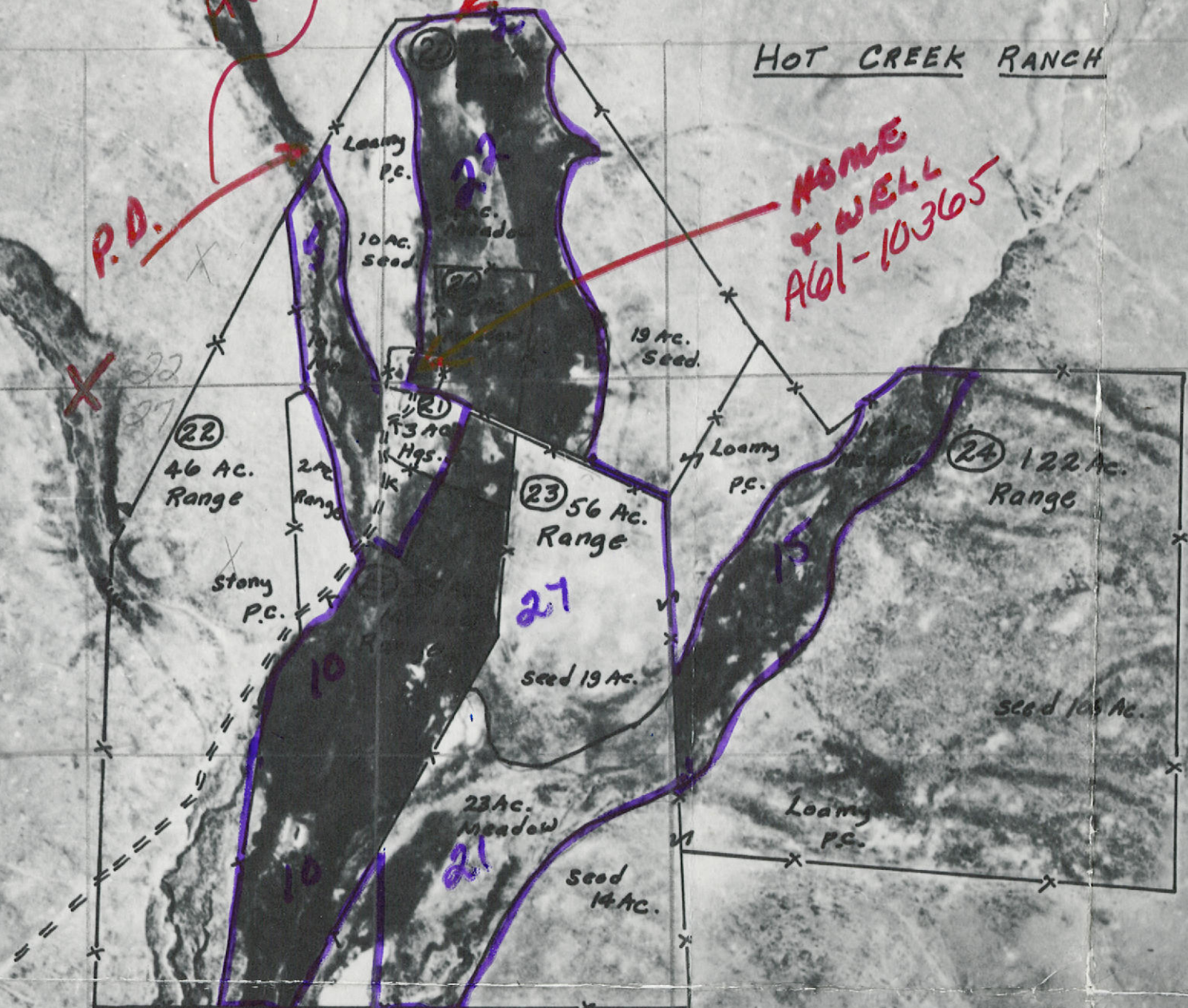


Abel-10364 R 8 E P.D.

HOT CREEK RANCH

HOME
& WELL
Abel-10365

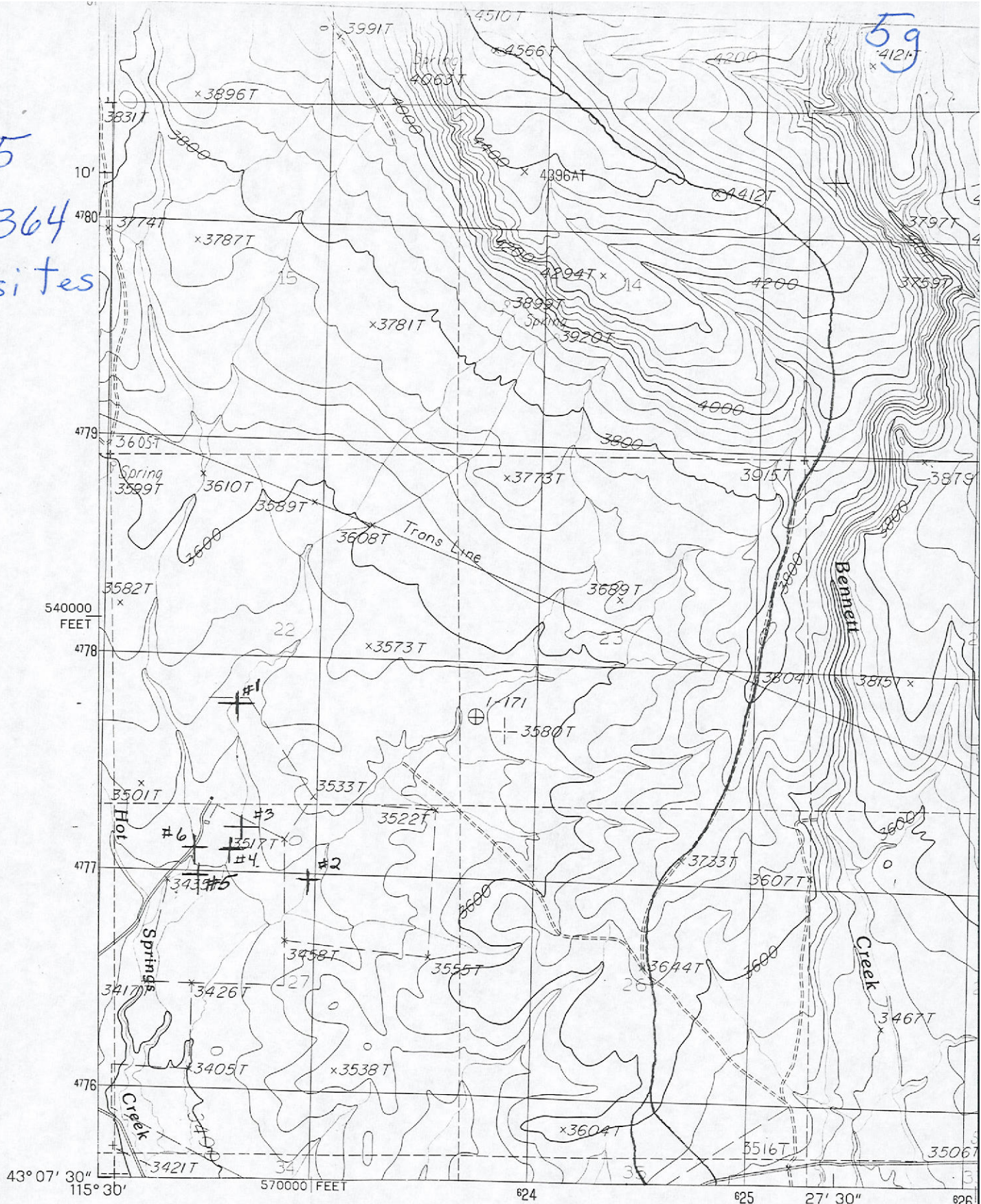
P.D.



T
3
S

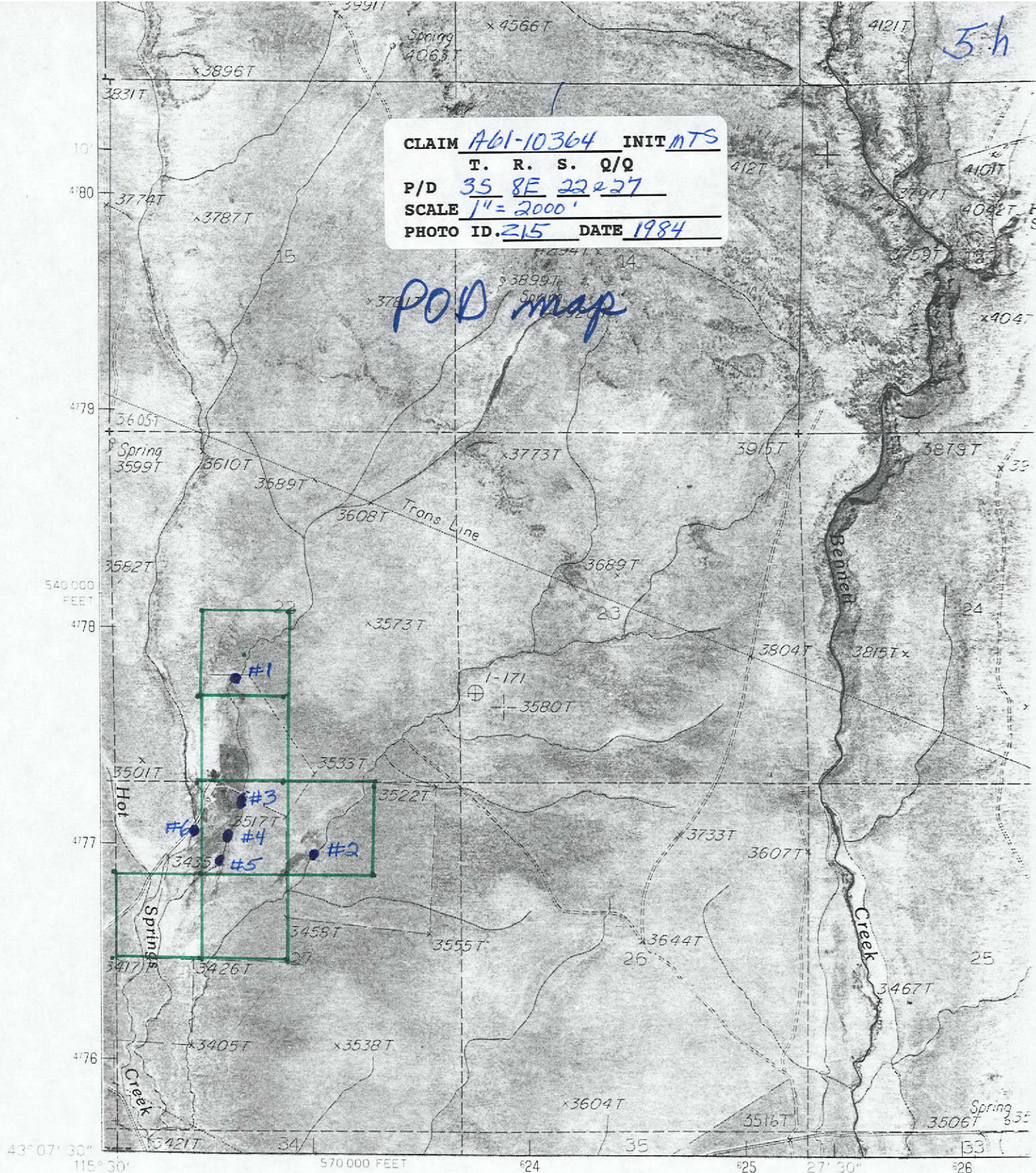
IN Secs. 22 and 27

Z15
A61-10364
GPS sites



PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 CONTROL BY USGS, NOS/NOAA
 COMPILED FROM AERIAL PHOTOGRAPHS TAKEN 1980
 FIELD CHECKED 1981 MAP EDITED 1986
 PROJECTION TRANSVERSE MERCATOR
 GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR ZONE 11
 10,000-FOOT STATE GRID TICKS IDAHO, WEST ZONE
 UTM GRID DECLINATION 1°04' EAST
 1986 MAGNETIC NORTH DECLINATION 16°30' EAST
 VERTICAL DATUM NATIONAL GEODETIC VERTICAL DATUM OF 1929
 HORIZONTAL DATUM 1927 NORTH AMERICAN DATUM
 To place on the predicted North American Datum of 1983,
 move the projection lines as shown by dashed corner ticks
 (15 meters north and 75 meters east)
 There may be private inholdings within the boundaries of any

PROVISIONAL MAP
 Produced from original
 manuscript drawings. Infor-



Produced by the Geological Survey
in cooperation with the Forest Service

Orthophotograph prepared from 1:80,000-scale aerial
photographs taken August 9, 1984

Projection and 10,000 foot grid ticks
Idaho coordinate system, west zone
(Transverse Mercator)

1,000 meter Universal Transverse Mercator grid ticks,
zone 11, 1927 North American Datum

Photoregraphs created by aerial mapping

Map design and layout by [illegible]



Copies
At Boi

5j

A61-10364

3S, 8E

POD's and ditches
(System Map)



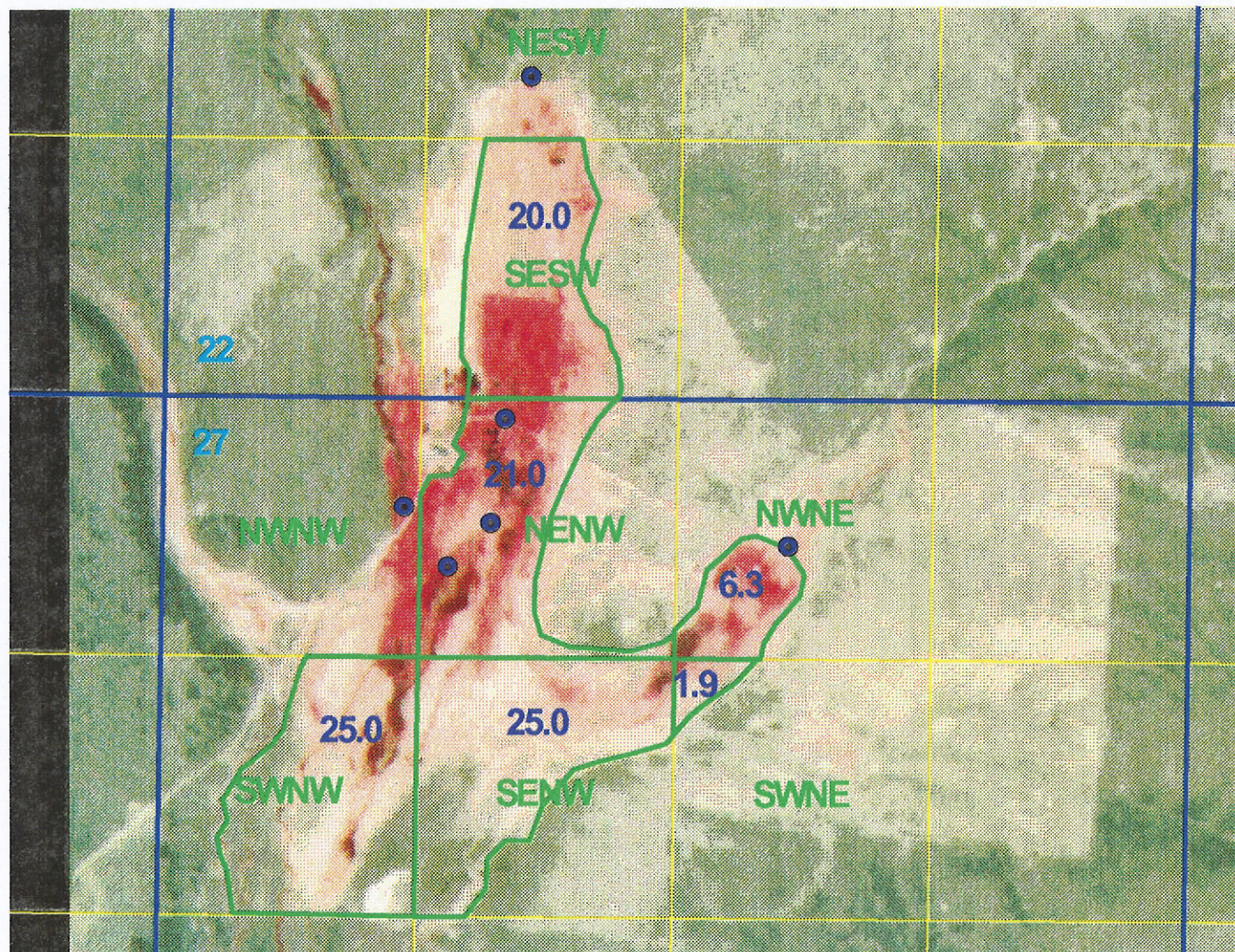
IDAHO DEPARTMENT OF WATER RESOURCES

T03S, R08E, S22 & S27



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

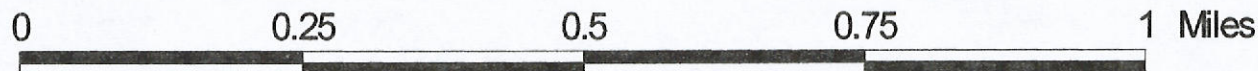


CLAIM(S): 61-10364

OWNER(S): JOHN MCGREW

Prepared by Mel Schulte

DATE: SEPTEMBER 1, 1998



IDAHO DEPARTMENT OF WATER RESOURCES

T03S, R08E, S22 & S27



1987 NAPP PHOTO

● POINT OF DIVERSION

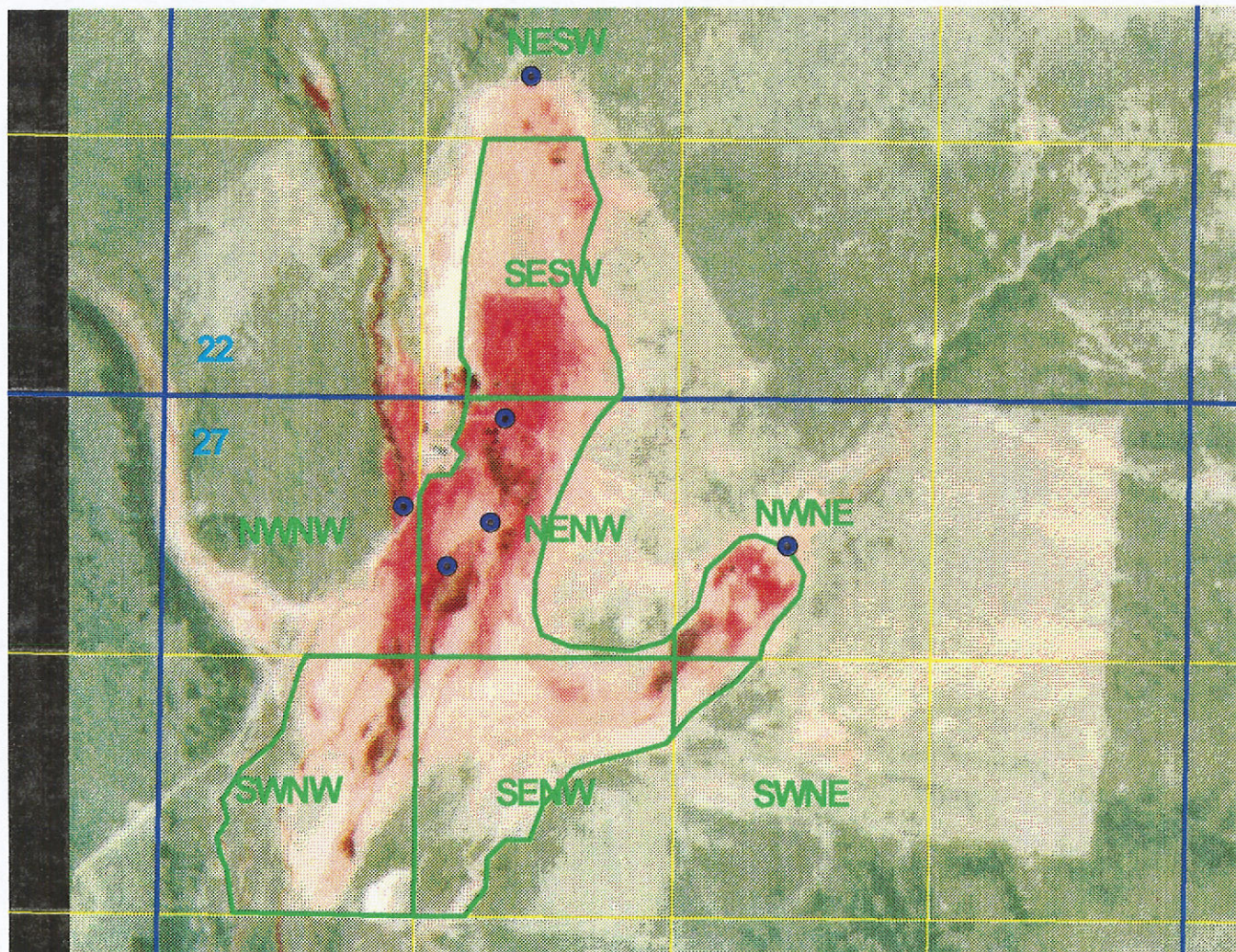
▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS



CLAIM(S): 61-10364

OWNER(S): JOHN MCGREW

Prepared by Mel Schulte

DATE: SEPTEMBER 1, 1998

0 0.25 0.5 0.75 1 Miles

AGI-10364 John Mc Grew



#1
POD #1
3S, 8E, S22,
SW NESW



#2
Manning's
site below
POD #1

A61-10364 John Mc Grew

#3

POD #2

3S, 8E, S27

SWNWNE



#4

POD #3

3S, 8E, S27

NWNENW



A61-10364 John McGrew

#5

POB # 4

3S, 8E, S27

SWNE NW



#6

POB #5

3S, 8E, S27

SWNE NW



A61-10364 John McDrew



#7

POB #6

3S, 8E, S27

SENNW



#8

PO4 looking
SW from
POB #2

A01-10364 John McGrew



#9
POU looking
North from
POD #5

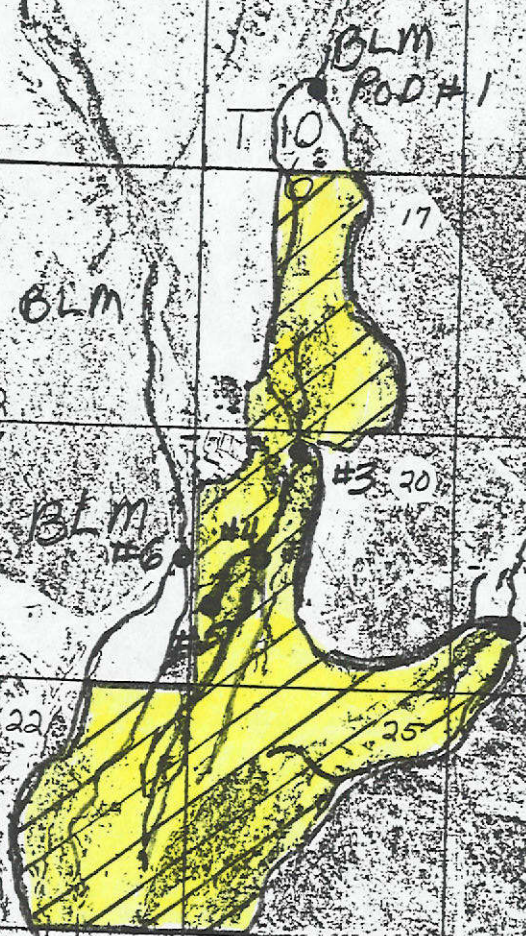


#10
POU looking
South from
POD #5

A61-10364

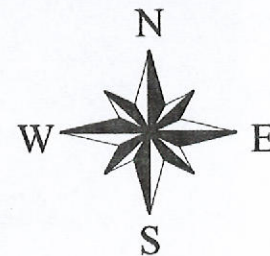
35, 8E

Enc. with 8-8-97 letter

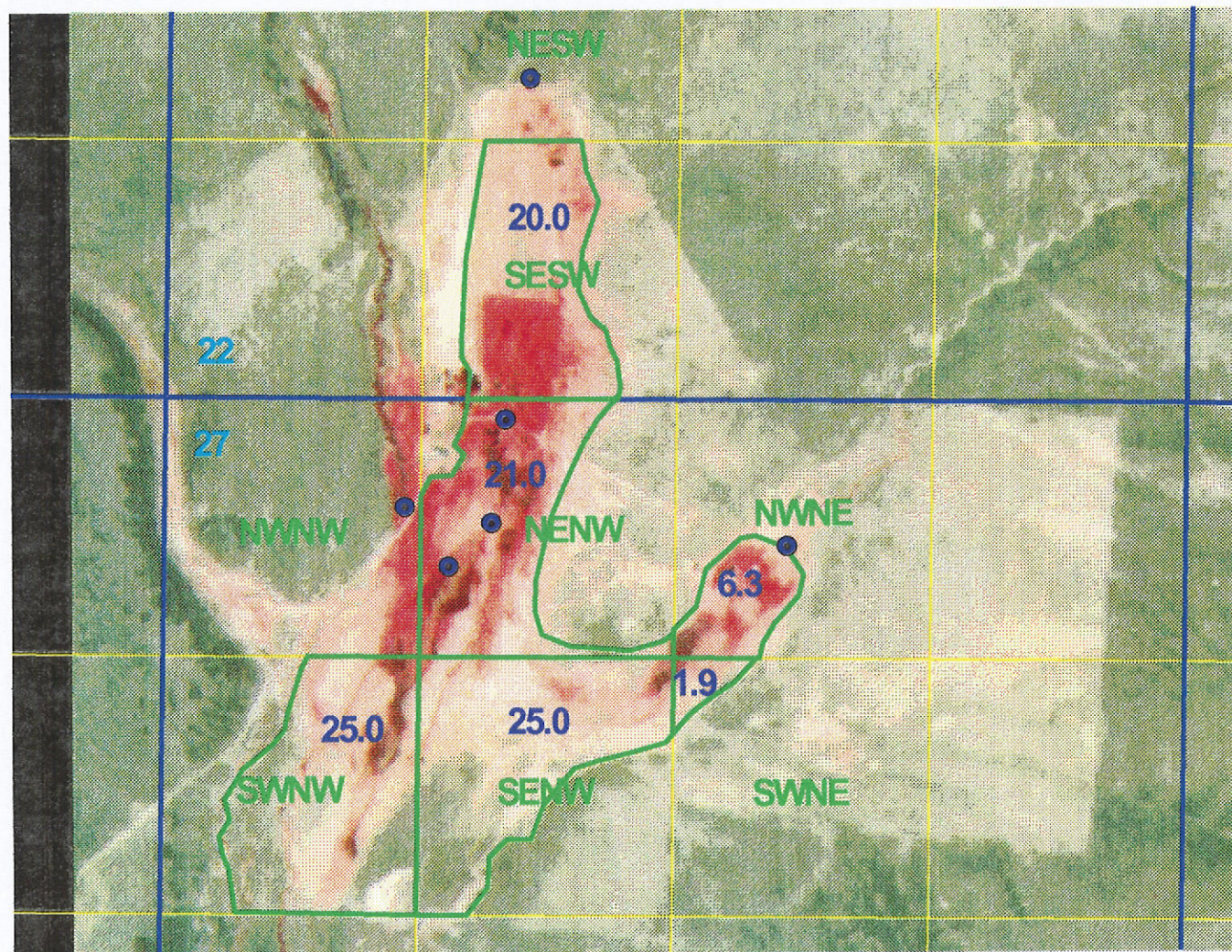


IDAHO DEPARTMENT OF WATER RESOURCES

T03S, R08E, S22 & S27



1987 NAPP PHOTO



● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

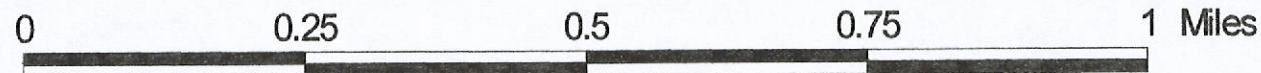
6 SECTION NUMBERS

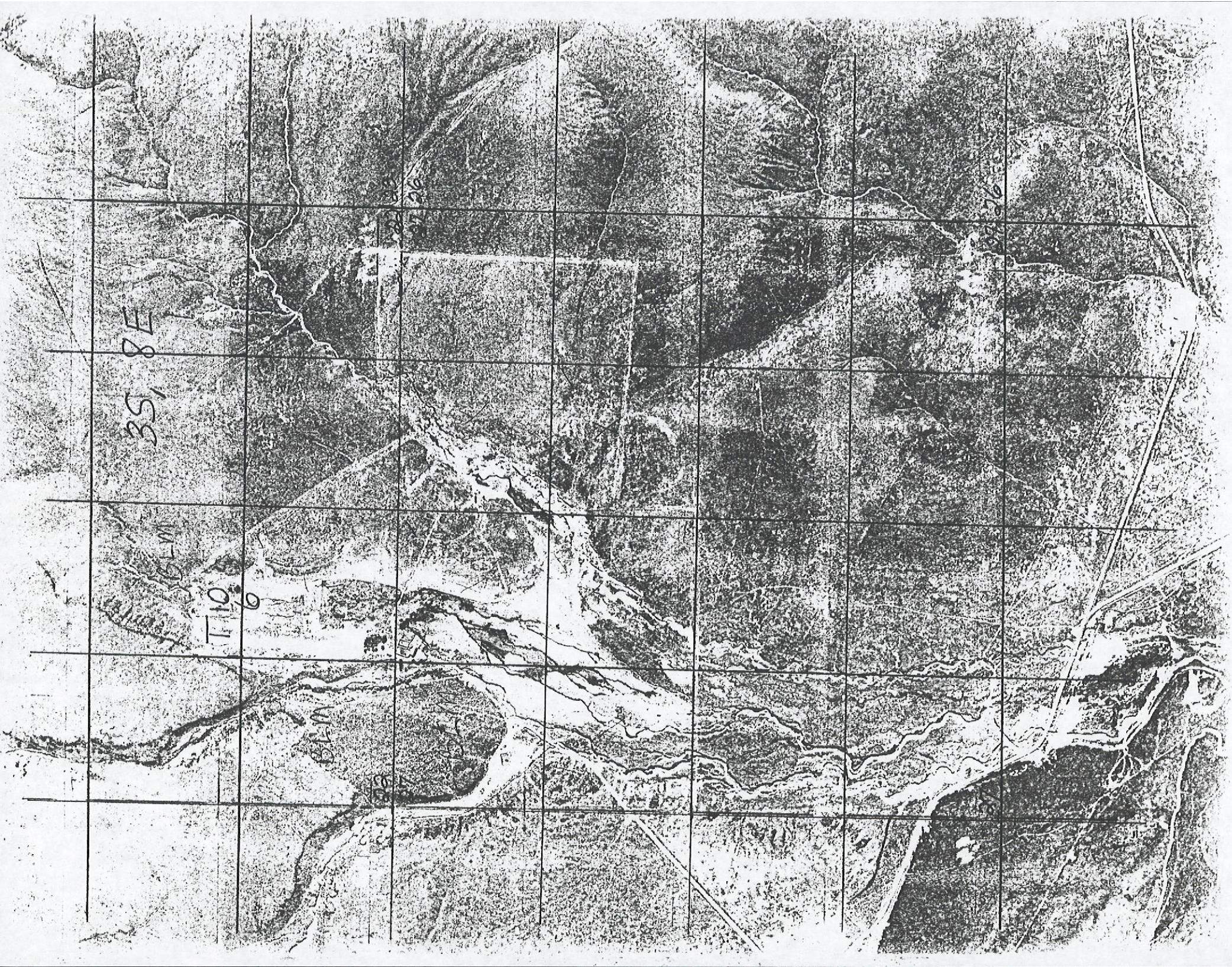
CLAIM(S): 61-10364

OWNER(S): JOHN MCGREW

Prepared by Mel Schulte

DATE: SEPTEMBER 1, 1998





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10364
Date Received: 12/ 7/1989
Receipt No: W006957
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN WILLIAM MCGREW
Address: PO BOX 995
GLENN'S FERRY ID 83623
2. Date of Priority: JAN 1, 1872
3. Source: UNNAMED STREAMS Trib. to: HOT SPRINGS CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	08E	22		NE	SW		ELMORE
				SW	SW		ELMORE

5. Description of diverting works:
TWO UNN. STREAMS W/DITCH DIVERSIONS FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.260		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
2.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 400 HD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	08E	22	NE	SW		IRR	2.0
			NE	SW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	08E	22	SW	SW		IRR	5.0
			SE	SW		IRR	22.0
			SE	SW		STOCK	
						Section Acres	29.0
		27	NW	NE		STOCK	15.0
			SW	NE		STOCK	1.0
			NE	NW		STOCK	27.0
			NE	NW		STOCK	
			NW	NW		STOCK	10.0
			SW	NW		STOCK	10.0
			SE	NW		IRR	21.0
			SE	NW		STOCK	
						Section Acres	84.0
						Total Acres	113.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
CHANGE OF OWNERSHIP 7/28/95 MTS
CHANGE OF OWNERSHIP 5/6/1997 BY MTS
CHANGE OF OWNERSHIP 5/6/1997 BY MTS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Unnamed Stream



A6110364

Hot Springs Creek Ranch

John Mc Grew
587-1125 - 1296

Oxford®

✱ ESSELTE

MADE IN U.S.A.

NO. 752 1/3

12-19-95
Per Elmore County (Tricia)
S22-S27 Powers only
S27-76 NW NW in Powers
BLM or State except
Powers ownership
per deed

RECEIVED

MAY 02 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A61-10364 & A61-10365
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) CHARTERS MOUNTAIN RANCH, INC.
1656 KINGSHILL ST CROIX, USVI 00851
4. New Owner/Claimant(s) JOHN WILLIAM MCGREW
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address PO BOX 995
City, State and ZIP Code GLENN'S FERRY, ID 83623
New Telephone Number () -
5. Date you acquired the property 5-1-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) John William McGrew Date 5-1-97

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

CORPORATE WARRANTY DEED

RECEIVED

MAY 02 1997

FOR VALUE RECEIVED,

CHARTERS MOUNTAIN RANCH, INC.

WATER RESOURCES
WESTERN REGION

organized and existing under the laws of the State of Idaho, with its principal office at 1656 KINGSBILL ST CROIX, USVI 00851 of County of State of Idaho, GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto

JOHN WILLIAM MCGREW, A SINGLE PERSON

GRANTEE

whose current address is: RRT 1 BOX 450 GLENNS FERRY, ID 83623
the following described real property located in ELMORE
more particularly described as follows, to wit:

County, State of Idaho,

Township 3 South, Range 8 East, Boise Meridian, Elmore County, Idaho

Section 16: SW1/4SW1/4

Section 17: SE1/4SE1/4

Section 21: N1/2NW1/4

Section 22: SE1/4SW1/4 and SW1/4SE1/4

Section 27: N1/2NE1/4; SW1/4NE1/4; E1/2NW1/4 and SW1/4NW1/4

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 1ST day of MAY, in the year of 1997

(CORPORATE SEAL)

CHARTERS MOUNTAIN RANCH, INC. -

(CORPORATE NAME)

By

PRESIDENT

Attest:

SECRETARY

ACKNOWLEDGEMENT - Corporate

STATE OF IDAHO County of ELMORE

On this 1ST day of MAY
in the year of 1997

before me, SHERYL A. REYMENT, a Notary Public in and for said State, personally appeared JOHN MCGULLUM, known or identified to me to be the

of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

Signature: SHERYL A. REYMENT
Name: SHERYL A. REYMENT

Residing at: MOUNTAIN HOME
My commission expires: 12-27-99

87-0075

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10364
Date Received: 12/ 7/1989
Receipt No: W006957
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARTER MOUNTAIN RANCH, INC
Address: 1656 KINGSHILL
ST CROIX VI 00851
2. Date of Priority: JAN 1, 1872
3. Source: UNNAMED STREAMS Trib. to: HOT SPRINGS CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	08E	22	NE	SW			ELMORE
			SW	SW			ELMORE

5. Description of diverting works:
TWO UNN. STREAMS W/DITCH DIVERSIONS FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.260		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
2.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 400 HD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	08E	22	NE	SW		IRR	2.0
			NE	SW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	08E	22	SW	SW		IRR	5.0
			SE	SW		IRR	22.0
			SE	SW		STOCK	
					Section Acres	29.0	
		27	NW	NE		STOCK	15.0
			SW	NE		STOCK	1.0
			NE	NW		STOCK	27.0
			NE	NW		STOCK	
			NW	NW		STOCK	10.0
			SW	NW		STOCK	10.0
SE	NW			IRR	21.0		
SE	NW			STOCK			
			Section Acres	84.0			
			Total Acres	113.0			

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
CHANGE OF OWNERSHIP 7/28/95 MTS
CHANGE OF OWNERSHIP 5/6/1997 BY MTS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

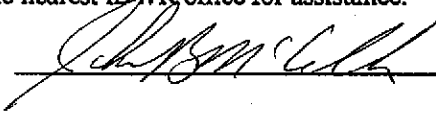
RECEIVED

APR 24 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A61-10364 & A61-10365
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) FRANKLIN JACK POWERS & ELIZABETH M. POWERS
PO BOX 1238 GLENNS FERRY, ID 83623
4. New Owner/Claimant(s) CHARTER MOUNTAIN RANCH, INC.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 1656 Kingshill
City, State and ZIP Code St. Croix, USVI 00851
New Telephone Number () -
5. Date you acquired the property APRIL 22, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 4/22/97

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

FOR VALUE RECEIVED

FRANKLIN JACK POWERS AND ELIZABETH M. POWERS, HUSBAND AND WIFE

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

CHARTER MOUNTAIN RANCH, INC.

GRANTEE(S), whose current address is: 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in ELMORE
more particularly described as follows, to wit:

County, State of Idaho,

Township 3 South, Range 8 East, Boise Meridian, Elmore County, Idaho

Section 16: SW1/4SW1/4
Section 17: SE1/4SE1/4
Section 21: N1/2NW1/4
Section 22: SE1/4SW1/4 and SW1/4SE1/4
Section 27: N1/2NE1/4; SW1/4NE1/4; E1/2NW1/4 and SW1/4NW1/4

TOGETHER with and including all grazing, water, mineral, ditch
and other rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: APRIL 22, 1997

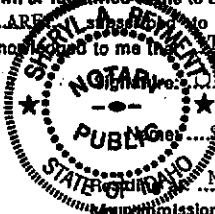
Franklin Jack Powers
FRANKLIN JACK POWERS

Elizabeth M. Powers
ELIZABETH M. POWERS

STATE OF IDAHO..... County of ELMORE..... ss.

On this 22ND day of APRIL
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
FRANKLIN JACK POWERS
ELIZABETH M. POWERS

known or identified to me to be the person(s) whose name
appears in the within instrument, and
acknowledged to me that THEY executed the same.



SHERYL A. REYMENT
(Type or print)
MOUNTAIN HOME
My commission expires: 12-27-99

300157

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:52 P M
Date April 22, 1997
Book _____ Page _____

DOLORES ROBISON
Recorder

By *[Signature]*
Deputy
Fee \$3.00

RECEIVED

APR 24 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10364
Date Received: 12/ 7/1989
Receipt No: W006957
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: FRANKLIN JACK POWERS 208-366-2802
Address: PO BOX 1238
GLENN'S FERRY ID 83623
AND/OR
Name: ELIZABETH M POWERS 208-366-2802
Address: PO BOX 1238
GLENN'S FERRY ID 83623

2. Date of Priority: JAN 1, 1872

3. Source: UNNAMED STREAMS Trib. to: HOT SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	08E	22	NE	SW			ELMORE
			SW	SW			ELMORE

5. Description of diverting works:
TWO UNN. STREAMS W/DITCH DIVERSIONS FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.260		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
2.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 400 HD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	08E	22	NE	SW		IRR	2.0
			NE	SW		STOCK	
			SW	SW		IRR	5.0
			SE	SW		IRR	22.0
			SE	SW		STOCK	
						Section Acres	29.0
		27	NW	NE		STOCK	15.0
			SW	NE		STOCK	1.0
			NE	NW		STOCK	27.0
			NE	NW		STOCK	
			NW	NW		STOCK	10.0
			SW	NW		STOCK	10.0
			SE	NW		IRR	21.0
			SE	NW		STOCK	
						Section Acres	84.0
						Total Acres	113.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
CHANGE OF OWNERSHIP 7/28/95 MTS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

FEB 24 1995

WATER RESOURCES
WESTERN REGION

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 01-19-95

Legal description of property attached

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
 A61-10377, A61-00361, A61-10364, A61-04111, A61-10365, A61-00300,
- ☐ Water Right Number(s) A61-00302, A61-10376, A61-00282, A61-10335, A61-00358, A61-02006,
 Assigned by IDWR: A61-02014, A61-02017, A61-02013, A61-00281, A61-00362, A61-02208
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Helen B. Mc Grew and/or William Mc Grew
P O Box 965
Glenns Ferry, Idaho 83623
- ☐ New Owner/Claimant (Purchaser): Franklin Jack Powers and/or Elizabeth M. Powers
- ☐ New Mailing Address: P O Box 1238
Glenns Ferry, IDaho 83623
- ☐ New Telephone Number: (208) 366-2802
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: copy of warranty deed attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Franklin Jack Powers Date 02/23/95
Elizabeth M. Powers Date 02-23-95
- ☐ Signature of Former Owner/Claimant(s): [Signature] Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: MTSBy: MTSFurther Action Needed: 7-28-95

Further Action Taken

Date: _____

By: _____

Final Review and Data-Entry

Date: 7-28-95By: MTS

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

RECEIVED

FEB 24 1995

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

For Value Received, WILLIAM H. MCGREW and HELEN BRANDT MCGREW, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto FRANKLIN JACK POWERS and ELIZABETH M. POWERS, husband and wife, whose current address is P.O. Box 203, Leadore, Idaho, 83464, the grantees, and to grantees' heirs and assigns forever, all of the following described real property located in Elmore County, Idaho:

Tract I:

Township 4 South, Range 8 East, Boise Meridian, Elmore County, Idaho

Section 1: W1/2SE1/4 and SE1/4SW1/4

Section 11: SE1/4SE1/4

Section 12: W1/2; SW1/4SE1/4; NW1/4SE1/4 and NE1/4

Section 13: E1/2NW1/4; W1/2NE1/4; NE1/4SW1/4; NW1/4SE1/4; also
Tax No. 1, more particularly described as follows:

All that portion of the NW1/4NW1/4 of said Section 13, lying North of the following described line:

Commencing at a point 473 feet 10 inches due South of the Section corner common to Sections 11, 12, 13 and 14, Township 4 South, Range 8 East, Boise Meridian, and running thence Southeasterly on a line in the center of the lane to a stone, a distance of 113 feet 6 inches; thence In a Northeasterly direction making a right angle to a line in the center of said lane a distance of 280 feet 6 inches; thence Southeasterly parallel with the line in the lane to the East boundary line of the NW1/4NW1/4 of said Section 13.

Section 14: Tax No. 2, more particularly described as follows:

All that portion of the NE1/4NE1/4 of said Section 14, lying North of the following described line:

Commencing at a stone in the center of the Lane 63 feet 5 inches South of the Southwest corner of the SE1/4SE1/4 of Section Eleven, Township 4 South, Range 8 East, and running Southeasterly in the center of the lane to a stone 473 feet 10 inches due south of the corner common to Sections 11, 12, 13 and 14, Township 4 South, Range 8 East, Boise Meridian.

Township 3 South, Range 8 East, Boise Meridian, Elmore County,
Idaho

Section 16: SW1/4SW1/4
Section 17: SE1/4SE1/4
Section 21: N1/2NW1/4
Section 22: SE1/4SW1/4 and SW1/4SE1/4
Section 27: N1/2NE1/4; SW1/4NE1/4; E1/2NW1/4 and SW1/4NW1/4

Township 2 South, Range 8 East, Boise Meridian, Elmore County,
Idaho

Section 20: S1/2SE1/4 and SE1/4SW1/4
Section 21: W1/2SW1/4 and all that portion of E1/2SW1/4;
SW1/4SE1/4; SE1/4NW1/4 and NW1/4SE1/4 lying West of
Bennett Creek
Section 29: N1/2N1/2; SW1/4NW1/4 and NW1/4SW1/4

Township 2 south, Range 8 East, Boise Meridian, Elmore County,
Idaho

Section 2: All that portion of Lot 4 lying North of State Highway
68 (formerly State Highway No. 22)

Section 3: All that portion of Lots 1, 2, 3 and 4, and SW1/4NW1/4
lying North of State Highway No. 68 (formerly State Highway No. 22)

EXCEPT those portions of Lots 1 through 3, S1/2NW1/4 and NW1/4SW1/4
of Section 3, deeded to the State of Idaho for highway purposes.

TRACT II:

Township 3 South, Range 8 East, Boise Meridian, Elmore County,
Idaho

Section 36: W1/2

Township 4 South, Range 8 East, Boise Meridian, Elmore County,
Idaho

Section 1: Lot 2, SW1/4NE1/4, NW1/4 and N1/2SW1/4

Township 3 South, Range 9, East, Boise Meridian, Elmore County,
Idaho

Section 31: Lots 4 and 5

Township 4 South, Range 9, East, Boise Meridian, Elmore County,
Idaho

Section 6: Lots 3, 4, 5, 6 and SE1/4NW1/4, NE1/4SW1/4

TOGETHER WITH all improvements, water, water rights, ditches, ditch rights, easement, hereditaments and appurtenances thereto (conveying hereby 3,163.56 acres more or less).

SUBJECT TO:

- a. Easements and rights-of-way of record;
- b. That certain mortgage dated May 12, 1980, granted by Thomas A. Gill and Joy E. Gill, husband and wife, as mortgagors, to the United States of America acting through the Farm Home Administration, United States Department of Agriculture, as mortgagee, recorded May 12, 1980, as Instrument No. 195140, records of Elmore County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant and warrant to and with the said Grantees that they are the owners in fee simple of said real property; that they hereby convey good and marketable title to the same; that the property is free from all liens and encumbrances, except as set out above, and that Grantors will forever warrant and defend the same and Grantees' (and their heirs and assigns') quiet and peaceable possession of said premises from all lawful claims whatsoever.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 18th day of January, 1995.


WILLIAM H. MCGREW

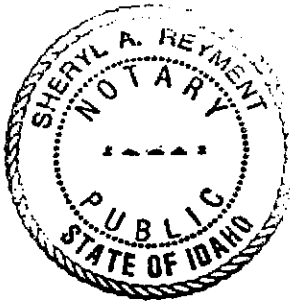

HELEN BRANDT MCGREW

STATE OF IDAHO)
) : ss
County of Elmore)

On this 18th day of January, 1995, before me, the undersigned Notary Public in and for said State, personally appeared WILLIAM H. MCGREW and HELEN BRANDT MCGREW, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Sheryl A. Reymond
NOTARY PUBLIC - STATE OF IDAHO
Residing at: MOUNTAIN HOME
My commission expires: 12-27-99

284960

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 2:51 P M
Date January 17, 1995
Book Page

DOLORES ROBISON

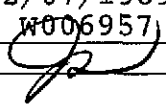
Recorder
By Maria L. Becker
Deputy

Fee \$12.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10364
Date Received: 12/07/1989
Receipt No: W006957
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: W. H. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENNS FERRY, ID 83623
OR
Name: HELEN B. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENNS FERRY, ID 83623

2. Date of Priority: JAN 01, 1872

3. Source: UNNAMED STREAMS Trib. to: HOT SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	08E	22	NE	SW			ELMORE
			SW	SW			ELMORE

5. Description of diverting works:
TWO UNN. STREAMS W/DITCH DIVERSIONS FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.260		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
2.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 400 HD.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
03S	08E	22	NE	SW	IRR	2.0	
			NE	SW	STOCK		
			SW	SW	IRR	5.0	
			SE	SW	IRR	22.0	
			SE	SW	STOCK		
					Section Acres	29.0	
		27	NW	NE	STOCK	15.0	
			SW	NE	STOCK	1.0	
			NE	NW	STOCK		
			NE	NW	STOCK	27.0	
NW	NW		STOCK	10.0			
SW	NW		STOCK	10.0			
SE	NW		IRR	21.0			
			Section Acres	84.0			
			Total Acres	113.0			

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

W. W. Jensen
Philip Brant M. Graw

Date: *Mar* *9 FEB '93*

Date: *3/9/93*

State of Idaho

County of

ADA

)
) SS.
)

Subscribed and sworn (or affirmed) before me this

9th day

of

March 19 *93*

Seal

Jan D. Hunt
Notary Public

Residing at

Meridian ID

My Commission Expires

9-14-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10364
Date Received: 11/20/1989
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. H. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENNS FERRY, ID 83623

OR

Name: HELEN B. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENNS FERRY, ID 83623

2. Date of Priority: JAN 01, 1872

3. Source: UNNAMED STREAMS Trib. to: HOT SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	08E	22	NE	SW			ELMORE
			SW	SW			ELMORE

5. Description of diverting works:
TWO UNN. STREAMS W/DITCH DIVERSIONS FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
1.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 400 HD.

A61-10364

Page 1

Date: 11/20/89

MICROFILMED

AUG 12 1992

10. Place of Use:

Township	Range	Section	SW 1/4	SW 1/4	Lot	Use	Acres
03S	08E	22	NE	SW		IRR	2
			NE	SW		STOCK	
			SE	SW		IRR	22
			SE	SW		STOCK	
		27	NE	NW		IRR	27
			NE	NW		STOCK	
			SE	NW		IRR	21
			SE	NW		STOCK	
			NW	NW			10

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



Creek
Hot Springs Ranch

Alel-10364 - Stock + irrig. - verify
P/u, need cons. use., - # of cfs
vs acres, etc.

Alel-10365 - Dom. + stock well.
of signed

Need to add acres +
4 1/4's - amount of H₂O.
Sign claim form

claims at - \$50
claim at - \$25
acres

MICROFILMED

AUG 12 1992

Hot Springs Ranch

MICROFILMED

AUG 12 1992 R

Well NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SEC 27 SS & E

Springs

← actually
are unkn. streams
not springs OK

SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC 22

NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SEC 27

SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SEC 27

Did
we need
drilling
for springs?
Had for
2 unkn.
streams

N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.

N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

AJ0749NP
No. R61-10364

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/07/98
PAGE: 2

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T03S, R08E, S27, SWNEW.

EXP STOCKWATER, 500 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/21/1997 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
CHANGE OF OWNERSHIP 7/28/95 MTS
CHANGE OF OWNERSHIP 5/6/1997 BY MTS
CHANGE OF OWNERSHIP 5/6/1997 BY MTS

Date: 11/22/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 12/07/98 MSCHULTE

CLAIM NO. 461 - 10364

**IDWR SUPPLEMENTAL CLAIM VERIFICATION REPORT
FOR DOCUMENTING CHANGES TO CVR**

1. ☒ NAME - No change

☐ NEW OWNER: _____

(SUPPORTING DOCUMENTATION REQUIRED - ATTACH COPY)

☐ ADDRESS - No change

☒ NEW ADDRESS: PR1, Box 463, Glenns Ferry, ID 83623
587-1125 #1296

2. ☒ SOURCE - No change

☐ CHANGE - New source and/or tributary is: _____

3. ☒ QUANTITY - No change

☐ CHANGE - New amounts: _____ CFS and/or _____ AFY

4. ☒ PRIORITY DATE - No change

☐ CHANGE - Priority date to: _____

(EVIDENCE OF PRIORITY REQUIRED - ATTACH COPY)

5. ☒ POINT OF DIVERSION - No Change

☐ CHANGE - New point of diversion is: T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4

T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4
(LOCATION OF POD(S) SHOULD BE SHOWN ON MAP)

6. ☐ PURPOSE AND PERIOD OF USE - No change

* ☒ CHANGE New purpose of use _____ New period of use _____ New amount(s) _____

_____ from _____ to _____ cfs _____ af

_____ from _____ to _____ cfs _____ af

_____ from _____ to _____ cfs _____ af

7. ☒ PLACE OF USE - No change

☐ CHANGE New place(s) of use: (LOCATION(S) AND ACRES SHOULD ALSO BE SHOWN ON MAP)

T	R	S	N E				N W				S W				S E				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

* REMARKS Stockwater increased from 400 to 500
head -

CONDITIONS _____

Reviewer Messchulte

Date 12-7-98

November 20, 1998

RECEIVED

DEC 04 1998

WATER RESOURCES
WESTERN REGION

RECEIVED

DEC 04 1998

Department of Water Resources

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-10364

JOHN WILLIAM MCGREW
~~PO BOX 995~~ RR1, Box 463
GLENN'S FERRY ID 83623

Daytime Telephone Number: 208 587 1125 *1296
Evening Telephone Number: 3

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

stockwater, number of cattle

2. Describe the changes you wish to make in the proposed recommendation:

from 400 to 500 Head

3. Give a brief explanation as to why you disagree with these portions:

actual use

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 11-30-98

SIGNATURE: *John W McGrew*

Please print your name: *John W McGrew*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/21/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN WILLIAM MCGREW PO BOX 995 GLENN'S FERRY ID 83623	04/01/1980	IRRIGATION STOCKWATER	3-15-11-15 ~~04-01-10-31~~ 01-01-12-31	~~1.76 CFS~~ 0.09 CFS	1.98
TOTAL DIVERSION:					1.85 CFS	2.07

Water Source: UNNAMED STREAMS

Tributary to: HOT SPRINGS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R08E S22
S27

SWNE SW
SWNE SW

NWNEW

SWNENW

SENWING

ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03S	08E	22	:																	47.0
03S	08E	27	:		6.3		1.9		2.1		25				20					74.0
			:		03		6.9		2.0		25				17					88.0
																			TOTAL ACRES	99.2

Place of use Legal Description for: STOCKWATER

						NE				NW				SW				SE															
						NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
03S	08E	22	:																														
03S	08E	27	:			S	S			S		S	S									S											

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-10365 61-10987 A61-10364 A61-10365

Other Water Rights Listing Overlapping Place(s) of Use:
A61-10364

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T03S, R08E, S27, SWNENW.

EXP STOCKWATER, 400 RANGE CATTLE

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

NO5 + NO8 + ~~NO4~~

AJ0749NP
No. R61-10364

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/21/97
PAGE: 2

=====

Comments: Date: 08/21/1997 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
CHANGE OF OWNERSHIP 7/28/95 MTS
CHANGE OF OWNERSHIP 5/6/1997 BY MTS
CHANGE OF OWNERSHIP 5/6/1997 BY MTS

Audit: 08/21/97 MSCHULTE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:52:40
08/04/97
6

PAGE: 6
PROFILE REPORT

CLAIM NUMBER: A61-10364

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN WILLIAM MCGREW	01/01/1872	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	2.26 CFS 0.09 CFS	1.76 109
TOTAL DIVERSION:					2.35 CFS	1.85

Water Source: UNNAMED STREAMS

Tributary to: HOT SPRINGS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R08E S22

NESW

SWSW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	08E	22	:																			:	29.0
03S	08E	27	:			3	1			20		22		25								:	71
																					TOTAL ACRES	143.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
03S	08E	22	:																			:	
03S	08E	27	:			15	01			27		10		10		S						:	63.0
03S	08E	27	:							S												:	

POU County: ELMORE

Non-Irrigation Uses: STOCKWATER (400 HD) OK

Other Rights: NONE.

Remarks: GEN CHANGE OF OWNERSHIP 7/28/95 MTS
CHANGE OF OWNERSHIP 5/6/1997 BY MTS
CHANGE OF OWNERSHIP 5/6/1997 BY MTS

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A61-10364

WR ELEMENT	FIELD EXAM (Y/N-IF NO, DO OFFICE VERIFICATION)	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	7-31-97 MTS		6	Y	N	8-21-97	
PT. OF DIV.			1,2,5,6	Y			DATA ENTRY COMPLETED
SOURCE			1,2,5	N			BY MS DATE 8/21/97
PL. OF USE			1,2,5	Y			FINAL RECOMMENDATION
DIV. AMOUNT CFS/AF			2,5,6	Y			BY MS DATE 8/21/97
CONSUMPTIVE USE			NA	NA			
NATURE OF USE			5	N			
PERIOD OF USE			6	Y			
BASIS OF CLAIM			6	N			
REMARKS			6	Y			

VERIFICATION CODES

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

TOPO MAP/ORTHOGRAPH = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1984</u> IDWR ID NO. <u>215</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>8-1-1987</u> IDWR ID NO. <u>215SW</u>	Y(☐) N(☒)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987</u>	Y(☒) N(☐)
☒ ~~AGES COLOR SLIDE~~ GIS maps	DATE OF PHOTO <u>9-1-98</u>	Y(☒) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☒ ~~9CS 3011 SURVEY MAP~~ GISTable	DATE ~~ISSUED~~ <u>9-1-98</u>	Y(☒) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☒ OTHER GPS data + maps	DATE <u>7-31-97</u> <u>Pages 5a-g</u>	Y(☒) N(☐)
☒ OTHER POD map	DATE <u>Page 5h</u>	Y(☒) N(☐)
☒ OTHER POU Review	DATE <u>8-21-97</u>	Y(☒) N(☐)

Page 8a
8b & 8c
8d.

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☒ SYSTEM DESCRIPTION	DATE DRAWN <u>7-31-97</u>	<u>1</u>	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>7-31-97</u>	<u>5</u>	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☒ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED <u>7-31-97</u>	<u>8</u>	<u>2 - Mannings estimates - Pages 11a-h</u>
☒ OTHER Affidavits + patent summary	DATE _____	<u>4</u>	<u>Pages 3a-d</u>
☒ OTHER Communication Memo	DATE <u>8-4-97</u>	<u>1</u>	<u>Subject - BLM land</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:48:48
11/04/94

PAGE: 15
QUICKLOOK INFORMATION

34
CLAIM NUMBER: A61-10364

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE <i>MTS 7-31-97</i>	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			Y				
POINT OF DIV	Y			Y				
SOURCE	Y			N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-			NA				
PURPOSES OF USE	Y			N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS				Y				

BARCODE UPDATED
WHOM/DATE

MTS-8-21-97.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:52:25
08/04/97

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-10364

LAST: MC GREW
ADDRESS: PO BOX 965
CITY: GLENN'S FERRY
PHONE NUMBER: 208-366-2480

FIRST: WH
STATE: ID ZIP: 83623

OWNER CODE: O

LAST: MCGREW
ADDRESS: PO BOX 995
CITY: GLENN'S FERRY
PHONE NUMBER: 208-000-0000

FIRST: JOHN WILLIAM
STATE: ID ZIP: 83623

OWNER CODE: C

LAST: POWERS
ADDRESS: PO BOX 1238
CITY: GLENN'S FERRY
PHONE NUMBER: 208-366-2802

FIRST: FRANKLIN JACK
STATE: ID ZIP: 83623

OWNER CODE: O

LAST: POWERS
ADDRESS: PO BOX 1238
CITY: GLENN'S FERRY
PHONE NUMBER: 208-366-2802

FIRST: ELIZABETH M
STATE: ID ZIP: 83623

OWNER CODE: O

LAST: MC GREW
ADDRESS: PO BOX 965
CITY: GLENN'S FERRY
PHONE NUMBER: 208-366-2480

FIRST: HELEN B
STATE: ID ZIP: 83623

OWNER CODE: O

LAST: CHARTER MOUNTAIN RANCH, INC
ADDRESS: 1656 KINGSHILL
CITY: ST CROIX
PHONE NUMBER: 208-000-0000

FIRST:
STATE: VI ZIP: 00851

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y(✓) N()

CLAIM REMARKS: GEN CHANGE OF OWNERSHIP 7/28/95 MTS

CONTACT PERSON: John Mc Grew

PHONE NUMBER: () -

DATE OF FIELD EXAM: 7/31/97

APPOINTMENT MADE: Y() N()

TIME: 9:30 A() P()

ACCOMPANIED BY: Ron Howerton

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: Sr. Agent

DIRECTIONS TO PROPERTY / NOTES:

From Mtn Home take Hwy 20 approx 7 miles NE to Hot Springs Road - turn ESE on Hot Springs road approx 5 miles to private road, turn left (NE) about 1/2 mile to the ranch and homestead!

A. AJ CLAIM: # A61-10364 PRIORITY DATE: 01-01-1872 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y() N()

FIELD EXAM COMPLETED

N/A(☒) Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y() N()

LICENSE ISSUED

N/A(☒) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y() N(☒)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N()

NOTES: *William Walker's affidavit in the file supports the earliest
irrigation to be in the 1880's. This fact was discussed
with John McSew on 7-31-97 and he did not object
to a 4-1-1880 date.*

=====

RECOMMENDED PRIORITY DATE:

4-1-1880
REVIEWED BY *Mel Schulte*

DATE *8-4-1997*

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
A 61-10364)
A 61-10365)
State of Idaho)
County of Elmore)

AFFIDAVIT

William H. Waiker. being first duly sworn,
deposes and says: I have been acquainted
with the Hot Springs Ranch located
on Hot Creek in Elmore County, Idaho
for 70+ years. This ranch has always
supported a livestock operation and has
been irrigated all of this time.

My father has related to me how he
as a boy worked on this ranch in the
1880's and that it was a viable irrigated
ranch at that time.

William H. Waiker
(Signature)

Subscribed and sworn to before me this
day 17th of December, 1996.

Elizabeth Skispe
(Notary Public)

Residing at Hammett, Idaho.

My Commission Expires 6-4-98.



IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
A 61-10364)
A 61-10365)
)
State of Idaho)
County of _____)

AFFIDAVIT

Elsie Mae Henley Riggs being first duly sworn,
deposes and says: As near as I can remember the Hot Creek Ranch, north
of the old Adin Hall resevoir on Hot Creek has always used the water
frome the historic Hot Springs and from springs contained in the basin
north of the ranch. Also the springs contained on the ranch. The
ranch always raised a good supply of hay and stayed green in the middle
of a late summer dry desert.

In the years following Worth Lee and the Walkers drilling the big
artesian wells on Bennett Creek and Cold Springs Creek, the historic
Hot Springs went dry. The ranch still remained green and used most
of it's irrigation system every year.

The ranch is a historic place and goes back to wagon train days.
The w/agons could always find feed for their stock. The ranch was a
stopping place for the freighters using the old Kelton Road. there
was always feed and water for the stock. In later years the owners
raised Government Remount horses they wintered them on the hay they

(Signature)
Elsie M. Riggs
Subscribed and sworn to before me this
day 13th of December, 1996

SEAL

[Signature]
(Notary Public)
Residing at Mt Hamidale
My Commission Expires 6-12-99

cont. one of two.

raised on the ranch.

My father came to Bennett Creek in the early 1926. I was born in 1939 and grew up in the neighborhood. Every year if the water was taken care of and spread on the land the ranch would be green. Even during our recent drought years the ranch raised hay and pasture.

The Hot Creek Ranch has a very old water right and in my lifetime the water has always been used on the land.

Respectfully Submitted By;

Elsie M. Regge

In the matter of claim to a water right(s). A61-10364 and A61-10365

Data On Hot Creek Ranch

Legal Description: N2NE4 SW4NE4 E2NW4

SW4NW4

Sec.27 T3S R8E

SE4 SW4 SW4SE4

Sec. 22 T3S R8E

W.S. and S.L. Calloway recorded Patent from U.S. Government in 1895.

Homestead #1122 Application 3585 Sections 22 and 27

Five (5) cfs. granted in 1902 in Sections 22 and 27.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-10364	03S 08E	22		NE	SW			ELMORE		
A61-10364	03S 08E	22		SW	SW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE R61-10987

WR RECORDS IN SAME 40 ACRE TRACT

NONE *No overlap*

SOURCE: UNNAMED STREAMS

TRIB: HOT SPRINGS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A(☐) Y(☒) N(☐) *See GPS data in file*

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☐) N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y(☐) N(☒)

AJ FIELD EXAM

(DATE OF FIELD EXAM 7-31-97)

NAME OF EXAMINER

Mel Schulte

Y(☒) N(☐)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
03S	08E	22	SW	NE	SW			ELMORE	#1	
03S	08E	22	SW	NE	SW			ELMORE	#3	
		27	NW	NE	NW					
		27	SW	NW	NE				#2	
		27	SW	NE	NW				#4 + #5 (2 POD's)	
		27	SE	NW	NW				#6	

SOURCE: Unnamed Streams TRIB: Hot

REVIEWED BY: Mel Schulte DATE: 8-8-97

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (Page 53)

Three Unnamed streams are diverted using canvas or rock and dirt dams into small gravity ditches. POD #1 is a concrete and wood diversion dam. Irrigation water is applied by gravity wild flooding. Stock drink from the streams and ditches

C:\GEO-PC\DATA\R073117A.COR

POD #1

59
Statistics Version 3.6

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	206	43½08'41.868"N	2.390	43½08'41.831"N	43½08'41.956"N
Longitude	206	115½29'31.431"W	2.838	115½29'31.592"W	115½29'31.393"W
Altitude	206	3498.999	6.668	3473.292	3508.616

No velocity records in file.

No DOP records in file.

Start GPS Week #916 on 07/31/97 at 17:35:00

End GPS Week #916 on 07/31/97 at 17:37:26

Datum : NAD-27 CONUS
Coordinate System : Latitude/Longitude
Altitude Mode : Mean Sea Level
Altitude/Distance Units : Feet
Velocity Units : Feet/Second

SWNESW, S22, 35, 8E

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	204	43½08'22.700"N	1.871	43½08'22.669"N	43½08'22.741"N
Longitude	204	115½29'31.364"W	0.618	115½29'31.386"W	115½29'31.344"W
Altitude	204	3451.819	1.973	3445.599	3454.533

No velocity records in file.

No DOP records in file.

Start GPS Week #916 on 07/31/97 at 17:47:28

End GPS Week #916 on 07/31/97 at 17:49:50

Datum : NAD-27 CONUS
 Coordinate System : Latitude/Longitude
 Altitude Mode : Mean Sea Level
 Altitude/Distance Units : Feet
 Velocity Units : Feet/Second

NWNE NW, S27, 3S, 8E

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	203	43½08'16.828"N	2.812	43½08'16.781"N	43½08'16.900"N
Longitude	203	115½29'18.104"W	3.360	115½29'18.195"W	115½29'18.055"W
Altitude	203	3487.460	6.794	3470.716	3497.516

No velocity records in file.

No DOP records in file.

Start GPS Week #916 on 07/31/97 at 18:20:39

End GPS Week #916 on 07/31/97 at 18:23:14

Datum : NAD-27 CONUS
Coordinate System : Latitude/Longitude
Altitude Mode : Mean Sea Level
Altitude/Distance Units : Feet
Velocity Units : Feet/Second

SWN WNE, S27, 35, 8E

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	204	43½08'19.566"N	0.678	43½08'19.555"N	43½08'19.580"N
Longitude	204	115½29'34.060"W	1.660	115½29'34.109"W	115½29'34.029"W
Altitude	204	3460.672	2.815	3451.463	3463.194

No velocity records in file.

No DOP records in file.

Start GPS Week #916 on 07/31/97 at 18:53:27
End GPS Week #916 on 07/31/97 at 18:55:56

Datum : NAD-27 CONUS
Coordinate System : Latitude/Longitude
Altitude Mode : Mean Sea Level
Altitude/Distance Units : Feet
Velocity Units : Feet/Second

SWNE NW, 527, 35, 8E

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	207	43½08'16.630"N	5.566	43½08'16.579"N	43½08'16.716"N
Longitude	207	115½29'40.083"W	1.240	115½29'40.112"W	115½29'40.063"W
Altitude	207	3453.675	1.126	3451.458	3456.428

No velocity records in file.

No DOP records in file.

Start GPS Week #916 on 07/31/97 at 19:00:51

End GPS Week #916 on 07/31/97 at 19:03:39

Datum : NAD-27 CONUS
Coordinate System : Latitude/Longitude
Altitude Mode : Mean Sea Level
Altitude/Distance Units : Feet
Velocity Units : Feet/Second

SWNE NW S27, 35, 8E

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	202	43½08'19.312"N	5.413	43½08'19.240"N	43½08'19.464"N
Longitude	202	115½29'40.391"W	1.802	115½29'40.454"W	115½29'40.346"W
Altitude	202	3458.298	2.111	3453.446	3462.955

No velocity records in file.

No DOP records in file.

Start GPS Week #916 on 07/31/97 at 19:25:14
End GPS Week #916 on 07/31/97 at 19:27:59

Datum : NAD-27 CONUS
Coordinate System : Latitude/Longitude
Altitude Mode : Mean Sea Level
Altitude/Distance Units : Feet
Velocity Units : Feet/Second

SENNWNW, S27, 3S, 8E

5364 sites

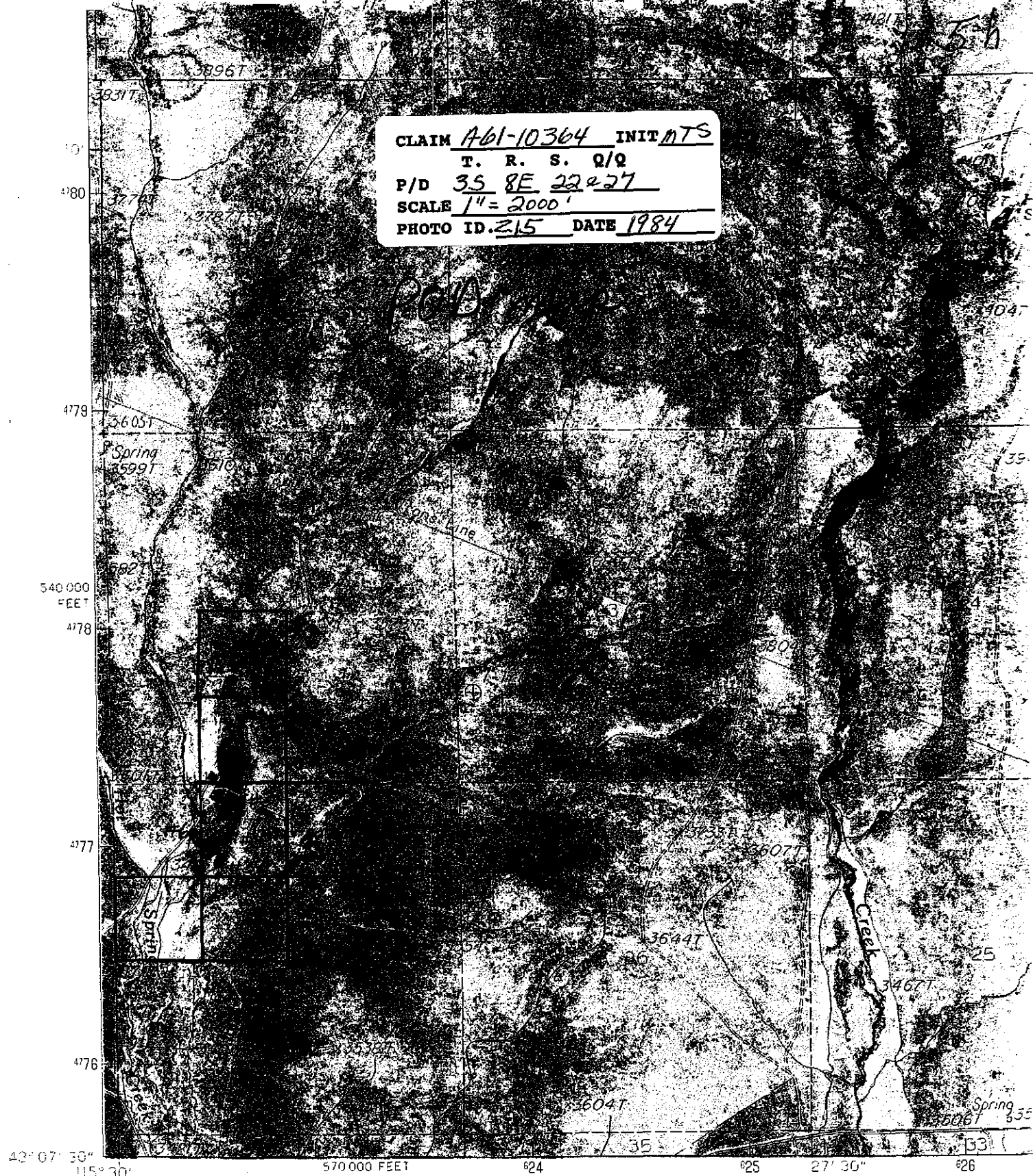
59

Trans Line

Bennett Creek

43° 07' 30" N
115° 30' W
570000 FEET
624
625
27° 30' N
626

PROVISIONAL MAP
Produced from original
manuscript drawing for



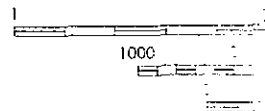
Produced by the Geological Survey
in cooperation with the Forest Service

Orthophotograph prepared from 1:80,000-scale aerial
photographs taken August 9, 1984

Projection and 10,000-foot grid ticks
Idaho coordinate system, west zone
+ Transverse Mercator

1,000-meter contours in Transverse Mercator grid ticks,
zone 11. 1927 North American Datum.

^a The number of subjects who were included in each group was 10.



Copies of
At Bor

2022-02-22

5j

AG-10-64

ES

POD 2nd 1st 2nd

THO

FOR

CH

POD #3 - 150' South of Lane
R073117B

POD #4 - R073118B
200' South of #3

POD #5 - 200' South of #4
R073119A

POD #6 - at culvert - R073119B

A. ROOT WATER RIGHT NUMBERS: A61-10364

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	08E	22	NE	SW		MC GREW, HELEN B	A61-10364 / 2.0	-	/		
			NE	SW		US DEPT OF INTERIOR	A61-10987 /	-	/		
			NE	SW		BLM	R61-10987 /	-	/		BLM ownership
03S	08E	22	NE	SW		MC GREW, HELEN B	A61-10364 /	-	/		
			NE	SW		US DEPT OF INTERIOR	A61-10987 /	-	/		BLM
			NE	SW		BLM	R61-10987 /	-	/		"
03S	08E	22	SW	SW		MC GREW, HELEN B	A61-10364 / 5.0	-	/		
			SW	SW		US DEPT OF INTERIOR	A61-11270 /	-	/		"
			SW	SW		BLM	R61-11270 /	-	/		"
03S	08E	22	SE	SW		MC GREW, HELEN B	A61-10364 / 22.0	-	/		
			SE	SW		MC GREW, HELEN B	A61-10365 /	-	/		
03S	08E	22	SE	SW		MC GREW, HELEN B	A61-10364 /	-	/		
			SE	SW		MC GREW, HELEN B	A61-10365 /	-	/		
03S	08E	27	NW	NE		MC GREW, HELEN B	A61-10364 / 15.0	-	/		
03S	08E	27	SW	NE		MC GREW, HELEN B	A61-10364 / 1.0	-	/		
03S	08E	27	NE	NW		MC GREW, HELEN B	A61-10364 / 27.0	-	/		
			NE	NW		MC GREW, HELEN B	A61-10365 /	-	/		
03S	08E	27	NE	NW		MC GREW, HELEN B	A61-10364 /	-	/		
			NE	NW		MC GREW, HELEN B	A61-10365 /	-	/		
03S	08E	27	NW	NW		MC GREW, HELEN B	A61-10364 / 10.0	-	/		
			NW	NW		BLM	R61-11270 /	-	/		
			NW	NW		US DEPT OF INTERIOR	A61-11270 /	-	/		BLM ownership
03S	08E	27	SW	NW		MC GREW, HELEN B	A61-10364 / 10.0	-	/		
03S	08E	27	SE	NW		MC GREW, HELEN B	A61-10364 / 21.0	-	/		
03S	08E	27	SE	NW		MC GREW, HELEN B	A61-10364 /	-	/		

ADDITIONAL POU FOUND

TOTAL ACRES

A61-10364

113.00

Based on GIS maps.

88 99.24

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10364	STOCKWATER	MC GREW, HELEN B	FROM 01-01 TO 12-31	.090 CFS	
A61-10987	STOCKWATER	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	.540 CFS	
A61-10987	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	.020 CFS	
R61-10987	STOCKWATER	BLM	FROM 01-01 TO 12-31	.540 CFS	
R61-10987	WILDLIFE	BLM	FROM 01-01 TO 12-31	.020 CFS	
A61-11270	STOCKWATER	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	.540 CFS	
A61-11270	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	.020 CFS	
R61-11270	STOCKWATER	BLM	FROM 01-01 TO 12-31	.540 CFS	
R61-11270	WILDLIFE	BLM	FROM 01-01 TO 12-31	.020 CFS	
A61-10365	DOMESTIC	MC GREW, HELEN B	FROM 01-01 TO 12-31	.040 CFS	
A61-10365	STOCKWATER	MC GREW, HELEN B	FROM 01-01 TO 12-31	.090 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. 215; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;

☒ NAPP, IDWR NO. 215SW; ☒ APCS PHOTO; ☐ OTHER _____

NOTES:

The POU recommended is on private land only per the verbal instructions of the claimant on July 31, 1997.

The POU was confirmed verbally by John McGrew on 8-19-97 by telephone. John responded to my letter dated 8-8-97 which included the proposed POU and POD's.

RECOMMENDATIONS:

TOTAL ACRES:

88

N/A()

REVIEWED BY:

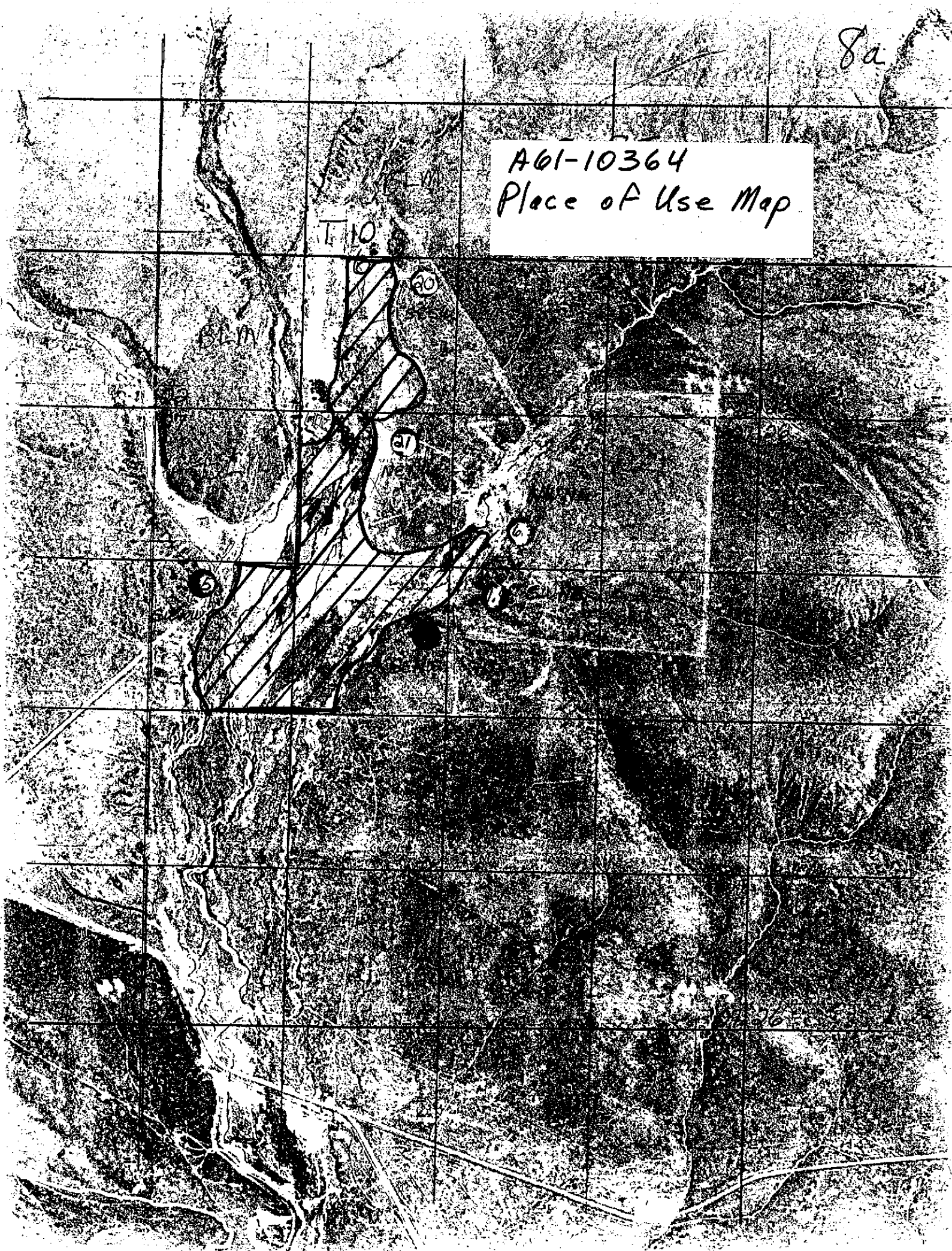
Mel Schulte

DATE:

8-19-97

8a

A61-10364
Place of Use Map



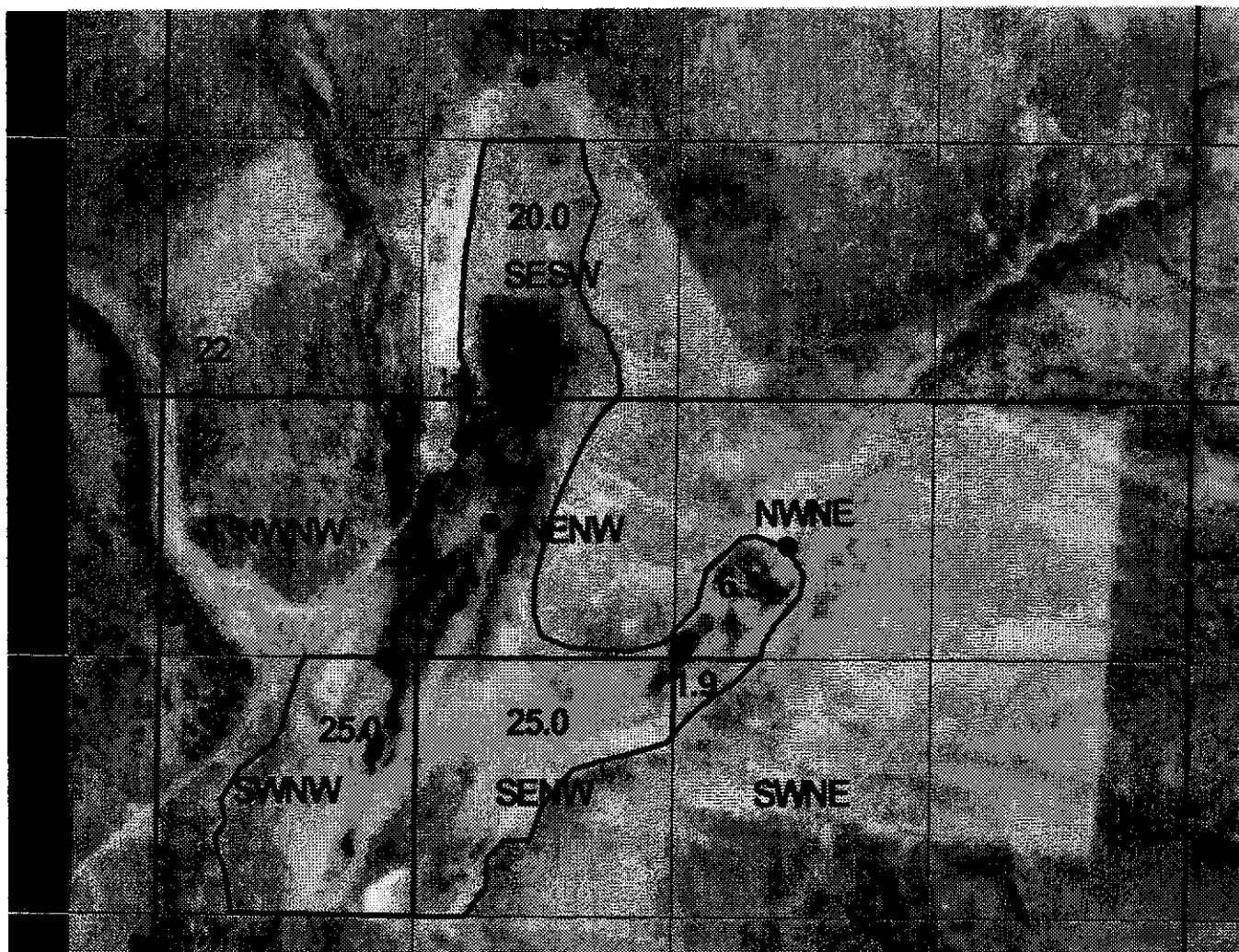
IDAHO DEPARTMENT OF WATER RESOURCES

T03S, R08E, S22 & S27



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS



CLAIM(S): 61-10364

OWNER(S): JOHN MCGREW

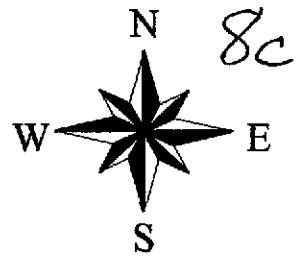
Prepared by Mel Schulte

DATE: SEPTEMBER 1, 1998



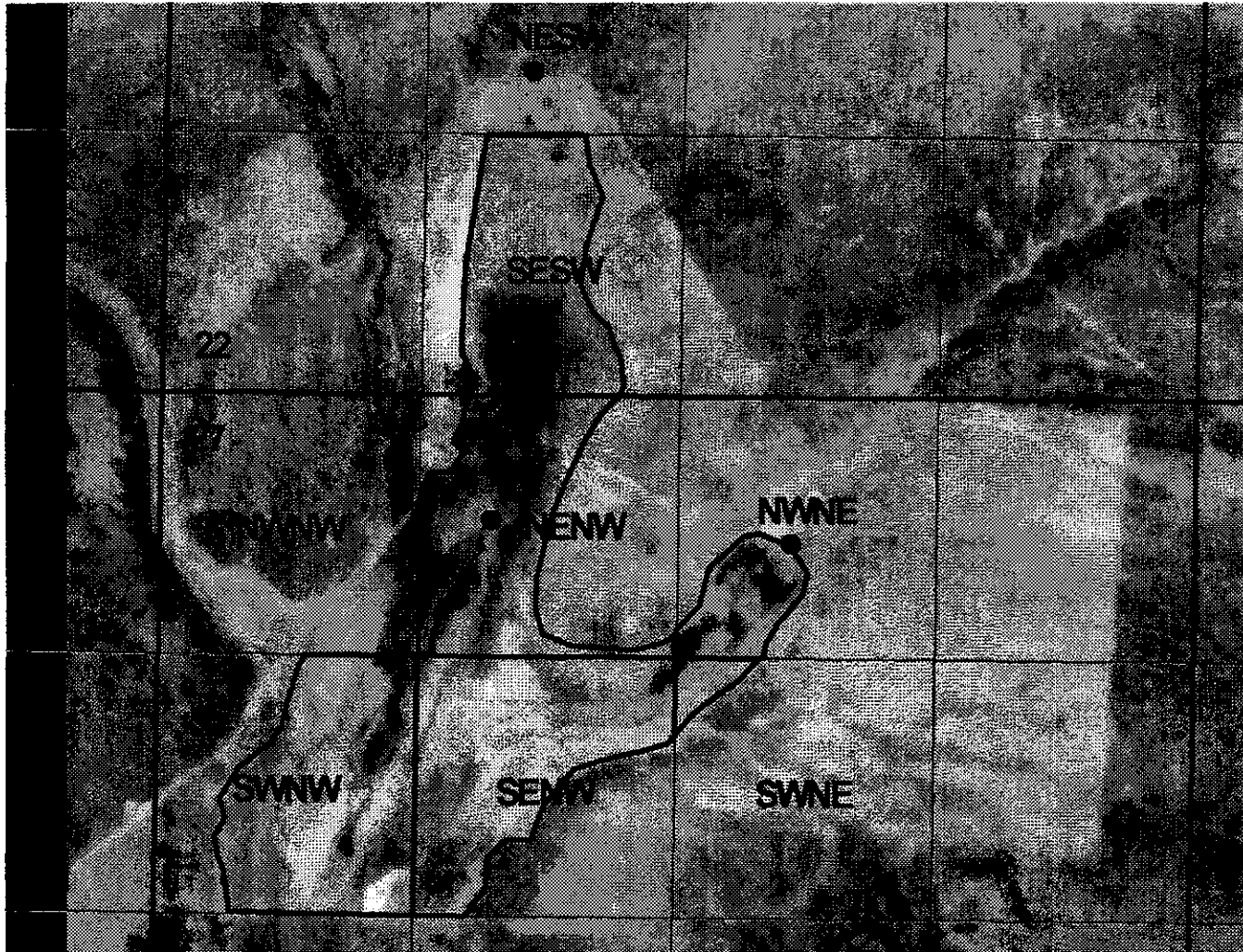
IDAHO DEPARTMENT OF WATER RESOURCES

T03S, R08E, S22 & S27



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS



CLAIM(S): 61-10364

OWNER(S): JOHN MCGREW

Prepared by Mel Schulte

DATE: SEPTEMBER 1, 1998



8d.

WESTERN REGION

CLAIM NUMBERS A61-10364

AGENT MS DATE 9-1-98

TOTAL ACRES FROM RECOMMENDATION 99.2

GEOGRAPHIC INFO SYSTEM ACRES 99.2

READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	35	8E	22												20				20
GIS			27		6.3	1.9		21		25	25								79.2
																			99.2
RECOM																			
GIS																			

POLYGON CREATED ON ~~30~~ 330

POLYGON # () () () () 12-3-98 UPDATED BY MS

ATTRIBUTES OF B61-POU.SHP (384) () () () ()

ATTRIBUTES OF B61-POD.SHP (362) (363) (364) (365) (366) 367

B61-DBPOU.DBF UPDATED BY MS

B61-DBPOD.DBF UPDATED BY MS

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-10364 IRRIGATION	FROM 03-15 TO 11-15	2.260 CFS	
A61-10364 STOCKWATER	FROM 01-01 TO 12-31	.090 CFS	
TOTAL DIVERSION RATE/VOLUME		2.350 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

NOTES: Period of Use per IDWR standard is currently 4-1~~to~~10-31

AJ CLAIM TOTAL DIVERSION RATE: 2.350 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(☐) N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

E. FLOW MEASUREMENT

MEASUREMENT METHOD See Mannings measurements in file. SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 88 x 0.02 CFS/ACRE = 1.76 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☐) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

11a.

File Number: A61-10364

Claimant: JOHN MCGREW

Channel measured: DITCH BELOW POD #1

Date of measurement: 7/31/1997

Measurement location:

APPROXIMATELY 200' SOUTH OF POD

Calculation prepared by: MEL SCHULTE

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 356 feet.

The upstream and downstream rod readings are 2.95 and 5.86 feet.

The channel cross section is 0.78 ft-sq.

The wetted perimeter is 3.27 feet.

The hydraulic radius is 0.24 feet.

The slope is 0.0082

The roughness coefficient is 0.0300

The flow velocity is 1.733 ft/sec.

The rate of flow is 1.36 cfs.

11b

CROSS SECTION NUMBER 1

For File Number A61-10364 for the DITCH BELOW POD #1

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.22	0.22	0.50
3	0.38	0.38	1.00
4	0.52	0.52	1.50
5	0.50	0.50	2.00
6	0.38	0.38	2.50
7	0.20	0.20	3.00
8	0.00	0.00	3.50

The area for this cross section is 1.10 square feet
and the wetted perimeter is 3.67 feet.

11c

CROSS SECTION NUMBER 2

For File Number A61-10364 for the DITCH BELOW POD #1

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.18	0.18	0.50
3	0.24	0.24	1.00
4	0.25	0.25	1.50
5	0.20	0.20	2.00
6	0.08	0.08	2.50
7	0.00	0.00	2.80

The area for this cross section is 0.47 square feet
and the wetted perimeter is 2.86 feet.

Claim Number(s): A61-10364 GPS # R073117A

Name of Claimant(s): John McGrew

Name of Ditch, Canal, or Stream: POD #1 ditch

Date of Measurement: 7-31-97 Data Collected By: _____

Measurement Location: NE SW OR
SE 1/4 SW 1/4 Section 22 T 35 R 8E

Cross Section Data

Basis: high water mark() maximum capacity(☒)

Note: minimum of five depth or rod readings; first and last must be equal or zero

<u>Upstream</u>		<u>Downstream</u>	
depth or rod reading	distance from initial point	depth or rod reading	distance from initial point
1. <u>0</u>	<u>0</u>	7. <u>0</u>	<u>0</u>
2. <u>.5</u>	<u>.22</u>	8. <u>.5</u>	<u>.18</u>
3. <u>1.0</u>	<u>.38</u>	9. <u>1.0</u>	<u>.24</u>
4. <u>1.5</u>	<u>.52</u>	10. <u>1.5</u>	<u>.25</u>
5. <u>2.0</u>	<u>.50</u>	11. <u>2.0</u>	<u>.2</u>
6. <u>2.5</u>	<u>.38</u>	12. <u>2.5</u>	<u>.08</u>
<u>3.0</u>	<u>.20</u>	<u>2.8</u>	<u>0</u>
<u>3.5</u>			

0 Slope Data

Basis: high water mark(☒) channel bottom() land surface()

Level Readings:	upstream	downstream	
upper stadia	<u>3.80</u>	<u>4.80</u>	
center	<u>2.95</u>	<u>5.86</u>	
lower stadia	<u>2.11</u>	<u>4.93</u>	channel length
stadia difference	<u>(1.69 + 1.87)</u>		<u>x 100 = 356</u>

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes()

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	X	(1)	negligible	.000	X	(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
				SURFACE IRREGULARITY			
smooth	.000	X	(1)	low	.005	X	(1)
minor	.005		(2)		.010	X	(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000	X	(1)	minor	1.00	X	(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

MANNING EQUATION CHANNEL CAPACITY RESULTS

08-04-1997

11e

File Number: A61-10364

Claimant: JOHN MCGREW

Channel measured: DITCH BELOW POD #2

Date of measurement: 7/31/1997

Measurement location:

APPROXIMATELY 100' DOWNSTREAM FROM THE POD

Calculation prepared by: MEL SCHULTE

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 268 feet.

The upstream and downstream rod readings are 1.72 and 8.96 feet.

The channel cross section is 1.06 ft-sq.

The wetted perimeter is 3.11 feet.

The hydraulic radius is 0.34 feet.

The slope is 0.0270

The roughness coefficient is 0.0300

The flow velocity is 3.974 ft/sec.

The rate of flow is 4.19 cfs.

11.2

CROSS SECTION NUMBER 1

For File Number A61-10364 for the DITCH BELOW POD #2

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.18	0.18	0.50
3	0.40	0.40	1.00
4	0.48	0.48	1.50
5	0.44	0.44	2.00
6	0.44	0.44	2.50
7	0.00	0.00	3.00

The area for this cross section is 0.97 square feet
and the wetted perimeter is 3.25 feet.

119

CROSS SECTION NUMBER 2

For File Number A61-10364 for the DITCH BELOW POD #2

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.46	0.46	0.50
3	0.60	0.60	1.00
4	0.68	0.68	1.50
5	0.54	0.54	2.00
6	0.00	0.00	2.50

The area for this cross section is 1.14 square feet
and the wetted perimeter is 2.96 feet.

Claim Number(s): A01-10364 GPS # R073118A 11.6

Name of Claimant(s): John Mc Grew

Name of Ditch, Canal, or Stream: POB #2 ditch

Date of Measurement: 7-31-97 Data Collected By: _____

Measurement Location: NW 1/4 NE 1/4 Section 27 T3S R8E

Cross Section Data

Basis: high water mark() maximum capacity(☒)

Note: minimum of five depth or rod readings; first and last must be equal or zero

<u>Upstream</u>		<u>Downstream</u>	
depth or rod reading	distance from initial point	depth or rod reading	distance from initial point
1. <u>0</u>	<u>0</u>	7. <u>0.5</u>	<u>0.46</u>
2. <u>.5</u>	<u>.18</u>	8. <u>1.0</u>	<u>.60</u>
3. <u>1.0</u>	<u>.40</u>	9. <u>1.5</u>	<u>.68</u>
4. <u>1.5</u>	<u>.48</u>	10. <u>2.0</u>	<u>.54</u>
5. <u>2.0</u>	<u>.44</u>	11. <u>2.5</u>	<u>0</u>
6. <u>2.5</u>	<u>.44</u>	12. _____	_____
<u>3.0</u>	<u>1.0</u>		

Slope Data

Basis: high water mark(☒) channel bottom() land surface()

Level Readings:	upstream	downstream	
upper stadia	<u>2.35</u>	<u>9.68</u>	
center	<u>1.72</u>	<u>8.96</u>	
lower stadia	<u>1.08</u>	<u>8.27</u>	channel length
stadia difference	<u>(1.27 + 1.41)</u>		<u>x 100 = 268'</u>

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes()

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	X	(1)	negligible	.000	X	(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000	X	(1)	low	.005		(1)
minor	.005		(2)		.010	X	(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000	X	(1)	minor	1.00	X	(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

NOTES:

[illegible]

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION STOCKWATER	~~03-15~~ 4-1 01-01	~~2.268~~ 10-31 0.090	DATABASE EXAMINER 0.090 1.70	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		1.85		

NON-IRRIGATION USES CLAIMED: STOCKWATER - 400 HD.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Mel Schulte DATE: 8-19-97

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

POB-F02 3S, 8E, S27, SW NENW

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(✓)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW *NA*

ROOT WATER RIGHT NUMBER: 61-10364

TOTAL DIVERSION RATE OF WR SPLITS DATABASE EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-10364	2.350	-	-	-	-
TOTAL CFS		2.350				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE FIELD
N EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____
NAME OF FIELD EXAMINER: *Mel Schulte* TITLE: *Sr. Agent*

AGI-10364 John Mc Grew

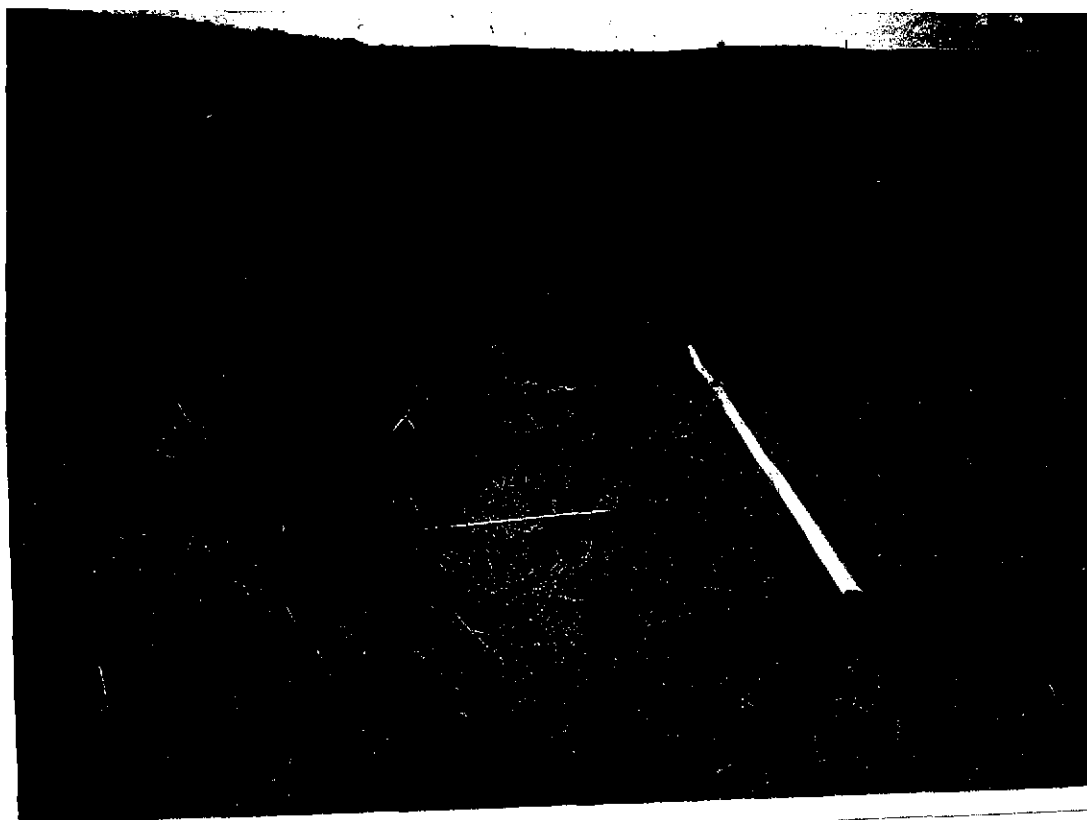


#1

POB #1

3S, 8E, S22,

SW NESW



#2

Mannings
site below

POB #1

AGI-10364 John Mc Grew



#3

POD #2

35, 8E, S27

SWNWNE



#4

POD #3

35, 8E, S27

NWNENW

A61-10364 John Mc Grew

#5

POB #4

3S, 8E, S27
SWNE NW



#6

POB #5

3S, 8E, S27
SWNE NW



A61-10364 John McGrew



#7

POB #6

3S, 8E, S27

SENWNW



#8

PO4 looking
SW from
POB #2

AOI-10364 John McGrew



#9
POU looking
North from
POD #5



#10
POU looking
South from
POD #5

AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT

DATE: 08/21/97

OPTION: IRRIGATION USES ONLY

ADJUDICATION CLAIM NUMBER: A61-10364

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A61-10364

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
03S	08E	22	NE	SW		MCGREW, JOHN WILLIAM	A61-10364 /01/ 2.0	- / /	
03S	08E	22	SW	SW		MCGREW, JOHN WILLIAM	A61-10364 /01/ 5.0	- / /	
03S	08E	22	SE	SW		MCGREW, JOHN WILLIAM	A61-10364 /01/22.0	- / /	
03S	08E	27	SE	NW		MCGREW, JOHN WILLIAM	A61-10364 /01/21.0	- / /	
TOTAL ACRES						A61-10364	50.00		

POU COUNTY: ELMORE

COMMUNICATION MEMORANDUM

DATE: AUGUST 4, 1997

AGENT: MEL SCHULTE

MTS.

RE: A61-10364

Claim A61-10364 claims irrigation and stock water use on three parcels of BLM land that are contiguous to the privately owned portion of the Hot Springs Creek ranch now owned by John McGrew. When this matter was discussed with John during the field examination on July 31, 1997, he was not aware his father had claimed part of the water right on BLM land.

John McGrew stated on July 31, 1997 he did not want us to recommend any water use on any BLM land. He indicated he did not want to have to resolve an objection from BLM to his water right and did not want to split his right and give part of the right to BLM.

MTS.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 8, 1997

JOHN MCGREW
PO BOX 995
GLENN'S FERRY ID 83623

RE: A61-10364

Dear John:

Enclosed for your review is a map that shows the points of diversion and place of use for the above referenced irrigation claim for your Hot Springs Creek ranch.

Please review the map and let me know as soon as possible if you agree with this proposal. The points of diversion were determined with the GPS data we collected during our field exam on July 31st. You indicated you did not want to recommend any uses on BLM land so the place of use reflects only your privately owned land.

The Mannings measurements we performed on July 31st estimated sufficient capacity to recommend a full one inch to the acre.

If you have any questions or discussions call me at 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Mel Schulte".

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.

A61-10364

35, 8E

8-97 letter

GLM

POD #1

10

17

GLM

23

#3 20

GLM #6

3

22

POD #2

22

25

1

26



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

May 6, 1997

PHILIP E. BATT
GOVERNOR

JOHN MCGREW
PO BOX 995
GLENN'S FERRY ID 83623

KARL J. DREHER
DIRECTOR

Dear John:

Re: A61-10364 & A61-10365

Enclosed for your records are copies of the two above referenced SRBA claims. These relate to the Hot Springs Creek ranch you recently purchased from the McCallums.

I still need to complete my field examination for claim A61-10364. Call me at 334-2190 when it will be convenient for you to show me the irrigation system. A61-10365 has been recommended to the court as it was claimed so our review of this claim is complete.

Call me if you have any questions.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.

INTER-DEPARTMENT MEMO

Claim No's
TO: A61-04111, 10363 & 10364
FROM: Jan Thurt

Evid. of Priority
SUBJECT: to be submitted
DATE: 3-1-93

Mrs. McGrew phoned this date to come in & find out which areas their evid. of priority is reg'd on. She will be calling in the next few weeks to come in. Attached are the 3 claims (as shown above) we sent a letter regarding Evid. of Priority.

☒ For your information

☐ Response required


signature



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). AL61-04111

CECIL D. ANDRUS
GOVERNOR

AL61-10363

R. KEITH HIGGINSON
DIRECTOR

AL61-10364

W H MC GREW
HELEN MC GREW
PO BOX 965
GLENN'S FERRY ID 83623

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 8, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JACK & BETTY POWERS
PO BOX 1238
GLENN'S FERRY ID 83623

Dear Jack & Betty:

We have almost finished our field work for your Bennett Creek ranch. We are planning to finish on Tuesday, April 9th and we will want to meet with you in the near future for a second round of discussions. We will call you to set a time and date when we are ready.

We will also need to complete a field exam for the Hot Springs Creek ranch. Mr & Mrs McGrew filed two beneficial use claims for that property, A61-10364 and A61-10365. One is a domestic and stockwater claim from a groundwater source and the other claims the irrigation of 113 acres from Unnamed Streams. They claimed a January 1, 1872 priority for both of the claims. Before we can complete the review of these claims, we need evidence to support that priority date. The McGrews were going to provide us with evidence of priority but to this date we have nothing in file. I would suggest you request their assistance in this matter. Enclosed for you information is a pamphlet titled "Evidence of Priority" and several affidavit forms to use.

During our meeting on March 13th you indicated you would research the crop and field records at the Elmore County ASCS office to help confirm the fields historically irrigated from the hot water artesian well. If you have any information we can use please let me know. Our plan is to develop our recommendations based on the historical use of the water from all sources and then discuss with you some options you have in transferring that water.

Call me at the number below if you have any questions concerning these matters.

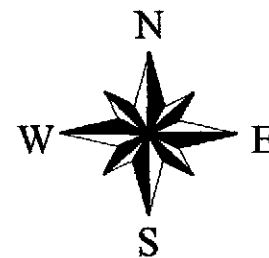
Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

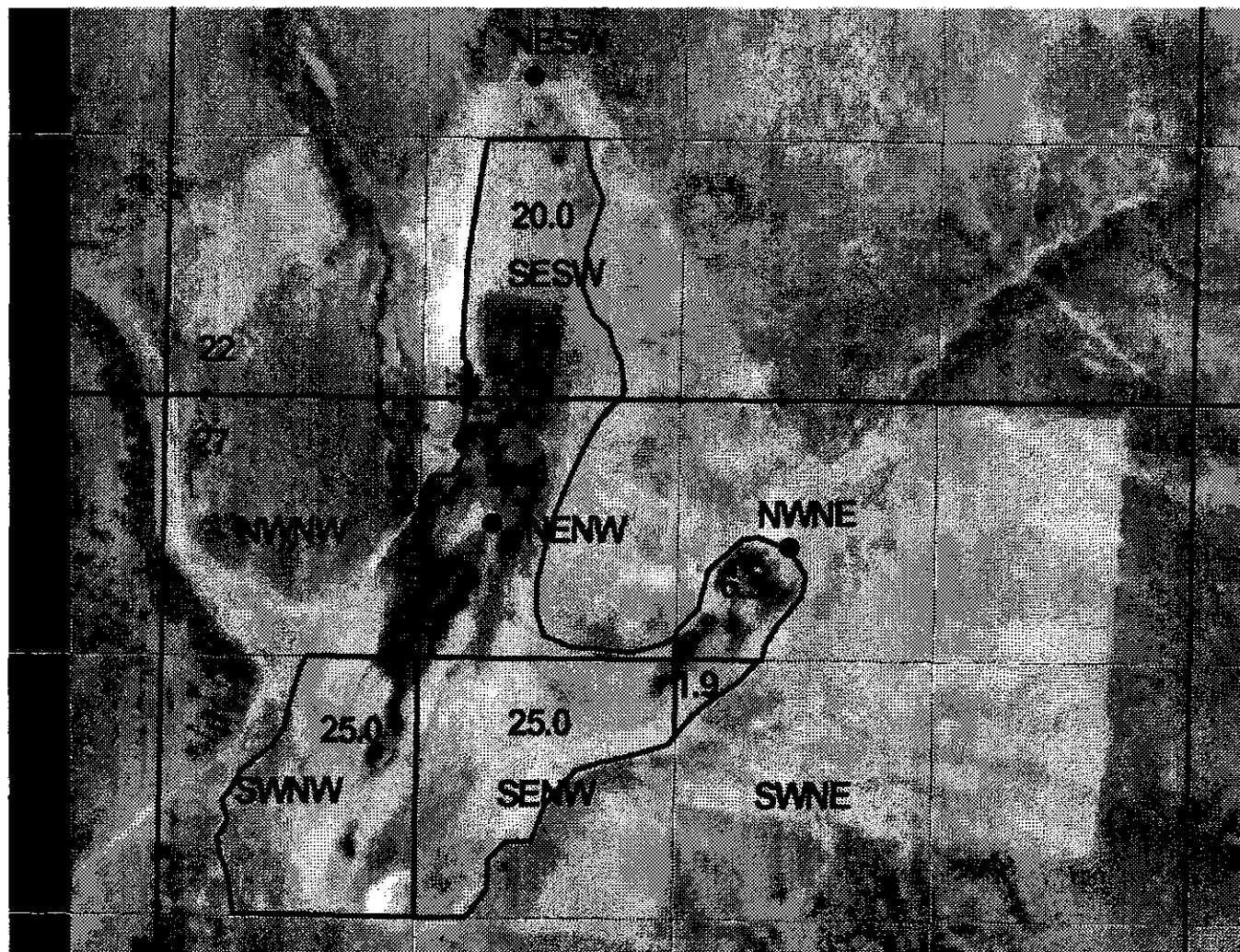
Enc
ContactPowersA6110364etal

IDAHO DEPARTMENT OF WATER RESOURCES

T03S, R08E, S22 & S27



1987 NAPP PHOTO



● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-10364

OWNER(S): JOHN MCGREW

Prepared by Mel Schulte

DATE: SEPTEMBER 1, 1998



35, 8E

110
6

Extra

