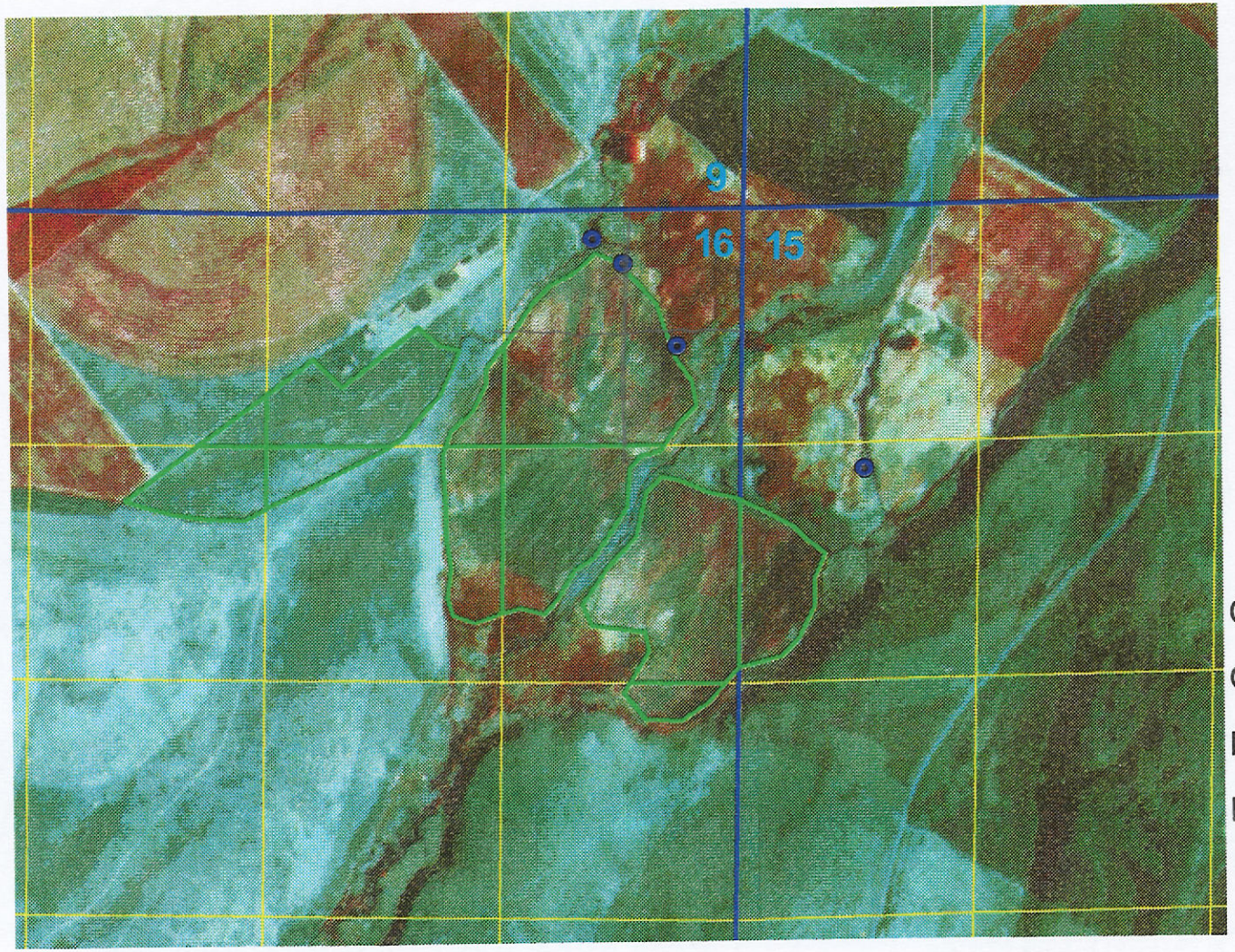

4S, 9E, S15, NESWNW
Rye grass
Trans Line
Trans Lines
4WD
BAG 3388
1-66
1-67
1-53
4773
4772
4771
4770
4769
4768
4767

9b

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S15 & S16



N
W
E
S

1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

0 0.25 0.5 0.75 1 Miles

CLAIM(S): 61-10363

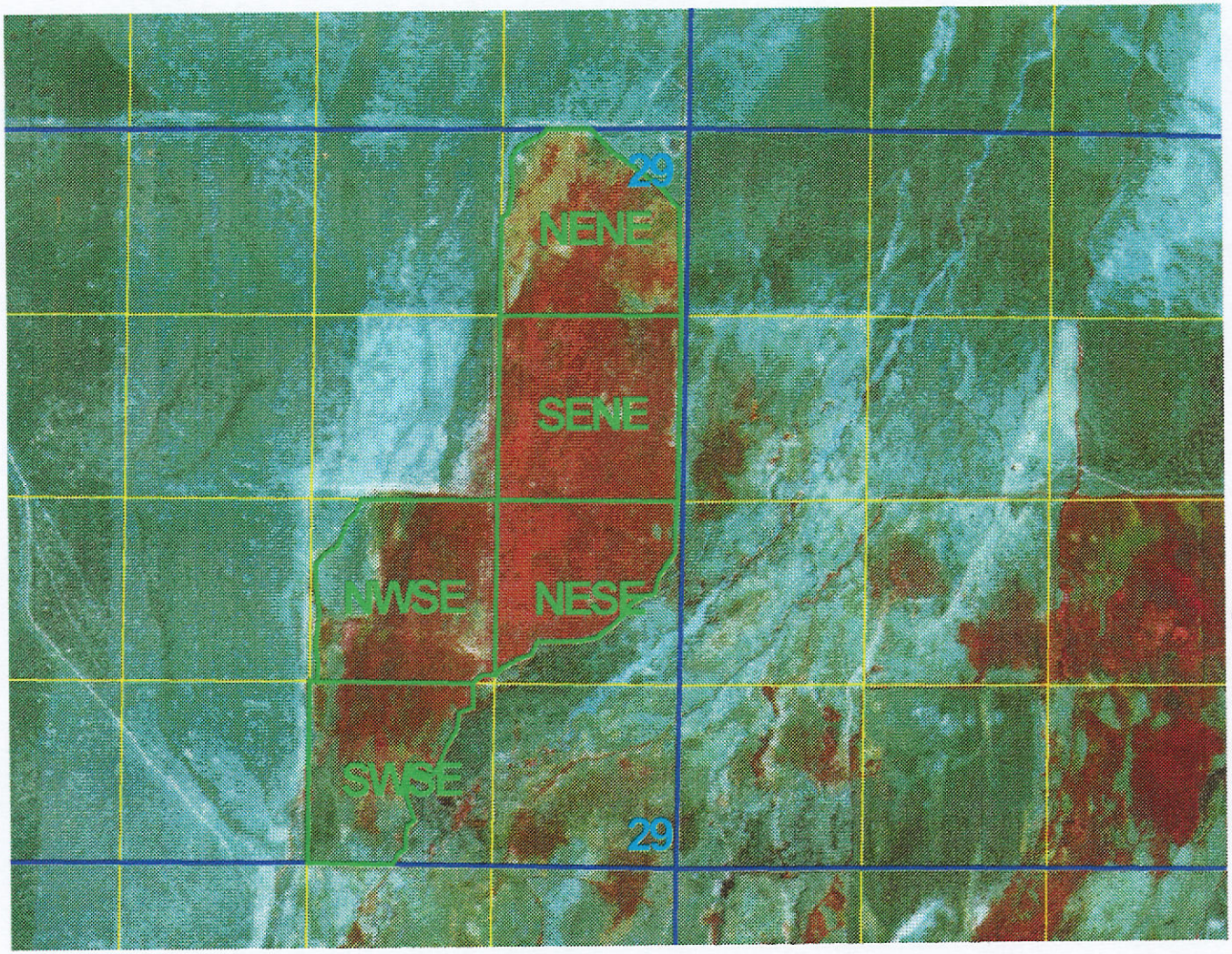
OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S29

9c



N
W E
S

1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-10363 & 61-00301

OWNER(S): CHARTER MTN RANCH

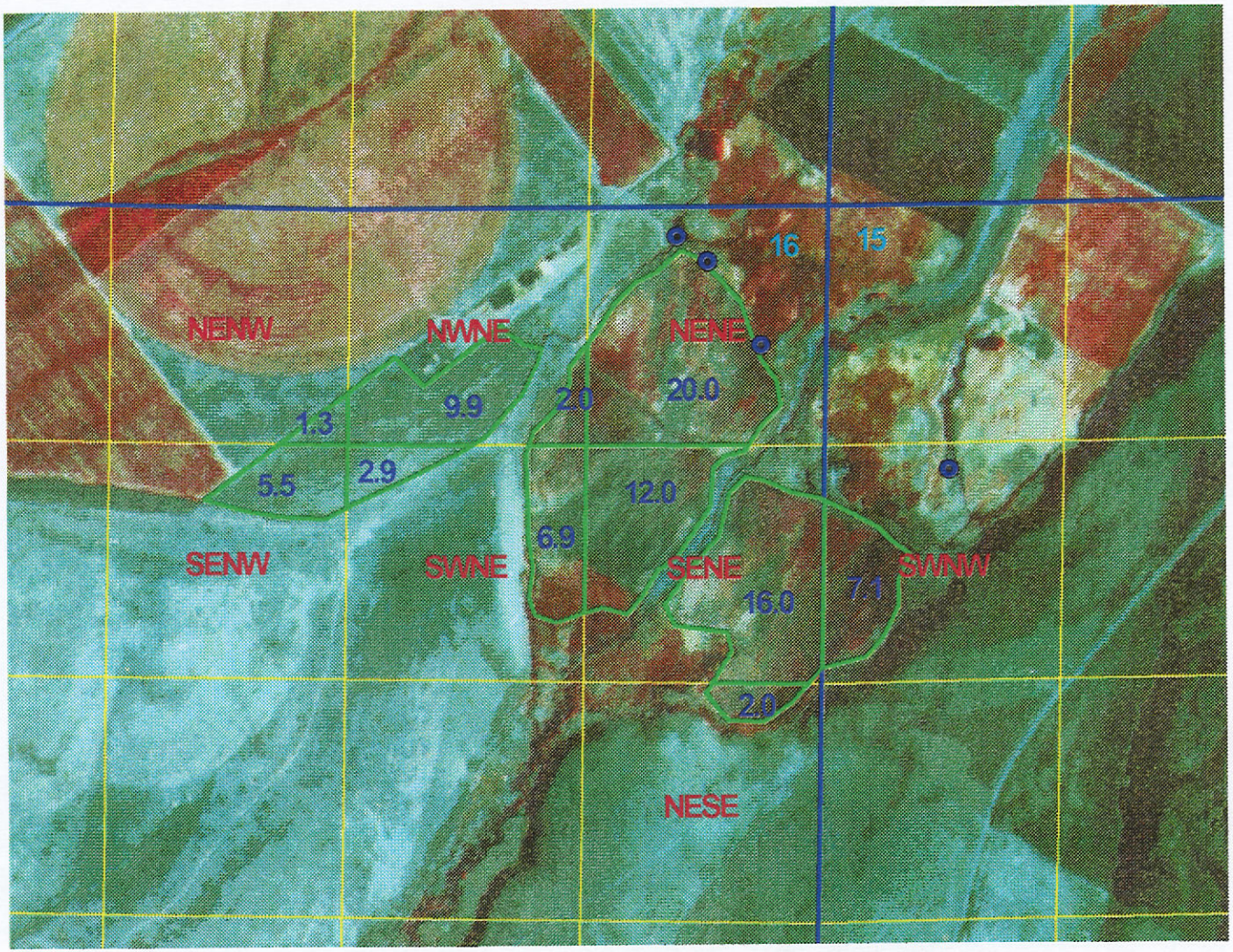
Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

0 0.25 0.5 0.75 1 Miles

9d

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S15 & S16



0 0.25 0.5 0.75 1 Miles

N
W E
S

1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

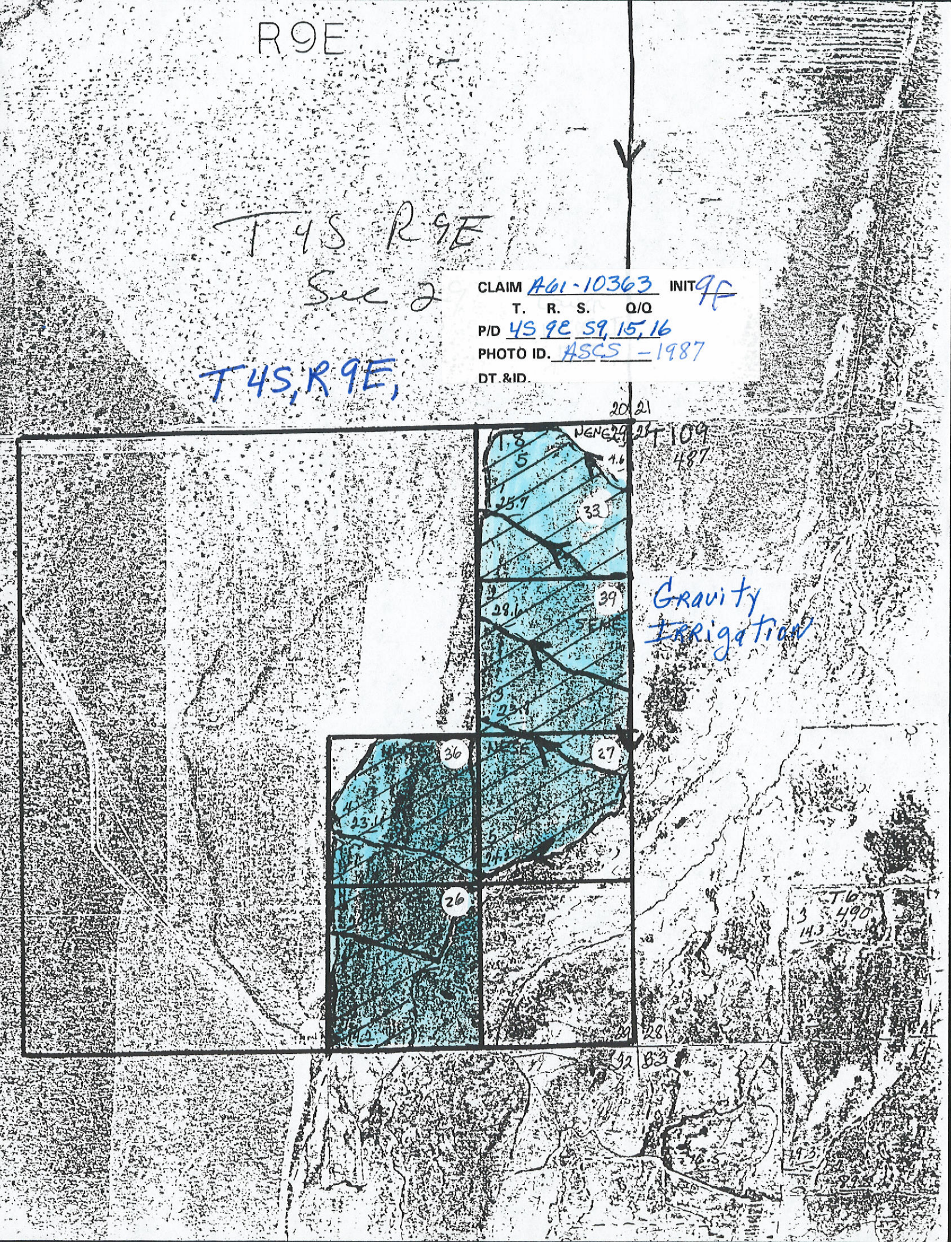
6 SECTION NUMBERS

CLAIM(S): 61-10363

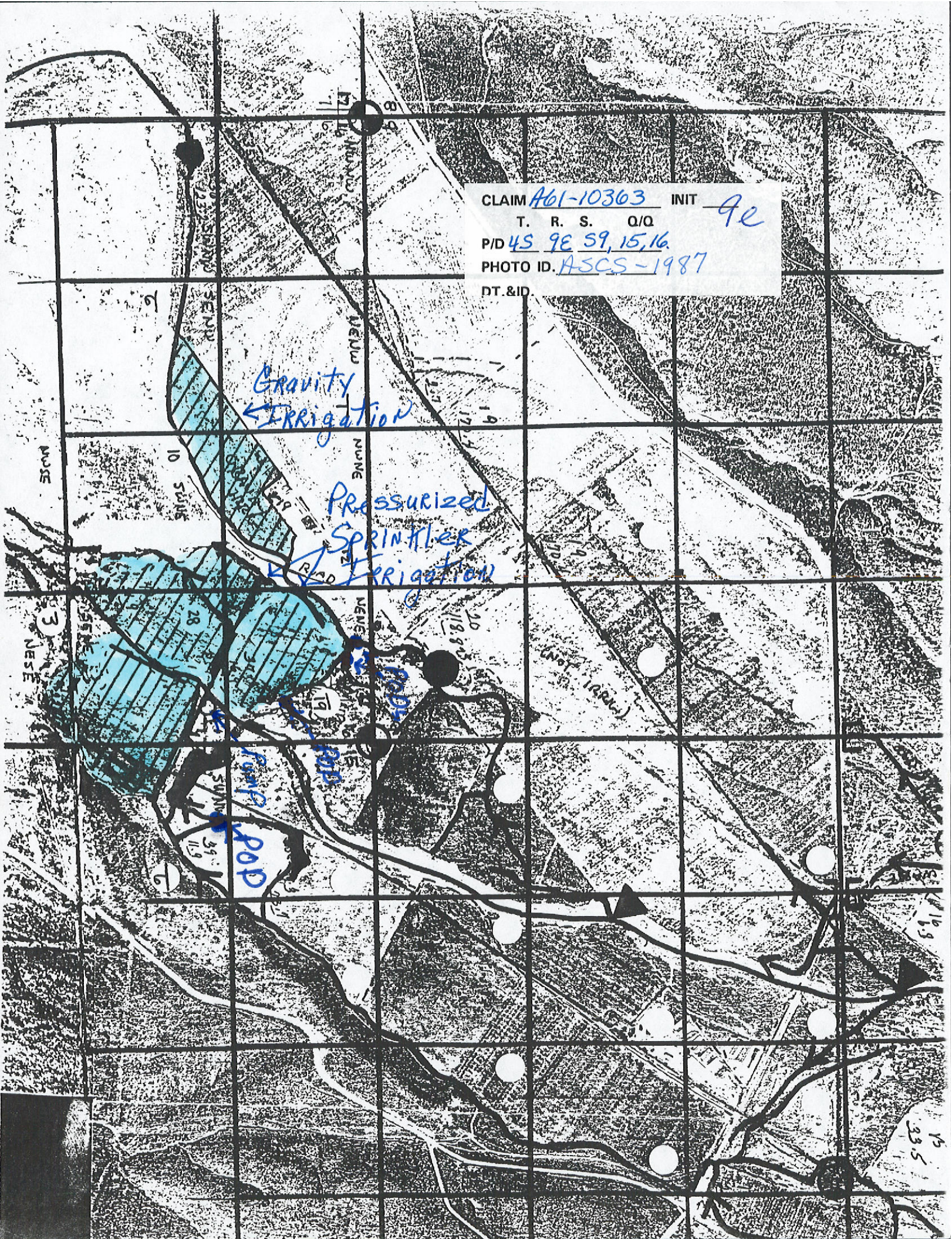
OWNER(S): CHARTER MTN RANCH

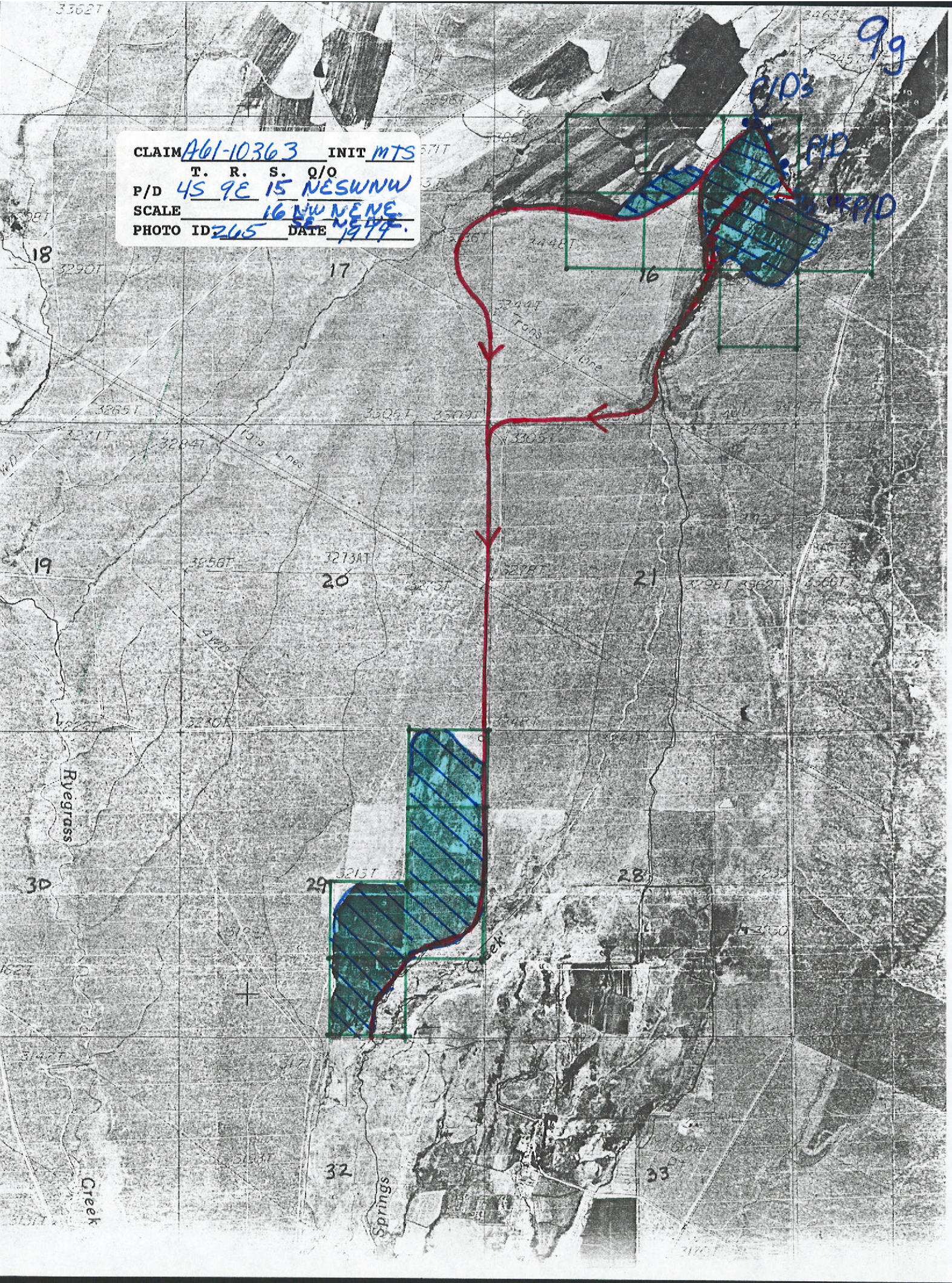
Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998



Gravity Irrigation

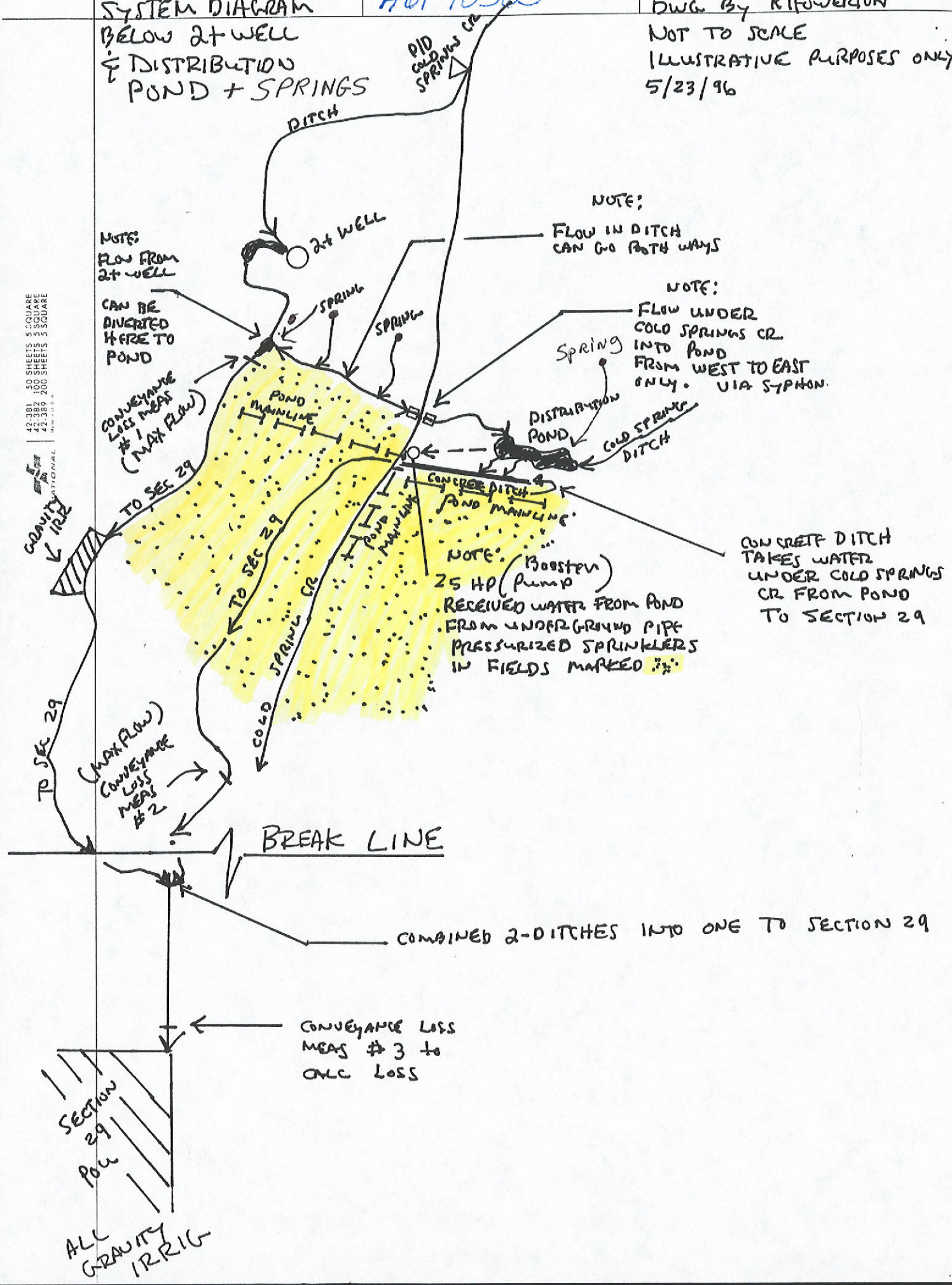

CLAIM A61-10363 INIT 9e
T. R. S. Q/Q
P/D 4S 9E S9, 15, 16.
PHOTO ID. ASCS-1987
DT.&ID.
Gravity Irrigation
Pressurized Sprinkler Irrigation
Pond
Pump
Pond
Pump
Pond


99
P/D's
P/D
P/D
CLAIM A61-10363 INIT MTS
T. R. S. Q/Q
P/D 4S 9E 15 NESWNW
SCALE 16 NW NENE
SE NENE
PHOTO ID 265 DATE 1994
16
17
18
19
20
21
28
29
30
32
33
Ryegrass
Creek
Springs

A61-10363

SYSTEM DIAGRAM BELOW 2+ WELL & DISTRIBUTION POND + SPRINGS

DWG BY RHOWERTON
NOT TO SCALE
ILLUSTRATIVE PURPOSES ONLY
5/23/96



A61-10363 CHARTER MOUNTAIN RANCH PHOTOS MARCH 24, 1997



Measurement site for spring below 2+ well in NW NE NE, S16, T4S, R9E

A61-10363 CHARTER MOUNTAIN RANCH PHOTOS MARCH 24, 1997



POD - NESW NW, S15 T4S, R9E.



Measurement site for POD above in NESW NW, S15 T4S, R9E.

McGrew claim A61-10363 Photos 5-22-96.



#1 P/D
Spring area looking North from collection ditch.



#2 P/D
Spring area looking North from collection ditch

McGrew claim A61-10363 Photos 5-22-96

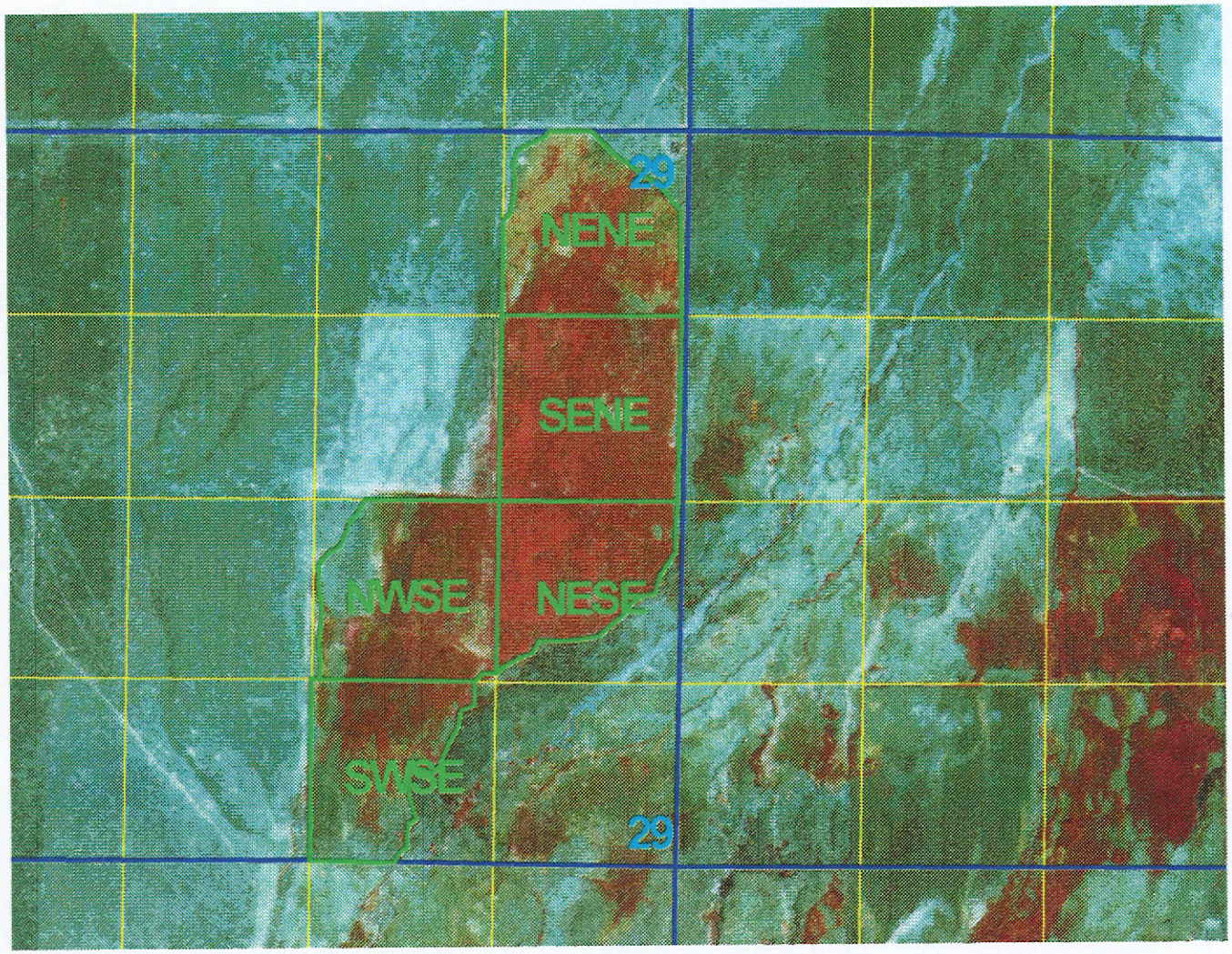


#3
Collection ditch coming from part of spring area.



#4
Part of P/4 in Sec 16 looking NE from small hill.

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S29



N
W E
S

1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-10363 & 61-00301

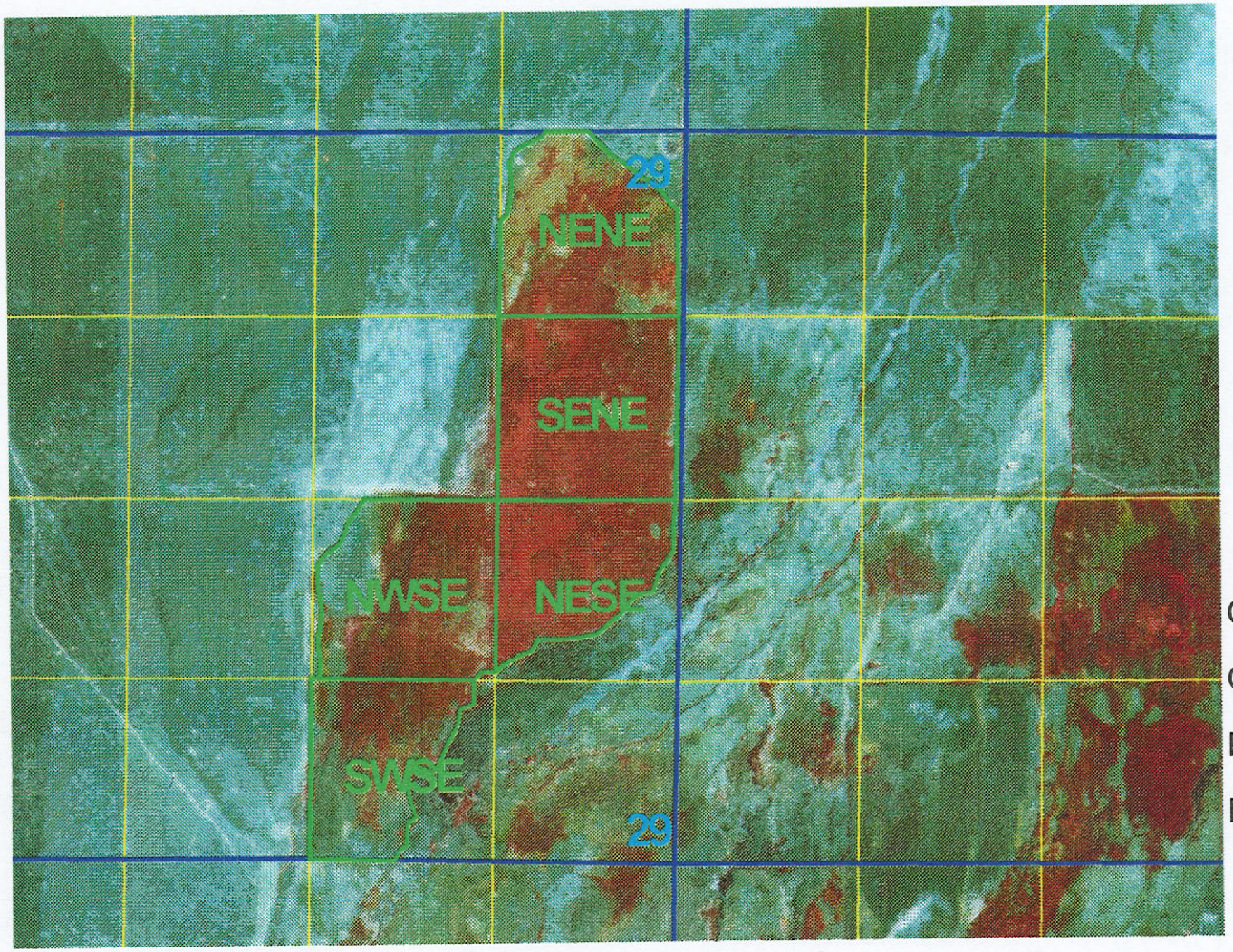
OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

0 0.25 0.5 0.75 1 1.25 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S29



N
W E
S

1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-10363 & 61-00301

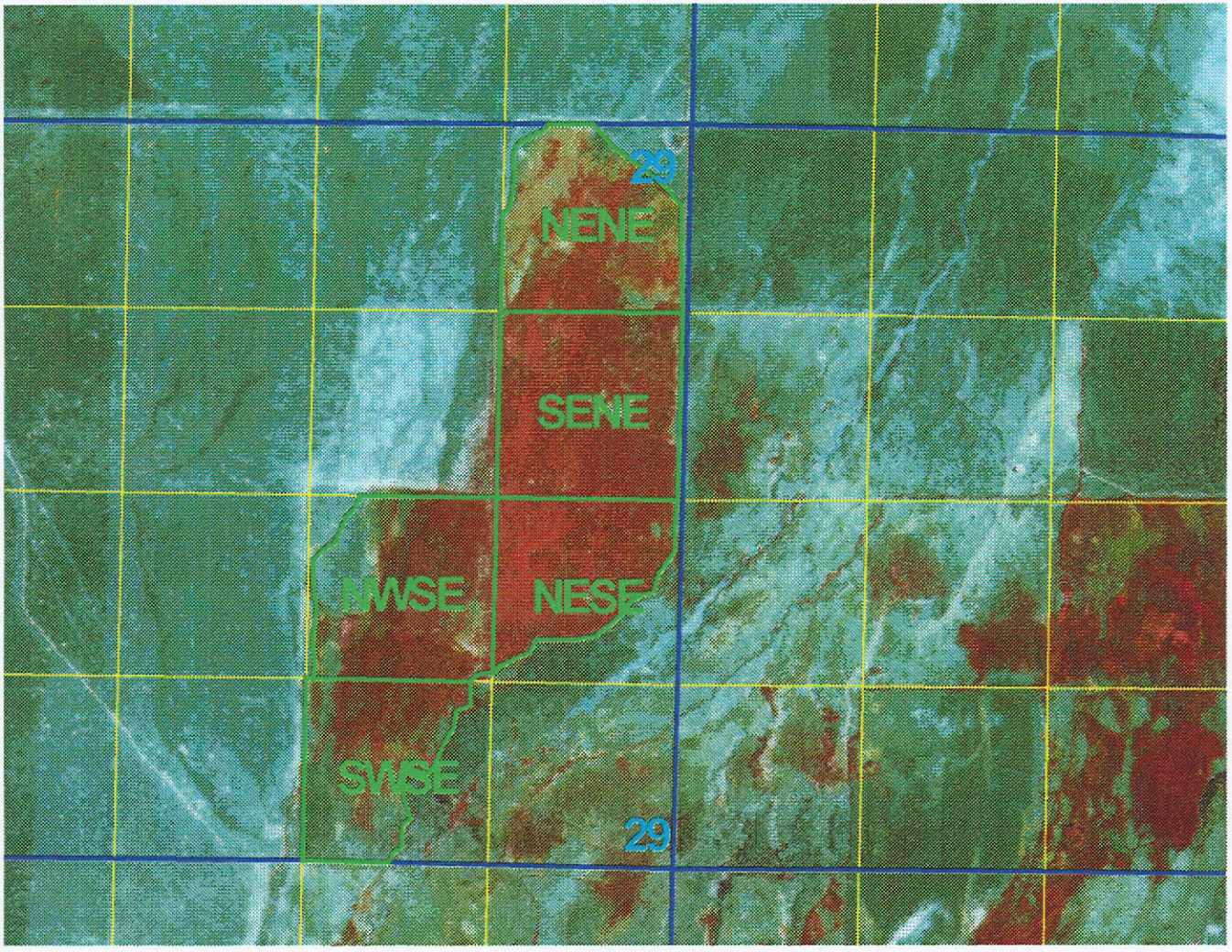
OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

0 0.25 0.5 0.75 1 1.25 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S29



0 0.25 0.5 0.75 1 Miles

N
W E
S

1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

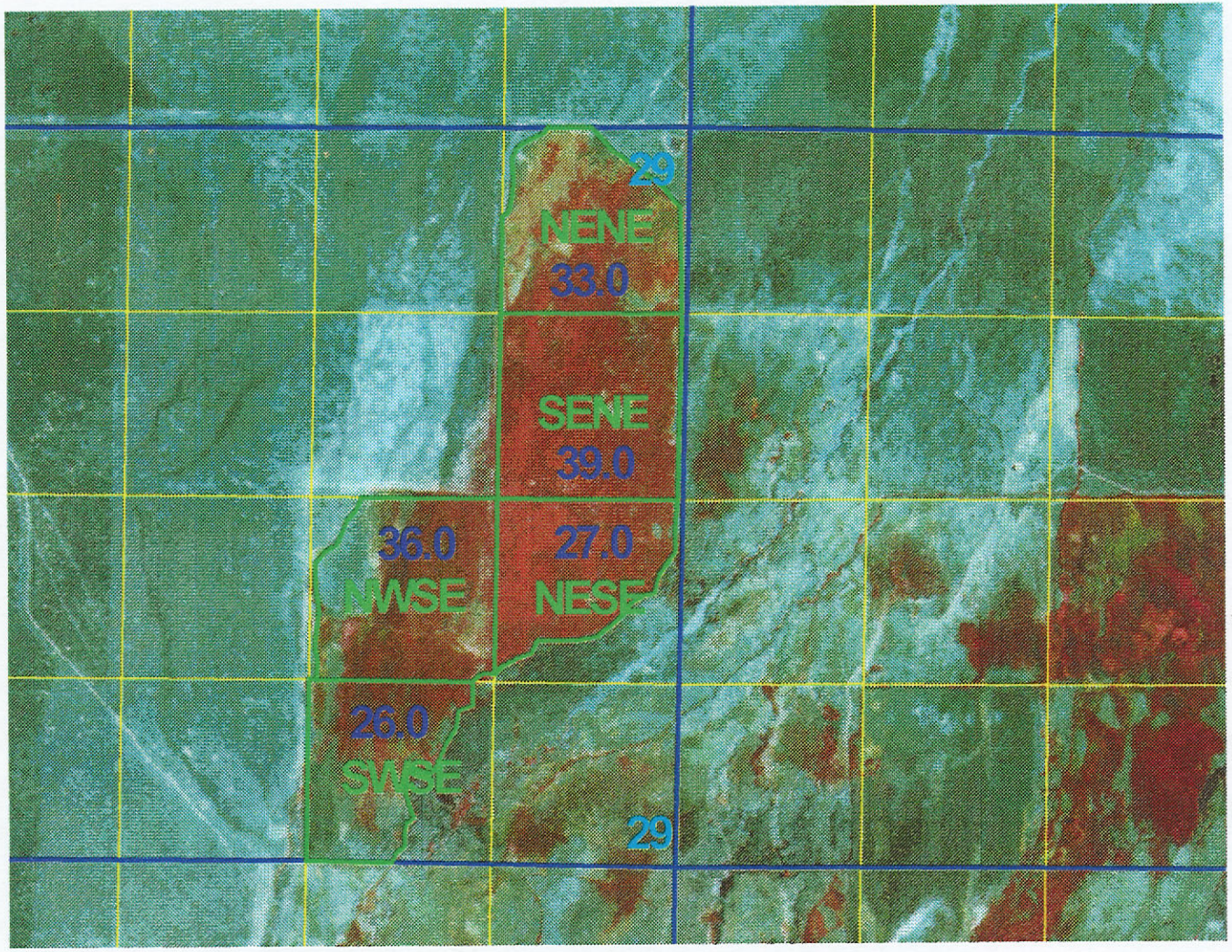
CLAIM(S): 61-10363 & 61-00301

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S29



0 0.25 0.5 0.75 1 Miles

N
W E
S

1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

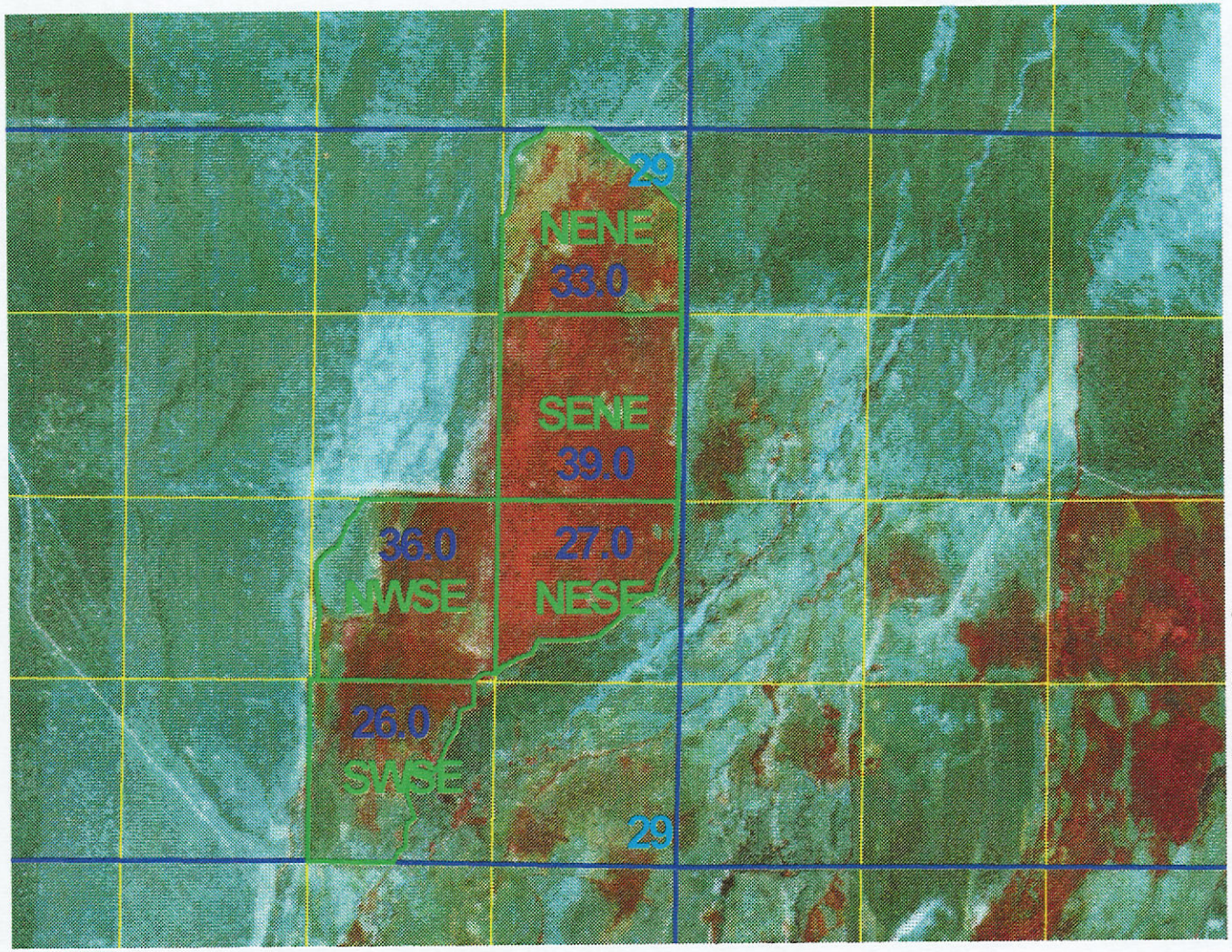
CLAIM(S): 61-10363 & 61-00301

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S29



N
W E
S

1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-10363 & 61-00301

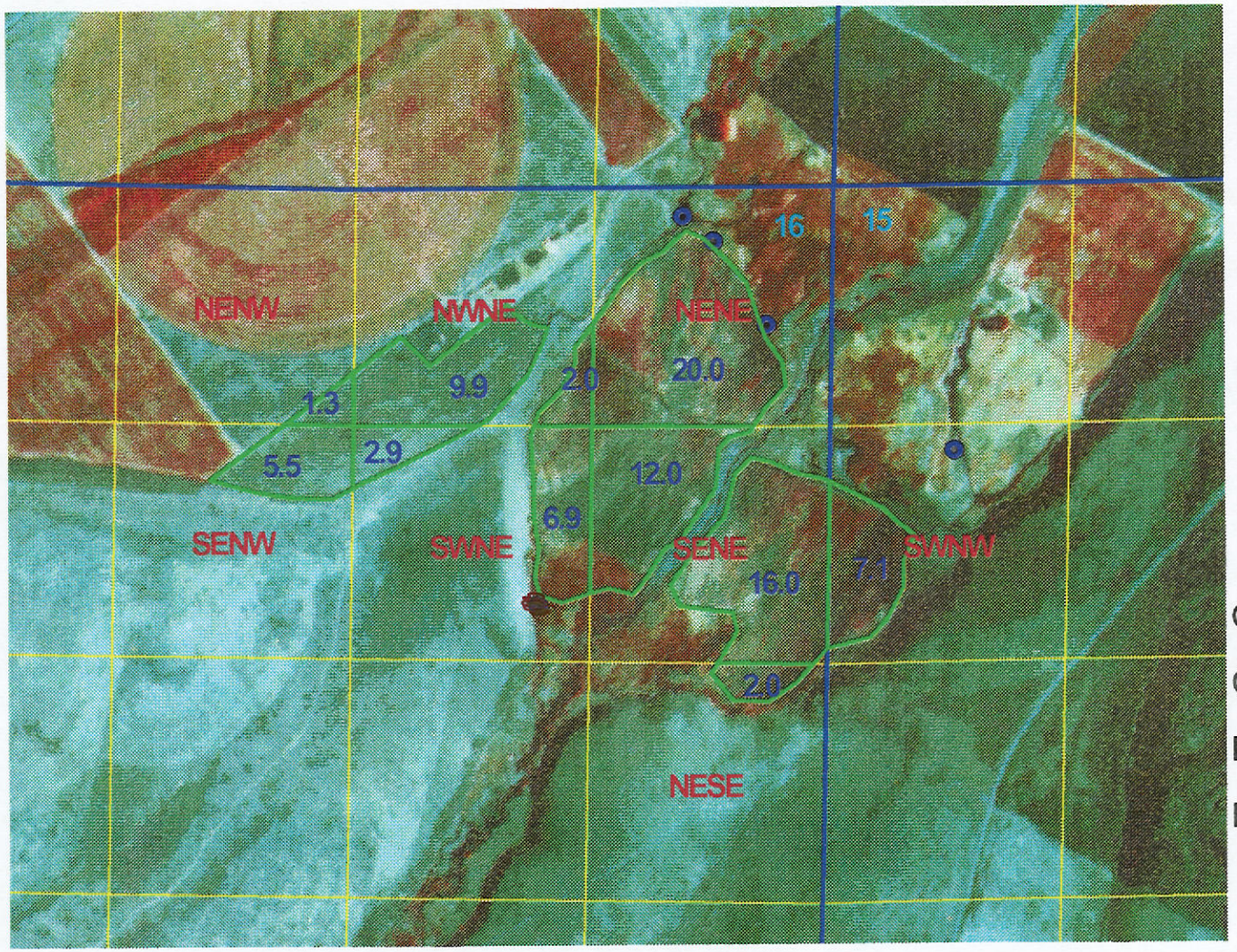
OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

0 0.25 0.5 0.75 1 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S15 & S16



0 0.25 0.5 0.75 1 Miles

N
W E
S

1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

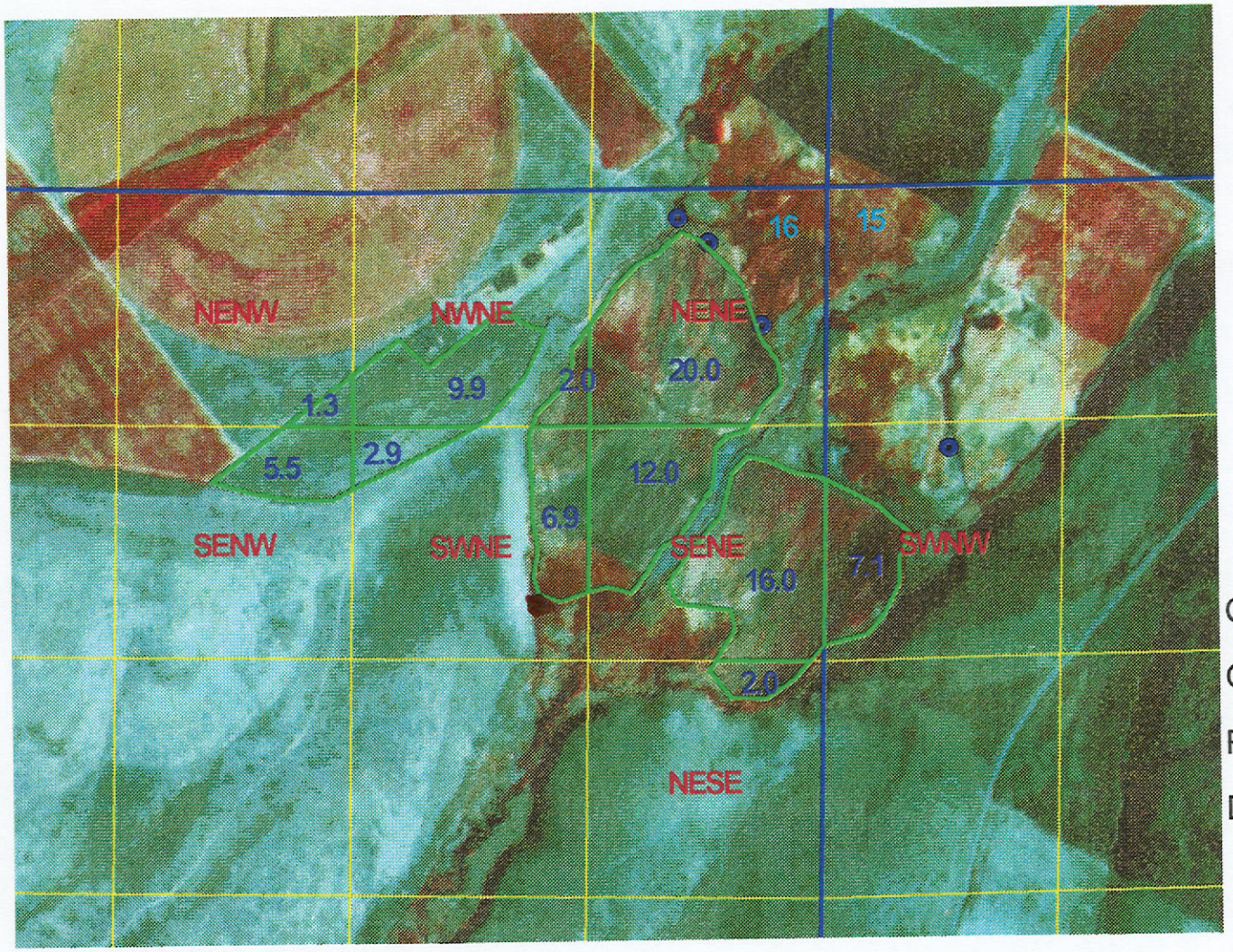
CLAIM(S): 61-10363

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S15 & S16



N
W E
S

1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-10363

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

0 0.25 0.5 0.75 1 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-10363**
Date Received: 12/ 7/1989
Receipt No: W006957
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARTER MOUNTAIN RANCH, INC
   Address: PO BOX 1656
   ST CROIX VI 00851

2. Date of Priority: JAN 1, 1870

3. Source: UNNAMED SPRINGS Trib. to: COLD SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	NE	NE		ELMORE
			SE	NE	NE		ELMORE

5. Description of diverting works:
   SPRINGS DIV. VIA DITCHES FOR FLOOD AND SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.120		

7. Total Quantity Appropriated is:
   2.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	15	SW	NW		IRR	6.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
						Section Acres	6.0
		16	NE	NE		IRR	19.0
			NW	NE		IRR	12.0
			SW	NE		IRR	10.0
			SE	NE		IRR	28.0
			NE	NW		IRR	1.0
			SE	NW		IRR	6.0
			NE	SE		IRR	3.0
						Section Acres	79.0
		29	NE	NE		IRR	32.0
			SE	NE		IRR	40.0
			NE	SE		IRR	28.0
			NW	SE		IRR	33.0
			SW	SE		IRR	28.0
						Section Acres	161.0
						Total Acres	246.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:
OTHER RIGHTS ARE: CLAIM NO.'S A61-00301, 00338, 00339, 00340, 00364, 02008, 02095, 02100, 02199, 02209, 07288 & APP. #61-07393. CHANGE OF OWNERSHIP 5/9/1997 MTS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

Spring - IRR



A6110363

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAR 1 1 1997
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Incomplete forms will be returned.

1. Water Right Number(s) (LIST ATTACHED)

   Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

   A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

   AND

   B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

   OR

   C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) WILLIAM H. MCGREW & HELEN BRANDT MCGREW
   PO BOX 965 GLENNS FERRY, ID 83623

4. New Owner/Claimant(s) CHARTER MOUNTAIN RANCH, INC.
   Name connector (Check one): [ ] AND, [ ] OR, [ ] AND/OR
   New Mailing Address PO Box 1656
   City, State and ZIP Code St Croix, USVI 00851
   New Telephone Number (___)_____-_____

5. Date you acquired the property 3-7-97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

   Number of acres actually irrigated _____ Number and type of stock _____

   Diversion rate in CFS _____ (cubic feet per second) Number of homes _____ Other uses _____

   If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) _____ Date 3/7/97
   _____ Date _____

   (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by attorney.

WARRANTY DEED

FOR VALUE RECEIVED
William H. McGrew and Helen Brandt McGrew, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

RECEIVED
MAR 1 1 1997
WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: March 7, 1997

William H. McGrew

Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known or identified to me to be the person s whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature:

Name: SHERYL A REYMENT
(type or print)

Residing at: Mountain Home

My commission expires: 2-7-99

299283

ELMORE COUNTY, IDAHO ss
Request of
GUARANTY TITLE, INC.
Time 4:11 P M
Date March 7, 1997
Book Page
DOLORES ROBISON
Recorder
By Deputy
Fee: $12.00

LEGAL DESCRIPTION

TRACT I-A:

Township 3 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 34: SE1/4NE1/4
Section 35: Lot 4 and NW1/4SW1/4

Township 4 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 2: Lot 4, SW1/4NW1/4 and NW1/4SW1/4

Section 3: NW1/4NE1/4SE1/4NE1/4 and SE1/4NE1/4, Less S1/2NE1/4SW1/4SE1/4NE1/4
and N1/2SE1/4SW1/4SE1/2NE1/4, and Lot 1, SW1/4NE1/4, SE1/4NW1/4, E1/2SW1/4 and all of SE1/4, Less NW1/4NE1/4SW1/4SE1/4

Section 8: SE1/4SE1/4

Section 9: E1/2SE1/4, SW1/4SW1/4

Section 10: N1/2NE1/4, S1/2NW1/4, SW1/4NE1/4, all of SW1/4 and W1/2SE1/4

Section 15: N1/2NW1/4 and SW1/4NW1/4

Section 16: NE1/4NE1/4 and NW1/4SE1/4 and SE1/4NE1/4

Section 17: N1/2N1/2

TRACT I-B:

Township 4 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 29: E1/2NE1/4, N1/2SE1/4 and SW1/4SE1/4

(See Attached)

RECEIVED
MAR 1 1 1997
WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT I-C:

Township 4 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 16: NW1/4 and W1/2NE1/4

TRACT I-D:

Township 4 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 8: W1/2NE1/4, SW1/4, W1/2SE1/4

Section 3: S1/2NE1/4SW1/4SE1/4NE1/4, N1/2SE1/4SW1/4SE1/4NE1/4

TRACT I-E:

Township 4 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 3: NW1/4NE1/4SW1/4SE1/4

Section 9: NE1/4NE1/4, S1/2NE1/4, W1/2SE1/4, SE1/4SW1/4

Section 10: N1/2NW1/4

(See Attached).

RECEIVED
MAR 1 1 1997
WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT II:

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 19: N1/2SE1/4, SE1/4SE1/4

Section 20: S1/2S1/2, NW1/4SW1/4

Section 21: S1/2S1/2

Section 22: West 300 feet of SW1/4SW1/4

Section 27: West 300 feet of NW1/4NW1/4

Section 28: N1/2, N1/2S1/2

Section 29: N1/2, N1/2S1/2, SE1/4SE1/4, SW1/4SW1/4

Section 30: E1/2E1/2

Section 32: W1/2, SE1/4

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 5: N1/2, N1/2S1/2

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECEIVED
MAR 1 1 1997
WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED
William H. McGrew and Helen Brandt McGrew, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
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(See Attached)

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Dated: March 7, 1997

William H. McGrew

Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known or identified to me to be the person s whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: Sheryl A Clymens

Name: SHERYL A CLYMENS (type or print)

Residing at: Mountain Home

My commission expires: 12-27-99

299284

ELMORE COUNTY, IDAHO ss
Request of
GUARANTY TITLE, INC.
Time 4:12 P M
Date March 7, 1997
Book Page
DOLORES ROBISON
Recorder
By Deputy
Fee 6.00

RECEIVED
MAR 11 1997
WATER RESOURCES
WESTERN REGION

Tract I:

Township 2 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 24: S1/2SE1/4

Section 25: NE1/4, N1/2SE1/4, SE1/4SE1/4

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 14: Lot 3, lying North of existing County Road
Lot 4

Section 15: Lots 1 and 2
Lot 3, lying North of existing County Road
Lot 4, lying North of existing County Road
SW1/4SE1/4, lying North of existing County Road
N1/2SW1/4
S1/2NW1/4

Section 19: Lot 4, SW1/4SE1/4, SE1/4SW1/4,
NE1/4SW1/4, lying South of existing County Road

Section 30: Lots 1, 2, 3 and 4, E1/2W1/2, W1/2E1/2

TRACT II:

Township 4 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 10: NW1/4SW1/4, E1/2SW1/4, SW1/4SE1/4

Section 15: NE1/4NW1/4, W1/2NE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECEIVED
MAR 1 1 1997
WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED
William H. McGrew and Helen Brandt McGrew, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: March 7, 1997

William H. McGrew

Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known or identified to me to be the person s whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: Shelly A Clymont

Name: SHELLY A CLYMONT (type or print)

Residing at: Mountain Home

My commission expires: 12-27-99

299285

ELMORE COUNTY, IDAHO ss
Request of
GUARANTY TITLE, INC.

Time 4:13 P M
Date March 7, 1997
Book Page
DOLORES ROBISON
Recorder
By Deputy
Fee $6.00

RECEIVED
MAR 11 1997
WATER RESOURCES
WESTERN REGION

Township 2 South, Range 10, East, Boise Meridian, Elmore County, Idaho

Section 15: S1/2SW1/4

Section 22: W1/2NE1/4, N1/2SW1/4, E1/2NW1/4
East 1020 feet of SW1/4SW1/4 (Tax 2),
SE1/4SW1/4, SE1/4

Section 27: NE1/4, NE1/4NW1/4,
East 1020 feet of NW1/4NW1/4 (Tax 2)
S1/2NW1/4, NE1/4SW1/4, N1/2SE1/4

Section 29: SW1/4SE1/4, SE1/4SW1/4

Section 31: Lots 1, 2, 3, 4, E1/2, E1/2W1/2

Section 32: NE1/4

Section 33: E1/2NW1/4, W1/2SW1/4, SE1/4SW1/4, W1/2NW1/4

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 5: S1/2SW1/4

Section 6: Lots 1, 2, 3, 4, S1/2NE1/4, SE1/4NW1/4, E1/2SE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECEIVED
MAR 1 1 1997
WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED
William H. McGrew and Helen Brandt McGrew, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: March 7, 1997

William H. McGrew

Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known or identified to me to be the person s whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: [signature]

Name: SHERYL A PAYMENT
(type or print)

Residing at: Mountain Home

My commission expires: 12-27-99

299286

ELMORE COUNTY, IDAHO ss
Request of
GUARANTY TITLE, INC.
Time 4:14 P M
Date March 7, 1997
Book Page
DOLORES ROBISON
Recorder
By Deputy
Fee 6.00

RECEIVED
MAR 11 1997
WATER RESOURCES
WESTERN REGION

Township 3 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 26: SW1/4 and W1/2SE1/4

Section 27: SE1/4SE1/4

Section 34: NE1/4NE1/4

Section 35: NW1/4, W1/2NE1/4, NE1/4SW1/4, NE1/4SW1/4 and Lot 3

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECEIVED
MAR 1 1 1997
...ER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10363
Date Received: 12/07/1989
Receipt No: W006957
Received By:

AMENDED **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** **AMENDED**

1. Name: W. H. MCGREW 208-366-2480
   Address: P.O. BOX 965
   GLENNS FERRY, ID 83623
   OR
   Name: HELEN B. MCGREW 208-366-2480
   Address: P.O. BOX 965
   GLENNS FERRY, ID 83623

2. Date of Priority: JAN 01, 1870

3. Source: SPRINGS Trib. to: COLD SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
04S	09E	9	SE	SE	SE		ELMORE
		15	NW	NW	NW		ELMORE

5. Description of diverting works:
   SPRINGS DIV. VIA DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
   2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE.

MICROFILMED
AUG 12 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
04S	09E	9	SE	SE		IRR	40.0
					Section Acres		40.0
		15	NW	NW		IRR	30.0
			SW	NW		IRR	18.0
					Section Acres		48.0
		16	NE	NE		IRR	30.0
			NW	NE		IRR	40.0
			SW	NE		IRR	10.0
			SE	NE		IRR	35.0
			NE	SE		IRR	10.0
					Section Acres		125.0
					Total Acres		213.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:
OTHER RIGHTS ARE: CLAIM NO.'S A61-00301, 00338, 00339, 00340, 00364, 02008, 02095, 02100, 02199, 02209, 07288 & APP. #61-07393.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
AUG 1 2 1992

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 12 1992

CLAIM NUMBER: A61-10363

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	WH MC GREW	01/01/1870	IRRIGATION	~~03-15~~ 4-1	~~11-15~~ 10-31	2.12 CFS	
C	HELEN B MC GREW				TOTAL DIVERSION:	2.12 CFS	

Water Source: UNNAMED SPRINGS Tributary to: COLD SPRINGS CREEK Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R09E S16 NWNENE SENENE ELMORE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
04S	09E	15							06										6.0
04S	09E	16	19	12	10	28	01			06					03				79.0
04S	09E	29	32			40									28	33	28		161.0
																TOTAL ACRES			246.0

POU County: ELMORE

Non-Irrigation Uses: NONE.

Other Rights: SEE REMARKS.

Remarks: GEN OTHER RIGHTS ARE: CLAIM NO.'S A61-00301, ~~00338~~, 00339, 00340, 00364, 02008, 02095, 02100, 02199, 02209, 07288 & APP. #61-07393.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

No

RECEIVED
AUG 23 1996
WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-10363**
Date Received: 12/ 7/1989
Receipt No: W006957
Received By: MTS 8-23-96

AMENDED **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** **AMENDED**

1. Name: WH MC GREW 208-366-2480
   Address: PO BOX 965
   GLENNS FERRY ID 83623
   OR
   Name: HELEN B MC GREW 208-366-2480
   Address: PO BOX 965
   GLENNS FERRY ID 83623

2. Date of Priority: JAN 1, 1870

3. Source: UNNAMED SPRINGS Trib. to: COLD SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
04S	09E	16	NW	NE	NE		ELMORE
			SE	NE	NE		ELMORE

5. Description of diverting works:
   SPRINGS DIV. VIA DITCHES FOR FLOOD AND SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.120		

7. Total Quantity Appropriated is:
   2.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
04S	09E	15	SW	NW		IRR	6.0
						Section Acres	6.0
		16	NE	NE		IRR	19.0
			NW	NE		IRR	12.0
			SW	NE		IRR	10.0
			SE	NE		IRR	28.0
			NE	NW		IRR	1.0
			SE	NW		IRR	6.0
			NE	SE		IRR	3.0
						Section Acres	79.0
		29	NE	NE		IRR	32.0
			SE	NE		IRR	40.0
			NE	SE		IRR	28.0
			NW	SE		IRR	33.0
			SW	SE		IRR	28.0
						Section Acres	161.0
						Total Acres	246.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:
OTHER RIGHTS ARE: CLAIM NO.'S A61-00301, 00338, 00339, 00340, 00364, 02008, 02095, 02100, 02199, 02209, 07288 & APP. #61-07393.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: 22 Aug '96

_____ Date: _____

State of Idaho)
) SS.
County of Elmore)

Subscribed and sworn (or affirmed) before me this 22nd day of Aug 19 96

Elizabeth Gluck
Notary Public

Seal

Residing at Kuna Idaho

My Commission Expires 10-15-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10363
Date Received: 11/19/1989
Receipt No: W00089557
Received By:

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: W. H. MCGREW — 208-366-2480
   Address: P.O. BOX 965
   GLENNS FERRY, ID 83623
   OR
   Name: HELEN B. MCGREW 208-366-2480
   Address: P.O. BOX 965
   GLENNS FERRY, ID 83623

2. Date of Priority: JAN 01, 1870

3. Source: SPRINGS Trib. to: COLD SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04S	09E	9	SE SE SE		ELMORE
		15	NW NW NW		ELMORE

5. Description of diverting works:
   SPRINGS DIV. VIA DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
   2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE.

MICROFILMED
AUG 12 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
04S	09E	9	SE	SE		IRR	40
		15	NW	NW		IRR	30
			SW	NW		IRR	18
		16	NE	NE		IRR	30
			NW	NE		IRR	40
			SW	NE		IRR	10
			SE	NE		IRR	35
			NE	SE		IRR	10

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place ~~of~~ use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:
OTHER RIGHTS ARE: CLAIM NO.'S A61-00301, 00338, 00339, 00340, 00364, 02008, 02095, 02100, 02199, 02209, 07288 & APP. #61-07393.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
AUG 12 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: 20 Nov 89

Helen Brandt McGrew Date: "

State of Idaho)
) SS.
County of ADA)

Subscribed and sworn (or affirmed) before me this 30th day of November 19 89

Jan Thurtle
Notary Public

Seal

Residing at Meridian ID

My Commission Expires 9-14-94

MICROFILMED
AUG 12 1992

RECEIVED
SEP - 6 2002
Department of Water Resources

2002 SEP -5 PM 2:46
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	
	)	**ORDER OF PARTIAL DECREE**
Case No. 39576	)	
	)	**For Water Right 61-00339, 61-10363,**
	)	**61-11844, 61-11847 and 61-11854**

On June 19, 2002, a ***Special Master's Report and Recommendation*** was filed for the above water right. No Challenges were filed to the ***Special Master's Report and Recommendation*** and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and ***SRBA Administrative Order 1***, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the ***Special Master's Report*** and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 61-00339, 61-10363, 61-11844, 61-11847 and 61-11854 is hereby **decreed** as set forth in the attached ***Partial Decree*** Pursuant to I.R.C.P. 54(b).

DATED September 5, 2002

Roger Burdick

ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 61-10363

2002 SEP -5 PM 2:46

DISTRICT COURT-SRBA
TWIN FALLS CO.,IDAHO
FILED

NAME AND ADDRESS: CHARTER MOUNTAIN RANCH INC
RT 1 BOX 451
GLENNS FERRY, ID 83623

SOURCE: SPRINGS TRIBUTARY: COLD SPRINGS CREEK

QUANTITY: 3.25 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.92 CFS. COMBINED RIGHT NOS.: 61-00301A, 61-11854, 61-02095A, 61-02095B, 61-02199, 61-02209A, 61-02209B & 61-11887.

PRIORITY DATE: 03/15/1870

POINT OF DIVERSION:

T04S R09E S15	NESWNW	Within Elmore County
S16	NWNENE	
	SENENE	

THREE POINTS OF DIVERSION LOCATED IN T04S, R09E, S16, NENE.

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	02-15 TO 11-15	3.25 CFS

PLACE OF USE: Irrigation — Within Elmore County

T04S R09E S15	SWNW 7.1		
S16	NENE 20.0	NWNE 11.9	
	SWNE 9.8	SENE 28.0	
	NENW 1.3	SENW 5.5	
	NESE 2.0		
S29	NENE 33.0	SENE 39.0	
	NESE 27.0	NWSE 36.0	
	SWSE 26.0		

246.6 Acres Total

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 246 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00301A, 61-02095A, 61-02095B, 61-02199, 61-02209A, 61-02209B & 61-11887.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

CANDICE M. McHUGH
Deputy Attorney General
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098
Telephone: (208) 327-7900
Fax: (208) 327-5400
Idaho State Bar #5908

Attorney for IDWR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	**SUBCASE NOS.: See Attachment A**
Case No. 39576	**IDWR'S WITHDRAWAL OF NOTICES OF ADMINISTRATIVE PROCEEDINGS**

TO ALL INTERESTED PARTIES:

PLEASE TAKE NOTICE that the Idaho Department of Water Resources (IDWR) hereby withdraws its Notices of Administrative Proceedings (NAP) for the subcase numbers identified on "Attachment A".

The NAP's in these subcases are being withdrawn at this time since any administrative actions on these water rights will proceed once the partial decrees have been issued.

Dated this 12th day of April, 2002.

By: Candice McHugh
CANDICE M. McHUGH
Deputy Attorney General

ATTACHMENT A

61-301
61-332
61-333
61-334
61-335
61-336
61-337
61-338
61-339
61-340
61-343
61-364
61-2008
61-2012
61-2100
61-2199
61-2209
61-10363
61-11844
61-11847
61-11887

CERTIFICATE OF MAILING

I certify that on April 15, 2002, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

CLERK OF THE DISTRICT COURT
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

___ overnight mail
✓ regular mail
___ hand-delivered
___ facsimile

2. Copies to:

IDWR REPOSITORY
P.O. Box 83720
Boise, ID 83720-0098

___ overnight mail
___ regular mail
✓ hand-delivered
___ facsimile

BRUCE M. SMITH
225 North 9th Street, Suite 420
Boise, ID 83702

___ overnight mail
✓ regular mail
___ hand-delivered
___ facsimile

Kar Pews
Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In the SRBA	)	Water Rights: See attached list
	)	
Case No. 39576	)	
	)	**NOTICE OF ADMINISTRATIVE PROCEEDING**
	)	

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

[ ] Substitution of Party (waiting for documentation)

[ ] Substitution of Party/Split Water Right

[X] I.C. § 42-222 transfer

[X]	add point of diversion	[X]	place of use
[ ]	period of use	[ ]	nature of use
[X]	Other: permissible place of use		

IDWR projects the Administrative Proceeding shall be completed no later than:

June 14, 2000.

DATED: June 14, 1999

Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

CERTIFICATE OF MAILING

I certify that on **June 14, 1999**, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
   Clerk of the District Court
   Snake River Basin Adjudication
   253 Third Avenue North
   P.O. Box 2707
   Twin Falls , Idaho 83303-2707

2. One Copy to Claimant:

   Charter Mountain Ranch
   Route 1 Box 451
   Glenns Ferry ID 83623

3. One Copy to:
   Each party in the subcase, or attorney of record:

   Rosholt, Robertson & Tucker
   Attorneys at Law
   1221 W Idaho Suite 600
   PO Box 2139
   Boise ID 83701-2139

Denise Buffington

Signature of person or attorney mailing the form

Attachment A
Water Right List

61-00301
61-00332
61-00333
61-00334
61-00335
61-00336
61-00337
61-00338
61-00339
61-00340
61-00343
61-00364
61-02008
61-02012
61-02095
61-02100
61-02199
61-02209
A61-10363
A61-11844
A61-11847
A61-11887

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARTER MOUNTAIN RANCH, INC PO BOX 1656 ST CROIX VI 00851	03/15/1870	IRRIGATION	03-15	11-15	3.25 CFS	
					TOTAL DIVERSION:	3.25 CFS	

Water Source: UNNAMED SPRINGS Tributary to: COLD SPRINGS CREEK Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R09E S15 NESWNW ELMORE County
S16 NWNENE SENENE ELMORE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
04S	09E	15							07										7.1
04S	09E	16	20	11	09	28	01			05					02				78.5
04S	09E	29	33			39									27	36	26		161.0
																TOTAL ACRES			246.6

POU County: ELMORE

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.92 CFS. COMBINED RIGHT NOS.: 61-00301, 61-11854, 61-02095, 61-02199, 61-02209, 61-11887.

POD THREE POINTS OF DIVERSION LOCATED IN T04S, R09E, S16, NENE.

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 246 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00301, 61-02095, 61-02199, 61-02209, 61-11887.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/03/1998 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
OTHER RIGHTS ARE: CLAIM NO.'S A61-00301, 00338, 00339, 00340, 00364, 02008, 02095, 02100, 02199, 02209, 07288 & APP. #61-07393.
CHANGE OF OWNERSHIP 5/9/1997 MTS

Audit: 11/17/98 MSCHULTE

November 20, 1998

RECEIVED
DEC 2 1 1998
WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-10363

CHARTER MOUNTAIN RANCH INC
PO BOX 1656
ST CROIX VI 00851

Daytime Telephone Number: 208-366-7931
Evening Telephone Number: 208-366-7931

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity, Priority Date, Point of Diversion, Period of Use, & Place of Use.

2. Describe the changes you wish to make in the proposed recommendation:

Should be consistant with adjudication claim. *

* Subject to pending transfer application.

3. Give a brief explanation as to why you disagree with these portions:

Because they don't appear to reflect the Historical use.

____ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 12/17/98 **SIGNATURE:** John B. McCallum

Please print your name: John B. McCallum

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:48:48
11/04/94

PAGE: 17 of 20
QUICKLOOK INFORMATION

17
CLAIM NUMBER: A61-10363

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		MTS 5-22-96	Y	MTS 8-16-96.	MS 11-3-98		
POINT OF DIV	Y			Y	11-3-98			
SOURCE	Y			N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			Y				
PURPOSES OF USE	Y			N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE
MS - 11-3-98

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION		COPY INCLUDED IN FILE?	
(✓) ORTHOPHOTOQUAD	DATE OF PHOTO 1974	IDWR ID NO. 265	Y(✓) N(__)	9g
( ) TOPOGRAPHIC	DATE FIELD CHECKED	IDWR ID NO.	Y(__) N(__)	
(✓) ~~MAP~~ GIS maps	DATE OF PHOTO 11-2-1998	IDWR ID NO.	Y(✓) N(✓)	9b, c, d
(✓) ASCS AERIAL PHOTO (2)	DATE OF PHOTO 1987		Y(✓) N(__)	9e, f
( ) ASCS COLOR SLIDE	DATE OF PHOTO		Y(__) N(__)	
( ) BLM OR USFS AERIAL PHOTO	DATE OF PHOTO		Y(__) N(__)	
( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY		Y(__) N(__)	
( ) SCS SOIL SURVEY MAP	DATE ISSUED		Y(__) N(__)	
( ) SUBDIVISION PLAT MAP	DATE OF MAP		Y(__) N(__)	
(✓) OTHER GIS Table	DATE 11-2-98		Y(✓) N(__)	9a
(✓) OTHER GPS forms	DATE 3-24-97		Y(__) N(__)	
( ) OTHER	DATE		Y(__) N(__)	

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION		NO. OF PAGES	NOTES
( ) LICENSING FIELD EXAM	DATE OF FIELD EXAM			
( ) WATER RIGHT LICENSE	DATE LICENSE SIGNED			
( ) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED			
(✓) SYSTEM DESCRIPTION	DATE DRAWN	5-23-96	1	
(✓) PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	5-22-96	2	3-24-97 2pages
( ) SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED			
( ) HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED			
( ) CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED			
(✓) FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED	5-22-96	4	3-24-97 - 2pages
(✓) OTHER Affidavit	DATE	3-25-93	1	Page 2a
( ) OTHER	DATE			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:15:35
08/23/96

PAGE: 1

1

GENERAL INFORMATION

CLAIM NUMBER: A61-10363

LAST: MC GREW FIRST: WH
ADDRESS: PO BOX 965
CITY: GLENNS FERRY STATE: ID ZIP: 83623
PHONE NUMBER: 208-366-2480

OWNER CODE: C

New: Charter Mountain Ranch
P.O Box 1656.
St. Croix. VI.

LAST: MC GREW FIRST: HELEN B
ADDRESS: PO BOX 965
CITY: GLENNS FERRY STATE: ID ZIP: 83623
PHONE NUMBER: 208-366-2480

OWNER CODE: C

	DATABASE	FIELD EXAMINER
FIELD EXAM REQUIRED?		
VERIFICATION REQUIRED DUE TO REMARKS?	Y	Y(___) N(___)

CLAIM REMARKS: GEN OTHER RIGHTS ARE: CLAIM NO.'S A61-00301, 00338, 00339, 00340, 00364, 02008, 02095, 02100, 02199, 02209, 07288 & APP. #61-07393.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: ~~John McGrew~~ John McCallum PHONE NUMBER: 208) 366-2201

DATE OF FIELD EXAM: ~~5-22-96~~ 3-24-97 APPOINTMENT MADE: Y(~~_~~) N(___) TIME: ___:___ A(___) P(___)

ACCOMPANIED BY: Ron Howerton PHONE NUMBER: (___) ___-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:
McGrew's Cold Springs Ranch
Change of Ownership filed 3-11-97 changed the ownership to Charter Mountain Ranch. The field work was completed prior to Charter Mountain taking possession of the ranch.

A. AJ CLAIM: # A61-10363 PRIORITY DATE: 01-01-1870 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(___) N(✓)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(___) N(✓)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y(___) N(✓)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(✓) Y(___) N(___)

FIELD EXAM COMPLETED N/A(✓) Y(___) N(___)

FIELD EXAM SENT TO STATE OFFICE N/A(✓) Y(___) N(___)

LICENSE ISSUED N/A(✓) Y(___) N(___)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A(___) Y(___) N(✓)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(✓) N(___)

NOTES: Affidavit indicates water usage could be as early as 1868 when ranch was homesteaded.

RECOMMENDED PRIORITY DATE: 3-13 1-1-1870

REVIEWED BY Mel Schultz DATE 11-2-98 8-23-96.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-10363	04S	09E	16	NW	NE	NE			ELMORE		
A61-10363	04S	09E	16	SE	NE	NE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
* NONE
* 14 A PREFIX CLAIMS WITH THIS POD

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: UNNAMED SPRINGS TRIB: COLD SPRINGS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y(___) N(___)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR (GPS) DATA? N/A(___) Y(✓) N(___)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(✓) N(___)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y(~~✓~~) N(___)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(___) N(✓)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(✓) N(___)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(___) N(✓)

AJ FIELD EXAM (DATE OF FIELD EXAM 5-22-96 NAME OF EXAMINER Mel Schultz) Y(✓) N(___)

OTHER (DESCRIBE IN NOTES BELOW) 3-24-97

2a

RECEIVED
MAY 17 1993
Department of Water Resources
Western Regional Office

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S)) AFFIDAVIT
A61-10363)
)
)
State of Idaho)
County of Elmore)

Worth E Walker being first duly sworn, deposes and says: I owned, with my father and brother, close to fifty years the Cold Springs Ranch. I irrigated on the ranch including the springs in question. Which was used to beneficial use. In 1868 my grandparents homesteaded the Cold Springs Ranch.

Worth E Walker
(Signature)

Subscribed and sworn to before me this day 25th of March, 1993.

SEAL

Cheryl McCallister
(Notary Public)

Residing at Glenns Ferry.

My Commission Expires August 24, 1994.

NOTES: Springs collect in ditches and natural channels that flow SW into a small delivery ditch. The PID's are the points where the channels meet the delivery ditch. The small delivery ditch can flow both NW and SE in the NENE, S16. The ditch from the POD in Sec 15 flows into a collection pond.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
04S	09E	16	NW	NE	NE			ELMORE ← 2 PIDs		
04S	09E	16	SE	NE	NE			ELMORE		
4S	9E	15	NE	~~SW~~ SW	NW	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___

SOURCE: Unnamed Springs TRIB: Cold Springs Creek.

11-12-98

REVIEWED BY: Mel Schultz DATE: 8-23-96

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (✓)

C:\GEO-PC\DATA\R032417A.COR A61-10363 Statistics Version 3.6

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	207	43½04'44.433"N	6.855	43½04'44.218"N	43½04'44.492"N
Longitude	207	115½22'42.505"W	1.232	115½22'42.532"W	115½22'42.472"W
Altitude	207	3436.093	1.924	3432.566	3440.155

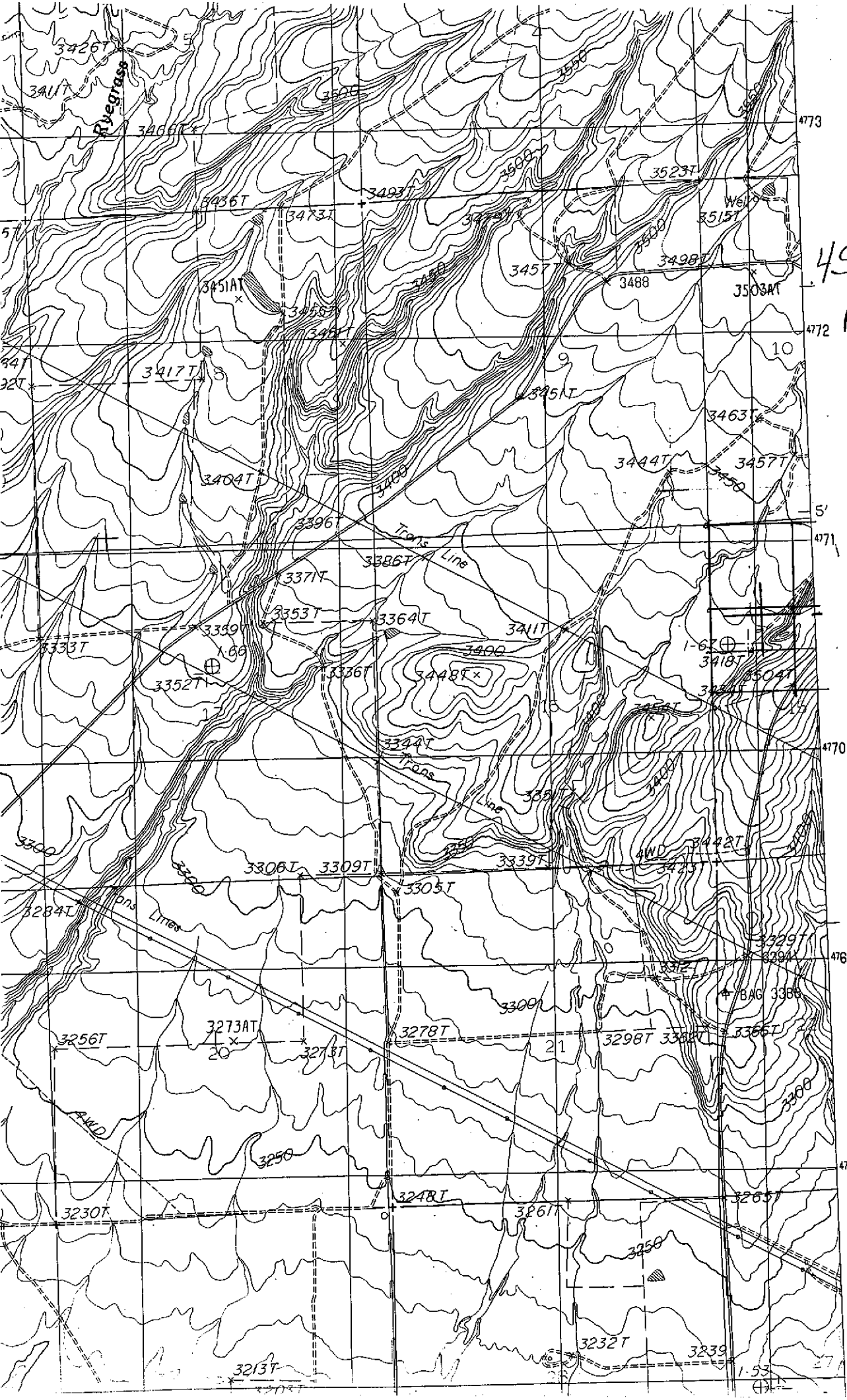
No velocity records in file.

No DOP records in file.

Start GPS Week #898 on 03/24/97 at 17:03:07
End GPS Week #898 on 03/24/97 at 17:05:46

Datum : NAD-27 CONUS
Coordinate System : Latitude/Longitude
Altitude Mode : Mean Sea Level
Altitude/Distance Units : Feet
Velocity Units : Feet/Second

NESWNW, S15, 4S, 9E


Ryegrass
Trans Line
Trans Line
Trans Lines
Well
4WD
4WD
BAG 3386
1-66
1-67
1-53
4S, 9E, S15, NESWNW

(UNCORRECTED) SPRING P/D ABOVE POND.

C:\GEO-PC\DATA\R032417A.SSF Statistics Version 3.6

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	207	43½04'44.603"N	10.707	43½04'44.365"N	43½04'44.801"N
Longitude	207	115½22'42.848"W	45.602	115½22'43.346"W	115½22'41.112"W
Altitude	207	3706.748	150.655	3211.863	3812.240

No velocity records in file.

No DOP records in file.

Start GPS Week #898 on 03/24/97 at 17:03:07
End GPS Week #898 on 03/24/97 at 17:05:46

17:03
- 7 HRS
= 10:03 AM

Datum : NAD-27 CONUS
Coordinate System : Latitude/Longitude
Altitude Mode : Mean Sea Level
Altitude/Distance Units : Feet
Velocity Units : Feet/Second

(RECEIVER SITE WAS DOWN)

A. ROOT WATER RIGHT NUMBERS: A61-10363

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	15	SW	NW		MC GREW, WH	A61-10363 / 6.0	- /	18.0		~~6~~ 7.1
			SW	NW		MC GREW, WH	A61-00301 / 18.0	61-00301 /			
			SW	NW		MC GREW, WH	A61-02008 / 10.0	61-02008 / 10.0			
			SW	NW		MC GREW, WH	A61-02199 / 10.0	61-02199 / 10.0			
			SW	NW		MC GREW, WH	A61-02209 / 10.0	61-02209 / 10.0			
			SW	NW		MC GREW, WH	A61-00332 / 18.0	- /			
			SW	NW		MC GREW, HELEN B	A61-00333 / 18.0	- /			
			SW	NW		MC GREW, WH	A61-00334 / 18.0	- /			
			SW	NW		MC GREW, WH	A61-00335 / 18.0	- /			
			SW	NW		MC GREW, HELEN B	A61-00336 / 18.0	- /			
			SW	NW		MC GREW, WH	A61-00337 / 18.0	- /			
			SW	NW		MC GREW, HELEN B	A61-00338 / 18.0	61-00338 /			
			SW	NW		MC GREW, HELEN B	A61-00339 / 18.0	61-00339 /			
			SW	NW		MC GREW, HELEN B	A61-00340 / 18.0	- /			
			SW	NW		MC GREW, WH	A61-00343 / 18.0	- /			
			SW	NW		MC GREW, WH	A61-00364 / 18.0	- /			
			SW	NW		MC GREW, W. H.		61-07617 / 18.0			
04S	09E	16	NE	NE		MC GREW, WH	A61-10363 / 19.0	- /	39.0		~~19~~ 20
			NE	NE		MC GREW, WH	A61-00301 / 30.0	61-00301 /			
			NE	NE		MC GREW, WH	A61-02008 / 20.0	61-02008 / 20.0			
			NE	NE		MC GREW, WH	A61-00332 / 30.0	- /			
			NE	NE		MC GREW, HELEN B	A61-00333 / 30.0	- /			
			NE	NE		MC GREW, WH	A61-00334 / 30.0	- /			
			NE	NE		MC GREW, WH	A61-00335 / 30.0	- /			
			NE	NE		MC GREW, HELEN B	A61-00336 / 30.0	- /			
			NE	NE		MC GREW, WH	A61-00337 / 30.0	- /			
			NE	NE		MC GREW, HELEN B	A61-00338 / 30.0	- /			
			NE	NE		MC GREW, HELEN B	A61-00339 / 30.0	61-00339 /			
			NE	NE		MC GREW, HELEN B	A61-00340 / 30.0	- /			
			NE	NE		MC GREW, HELEN B	A61-07288 / 30.0	- /			
			NE	NE		MC GREW, WH	A61-00343 / 30.0	- /			
			NE	NE		MC GREW, WH	A61-00364 / 30.0	61-00364 /			
04S	09E	16	NW	NE		MC GREW, WH	A61-10363 / 12.0	- /	38.0		~~12~~ 11.9
			NW	NE		MC GREW, WH	A61-02095 / 40.0	61-02095 / 40.0			
			NW	NE		MC GREW, WH	A61-02100 / 40.0	61-02100 / 40.0			
			NW	NE		MC GREW, WH	A61-02199 / 25.0	61-02199 / 25.0			
			NW	NE		MC GREW, WH	A61-02209 / 25.0	61-02209 / 25.0			
			NW	NE		MC GREW, WH	A61-00332 / 40.0	- /			
			NW	NE		MC GREW, HELEN B	A61-00333 / 40.0	- /			
			NW	NE		MC GREW, WH	A61-00334 / 40.0	- /			
			NW	NE		MC GREW, WH	A61-00335 / 40.0	- /			
			NW	NE		MC GREW, HELEN B	A61-00336 / 40.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	NE		MC GREW, WH	A61-00337 / 40.0	- /			
			NW	NE		MC GREW, HELEN B	A61-00338 / 40.0	- /			
			NW	NE		MC GREW, HELEN B	A61-00339 / 40.0	- /			
			NW	NE		MC GREW, HELEN B	A61-00340 / 40.0	- /			
			NW	NE		MC GREW, HELEN B	A61-07288 / 40.0	- /			
			NW	NE		MC GREW, WH	A61-00343 / 40.0	- /			
			NW	NE		MC GREW, WH	A61-00364 / 40.0	61-00364 /			
04S	09E	16	SW	NE		MC GREW, WH	A61-10363 / 10.0	- /	14.0		~~10~~ 9.8
			SW	NE		MC GREW, WH	A61-02008 / 20.0	61-02008 / 20.0			
			SW	NE		MC GREW, WH	A61-02199 / 12.0	61-02199 / 12.0			
			SW	NE		MC GREW, WH	A61-02209 / 12.0	61-02209 / 12.0			
			SW	NE		MC GREW, WH	A61-00332 / 10.0	- /			
			SW	NE		MC GREW, HELEN B	A61-00333 / 10.0	- /			
			SW	NE		MC GREW, WH	A61-00334 / 10.0	- /			
			SW	NE		MC GREW, WH	A61-00335 / 10.0	- /			
			SW	NE		MC GREW, HELEN B	A61-00336 / 10.0	- /			
			SW	NE		MC GREW, WH	A61-00337 / 10.0	- /			
			SW	NE		MC GREW, HELEN B	A61-00338 / 10.0	- /			
			SW	NE		MC GREW, HELEN B	A61-00339 / 10.0	- /			
			SW	NE		MC GREW, HELEN B	A61-00340 / 10.0	- /			
			SW	NE		MC GREW, HELEN B	A61-07288 / 10.0	61-07288 / 38.0			
			SW	NE		MC GREW, WH	A61-00343 / 10.0	- /			
			SW	NE		MC GREW, WH	A61-00364 / 10.0	61-00364 /			
04S	09E	16	SE	NE		MC GREW, WH	A61-10363 / 28.0	- /	39.0		~~28~~ 28
			SE	NE		MC GREW, WH	A61-00301 / 35.0	61-00301 /			
			SE	NE		MC GREW, WH	A61-02008 / 20.0	61-02008 / 20.0			
			SE	NE		MC GREW, WH	A61-02199 / 35.0	61-02199 / 35.0			
			SE	NE		MC GREW, WH	A61-02209 / 35.0	61-02209 / 35.0			
			SE	NE		MC GREW, WH	A61-00332 / 35.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00333 / 35.0	- /			
			SE	NE		MC GREW, WH	A61-00334 / 35.0	- /			
			SE	NE		MC GREW, WH	A61-00335 / 35.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00336 / 35.0	- /			
			SE	NE		MC GREW, WH	A61-00337 / 35.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00338 / 35.0	61-00338 /			
			SE	NE		MC GREW, HELEN B	A61-00339 / 35.0	61-00339 /			
			SE	NE		MC GREW, HELEN B	A61-00340 / 35.0	- /			
			SE	NE		MC GREW, HELEN B	A61-07288 / 35.0	61-07288 / 5.0			
			SE	NE		MC GREW, WH	A61-00343 / 35.0	- /			
			SE	NE		MC GREW, WH	A61-00364 / 35.0	61-00364 /			
			SE	NE		MC GREW, W. H.		61-07617 / 35.0			
04S	09E	16	NE	NW		MC GREW, WH	A61-10363 / 1.0	- /	39.0		+ 1.3
			NE	NW		MC GREW, WH	A61-02095 / 40.0	61-02095 / 40.0			
			NE	NW		MC GREW, WH	A61-02100 / 40.0	61-02100 / 40.0			
			NE	NW		MC GREW, WH	A61-02199 / 35.0	61-02199 / 35.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	NW		MC GREW, WH	A61-02209 / 35.0	61-02209 / 35.0			
			NE	NW		MC GREW, WH	A61-00332 / 40.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00333 / 40.0	- /			
			NE	NW		MC GREW, WH	A61-00334 / 40.0	- /			
			NE	NW		MC GREW, WH	A61-00335 / 40.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00336 / 40.0	- /			
			NE	NW		MC GREW, WH	A61-00337 / 40.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00338 / 40.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00339 / 40.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00340 / 40.0	- /			
			NE	NW		MC GREW, WH	A61-00364 / 40.0	- /			
			NE	NW		MC GREW, HELEN B	A61-07288 / 40.0	61-07288 / 5.0			
			NE	NW		MC GREW, WH	A61-00343 / 40.0	- /			
04S	09E	16	SE	NW		MC GREW, WH	A61-10363 / 6.0	- /	8.0		6 5,5
			SE	NW		MC GREW, WH	A61-00332 / 10.0	- /			
			SE	NW		MC GREW, HELEN B	A61-00333 / 10.0	- /			
			SE	NW		MC GREW, WH	A61-00334 / 10.0	- /			
			SE	NW		MC GREW, WH	A61-00335 / 10.0	- /			
			SE	NW		MC GREW, HELEN B	A61-00336 / 10.0	- /			
			SE	NW		MC GREW, WH	A61-00337 / 10.0	- /			
			SE	NW		MC GREW, HELEN B	A61-00338 / 10.0	- /			
			SE	NW		MC GREW, HELEN B	A61-00339 / 10.0	- /			
			SE	NW		MC GREW, WH	A61-00343 / 10.0	- /			
			SE	NW		MC GREW, WH	A61-00364 / 10.0	- /			
			SE	NW		MC GREW, HELEN B	A61-00340 / 10.0	- /			
04S	09E	16	NE	SE		MC GREW, WH	A61-10363 / 3.0	- /	5.0		3 2
			NE	SE		MC GREW, WH	A61-02008 / 10.0	61-02008 / 10.0			
			NE	SE		MC GREW, WH	A61-00332 / 10.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00333 / 10.0	- /			
			NE	SE		MC GREW, WH	A61-00334 / 10.0	- /			
			NE	SE		MC GREW, WH	A61-00335 / 10.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00336 / 10.0	- /			
			NE	SE		MC GREW, WH	A61-00337 / 10.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00338 / 10.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00339 / 10.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00340 / 10.0	- /			
			NE	SE		MC GREW, WH	A61-00343 / 10.0	- /			
			NE	SE		MC GREW, WH	A61-00364 / 10.0	- /			
			NE	SE		MC GREW, W. H.		61-07617 / 5.0			
04S	09E	29	NE	NE		MC GREW, WH	A61-10363 / 32.0	- /	35.0		~~32~~ 33
			NE	NE		MC GREW, WH	A61-00301 / 30.0	61-00301 /			
			NE	NE		MC GREW, HELEN B	A61-02111 / 40.0	61-02111 / 40.0			
			NE	NE		MC GREW, WH	A61-00332 / 30.0	- /			
			NE	NE		MC GREW, HELEN B	A61-00333 / 30.0	- /			
			NE	NE		MC GREW, WH	A61-00334 / 30.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	NE		MC GREW, WH	A61-00335 / 30.0	- /			
			NE	NE		MC GREW, HELEN B	A61-00336 / 30.0	- /			
			NE	NE		MC GREW, WH	A61-00337 / 30.0	- /			
			NE	NE		MC GREW, HELEN B	A61-00338 / 30.0	- /			
			NE	NE		MC GREW, HELEN B	A61-00339 / 30.0	- /			
			NE	NE		MC GREW, HELEN B	A61-00340 / 30.0	- /			
			NE	NE		MC GREW, WH	A61-00343 / 30.0	- /			
			NE	NE		MC GREW, HELEN B	A61-07288 / 30.0	61-07288 / 40.0			
			NE	NE		MC GREW, WH	A61-00364 / 30.0	- /			
04S	09E	29	SE	NE		MC GREW, WH	A61-10363 / 40.0	- /	40.0		~~40~~ 39
			SE	NE		MC GREW, WH	A61-00301 / 40.0	61-00301 /			
			SE	NE		MC GREW, WH	A61-02012 / 40.0	61-02012 / 40.0			
			SE	NE		MC GREW, HELEN B	A61-02111 / 40.0	61-02111 / 40.0			
			SE	NE		MC GREW, WH	A61-00332 / 40.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00333 / 40.0	- /			
			SE	NE		MC GREW, WH	A61-00334 / 40.0	- /			
			SE	NE		MC GREW, WH	A61-00335 / 40.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00336 / 40.0	- /			
			SE	NE		MC GREW, WH	A61-00337 / 40.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00338 / 40.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00339 / 40.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00340 / 40.0	- /			
			SE	NE		MC GREW, WH	A61-00343 / 40.0	- /			
			SE	NE		MC GREW, HELEN B	A61-07288 / 40.0	61-07288 / 40.0			
			SE	NE		MC GREW, WH	A61-00364 / 40.0	- /			
04S	09E	29	NE	SE		MC GREW, WH	A61-10363 / 28.0	- /	42.0		~~28~~ 27
			NE	SE		MC GREW, WH	A61-00301 / 40.0	61-00301 /			
			NE	SE		MC GREW, WH	A61-02012 / 40.0	61-02012 / 40.0			
			NE	SE		MC GREW, HELEN B	A61-02111 / 40.0	61-02111 / 40.0			
			NE	SE		MC GREW, WH	A61-00332 / 40.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00333 / 40.0	- /			
			NE	SE		MC GREW, WH	A61-00334 / 40.0	- /			
			NE	SE		MC GREW, WH	A61-00335 / 40.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00336 / 40.0	- /			
			NE	SE		MC GREW, WH	A61-00337 / 40.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00338 / 40.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00339 / 40.0	- /			
			NE	SE		MC GREW, HELEN B	A61-00340 / 40.0	- /			
			NE	SE		MC GREW, WH	A61-00343 / 40.0	- /			
			NE	SE		MC GREW, HELEN B	A61-07288 / 40.0	61-07288 / 40.0			
			NE	SE		MC GREW, WH	A61-00364 / 40.0	- /			
04S	09E	29	NW	SE		MC GREW, WH	A61-10363 / 33.0	- /	38.0		~~33~~ 36
			NW	SE		MC GREW, WH	A61-00301 / 20.0	61-00301 /			
			NW	SE		MC GREW, HELEN B	A61-02111 / 20.0	61-02111 / 20.0			
			NW	SE		MC GREW, WH	A61-00332 / 20.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	SE		MC GREW, HELEN B	A61-00333 / 20.0	- /			
			NW	SE		MC GREW, WH	A61-00334 / 20.0	- /			
			NW	SE		MC GREW, WH	A61-00335 / 20.0	- /			
			NW	SE		MC GREW, HELEN B	A61-00336 / 20.0	- /			
			NW	SE		MC GREW, WH	A61-00337 / 20.0	- /			
			NW	SE		MC GREW, HELEN B	A61-00338 / 20.0	- /			
			NW	SE		MC GREW, HELEN B	A61-00339 / 20.0	- /			
			NW	SE		MC GREW, HELEN B	A61-00340 / 20.0	- /			
			NW	SE		MC GREW, WH	A61-00343 / 20.0	- /			
			NW	SE		MC GREW, HELEN B	A61-07288 / 20.0	61-07288 / 40.0			
			NW	SE		MC GREW, WH	A61-00364 / 20.0	- /			
04S	09E	29	SW	SE		MC GREW, WH	A61-10363 / 28.0	- /	40.0		~~28~~ 26.
			SW	SE		MC GREW, WH	A61-00301 / 40.0	61-00301 /			
			SW	SE		MC GREW, WH	A61-02012 / 20.0	61-02012 / 20.0			
			SW	SE		MC GREW, HELEN B	A61-02111 / 40.0	61-02111 / 40.0			
			SW	SE		MC GREW, WH	A61-00332 / 40.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00333 / 40.0	- /			
			SW	SE		MC GREW, WH	A61-00334 / 40.0	- /			
			SW	SE		MC GREW, WH	A61-00335 / 40.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00336 / 40.0	- /			
			SW	SE		MC GREW, WH	A61-00337 / 40.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00338 / 40.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00339 / 40.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00340 / 40.0	- /			
			SW	SE		MC GREW, WH	A61-00343 / 40.0	- /			
			SW	SE		MC GREW, HELEN B	A61-07288 / 40.0	61-07288 / 40.0			
			SW	SE		MC GREW, WH	A61-00364 / 40.0	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A61-10363 246.00 395.00 246.6 *

POU COUNTY: ELMORE

* Acre calculation changes are based on GIS

9a

WESTERN REGION

OWNER(S): Chester Mountain Ranch

CLAIM NUMBERS A61-10363 & A61-00301 _____ _____ _____

AGENT MS DATE 11-2-98

TOTAL ACRES FROM RECOMMENDATION 246.

GEOGRAPHIC INFO SYSTEM ACRES 246.6

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	4S	9E	15							7.1										7.1
GIS			16	20	11.9	9.8	28	1.3			5.5					2				78.5
			29	33			39									27	36	26		161
RECOM																				246.6
GIS																				

POLYGON CREATED ON 330

POLYGON # ( )( )( )( ) 12-4-98 UPDATED BY MS

ATTRIBUTES OF B61-POU.SHP (381)(370)(371)(372)( )

ATTRIBUTES OF B61-POD.SHP (393)(394)(395)(396)( )

B61-DBPOU.DBF _____ UPDATED BY MS

B61-DBPOD.DBF _____ UPDATED BY MS

RDH GPSTABLE

9b

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S15 & S16



N
W E
S

1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-10363

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

0 0.25 0.5 0.75 1 Miles

9c

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S29



N
W E
S

1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-10363 & 61-00301

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

0 0.25 0.5 0.75 1 Miles

9d

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S15 & S16



N
W E
S

1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

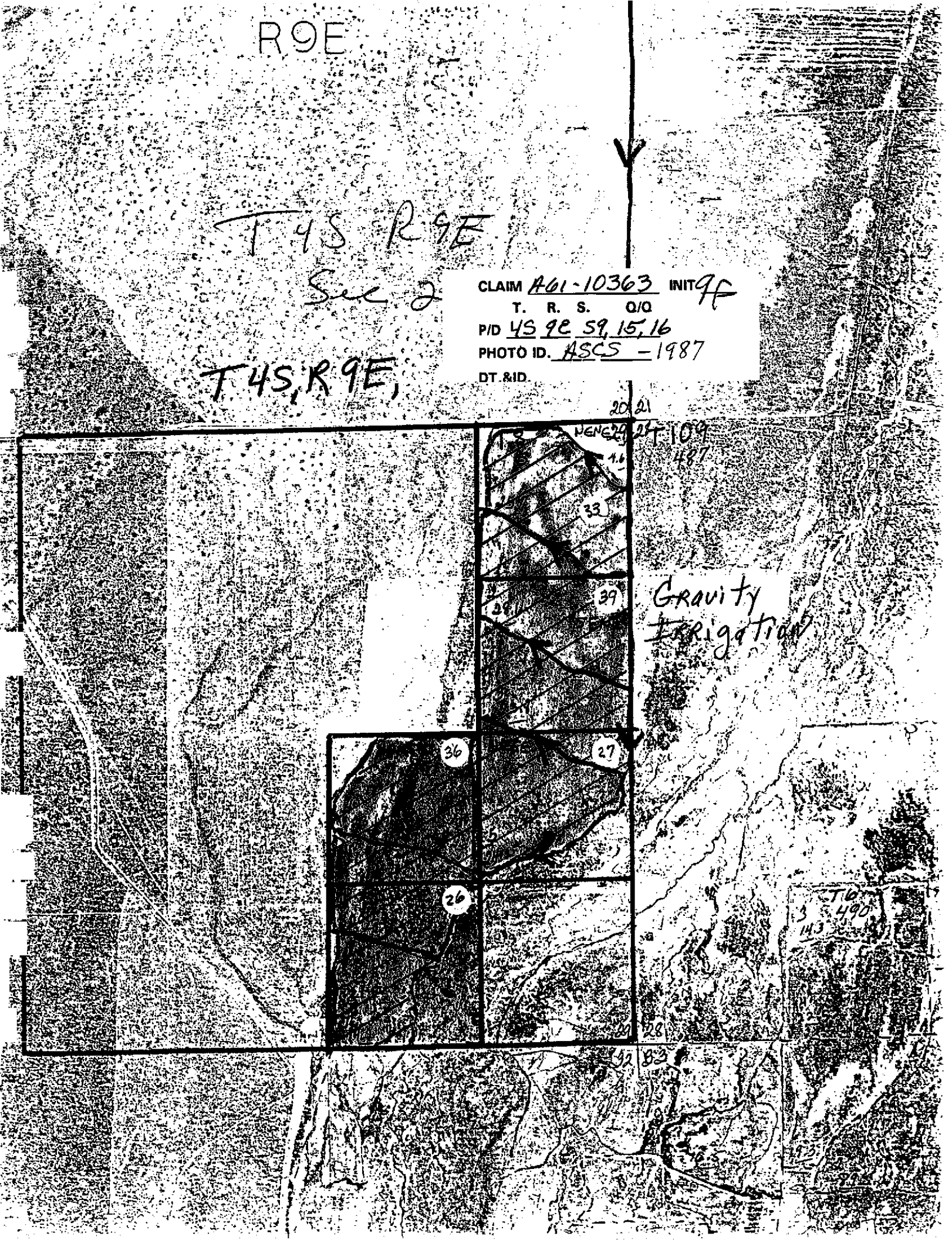
CLAIM(S): 61-10363

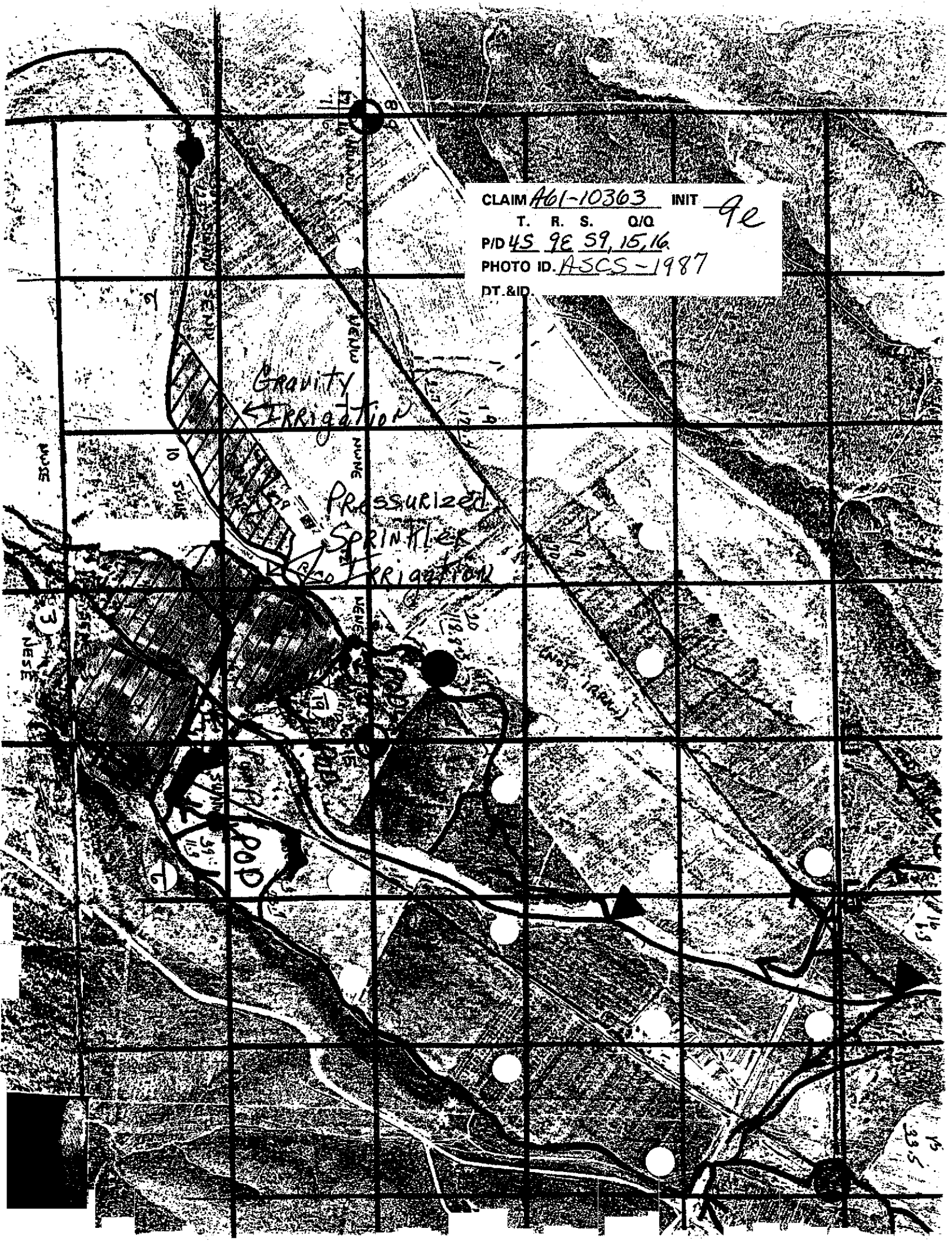
OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

0 0.25 0.5 0.75 1 Miles


R9E
T4S R9E
Sec 2
CLAIM A61-10363 INIT gf
T. R. S. Q/Q
P/D 4S 9E 59, 15, 16
PHOTO ID. ASCS - 1987
DT &ID
T4S, R9E,
20
21
NENE24
T 109
487
33
39
Gravity
Irrigation
36
27
26
T6
490
3
143
28
32
33


CLAIM A61-10363 INIT 9E
T. R. S. Q/Q
P/D 4S 9E S9, 15, 16
PHOTO ID. ASCS-1987
DT.&ID.
Gravity Irrigation
Pressurized Sprinkler Irrigation
POD


CLAIM A61-10363 INIT MTS
T. R. S. Q/Q
P/D 4S 9E 15 NESWNW
SCALE 16 NW NENE
PHOTO ID 265 DATE 1994.
18
19
20
29
30
Beaver Creek

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y(___) N(✓)

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-10363	UNNAMED SPRINGS	MC GREW, WH	2.120	0.008		
A61-00301	GROUNDWATER	MC GREW, WH	6.400	0.008		
A61-00332	COLD SPRINGS CREEK SPRING	MC GREW, WH	2.720	0.001		
A61-00333	COLD SPRINGS CREEK	MC GREW, HELEN B	0.540			
A61-00334	COLD SPRINGS CREEK	MC GREW, WH	0.500			
A61-00335	COLD SPRINGS CREEK	MC GREW, WH	0.480			
A61-00336	COLD SPRINGS CREEK	MC GREW, HELEN B	0.800			
A61-00337	COLD SPRINGS CREEK	MC GREW, WH	2.400	0.001		
A61-00338	COLD SPRINGS CREEK	MC GREW, HELEN B	1.840			
A61-00339	COLD SPRINGS CREEK	MC GREW, HELEN B	1.500			
A61-00340	COLD SPRINGS CREEK	MC GREW, HELEN B	0.500			
A61-00343	COLD SPRINGS CREEK	MC GREW, WH	0.600			
A61-00364	COLD SPRINGS CREEK	MC GREW, WH	0.120			
A61-02008	COLD SPRINGS CREEK	MC GREW, WH	9.240	0.020		
A61-02012	COLD SPRINGS CREEK	MC GREW, WH	2.000	0.020		
A61-02095	GROUNDWATER	MC GREW, WH	3.110	0.009		
A61-02100	COLD SPRINGS CREEK	MC GREW, WH	5.420	0.016		
A61-02111	COLD SPRINGS CREEK	MC GREW, HELEN B	1.020	0.002	436.60	0.87
A61-02199	GROUNDWATER	MC GREW, WH	6.000	0.016	1840.00	4.98
A61-02209	GROUNDWATER	MC GREW, WH	0.420	0.001	1840.00	4.98
A61-07288	GROUNDWATER	MC GREW, HELEN B	6.800	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-02012	STOCKWATER	MC GREW, WH	FROM 01-01 TO 12-31	0.090 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y(✓) N(___)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: SEE REMARKS.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(✓) N(___)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A(___) Y(✓) N(___)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y(✓) N(___)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y(___) N(✓)

CHECK DOCUMENTS USED TO VERIFY POU: (✓) ORTHOPHOTOQUAD, IDWR NO. 265 ; ( ) TOPOGRAPHIC QUAD, IDWR NO. _____ ;

(✓) NAPP, IDWR NO. 265 NE 266 NW ; (✓) ASCS PHOTO; ( ) OTHER _____

NOTES:

This claim was amended to reflect the P/U, P/D's and diversion rates found during the field exam on 5-22-96. An additional POD was discovered in S15 which was measured 3-24-97 and subsequently added to the recommendation.

RECOMMENDATIONS:

TOTAL ACRES: 246.1 N/A( )

REVIEWED BY: Mel Schultz DATE: 8-23-96 11-3-98

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CLAIM NUMBER: A61-10363

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-10363	IRRIGATION	FROM 03-15 TO 11-15	2.120 CFS	
		TOTAL DIVERSION RATE/VOLUME	2.120 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(✓) N(__)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y(__) N(__)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(✓) N(__)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(__) N(✓) 3-15 to 11-15

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(✓) N(__) ~~4-1 to 10-31~~

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y(__) N(__)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(__) Y(✓) N(__)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y(__) N(__)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(✓) Y(__) N(__)

NOTES: IDWR standard for area is ~~4-1 to 10-31~~ 3-15 11-15

AJ CLAIM TOTAL DIVERSION RATE: 2.120 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y(___) N(___)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(___) Y(___) N(✓)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(___) N(✓)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(✓) N(___)

E. FLOW MEASUREMENT

MEASUREMENT METHOD 2 Open Channel measurements, SEE ATTACHED CALCULATIONS.
2 Powlus 15" broad crested weir measurements

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 246 x 0.02 CFS/ACRE = 4.92 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(___) N(✓)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(___) N(___)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 246 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 736 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW N/A OR SEE ATTACHMENT (___)

NOTES: This right is used with Cold Springs Creek water and well water from the 2+ well.

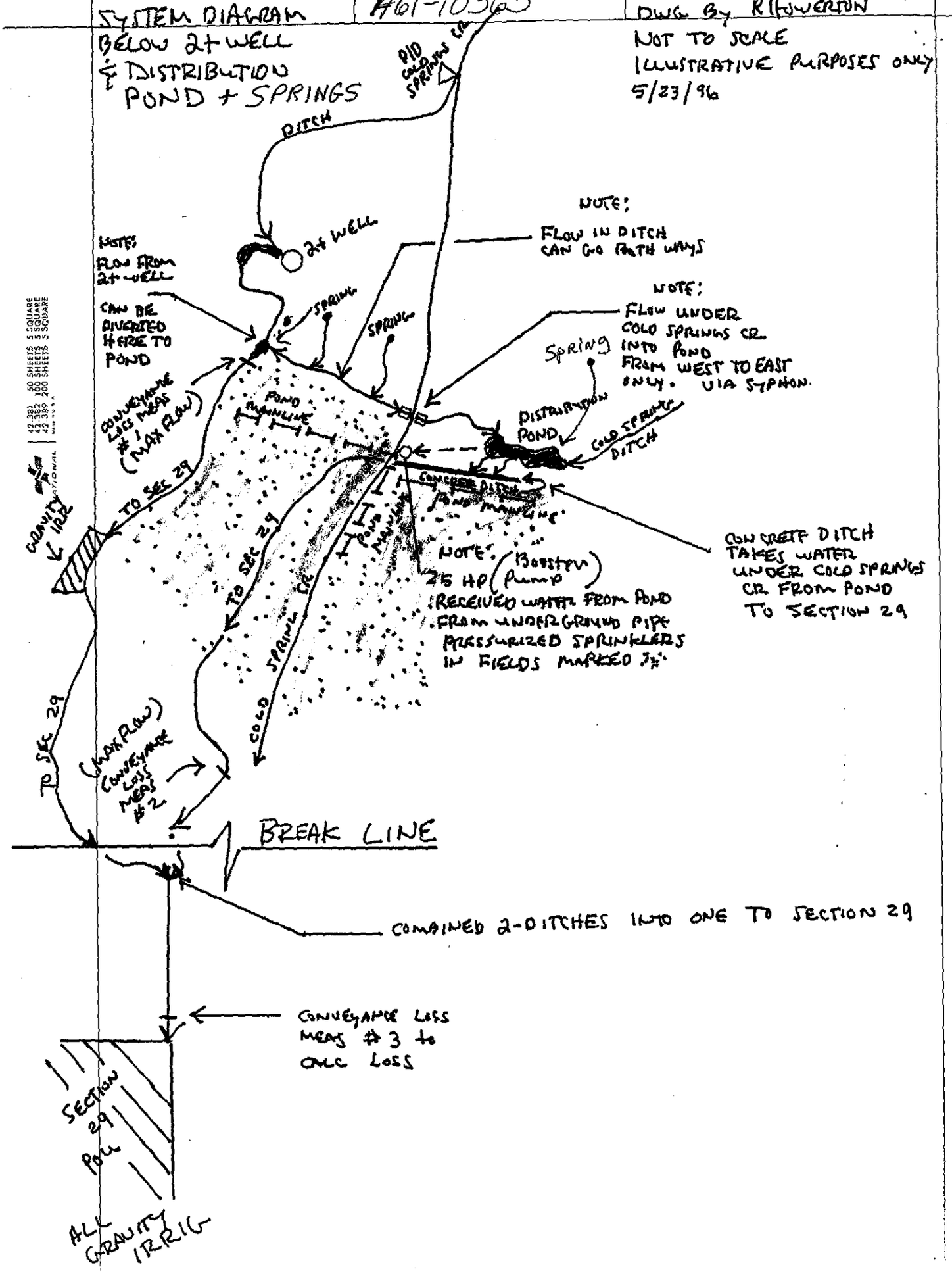
Measurements: .74 cfs
1.38
.61
.52
3.25 cfs total

The diversion rate claimed of 2.12 cfs was based on our initial measurements of only two of the spring sources on 5-22-96. Two additional spring sources were subsequently discovered which increases the total amount diverted. No amendment to the claim was solicited.

SYSTEM DIAGRAM
BELOW 2+ WELL
& DISTRIBUTION
POND + SPRINGS

A61-10363

DWG BY R HOVERSON
NOT TO SCALE
ILLUSTRATIVE PURPOSES ONLY
5/23/96



W H & HELEN MCGREW A61-10363

EAST UNNAMED SPRING FLOW

1.	Name of stream or ditch:	UNNAMED SPRING
2.	Location:	SENENE, SEC 16, T4S, R9E
3.	Person conducting measure:	RON HOWERTON/MEL SCHULTE
4.	Date and time of measure:	05-22-96 12:25
5.	Accompanied by:	N/A
6.	Measuring device size and ID:	PYGMY # 090181
7.	Spin test OK?	Before: Yes After: Yes
8.	Purpose of measure:	B/U IRRIGATION FLOW

DIST FROM LEW (feet)	WIDTH (feet)	DEPTH (feet)	OBS DEPTH	REVS	TIME (secs)	VELOCITY (ft/sec)	DISCHARGE (cfs)
1.0							
1.3	0.5	0.3	0.6	40	40	1.00	0.16
1.8	0.5	0.4	0.6	43	40	1.08	0.18
2.3	0.5	0.4	0.6	50	40	1.25	0.22
2.8	0.7	0.3	0.6	35	40	0.88	0.18
3.2							

TOT WIDTH 2.2 TOTAL DISCHARGE: 0.74

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

A61-10363
Water Right No.
(if applicable

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

1. Name of stream or ditch: UNNAMED SPRING (EAST SPRING)
2. Location: SENENE, S16, T45, R9E
3. Person(s) conducting measurement: RON HOWERTON / MEL SCHULTE
4. Date of measurement: 5-22-96 12:25 5. Weather conditions: WINDY
6. Measuring device size and ID no.: 090181
7. Spin test before: ✓ after: ✓
8. Purpose of measurement: B/U FLOW - IRRIGATION
9. Cross section description:

B. MEASUREMENT DATA

Dist. from initial point	Width	Depth	Obs. Depth	Revolutions	Time in Seconds	Velocity		Area	Discharge
						At point	Average		
EW	1.0								
	1.3	.3	.6	40	40				
	1.75	.35	"	43	40				
	2.25	.35	"	50	40				
	2.75	.3	"	35	40				
EW	3.2								

C. REMARKS DITCH FLOWS BOTH WAYS - DITCH HOLDS 2+ WELLS, SPRING AND COLD SPRINGS CR WATER

SIGNATURE Ron Howerton

W H & HELEN MCGREW CLAIM A61-10363

WEST UNNAMED SPRING FLOW

1.	Name of stream or ditch:	UNNAMED SPRING
2.	Location:	NWNENE, SEC 16, T4S, R9E
3.	Person conducting measure:	RON HOWERTON/MEL SCHULTE
4.	Date and time of measure:	05-22-96 11:50
5.	Accompanied by:	N/A
6.	Measuring device size and ID:	PYGMY # 090181
7.	Spin test OK?	Before: Yes After: Yes
8.	Purpose of measure:	B/U IRRIGATION FLOW

DIST FROM LEW (feet)	WIDTH (feet)	DEPTH (feet)	OBS DEPTH	REVS	TIME (secs)	VELOCITY (ft/sec)	DISCHARGE (cfs)
2.0							
2.3	0.5	0.3	0.6	26	41	0.63	0.10
2.8	0.5	0.4	0.6	41	40	1.03	0.17
3.3	0.5	0.5	0.6	35	40	0.88	0.22
3.8	0.5	0.5	0.6	47	40	1.18	0.29
4.3	0.5	0.5	0.6	47	41	1.15	0.29
4.8	0.5	0.4	0.6	40	40	1.00	0.20
5.3	0.5	0.4	0.6	22	41	0.54	0.11
5.5							

TOT WIDTH 3.5 TOTAL DISCHARGE: 1.38

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

A61-10363
Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

1. Name of stream or ditch: UNNAMED SPRING (WEST SPRING)
2. Location: NW NE NE, S16, T4S, R9E
3. Person(s) conducting measurement: RON HOWERTON / MEL SCHULTE
4. Date of measurement: 5-22-96 11:50 5. Weather conditions: WINDY
6. Measuring device size and ID no.: 090181
7. Spin test before: ✓ after: ✓
8. Purpose of measurement: B/U FLOW - IRRIGATION
9. Cross section description:

B. MEASUREMENT DATA

Dist. from initial point	Width	Depth	Obs. Depth	Revolutions	Time in Seconds	Velocity		Area	Discharge
						At point	Average		
EW	2.0								
	2.3	.3	.6	26	41				
	2.75	.35		41	40				
	3.25	.5		35	40				
	3.75	.5		47	40				
	4.25	.5		47	41				
	4.75	.4		40	40				
	5.25	.4		22	41				
EW	5.5								

C. REMARKS DITCH FLOWS BOTH WAYS - DITCH HOLDS 2+ WELL, SPRING AND COLD SPRINGS CR WATER.

SIGNATURE Ron Howerton

A61-10363

DISCHARGE TABLE - POWLUS 15" BCW

P/D = NESW NW, S15, T4S, R9E

GAGE READING (CM)	FLOW RATE (CFS)
2.0	0.06
2.2	0.07
2.4	0.08
2.6	0.09
2.8	0.10
3.0	0.12
3.2	0.13
3.4	0.14
3.6	0.15
3.8	0.17
4.0	0.18
4.2	0.20
4.4	0.21
4.6	0.23
4.8	0.24
5.0	0.26
5.2	0.28
5.4	0.29
5.6	0.31
5.8	0.33
6.0	0.34
6.2	0.36
6.4	0.38
6.6	0.40
6.8	0.42
7.0	0.44
7.2	0.46
7.4	0.48
7.6	0.50
7.8	0.52
8.0	0.54
8.2	0.57
8.4	0.59
8.6	0.61
8.8	0.63
9.0	0.66
9.2	0.68
9.4	0.70
9.6	0.73
9.8	0.75
10.0	0.78
10.2	0.80
10.4	0.83
10.6	0.85
10.8	0.88
11.0	0.90
11.2	0.93
11.4	0.96
11.6	0.98
11.8	1.01
12.0	1.04
12.2	1.07
12.4	1.09
12.6	1.12
12.8	1.15
13.0	1.18
13.2	1.21
13.4	1.24
13.6	1.27
13.8	1.30
14.0	1.33
14.2	1.36
14.4	1.39
14.6	1.42
14.8	1.46
15.0	1.49
15.2	1.52
15.4	1.55
15.6	1.58
15.8	1.62
16.0	1.65
16.2	1.68
16.4	1.72
16.6	1.75
16.8	1.79
17.0	1.82
17.2	1.85
17.4	1.89
17.6	1.93
17.8	1.96
18.0	2.00
18.2	2.03
18.4	2.07
18.6	2.11
18.8	2.14
19.0	2.18
19.2	2.22
19.4	2.25
19.6	2.29
19.8	2.33
20.0	2.37
20.2	2.41
20.4	2.45
20.6	2.49
20.8	2.52
21.0	2.56

A61-10363

DISCHARGE TABLE - POWLUS 15" BCW

P/D = NWNENE, S 16, T 45, R 9E

GAGE READING (CM)	FLOW RATE (CFS)	GAGE READING (CM)	FLOW RATE (CFS)
2.0	0.06	11.6	0.98
2.2	0.07	11.8	1.01
2.4	0.08	12.0	1.04
2.6	0.09	12.2	1.07
2.8	0.10	12.4	1.09
3.0	0.12	12.6	1.12
3.2	0.13	12.8	1.15
3.4	0.14	13.0	1.18
3.6	0.15	13.2	1.21
3.8	0.17	13.4	1.24
4.0	0.18	13.6	1.27
4.2	0.20	13.8	1.30
4.4	0.21	14.0	1.33
4.6	0.23	14.2	1.36
4.8	0.24	14.4	1.39
5.0	0.26	14.6	1.42
5.2	0.28	14.8	1.46
5.4	0.29	15.0	1.49
5.6	0.31	15.2	1.52
5.8	0.33	15.4	1.55
6.0	0.34	15.6	1.58
6.2	0.36	15.8	1.62
6.4	0.38	16.0	1.65
6.6	0.40	16.2	1.68
6.8	0.42	16.4	1.72
7.0	0.44	16.6	1.75
7.2	0.46	16.8	1.79
7.4	0.48	17.0	1.82
7.6	0.50	17.2	1.85
7.8	0.52	17.4	1.89
8.0	0.54	17.6	1.93
8.2	0.57	17.8	1.96
8.4	0.59	18.0	2.00
8.6	0.61	18.2	2.03
8.8	0.63	18.4	2.07
9.0	0.66	18.6	2.11
9.2	0.68	18.8	2.14
9.4	0.70	19.0	2.18
9.6	0.73	19.2	2.22
9.8	0.75	19.4	2.25
10.0	0.78	19.6	2.29
10.2	0.80	19.8	2.33
10.4	0.83	20.0	2.37
10.6	0.85	20.2	2.41
10.8	0.88	20.4	2.45
11.0	0.90	20.6	2.49
11.2	0.93	20.8	2.52
11.4	0.96	21.0	2.56

RECOMMENDATIONS REVIEW SHEET CLAIM NUMBER: A61-10363

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM	TO	REC. DIV RATE CFS DATABASE	EXAMINER	REC. DIV VOL. AF/A DATABASE	EXAMINER	REC. CONS. USE DATABASE	EXAMINER
IRRIGATION	03-15	11-15	~~2.120~~	~~3.25~~			0.0	~~736~~ NA
TOTAL FOR THIS RIGHT				~~3.25~~ ~~2.12~~ cfs.				~~736~~ AF NA

NON-IRRIGATION USES CLAIMED: NONE.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: Mel Schulte DATE: 8-23-96. 11-3-98.

FLAG: ___

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):
QNT-E04 4.92

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(✓)	( )
FORFEIT/ABANDON	( )	( )
ADDITIONAL DIV. AMOUNT	( )	( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-10363

TOTAL DIVERSION RATE OF WR SPLITS — DATABASE _____ EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-10363	2.120	-		-	
	TOTAL CFS	2.120				

DIVERSION RATE REVIEW

	DATABASE	FIELD EXAMINER
DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)	N	Y(___) N(___)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (___) OR SEE ATTACHMENT (___)?		

NOTES:

AUTHENTICATION:

SIGNATURE: Mel Schulte DATE: 8/23-96 11-3-98

NAME OF FIELD EXAMINER: Mel Schulte TITLE: Sr. Agent

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 16, 1996

JOHN MCGREW
RT 1 BOX 450
GLENNS FERRY ID 83623

Re: Claim A61-10363

Dear John:

When we conducted our field examination of the above referenced claim we found more acres and more water than your folks claimed. The original claim was for 213 acres and 2.0 cfs. We found the spring water was being used on 246 acres and we measured a flow of 2.12 cfs. The place of use and the points of diversion were also somewhat different than what is described on the original form.

Before I can recommend and increase in the number of acres and more water, We need to have your folks amend their first claim. The enclosed amended claim form reflects the changes mentioned above. Please have one of your parents sign this amended claim in front of a notary and return it to my attention. Also, enclosed is a copy of a map that shows the area covered by the amended claim.

I'm sending this to you for review and to keep you informed. If you have any questions let me know. There is no fee for amending the claim but it does have to be notarized.

Thanks for your help.

Sincerely,

Mel Schulte

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.

State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 28, 1993 Re: Claim No(s). A61-04111
A61-10363
A61-10364

W H MC GREW
HELEN MC GREW
PO BOX 965
GLENNS FERRY ID 83623

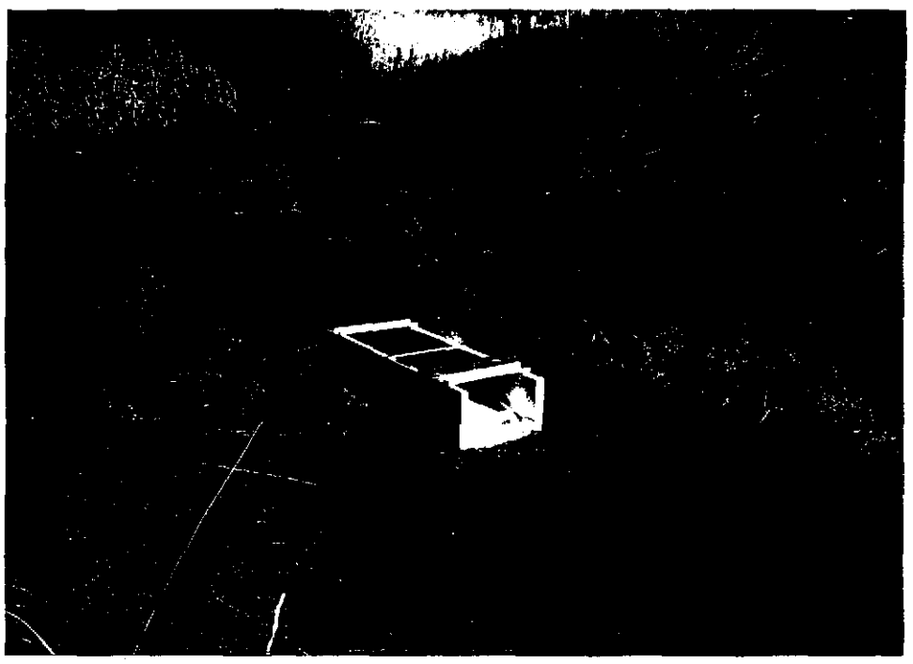
Dear Claimant(s):

In the past, you submitted the above referencd claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the **"Priority Date"** as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled **"Evidence of Priority"** which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

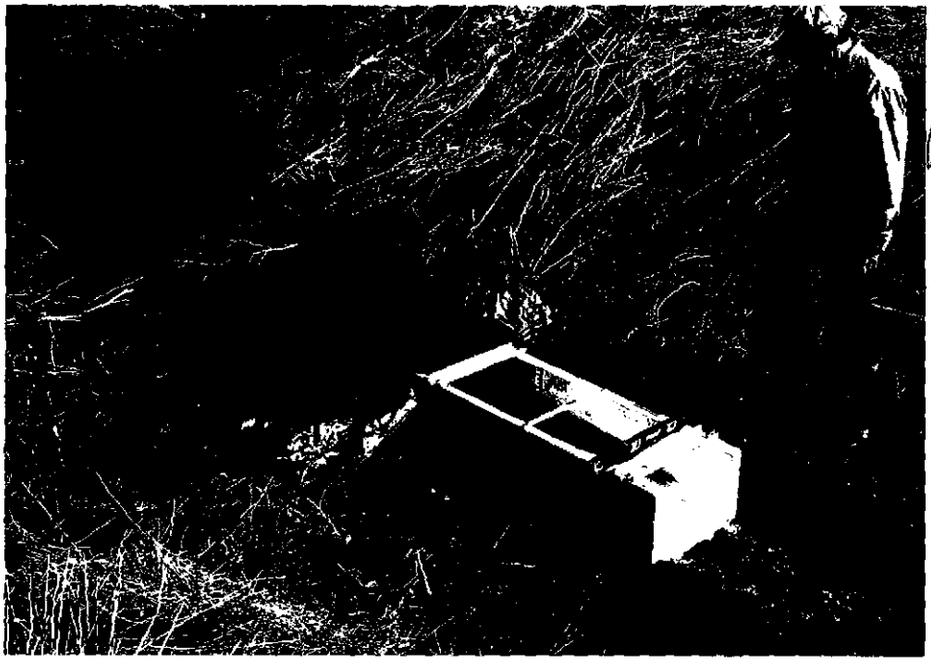
Adjudication Section
Department of Water Resources
Western Region Office



Measurement site for spring below 2+ well in NW NE NE, S16, T4S, R9E.

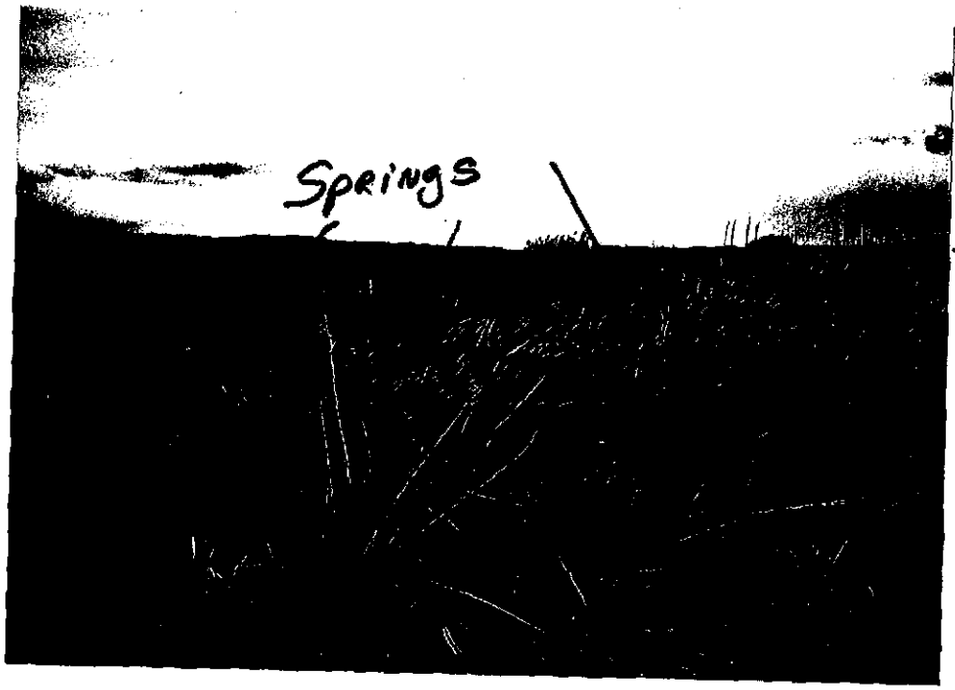


POD -
NESWNW, S15
T4S, R9E.

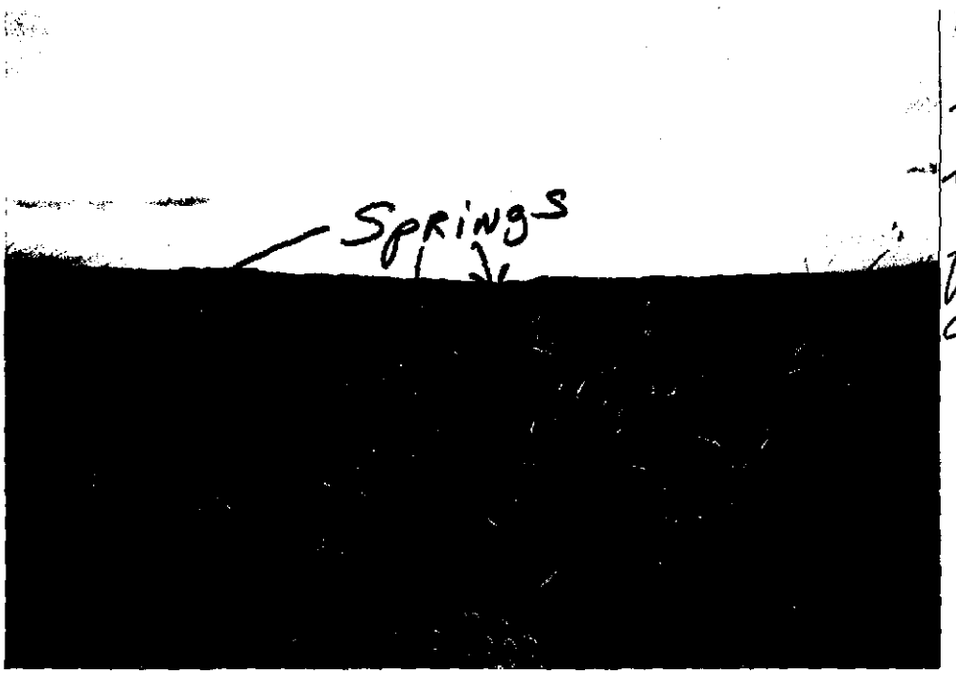


Measurement site for POD above in NESWNW, S15 T4S, R9E.

McGrew claim A61-10363 Photos 5-22-96.



#1 P/D
Spring area looking North from collection ditch.

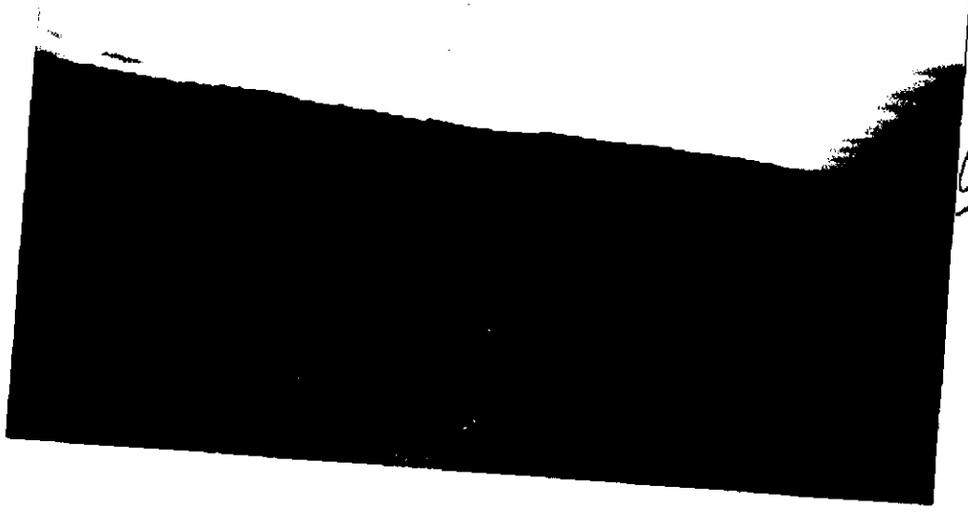


#2 P/D
Spring area looking North from collection ditch

McGrew claim A61-10363 Photos 5-22-96

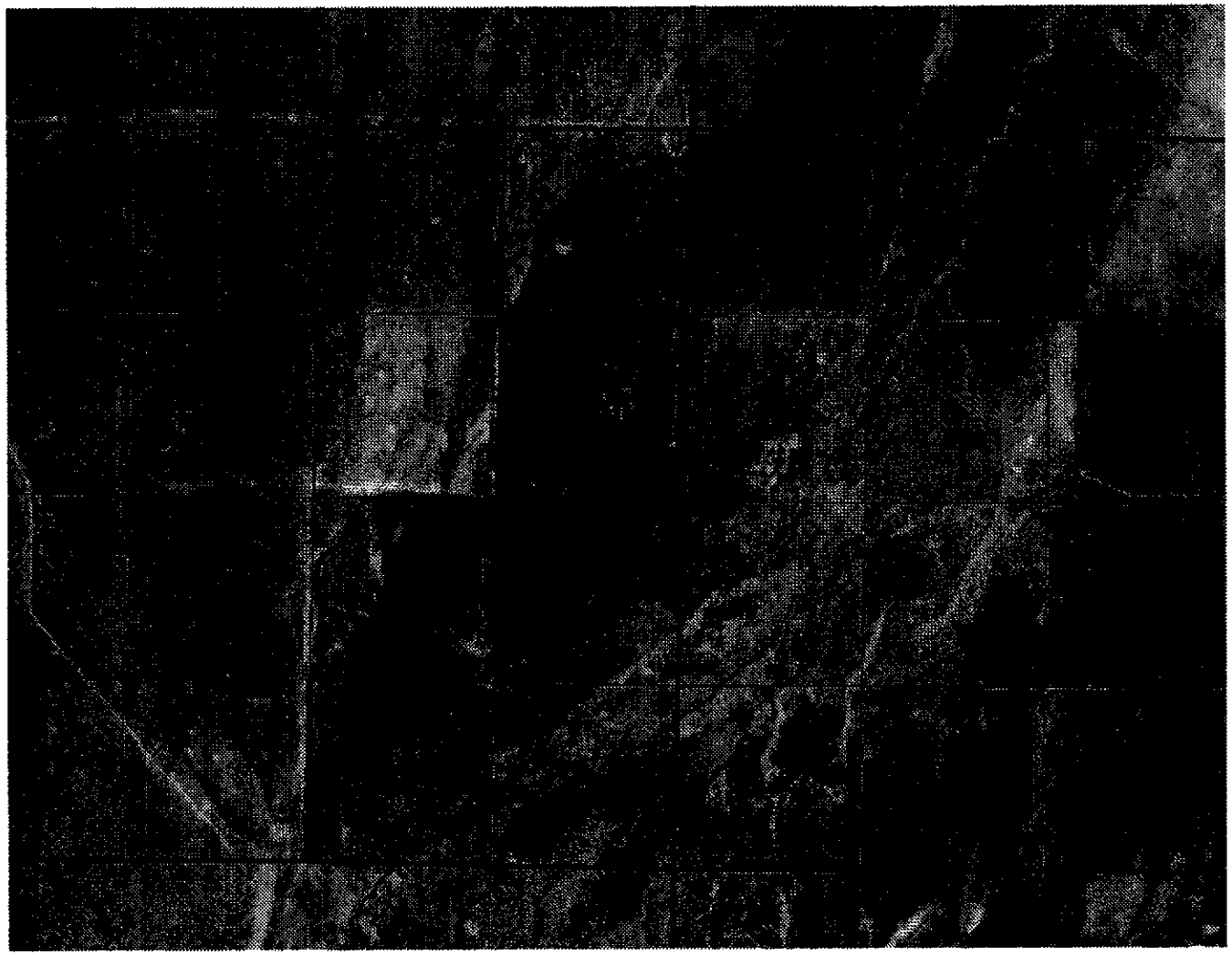


#3
Collection ditch coming from part of spring area.



#4
Part of P/U in Sec 16 looking NE from small hill.

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S29



N
W E
S

1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-10363 & 61-00301

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

0 0.25 0.5 0.75 1 1.25 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S29



N
W E
S

1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-10363 & 61-00301

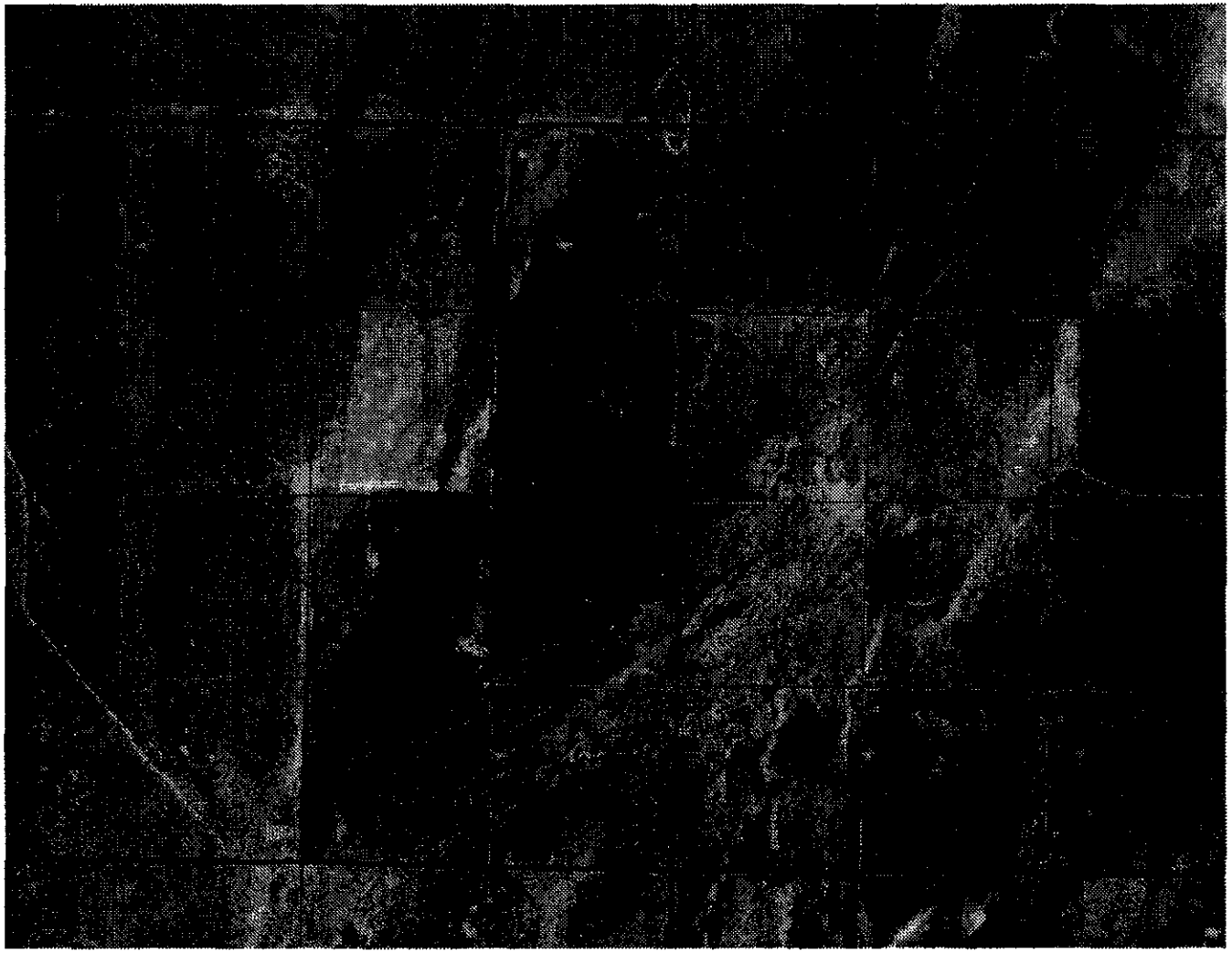
OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

0 0.25 0.5 0.75 1 1.25 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S29



N
W E
S

1987 NAPP PHOTO
POINT OF DIVERSION
PLACE OF USE
1/4 1/4 LINES
SECTION LINES

6 ACRES
6 SECTION NUMBERS

CLAIM(S): 61-10363 & 61-00301

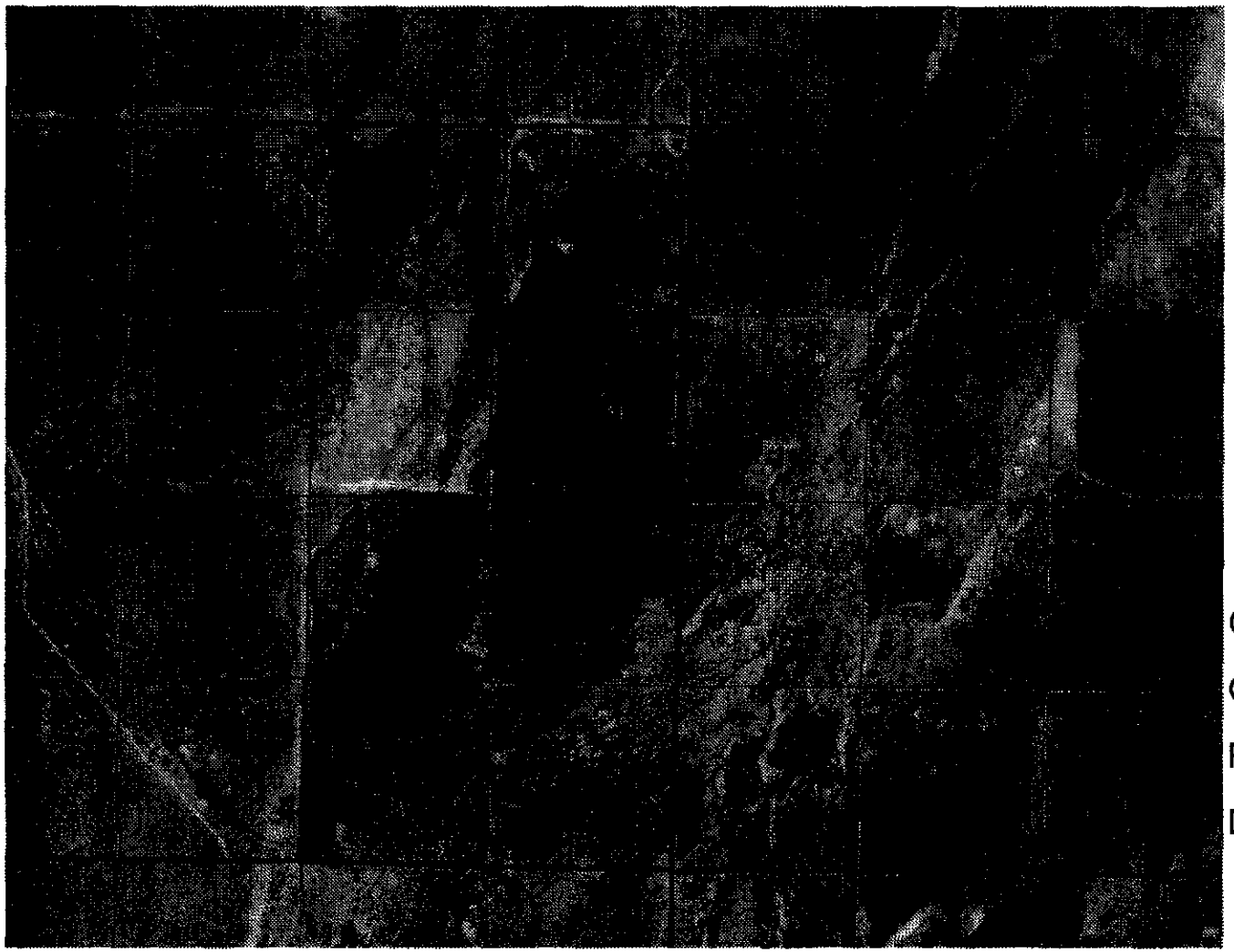
OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

0 0.25 0.5 0.75 1 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S29



N
W E
S

1987 NAPP PHOTO
POINT OF DIVERSION
PLACE OF USE
1/4 1/4 LINES
SECTION LINES

6 ACRES
6 SECTION NUMBERS

CLAIM(S): 61-10363 & 61-00301

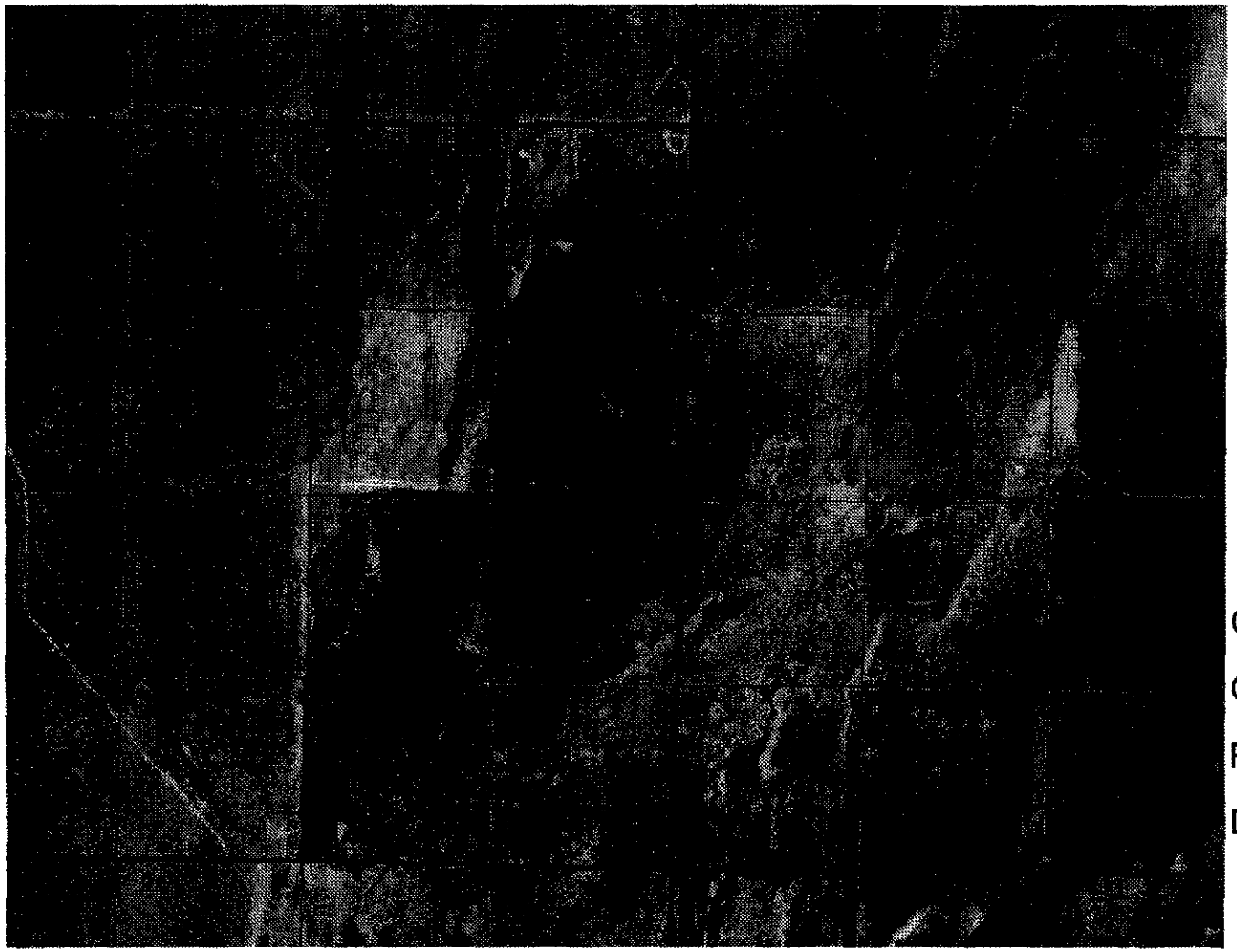
OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

0 0.25 0.5 0.75 1 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S29



N
W E
S

1987 NAPP PHOTO
POINT OF DIVERSION
PLACE OF USE
1/4 1/4 LINES
SECTION LINES

6 ACRES
6 SECTION NUMBERS

CLAIM(S): 61-10363 & 61-00301

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

0 0.25 0.5 0.75 1 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S15 & S16



N
W E
S

1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-10363

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

0 0.25 0.5 0.75 1 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S15 & S16



N
W E
S

1987 NAPP PHOTO
POINT OF DIVERSION
PLACE OF USE
1/4 1/4 LINES
SECTION LINES

6 ACRES
6 SECTION NUMBERS

CLAIM(S): 61-10363

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

0 0.25 0.5 0.75 1 Miles