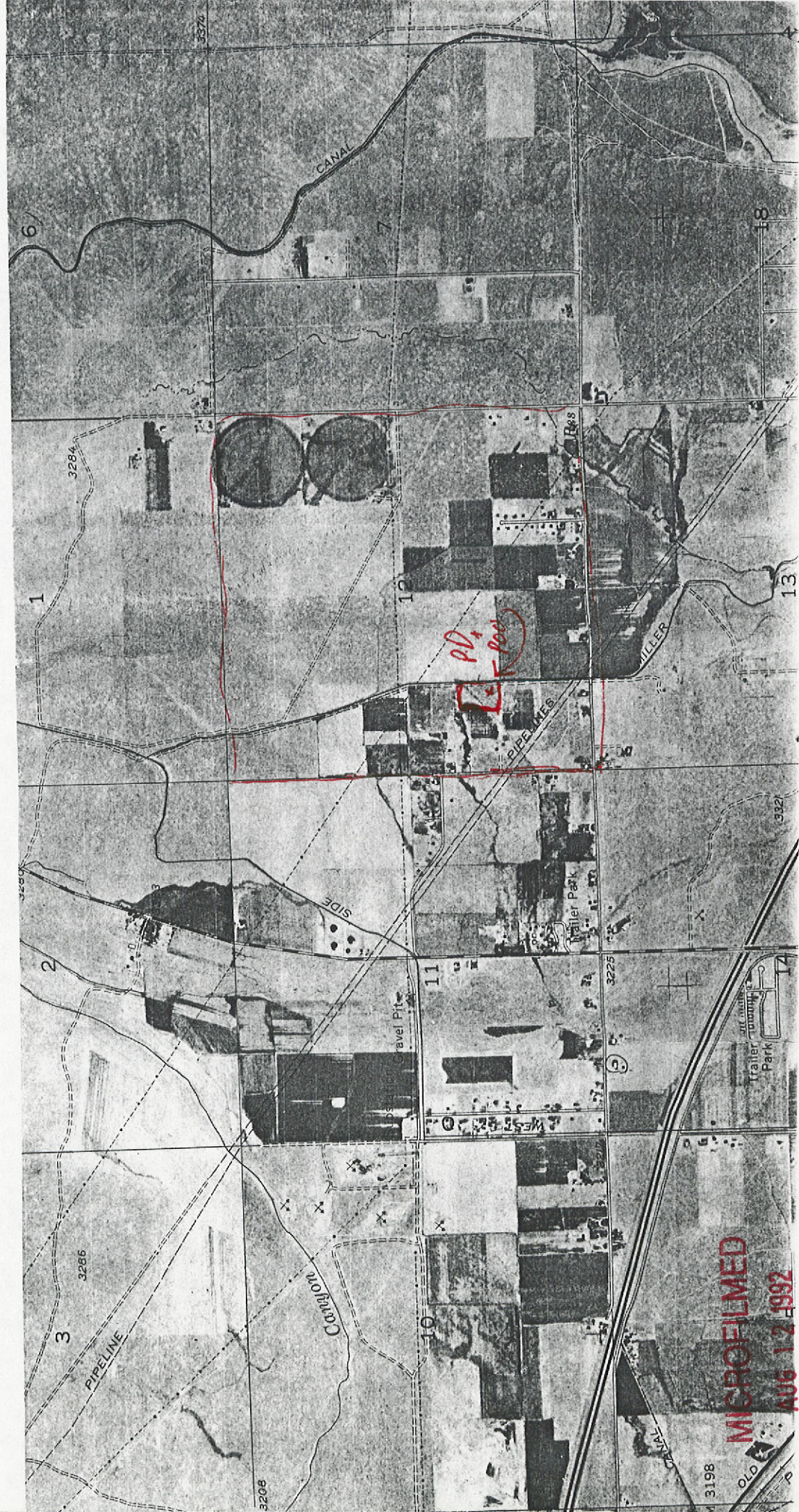




MICROFILMED
AUG 12 1992

TRANSFORMER DATA

No.	KVA	1 or 3 Phase	Primary Voltage	Secondary Voltage	Date
5	100	1	2500	240	6-1-74

SCHEDULE NO. 24

Connected Load			Calculated Billing Demand On 5 HP or Less	Date Beginning	Customer Order No.
Individual Motor Rating	Total				
5	5	HP	5	6-1-74	30622
		HP			
		HP			
		HP			
		HP			

APPLICABLE FOR COMMERCIAL SCHEDULES NO. 2, 3, 11, 13, 14

Class of Business

Sch. No.	Connected Load (Wattage)	Minimum Demand (KW)	1Ø or 3Ø (Sch. #11)	Date Beginning	Customer Order No.

Schedule No.

All Night Off-Street Outdoor Lighting

Co No.	Date	Kwhs	Minimum	Date Off	Co No.	Kwhs

Facilities Removed Date

No Number

Underground Services Main

Sub

General Office Use Only

Large Power Code

Date

Code

Date

However this will
be a 1/2 HP pump
on N. 3rd E

74 Don Lott 0242-3750 1 3-31-74/5442
 METER NO 520 N. 5th East St.
 70055 Mountain Home, Id 83647
 SHP Pump

DATE	AREA	RATE	REVENUE CLASS	MINIMUM	MOBILE	FB CODE	DEMAND FULL SCALE
74	140	24	5	5			
Dec	X		0				
Nov	X		0				
Oct	X		0				
Sept	X		0				
Aug	X		0				
July	X		0				
June	X		0				
May	X		0				
Apr	X		0				
Mar	X		0				
Feb	X		0				
Jan	X		0				
Dec	X		0				
Nov	X		0				
Oct	X		0				
Sept	X		0				
Aug	X		0				
July	X		0				
June	X		0				
May	X		0				
Apr	X		0				
Mar	X		0				
Feb	X		0				
Jan	X		0				
Dec	X		0				
Nov	X		0				
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July	X		0				
June	X		0				
May	X		0				
Apr	X		0				
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Sept	X		0				
Aug	X		0				
July	X		0				
June	X		0				
May	X		0				
Apr	X		0				
Mar	X		0				
Feb	X		0				
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Nov	X		0				
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Sept	X		0				
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July	X		0				
June	X		0				
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Dec	X		0				
Nov	X		0				
Oct	X		0				
Sept	X		0				
Aug	X		0				

CONNECTED LOAD					TRANSFORMERS			
INDIVIDUAL MOTOR RATINGS					TOTAL	NO.	KVA	PHASE
15					15 HP	2	10	3
					HP			
WATER								
TYPE OF SYSTEM								
CANAL								
NATURAL								
RECYCLE								
WELL								
CODING								
15	W	S	29	3	10	3		
	HP	SOURCE	TYPE	UG	ACRES	NO.	KVA	

TRANSFORMER DATA

NO.	KVA	1 OR 3 PHASE	PRIMARY VOLTAGE	SECONDARY VOLTAGE	DATE
2	10	3	12500	240/480	5-21-75

SCHEDULE NO. 24

CONNECTED LOAD				CALCULATED BILLING DEMAND ON 5 HP OR LESS	DATE BEGINNING	CUSTOMER ORDER NO.
INDIVIDUAL MOTOR RATING	TOTAL					
15				15 HP	5-21-75	15659
15				15 HP	5-10-76	21922
				HP		
				HP		

APPLICABLE FOR COMMERCIAL SCHEDULES NO. 11, 13, 14

CLASS OF BUSINESS					
SCH. NO.	CONNECTED LOAD (WATTAGE)	MINIMUM DEMAND (KW)	10 OR 30 (SCH. #11)	DATE BEGINNING	CUSTOMER ORDER NO.

GENERAL OFFICE USE ONLY

LARGE POWER CODE DATE CODE DATE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10313
Date Received: 11/ 9/1989
Receipt No: M005199
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PATRICIA A. DUCHARME 208-587-8986
Address: 4370 N 3RD E
MOUNTAIN HOME ID 83647
AND/OR
Name: THOMAS J. DUCHARME 208-587-8986
Address: 4370 N 3RD E
MOUNTAIN HOME ID 83647

2. Date of Priority: SEP 3, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	12	SE	NW	SW		ELMORE

5. Description of diverting works:
6" CASING 262' DEEP WITH 3 HP. SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.150		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	12	NW	SW		IRR	5.0
			NW	SW		DOMEST	
					Section Acres		5.0
					Total Acres		5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LAND WAS INITAILLY IRR. AND FARMED FROM THE PRIORITY DATE STATED.
A HOUSE WAS BUILT ON THE PROPERTY IN APRIL IN 1986 WITH A NEW
IRR. SYSTEM BEING INSTALLED SINCE THEN. CLAIMANTS ARE STILL
WORKING ON THE IRR. SYTEM TO COVER ALL OF THE LAND CLAIMED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10313
Date Received: 11/09/1989
Receipt No: 1005199
Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS J. DUCHARME 208-587-8986
Address: P.O. BOX 1143
MOUNTAIN HOME, ID 83647

AND/OR

Name: PATRICIA A. DUCHARME 208-587-8986
Address: P.O. BOX 1143
MOUNTAIN HOME, ID 83647

2. Date of Priority: SEP 03, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	06E	12	SE	NW	SW		ELMORE

5. Description of diverting works:
6" CASING 262' DEEP WITH 3 HP. SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.150		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

A61-10313

Page 1

Date: 11/09/89

MICROFILMED
AUG 12 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	12	NW	SW		IRR	5.0
			NW	SW		DOMEST	
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LAND WAS INITAILLY IRR. AND FARMED FROM THE PRIORITY DATE STATED.
A HOUSE WAS BUILT ON THE PROPERTY IN APRIL IN 1986 WITH A NEW
IRR. SYSTEM BEING INSTALLED SINCE THEN. CLAIMANTS ARE STILL
WORKING ON THE IRR. SYTEM TO COVER ALL OF THE LAND CLAIMED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Patricia A. Ducharme Date: 11-9-89

Date: _____

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of Nov 19 89

John Dale Larson
Notary Public

Seal

Residing at Boise Id
My Commission Expires 4/2/94



AJ0749NP
No. R61-10313

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PATRICIA A DUCHARME	06/01/1974	DOMESTIC	01-01 12-31	0.04 CFS	
C	THOMAS J DUCHARME					
	4370 N 3RD E					
	MOUNTAIN HOME ID 83647			TOTAL DIVERSION:	0.04 CFS	
	(208) 587-8986					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S12

SENWSW

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	06E	12	:																	:

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A61-02137B A61-10313 R61-02137B

Other Water Rights Listing Overlapping Place(s) of Use:

A61-02137 A61-02137B A61-07410 A61-10313 A61-10387 R61-02137 R61-02137B R61-07410

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP03S06E125925

Dates: Exam Made Date: 11/02/1998 Verified Date: 11/02/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-10313

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/02/98
PAGE: 2

=====

Comments: Date: 11/02/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
LAND WAS INITAILLY IRR. AND FARMED FROM THE PRIORITY DATE STATED.
A HOUSE WAS BUILT ON THE PROPERTY IN APRIL IN 1986 WITH A NEW
IRR. SYSTEM BEING INSTALLED SINCE THEN. CLAIMANTS ARE STILL
WORKING ON THE IRR. SYTEM TO COVER ALL OF THE LAND CLAIMED.

Date: 11/02/1998 User-ID: KWALKER Subject: RECOMMENDATION
PRIORITY DATE COULD ONLY BE SUBSTATIATED BACK TO 6/1/1974. COULD
NOT RECOMMEND IRRIGATION USE SINCE VIOLATION OF MANDATORY PERMIT
STATUTE. ALLOW DOMESTIC USE. PROPERTY OWNERSHIP VERIFIED USING
ELMORE COUNTY TAX LOT INFORMATION ON ARCVIEW.

Audit: 11/02/98 KWALKER

00:18:12
10/07/94
135

CLAIM NUMBER: A61-10313

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:

~~Recommend disallow -
Does not comply w/mandatory
permit statute. FW~~

Parcel No. RP03506E125925
Rec. domestic
use w/1974 priority
N11, N13 ~~PO1~~



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 5, 1994

RE: Notice of Claim to a Water Right No. A61-10313

Thomas J. &/or Patricia A. Ducharme
4370 N. 3rd E.
Mountain Home, ID 83647

Dear Claimants:

This office is presently reviewing the above referenced notice of claim that you submitted during the Snake River Basin Adjudication claims filing in your area. Enclosed, for your convenience, is a profile report of the claim as it was submitted. Due to the information submitted concerning your priority date, we offer the following.

The evidence of priority date submitted to document use of this claim indicates the development of the water use claimed began after the implementation of the mandatory groundwater statute. The groundwater statute was enacted on March 25, 1963, Section 42-229, Idaho Code, requiring that any new use of water from a groundwater source must have an application for permit filed and approved **prior to any diversion** of the water. There are some water uses exempted from this filing requirement, however, the water use you have claimed did require a permit filing and after researching our records, no previously filed permit was found. We will likely recommend this claim to the court for disallowal, based on the groundwater statute and the evidence of the priority date that was submitted.

You may wish to file an application for permit form in order to try to develop a right for your water use in the future. Enclosed is an application for permit form with instructions, for your convenience. Also enclosed is a brochure entitled "Idaho Water Rights - A Primer" which explains Idaho water rights.

Please be advised that your water use is located in an established groundwater management area (GWMA). The

"Mountain Home Groundwater Management Area" was designated on November 9, 1982, and has limited the approval of any new uses of groundwater for irrigation purposes to protect declining water tables. For the Department to approve a new water right application in a GWMA, the applicant must prove that ground water is available and that a new appropriation will not adversely affect existing water rights or contribute to an additional decline in the aquifer. Although anyone may submit the convincing evidence, you may need to hire a qualified expert to conduct a study and submit a report to this office to address the GWMA questions before your application can receive further consideration. You may wish to join forces with other parties in your area who are trying to address this problem. The requirement for information applies to proposed uses and existing uses not protected by a valid water right.

One alternative to a new appropriation involves the use of an existing right. You may be able to buy or lease an existing valid, but unused, ground water right. Considerable amounts of irrigated lands are currently enrolled in the ten year USDA Conservation Reserve Program (CRP), which means that irrigation will not occur for at least ten years. CRP acres are a potential source of water rights that one may buy or lease. The best way to locate such lands is to contact the local ASCS office to identify land owners enrolled in the program. Our office can provide water right information when given legal land descriptions (Township, Range, Section and 40-acre tract description). Purchasing water also involves filing a transfer application with IDWR.

IDWR also manages a Water Supply Bank, which consists of water rights that are temporarily not in use. Obtaining water from this source is subject to water availability on a year-by-year basis.

Although the above referenced claim will likely be disallowed if you cannot submit evidence establishing the use of this water prior to March 25, 1963, the Department cannot deny you the right to file this claim. If you wish to pursue this claim and contest it with the court later, then simply do not respond to this letter. If you wish to withdraw this claim, please complete the enclosed Request for Withdrawal and return it to our office along with a completed application for permit form.

If we do not hear from you within 30 days from the date of this letter, by receiving either supporting evidence of the claimed priority date, or the Request for Withdrawal, we will assume you wish to pursue your claim and it will be processed accordingly.

Please feel free to contact me if you have any questions concerning this letter or completion of the application form.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A NOTICE OF CLAIM TO A WATER RIGHT.

RECEIVED
MAR 23 1993

Department of Water Resources
Western Regional Office

March 10, 1993

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

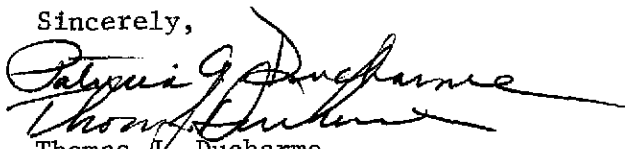
TO WHOM IT MAY CONCERN:

This letter is written to you in reference to Claim #A61-10313. The date of September 3, 1947 that is on our original claim was given to us in error by the original owner of our property. According to Mr. Hodges the priority date of beneficial use should be June 1, 1974. Information that will be furnished by William Patton claim #A61-10387 also pertains to our claim #A61-10313. Mr. Patton's well furnished the original irrigation water for our property.

Please change our mailing address to the following as we no longer have our post office box.

4370 North 3rd East
Mtn. Home, ID 83647

Sincerely,


Thomas V. Ducharme
Patricia A. Ducharme

TIM NELSON
Commercial Representative
Energy Services

(208) 383-2406



ACCT NO-- 1334-000667-3 NAME-- PATTON*WILL:
ACCT ST-- INACTIVE COAPP- KATHY
CON/DIS-- 10/13/92 LOCT-- 0066 HP 15
ACTIVITY- NONE PENDING CITY-- MT HOME ID

IDAHO POWER COMPANY
1520 W. STATE ST.
P.O. BOX 70
BOISE, IDAHO 83707

***** METER BILLING INFORMATION *****
METER NO S TYP D PH F-SCL CONST INS/RM/CHG CURR PREV RT-ANNIV RTE SEQ F
50690148G D 2 5 3 96.0 00001 02/26/87 38103 38103 10/92 01 0230

MRC	RCC	READ	DAYS	DEM-KW	BLC-KW	ENERGY-KWH	BILL AMT
1992	0	10/13/00	00	0	0	0	0.00
	0	10/13/00	30	17	0	1,340	47.92
	0	09/11/00	30	17	0	5,349	198.03
	0	08/12/00	30	17	0	3,609	149.15
	0	07/14/00	30	17	0	3,544	147.32
	0	06/12/00	30	18	0	3,364	145.08
	0	05/13/00	30	18	0	4,003	138.48
	0	04/13/00	17	17	0	1,307	44.65
	0	03/27/00	00	0	0	0	0.00
	0	10/15/00	01	0	0	0	2.50
	0	10/14/00	30	17	0	1,436	49.07
	0	09/12/00	30	17	0	3,530	140.49
1991	0	08/13/00	30	17	0	3,884	150.00

ENTER TRAN CODE SL OR NEW NAME/ACCT NO Aa

William,

I CHECKED BACK IN OUR RECORDS ON YOUR PUMP
ACCOUNT & FOUND THIS ACCOUNT STARTED AS A 5HP PUMP
ON SINGLE PHASE SERVICE IN JUNE 1, 1974! THIS
PUMP SIZE WAS CHANGED TO A THREE PHASE 15HP
PUMPSITE IN MAY 21, 1975 - SEE ATTACHED OLD
METER READING SHEETS FOR CONFIRMATION. IF YOU
HAVE ANY QUESTIONS REGARDING THIS INFO GIVE
ME A CALL AT 208-383-2406

Tim Nelson

TRANSFORMER DATA

No.	KVA	1 or 3 Phase	Primary Voltage	Secondary Voltage	Date
5	100	3	13500	240	6-1-74

SCHEDULE NO. 24

Connected Load		Calculated Billing Demand On 5 HP or Less	Date Beginning	Customer Order No.
Individual Motor Rating	Total			
5 HP	5 HP	5 KW	6-1-74	3242

APPLICABLE FOR COMMERCIAL SCHEDULES NO. 2, 3, 11, 13, 14

Class of Business					
Sch. No.	Connected Load (Wattage)	Minimum Demand (KW)	10 or 30 (Sch. #11)	Date Beginning	Customer Order No.

Schedule No.

All Night Off-Street Outdoor Lighting

Co. No.	Date	Kwhs	Minimum	Date Off	Co. No.	Kwhs

Facilities Removed Date

Wo Number

Underground Services Main

Sub

General Office Use Only

Large Power Code

Date

Code

Date

74 Don Holt 0242-3950 1 3-31-78/15442

METER NO. 520 N. 5th East St. 74

Mountain Home, Id 83647

SHP Pump

METER LOCATION	L.D. NO.	DATE	AREA	RATE	REVENUE CLASS	MINIMUM	MOBILE	PB CODE	DEMAND FULL SCALE
		74	140	24	5	5			
EST. RATE									
Dec.			X		0				
Nov.			X		0				
Oct.			X		0				
Sept.			X		0				
Aug.			X		0				
July			X		0				
June			X		0				
May			X		0				
Apr.			X		0				
Mar.			X		0				
Feb.			X		0				
Jan.			X		0				
Dec.			X		0				
Nov.			X		0				
Oct.			X		0				
Sept.			X		0				
Aug.			X		0				
July			X		0				
June			X		0				
May			X		0				
Apr.			X		0				
Mar.			X		0				
Feb.			X		0				
Jan.			X		0				
Dec.			X		0				
Mo.	Reading	Difference	Con-stant	Consumption	Reading	KW Billing	Remarks		

Form 1091

Minimum monthly billing of \$ for 10 years

Beginning with 19 billing

However this will
be a SHP pump
on N. 3rd E

OFF MAY 74

START
10
SHP
6-1-74
(See Next Sheet)

TRANSFORMER DATA					
NO.	KVA	1 OR 3 PHASE	PRIMARY VOLTAGE	SECONDARY VOLTAGE	DATE
2	10	3	12500	240/480	5-21-75

CONNECTED LOADS				CALCULATED BILLING DEMAND ON 5 HP OR LESS	DATE BEGINNING	CUSTOMER ORDER NO.
INDIVIDUAL MOTOR RATING			TOTAL			
15			15 HP	KW	5-21-75	15659
15			15 HP	KW	5-10-76	21922
			HP	KW		
			HP	KW		

CLASS OF BUSINESS:					
SCH. NO.	CONNECTED LOAD (WATTAGE)	MINIMUM DEMAND (KW)	1Ø OR 3Ø (SCH. #11)	DATE BEGINNING	CUSTOMER ORDER NO.

LARGE POWER CODE _____ DATE _____ CODE _____ DATE _____

ANNUAL GUAR. \$255.00 BEGINNING 1-75--10 Yrs.

Stock Watering - Leavon

21922 6-10-76

Donald Lott

56000 1-38-76

Donald Lott

15659 5/21/75

Donald Lott

0242-3744

CONV

METER N

520 N. 5th East St.

1 2.9466

Mtn Home, Id 83647

(15 H.P. pump)

METER LOCATION	CONV	DATE	AREA	RATE	REVENUE CLASS	MINIMUM	MORILE	PS CODE	DEMAND FULL SCALE
	15659	5/21/75	146	24	5				192

FLAT RATE														2		1.00			
1976 Dec	57850					X									00	0.0			
Nov.	57850					X									10	3.00			
Oct.	57840					X									5120	16.00			
Sept.	52720					X									1990	16.00			
Aug.	50740					X									9840	16.00			
July	41340					X									8170	16.00			
June	41340					X									8170	16.00			
May	33610					X									5560	16.00			
Apr.	27610					X									00	00			
Mar.	27610					X									40	13.00			
Feb.	27570					X									00	00			
1976 Jan.	27570					X									220	13.00			
1975 Dec.	27350					X									10	10.00			
Nov.	27340					X									2470	16.00			
Oct.	14870					X									6380	16.00			
Sept.	18490					X									9200	16.00			
Aug.	59290					X									1760	16.00			
July	67530					X									7320	16.00			
June	60210					X									210	10.00			
May	00000					X									0				
Apr.						X									0				
Mar.						X									0				
Feb.						X									0				
1975 Jan.						X									0				
1974 Dec.						X									0				

Disc
Cot 65920
for disc

AG \$25.00 Beginn 1975 10yrs

C.O. NO.	DATE ON	Stook Water - leave on		SUR	DATE OFF	C.O. NO.
3464	5/10/78	Donald Lott		1		
		0212-3714		1	11/17/78	0288
		0212-3733		1		
CON. STANT	METER NO.	520 N 5th E		INSTALLED	REMOVED	
1	009166	Mt. Home Id 83647		DATE	C.O. NO.	C.O. NO.
		4350 N 3rd E		DATE	C.O. NO.	C.O. NO.
		Pump NMH DL W 15				
METER LOCATION	C.O. NO.	DATE	AREA	REVENUE CLASS	MINIMUM	MOBILE
P6			1.0	5		
FLAT RATE						
1978						
Dec.			X		0	
Nov.			X		0	
Oct.	24180		X	1380	15.00	
Sept.	22800		X	3800	15.00	
Aug.	19000		X	8820	16.00	
July	10180		X	3970	15.00	
June	06210		X	5930	15.00	
May	00280		X	00	0	
Apr.			X	00		
Mar.			X	00		
Feb.			X	00		
1978						
Jan.	08220		X	00	0	
1977						
Dec.	00280		X	00	0	
Nov.	00280		X	5980	16.20	
Oct.	74300		X	4360	16.40	
Sept.	89940		X	8750	16.50	
Aug.	81190		X	8920	16.00	
July	72220		X	6680	16.00	
June	65540		X	7630	16.00	
May	57910		X	30	3.00	
Apr.	57880		X	10	1.50	
Mar.	57870		X	00	1.00	
Feb.	57870		X	00	1.00	
1977						
Jan.	57870		X	20	1.00	
1976						
Dec.	57850			00	00	
MO.	READING	DIFFERENCE	CON. STANT	CONSUMPTION	READING	KW BILLING
						REMARKS

Form 1091

Minimum monthly billing of \$

Beginning with 19 billing

90
H: 16.00

WE ADD

Pumping

ADDRESS ON

THIS METER

SHEET!



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). AL-10313

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RECEIVED

FEB 1 1993

PATRICIA A DUCHARME
THOMAS J DUCHARME
PO BOX 1143
MT HOME ID 83647

RESENT FEBRUARY 22, 1993 TO:
503 E 43 NORTH
MT HOME, ID 83647

Department of Water Resources
Western Regional Office

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

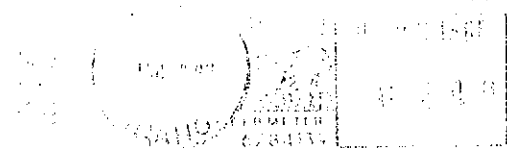
NOTE: YOUR TIME TO SUBMIT THE REQUIRED EVIDENCE HAS BEEN EXTENDED TO APRIL 6, 1993.

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way

Boise, Idaho 83705-5082



NOT AT
THIS PO #

New address per
phone book.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). AG-10313

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GOVERNOR

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DIRECTOR

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THOMAS J DUCHARME
PO BOX 1143
MT HOME ID 83647

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Adjudication Section
Department of Water Resources
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