

MD-CO MOUNTAIN HOME

MOUNTAIN HOME

Not every street is shown on map



T35

14

13

18

Marlette
Barlington Ln
Nashua Ln
Wilson
Linda Pl
Rainbow Pl
Kennedy St
Carolyn Rd
Carrie Creek
Carrie Creek Dr
Aulbach Ave
Cindy St
Haskett St
McMurtrey Rd

POD
POU

T35 6E

23

24

19

Seventeenth North St
Fifteenth St
Fourteenth St
Twelfth St
Eleventh St
Tenth St
Jerome St
Bradford St
Mellen St
North St
Rosewood St
Haskett St
Goodall St
Second East St
North St
Johnson St
Hamilton St
Gruss Ave
Turner Ave
Garrett St
West Fifth North St
West Fourth North St
West Third North St
Foster Ave
Colthorp Ave
Smith Ave
Jerome St
Garrett St

Stonetree Dr
Rock Rd
18th North St
15th North St
14th North St
13th North St
12th North St
11th North St
10th North St
9th North St
8th North St
7th North St
6th North St
5th North St
4th North St
3rd North St
2nd North St
1st North St
Haskett St
Goodall St
Second East St
North St
Johnson St
Hamilton St
Gruss Ave
Turner Ave
Garrett St
West Fifth North St
West Fourth North St
West Third North St
Foster Ave
Colthorp Ave
Smith Ave
Jerome St
Garrett St

18th North St
15th North St
14th North St
13th North St
12th North St
11th North St
10th North St
9th North St
8th North St
7th North St
6th North St
5th North St
4th North St
3rd North St
2nd North St
1st North St
Haskett St
Goodall St
Second East St
North St
Johnson St
Hamilton St
Gruss Ave
Turner Ave
Garrett St
West Fifth North St
West Fourth North St
West Third North St
Foster Ave
Colthorp Ave
Smith Ave
Jerome St
Garrett St

Station of
To Pocatello
To Magic

West Fifth North St
West Fourth North St
West Third North St
Foster Ave
Colthorp Ave
Smith Ave
Jerome St
Garrett St
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West Third North St
Foster Ave
Colthorp Ave
Smith Ave
Jerome St
Garrett St

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West Third North St
Foster Ave
Colthorp Ave
Smith Ave
Jerome St
Garrett St

1. West Elementary School
2. Junior High School
3. East Side Park
4. Senior High School
5. Carl Miller Park
6. East Elementary School
7. Elmore Memorial Hospital
8. Richard Aguirre Park
9. North Elementary School

35

36

31

MICROFILMED
AUG 12 1982

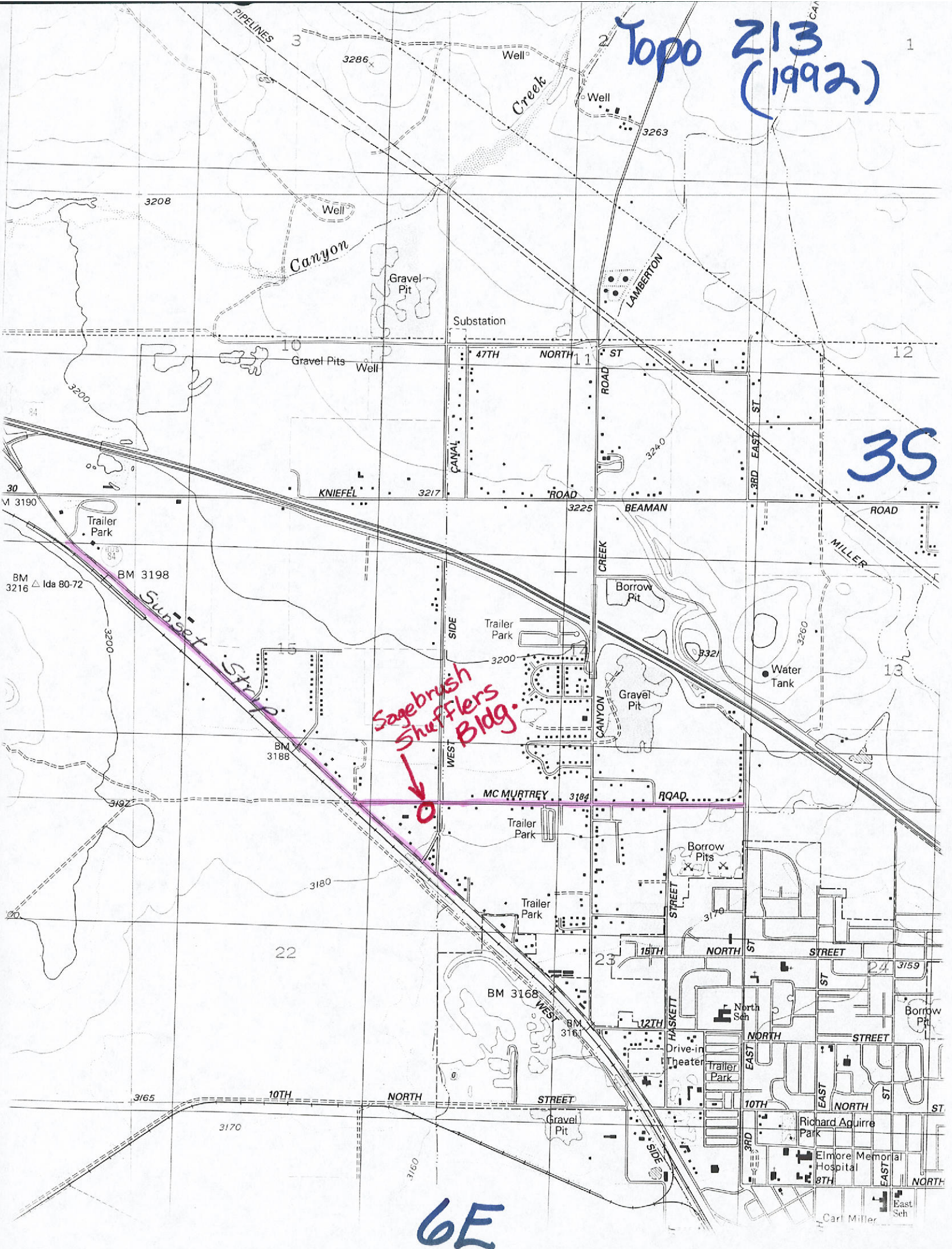
T35

Topo 213
(1992)

35

Sagebrush
Shufflers
Bldg.

6E



AG 1-10182

Photos taken
by kw 10-12-94



Sagebrush
Shuffler's
Bldg.

sign →
↓



Alt-10182

Photos taken
10-12-94 by kw



View of building from
stop sign at McMurtrey &
Sunset Strip.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10182

Date Received: 11-2-89

Receipt No: 1005086

Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SAGEBRUSH SHUFFLERS 208-587-7424
Address: P.O. BOX 56
MOUNTAIN HOME, ID 83747

2. Date of Priority: NOV 29, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	22	NE	NE	NE		ELMORE

5. Description of diverting works:
WELL AND PIPELINE TO RESTROOMS AND DANCE HALL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DANCE CLUB RESTROOMS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	22	NE	NE		COMMER	

11. Place of use in counties: ELMORE

A61-10182

Page 1

Date: 11/01/89

MICROFILMED

AUG 12 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SAGEBRUSH SHUFFLERS DANCE HALL

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Sagebrush Shufflers Organization, that I have signed the foregoing document in the space below as President of _____ Title

Sagebrush Shufflers Organization and that the statements contained in the foregoing document are true and correct.

Alan Lindeman
Signature of Authorized Agent

President Sagebrush Shufflers
Title and Organization

2 NOV 89
Date

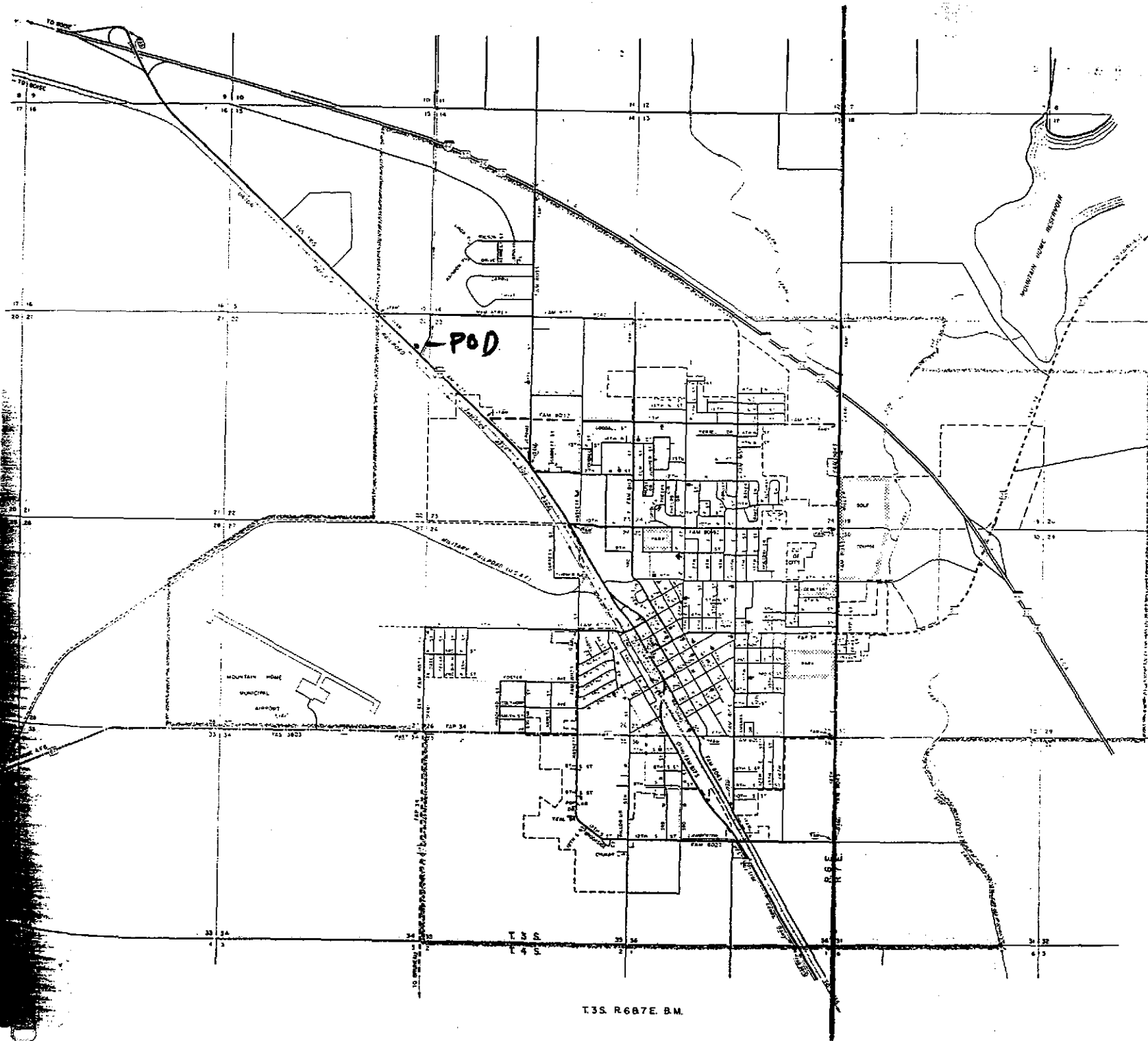
State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of November 1989

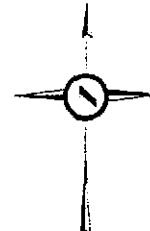
Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Bozeman, Idaho
My Commission Expires December 7, 1994
My Commission Expires _____



- LEGEND**
- STREETS FORMING URBAN EXTENSIONS OF FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES**
- GRAVEL OR DRAINED GRAVEL, OR STONE BITUMINOUS SURFACE-LOW TYPE PAVED STREET GRAVEL HIGHWAY 4-LANE UNPAVED HIGHWAY
 - END OF PAVED ROUTE
 - END OF FEDERAL-AID SYSTEM
 - FEDERAL-AID PRIMARY SYSTEM
 - FEDERAL-AID SECONDARY SYSTEM
 - STATE NUMBERED ROUTES
 - U.S. NUMBERED ROUTES
 - INTERSTATE NUMBERED ROUTES
- OTHER CITY STREETS**
- PAVED OR SURFACE TREATED SURFACE-LOW GRAVEL UNPAVED
 - DEDICATED HIGHWAY
 - CITY CENTER
 - RAILROAD STATION
 - BUSINESS DISTRICT
 - CORPORATE BOUNDARY LINE
 - CITY BOUNDARY (SHOWS IN WHITE)
 - URBAN BOUNDARY LINE
 - PAVED GOLF COURSE, ETC.
 - MINOR STRUCTURE (20' x 40')
 - GENERAL BRIDGE (20' x 40')
 - SUPPLY FLUME
 - WIDE STREAM
 - NARROW STREAM
 - WIDE CANAL
 - NARROW CANAL, DITCH, SLUICE
- SYMBOLS**
- SCHOOL
 - HOSPITAL
 - CENETEM
 - ARMORY
 - 2 1/2" OR RADIO STATION
 - CHURCH
 - CITY HALL
 - SNOWELL
 - POWER PLANT
 - FOREST HANGER
 - STATION
 - POST OFFICE
 - COUNTY HOUSE
 - DRIVE IN THEATER
 - HIGHWAY GARAGE (SHOWS COUNTY)
 - SEWAGE DISPOSAL PLANT
 - PAVED GROUNDS OF RACE TRACK



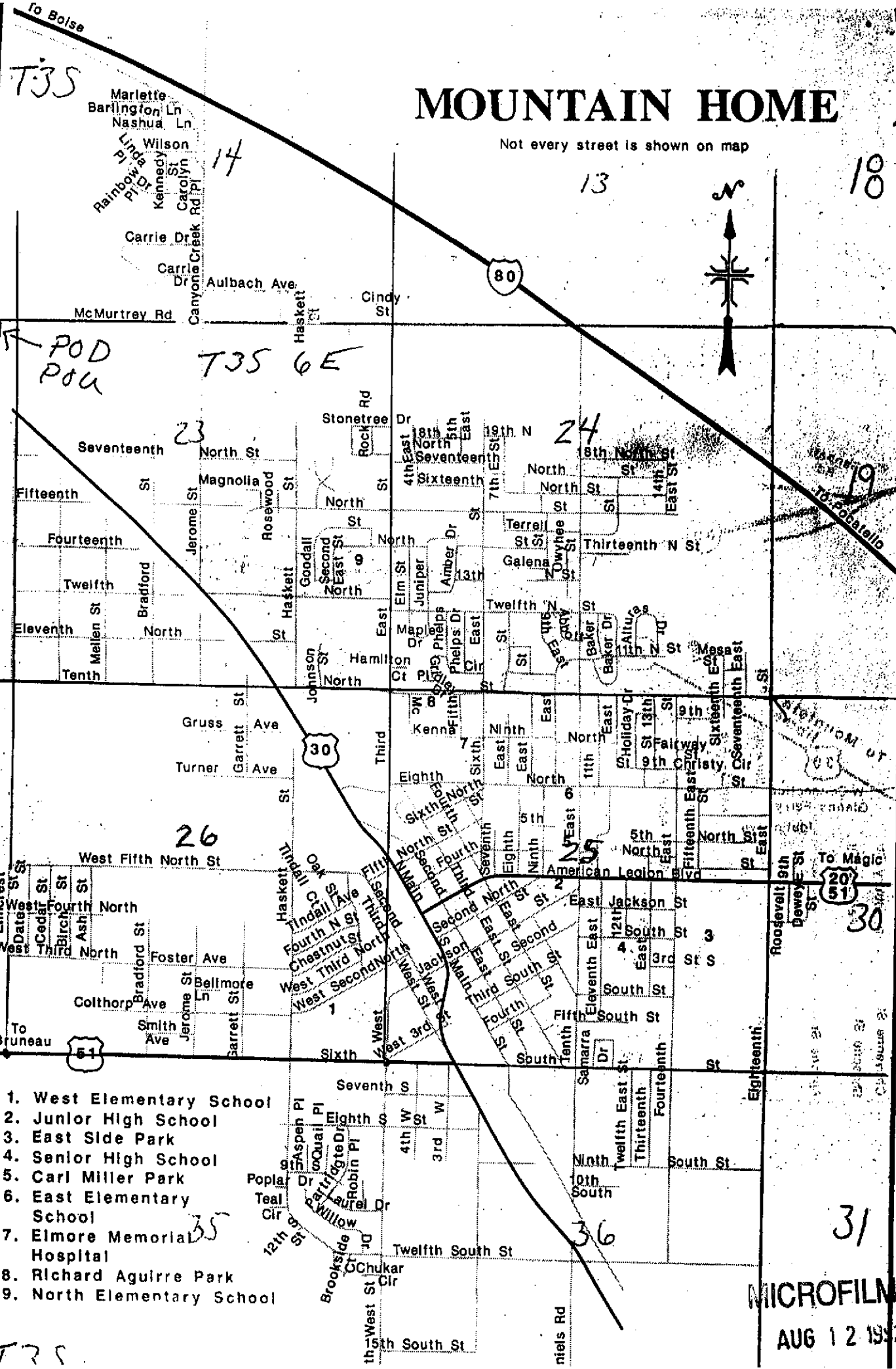
URBAN AREA MAP
OF
MOUNTAIN HOME
ELMORE COUNTY

T3S. R6B7E. BM.

IND-CC MICROFILMED ROAD

MOUNTAIN HOME

Not every street is shown on map



1. West Elementary School
2. Junior High School
3. East Side Park
4. Senior High School
5. Carl Miller Park
6. East Elementary School
7. Elmore Memorial Hospital
8. Richard Aguirre Park
9. North Elementary School

MICROFILMED
AUG 12 1982

CREDIT LIFE INSURED
Plan 525-6933

BESTWAY BUDGET PAYMENT CONTRACT

RECEIVED DEC 3 1962

Under the terms and conditions listed on the reverse side hereof the undersigned, hereinafter called Purchaser, agrees to purchase, and hereby receipts for the merchandise and services listed below, from

BESTWAY BUILDING CENTER - Mountain Home, Idaho

hereinafter called Seller, for which Purchaser promises to pay to the order of Seller, or if this contract is assigned then to the order of the Assignee, the time price shown in the computation below, in the amount and number of successive monthly installments indicated, commencing on the date shown for the first payment and continuing on or before the same day of each and every month thereafter until the whole of said time balance is paid, the final installment to be the remaining unpaid balance. All payments to be made at the office or place designated by Seller or Assignee.

(Show make and serial number of equipment)

(Computation)

Date	Item or Sales Ticket Numbers	Amount
8/18/62	#1473 \$ 196.41 9/19 #3303	\$ 151.80
8/22	1706 126.00 9/22 3598	3.22
8/25	1909 11.87 9/26 3673	409.77
9/1	2274 8.73 10/11 4571	275.10
"	1635 120.00 10/15 4807	26.45
"	2426 119.82 10/19 5025	50.39
9/5	2454 50.00 10/23 5268	9.20
9/10	2669 484.79 10/27 5512	14.87
9/15	3076 1.80 10/31 5680	1,128.40
"	3120 58.75 11/3 5867	(40.81)
10/18	3271 64.36 11/9 6125	52.54
"	3222 118.21 11/14 6290	.98
"	3192 135.09 11/17 6460	28.70
SALES TAX		
TOTAL CASH PRICE		\$ 3,636.44

Total Cash Price	\$ 3,636.44
Value of Trade-in	\$
Cash Down Payment	\$ 87.32
Cash Balance	\$ 3,549.12
Old Time Balance	\$
Total Balance	\$ 3,549.12
Time Differential	\$ 1,607.70
Total Time Balance	\$ 5,156.82

Describe Trade-in, if any.

60 Monthly payments of \$ 87.00, (final payment \$ 23.82) first payment due January 20, 1963
(Number)

Purchaser agrees that the said merchandise has been or will be delivered to and/or installed at, and shall remain at,
Mountain Home Elmore Idaho

(Street No.) (City) (County) (State)
(Check one) ☒ New or separate contract ☐ As provided in paragraph 6, purchaser requests that this and prior contract (s)

be amended to amortize the consolidated balance in _____ monthly installments.

Executed this 29th day of November, 1962
and one copy retained by Purchaser, receipt of which is hereby acknowledged.

PRINT NAME AND MAILING ADDRESS

SAGEBRUSH SHUFFLERS

(Purchaser's Name)

c/o Leo R. Serpa

404 W. 3rd N.

(Number and Street or R.F.D.)

Mountain Home, Idaho

(City)

(Zone)

(State)

SAGEBRUSH SHUFFLERS

Leo R. Serpa

(Purchaser) Gordon E. Grinnest

James R. Cox

(Purchaser) Leo L. Lange

AUG 12 1962
MICROFILMED

AJ0749NP
No. R61-10182

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/11/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAGEBRUSH SHUFFLERS PO BOX 56 MOUNTAIN HOME ID 83647 (208) 587-7424	11/29/1962	COMMERCIAL	01-01 12-31	0.02 CFS	10.30 AFA
TOTAL DIVERSION:					0.02 CFS	10.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S22

NENENE

ELMORE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	06E	22	:	C																		:

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-04022 61-10627 61-10804 61-10848 A61-04022 A61-10182 A61-10627 A61-10804 A61-10848

Remarks: EXP COMMERCIAL USE IS FOR SAGEBRUSH SHUFFLERS DANCE HALL.

Dates: Exam Made Date: 10/12/1994 Verified Date: 11/11/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/11/98 KWALKER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:57:45
11/10/98
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A61-10182

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAGEBRUSH SHUFFLERS ✓	11/29/1962 ✓	COMMERCIAL ✓	01-01 12-31 ✓	0.02 CFS ✓	10.3 ✓
TOTAL DIVERSION:					0.02 CFS ✓	10.3 ✓

Water Source: GROUNDWATER ✓

Tributary to:

Stage: BENEFICIAL USE ✓

Point(s) of Diversion: T03S R06E S22 ✓

NENENE ✓

ELMORE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	06E	22V	:																	:
			:																	:

POU County: ELMORE ✓

Non-Irrigation Uses: DANCE CLUB RESTROOMS

use

Other Rights: NONE

Remarks: GEN SAGEBRUSH SHUFFLERS DANCE HALL

Dates: Exam Made Date: 10/12/94 Verified Date:

Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:54:03
11/10/98

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-10182

LAST: SAGEBRUSH SHUFFLERS
ADDRESS: PO BOX 56
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-7424

FIRST:
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N(☒)

CLAIM REMARKS: GEN SAGEBRUSH SHUFFLERS DANCE HALL

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __: __ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

*None - went out to this location, took
pictures - not accompanied me.
one*

A. AJ CLAIM: # A61-10182 PRIORITY DATE: 11-29-1962 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y(☒) N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N()

NOTES:

*Priority date evidence is not too
substantial but will document date
claimed. See also receipt under claim.*

No well log on file -

=====

RECOMMENDED PRIORITY DATE:

11-29-62

REVIEWED BY

KW

DATE

11/11/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-10182	03S	06E	22	NE	NE	NE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A61-04022	61-04022
A61-10175	61-10175
A61-10346	61-10346
A61-10615	61-10615
A61-10627	61-10627
A61-10804	61-10804
A61-10848	61-10848

WR RECORDS IN SAME 40 ACRE TRACT

61-04022

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(✓) Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(✓) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N(✓)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(✓) N()

I. HOW WAS THE POD AND SOURCE VERIFIED? .

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N(✓)

AJ FIELD EXAM (DATE OF FIELD EXAM 10/12/94 NAME OF EXAMINER tw) Y(✓) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
03S	06E	22	NE	NE	NE					
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: gw TRIB: _____

REVIEWED BY: kw DATE: 11/11/98

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A61-10182

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	22	NE	NE		SAGEBRUSH SHUFFLERS	A61-10182 /	- /		8.0	
			NE	NE		MC KINLEY JR, ALBERT M	A61-10175 /	- /			
			NE	NE		FRAD, ANNER	A61-10804 /	- /			
			NE	NE		ANDERSON, LEWIS L	A61-10615 /	- /			
			NE	NE		SCHOOLCRAFT, PAUL D	A61-04022 /	61-04022 /	2.0		
			NE	NE		BECKETT, DEAN A	A61-10627 /	- /			
			NE	NE		FRAD, ANNER	61-10804 /	- /			
			NE	NE		CAVAZOS, GAVINO R	A61-10848 /	- /			
			NE	NE		SCHOOLCRAFT, PAUL D	61-04022 /	- /			
			NE	NE		BECKETT, DEAN A	61-10627 /	- /			
			NE	NE		ANDERSON, LEWIS L	61-10615 /	- /			
			NE	NE		CAVAZOS, GAVINO R	61-10848 /	- /			
			NE	NE		MC KINLEY JR, ALBERT M	61-10175 /	- /			
			NE	NE		PAYNE, ROBERT	A61-10346 /	- /			
			NE	NE		PAYNE, ROBERT	61-10346 /	- /			
			NE	NE		GESELLCHEN, FRED		61-00076 /			

ADDITIONAL POU FOUND

TOTAL ACRES A61-10182

8.00

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10182	COMMERCIAL	SAGEBRUSH SHUFFLERS	FROM 01-01 TO 12-31	0.020 CFS	
A61-10175	DOMESTIC	MC KINLEY JR, ALBERT M	FROM 01-01 TO 12-31	0.040 CFS	
A61-10804	DOMESTIC	FRAD, ANNER	FROM 01-01 TO 12-31	0.040 CFS	
A61-10615	DOMESTIC	ANDERSON, LEWIS L	FROM 01-01 TO 12-31	0.040 CFS	
A61-04022	DOMESTIC	SCHOOLCRAFT, PAUL D	FROM 01-01 TO 12-31	0.070 CFS	
A61-04022	STOCKWATER	SCHOOLCRAFT, PAUL D	FROM 01-01 TO 12-31	0.020 CFS	
A61-10627	DOMESTIC	BECKETT, DEAN A	FROM 01-01 TO 12-31	0.080 CFS	
61-10804	DOMESTIC	FRAD, ANNER	FROM 01-01 TO 12-31	0.040 CFS	
A61-10848	DOMESTIC	CAVAZOS, GAVINO R	FROM 01-01 TO 12-31	0.040 CFS	
A61-10848	STOCKWATER	CAVAZOS, GAVINO R	FROM 01-01 TO 12-31	0.010 CFS	
61-04022	DOMESTIC	SCHOOLCRAFT, PAUL D	FROM 01-01 TO 12-31	0.070 CFS	
61-04022	STOCKWATER	SCHOOLCRAFT, PAUL D	FROM 01-01 TO 12-31	0.020 CFS	
61-10627	DOMESTIC	BECKETT, DEAN A	FROM 01-01 TO 12-31	0.080 CFS	
61-10615	DOMESTIC	ANDERSON, LEWIS L	FROM 01-01 TO 12-31	0.040 CFS	
61-10848	DOMESTIC	CAVAZOS, GAVINO R	FROM 01-01 TO 12-31	0.040 CFS	
61-10848	STOCKWATER	CAVAZOS, GAVINO R	FROM 01-01 TO 12-31	0.010 CFS	
61-10175	DOMESTIC	MC KINLEY JR, ALBERT M	FROM 01-01 TO 12-31	0.040 CFS	
A61-10346	DOMESTIC	PAYNE, ROBERT	FROM 01-01 TO 12-31	0.060 CFS	
61-10346	DOMESTIC	PAYNE, ROBERT	FROM 01-01 TO 12-31	0.060 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☒) Y() N()

Y(☒) N(☐)

Y() NC(☒)

NOTES:

TOTAL ACRES: N/A()

REVIEWED BY: *fy*

DATE: 11/11/90

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-10182 COMMERCIAL	FROM 01-01 TO 12-31	0.020 CFS	
TOTAL DIVERSION RATE/VOLUME		0.020 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

NOTES:

- AJ CLAIM TOTAL DIVERSION RATE: 0.020 CFS
- WR ROOT RIGHT TOTAL DIVERSION RATE: CFS
- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)
- * ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(☐) N(☒)
- * IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS

(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☐) N(☐)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

$0.02 \times 1.9835 \times 260 \text{ days} = 10.3 \text{ AFA}$
(assume 5 days/wk in use)

1b. CALCULATIONS

Did not
view well
or measure.
< 0.04 cfs

NOTES:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
COMMERCIAL	01-01	12-31	DATABASE 0.020	EXAMINER 0.02	DATABASE	EXAMINER 10.3	DATABASE 0.0	EXAMINER
TOTAL FOR THIS RIGHT				0.02		10.3		N/A

NON-IRRIGATION USES CLAIMED: DANCE CLUB RESTROOMS

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: KW

DATE: 11/11/98

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

use: Commercial use is for Dance Hall.

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-10182

N/A

DATABASE

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-10182	0.020	-	-	-	-
TOTAL CFS		0.020				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Ray Walker DATE: 11/11/98
NAME OF FIELD EXAMINER: Ray Walker TITLE: Sr. Agent

Sagebrush Shufflers-

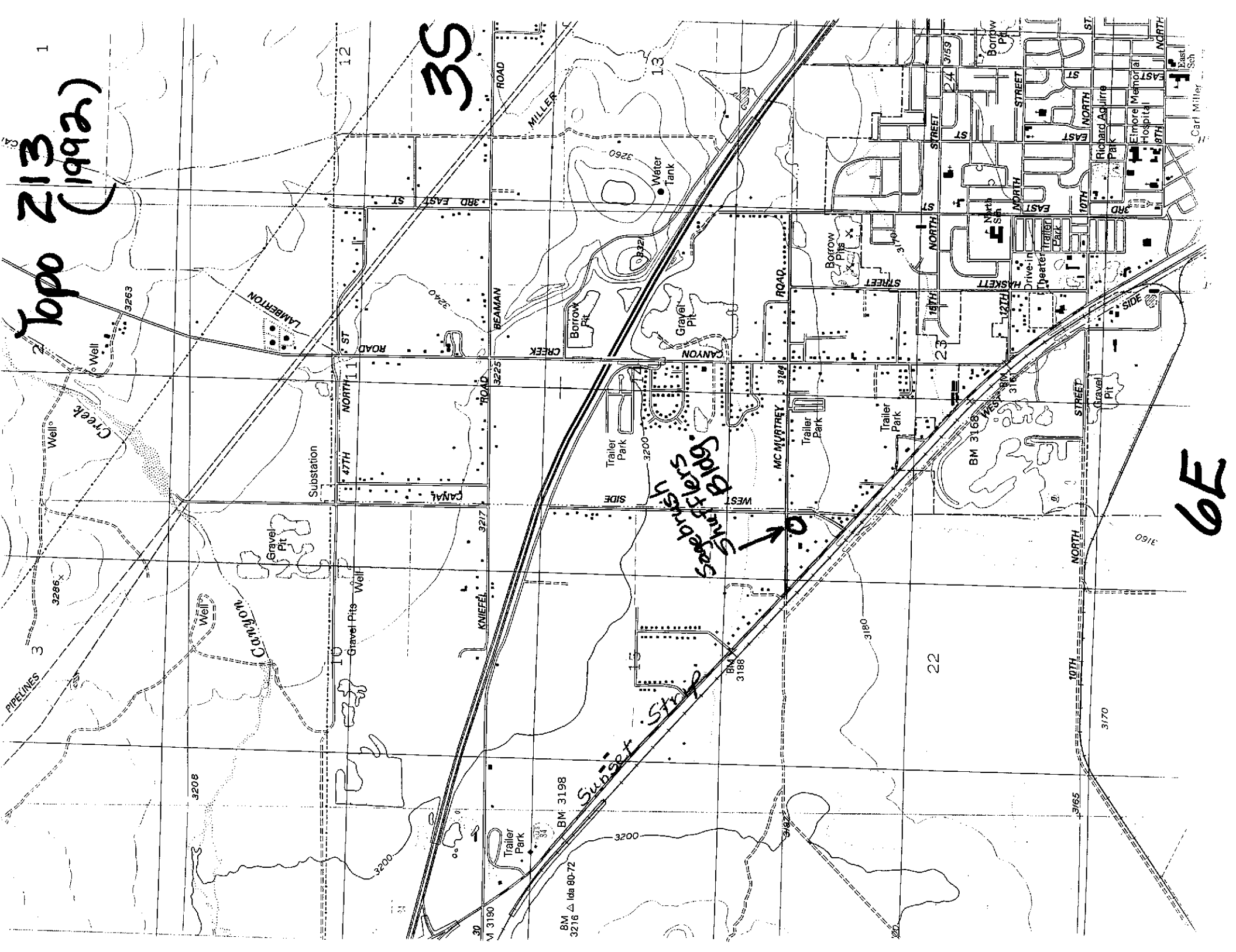
10-12-94

large red bldg. - metal siding
no evidence of well ^{over lines} on outside
(within parameters of chain link
fence) walked around bldg.
saw gas & power meters -
no water meter detected.
no irrig. of any kind in
this lot.

pictures taken of bldg.

no one accompanied me.
second bldg. on rt. side
of Mc Murtery Rd. Bastida
lowering ~~in~~ ~~to~~ SW of bldg - back
yards of each business touching.

Topo 213 (1992)



35

6E

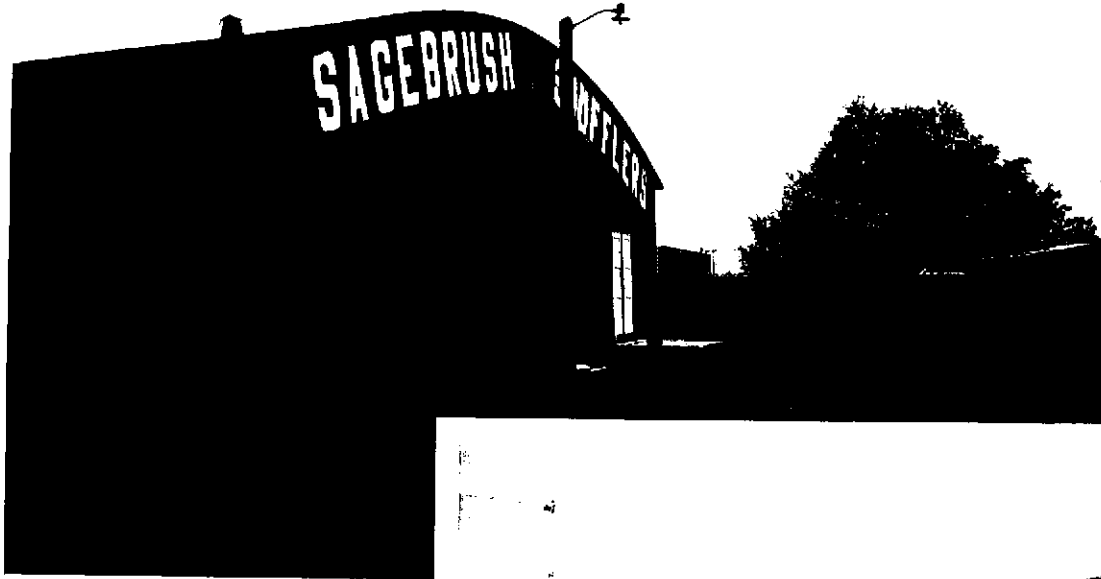
Subst. Strip

Gas Station

A61-10182

Photos taken
by kw 10-12-94

Sagebrush
Shuffler's
Bldg.



sign →
↓



Classes Start Sept. 23
Call 587-7609 for info

Alt-10182

Photos taken
10-12-94 by kw



View of building from
stop sign at McMurtrey &
Sunset Strip.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 14, 1994

RE: Claims filed in the Snake River Basin Adjudication

Sagebrush Shufflers
P.O. Box 56
Mountain Home, ID 83647

Dear Claimants:

We are now conducting water right claim verification examinations in your area. An examination is needed to verify your water use in order to issue a water right license and/or decree. Information on your claims which may need to be verified include source of water, type of usage, amount of water used and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which must be completed this summer, please contact me at (208)334-2190 to make an appointment at a time that is convenient for you. Although it is not mandatory that you accompany me, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany me it would be appreciated.

If you have any questions in regard to the exam verification, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k

RECEIVED
JUL 29 1993

AFFIDAVIT Department of Water Resources
Western Regional Office

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

A61-10182)

State of Idaho)
County of Elmore)

Lucille Gregory being first duly sworn,
deposes and says: _____

The Sagebrush Shufflers still own and have beneficial use
water right on the property located on McMurtrey Road with
Priority Date 11/29/1962 for Dance Club restrooms and kitchen.

SAGEBRUSH SHUFFLERS SQUARE DANCE CLUB HALL

P.O. BOX 56

MOUNTAIN HOME, ID 83647

Lucille Gregory
(Signature)

Subscribed and sworn to before me this
day 2nd of June, 1993.

Janice Schubert
(Notary Public)

Residing at Mountain Home.

My Commission Expires 5/6/97.

SEAL

INTER-DEPARTMENT MEMO

TO: Al-1-10182
FROM: Jan Thurtell

SUBJECT: Evid. of Procity
DATE: 3-3-93

Will be getting an affidavit in
during April - Arizona person to sign
affidavit when he returns in April.
+ Mr. Thomsen will send it in then.

- ☒ For your information
☐ Response required


signature



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). AG1-10182

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

SAGEBRUSH SHUFFLERS
PO BOX 56
MT HOME 83747

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office