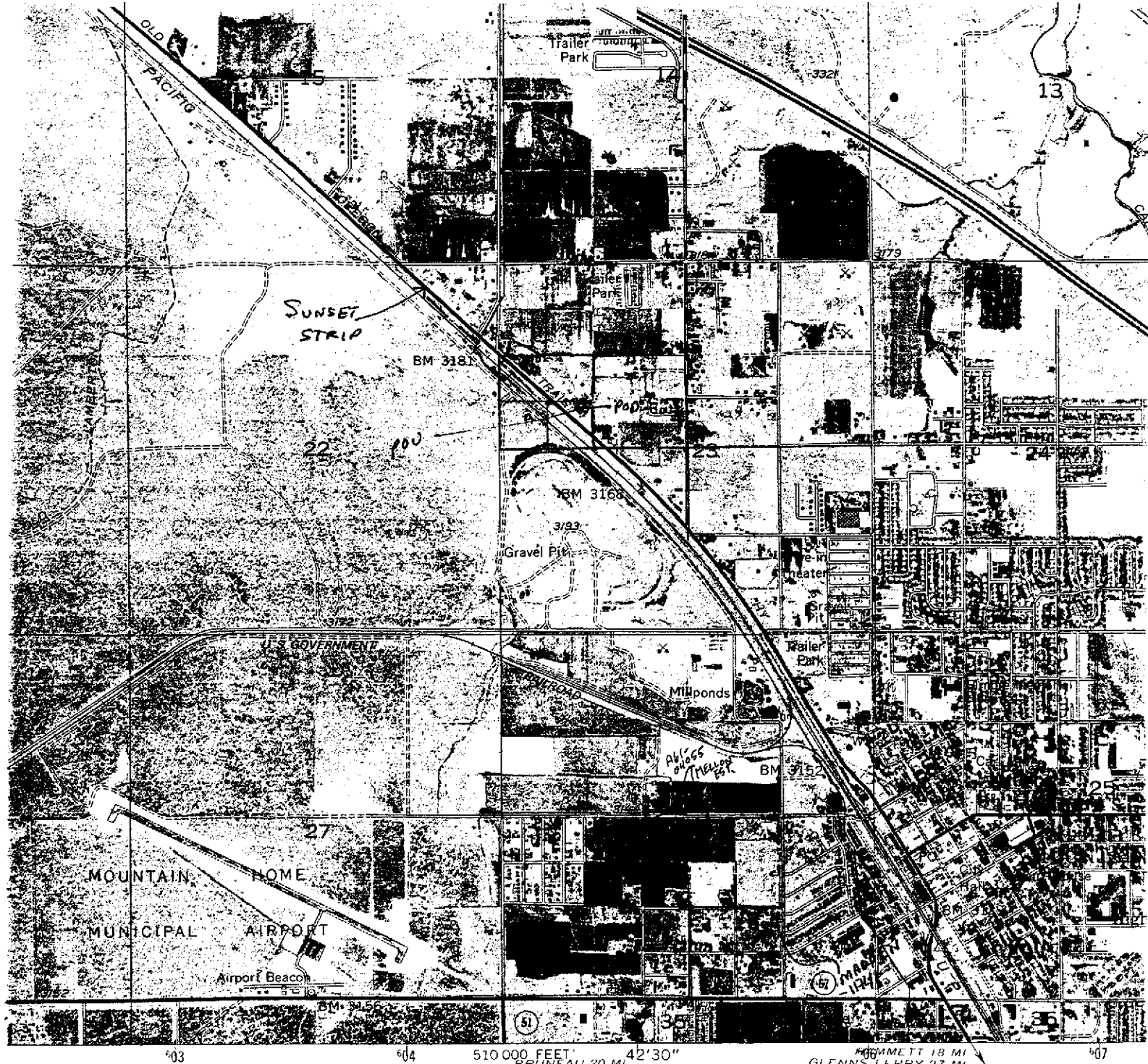


Section Lines



1987 NAPP Photo





Published by the Geological Survey

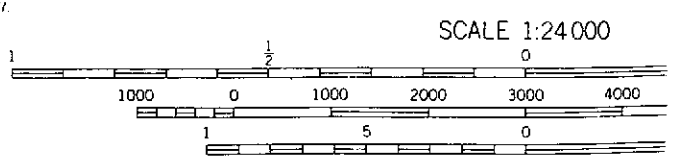
Prepared from 1:76,000-scale
taken August 4, 1974

1000-foot grid ticks: Idaho coordinate
(transverse Mercator)
National Transverse Mercator grid,
North American datum

Transformed by scanning techniques
to double or mismatched images;
to give positions for map point

by the Idaho Department of Water Resources pursuant to
maps, including notices of claims and objections, in the Snake
basin, either express or implied, is made and no legal
liability is assumed by the department for the accuracy
of information set forth on the map.

UTM GRID AND 1974 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



Z13 (1974)
A61-10435

THIS MAP COMPLIES WITH NATIONAL MAP ACT
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO

Copies Of These Maps Can
At Bonneville Blue Print,

DEC 06 1994

RE: PayOR do Gary Newton
Address Rose Garden Mobile Home Park
1570 Sunset Strip #25
Mtn Home ID 83647

Date of Last Correspondence (copy attached) 10-03-94

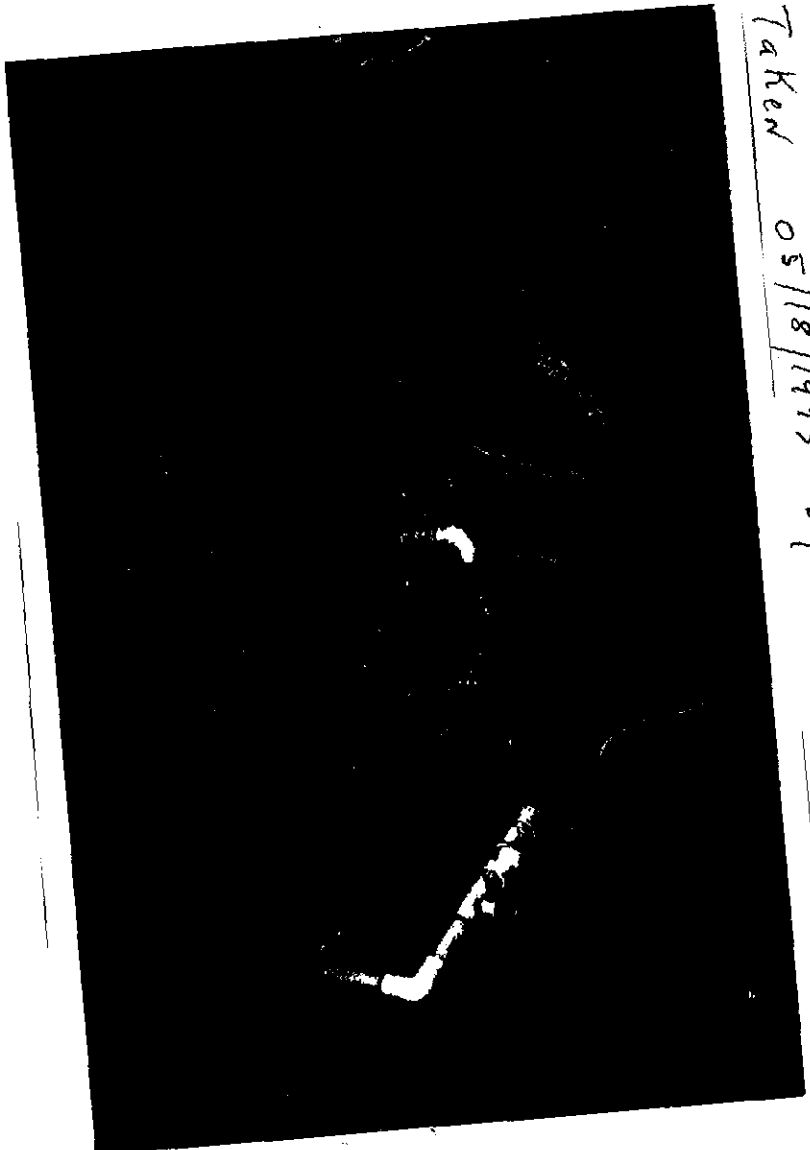
*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Region AJ Spvsr. Approval S.O. AJ Spvsr. Approval
Don Shaff Approval Hold To Fiscal
DENIED
Data Base Modified? Y/N NA A &/or R Records By on

05/12/93

Photos

Taken 05/18/1993 by M Minicucci A61-10435

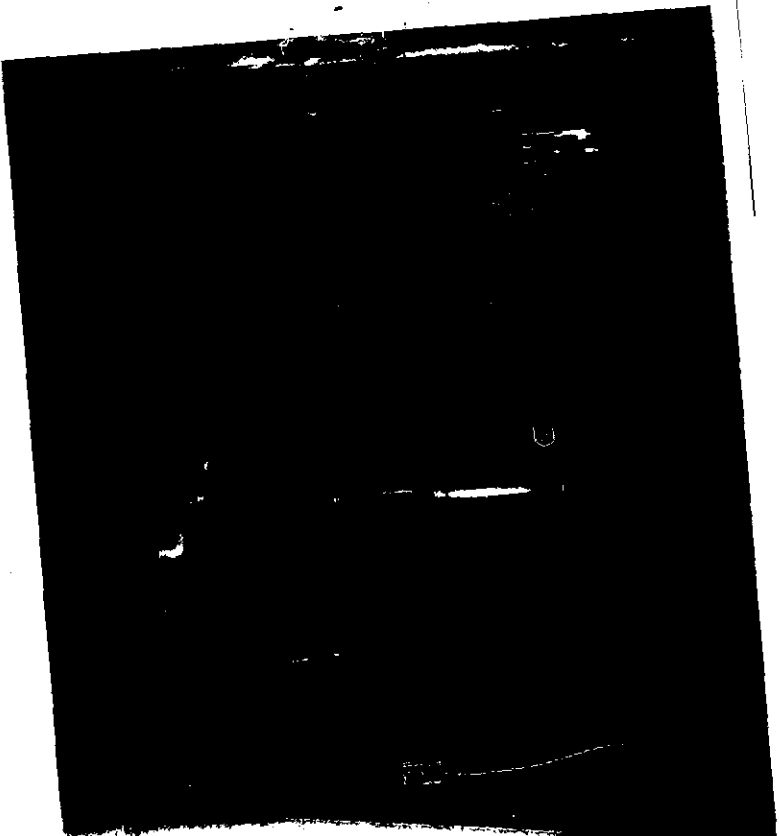


①
POD

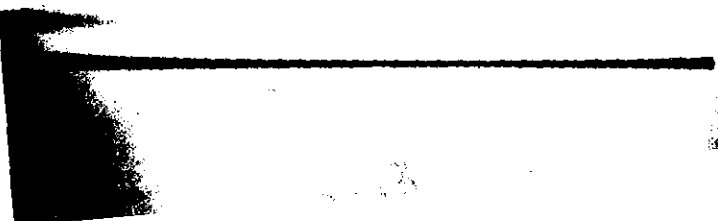
Rose Garden Mobile Park

GARY & NOLA NEWTON
(208) 587-3455

1570 Sunset Strip #25
Mountain Home, ID 83647



②
POD



State of Idaho

License and Certificate of Water Right

Water License No. G-25765 Amount .08 c.f.s.
 Water District No. _____ Priority June 17, 1955

THIS IS TO CERTIFY that OSCAR FORD and MARGARET FORD
 of Mountain Home, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated June 17, 1955; that Permit No. G-25765
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 .08 second feet, was issued thereunder on January 13, 1959, showing that said works
 were completed on the 2nd day of September, 1958; and that on the 2nd
 day of September, 1958, OSCAR FORD and MARGARET FORD

of Mountain Home, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of two wells
 , a tributary of subterranean, for the purpose of Irrigation, domestic &
 motel use, under Use Permit No. G-25765 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
 11 of Licenses at page 6591, on the 13th day of January, 1959;
 The right hereby confirmed dates from June 17, 1955;

The Point of Diversion ^{is} located two wells
 in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Tp. 3 S., R. 6 E., B. M., County Elmore

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed .08 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 S.	6 E.	23	Tax #4 and 0.6 acres on the south side of Lot 67, Jerome Addition, being 100 feet wide on the east side, coming to a point on the west side at the highway right-of-way. A total of 2.6 acres (in SW $\frac{1}{4}$ NW $\frac{1}{4}$)		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
 13th day of January, 1959.

/s/ Geo. N. Carter
 State Reclamation Engineer.

(SEAL)

61 2110

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25765This proof is for C/W & Beneficial Use

In Water District No. _____

1. Name of applicant Oscar Ford and Margaret Ford - P.O. Box 686, Mountain Home2. Source of water supply: Subterranean Flow (Wells)3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23T. 3 S. R. 6 E. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: South well is 77.5' deep North one is 800' deep. Each well reported to have about 240' of water with little or no drawdown. South well has 2 hp submersible North one 1 1/2 hp submersible. North well furnishes water for Trailer Court. South one furnishes for Highway 30 Club.

5. Water is used for: Irrigation, Domestic and Motel use6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

(SW $\frac{1}{4}$ NW $\frac{1}{4}$) Lot 66, Jerome Addition to Mountain Home - Section 23, Township 3 South, Range 6E.B.M.

The back portion of this place along with one well has been sold to Sam Ross. Mr. Ross has also bought a strip 100' wide along the north side of this place. He is establishing a Trailer House Court. He wants this permit amended to include the strip.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Mr. and Mrs. Ford operate the Highway 30 Club. They also have apartments for rent in the building.

This examination was made on the 5 day of December, 1958

(Signed) E. H. Humphrey Examiner.

25765

Power of Act 60. = 2.55a.				
---------------------------	--	--	--	--

R-6E.	
-------	--

T.
3
S.

20.

-23-

← Tax # 4
20

MOUNTAIN HOME

Use is principally domestic

$Q = .08$ cfs amt of filling

It is a low, wide, shallow, to the south of the
100' wide, on the north of the point.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
DEC 10 1958

Department of Reclamation

Oscar Ford and Margaret Ford
Box 686, Mountain Home, Idaho

Permit No. G-25765

Examination for C/W & Beneficial Use

County Elmore

23-38-65

32 0.03 a.s.

3- Wells

Lot 66, Jerome Addition to Mountain Home.

1/4 SW 1/4, 23, T.35, R.65.

1/2 - Irrigation, Domestic and
Municipal

Scott Ross

Amend to include 100' radius

Filed June 17, 1955

Rec June 28, 1958

no other right.

Ford's well

375' x 8' cnd 280'

239' of water in hole

2 1/2" Berkeley submersible

1 1/4" line to tank in

basement. 700 gal tank

This well is in west side of

1/2" Feet say 20' deep

supplies in Club

Barber Shop - 8' apart.

Ross' well.

300' x 8' cnd 173'

240' of water.

1 1/2" Berkeley submersible

460 gal. pressure tank

supplies 17 outlets

34

Plus 7 outlets in utility room.

1 1/2" in 1 1/2" out.

250' x 200' located in
540' long shop.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

October 3, 1994

R. KEITH HIGGINSON
DIRECTOR

GARY AND/OR NOLA NEWTON
1570 SUNSET STRIP #25
MOUNTAIN HOME ID 83647

RE: Notice of Claim to a Water Right No. A61-10435

Dear Mr. and Mrs. Newton:

Pursuant to our conversation at your home today, enclosed is an amended claim form which represents your use of the well at Rose Garden Mobile Park. The claim has been amended to reflect the use of the well for outside use only; you stated that the park is now hooked up to City of Mountain Home water for inside use.

I estimate that the total lawn area of the park to be one-half acre or less. One-half acre is 21,780 square feet; this would allow an average of 1361 square feet of lawn for each of the 16 mobile homes that I counted on the property. If you would like to claim more irrigation, please change the appropriate number on the claim form and initial the change.

Also, the priority date of the claim has been amended to the licensed priority date on the well. The license on your well is for irrigation and domestic. Since this is still the purpose of use for the well you can claim the licensed priority date of June 17, 1955.

Please add your notarized signature to the amended claim and return it to this office by November 3, 1994. Again, please initial any changes.

You requested a refund of the filing fee for the original claim. I have submitted a refund request for the difference between the original claim fee and the amount you would have paid for your amended claim.

If you have any questions or need information, please contact this office.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau

MM/m

Enc: Claim No. A61-10435 (amended)

IN THE MATTER OF:)

AFFIDAVIT

RECEIVED

JUN 28 1993

CLAIM # 461-10435

Department of Social Services
Western Regional Office

Rose Garden Mobile Tract
CLAIMANT(S)

M.H.

1570 Sunset Strip #25
State of Idaho
County of Elmore

Gary A. Newton

being first duly sworn,

deposes and says: In regards to permit No. G-25765, 12/1958,

we own the North Well for the Trailer Court.

It is connected by water line to the South Well.

located in the basement of the Sunset Apartments

See attached "Report of Engineers" for reference.

Gary A. Newton
(Signature)

Subscribed and sworn to before me this 25th day of June, 1993.

[Signature]
(Notary Public)

Residing at Mtn Home
My Commission Expires 9-16-93

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

RECEIVED
JUN 28 1993

Department of Water Resources
Western Regional Office

Permit No. G-25765

This proof is for C/W & Beneficial Use In Water District No. _____

1. Name of applicant: Oscar Ford and Margaret Ford - P.O. Box 686, Mountain Home

2. Source of water supply: Subterranean Flow (Wells)

3. Location of point of diversion: Is in the SW 1/4 of Section 23

T. 3 S. R. 6 E. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: South well is 37.5' deep. North one is 200' deep. Each well reported to have about 2.4 cfs of water with little or no drawdown. South well has 2 hp submersible. North one 1 1/2 hp submersible. North well furnishes water for Trailer Court. South one furnishes for Highway 30 Club.

5. Water is used for: Irrigation, Domestic and Motel use

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

(SW 1/4) Lot 66, Jerome Addition to Mountain Home - Section 23, Township 3 South, Range 6 E. B.M.

The back portion of this place along with one well has been sold to Salts Ross. Mr. Ross has also bought a strip 100' wide along the north side of this place. He is establishing a Trailer House Court. He wants this permit amended to include the strip.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Mr. and Mrs. Ford operate the Highway 30 Club. They also have apartments for rent in the building.

This examination was made on the 5 day of December 19 58

G-25765

(Signed) E. H. Humphrey Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
DEC 1 0 1958

Department of Reclamation

Oscar Ford and Margaret Ford
Box 686, Mountain Home, Idaho

Permit No. G-25765

Examination for C/W & Beneficial Use

County Elmore

23-38-6E.

32 0.08 a.t.s.

3- Wells

Lot 66, Jerome Addition to Mountain Home.

P.L. - SW. 1/4, T. 3 S. - R. 6 E.

Irrigation, Domestic and
Municipal

Scott Ross

Amend to include 100' more

Filed - June 17, 1955

Rec'd - June 28, 1958

No other right.

Ford's well
375' x 8' cased 280'

239' of water in hole

2 hp. Berkeley submersible

1 1/4 line to tank in

basement. 700 gal. tank

240' of water - 35-50' pressure

This well is in west 1/4

of Ford's 20' deep

supply in Club

River, 8' deep

Ross' well

300' x 8' cased 173'

240' of water

1 1/2 hp. Berkeley submersible

460 gal. pressure tank

supplies 17 outlets

plus 7 outlets in utility

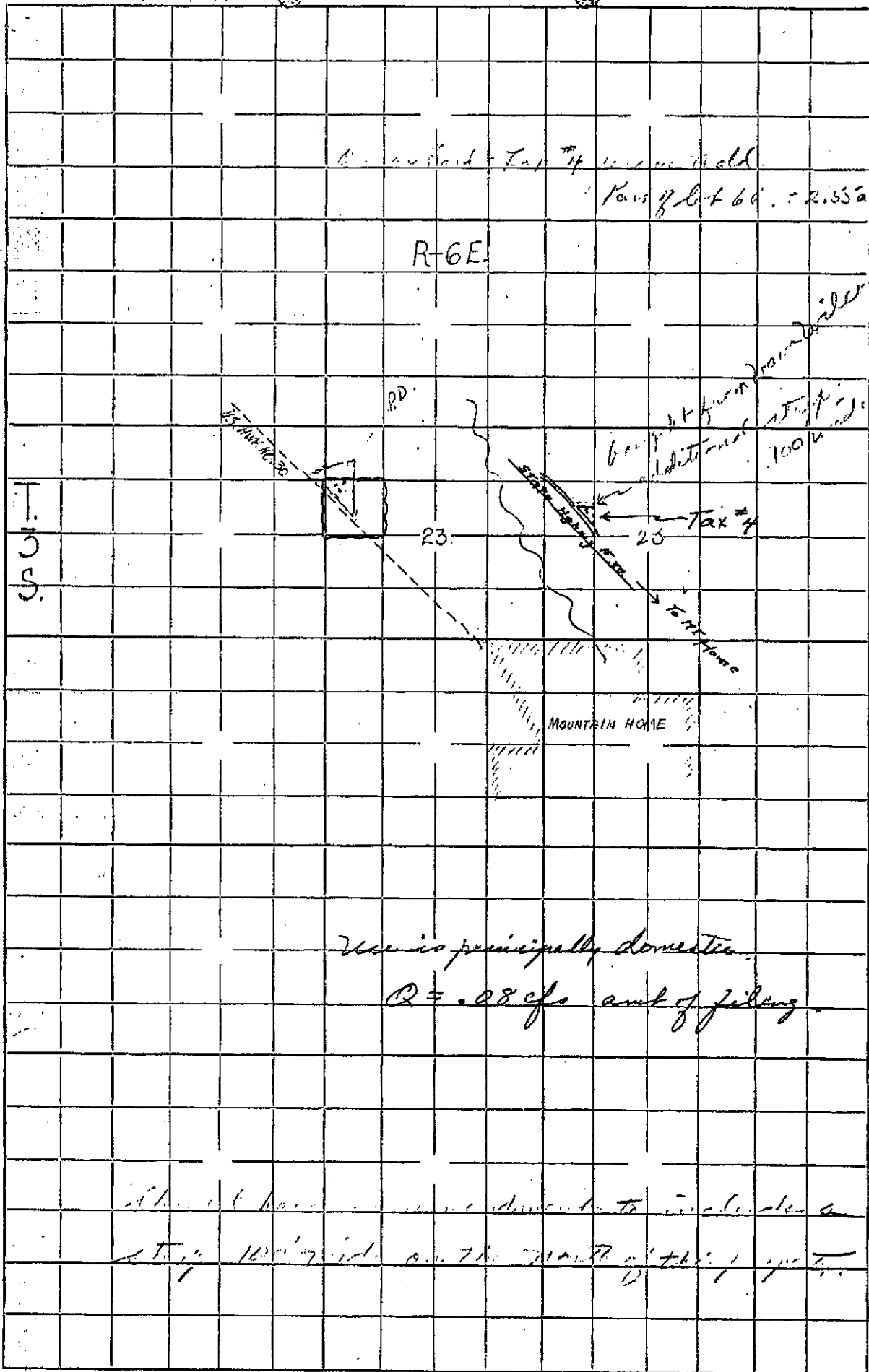
room

1 1/2" in 1 1/2" out

250' x 200' located in

540' long shop

Wanna 1000



Use is principally domestic.
 $R = .08$ cfs amt of filling.

Should have been more accurate to include a
 strip 100 ft wide on the north of this strip.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). Ala1-10435

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

ROSE GARDEN MOBILE PARK
1570 SUNSET STRIP #25
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office