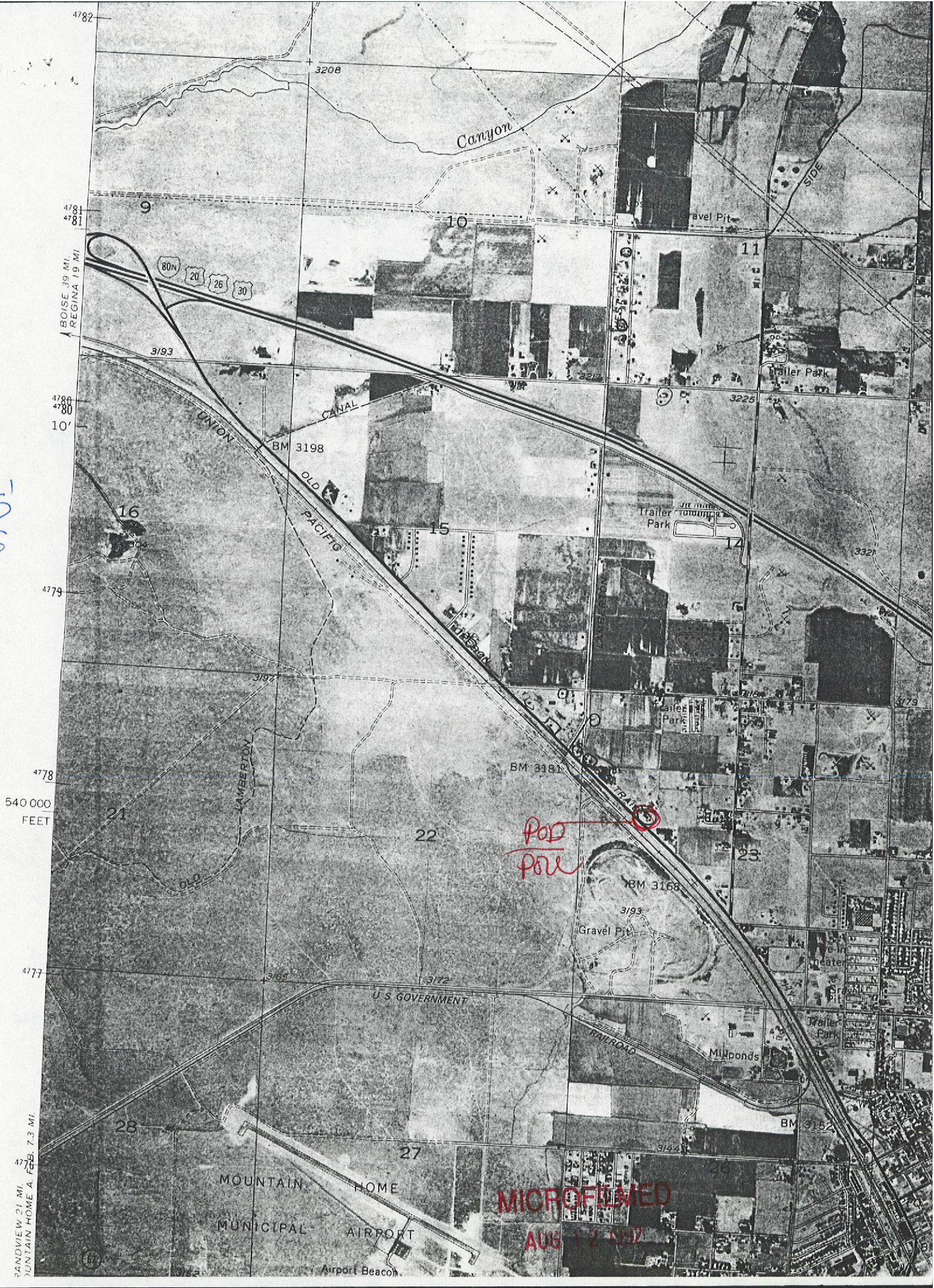


35
65



PHOTOGRAPHS TAKEN 06/18/1993 by M Minicucci A61-10348

TOSS ROGE
S.23
SWNW

①



① "South" well
of license
61-02110
Piped directly
to Apt bldg.
Outside faucets
for lawn
irrigation

②



② Location of
well underneath
patio on west
side of bldg
covered with
plywood.

PHOTOGRAPH Taken 06/18/1993 by M Minicucci A61-10348

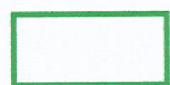
T035 R06E
S.23 SWNW



① Place of use, NORTH side of building & lawn.
Looking west - mobile home park in
background & to the right

Idaho Dept of Water Resources

T03S, R06E, S 23
Claim(s): 61-10348
Claimant(s): Payne
Prepared by: Sue Bock
Date: 08/17/1998



Place of Use



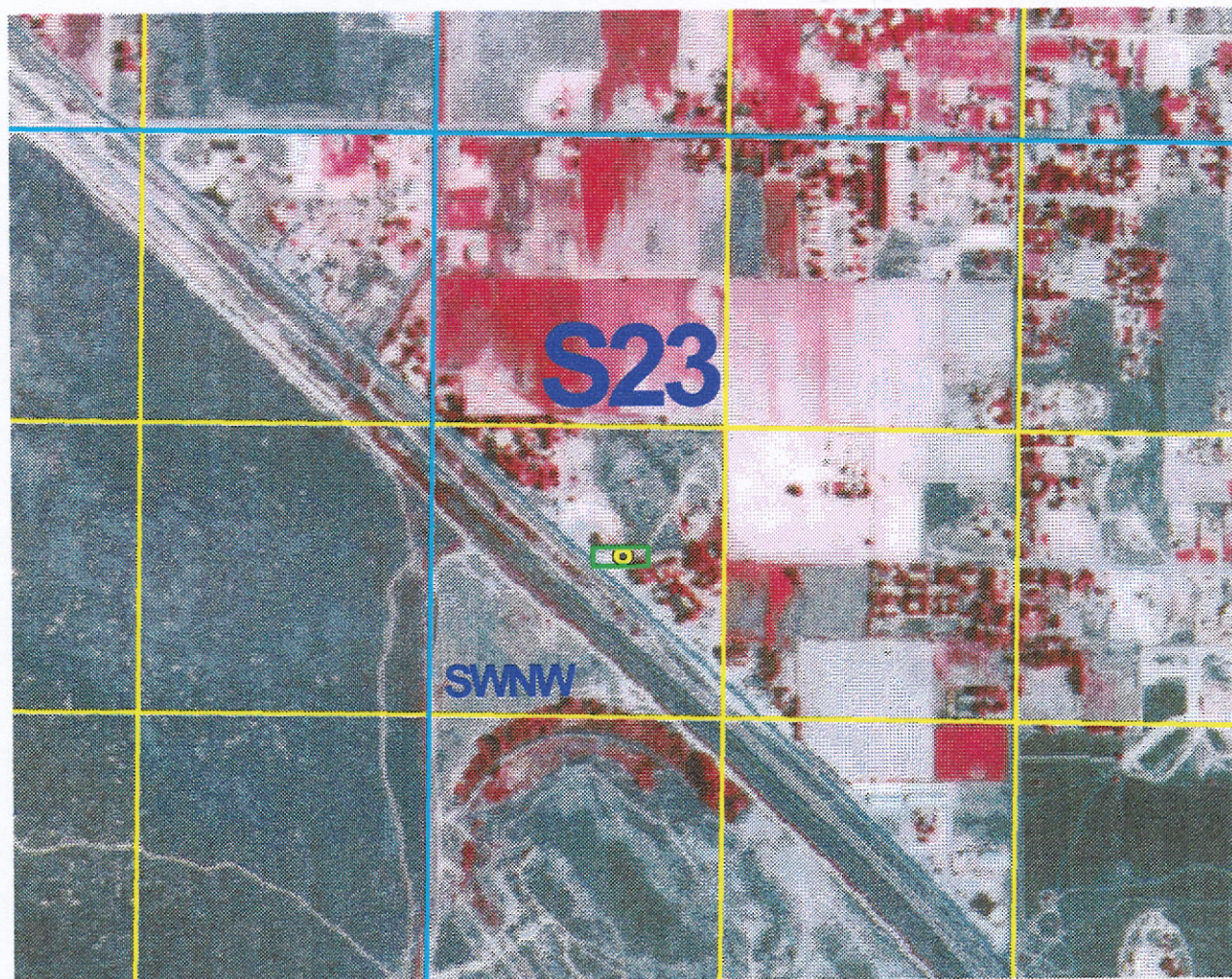
Point of Diversion



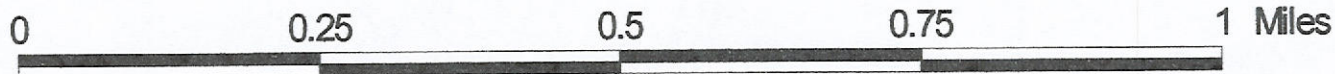
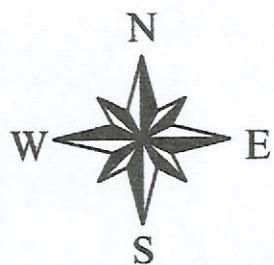
1/4 1/4 lines



Section Lines

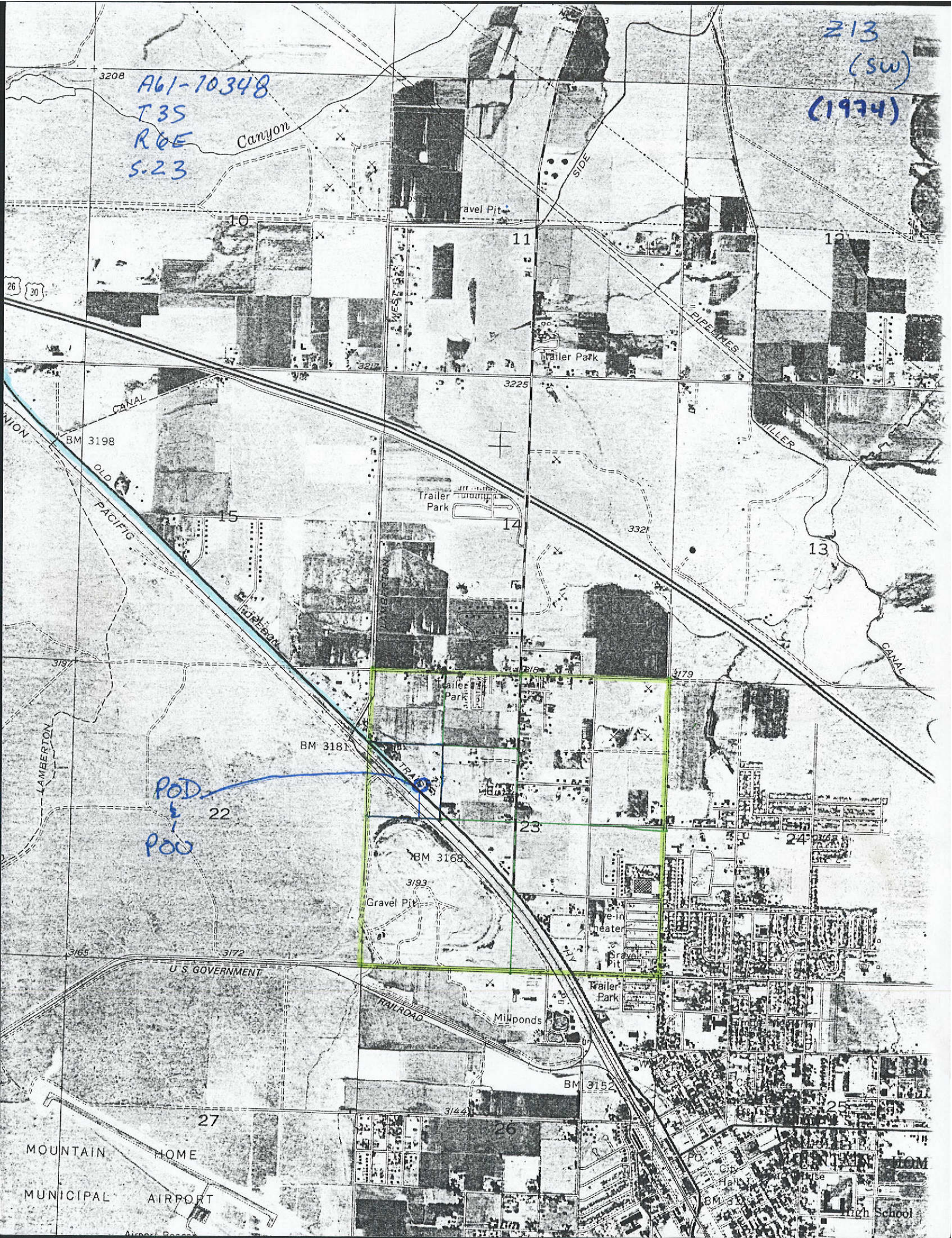


1987 NAPP Photo



213
(SW)
(1974)

3208
A61-10348
T3S
R6E
S.23



R-6E.

20

23

25 Nov 10.30



Tax #4

State Highway #30

To Mt Home

MOUNTAIN HOME

Application No. G- 38021
Permit No. G- 29997
District No.

1. Name of Applicant: Melvin L. Roscoe
Box 132,
Postoffice address: Mountain Home, County: Elmore, State: Idaho
2. Quantity of water claimed: .006 cubic feet per second
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 23
Twp. 3 S, Rge. 6 E., B.M., County of Elmore
5. Water is to be used for: domestic use, commercial, garden and lawns
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 23, Twp. 3 S
Rge. 6 E., B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp., Rge., B.M.
7. Kind of works: Well & submersible pump
8. Estimated cost of works: \$ Well & Pump - \$2,600.00 Septic tanks \$600.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. Presently completed.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) .006 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Applicant is owner of land in question. Owns the pump and installation. Water used in 6 rental units and automotive shop and irrigation of lawn and garden.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Melvin L. Rossow

Applicant.

Agent.

By

Date of first receipt at Department of Reclamation: 8:00 A.M. July 26, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-29997

Recorded in Book 105

Page 29997

Approved July 28, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$

Work to begin on or before

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before

January 28, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith to be made and proofs offered on or before

July 28, 1966

Witness my hand this

28th

day of July, 1961

s/ GEO. H. CARTER

STATE RECLAMATION ENGINEER

Governor of the State of Idaho.

IN TESTIMONY WHEREOF, We,

ARNOLD WILLIAMS

and

Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this

day of

July

1961

Countersigned:

STATE OF IDAHO

By s/ ROBERT E. TYLER

Governor

(SEAL)

By

s/ ARNOLD WILLIAMS

Secretary of State.

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
3 S.	6 E.	23	x				1.3

Total area under 1 $\frac{1}{2}$ acres.
 Rental units (6) and automotive shop located on approximately 1/4 acre - balance of 1/4 acre is in lawns and in garden, which raises produce for home consumption.
 Water to be used in rental units and in automotive shop will be approximately 1/2 and the other half on lawns and garden.

Permit No. G-29997

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that MELVIN L. ROSSOW of Mountain Home, County of Elmore, and State of Idaho, the holder of Permit No. G-29997, issued upon Application No. G-38021 bearing date of priority of July 26, 1961, authorizing the diversion of 0.066 second feet of waters of a well, County of Elmore, State of Idaho, for domestic, commercial, garden and lawn watering purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.066 second feet of the waters of a well, from subterranean flow; that the point of diversion of said waters is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 3 S., R. 6 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: For domestic, commercial, and garden and lawn watering purposes in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 3 S., R. 6 E., B.M.

Proof of Completion of Works Made: June 30, 1966

Witness my hand this 1st day of May, A. D. 1967.

J. D. KEITH HIGGINSON

Pge. 6E

23

Mountain View

Alloc - Q = .033 of Lines & Harders
.033 of Sigs & Trailers
.066 of Total

Ans = 1 1/2 Ans Domestic Only

S = 1

NW 105. Dec. 23

NAME OF APPLICANT Merwin L. Rossow

o well

150000
TAX 93
TAX 17
1 mi

10' 1/2
10' 1/2
10' 1/2

Blk 83

Blk 82

Blk 84

Blk 81

1 mi

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29997

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Helvin L. Rossow

2. Source of water supply: a well

3. Location of point of diversion: Is in the FWNEX of Section 23

T. 3 S. R. 6 E., S. 1 N. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: Submersible

water pump - installed directly -

(System is completely installed for the water and is identified by
plate was available after ground)

5. Water is used for: domestic, commercial, garden & lawns

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

FWNEX, Sec. 23, T. 3 S., R. 6 E., S. 1 N.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Contacted Mrs. Rossow

Water supplied for 6 semi-permanent trailer stalls

Domestic water supplied for the owners house.

Domestic Type water supplied to auto stop for domestic & auto wash connections.

Well is located about 100' S. & E. of the stop.

This examination was made on the 13 day of October, 1966

(Signature of Examiner) Donald R. [illegible]

29997

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

OWNER: Mr. Melvin L. Rossow
Address Canyon Creek Road
Mtn. Home Idaho
Permit No. None 2-39997
PURPOSE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐
Well is to be used for: Domestic

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
☐ Other (explain) _____
PIPE: ☐ Threaded ☐ Welded ☒
From 11 ft. to 41 ft.
From 41 ft. to 110 ft.
From 110 ft. to 242 ft.
Material of casing: 242 Material: 242
☐ concrete ☐ wood ☐ other ☐

(explain) _____
GRAVEL PACKED? Yes ☐ No ☒ Type of
gravel used: _____

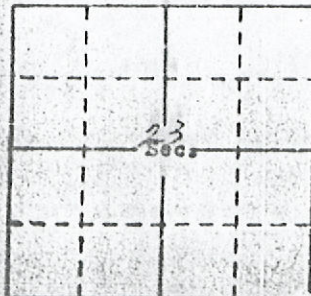
Number of perforations: _____ " by _____ "
Perforations from _____ ft. to _____ ft.
Perforations from _____ ft. to _____ ft.
Perforations from _____ ft. to _____ ft.
Perforations from _____ ft. to _____ ft.
SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name _____ Model No. _____
Slot size _____ Set from _____ ft. to _____ ft.
Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐
☐ size of gravel _____ Gravel
Set from _____ ft. to _____ ft. Surface seal
used? Yes ☒ No ☐ To what depth? _____
ft. Material used in seal: Top drilling
14" into rock
Do strata contain unusable water? Yes ☐
Type of water: _____
ft. Method of sealing
data off: _____

Surface casing used? Yes ☒ No ☐
Cemented in place? Yes ☐ No ☐

Locate well in section



SECTION OF WELL: County Elmore
Sec. 23 T. 2 S. 2 N. 2 E. 2 E. 2 N.

Size of drilled hole: 8" Total
depth of well: 242 Standing water
level below ground: 48 Temp. _____
Fahr. _____ Test delivery: 20 gpm
or _____ cfs Pump? ☐ Bail ☒
Size of pump and motor used to make test:
20 gpm

Length of time of test: 2 Hrs. 20 Min.
Drawdown: 48 ft. Artesian pressure: ft.
above land surface Give flow _____ cfs
or _____ gpm. Shutoff pressure: _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☐

DEPTH	MATERIAL	WATER YES OR NO
0 12	Top Soil & Clay	NO
4 41	Clay & Gravel	NO
48 110	Black Lava	NO
110 242	Black & Red Rock	Yes
242 242	Red Rock & Chert	Yes

Casing drove 14
into Rock for Seal

Work started: _____
Work finished: _____
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: Arvin E. Glines
Address: Boysen Idaho
Signed by: Arvin E. Glines
License No. 118 Date: 7/81

Use other side for additional remarks

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10348
Date Received: 11/14/1989
Receipt No: W006692
Received By: RSh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT PAYNE 208-587-5625
Address: 1800 SUNSET STRIP
MOUNTAIN HOME, ID 83647

OR
Name: JACKIE PAYNE 208-587-5625
Address: 1800 SUNSET STRIP
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUN 17, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	23	SW	NW			ELMORE

5. Description of diverting works:
375' DEEP, 6" CASING, PIPED INTO APPARTMENTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
COMMERCIAL	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMM. IS 13 APPARTMENTS

A61-10348

Page 1

Date: 11/14/89

MICROFILMED

AUG 12 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	23	SW	NW		COMMER	
			SW	NW		IRR	0.5
						Section Acres	0.5
						Total Acres	0.5

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM IS BASED ON OLD WR LIC 61-02110 AND NOT
ENOUGH WATER WAS SHOWN, SO BEN. USE CLAIM IS NOW FILED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am owner of _____ Title

Sunset Apartments, that I have signed the foregoing Organization

document in the space below as owner of _____ Title

Sunset Apartments and that the statements contained in the Organization
foregoing document are true and correct.

Jackie Payne
Signature of Authorized Agent

owner of Sunset Apt.
Title and Organization

Nov. 14, 1989
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of Nov 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

A61-10348

~~PAYNE LATHAM~~



A6110348

Evidence when
went from Hwy 30 Club +
8 apts to 13 apts

c

PANDUEW 21 MI.
MOUNTAIN HOME A. 7.3 MI.

4777

540 000
FEET

4778

653

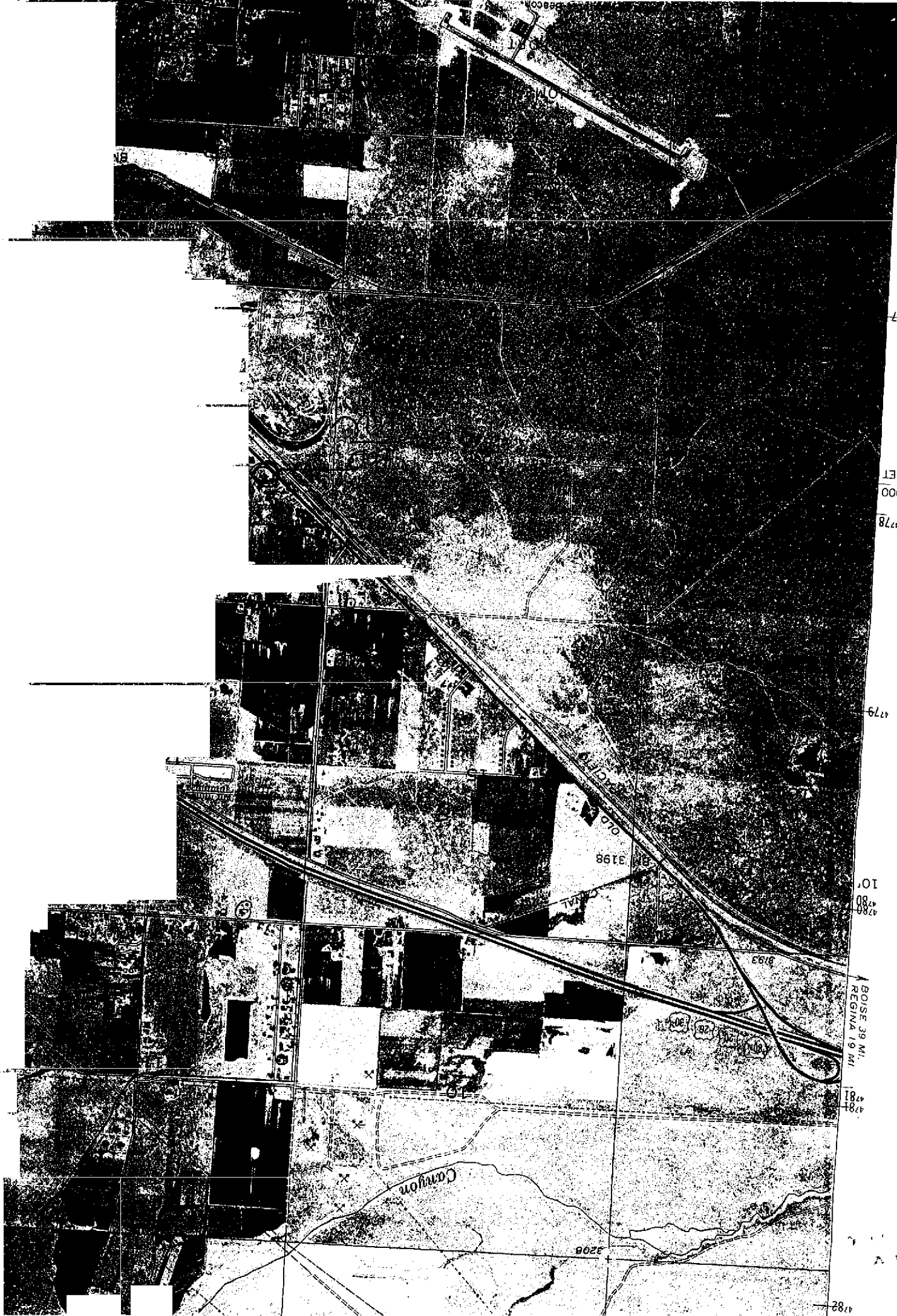
4779

4780
10

BOISE 39 MI.
REGINA 19 MI.

4781

4782



WESTERN REGION

CLAIM NUMBERS 61-10348 _____

AGENT SB DATE 8/8/98

TOTAL ACRES FROM RECOMMENDATION .5

GEOGRAPHIC INFO SYSTEM ACRES .5

READY FOR DECREE _____ (YES) SENT FOR DECREE _____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 _____

POLYGON # () () () () _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP SB (42) () () ()

ATTRIBUTES OF B51-POD.SHP SB (48) () () ()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

Added to B601

AJ0749NP
No. R61-10348

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACKIE PAYNE	06/17/1955	IRRIGATION	03-15 11-15	0.01 CFS	2.00 AFA
C	ROBERT PAYNE		COMMERCIAL	01-01 12-31	0.04 CFS	
	1800 SUNSET STRIP					
	MOUNTAIN HOME ID 83647					
	(208) 587-5625			TOTAL DIVERSION:	0.04 CFS	2.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R06E S23 SWNW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
03S	06E	23	:					:			.5		:					:					:	0.5
																							TOTAL ACRES	0.5

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
03S	06E	23	:					:			C		:					:					:	

POU County: ELMORE

Other Rights: NONE

Remarks: USE COMMERCIAL USE IS FOR 8 APARTMENTS.

Dates: Exam Made Date: 06/18/1993 Verified Date: 08/17/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 02/17/1995 User-ID: MMINICUC Subject: RECOMMENDATION
NO DATE OF CHANGE OR EVIDENCE OF THE DATE OF INCREASE HAS BEEN
SUBMITTED BY THE CLAIMANTS; NO INCREASE CAN BE RECOMMENDED.

Date: 02/17/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
THIS CLAIM IS BASED ON OLD WR LIC 61-02110 AND NOT

AJ0749NP
No. R61-10348

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/17/98
PAGE: 2

=====

Comments: Date: 02/17/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
ENOUGH WATER WAS SHOWN, SO BEN. USE CLAIM IS NOW FILED.

Audit: 08/17/98 SBOCK

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACKIE PAYNE	06/17/1955	IRRIGATION	2-15-11-15 ~~06-01-10-31~~	0.01 CFS	2.00 AFA
C	ROBERT PAYNE		COMMERCIAL	01-01 12-31	0.04 CFS	
	1800 SUNSET STRIP					
	MOUNTAIN HOME ID 83647			TOTAL DIVERSION:	0.04 CFS	2.00 AFA
	(208) 587-5625			~~CONSUMPTIVE USE:~~		~~1.50 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S23

SWNW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	23	:								.5									:	0.5
																				TOTAL ACRES	0.5

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	06E	23	:								C									:

POU County: ELMORE

Non-Irrigation Uses: COMMERCIAL, & APARTMENTS

Other Rights: NONE

Dates: Exam Made Date: 06/18/1993 Verified Date: 

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/17/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
THIS CLAIM IS BASED ON OLD WR LIC 61-02110 AND NOT
ENOUGH WATER WAS SHOWN, SO BEN. USE CLAIM IS NOW FILED.

Date: 02/17/1995 User-ID: MMINICUC Subject: RECOMMENDATION
NO DATE OF CHANGE OR EVIDENCE OF THE DATE OF INCREASE HAS BEEN
SUBMITTED BY THE CLAIMANTS; NO INCREASE CAN BE RECOMMENDED.

Audit: 02/17/95 MMINICUC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:40:29
02/16/95
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A61-10348

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT PAYNE	06/17/1955	IRRIGATION	04-01-83-15-11-15-10-31	0.02 CFS	.01
C	JACKIE PAYNE		~~COMMERCIAL~~	~~01-01-81-01-12-31~~	~~0.16 CFS~~	~~.04~~
TOTAL DIVERSION:					0.18 CFS	.04

Corr. V
1.5 AFA

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T03S R06E S23 SNNW ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
03S	06E	23														
TOTAL ACRES															0.5	

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
03S	06E	23														
TOTAL ACRES															0.5	

POU County: ELMORE

Non-Irrigation Uses: COMM. IS 8 APPARTMENTS

Other Rights: NONE

Remarks: THIS CLAIM IS BASED ON OLD WR LIC 61-02110 AND NOT ENOUGH WATER WAS SHOWN, SO BEN. USE CLAIM IS NOW FILED.

To comments

Dates: Exam Made Date: 06/18/1993 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Corr. sent 02/17/1995
as per J. Shurte, Ch. Reg. M.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:39:43
02/16/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-10348

LAST: PAYNE
ADDRESS: 1800 SUNSET STRIP
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-5625

FIRST: ROBERT
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: PAYNE
ADDRESS: 1800 SUNSET STRIP
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-5625

FIRST: JACKIE
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE

☒ Y

FIELD
EXAMINER
Y(☒) N(☐)

CLAIM REMARKS: THIS CLAIM IS BASED ON OLD WR LIC 61-02110 AND NOT
ENOUGH WATER WAS SHOWN, SO BEN. USE CLAIM IS NOW FILED.

CONTACT PERSON: Jackie Payne

PHONE NUMBER: (208) 587-5625

DATE OF FIELD EXAM: 06/18/1993

APPOINTMENT MADE: Y(X) N()

TIME: 9:00 A(X) P()

ACCOMPANIED BY: No body

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

02/16/1995: L. Harris (W. Region Adj. staff) and I went to the Payne's
home on Sunset strip, as arranged. Ms. Payne indicated that
her husband was at the apt house, which is down the street. We
were unable to locate her husband and tried to find what we
needed on ~~the~~^{our} own. A young man came by - he was the ~~owner~~ nephew
of the owner. He didn't know anything about the well or delivery
system, however.

A. AJ CLAIM: # A61-10348 PRIORITY DATE: 06-17-1955 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☐) Y(☐) N(☒) License submitted

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: 02/16/1995: This claim was filed as an expansion of the license. However
the claimants have not provided any dates or evidence of when
the increase in the rate of diversion may have occurred. Recommend
licensed priority date @ licensed rate of diversion

=====

RECOMMENDED PRIORITY DATE:

06 - 17 - 1955

REVIEWED BY

T. Menemucca

DATE

02/16/1995

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-10348	03S 06E	23		SW	NW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-02112 NONE

WR RECORDS IN SAME 40 ACRE TRACT

61-02110 ✓
61-02112
61-04040

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N() 61-02110

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(X) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(~~X~~) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(X) N()

1. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 12/05/1958) Y(X) N()

AJ FIELD EXAM (DATE OF FIELD EXAM 06/18/1993 NAME OF EXAMINER PMINICUCCI) Y(☒) N(☐)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 02/17/1995: Well is located under the patio on the west side of the bldg.
Claimed as licensed (61-02110).

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

TWP. 03S	RGE. 06E	SEC. 23	1/4	1/4 SW	1/4 NW	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR

SOURCE: Groundwater TRIB: _____

REVIEWED BY: YH Menendez DATE: 02/17/1995

SYSTEM DESCRIPTION: DESCRIBED BELOW (X), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Well piped to apt building and lawn. UNKNOWN HP submersible pump. Well was originally piped to mobile home park on the north side of the apt bldg. That connection is no longer used. Well is approx. 3 ft below ground surface level, 6" casing.

A. ROOT WATER RIGHT NUMBERS: A61-10348
R61-10435

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	23	SW	NW		PAYNE, ROBERT	A61-10348 /	- /	7.0		
			SW	NW		ROSE GARDEN MOBILE PARK	R61-10435 / 0.5	- /		4.5	φ
			SW	NW		ROSE GARDEN MOBILE PARK	A61-10435 /	- /			
			SW	NW		BACHELOR, WILLIAM D	A61-02112 /	61-02112 /			
			SW	NW		FORD, OSCAR		61-02110 / 3.0			
			SW	NW		BASTIDA, PETER J.		61-04040 / 3.0			
03S	06E	23	SW	NW		PAYNE, ROBERT	A61-10348 / 0.5	- /	7.0		
			SW	NW		ROSE GARDEN MOBILE PARK	R61-10435 / 0.5	- /			
			SW	NW		ROSE GARDEN MOBILE PARK	A61-10435 /	- /			
			SW	NW		BACHELOR, WILLIAM D	A61-02112 /	61-02112 /			
			SW	NW		FORD, OSCAR		61-02110 / 3.0			
			SW	NW		BASTIDA, PETER J.		61-04040 / 3.0			

ADDITIONAL POU FOUND

TOTAL ACRES A61-10348

0.50

14.00

POU COUNTY: ELMORE

2.5 φ

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(X)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-10348	GROUNDWATER	PAYNE, ROBERT	0.180	0.360		
R61-10435	GROUNDWATER	ROSE GARDEN MOBILE PARK	0.020	0.040	2.00	4.00

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10348	COMMERCIAL	PAYNE, ROBERT	FROM 01-01 TO 12-31	0.160 CFS	
A61-10435	COMMERCIAL	ROSE GARDEN MOBILE PARK	FROM 01-01 TO 12-31	0.020 CFS	
A61-02112	COMMERCIAL	BATCHELOR, WILLIAM D	FROM 01-01 TO 12-31	0.050 CFS	
A61-02112	DOMESTIC	BATCHELOR, WILLIAM D	FROM 01-01 TO 12-31	0.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(X)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(X)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(X) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(X)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. Z13; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;
☒ NAPP, IDWR NO. Z13SW; ☐ ASCS PHOTO; ☐ OTHER _____

NOTES: 02/17/1995: POU claimed as licensed (61-02110). Verified by field
exam. Irrigation of lawns on north and ~~on~~ south sides of the building.
Original license included ambiguous amt of irrigation - b/twn .6 +
2.6 acres total between motel & mobile home park.
Unknown if this property is also served by Mountain Home city water.

RECOMMENDATIONS:

TOTAL ACRES: 1/2 N/A()

REVIEWED BY: [Signature]

DATE: 02/17/1995.

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-10348	IRRIGATION	FROM 03-15 TO 11-15	0.020 CFS	
A61-10348	COMMERCIAL	FROM 01-01 TO 12-31	0.160 CFS	
	TOTAL DIVERSION RATE/VOLUME		0.180 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(X) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(X) N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N(X)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(X) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(X)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y(X) N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(X)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y(X) N()

NOTES: 02/17/1995: Period of use recommended to current IDWR standards.
Diversion Rate per use was not ~~determined~~ described in the WR file.
~~The well of this claim was~~ This claim represents the SOUTH (Fords')
well. Div. volume was not calculated for the license. ~~At~~ CFS
licensed was CFS permitted.

AJ CLAIM TOTAL DIVERSION RATE: 0.180 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(X)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N(X)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(X) N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD Theoretical, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES .5 x 0.02 CFS/ACRE = .01 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(X) N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES .5 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 2.0 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES .5 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 1.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (X) OR SEE ATTACHMENT ()

$$.04 \text{ CFS} \times 1.98 \text{ AF/day} \times 365 \text{ days/yr} = 28.9 \text{ AF/yr}$$

02/12/1995

From IDWR field examiner's handbook

1b. CALCULATIONS

$$Q = \frac{(8-8)(H.P.)(EFF)}{Lift + (2.31 \times PSI)}$$

$$= \frac{(8-8)(2)(.70)}{239 + (2.31 \times 35)}$$

$$= \frac{12.32}{319.85}$$

$$= .039$$

$$= .04$$

H.P. and lift are taken from
Measurements made for the licensing
exam.
PSI. & efficiency are assumed.

NOTES: 02/17/1995: This claim was filed with an increase in the licensed diversion rate. Requests for the date of change & increase in use have not been answered. System capacity seems to be .04 CFS for 13 apts and 1/2 acre of lawn. Cannot recommend increase in # of apts, because no date of change was provided.

+ 1^{IN} CFS

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	03-15	11-15	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
COMMERCIAL	01-01	12-31	0.020	_____	_____	_____	0.0	_____
			0.160	_____	_____	_____	0.0	_____
<u>IRR</u>	<u>04-01</u>	<u>10-31</u>		<u>.01</u>		<u>2.0</u>		<u>1.5</u>
<u>Comm</u>	<u>01-01</u>	<u>12-31</u>		<u>.04</u>		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT				<u>.04</u>		<u>2.0</u>		<u>1.5</u>

NON-IRRIGATION USES CLAIMED: COMM. IS 13 APPARTMENTS

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: [Signature] DATE: 02/17/1995

FLAG: _____ E if recommended

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	(X)

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-10348

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.160

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A61-02110	A61-10348	0.180	-		61-02110	0.080
61-02110	R61-10435	0.020	R61-10435	0.020	61-02110	0.080
TOTAL CFS		0.200		0.020		0.160

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (X) OR SEE ATTACHMENT ()?

DATABASE
(X)

FIELD
EXAMINER
Y() NO (X)

NOTES:

02/17/1995: The two B/V claims are splits of the license. This claim is for an expansion of the license but will not be recommended as an expansion because a date of change has not been submitted. Field exam conducted 12/05/1958. for license

AUTHENTICATION:

SIGNATURE: _____

DATE: 02/17/1995

NAME OF FIELD EXAMINER: MARIA T. WICWICKI

TITLE: SR WATER AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:39:43
02/16/95

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A61-10348

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y	MM 09/23/1994	MM 06/18/1993	N		MM 02/17/1995	MM 02/17/1995	SB 02/17/95
POINT OF DIV	Y			N				
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y	11		Y				
CONSUMPTIVE USE	-			N/A				
PURPOSES OF USE	Y			N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

MM 02/17/1995

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

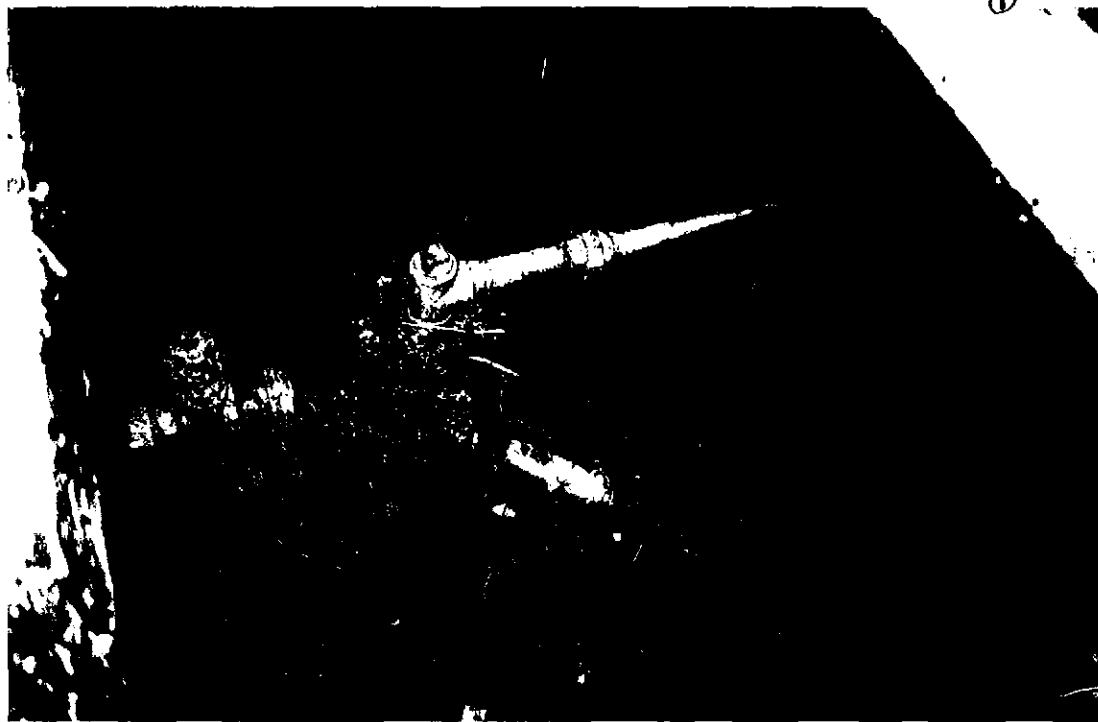
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>213</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>07/31/1987</u> IDWR ID NO. <u>213 SW</u>	Y(☐) N(☒)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>12/05/1958</u>	<u>4</u>	<u>2 wells - one claimed</u>
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>01/13/1959</u>	<u>1</u>	<u>Uses / CFS NOT broken down</u>
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>Appl for permit</u>	DATE <u>06/21/1955</u>	<u>1</u>	<u>.08 CFS</u>
☐ OTHER <u>Amend</u>	DATE <u>01/12/1959</u>	<u>1</u>	<u>Add mobile home park</u>

PHOTOGRAPHS TAKEN 06/18/1993 by M Minicucci A61-10348

T035 R06E
S.23
SWNW

①



① "South" well
of license
61-02110
Piped directly
to Apt bldg.
Outside faucets
for lawn
irrigation



② Location of
well underneath
patio on west
side of bldg
covered with
plywood.

PHOTOGRAPH Taken 06/18/1993 by M Minicucci A61-10348

T035 R06E
S.23 SWNW



① Place of use, NORTH side of building & lawn.
Looking WEST - mobile home part in
background & to the right

Idaho Dept of Water Resources

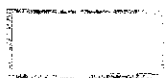
T03S, R06E, S 23
Claim(s): 61-10348
Claimant(s): Payne
Prepared by: Sue Bock
Date: 08/17/1998



Place of Use



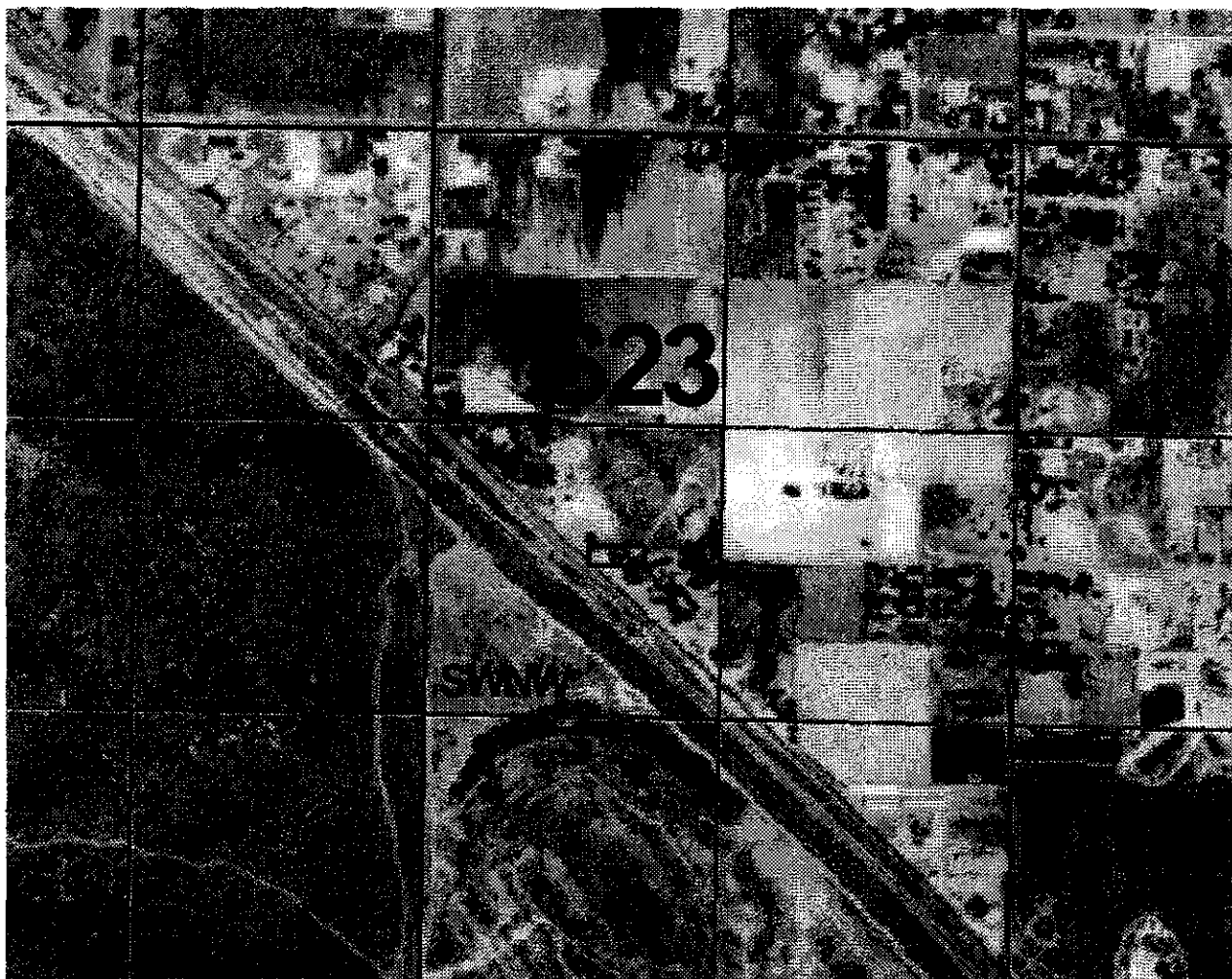
Point of Diversion



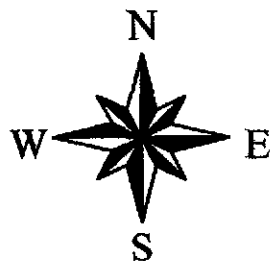
1/4 1/4 lines

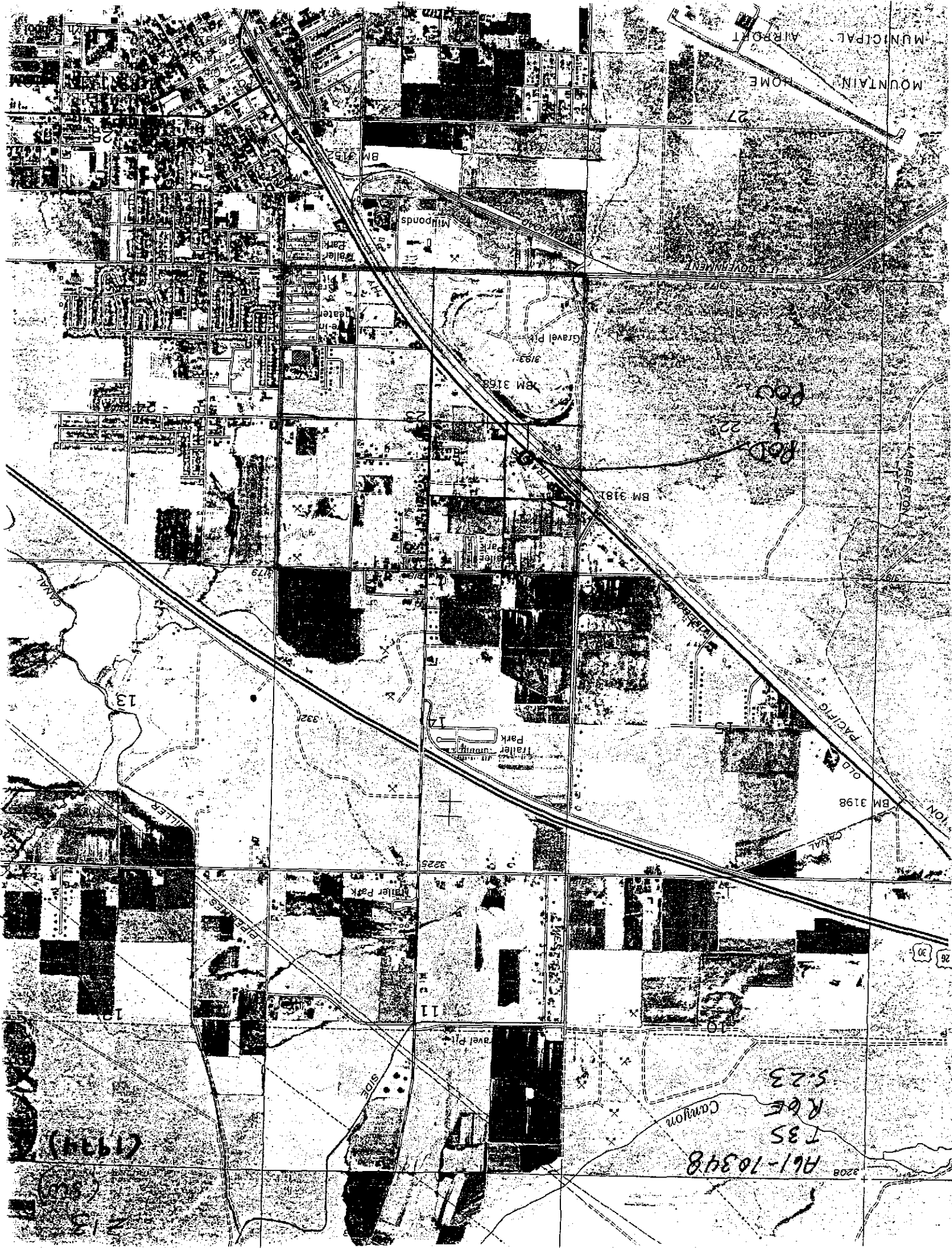


Section Lines



1987 NAPP Photo





MOUNTAIN HOME
MUNICIPAL AIRPORT

27

U.S. GOVERNMENT

22

BM 3181

BM 3168

Miller Park

BM 3198

CANAL

PACIFIC

30

213
(1934)
213
R 65
S 23
735
A61-10348
3208

CANYON

Gravel Pit

3225

3321

13

11

10

502

Miller Park

3225

13

State of Idaho

License and Certificate of Water Right

Water License No. G-25765 Amount .08 c.f.s.
 Water District No. _____ Priority June 17, 1955

THIS IS TO CERTIFY that OSCAR FORD and MARGARET FORD
 of Mountain Home, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated June 17, 19 55; that Permit No. G-25765
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 .08 second feet, was issued thereunder on January 13, 19 59, showing that said works
 were completed on the 2nd day of September, 19 58; and that on the 2nd
 day of September, 19 58, OSCAR FORD and MARGARET FORD

of Mountain Home, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of two wells
 , a tributary of subterranean, for the purpose of Irrigation, domestic &
 motel use, under Use Permit No. G-25765 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
 11 of Licenses at page 6591, on the 13th day of January, 19 59;
 The right hereby confirmed dates from June 17, 19 55;

The Point of Diversion ^{are} located two wells
 in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Tp. 3 S., R. 6 E., B. M. County Elmore
 That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed .08 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 S.	6 E.	23	Tax #4 and 0.6 acres on the south side of Lot 67, Jerome Addition, being 100 feet wide on the east side, coming to a point on the west side at the highway right-of-way. A total of 2.6 acres (in SW $\frac{1}{4}$ NW $\frac{1}{4}$)		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
 13th day of January, 19 59.

/s/ Geo. N. Carter
 State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25765This proof is for C/W & Beneficial Use In Water District No. _____1. Name of applicant Oscar Ford and Margaret Ford - P.O. Box 686, Mountain Home2. Source of water supply: Subterranean Flow (Wells)3. Location of point of diversion: Is in the SW¹/₄ NW¹/₄ of Section 23T. 3 S. R. 6 E. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: South well is 77.5' deep. North one is 300' deep. Each well reported to have about 2.40' of water with little or no drawdown. South well has 2 hp submersible. North one 1 1/2 hp submersible. North well furnishes water for Trailer Court. South one furnishes for Highway 30 Club.

5. Water is used for: Irrigation, Domestic and Motel use6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

(SW¹/₄ NW¹/₄) Lot 66, Jerome Addition to Mountain Home - Section 23, Township 3 South, Range 6E.B.M.

The back portion of this place along with one well has been sold to Sam Ross. Mr. Ross has also bought a strip 100' wide along the north side of this place. He is establishing a Trailer House Court. He wants this permit amended to include the strip.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Mr. and Mrs. Ford operate the Highway 30 Club. They also have apartments for rent in the building.

This examination was made on the 5 day of December, 1958

(Signed) E. H. Humphrey Examiner.

G-25765

Wave 707-10

On road - Tap #4 in road

Part of lot 60 - 2.35a

R-6E

T.
3
S.

15' 10' 30'

RD.

23.

State Highway #32

25 Tax #4

To Mt. Home

MOUNTAIN HOME

600 ft from road
additional strip
100' wide

Use is principally domestic

$Q = .08$ cfs and of falling

Should have recommended to include a
strip 10' wide on the north of this spot

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
DEC 1 0 1958
Department of Reclamation

Oscar Ford and Margaret Ford
Box 686, Mountain Home, Idaho

Permit No. G-25765

Examination for C/W & Beneficial Use

County Elmore

23-38-65.

Bz 0.08 a.i.s.

3- Wells

Lot 66, Inman Addition to M.H. Home.

1/2 - SW. 1/4, T3, R35 - R. 65.

Also Irrigation, Domestic and
M.H. Home.

Scott Ross

Amend to include 100' more

Filed June 17, 1955

Rec June 28, 1958

No other right.

* Ford's well
375' x 8' est 280'

239' of water in hole

2 1/2 hp. Berkeley submersible

1 1/4 line to tank in

basement. 80 gal. tank

plus 30-40 psi

This well is in west 1/4

of Highway 50 Club

supplies in Club

Berber Shop - 8' apart.

Ross' well.

300' x 8' est 173'

240' of water

1 1/2 hp. Berkeley submersible

460 gal. pressure tank

supplies 17 outlets

plus 7 outlets in utility

room

1 1/2" in 1 1/2" out

250' x 200' located at

540' long shop.

61-02110 Field Exam 12/05/1158

R-6E

Tax #4

23

To Mt Home

MOUNTAIN HOME

61-2110

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33626
Permit No. G- 25765
District No.

1. Name of Applicant: OSCAR FORD and MARGARET FORD
Postoffice address: P.O. Box 686, Mountain Home, Elmore County, Idaho
2. Quantity of water claimed: .08 cubic feet per second
 - (a) Rate of withdrawal in cubic feet per second. .08 or Idaho Miners' inches 4 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Flow, (Wells)
Located in Lot 66, Jerome Addition to Mountain Home,
4. Location of point of diversion or well is in the SW 1/4 of the NW 1/4 of Section 23
Twp. 3 S., Rge. 6 E., B.M., County of Elmore,
5. Water is to be used for: Irrigation, Domestic and Hotel use, 2 inches water for irrigation and 2 inches for other uses,
6. If for municipal, industrial or recreational purposes, give:
Lot 66, Jerome addition to Mountain Home,
 - (a) Point of use of water is in the SW 1/4 of the NW 1/4 of Section 23, Twp. 3 S.
Rge. 6 E., B.M. See Remarks,
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section, Twp., Rge., B.M.
7. Kind of works: Wells, Pumps and pipe lines, and sprinkler system
8. Estimated cost of works: \$ 4,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Three years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Water is used for irrigation and domestic purposes, Domestic use will include water for Motel and bar use.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OSCAR FORD & MARGARET FORD Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 4-15 P.M. June 17, 1955

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-25765

Recorded in Book 91 Page 25765 Approved June 21, 1955

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

August 21, 1955

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before

December 21, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before June 21, 1958

Witness my hand this 21st day of June, 1955

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 21st day of June, 1955.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

By ROBERT E. SMYLLIE

Governor

BY PAULA L. FLEEMOR Secretary of State.

12.

Acting Secretary of State

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 S.	6 E.	23	Lot 66, Jerome Addition to Mountain Home				2				Home								2
			STATE OF IDAHO DEPARTMENT OF RECLAMATION																
			In the Matter of the Reinstatement of Permit No. G-25765 Under the Provisions of Section 42-311 Idaho Code								ORDER REINSTATING PERMIT								
			WHEREAS, Permit No. G-25765 lapsed through failure of the holder to make proof of completion of the works of diversion within the time specified in the Permit, to-wit: June 21, 1958; and,																
			WHEREAS, On the 21st day of July, 1958 notice to show cause why said permit should not be cancelled, under the provisions of Section 42-311, Idaho Code, was duly served on the holder of said permit; and,																
			WHEREAS, On the 28th day of July, 1958 the holder filed notice of appearance to offer proof to show that the works of diversion under said permit were fully completed within the time required; and, submitted Notice for Publication in the Mount Home News; and																
			WHEREAS, On the 11th day of September, 1958, depositions of the holder and two witnesses were received at the Department of Reclamation showing that the said works of diversion were completed within the time required in the time required in the permit; and,																
			WHEREAS, After examination of the said depositions, the State Reclamation Engineer of the State of Idaho, is fully satisfied that the works of diversion were completed as required under the terms of said Permit No. G-25765, and that the holder has acted in good faith;																
			IT IS, THEREFORE, Hereby Ordered that said Permit No. G-25765 be, and the same is, hereby reinstated, and that a certificate of completion of works be issued to the applicant herein.																
			IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of this Department, at Boise, Idaho, this 12th day of December, 1958.																
											/s/ Geo. N. Carter								
											State Reclamation Engineer								

Recorded: 12/12/58

(SEAL)

Application for Amendment
To Permit to Appropriate the Public Waters
of the State of Idaho, No. G-25765

Comes now Oscar and Margaret Ford, and represents to the State Reclamation Engineer of the State of Idaho. That they are the owners and holders of Permit to Appropriate the Public Waters of the State of Idaho, No. G-25765, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: To include 0.6 acres on the south side of Lot 67, Jerome Addition, being 100 feet wide on the east side, coming to a point on the west side at the highway right-of-way., making a total of 2.6 acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 12th day of January, 1959

By: Margaret Ford /s/

Date of receipt at office of Department of Reclamation
Jan 12, 1959

APPROVAL OF STATE RECLAMATION ENGINEER

I, Geo. N. Carter, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-25765. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ Geo. N. Carter
State Reclamation Engineer

Recorded: January 12, 1959

Permit No. G-25765

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that OSCAR FORD and MARGARET FORD of Mountain Home, County of Elmore, and State of Idaho, the holders of Permit No. G-25765, issued upon Application No. G-33626 bearing date of priority of June 17, 1955, authorizing the diversion of .08 second feet of waters of Subterranean Flow (Wells) County of Elmore, State of Idaho, for Irrigation, domestic & motel purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .08 second feet of the waters of subterranean flow from two wells that the points of diversion of said waters are in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, Township 3 South, Range 6 East, B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Tax #4 and 0.6 acres on the south side of Lot 67, Jerome Addition, being 100 feet wide on the east side, coming to a point on the west side at the highway right-of-way a total of 2.6 acres, in SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, Township 3 South, Range 6 East, B.M. Proof of Completion of Works made: September 2, 1958

Witness my hand this 13th day of January, A.D. 1959

/s/ Geo. N. Carter
State Reclamation Engineer

Proof of Completion of Works made: September 2, 1958
Certificate of Completion of Works issued: January 13, 1959.

EXHIBIT 100A, 08 SEC 51
page 6591



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 17, 1995

JACKIE PAYNE
ROBERT PAYNE
1800 SUNSET STRIP
MOUNTAIN HOME ID 83647

RE: Notice of Claim to a Water Right No. A61-10348

Dear Ms. and Mr. Payne:

IDWR is conducting our investigation of the above-referenced claim which you submitted in the Snake River Basin Adjudication (SRBA). The investigation has revealed that you claimed a change in purpose of use and an increase in the diversion rate from the water right license on which the claim is based (license no. 61-02110). Correspondence was sent to you September 23, 1994 regarding IDWR's requirements for documentation related to these matters.

No response to our request for information has been received. Consequently, your claim will be recommended to the court for less than what you claimed. Since your claim is based on a portion of license no. 61-02110, the recommendation to the court will be for your proportionate share of that license. Your share of the license is .04 cubic feet per second (cfs) of water for eight apartments (as licensed), and 1/2 acre of irrigation.

If you have any additional information about the changes in the water right, please submit it within 30 days of the date of this letter. If no information is submitted to this office the claim will be recommended to the court as described above.

If you have any questions or need additional information, please do not hesitate to contact this office.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau

MM:m

Enc: IDWR information sheet - Evidence of date of change



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

September 23, 1994

R. KEITH HIGGINSON
DIRECTOR

JACKIE PAYNE
ROBERT PAYNE
1800 SUNSET STRIP
MOUNTAIN HOME ID 83647

RESPONSE DATE: OCTOBER 24, 1994

RE: Notice of Claim to a Water Right No. A61-10348

Dear Ms. and Mr. Payne:

IDWR's initial investigation of the Notice of Claim listed above indicates that there has been a change in purpose of use of the claimed water right from the previous purposes of use to the claimed purposes of use listed below:

Previous purposes of use: Irrigation, domestic (Hwy 30 Club and barber shop), and motel use (8 units)

New purposes of use: Commercial (13 apartments)

There has also been an increase in the total amount of water used since the priority date claimed in the Notice of Claim, as shown below:

Amount claimed: .18 cfs

Priority date claimed: 06/17/1955

Amount originally used: .04 cfs (1/2 of .08 cfs originally licensed)

The amount (cfs) which was filed on requires evidence of the date the increase in amount occurred, and evidence of the date of change of the purposes of use. Examples of this evidence may be records from the purchase of a larger pump for the well, or an affidavit from a person with personal knowledge of when the change to 13 apartments took place. An information sheet is enclosed that describes the types of evidence that can be submitted for showing the date of change.

Your response must be received by the response date shown at the top of this letter. If no response is received, then the purposes of use listed above and the amount of water for those purposes of use may not be recommended to be decreed.

If you have any questions or need additional information please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Maria Minicucci".

Maria Minicucci
Water Agent, Adjudication Bureau

Encs: IDWR information sheet - Evidence of date of change



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). Alal-10347

CECIL D. ANDRUS
GOVERNOR

Alal-10348

R. KEITH HIGGINSON
DIRECTOR

JACKIE PAYNE
ROBERT PAYNE
1800 SUNSET STRIP
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

Application No. ()
Permit No. ()
District No. ()

ant:

es:

er claimed

Withdrawal in cubic feet per second
inches

Withdrawal in acre feet per annum

water supply

Location of point of diversion or well is in the

Map

Base

B.M.

Cont. of

Water is to be used for:

Principal industrial or recreational purposes give

Point of use of water is in the

1/4 of the

1/4 of Section

Range

ge B.M.

Waste water or sewage effluent is to be returned to

at a point in the

1/4 of the

1/4 of Section

Range

Base

B.M.

and works

Cost of works \$

Reservoir to be used?

Capacity of reservoir

Time required for the completion of such work and complete application of the water to the proposed use

years

If applicant is a corporation, give:

(a) Date and place of incorporation

(b) Amount of capital stock \$

(c) Amount paid in \$

(d) Names and addresses of directors

The financial resources of the applicant are (a) Cash on hand \$

(b) Treasury stock

(c) Bonds to be issued

(d) Other resources

The land to be irrigated is described in the following tabulation

Existing water rights and/or valid permits appurtenant to the lands to be irrigated are

(cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supple-

mental to the existing water rights

(cubic feet per second, inches or gallons per minute) is for new lands

Page 6E

Mountain View

Alloc - Q = .033 of Lines & Hardways
.033 of Ship & Trailers
.066 of Total

Area = 1 1/2 Acres Domestic Only

S = 1

OF APPLICANT

Philip D. Pearson

NO 1051 DEC. 23

o w e l l

10/23/14
10/23/14
10/23/14
10/23/14

10/23/14
10/23/14
10/23/14
10/23/14

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29997

Proof is for Completion of Works & Beneficial Use In Water District No. _____

Name of applicant Melvin L. Rossow

Source of water supply: a well

Location of point of diversion: in the _____ of Section 23

Water is used for: domestic, agricultural, garden & lawn

State whether or not water has been turned into works of diversion: yes

List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, Sec. 23, T. 3 S., R. 6 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

What large stream would the water here appropriated finally reach?

Remarks: Contracted Mrs. Rossow

water supplied for 6 semi-permanent trailer stalls
domestic water supplied for the owners home.
Domestic Type water supplied to auto shop for domestic & auto
wash now complete.
Well is located about 100' S. & E. of the shop.

This examination was made by the _____ on _____ 1966

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation
within 30 days after completion or abandonment of the well.

William L. Rossow
Canyon Creek Road
Home, Idaho

Permit No. None - 29997

WORK (check): Replacement well ☐

☒ Deepened ☐ Abandoned ☐

Well to be used for: Domestic

Construction: ☐ Rotary ☒ Cable ☐

Material used in casing: 4" 10'

Material used in casing: ☐ wood ☒ other ☐

Explain: See

Water used: ☐ Yes ☒ No ☐ Type of

perforations: " by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

INSTALLLED? Yes ☐ No ☐

Driller's name

Model No.

Slot size Set from ft. to ft.

Slot size Set from ft. to ft.

Well gravel packed? Yes ☐

Size of gravel Gravel

ft. to ft. Surface seal

Yes ☒ No ☐ To what depth?

Material used in seal: Top drill

14" INTO ROCK

Strata contain unusable water? Yes ☐

Type of water:

ft. Method of sealing

off:

Casing used? Yes ☒ No ☐

Set in place? Yes ☐ No ☐

Locate well in section

23

Sec.

14" INTO ROCK

14" INTO ROCK

14" INTO ROCK

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14" INTO ROCK

14" INTO ROCK

14" INTO ROCK

Size of drilled hole: 8" Total
depth of well: 242 Standing water
level below ground: 48 Temp.
Fahr. 54 Test delivery: 20 gpm
or 0 cfs Pump? ☐ Bail ☒
Size of pump and motor used to make test:

Length of time of test: 2 Hrs. Min.

Drawdown: 48 ft. Artesian pressure: ft.

above land surface Give flow 0 cfs

or 0 gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

Material WATER

YES OR NO

10' 10" Top Soil & Clay NO

4' 4" Clay & gravel NO

4' 10" Black loam NO

110' 240' Black & Red Rock See

100' 242' Red Rock & cinders Yes

100' 242' Red Rock & cinders Yes

100' 242' Red Rock & cinders Yes

100' 242' Red Rock & cinders Yes

100' 242' Red Rock & cinders Yes

100' 242' Red Rock & cinders Yes

100' 242' Red Rock & cinders Yes

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100' 242' Red Rock & cinders Yes

100' 242' Red Rock & cinders Yes

Work started:

Work finished:

Well Driller's Statement: This well was

drilled under my supervision and this report

is true to the best of my knowledge.

Name: William E. Glineski

Address: Bozeman, Idaho

Signed by: William E. Glineski

License No. 119 Date: 7/21

119 Date: 7/21

119 Date: 7/21

119 Date: 7/21

119 Date: 7/21

119 Date: 7/21

119 Date: 7/21

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