

Water Right Number - 61-00325

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MC GINNESS

KATE

1 -

2 -

3 -

City-

Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - +

05/01/1873

+ - - Region - - - +

14

+ - - Stage - - - +

D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +

COLD SPRING CREEK

+ - - Tributary - - - - - +

SNAKE RIVER

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
----	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

01 - IRRIGATION

1.100

Total Div. Rate	Total Div. Volume	Total Div. Capacity	Total Consumptive Use	KW Usage
-----------------	-------------------	---------------------	-----------------------	----------

1.100

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
04S	09E	28	NW SE			01	IRRIGATION		39 ELMORE
04S	09E	28	SW SE			01	IRRIGATION		39 ELMORE
04S	09E	33	NW NE			01	IRRIGATION		39 ELMORE
04S	09E	33	NE NW			01	IRRIGATION		39 ELMORE

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks
No Remarks found.

Conditions of Approval
No Conditions of Approval found.

+ - - Decree Plaintiff - - - +
DANIEL MCGINNESS ET. AL.+ - - Decree Defendant - - - +
JAMES STANFIELD ET. AL.+ - Decree Date - +
05/10/1899

AUG 12 1992

MICROFILMED

Water Right Number - 61-00324

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MC GINNESS

DANIEL

1 -
2 -
3 -

City-

Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - +
05/01/1873+ - - Region - - - +
14+ - - Stage - - - +
D - DECREED

+ - - Status - - - - +

+ - - Source - - - - - +
COLD SPRING CREEK+ - - Tributary - - - - - +
SNAKE RIVER+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)+ - - Code Description Period From Water Use Period To Diversion Rate Diversion Volume +
01 - IRRIGATION

0.160

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.160

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
04S	09E	29	SE SE			01	IRRIGATION	39 ELMORE
04S	09E	32	NE NE			01	IRRIGATION	39 ELMORE
04S	09E	33	NW NW			01	IRRIGATION	39 ELMORE
04S	09E	33	SW NW			01	IRRIGATION	39 ELMORE

Total Acres:

+ - - Diversion Means -

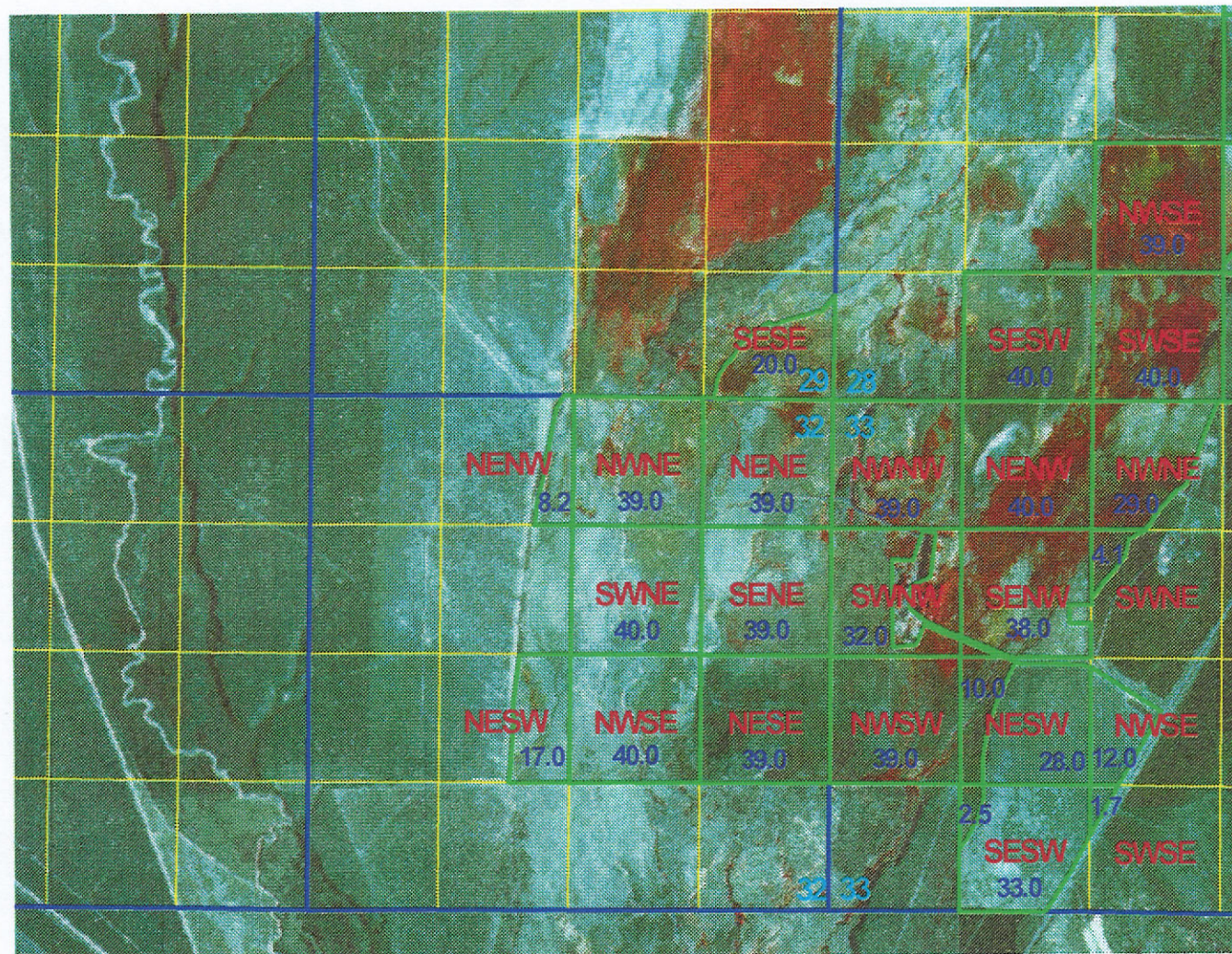
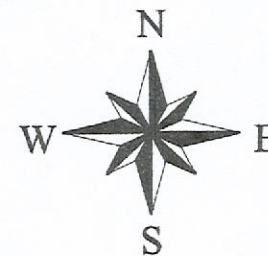
+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
No Remarks found.+ - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - Decree Plaintiff - - - +
DANIEL MCGINNESS ET. AL.+ - - Decree Defendant - - - +
JAMES STANFIELD ET. AL.+ - Decree Date - +
05/10/1899MICROFILMED
AUG 12 1992

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349, 61-00326, 61-00327, 61-00330, 61-00331, 61-02038

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

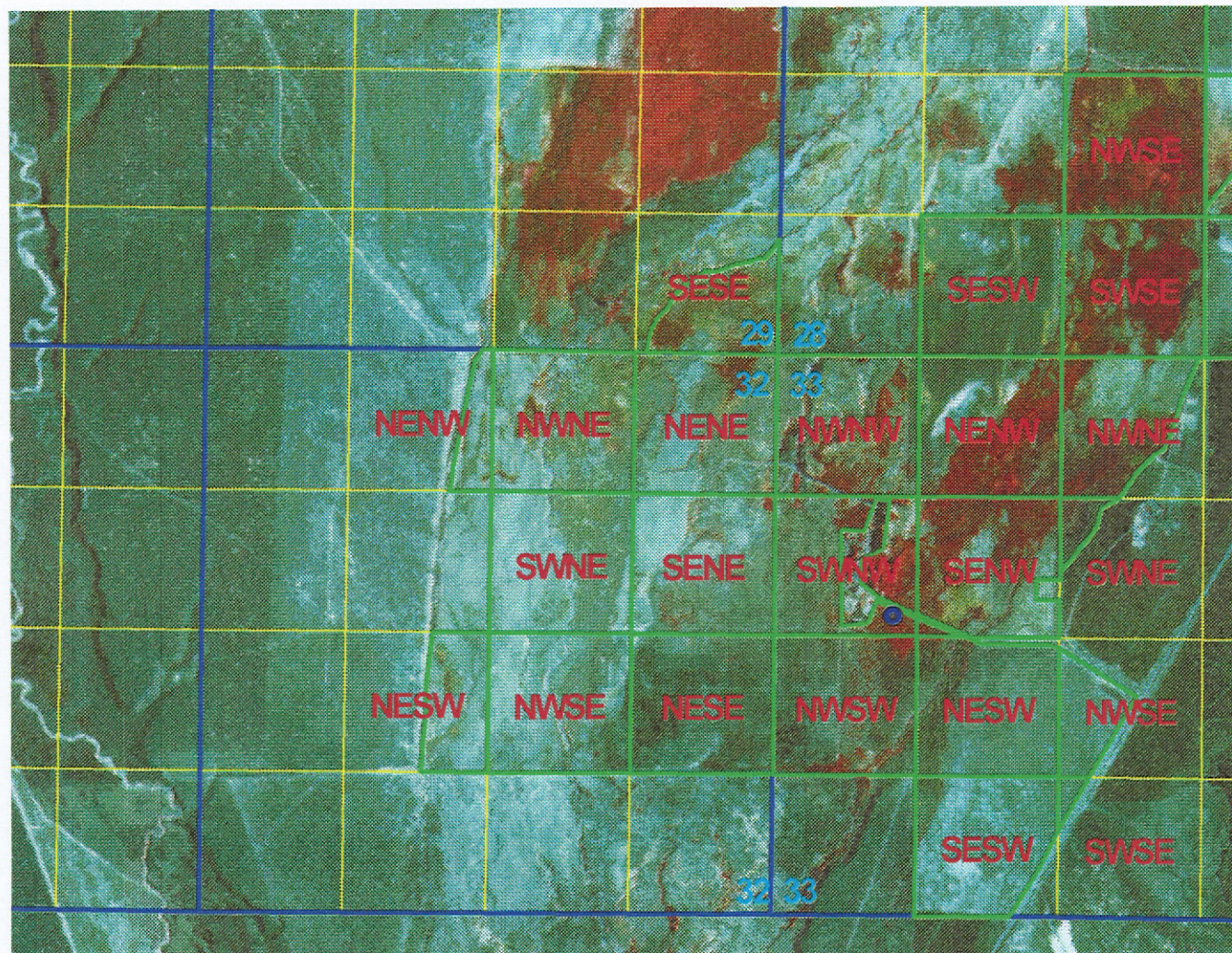
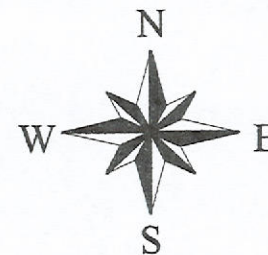
DATE: OCTOBER 23, 1998

0 0.25 0.5 0.75 1 1.25 1.5 1.75 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

-  POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349, 61-00326, 61-00327, 61-00330, 61-00331, 61-02038

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



RECEIVED

APR 28 2000

Department of Water Resources

RECEIVED

APR 27 2000

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10349
Date Received: 11/16/1989
Receipt No: W006721
Received By: MTS
4-27-2000

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENNS FERRY ID 83623

2. Date of Priority: MAY 1, 1873

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DIVERSION DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	02/01	11/15	1.260		

7. Total Quantity Appropriated is:
1.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	09E	28	NW	SE		IRR	40.0
			SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	80.0
		29	SE	SE		IRR	40.0
						Section Acres	40.0
		32	NE	NE		IRR	40.0
						Section Acres	40.0
		33	NW	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
						Section Acres	160.0
						Total Acres	320.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-04147,00323,00322

14. Remarks:

THIS RIGHT IS GENERATED FROM COMBINED RIGHTS A61-00324,A61-00325.
ADDRESS CHANGE 9/26/1996 BY MTS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/10/1899

DANIEL MCGINNESS ET. AL.

Decree Plaintiff

JAMES STANFIELD ET. AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

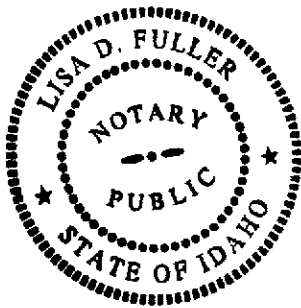
Signature of Claimant(s): *Eric Mac Reggs* ^{*Vice President*} _{*Secretary*} Date: 4-25-00

Date: _____

State of Idaho)
County of ELMORE) SS.

Subscribed and sworn (or affirmed) before me this 25TH day
of APRIL 20 00 *Lisa D Fuller*
Notary Public

Seal



Residing at MTN. HOME, ID
My Commission Expires 01-20-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10349
Date Received: 11/13/1989
Receipt No: WOO 6721
Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: DOUBLE ANCHOR RANCH INC
Address: BOX 160
GLENNS FERRY, ID 83623

2. Date of Priority: MAY 01, 1873

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
04S	09E	16	NW		SW		SE		ELMORE

5. Description of diverting works:
DIVERSION DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.260		

7. Total Quantity Appropriated is:
1.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	09E	28	NW SE		IRR	40.0
			SW SE		IRR	40.0
				Section Acres		80.0

A61-10349

Page 1

Date: 11/15/89

MICROFILMED
AUG 12 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	29	SE	SE		IRR	40.0
						Section Acres	40.0
		32	NE	NE		IRR	40.0
						Section Acres	40.0
		33	NW	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
						Section Acres	160.0
						Total Acres	320.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04147,00323,00322

14. Remarks:
THIS RIGHT IS GENERATED FROM COMBINED RIGHTS A61-00324,A61-00325.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 5/10/1899

DANIEL MCGINNESS ET. AL.
Decree Plaintiff

vs

JAMES STANFIELD ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President & Secretary of David's Ranches, Inc. that I have signed the foregoing Organization document in the space below as Vice President and Secretary of David's Ranches, Inc. and that the statements contained in the Organization foregoing document are true and correct.

Elvis M. Regier
Signature of Authorized Agent

David's Ranches, Inc.
Title and Organization

Nov. 16, 1989
Date

State of Idaho)
County of AOA) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of Nov 19 89

Mark E. Eubank
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 9-2-1994



MICROFILMED

AUG 12 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-10349**
Date Received: 11/16/1989
Receipt No: W006721
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENN'S FERRY ID 83623

2. Date of Priority: MAY 1, 1873

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DIVERSION DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.260		

7. Total Quantity Appropriated is:
1.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	28	NW	SE		IRR	40.0 ✓
			SW	SE		IRR	40.0 ✓

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	80.0
		29	SE	SE		IRR	40.0 ✓
						Section Acres	40.0
		32	NE	NE		IRR	40.0 ✓
						Section Acres	40.0
		33	NW	NE		IRR	40.0 ✓
			NE	NW		IRR	40.0 ✓
			NW	NW		IRR	40.0 ✓
			SW	NW		IRR	40.0 ✓
						Section Acres	160.0
						Total Acres	320.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04147,00323,00322

14. Remarks:
THIS RIGHT IS GENERATED FROM COMBINED RIGHTS A61-00324,A61-00325.
ADDRESS CHANGE 9/26/1996 BY MTS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/10/1899

DANIEL MCGINNESS ET. AL.
Decree Plaintiff

JAMES STANFIELD ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A61-00322, A61-00323, A61-00326,
A61-00327, A61-00330, A61-00331,
A61-02038, A61-02147, A61-10296,
A61-10298, A61-10303, A61-10304,
A61-10310, A61-10311, A61-10349,
A63-02245

[] Old Mailing Address: DOUBLE ANCHOR RANCH, INC.

LYNN OR ELSIE RIGGS

PO BOX 568, MOUNTAIN HOME, ID 83647

[] New Mailing Address: DOUBLE ANCHOR RANCH, INC.

LYNN OR ELSIE RIGGS

RR #1, BOX 445, GLENN'S FERRY, ID

New Telephone Number: (208) 366-2909

[] Signature of Claimant: Elsie M. Riggs, Double Anchor Ranch, Inc.

Date: 9-10-96

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Mrs. Riggs,
 Pkg. double
 check your
 new address
 & if all is OK,
 sign & date
 this form &
 return it to
 our office. Jan
 Wanda, Shute

Hi - I thought there were
 a few more but couldn't
 find them. I'll
 keep looking.
 Thank you much

Elsie



RECEIVED

SEP 23 1996

WATER RESOURCES
 WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10349
Date Received: 11/16/1989
Receipt No: W006721
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
PO BOX 568
MT HOME ID 83647

2. Date of Priority: MAY 1, 1873

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DIVERSION DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.260		

7. Total Quantity Appropriated is:
1.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	28	NW	SE		IRR	40.0
			SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	80.0
		29	SE	SE		IRR	40.0
						Section Acres	40.0
		32	NE	NE		IRR	40.0
						Section Acres	40.0
		33	NW	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
						Section Acres	160.0
						Total Acres	320.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04147,00323,00322

14. Remarks:
THIS RIGHT IS GENERATED FROM COMBINED RIGHTS A61-00324,A61-00325.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/10/1899

DANIEL MCGINNESS ET. AL.
Decree Plaintiff

JAMES STANFIELD ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Attn: Ron Hewitt

APR 1 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

Department of Water Resources
Western Regional Office

[x] Water Right Number (s): A61-10296 A61-10304

A61-00322 A61-00327 A61-04147 A61-10310
A61-00323 A61-00327 A61-10298 A61-10311
A61-00326 A61-02038 A61-10303 A61-10349
A61-00330 A63-02245

[x] Old Mailing Address: Double Anchor Ranches Inc
Lynn or Elaine M. Regier
P.O. Box 160
Glenns Ferry, Idah. 83623

[x] New Mailing Address: Double Anchor Ranches Inc. Lynn or Elaine M. Regier
P.O. Box 568
Mountain Home, Idah. 83647

New Telephone Number: Samuel H. (208) 366-2909 Double Anchor Ranches Inc

[x] Signature of Claimant: Elaine M. Regier

Date: 3-15-93

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-31-93 By: FD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 3-31-93 By: FD

AG-10349

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

Water Right Number - 61-00325 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC GINNESS

KATE

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/01/1873 14 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
COLD SPRING CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 1.100

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.100

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
04S	09E	28	NW SE			01	IRRIGATION	39 ELMORE
04S	09E	28	SW SE			01	IRRIGATION	39 ELMORE
04S	09E	33	NW NE			01	IRRIGATION	39 ELMORE
04S	09E	33	NE NW			01	IRRIGATION	39 ELMORE

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - + + - - - - Decree Defendant - - - - + + - Decree Date - +
ANIEL MCGINNESS ET. AL. JAMES STANFIELD ET. AL. 05/10/1899

AUG 12 1992
MICROFILMED

Water right number - 61-00325

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 05/06/80

05/01/88 CONVERT 07/31/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 61E
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 05/10/1899				

MICROFILMED
AUG 12 1992

A61-10349

Water Right Number - 61-00324

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MC GINNESS

DANIEL

1 -

2 -

3 -

City-

Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1873 14 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
COLD SPRING CREEK SNAKE RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.160

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.160+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04S 09E 29 SE SE 01 IRRIGATION 39 ELMORE
04S 09E 32 NE NE 01 IRRIGATION 39 ELMORE
04S 09E 33 NW NW 01 IRRIGATION 39 ELMORE
04S 09E 33 SW NW 01 IRRIGATION 39 ELMORE

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - - +
DANIEL MCGINNESS ET. AL.+ - - - - Decree Defendant - - - - +
JAMES STANFIELD ET. AL.+ - Decree Date - +
05/10/1899MICROFILMED
AUG 12 1992

Water right number - 61-00324

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 05/06/80

05/01/88 CONVERT 07/27/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 61E
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 05/10/1899				

MICROFILMED

AUG 12 1992

AJ0749NP
No. R61-10349

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUBLE ANCHOR RANCH INC LYNN OR ELSIE RIGGS RT 1 BOX 445 GLENNS FERRY ID 83623 (208) 366-2909	05/01/1873	IRRIGATION	03-15 11-15	1.26 CFS	
TOTAL DIVERSION:					1.26 CFS	

Water Source: COLD SPRINGS CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T04S R09E S16
S32

NWSWSE
SNNWNE

ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
04S	09E	28	:					:					:				40	:		39	40			:	119.0
04S	09E	29	:					:					:					:				20		:	20.0
04S	09E	32	:	39		39	40	39	:	08			:	17				:	39	40				:	261.2
04S	09E	33	:			29	04		:	40	39	32	38	:	38	39		35	:		12	01		:	308.3
																							TOTAL ACRES		708.5

POU County: ELMORE

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 708.5 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00322, 61-00323, 61-00326, 61-00327, 61-00330, 61-00331, 61-02038 & 61-04147.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF

AJ0749NP
No. R61-10349

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/99
PAGE: 2

Remarks: DIVERSION DESCRIBED ABOVE: 61-00323, 61-00326, 61-00327, 61-00330
61-00331, 61-02038 & 61-04147.
THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 61-00324 AND
61-00325.

Dates: Exam Made Date: Verified Date: 01/07/1999 Objection Filed Date:

Misc: Water District Number: 61E Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/28/1998 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
ADDRESS CHANGE 9/26/1996 BY MTS

Date: 11/22/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 01/07/99 MSCHULTE

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-10349

DOUBLE ANCHOR RANCH INC
LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENNS FERRY ID 83623

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

we need the water earlier than the March 15th date. We feel this date should be Feb. 2.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: *12-10-98*

SIGNATURE:

Please print your name:

Double Anchor Ranches Inc. Elsie M. Riggs
Double Anchor Ranches Inc. Elsie M. Riggs

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:36:31
10/28/98
12

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A61-10349

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUBLE ANCHOR RANCH INC	05/01/1873	IRRIGATION	04-01-01-01	1.26 CFS	
TOTAL DIVERSION:					1.26 CFS	

Water Source: COLD SPRINGS CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T04S R09E S16

NWSWE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
04S	09E	28	:					:					:					:						:	80.0	
04S	09E	29	:					:					:					:				40		:	40.0	
04S	09E	32	:	40				:					:					:						:	40.0	
04S	09E	33	:		40			:	40	40	40		:					:						:	160.0	
TOTAL ACRES																							320.0			

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: A61-04147,00323,00322

Remarks: GEN THIS RIGHT IS GENERATED FROM COMBINED RIGHTS A61-00324,A61-00325.
ADDRESS CHANGE 9/26/1996 BY MTS

Comments

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 61E

Field Inspection Flag:
Presumption Flag:

EXP- P15, 1700

POU1- E14.

C05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:34:46
10/28/98

PAGE: 2
QUICKLOOK INFORMATION

11
CLAIM NUMBER: A61-10349

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-		LW 10-28-93	N		MS 10-28-98	MS 10-28-98	
POINT OF DIV	-		MS 10-9-98	N				
SOURCE	-			N				
PLACE OF USE	-			Y				
DIV. AMOUNT CFS/VOLUME	-			N				
CONSUMPTIVE USE	-			NA				
PURPOSES OF USE	-			N				
PERIOD OF USE	-			Y				
BASIS OF CLAIM	-			N				
REMARKS	-			Y				

BARCODE UPDATED
WHOM/DATE

MS 10-28-98

See A61-02038 & A61-04147

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(☒) ~~MAP~~ GIS maps	DATE OF PHOTO <u>10-23-98</u> IDWR ID NO. _____	Y(☒) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(☒) OTHER <u>GIS table</u>	DATE <u>10-23-98</u>	Y(☒) N()
(☒) OTHER <u>Pages from Decree</u>	DATE _____	Y(☒) N()
(☒) OTHER <u>Pages from Findings of Fact</u>	DATE _____	Y(☒) N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

A61-10349

of said stream, in a box or boxes, headgate or headgates, constructed for measuring water under a four inch pressure or its equivalent in second feet, and said water to be measured at said point or points of diversion, under a four inch pressure or its equivalent in second feet.

V. ##

That the plaintiff Kate McGinness be and is hereby awarded the use of the waters of said Cold Spring Creek for use upon the tract known as the William McGinness Homestead, in each year to wit:

61 0325

Fifty-five (55) inches dating from May 1st, 1873; said water to be measured at the point or points of diversion thereof from said ~~###~~ stream in a box or boxes, headgate or headgates constructed for measuring said water under a four inch pressure, or its equivalent in second feet, and said water to be measured at said point or points of diversion, under a four inch pressure or its equivalent in second feet.

VI.

That the plaintiff, Daniel McGinness be and ^{he} is hereby awarded the use of the waters of said Cold Spring Creek, in each year, to wit:

61 0326

(a) For Daniel McGinness Desert Entry, Fifty (50) inches

61 0327

dating from May 1st, 1878; and One hundred and Twenty-five (125) inches dating from May 1st, 1879.

61 0328

(b). On Daniel McGinness-DeLano Tract, Seventy (70) inches

61 0329

dating from May 1st, 1877; and Sixty-five (65) inches dating from May 1st, 1883.

61 0330

(c). For the McGinness-McAulity tract, Eighteen inches dating

61 0331

from May 1st, 1884, ~~###~~ Fifty (50) inches dating from May 1st, 1886.

All of said water awarded said Plaintiff to be measured at the

the use of the amount of the waters of said creek, in each year, to wit: Twenty-five (25) inches dating from May 1st, 1877; Forty (40) inches dating from May 1st, 1878; and Thirty-five (35) inches dating from May 1st, 1881; said water to be measured at the point or points of diversion thereof from the channel of said stream in a box or boxes, headgate or headgates constructed for measuring water under a four inch pressure or its equivalent in second feet, and said water to be measured at said point or points of diversion, under a four inch pressure, or its equivalent in second feet, for use upon the Blackwell Homestead.

61 0321 (b) For Blackwell Timber Culture, forty-five (45) inches dating from May 1st, 1883; said water to be measured at the point or points of diversion thereof from said stream, in a box or boxes, headgate or headgates, constructed for measuring water under a four inch pressure or its equivalent in second feet; said water to be measured at said point or points of diversion, under a four inch pressure or its equivalent in second feet.

IV.

The Plaintiff, Daniel McGinness be and is hereby awarded the use of the waters of ~~said~~ Cold Spring Creek for use upon the tract known as the Daniel McGinness Homestead, in each year, to wit: All waters from spring nearest the house, and counted as four (4) inches bearing date of May 1st, 1871; fifty (50) inches dating from May 1st 1872; eight (8) inches dating from May 1st, 1873; said water to be measured at the point or points of diversion thereof from the channel

761-10349

101-10349

1871. May 1st. All water from Spring
nearest House, counted as four inches.

1872. May 1st. 50 inches.

1873. May 1st. 8 inches.

Eighteen inches to September 15th, of the appropriation of May 1, 1874.
40 inches to July 1st.

66-00325 KATE MCGINNESS for use upon W.1/2 of the S.E.1/4 Section 22
and the N.W.1/4 of the N.E.1/4 and the N.E.1/4 of the N.W.1/4 Section
33 Township 4 South Range 9 East, containing one hundred and sixty acres
and referred to as the "William McGinnis Homestead".

1878. May 1st. 55 inches to July 1st.

✓ DANIEL MCGINNESS for use upon W.1/2 of the N.E.1/4 and the
S.E.1/4 of the N.E.1/4 and the N.W.1/4 of the S.E.1/4 and the N.E.1/4
of the S.W.1/4 Section 32 Township 4 South Range 9 East containing 200
acres and referred to as the "Daniel McGinnis Deft Entry".

1878. May 1st. 50 inches.

1879. May 1st. 125 inches, all to July 1st.

DANIEL MCGINNESS for the use upon the S.E.1/2 of the N.E.1/4
and
of the N.1/2 of the S.E.1/4 Section 5 Township 5 South Range 9 East
containing 160 acres and referred to as the "Daniel McGinnis-Delane
Tract".

1877. May 1st. 70 inches.

1883. May 1st. 65 inches, all to July 1st.

✓ DANIEL MCGINNESS for use upon N.1/2 of the S.W.1/4 and the
S.E.1/4 of the N.W.1/4 Section 33 and the N.E.1/4 of the S.E.1/4 Sec
on 32 Township 4 South Range 9 East, containing 160 acres and referred
to as the "McGinnis-McAulty Tract".

N.E.1/4 and the W.1/2 of the S.E.1/4 Section 17, Township 5 South

Range 9 East comprising 160 acres:

1880. May 1st. 68 inches, including water
from Spring to September 15th.

A01-10349

S.B.BLACKWELL for use upon S.W.1/4 of the S.E.1/4 and the
S.E.1/4 of the S.W.1/4 Section 5 and the W.1/2 of the N.E.1/4 Section
8 Township 5 South Range 9 East, containing 160 acres, and referred to
as the 'Blackwell Homestead'.

1877. May 1st. 25 inches, *to be used until Sept 15th*
1878. May 1st. 40 inches, *15 inches to be used until Sept 15th and*
1881. May 1st. 35 inches, *25 inches to be used until July 1st*
Forty inches to September 15th.
Sixty inches to July 1st.

S.B.Blackwell, for use upon W.1/2 of the S.E.1/4 Section 8
80
Township 5 South Range 9 East, containing ~~160~~ acres, and referred to as
the 'Blackwell Timber Culture'.

1883. May 1st. 45 inches.
7-1/2 inches to September 15th.
37-1/2 inches to July 1st.

01-00324 DANIEL MCGINNESS for the use upon S.E.1/4 of the S.E.1/4
Section 29, and the N.E.1/4 of the N.E.1/4 Section 32 and the W.1/2 of
the N.W.1/4 Section 38 Township 4 South Range 9 East, containing 160
acres and referred to as the 'Daniel McGinness Homestead'.

From Findings of Fact

WESTERN REGION

OWNER(S): Double Anchor Ranch

CLAIM NUMBERS A61-00322, -00323 -10349, -00326, -00327, -00330, -00331

AGENT MS DATE 10-23-98

-02038

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE _____ (YES)

SENT FOR DECREE _____ (YES)

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	45	9E	28												40		39	40		119
GIS			29																20	20
			32	39	39	40	39	8.2				17				39	40			261.1
RECOM			33		29	4.1		40	39	32	38	38	39		35.5		12	1.7		308.1
GIS																				708.2

POLYGON CREATED ON 330

POLYGON # ()()()() 12-2-98 UPDATED BY MS

ATTRIBUTES OF B61-POU.SHP (404)(405)()()()

ATTRIBUTES OF B61-POD.SHP (350)()()()()

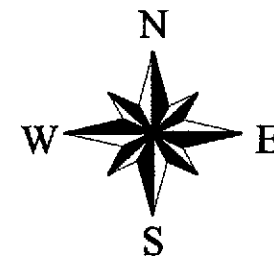
B61-DBPOU.DBF _____ UPDATED BY MS

B61-DBPOD.DBF _____ UPDATED BY MS

RDH GPSTABLE

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331,
61-02038

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

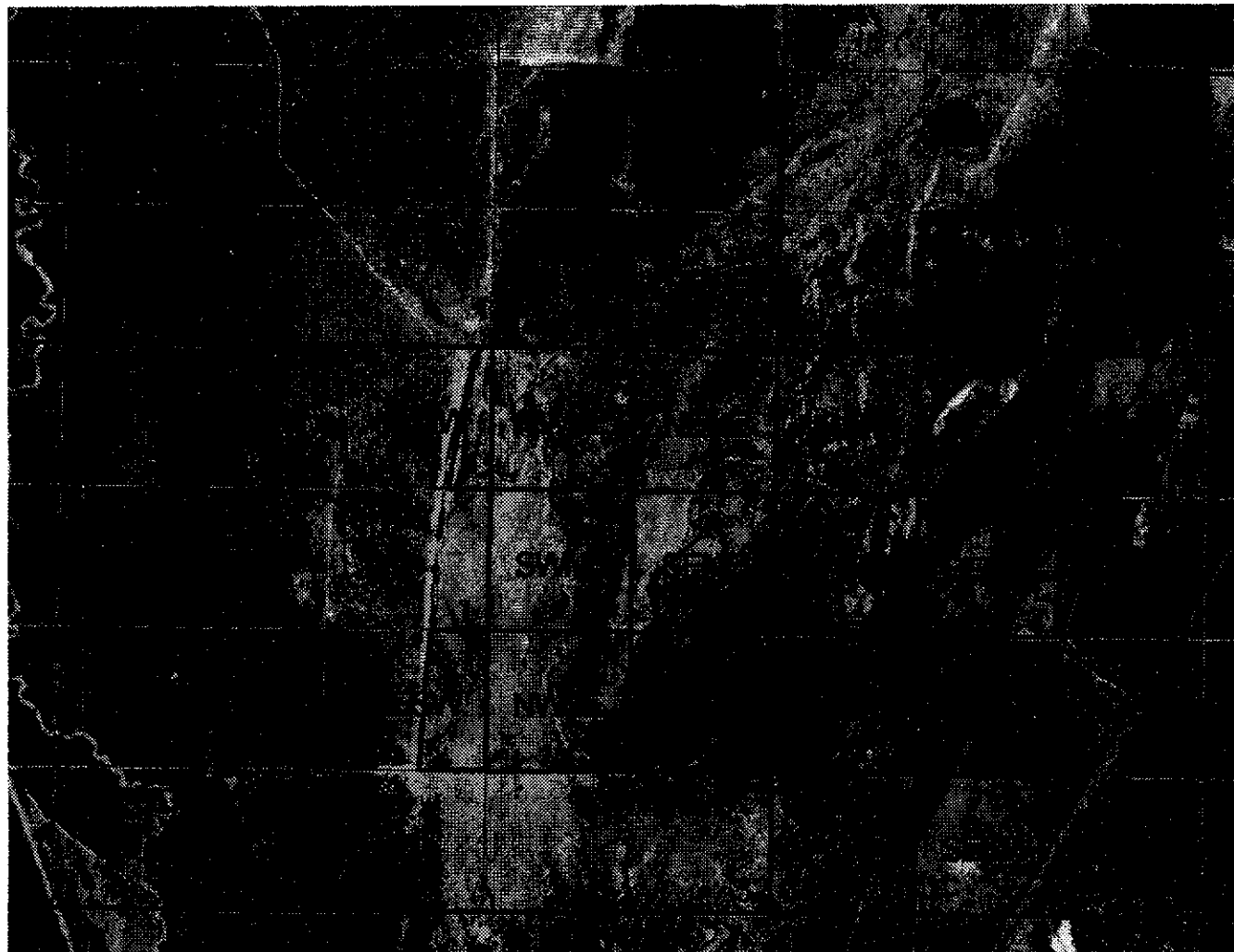
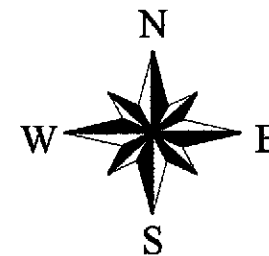
DATE: OCTOBER 23, 1998

0 0.25 0.5 0.75 1 1.25 1.5 1.75 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331 ,
61-02038

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



Water Right Number - A61-10349

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DOUBLE ANCHOR RANCH INC

1 - LYNN OR ELSIE RIGGS
2 - PO BOX 568
3 -
City- MT HOME
Phone - 208-366-2909

State- ID Zip- 83647

*** O - ORIGINAL OWNER ***
MC GINNESS

DANIEL

1 -
2 -
3 -
City- XX
Phone - 208-000-0000
1 -
2 -
3 -
City- XX
Phone - 208-000-0000

State- ID Zip- 00000

MC GINNESS

KATE

State- ID Zip- 00000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1873 14 WESTERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
COLD SPRINGS CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
04S 09E 16 NW SW SE (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 1.260

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.260 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04S 09E 28 NW SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 28 SW SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 29 SE SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 NE NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 NW NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 NE NW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 NW NW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 SW NW 40.0 01 IRRIGATION (39) ELMORE

Water right number - A61-10349

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
----	-----	-----	-------	-----	-------	-------------------	-------------	--------

Total Acres: 320.0

- - - Diversion Means - DIVERSION DAM, DITCH

- - - Non-Irrigation Use - NONE

- - - Other Rights for Same Use - A61-04147,00323,00322

- - - Remarks - - - - -
THIS RIGHT IS GENERATED FROM COMBINED RIGHTS A61-00324,A61-00325.

- - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

- - - Conditions of Approval - - - - -
No Conditions of Approval found.

- - - - Decree Plaintiff - - - +	- - - - Decree Defendant - - - +	- - - Decree Date - +
DANIEL MCGINNESS ET. AL.	JAMES STANFIELD ET. AL.	05/10/1899

- - - - -Comments- - - - -
No Comments Found

- - - Audit Fields - - +
00/00/00

- - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 11/16/1989	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - W006721	Water District - 61E
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector -	Presumption Flag -
		Notice of Error Flag -

Water Right Number - 61-00324

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC GINNESS

DANIEL

1 -
2 -
3 -

City-

Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/01/1873 14 WESTERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
COLD SPRING CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.160

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.160

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04S 09E 29 SE SE 01 IRRIGATION 39 ELMORE
04S 09E 32 NE NE 01 IRRIGATION 39 ELMORE
04S 09E 33 NW NW 01 IRRIGATION 39 ELMORE
04S 09E 33 SW NW 01 IRRIGATION 39 ELMORE

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +
DANIEL MCGINNESS ET. AL.

+ - - - Decree Defendant - - - +
JAMES STANFIELD ET. AL.

+ - Decree Date - +
05/10/1899

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 61E
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 05/10/1899				

Water Right Number - 61-00325

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC GINNESS

KATE

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1873 14 WESTERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
COLD SPRING CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 1.100

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.100

+ - - - - Place of Use - - - - - +								
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
04S	09E	28	NW SE			01	IRRIGATION	39 ELMORE
04S	09E	28	SW SE			01	IRRIGATION	39 ELMORE
04S	09E	33	NW NE			01	IRRIGATION	39 ELMORE
04S	09E	33	NE NW			01	IRRIGATION	39 ELMORE

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
DANIEL MCGINNESS ET. AL.

+ - - - - Decree Defendant - - - +
JAMES STANFIELD ET. AL.

+ - Decree Date - +
05/10/1899

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 61E
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 05/10/1899				