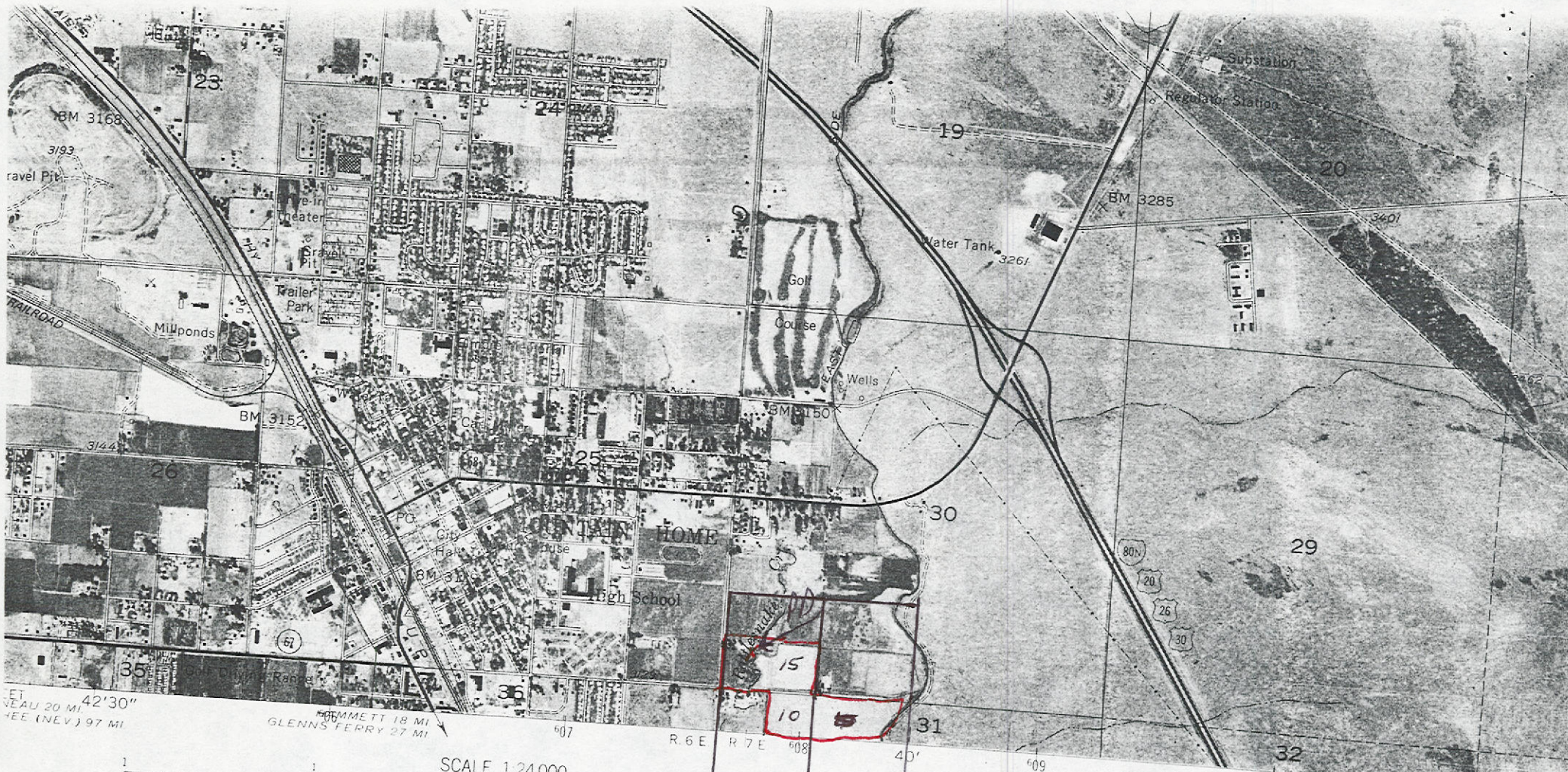
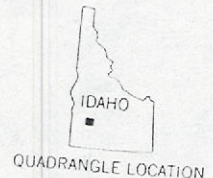
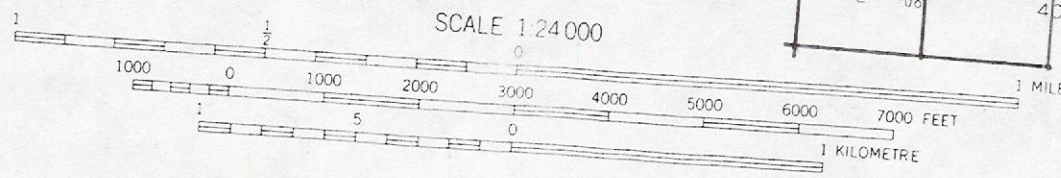




ET 42°30"
 NEAU 20 MI
 EE (NEV) 97 MI

MMETT 18 MI
 GLENN'S FERRY 27 MI



QUADRANGLE LOCATION

PRINCIPAL NUMBERED HIGH
 Interstate Route U. S. Route

This quadrangle at
 1:24,000-scale

MOUNTAIN HOME NORTH
 N4307.5-W11537.5/7.5

1974

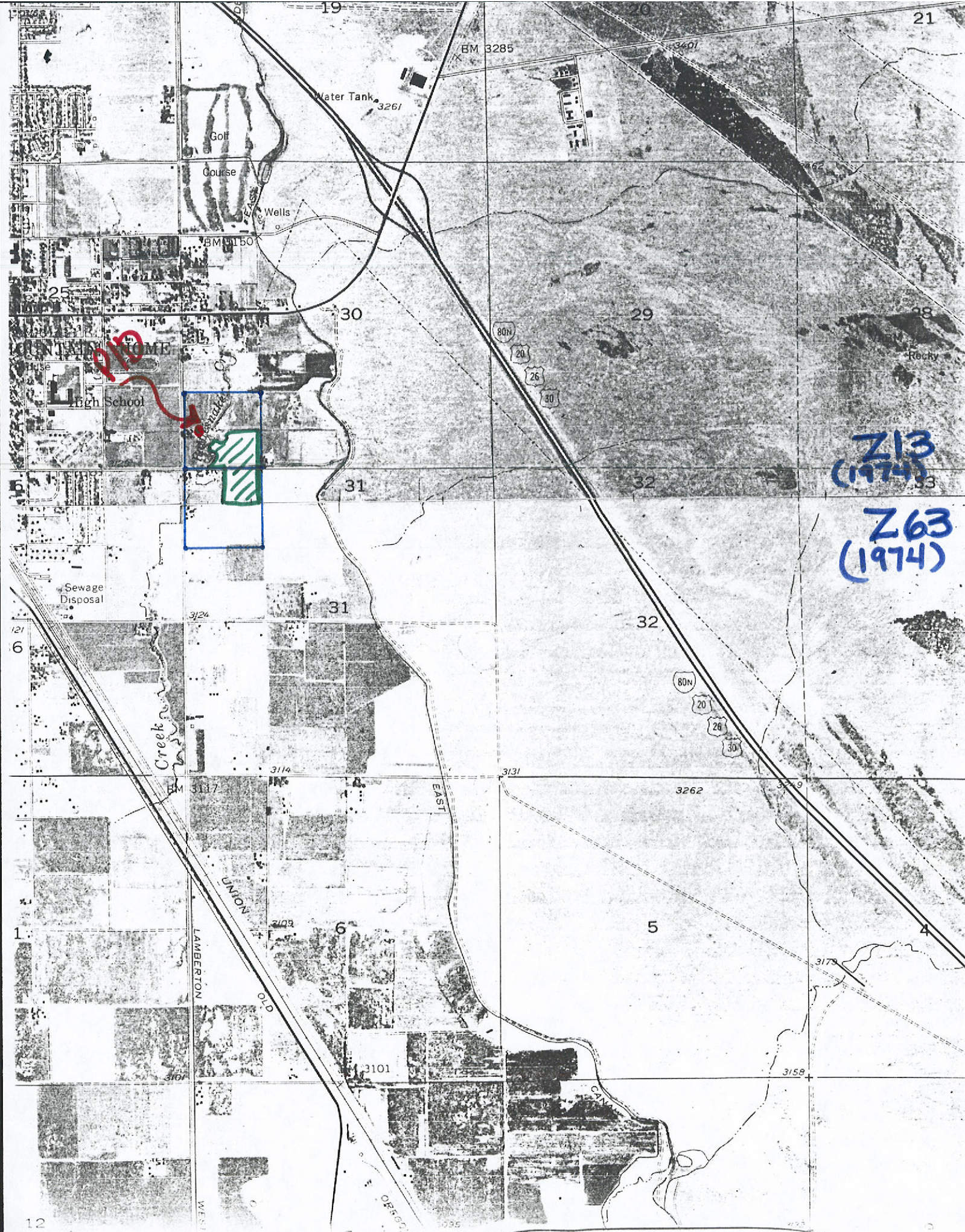
AMS 2870 II NW SERIES VOS

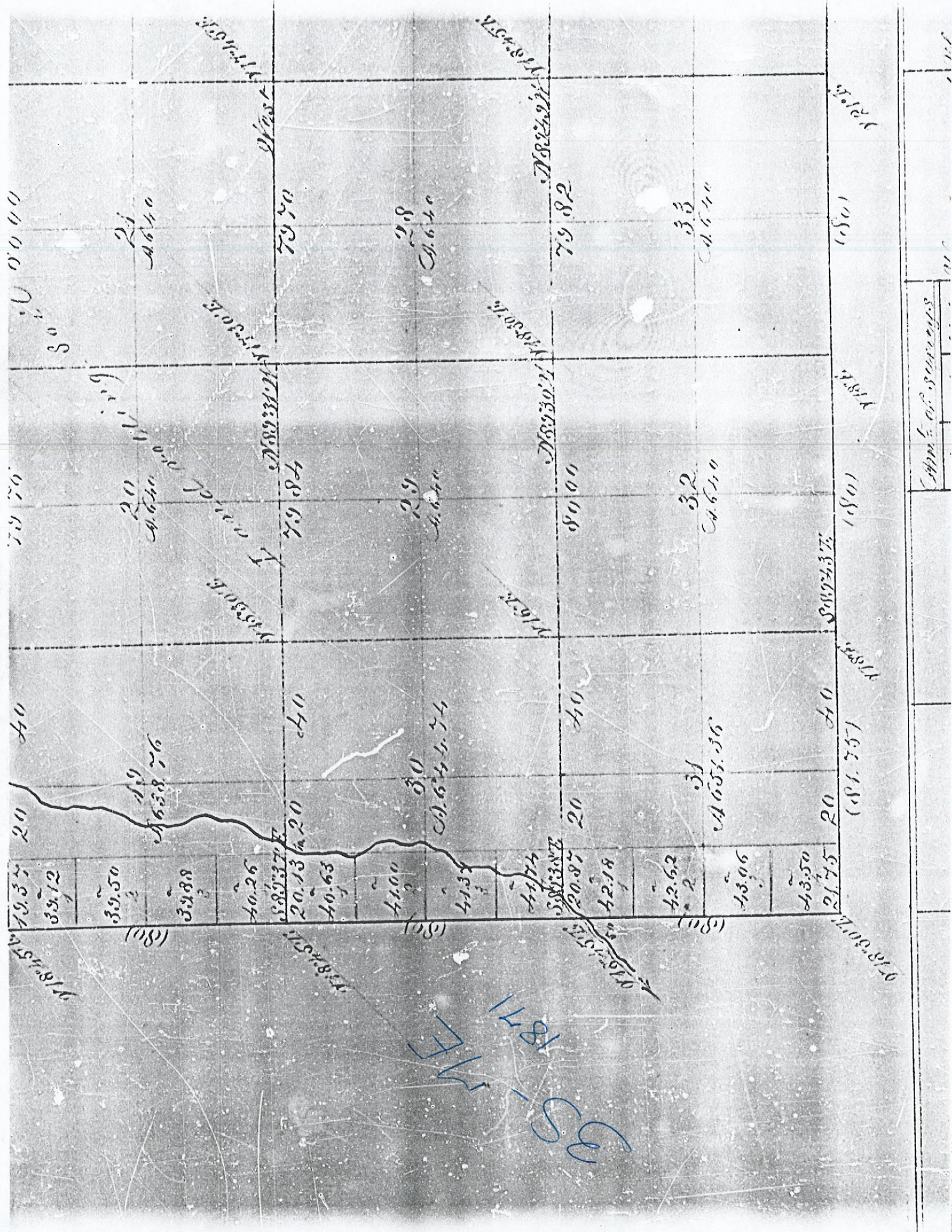
THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092

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IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

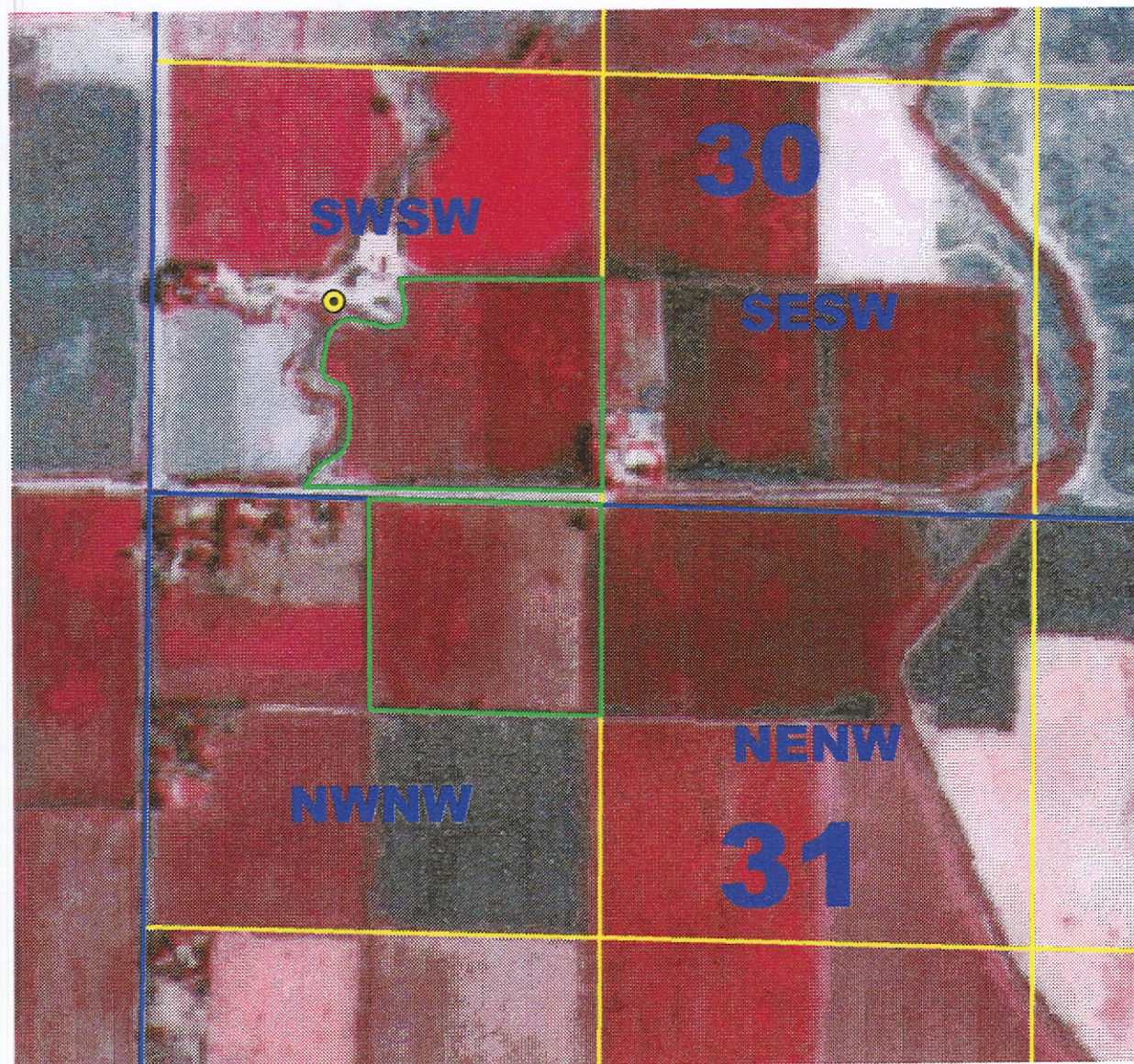
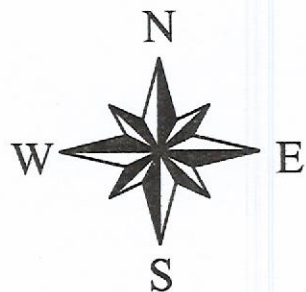
CLAIM(S): 61-10307

T03S, R07E, S30 & 31

Owner(s): CORBUS

Prepared by: KAY WALKER
Date: November 3, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 Miles

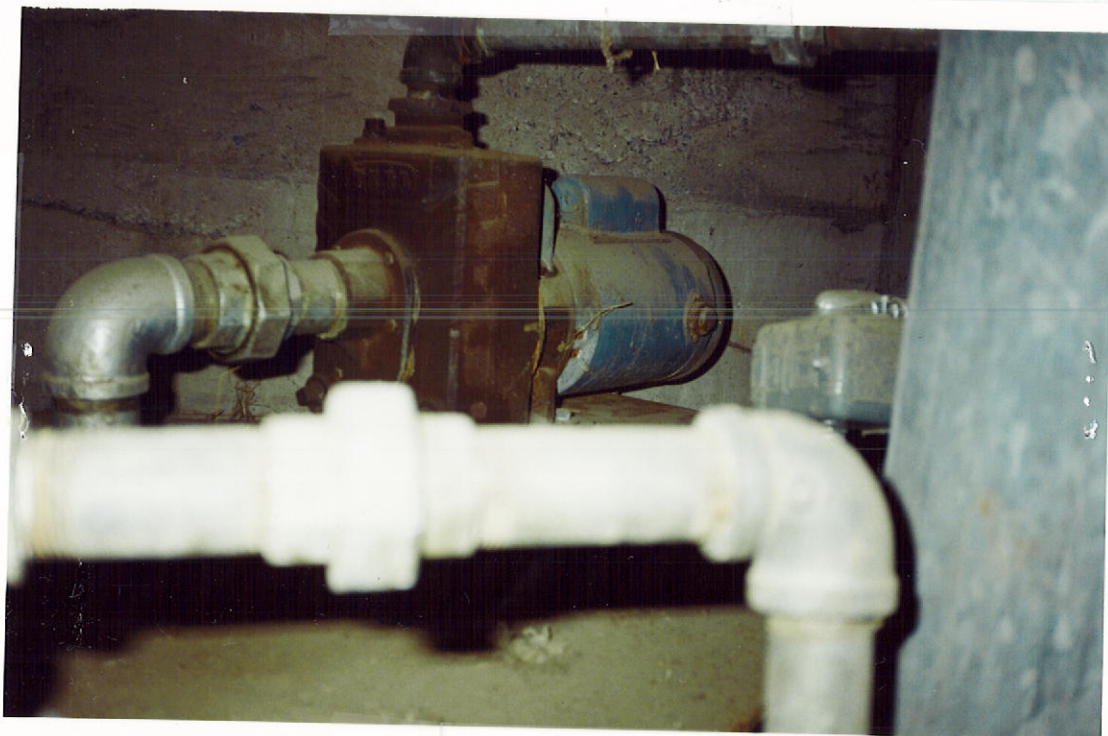




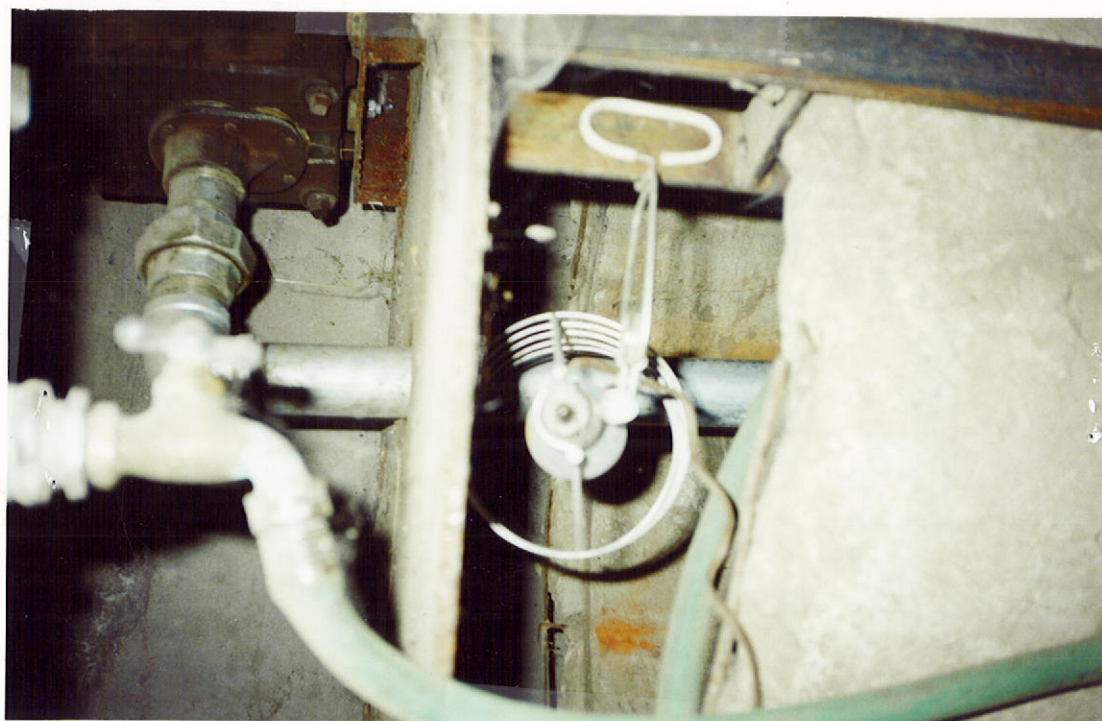
PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8-31-94

FILE NO(S). A61-10307



Well &
pump
in pump
house
3S-7E-S30
SWSW
(GLH)

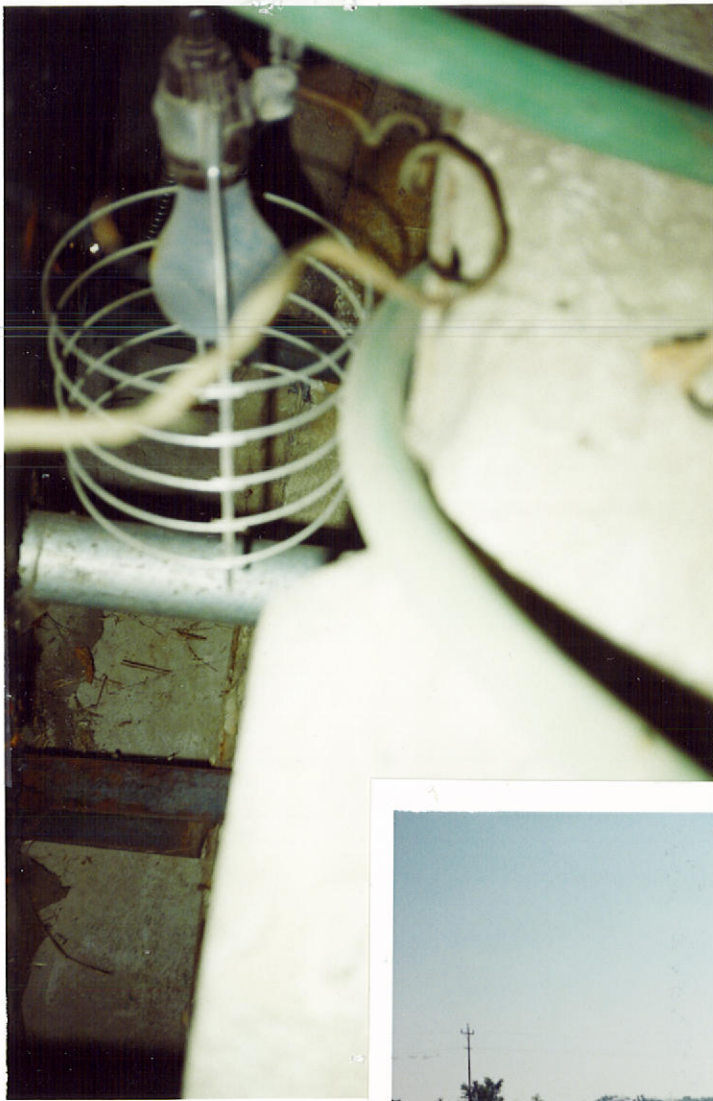




PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8-31-94

FILE NO(S). A601-10307



82 gal. pressure
tank in pump
house

Place of
use





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8-31-94

FILE NO(S). A61-10307



Place
of
Use
photos





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8-31-94

FILE NO(S). A61-10307



Place
of
Use
photos





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

8-31-94

FILE NO(S).

A61-10307



Place of
use
photos



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10307
Date Received: 11/08/1989
Receipt No: CO13387
Received By: C. Long

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ADELIA E. CORBUS 208-587-3417
Address: 490 S. 18 E.
MOUNTAIN HOME, ID 83647

AND/OR

Name: JAMES L. CORBUS 208-587-3417
Address: 490 S. 18 E.
MOUNTAIN HOME, ID 83647

2. Date of Priority: JAN 15, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot
03S	07E	30	SW	SW	SW	

Department of Water Resources
County
ELMORE

5. Description of diverting works:
45' DEEP WITH 5' CASING HAND DUG HORIZONTALLY 50' OR SO

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.500		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.570 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 100 HD SHEEP, 35 HD DAIRY CATTLE.

A61-10307

Page 1

Date: 11/08/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	07E	30	SW	SW		IRR	15.0
			SW	SW		STOCK	
						Section Acres	15.0
		31	NW	NW		IRR	10.0
						Section Acres	10.0
						Total Acres	25.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN MOUNTAIN HOME IRR. DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James L. Conner Date: 11-8-89

Date: _____

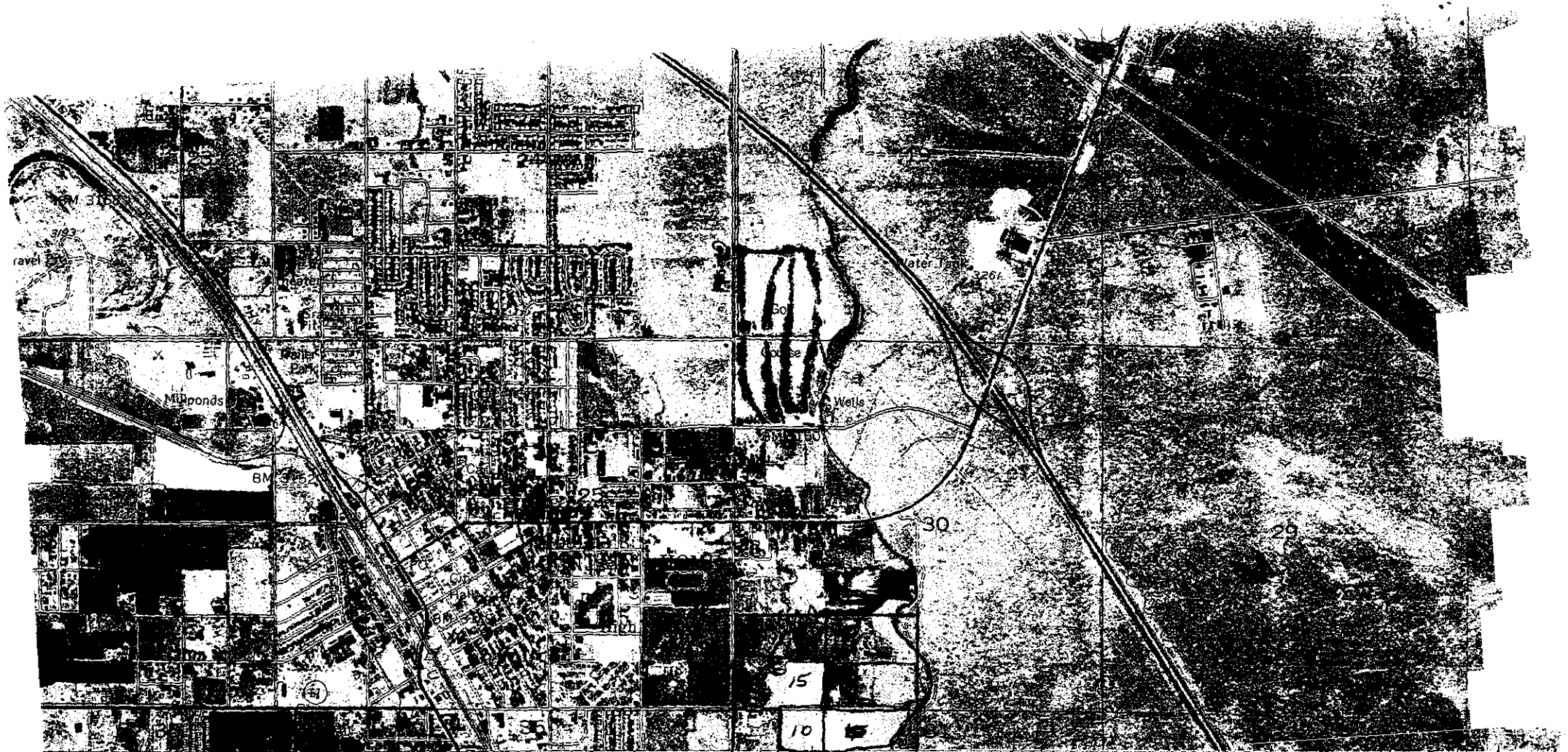
State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of Nov 19 89

John D. Carter
Notary Public

Seal

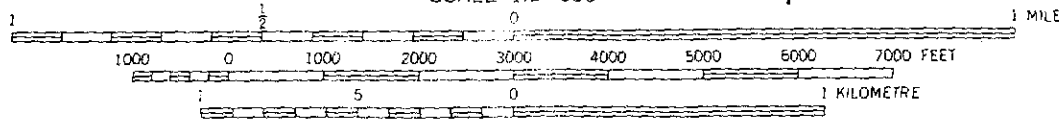
Residing at Boon Id
My Commission Expires 6/2/99



42°30' N
114°00' W
GLENN'S FERRY 27 MI.
HEE (NEV.) 97 MI.

GLENN'S FERRY 27 MI.
GLENN'S FERRY 27 MI.

SCALE 1:24,000



PRINCIPAL NUMBERED HIGH
Interstate Route U.S. Route



QUADRANGLE LOCATION

This quadrangle is
1:24,000-scale

MOUNTAIN HOME NORTH
N4307.5-W11537.5/7.5

1974

AMS 2870 II NW SERIES VO

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FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092

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ORTH
LET
AUG 12 1992
MICROFILMED

A61-10309 D&S - \$25⁰⁰/₁₀₀
A61-10308 D&S - \$25⁰⁰/₁₀₀
A61-10307 S&P 25 ACRES 75⁰⁰/₁₀₀

AR9 fix

Allen
Beardsley

1/31/90

MICROFILMED

AUG 12 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/04/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES L CORBUS	01/15/1947	IRRIGATION	03-15 11-15	0.31 CFS	84.00 AFA
C	ADELIA E CORBUS		STOCKWATER	01-01 12-31	0.03 CFS	1.50 AFA
	490 S 18 E					
	MOUNTAIN HOME ID 83647					
	(208) 587-3417					
				TOTAL DIVERSION:	0.31 CFS	85.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R07E S30 Lot04(SWSWSW)

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	07E	30	:																			:	11.0
03S	07E	31	:																			:	10.0
																					TOTAL ACRES	21.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
03S	07E	30	:																			:	
																					04-S	:	

POU County: ELMORE

Other Rights: SHARES IN MOUNTAIN HOME IRR. DIST.

Conditions of Approval:

- W05 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MOUNTAIN HOME IRRIGATION DISTRICT.
- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: EXP STOCKWATER, 100 SHEEP & 35 DAIRY CATTLE.

Dates: Exam Made Date: 08/31/1994 Verified Date: 11/04/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-10307

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/04/98
PAGE: 2

=====

Audit: 11/04/98 KWALKER

AJ5809NP
No. A61-10307

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/03/98
PAGE: 1

OWNER
CODE NAME & ADDRESS
C JAMES L CORBUS
C ADELIA E CORBUS
490 S 18 E
MOUNTAIN HOME ID 83647
(208) 587-3417

PRIORITY
DATE WATER USE
01/15/1947 IRRIGATION ✓
STOCKWATER

USE PERIOD
FROM TO
03-15 11-15 ✓
01-01 12-31

DIVERSION RATE
0.31
0.58 CFS
0.07 CFS

DIVERSION VOLUME
84
85.5 AFA
out

TOTAL DIVERSION:
CONSUMPTIVE USE:

0.57 CFS
0.31 75.00 AFA

Water Source: GROUNDWATER ✓

Tributary to: ✓

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R07E S30

SWSWSW - GL4

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				SUM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	
03S	07E	30	:				:					:				15.0
03S	07E	31	:				:					:				10.0
TOTAL ACRES																25.0

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				SUM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	
03S	07E	30	:				:					:				

POU County: ELMORE

Non-Irrigation Uses: S/ 100 HD SHEEP, 35 HD DAIRY CATTLE. EXP

Other Rights: SHARES IN MOUNTAIN HOME IRR. DIST. ✓

Other Water Rights With Same Point(s) of Diversion with Stage (Includes All Sources):

61-10308 61-10309 A61-10308 A61-10309

Other Water Rights Listing Overlapping Place(s) of Use:

A61-00263 A61-00264 A61-00266 A61-10417 A61-10419 A61-10421 A63-02188 A63-02214 A63-19893 A63-20139

Dates: Exam Made Date: 8/31/94 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

conditions: W05
N05
N08

Decreed
same
claimant
gw
DAS

all
MHID

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. AL61-10307

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>				<u>Y- 7/2/93</u>		
PT. OF DIV.	<u>Y</u>						DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	<u>Y</u>						
PL. OF USE	<u>Y</u>						FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>Y</u>						
CONSUMPTIVE USE	<u>Y</u>						
NATURE OF USE	<u>Y</u>						
PERIOD OF USE	<u>Y</u>						
BASIS OF CLAIM	<u>B/u Claim</u>						
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO ✓.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

COMMENTS: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:05
08/30/94

PAGE: 1
GENERAL INFORMATION

35
CLAIM NUMBER: A61-10307

LAST: CORBUS ✓
ADDRESS: 490 S 18 E ✓
CITY: MOUNTAIN HOME ✓
PHONE NUMBER: 208-587-3417

FIRST: JAMES L ✓
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: CORBUS ✓
ADDRESS: 490 S 18 E ✓
CITY: MOUNTAIN HOME ✓
PHONE NUMBER: 208-587-3417 ✓

FIRST: ADELIA E ✓
STATE: ID ZIP: 83647 ✓

OWNER CODE: C ✓

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

kw

CONTACT PERSON: Jim Corbus

PHONE NUMBER: (364) 0420

DATE OF FIELD EXAM: 8/31/94 APPOINTMENT MADE: Y(☒) N(☐)

TIME: : A(☐) P(☐) after noon

ACCOMPANIED BY: Jim Corbus

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: son of claimants

DIRECTIONS TO PROPERTY / NOTES:

See Met at Performance Chevrolet
in Mtn. Home

A. AJ CLAIM: # A61-10307 PRIORITY DATE: 01-15-1947 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y() N(☒)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N()

NOTES:

*Evidence submitted does not really
establish a date of priority but does
allow recommendation to decree.*

=====

RECOMMENDED PRIORITY DATE:

1-15-1947

REVIEWED BY

kw

DATE

11/3/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-10307	03S	07E	30	SW	SW	SW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A61-10308 R61-10309
A61-10309

WR RECORDS IN SAME 40 ACRE TRACT

NONE WRQ5

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(☐) Y(☐) N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☐) N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(☐) N(☐)

AJ FIELD EXAM (DATE OF FIELD EXAM 8/31/94) NAME OF EXAMINER Kay Walker Y(☒) N(☐)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 03S	RGE. 07E	SEC. 30	1/4 SW	1/4 SW	1/4 SW	LOT 4	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: GW TRIB: N/A

REVIEWED BY: kw DATE: 11/3/98

SYSTEM DESCRIPTION: DESCRIBED BELOW (✓), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Well supplements Mountain Home Irrig. District water. Flood irrigation from district & well.
2 HP Baldor Industrial Motor #JL1317A.
82 gal pressure tank

A. ROOT WATER RIGHT NUMBERS: A61-10307

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	07E	30	SW	SW		CORBUS, JAMES L.	A61-10307	/15.0	-	/	
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/35.0	-	/		
			SW	SW		CORBUS, ADELIA E.	R61-10309	/	-	/	
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/35.0	-	/		
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/35.0	-	/		
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/35.0	-	/		
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/35.0	-	/		
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/35.0	-	/		
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/35.0	-	/		
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/35.0	-	/		
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/35.0	-	/		
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/35.0	-	/		
			SW	SW		CORBUS, ADELIA E.	A61-10308	/	-	/	
			SW	SW		CORBUS, ADELIA E.	A61-10309	/	-	/	
03S	07E	30	SW	SW		CORBUS, JAMES L.	A61-10307	/	-	/	
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/35.0	-	/		
			SW	SW		CORBUS, ADELIA E.	R61-10309	/	-	/	
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/35.0	-	/		
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/35.0	-	/		
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/35.0	-	/		
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/35.0	-	/		
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/35.0	-	/		
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/35.0	-	/		
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/35.0	-	/		
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/35.0	-	/		
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/35.0	-	/		
			SW	SW		CORBUS, ADELIA E.	A61-10308	/	-	/	
			SW	SW		CORBUS, ADELIA E.	A61-10309	/	-	/	
03S	07E	31	NW	NW		CORBUS, JAMES L.	A61-10307	/10.0	-	/	
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/35.0	-	/		
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/35.0	-	/		
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/35.0	-	/		
			NW	NW		YORK, DELBERT	A61-10104	/	-	/	
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/35.0	-	/		
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/35.0	-	/		
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/35.0	-	/		
			NW	NW		YORK, DELBERT	R61-10104	/	-	/	
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/35.0	-	/		
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/35.0	-	/		
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/35.0	-	/		
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/35.0	-	/		
			NW	NW	1	CLAYVILLE, MILDRED	R61-10050	/	-	/	

11 - Gov. Lot 4

Stock

10 - Gov. Lot 1

⊗ Water Rights by P/U in WRQ4
KW 8/30/94

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
NW	NW		1			CLAYVILLE, MILDRED	A61-10050 /	- /			
ADDITIONAL POU FOUND											

TOTAL ACRES A61-10307 25.00

POU COUNTY: ELMORE

21

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-10307	GROUNDWATER	CORBUS, JAMES L.	0.570	0.022		
A61-00263	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	6.000	0.001	2880.00	0.64
A61-00264	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	3.200		1536.00	0.34
A61-00266	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.400		1152.00	0.25
A61-10417	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.200		924.00	0.20
A61-10419	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	18.100	0.004	8688.00	1.95
A61-10421	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	400.000	0.089	7695.49	1.72
	RATTLESNAKE CREEK					
A63-02188	CAT CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.840		1192.80	0.26
A63-02214	CASTLE ROCK CREEK	MOUNTAIN HOME IRRIGATION DISTR	1.800		756.00	0.16
A63-19893	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR	19.000	0.004	9120.00	2.04
A63-20139	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR			24000.00	5.39

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10307	STOCKWATER	CORBUS, JAMES L.	FROM 01-01 TO 12-31	.070 CFS	
R61-10309	DOMESTIC	CORBUS, ADELIA E	FROM 01-01 TO 12-31	.050 CFS	
R61-10309	STOCKWATER	CORBUS, ADELIA E	FROM 01-01 TO 12-31	.020 CFS	
A61-10308	DOMESTIC	CORBUS, ADELIA E.	FROM 01-01 TO 12-31	.050 CFS	
A61-10308	STOCKWATER	CORBUS, ADELIA E.	FROM 01-01 TO 12-31	.020 CFS	
A61-10309	DOMESTIC	CORBUS, ADELIA E	FROM 01-01 TO 12-31	.050 CFS	

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10309	STOCKWATER	CORBUS, ADELIA E	FROM 01-01 TO 12-31	.020 CFS	
A61-10104	DOMESTIC	YORK, DELBERT	FROM 01-01 TO 12-31	.040 CFS	
R61-10104	DOMESTIC	YORK, DELBERT	FROM 01-01 TO 12-31	.040 CFS	
R61-10050	DOMESTIC	CLAYVILLE, MILDRED	FROM 01-01 TO 12-31	.040 CFS	
A61-10050	DOMESTIC	CLAYVILLE, MILDRED	FROM 01-01 TO 12-31	.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: SHARES IN MOUNTAIN HOME IRR. DIST.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☒) Y(☐) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

NOTES:

DATE: ~~11/3/98~~ 11/3/98

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-10307	IRRIGATION	FROM 03-15 TO 11-15	.500 CFS	
A61-10307	STOCKWATER	FROM 01-01 TO 12-31	.070 CFS	
	TOTAL DIVERSION RATE/VOLUME		.570 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☒)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.570 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A (☒) Y () N ()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A (☒) Y () N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y () N (☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y (☒) N ()

E. FLOW MEASUREMENT

MEASUREMENT METHOD

See theoretical attached

SEE ATTACHED CALCULATIONS.

No measurement made - well not being used at time of exam - supplemental to irrig. district water.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 21 x 0.02 CFS/ACRE = 0.42 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N (☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A 75.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 21 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 84.0 AF/A ← use

$$V_2 = 0.31 \times 1.9835 \times 245 = 150.6$$

1b. CALCULATIONS

Stock water

$$\begin{aligned} \textcircled{1} &= 0.02 \text{ cfs} \quad 1.4 \text{ AFA} \\ \textcircled{2} &= \frac{0.01 \text{ cfs}}{0.03} \quad \frac{0.1 \text{ AFA}}{1.5 \text{ AFA}} \end{aligned}$$

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

$\textcircled{1} \rightarrow 35 \text{ hd. dairy} \times 0.00065 = 0.02 \text{ cfs} \quad V = 35 \times 0.0391 = 1.4 \text{ AFA}$
(35 gpd/hd)

$\textcircled{2} \rightarrow 100 \text{ hd. sheep} \times 2 \text{ gpd} = 200 \text{ gpd} = 0.13 \text{ gpm} \times 0.00223 = 0.00029 \text{ cfs} - \text{allow } 0.01 \text{ cfs}$
 $V = 0.01 \times 1.9834 = 0.019 \approx \text{allow } 0.1 \text{ AFA}$

NOTES:

$$Q = \frac{2 \text{ HP} \times 8.8 \times .7}{40'} = 0.31 \text{ cfs}$$

(Rec. using 40' Head (above) due
to #5 on claim form)

KW
11/4/98

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION STOCKWATER	03-15 01-01	11-15 12-31	0.500 0.070	~~0.42~~ 0.31 0.03	0.31	84.0 1.5	75.0	N/A
TOTAL FOR THIS RIGHT				~~0.42~~ 0.31	85.5			N/A

NON-IRRIGATION USES CLAIMED: S/ 100 HD SHEEP, 35 HD DAIRY CATTLE. EXP remark

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: JED

DATE: 11/3/98

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

W05
N05, N08

EXPLANATORY CONDITIONS (CODE):

Stock, ...

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-10307

DATABASE

EXAMINER

TOTAL DIVERSION RATE OF WR SPLITS

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-10307	0.570	-	-	-	-
TOTAL CFS		0.570				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

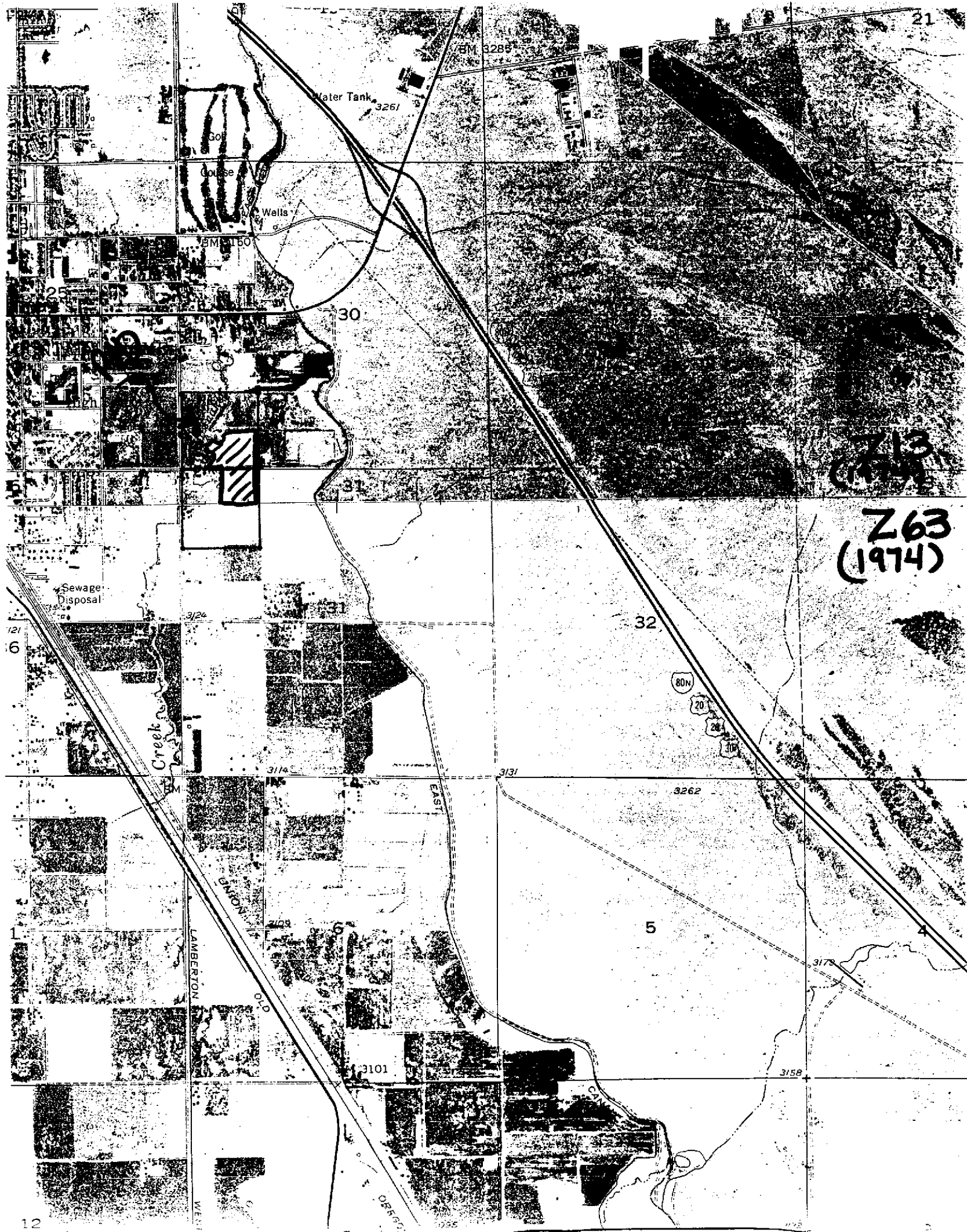
NAME OF FIELD EXAMINER:

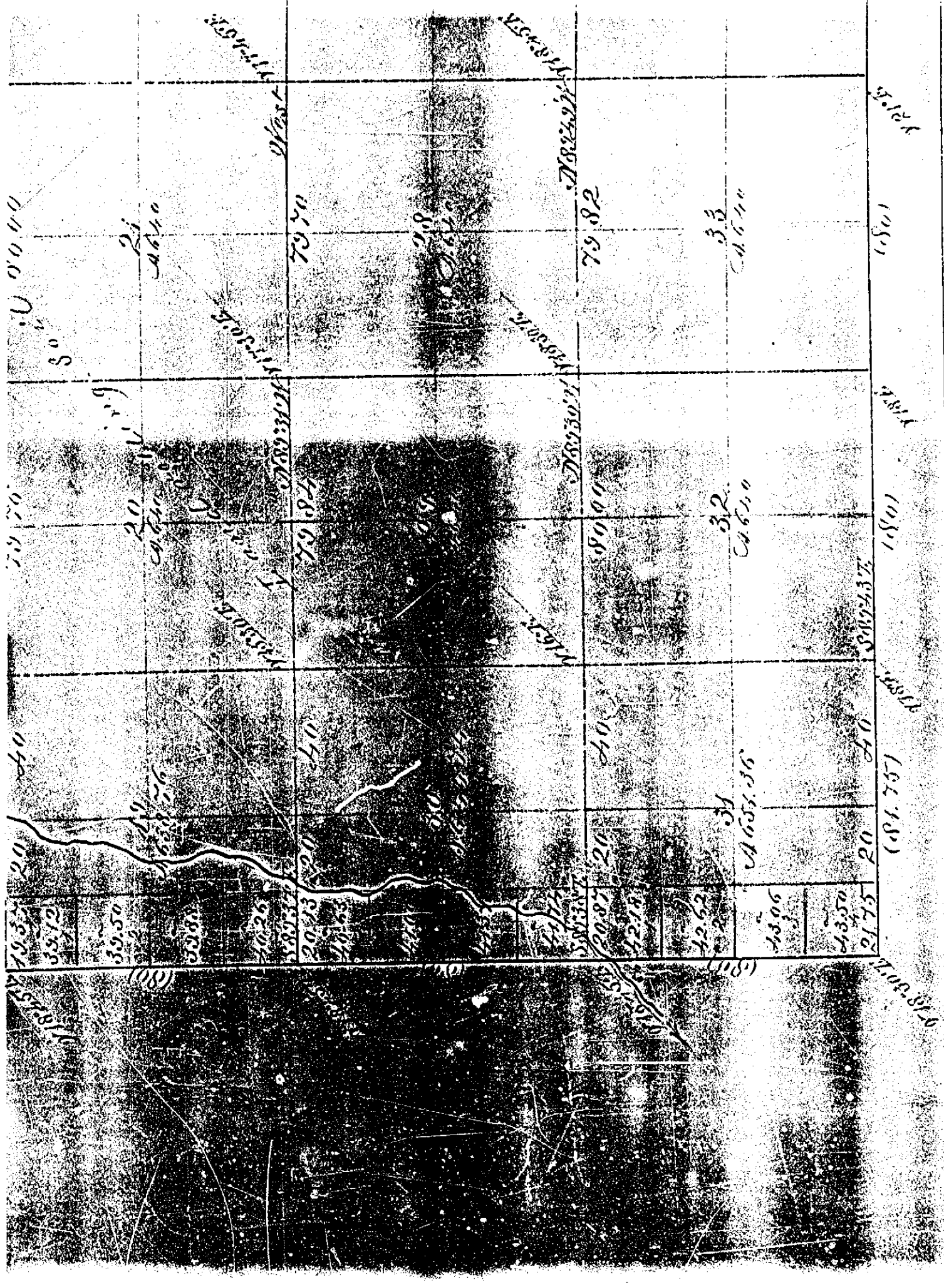
TITLE:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>213 & 263</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y(☐) N(☐)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☒ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY <u>1871</u>	Y(☒) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☒ OTHER <u>GIS shape</u>	DATE <u>11/3/98</u>	Y(☒) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>8-31-94</u>	<u>5</u>	<u>well & p/u</u>
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____



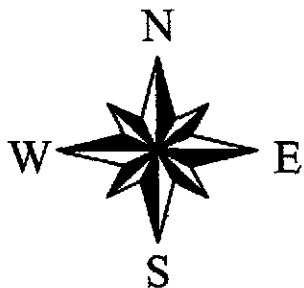
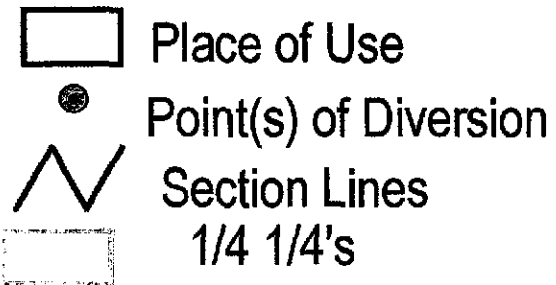


CLAIM(S): 61-10307

T03S, R07E, S30 & 31

Owner(s): CORBUS

Prepared by: KAY WALKER
Date: November 3, 1998



0 0.25 0.5 Miles



IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

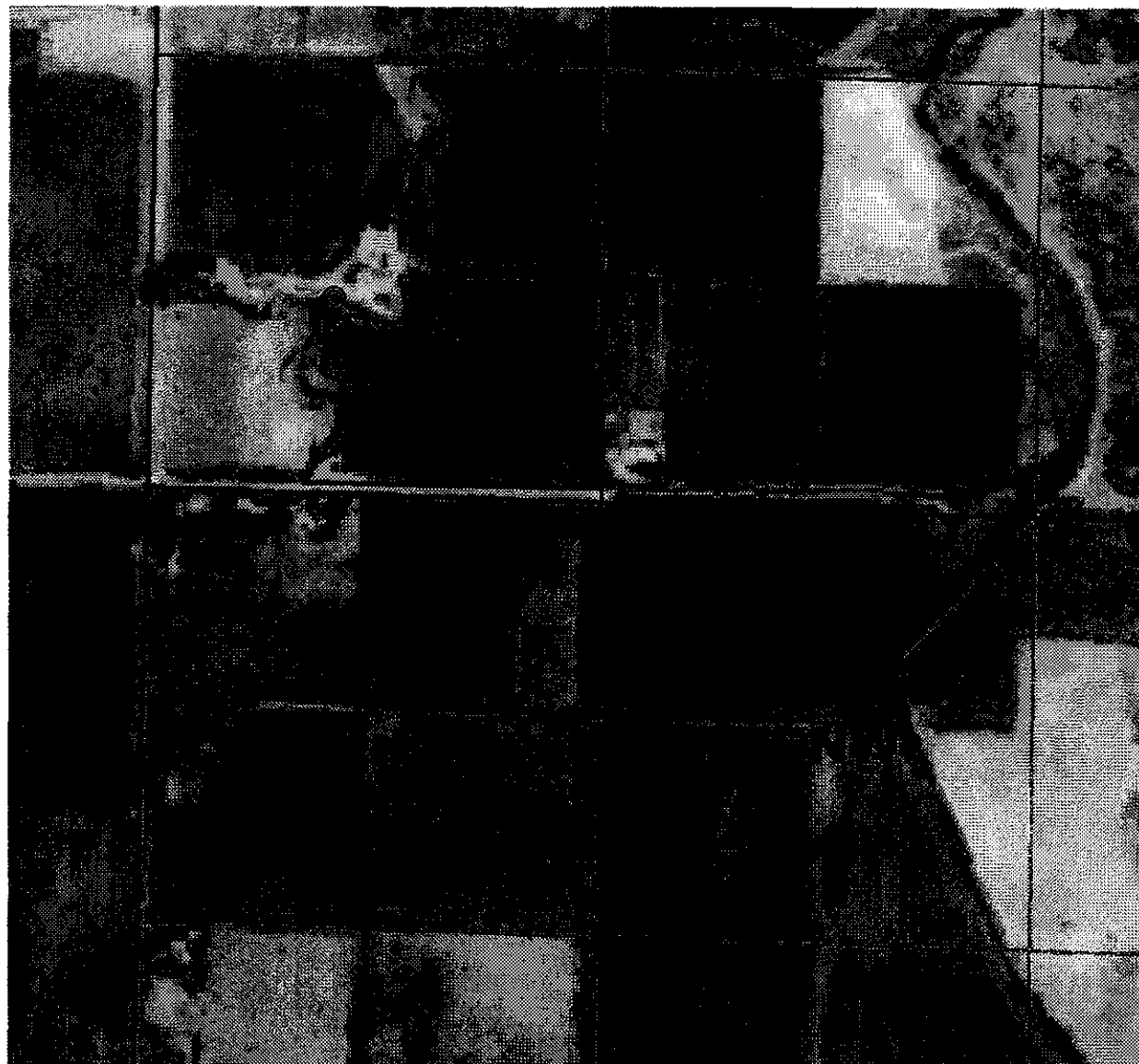
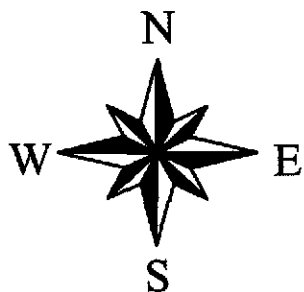
CLAIM(S): 61-10307

T03S, R07E, S30 & 31

Owner(s): CORBUS

Prepared by: KAY WALKER
Date: November 3, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 Miles

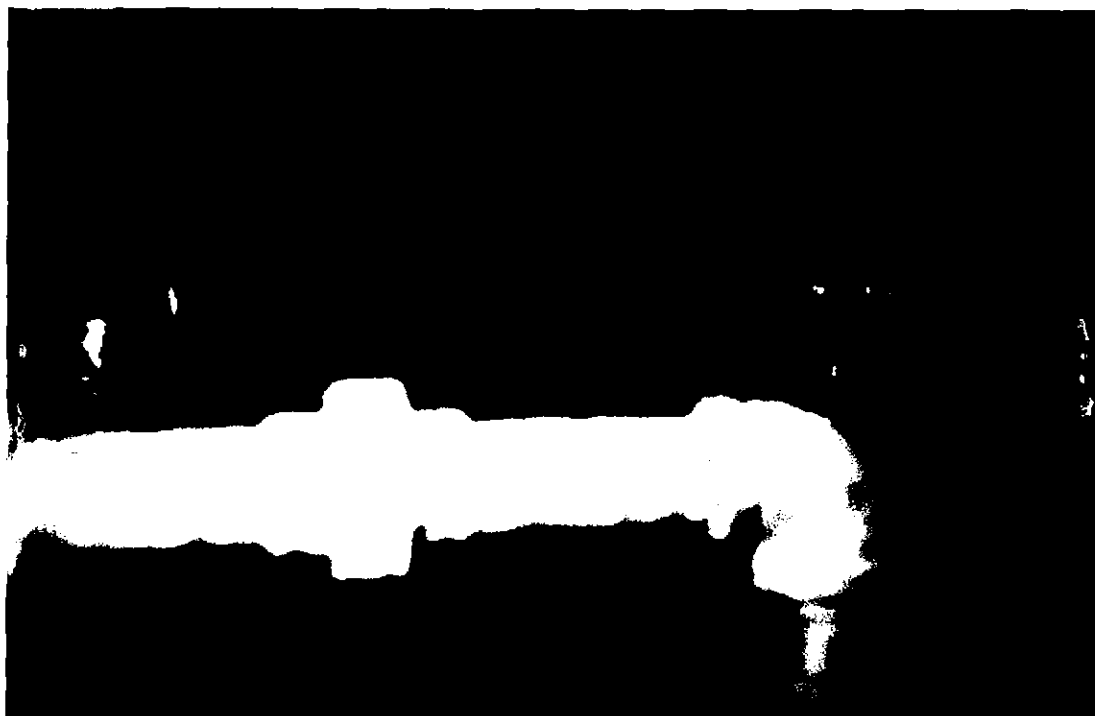




PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8-31-94

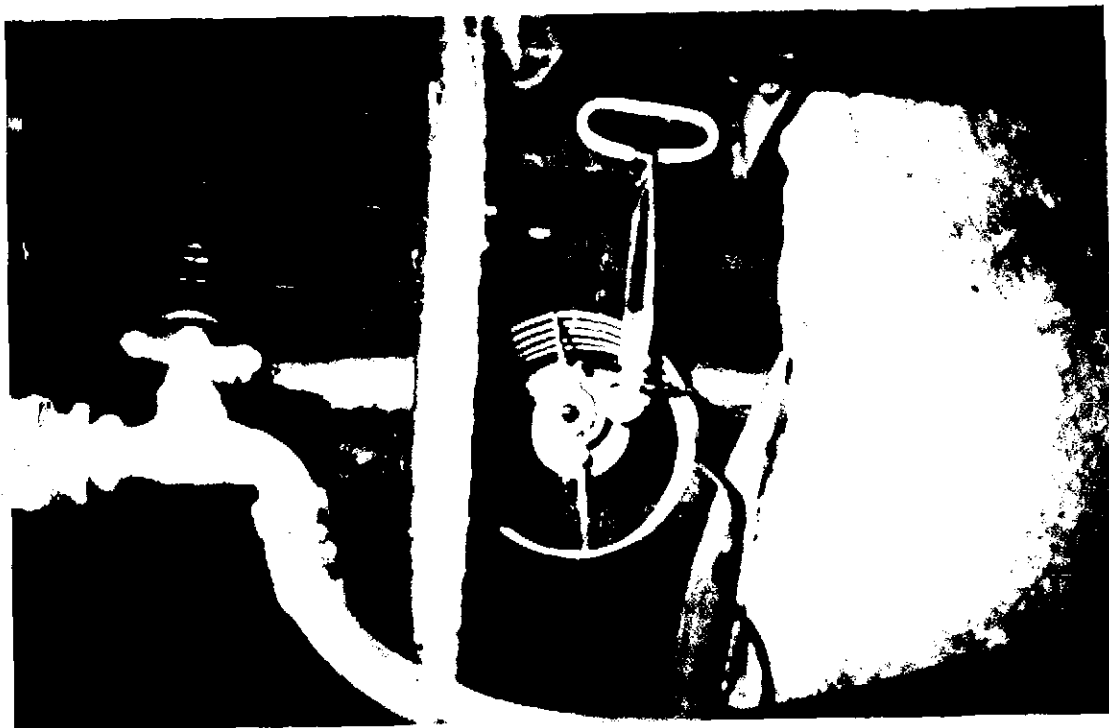
FILE NO(S). A61-10307



Well &
pump
in pump
house

3S-7E-S30

SWSW
(GLH)





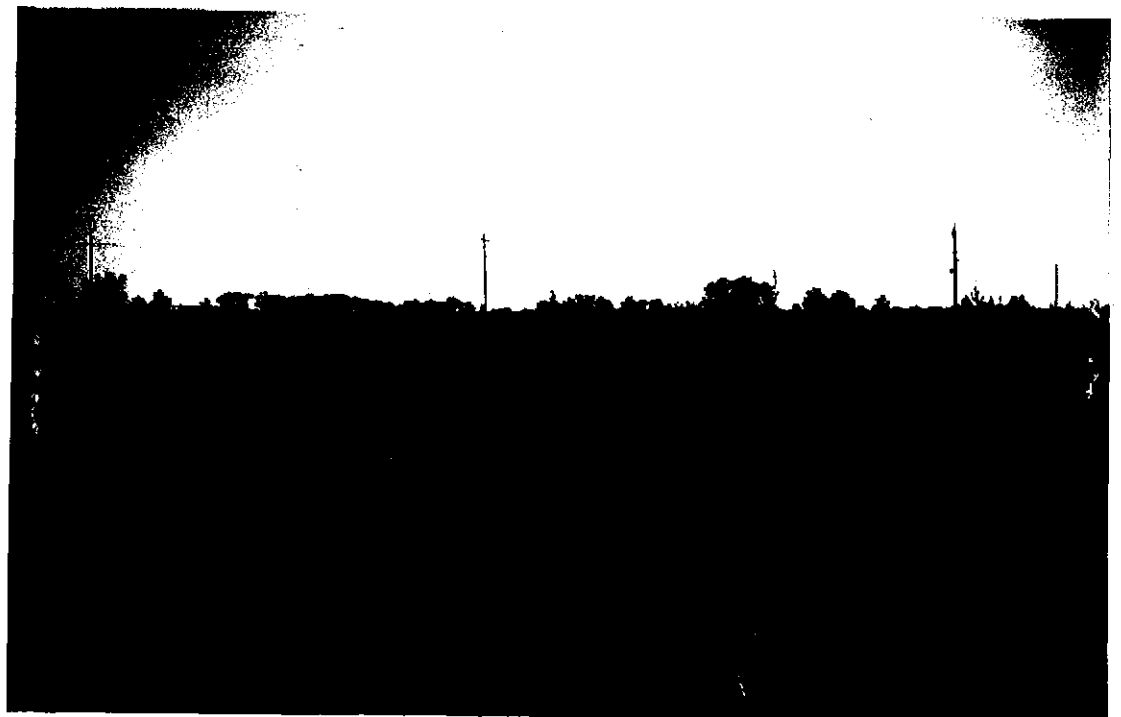
PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8-31-94

FILE NO(S) . A61-10307



82 gal. pressure
tank in pump
house



Place of
use



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8-31-94

FILE NO(S). A61-10307



Place
of
Use
photos

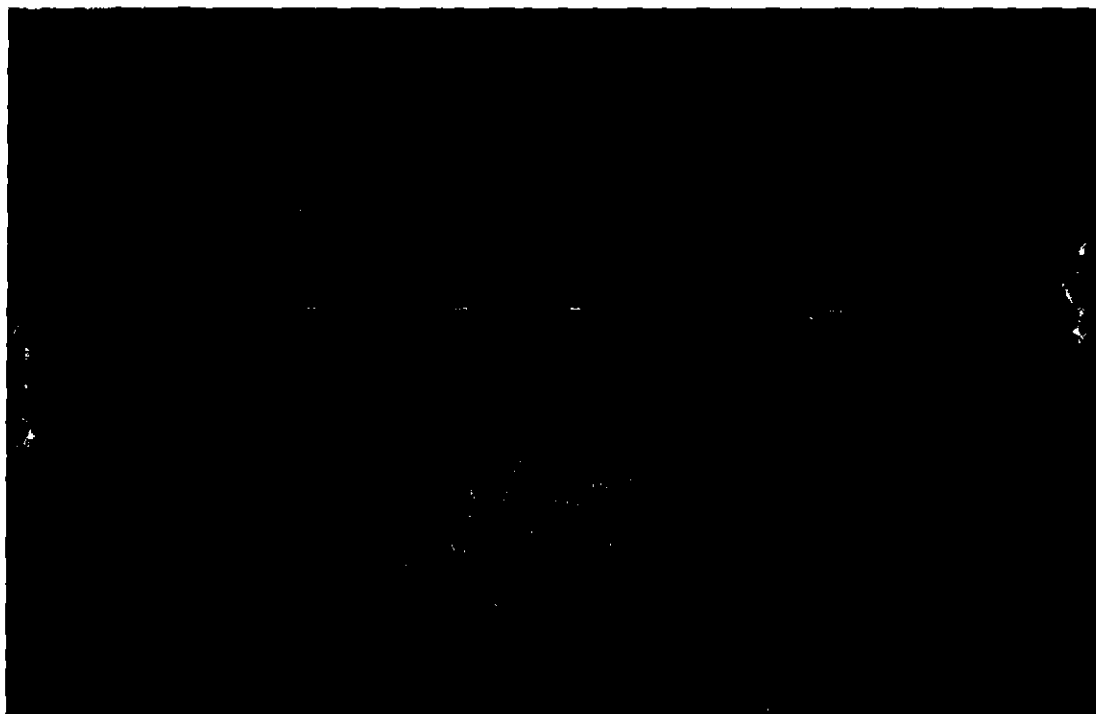




PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8-31-94

FILE NO(S). A61-10307



Place
of
Use
photos





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8-31-94

FILE NO(S). A61-10307



*Place of
use
photos*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:16:48
08/30/94
52

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A61-10307

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES L. CORBUS	01/15/1947	IRRIGATION	03-15 11-15	0.50 CFS	
C	ADELIA E. CORBUS		STOCKWATER	01-01 12-31	0.07 CFS	
	490 S. 18 E. MOUNTAIN HOME ID 83647 (208) 587-3417					
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.57 CFS	75.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R07E S30

SWSWSW GL4

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
03S	07E	30	:					:					:					:						:	15.0	
03S	07E	31	:					:					:					:						:	10.0	
																									TOTAL ACRES	
																									25.0	

Place of use Legal Description for: STOCKWATER

NE								NW								SW								SE							
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:				
03S 07E 30				:					:					:	S				:					:							

POU County: ELMORE

Non-Irrigation Uses: S/ 100 HD SHEEP, 35 HD DAIRY CATTLE.

Other Rights: SHARES IN MOUNTAIN HOME IRR. DIST.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Baldor Industrial
motor
2 HP
JL1317A

82 gal pressure
tank

Supplemental
to mHID
water.

Flood
irrigation

No stock use
for some
years.

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: A61-10307
2. OWNER: Adelia ^{50W} & James Corbus Phone: _____
Address: 490 S 18E MTN Home ID 83647
3. WELL LOCATION: Twp 35, Rge. 7E, Sec. 30, SW 1/4 SW 1/4
County Elmore (Provide sketch map and photo on reverse.)
4. DRILLER: unk Lic. No. _____
When Drilled? unk
5. WELL CONSTRUCTION: 2 1/2 - 3'
Casing Diameter inches Water tight cap? ☐ Yes ☒ No Access Port: ☐ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe _____
Depth of Casing unk ft. Method Drilled _____
Condition of Well Casing: ☐ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving ok
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water unk ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation - supplemental to MHID ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

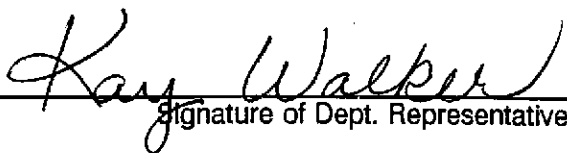
If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____



Signature of Dept. Representative & Title

8-31-94

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Gim Corbus
PHONE NUMBER 364-0420 ADJ. AGENT Kay 8/30/94
DATE SET FOR EXAM 8-31-94 (after noon)
LOCATION/DIRECTIONS Met at performance
chevrolet. Bring notary.

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of System? (pipelines, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet For
SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains

- ☒ Claim Verification Report(CVR)
☒ ~~Copy~~ ^{Profile} of Adjudication Claim
☒ ~~N/A~~ Copies of pertinent files(prev. rts., exams, etc.)
☒ Well Inspection Form (If Needed)
☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ___yes ___no If yes: ___copy of claims & water rights incl?
Type of Overlap? ___ Add acres or uses to existing system
 ___ Increase rate of flow or volume
 ___ Other: _____
☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ___yes ___no If yes: ___copy of claims & water rights incl?
Type of Overlap? ___ Increase rate of flow or volume
 ___ Add P/D's
 ___ Increase number of acres within tracts
 ___ Different source for same acres
 ___ Other: _____

B. After Conducting the Exam, the File Contains:

- ___ Fully Completed and Signed CVR Form
___ Completed Adjudication Claim Checklist
___ Photographs of Point(s) of Diversion and Place of Use
___ Completed map outlining Point(s) of Diversion and Place of Use

TO WHOM IT MAY CONCERN!

8-23-94

IN REFERENCE TO KNOWING THE CORBUS FAMILY
BEING ADRIAN & TIM CORBUS RESIDING AT 490 SOUTH
18TH EAST STREET MOUNTAIN HOME, IDAHO I HAVE
KNOWN THE FAMILY TO FARM AND HAVE LIVESTOCK THROUGH
SEVERAL YEARS. I HAVE BEEN AQUAINTED WITH THE
FAMILY SINCE 1937. AS FAR AS I KNOW
THE CURRENT WELLS WERE EXISTING DURING THE TIME
THAT I HAVE KNOWN THE FAMILY

Stanley Fisher

Stanley Fisher

I witnessed the signature
of Stanley Fisher this 31ST
of August, 1994.

Kathryn A. Walker
Notary Public for
the State of Idaho

RECEIVED

AUG 31 1994

WATER RESOURCES
WESTERN REGION

PERFORMANCE



Geo



"A Reason to Buy in
Mountain Home"

JIM CORBUS

SALES REPRESENTATIVE
COMMERCIAL ACCOUNT MGR.

(208) 587-4321

P.O. Box 880
1088 W 6th S • Airbase Rd.
Mountain Home, Idaho

Boise (208) 364-0420

COMMUNICATION DOCUMENTATION

Claim No. A61-10307

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent

Kay Walker

Date

8-24-94

Contact Person(s)

Jim Corbush

Nature of Contact

Evidence of Priority for
claim - he called office on ~~radio~~ telephone &
I was in field so they ^{got me on} radio to go meet w/him.

Substance of Communication

Mr. Corbush had obtained
a statement from a neighbor regarding
use of well but it was not notarized
so I suggested he may want to obtain
a notarized statement for his protection.

He did not understand how the
water could be used by his family
on the property all these years
and now ~~has~~ have to substantiate
the water use. We discussed
the confirmed & non-confirmed ^{types of} water
uses; priority dates & their importance
and Mtn. Home area water - critical
& gw mgmt. area - importance of
water rights & the exam we will be

conducting. He wants me to call him to set up the exam so he can meet me out there. He wanted to schedule, or conduct, the exam today but I did not have the paperwork I needed with me to do the exam; or my calendar w/ appointments so will call him in near future.

COMMUNICATION DOCUMENTATION

Claim No. AK-10307

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ray Walker Date 8/5/94Contact Person(s) Jim Corbus - son of
AdeliaNature of Contact Evidence of priority &
field work -

Substance of Communication Bud Corbus (nephew of Jim)
had delivered the copies I had given
to him regarding this claim. Jim
called to say he will try to
come up with the evidence and
get it submitted. He still lives
on the farm ^{along} with his mother
who goes by "Dee"; if we don't
receive evidence soon he says
to go ahead & call either him
at work at 587-4321 or call
his mother.

COMMUNICATION DOCUMENTATION

Claim No. A61-10307

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent

KayDate 8-3-94

Contact Person(s)

Bud Corbus - grandson
of claimants

Nature of Contact

Evidence of priority
requests

Substance of Communication

I asked Mr. Corbus
if he could talk to the
claimants about submitting
their evidence of priority. He
said he would get the copies
of our letters of 7/2/93 &
1/28/93, ~~to~~ along with a copy
of their claim & evidence
of priority brochure to his
grandparents. (The copies &
brochure were taken out in the
field with me since he had
told me they were related.)



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 2, 1993

RE: Notice of Claim to a Water Right No. A61-10307

James L. &/or Adelia E. Corbus
490 S. 18 E.
Mountain Home, ID 83647

Dear Mr. and Mrs. Corbus:

We are currently in the process of preparing the above referenced Notice of Claim for court decree in the Snake River Basin Adjudication.

This claim was filed based on beneficial use of water dating back to January 15, 1947. On January 28, 1993, the Department sent you a letter requesting that you submit evidence supporting the priority date you have listed on the above claim. This evidence was to have been submitted by March 15, 1993. However, this evidence has not been received in our office.

Before the Department can make a recommendation to the Court for decree of this claim, some evidence of the priority date claimed must be submitted. Again we are enclosing a brochure outlining types of evidence you may submit. If we do not receive the requested information, this claim will be recommended for disallow due to lack of evidence supporting any priority date.

If you have any questions in regard to this matter, please do not hesitate to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES L. CORBUS	01/15/1947	IRRIGATION	03-15 11-15	0.50 CFS	
C	ADELIA E. CORBUS		STOCKWATER	01-01 12-31	0.07 CFS	
	490 S. 18 E.					
	MOUNTAIN HOME ID 83647					
	(208) 587-3417					
				TOTAL DIVERSION:	0.57 CFS	
				CONSUMPTIVE USE:		75.0 AFA

Water Source: GROUNDWATER

*corrected
source
7/2/93- kw*

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R07E S30 SWSWSW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
03S	07E	30	:					:					:				15	:					:	15.0
03S	07E	31	:					:				10	:					:					:	10.0
																							TOTAL ACRES	25.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
03S	07E	30	:					:					:				S	:					:	

POU County: ELMORE

Non-Irrigation Uses: S/ 100 HD SHEEP, 35 HD DAIRY CATTLE.

Other Rights: SHARES IN MOUNTAIN HOME IRR. DIST.

Other Water Rights with Same Point(s) of Diversion and Source:
A61-10309

Other Water Rights Listing Overlapping Place(s) of use:

A61-00263 A61-00264 A61-00266 A61-10417 A61-10419 A61-10421 A63-02188 A63-02214 A63-19893 A63-20139

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). AB1-10307

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JAMES L CORBUS
ADELIA E CORBUS
490 S 18 E
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

WESTERN REGION

CLAIM NUMBERS A61-10307 _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE _____ (YES) SENT FOR DECREE _____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 _____

POLYGON # () () () () _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP ⁽¹¹⁾173 ⁽¹⁰⁾174 () () ()

ATTRIBUTES OF B51-POD.SHP 162 () () () ()

B51-DBPOU.DBF 11/12/98 UPDATED BY kw

B51-DBPOD.DBF 11/12/98 UPDATED BY kw

RDH GPSTABLE