

AUG 11 1992

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

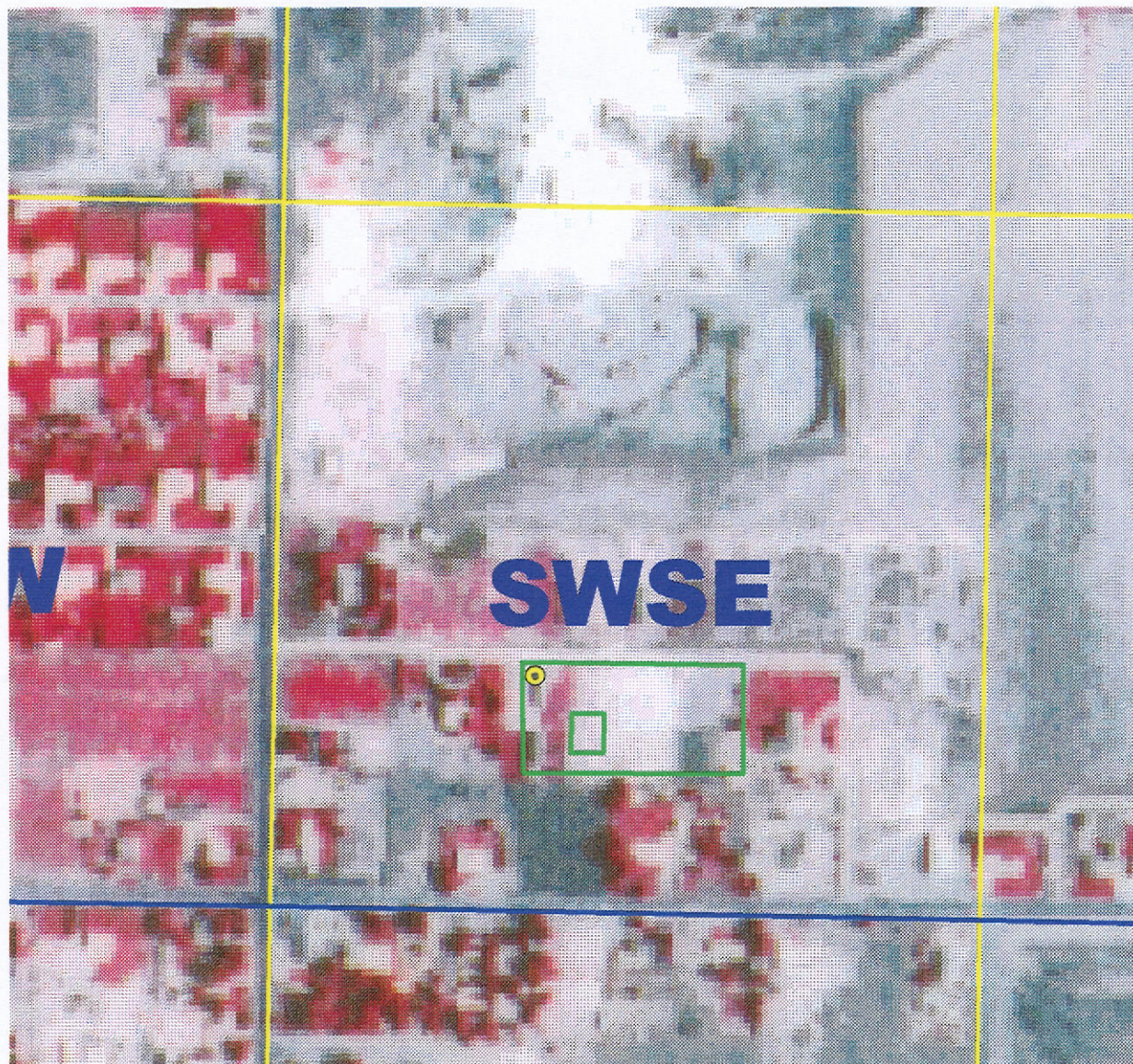
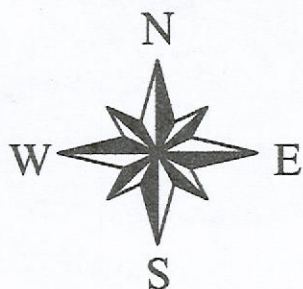
CLAIM(S): 61-10152

T03S, R06E, S14

Owner(s): BAKER

Prepared by: KAY WALKER
Date: November 5, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 Miles



IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

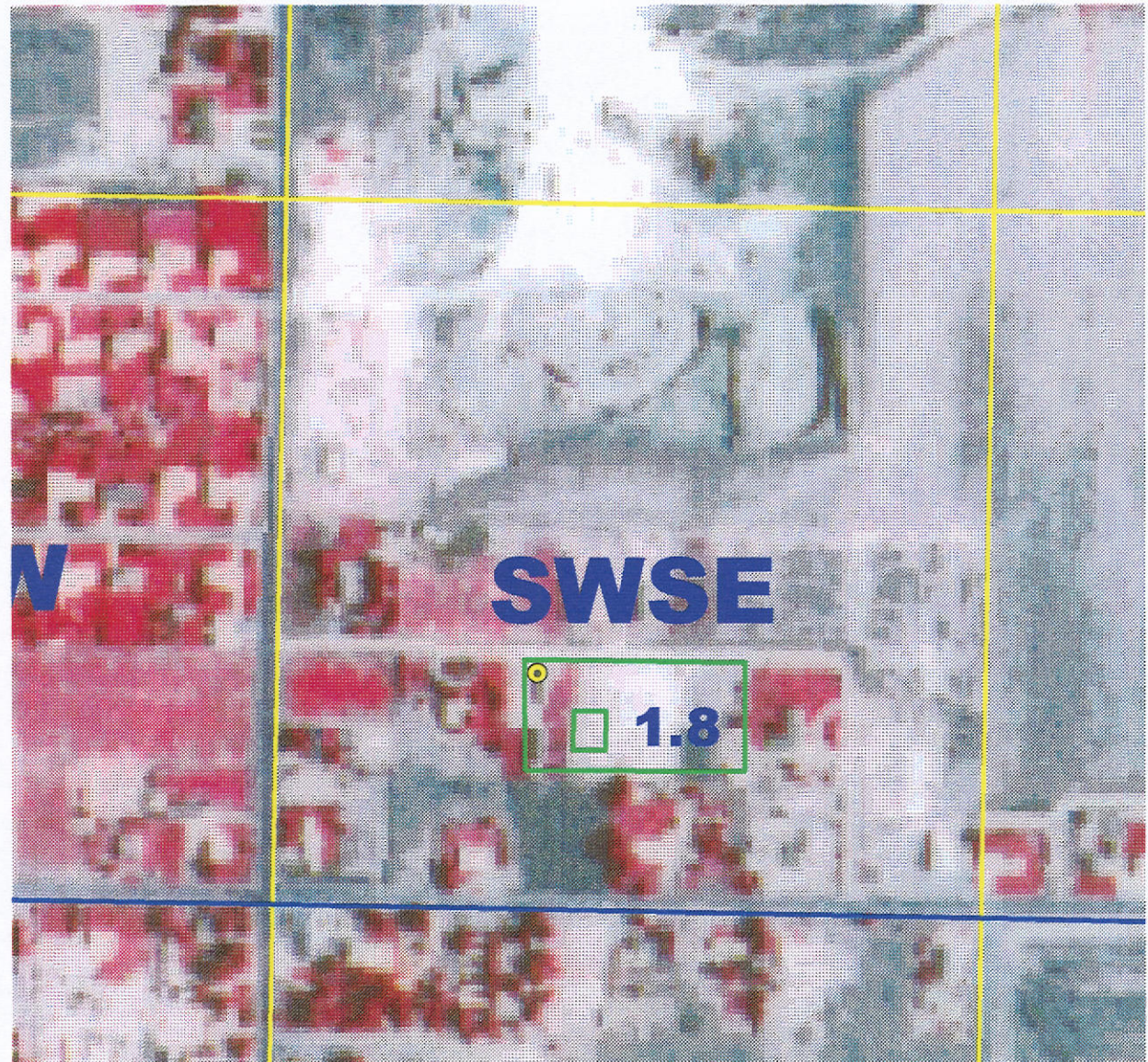
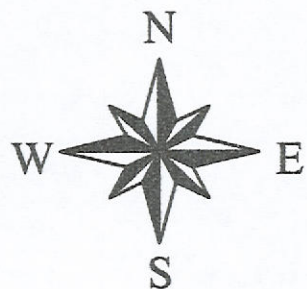
CLAIM(S): 61-10152

T03S, R06E, S14

Owner(s): BAKER

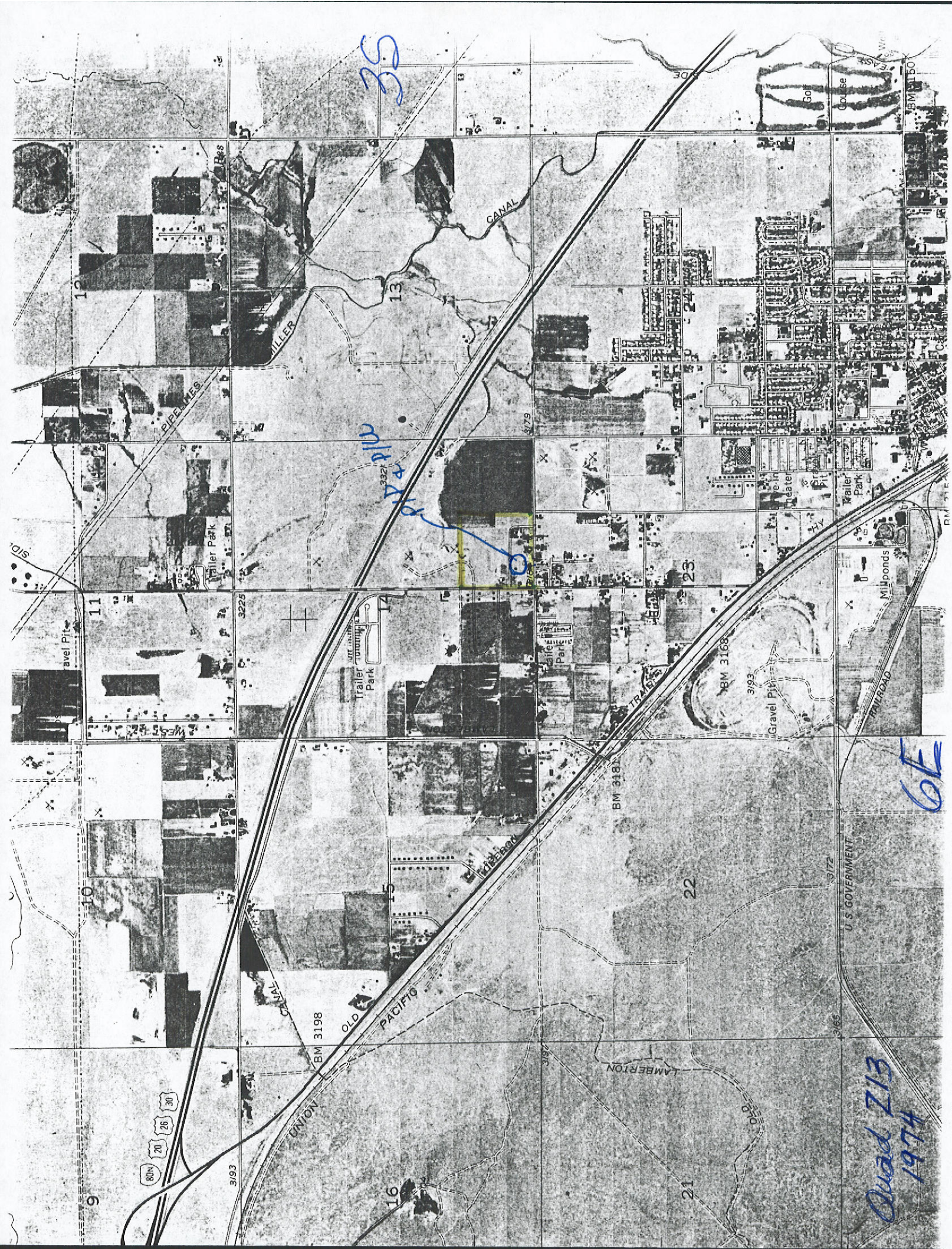
Prepared by: KAY WALKER
Date: November 5, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 Miles





[illegible]

Block 1 plat map showing lots 1 through 10. Dimensions and annotations are as follows:

- Lot 1:** 188.0' x 208.0'
- Lot 2:** 208.0' x 208.0'
- Lot 3:** 208.0' x 208.0'
- Lot 4:** 208.0' x 208.0'
- Lot 5:** 188.2' x 208.0'
- Lot 6:** 188.1' x 208.0'
- Lot 7:** 208.0' x 208.0'
- Lot 8:** 208.0' x 208.0'
- Lot 9:** 208.0' x 208.0'
- Lot 10:** 188.0' x 208.0'

Streets and Features:

- Aulbach Avenue:** Runs along the left side of the block.
- First Street:** Runs along the bottom of the block.
- Well:** Located near Lot 7, with a blue arrow pointing towards the right.
- Bath:** Located near Lot 8, with a blue arrow pointing towards the right.
- Private Lane:** Indicated by a blue arrow pointing towards the right.

2. Bob's

5

8711
to 7 per
affidavit
in file

Let verification
of let & block
description
exam

100-443887-100
AUG 11 1992



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

7-26-94

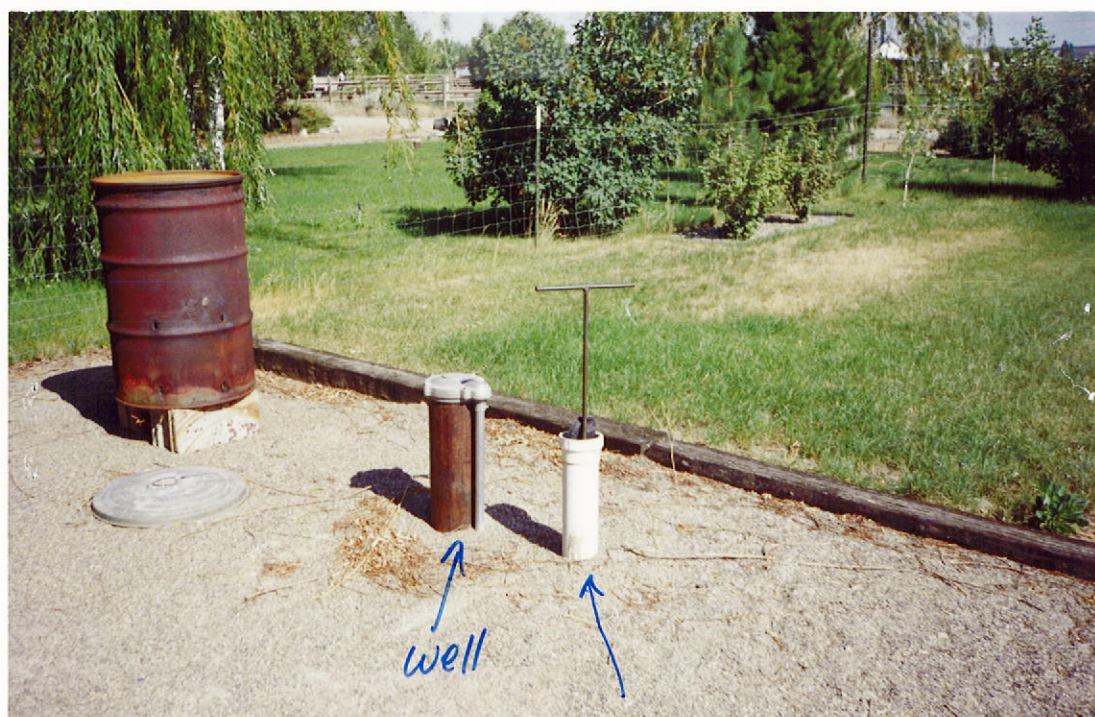
FILE NO(S).

A61-10152



Pipelines
(from well,) into pump house
then into pressure
tank &
house

Point of
diversion
SWSE, S14,
35, 6E



spicket to turn on pump
for irrig. water



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-94

FILE NO(S). A61-10152



garage
& pump
house



Home &
RV pad



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

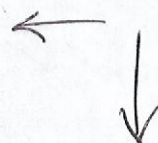
7-26-94

FILE NO(S).

A61-10152



Irrigated
Pasture



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10152
Date Received: 10/31/1989
Receipt No: M005046
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEBORAH M BAKER 208-587-6604
Address: 193 AULBACH AVE
MOUNTAIN HOME ID 83647

2. Date of Priority: JUN 1, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	14	SE	SW	SE		ELMORE

5. Description of diverting works:
247' WELL W/ 6" CASING AND 5 HP HIGHOUTPUT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	03/15	10/15	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
TWO HOUSE HOLDS AND UP TO 10 HEAD OF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	14	SW	SE		DOMEST	
			SW	SE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	14	SW	SE		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY KW 6/22/1994.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 09 1993

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 4 OCT 93

LEGAL DESCRIPTION OF PROPERTY: Township 03S Range 06E
Section 14, 1/4 of 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A61-10152
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): MONTE CURRAN
1530 MAGNOLIA ST
Mtn. Home, IDAHO
- ☐ New Owner/Claimant (Purchaser): DEBORAH M BAKER
- ☐ New Mailing Address: 193 AULBACH AVE
MOUNTAIN HOME ID 83647
- ☐ New Telephone Number: (208) 587 - 6604
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Deborah M Baker Date 2 Nov 93
Date _____
- ☐ Signature of Former Owner/Claimant(s) Monte Curran Date 11-06-93
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: 6/22/94 By: kw
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

matched
sig. on
claim-
kw

RECEIVED

8001 0 0 VOW

ADJUDICATION BUREAU
BOISE, IDAHO 83720-9000

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAH
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10152
Date Received: 10/31/1989
Receipt No: 1005046
Received By: B.R.S.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MONTE CURRAN 208-587-7057
Address: 193 AULBACH AVENUE
MOUNTAIN HOME, ID 83647

OR

Name: RACHEL M. C. CURRAN 208-587-7057
Address: 193 AULBACH AVENUE
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUN 01, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	06E	14	SE	SW	SE		ELMORE

5. Description of diverting works:
247' WELL W/ 6" CASING AND 5 HP HIGHOUTPUT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	03/15	10/15	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
TWO HOUSE HOLDS AND UP TO 10 HEAD OF STOCK

A61-10152

Page 1

Date: 10/31/89

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	14	SW	SE		DOMEST	
			SW	SE		STOCK	
			SW	SE		IRR	2.0
						Section Acres	2.0
						Total Acres	2.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: + 31 Oct 89
Date:

State of Idaho)
County of *Clatsop*) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of *Oct* 19 89 *[Signature]*
Notary Public

Seal

BRUCE A. SCHULD, NOTARY PUBLIC
Residing at RESIDING AT BOISE, IDAHO
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1993

PLAT SHOWING

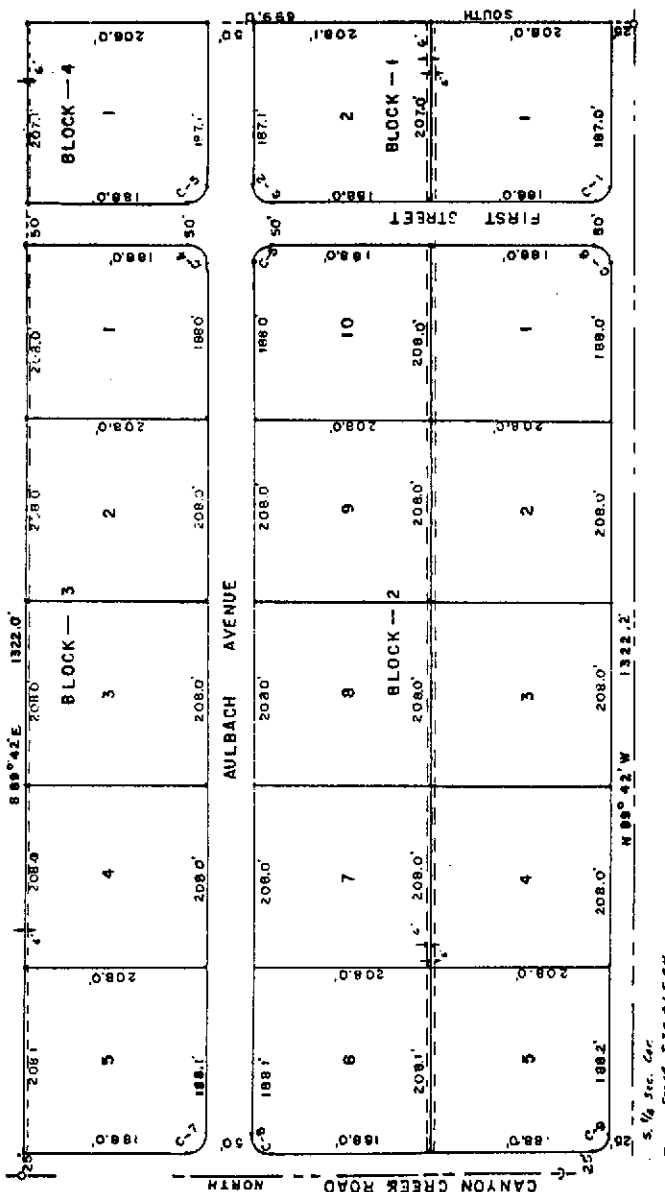
AULBACH FIRST SUBDIVISION

IN THE

SE 1/4 SW 1/4 SEC 14, T3S, R6E, BM.

ELMORE COUNTY-IDAHO

LEGEND: While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey



MICROFILMED

AUG 11 1992

WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80____

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (423)()()()()

ATTRIBUTES OF B51-POD.SHP (403)()()()()

B51-DBPOU.DBF 12/9/98 UPDATED BY kw

B51-DBPOD.DBF ' ' UPDATED BY ' '

RDH GPSTABLE

- N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
- HISTORICAL BENEFICIAL USE.
- N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND

AJ0749NP
No. R61-10152

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/05/98
PAGE: 2

Conditions of Approval:

- STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 10 RANGE CATTLE.
PROPERTY ALSO KNOWN AS LOTS 8 & 9, BLK 2, AULBACH FIRST
SUBDIVISION.

Dates: Exam Made Date: 07/21/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/05/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY KW 6/22/1994.

Audit: 11/05/98 KWALKER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:02:22
07/12/94
14

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A61-10152

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEBORAH M BAKER 193 AULBACH AVE MOUNTAIN HOME ID 83647 (208) 587-6604	~~06/01/1962~~ 6/1/1956	IRRIGATION STOCKWATER DOMESTIC	03-15 10-15 01-01 12-31 01-01 12-31	0.04 CFS ✓ 0.02 CFS ✓ 0.04 CFS ✓	7.2 8.1 8.6 7.9 5.00 AFA out
TOTAL DIVERSION: CONSUMPTIVE USE:					0.10 CFS ✓	

Water Source: GROUNDWATER ✓ Tributary to: ✓
Point(s) of Diversion: T03S R06E S14 ✓ ~~SWSE~~ ✓
Stage: BENEFICIAL USE
ELMORE County

Place of use Legal Description for: IRRIGATION															
NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac
03S	06E	14	:				:				:				:
TOTAL ACRES														1.8	1.8

Place of use Legal Description for: STOCKWATER															
NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac
03S	06E	14	:				:				:				:

Place of use Legal Description for: DOMESTIC															
NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac
03S	06E	14	:				:				:				:

POU County: ELMORE

Non-Irrigation Uses: ~~THE HOUSE HOLDS AND UP TO~~ 10 HEAD OF STOCK

Other Rights: NONE out

Remarks: OWNERSHIP CHANGED BY KW 6/22/1994. Comments

Dates: Exam Made Date: 7/21/94 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

N14, N09

Exp: P/U aka Lots 8 & 9,
Blk 2, Aulbach
First Subdivision.

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A61-10152

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>						
PT. OF DIV.							DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE							
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM	<u>B/U</u> <u>CLAIM</u>						
REMARKS	<u>1</u>						

VERIFICATION CODES

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ✓ NO ____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: Discuss evidence^{of priority} with claimant @ time of exam.
Are both homes under single ownership?

Napp 213-SW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:56:26
07/12/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-10152

LAST: CURRAN
ADDRESS: 193 AULBACH AVENUE
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-7057

FIRST: MONTE

STATE: ID ZIP: 83647

OWNER CODE: 0

LAST: CURRAN
ADDRESS: 193 AULBACH AVENUE
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-7057

FIRST: RACHEL M. C.

STATE: ID ZIP: 83647

OWNER CODE: 0

LAST: BAKER
ADDRESS: 193 AULBACH AVE
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-6604

FIRST: DEBORAH M

STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: OWNERSHIP CHANGED BY KW 6/22/1994.

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 7/21/94

APPOINTMENT MADE: Y() N()

TIME: 8:30 A() P()

ACCOMPANIED BY: Linda Daniels

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: tenant

DIRECTIONS TO PROPERTY / NOTES:

Take 1st Mtn. Home exit. left on Canyon Cr.
Rd. 1 block past country store is a gravel
road on right marked "private road".
2nd house on right side - brown double
wide, set back from road #193 on
mailbox.

owner in Area - back end of October

A. AJ CLAIM: # A61-10152 PRIORITY DATE: 06-01-1942 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

fw

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(☒) N(☐)
IF YES EXPLAIN.

NOTES:

Evidence of priority submitted states
well was dug ~~base of water~~ during "middle to
late 1950's".

Recommend priority of

6-1-1956 -

RECOMMENDED PRIORITY DATE:

6-1-1956

REVIEWED BY

fw

DATE

11/5/98

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-10152	03S	06E	14	~~SE~~	SW	SE		ELMORE

61-07437

TRIB:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

TRIB: NO TRIBUTARY FOR RECORD

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	6
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	6

Only one home connected to well at this time - previous owner had a mobile home also - has been removed. Current owner not planning to put another one in - per tenant.

[illegible]

SOURCE: gcw TRIB: _____

REVIEWED BY: kw

DATE: 7-21-94

SYSTEM DESCRIPTION:

Well w/ 5 HP submersible pump with pipelines to home, RV pad & spickets for lawn. ~~also~~ & pasture irrigation. Also pipe water to stock tank at barn.

Pumphouse has pressure tank w/ 18 lb bladder inside.

The spicket that was used for mobile home is now used for lawn irrigation.

Well has chlorine filter system connected to it.

A. ROOT WATER RIGHT NUMBERS: A61-10152

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	14	SW	SE		BAKER, DEBORAH M	A61-10152 /	- /	14.0		1.8
			SW	SE		DODGE, WES	A61-10529 /	- /			
			SW	SE		ANDERSON, ROBERT A.	A61-10352 /	- /			
			SW	SE		VERZWYVELT, EMMIGENE	R61-10350 /	- /			
			SW	SE		ANDERSON, ROBERT A.	R61-10352 /	- /			
			SW	SE		VERZWYVELT, EMMIGENE	A61-10350 /	- /			
			SW	SE		MC MAHON, CHARLOTTE	A61-07437 /	61-07437 / 2.0			
			SW	SE		HILL, M.T.	A61-10626 /	- /			
			SW	SE		WEBB, BERLIN L	A61-10709 /	- /			
			SW	SE		DUNN, JOE	A61-10835 /	- /			
			SW	SE		DODGE, WES	R61-10529 /	- /			
			SW	SE		HILL, M T	R61-10626 /	- /			
03S	06E	14	SW	SE		BAKER, DEBORAH M	A61-10152 /	- /	14.0		D
			SW	SE		DODGE, WES	A61-10529 /	- /			
			SW	SE		ANDERSON, ROBERT A.	A61-10352 /	- /			
			SW	SE		VERZWYVELT, EMMIGENE	R61-10350 /	- /			
			SW	SE		ANDERSON, ROBERT A.	R61-10352 /	- /			
			SW	SE		VERZWYVELT, EMMIGENE	A61-10350 /	- /			
			SW	SE		MC MAHON, CHARLOTTE	A61-07437 /	61-07437 / 2.0			
			SW	SE		HILL, M.T.	A61-10626 /	- /			
			SW	SE		WEBB, BERLIN L	A61-10709 /	- /			
			SW	SE		DUNN, JOE	A61-10835 /	- /			
			SW	SE		DODGE, WES	R61-10529 /	- /			
			SW	SE		HILL, M T	R61-10626 /	- /			
03S	06E	14	SW	SE		BAKER, DEBORAH M	A61-10152 / 2.0	- /	14.0		S
			SW	SE		DODGE, WES	A61-10529 /	- /			
			SW	SE		ANDERSON, ROBERT A.	A61-10352 /	- /			
			SW	SE		VERZWYVELT, EMMIGENE	R61-10350 /	- /			
			SW	SE		ANDERSON, ROBERT A.	R61-10352 /	- /			
			SW	SE		VERZWYVELT, EMMIGENE	A61-10350 /	- /			
			SW	SE		MC MAHON, CHARLOTTE	A61-07437 /	61-07437 / 2.0			
			SW	SE		HILL, M.T.	A61-10626 /	- /			
			SW	SE		WEBB, BERLIN L	A61-10709 /	- /			
			SW	SE		DUNN, JOE	A61-10835 /	- /			
			SW	SE		DODGE, WES	R61-10529 /	- /			
			SW	SE		HILL, M T	R61-10626 /	- /			
TOTAL ACRES						A61-10152		2.00	42.00		1.8

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: ELMORE

kw

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

108

REVIEWED BY:

kw

DATE:

11/5/98

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-10152	DOMESTIC ✓	FROM 01-01 TO 12-31 ✓	.040 CFS ✓
A61-10152	STOCKWATER ✓	FROM 01-01 TO 12-31 ✓	.020 CFS ✓
A61-10152	IRRIGATION ✓	FROM 03-15 TO 10-15 ✓	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			.100 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u>EW</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() Explain in notes, below.

NOTES:

Recommend irrigation season of 3/15 to 11/15 per IDWR current standards.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.100 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

N/A Y() N()

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER
Y *few*

B.

FLOW MEASUREMENT

MEASUREMENT METHOD *theoretical* SEE ATTACHED CALCULATIONS.

(see next page)

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-10152	GROUNDWATER	BAKER, DEBORAH M	0.100	0.050		
A61-07437	GROUNDWATER	MC MAHON, CHARLOTTE	0.120	0.060	9.70	4.85

LIST ALL RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10152	DOMESTIC	BAKER, DEBORAH M	FROM 01-01 TO 12-31	.040 CFS	
A61-10152	STOCKWATER	BAKER, DEBORAH M	FROM 01-01 TO 12-31	.020 CFS	
A61-10152	IRRIGATION	BAKER, DEBORAH M	FROM 03-15 TO 10-15	.040 CFS	
A61-10529	DOMESTIC	DODGE, WES	FROM 01-01 TO 12-31	.040 CFS	
A61-10352	DOMESTIC	ANDERSON, ROBERT A.	FROM 01-01 TO 12-31	.040 CFS	
A61-10352	STOCKWATER	ANDERSON, ROBERT A.	FROM 01-01 TO 12-31	.020 CFS	
R61-10350	DOMESTIC	VERZWYVELT, EMMIGENE	FROM 01-01 TO 12-31	.040 CFS	
R61-10352	DOMESTIC	ANDERSON, ROBERT A.	FROM 01-01 TO 12-31	.040 CFS	
R61-10352	STOCKWATER	ANDERSON, ROBERT A.	FROM 01-01 TO 12-31	.020 CFS	
A61-10350	DOMESTIC	VERZWYVELT, EMMIGENE	FROM 01-01 TO 12-31	.040 CFS	
A61-07437	DOMESTIC	MC MAHON, CHARLOTTE	FROM 01-01 TO 12-31	.040 CFS	

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-07437	STOCKWATER	MC MAHON, CHARLOTTE	FROM 01-01 TO 12-31	.020 CFS	
A61-10626	DOMESTIC	HILL, M.T.	FROM 01-01 TO 12-31	.040 CFS	
A61-10709	DOMESTIC	WEBB, BERLIN L	FROM 01-01 TO 12-31	.040 CFS	
A61-10835	DOMESTIC	DUNN, JOE	FROM 04-02 TO 12-31	.040 CFS	
R61-10529	DOMESTIC	DOODGE, WES	FROM 01-01 TO 12-31	.040 CFS	
R61-10626	DOMESTIC	HILL, M T	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 1.8 x 0.02 CFS/ACRE = 0.036 CFS ≈ 0.04
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A 5.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 1.8 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 7.2 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

1b. CALCULATIONS

see Ralph Mc Heath
at Hiddleston's 11/5/98:

Well depth = 247'

Pump at 189'

Static water level = 81'

$$\text{theoretical} = \frac{Q = (HP)(8.8)(.70)}{H}$$

$$Q = \frac{(5)(8.8)(.70)}{179'} = 0.17 \text{ cfs}$$

$$10 \text{ head range} \times 0.0134 = 0.13 \approx 0.1 \text{ AFA}$$

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>Irrig</u>	<u>3/15 11/15</u>	<u>0.04</u>	<u>7.2</u>	<u> </u>
<u>Dorn</u>	<u>1/1 12/31</u>	<u>0.04</u>	<u>0.6</u>	<u> </u>
<u>Stock</u>	<u>1/1 12/31</u>	<u>0.02</u>	<u>0.1</u>	<u> </u>
TOTAL FOR THIS RIGHT		<u> </u>	<u>7.9</u>	<u>N/A</u>

REVIEWED BY:

DATE: 11/5/98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

N/A

ROOT WATER RIGHT NUMBER: 61-10152

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-10152	0.100	-		-	
TOTAL CFS		0.100				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

Exam conducted 7/21/98 - lost pictures
by dropping camera - went out &
took more pictures 7/26/98.

AUTHENTICATION:

SIGNATURE:

Kay Walker

DATE:

11/5/98

NAME OF FIELD EXAMINER:

Kay Walker

TITLE:

Sr. Agent

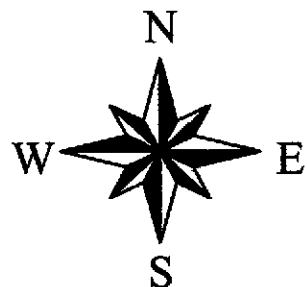
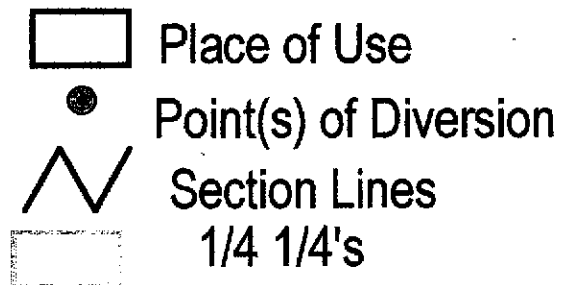
CLAIM(S): 61-10152

T03S, R06E, S14

Owner(s): BAKER

Prepared by: KAY WALKER

Date: November 5, 1998



0 0.25 Miles



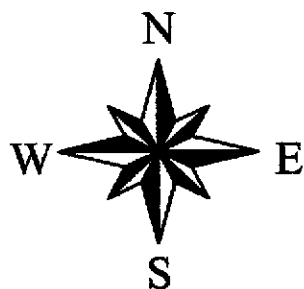
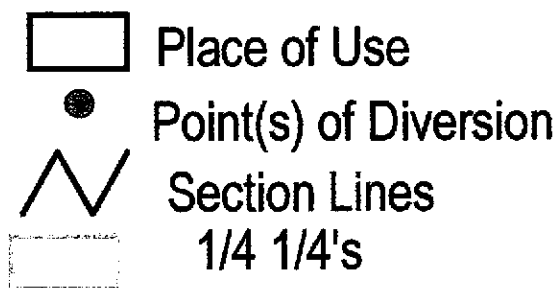
CLAIM(S): 61-10152

T03S, R06E, S14

Owner(s): BAKER

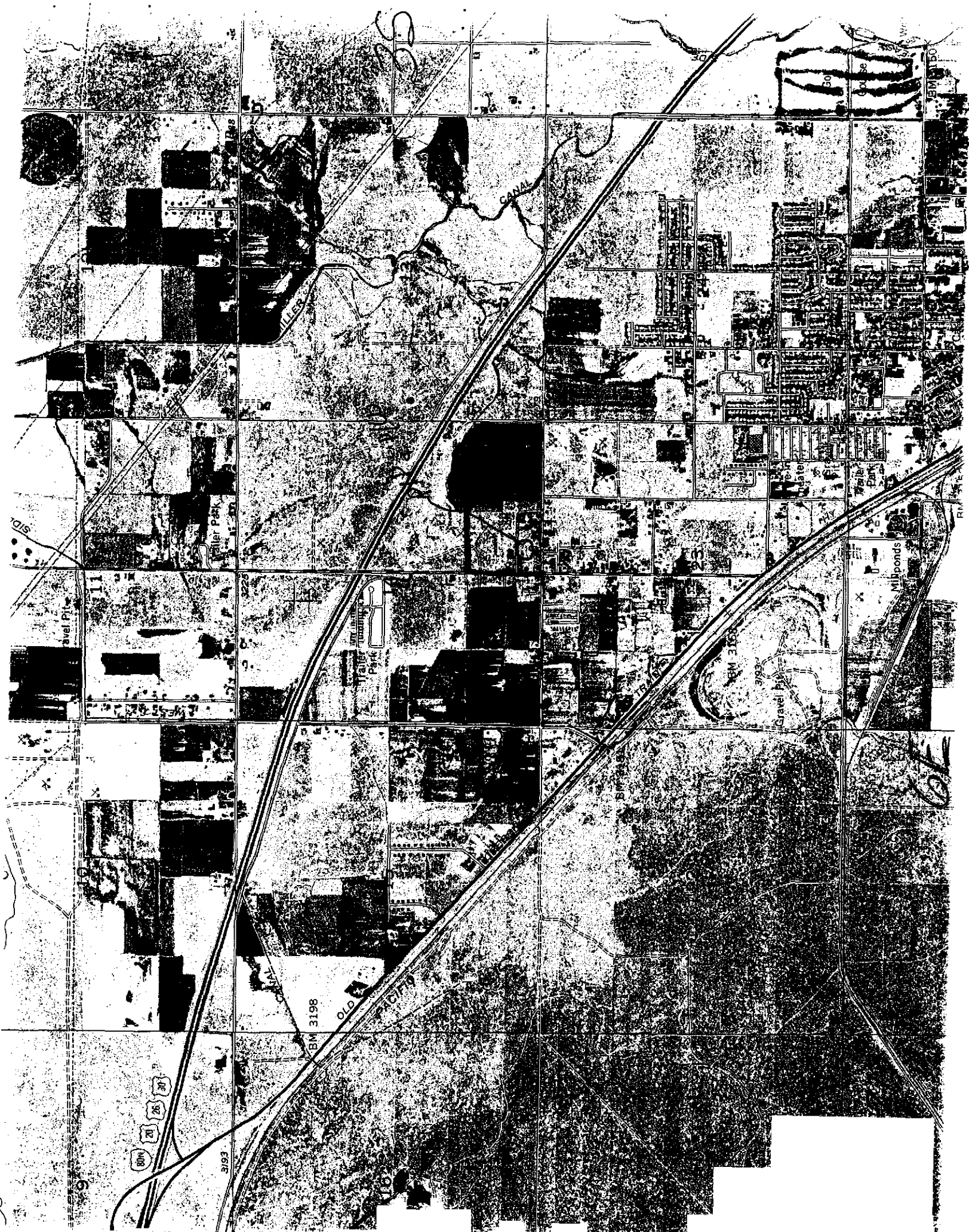
Prepared by: KAY WALKER

Date: November 5, 1998



0 0.25 Miles





80W 20 26 30

3193

BM 3198

OLD PACIFIC

CANAL

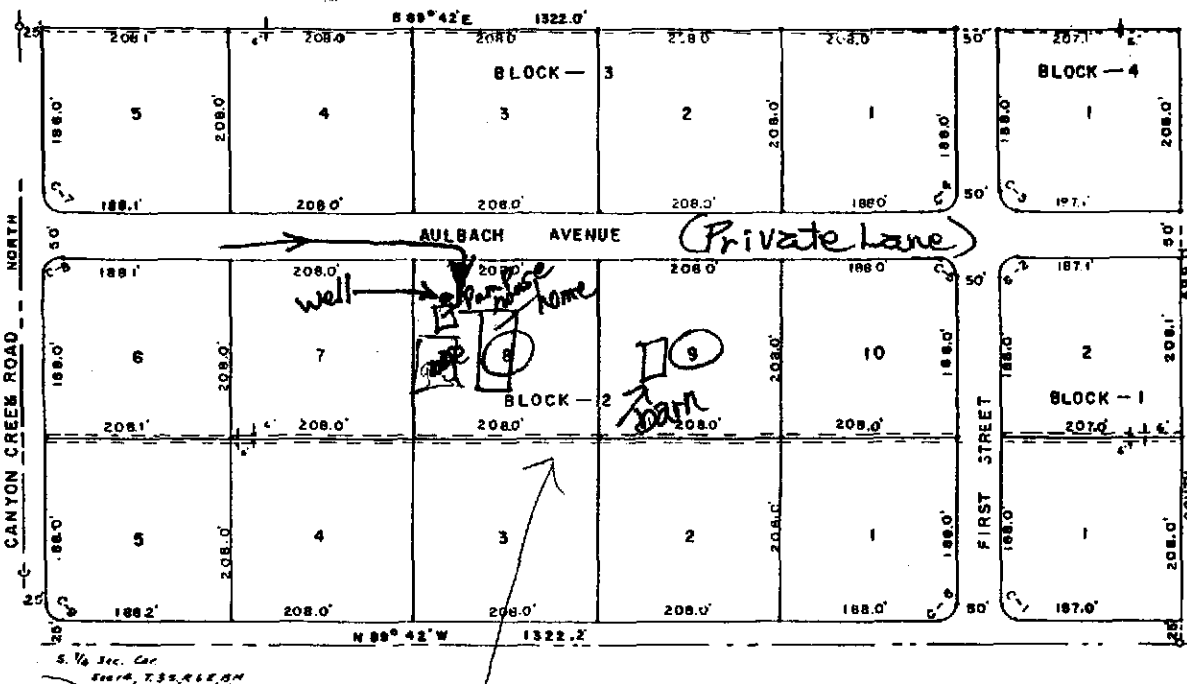
Gravel Pit

Gravel Pit

Gravel Pit

Gravel Pit

60K



Lots 8 & 9, Blk 2? yes
per
tenant
affidavit
in file

Get verification
of lot & block
description during
exam

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 461-10152
2. OWNER: Delorah Baker Phone: 587-6604
Address: 193 Dulock Ave., Min. Home
3. WELL LOCATION: Twp 35, Rge. 6E, Sec. 14, SW 1/4 SE 1/4
County Elmore (Provide sketch map and photo on reverse.)
4. DRILLER: _____ Lic. No. _____
When Drilled? _____
5. WELL CONSTRUCTION:
Casing Diameter 2 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water _____ ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: 35 (psi) (everything running)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation - 2 ac. ☒ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____

Kay Walker Sr. Agent
Signature of Dept. Representative & Title

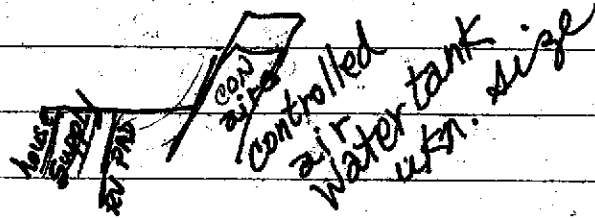
7-21-94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

7-21-94
A61-10152

well outside pump house -
inside are pressure tank

8 1/2" around
well head



well also has a chlorine filter
system connected to it.

4 hydrants in yard to irrigate - 1
hydrant by barn for livestock
2 wheel lines for irrig. of 2 acres -
horse pasture off spicket next
to well head.

pump kicked on - 35 lbs. psi
with ~~all~~ everything turned on.

Berkeley pump co. pressure gage

Hiddleston Pump & Service Co.

→ Ralph McNeath

587-9055

to get pump depth

kw



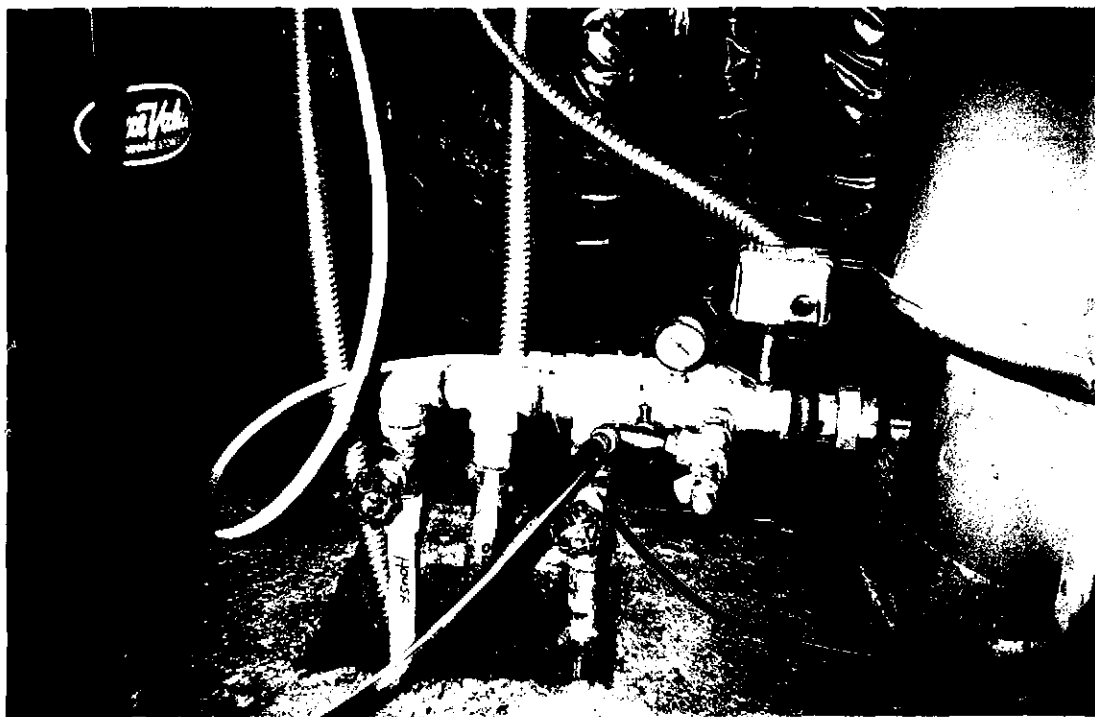
PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

7-26-94

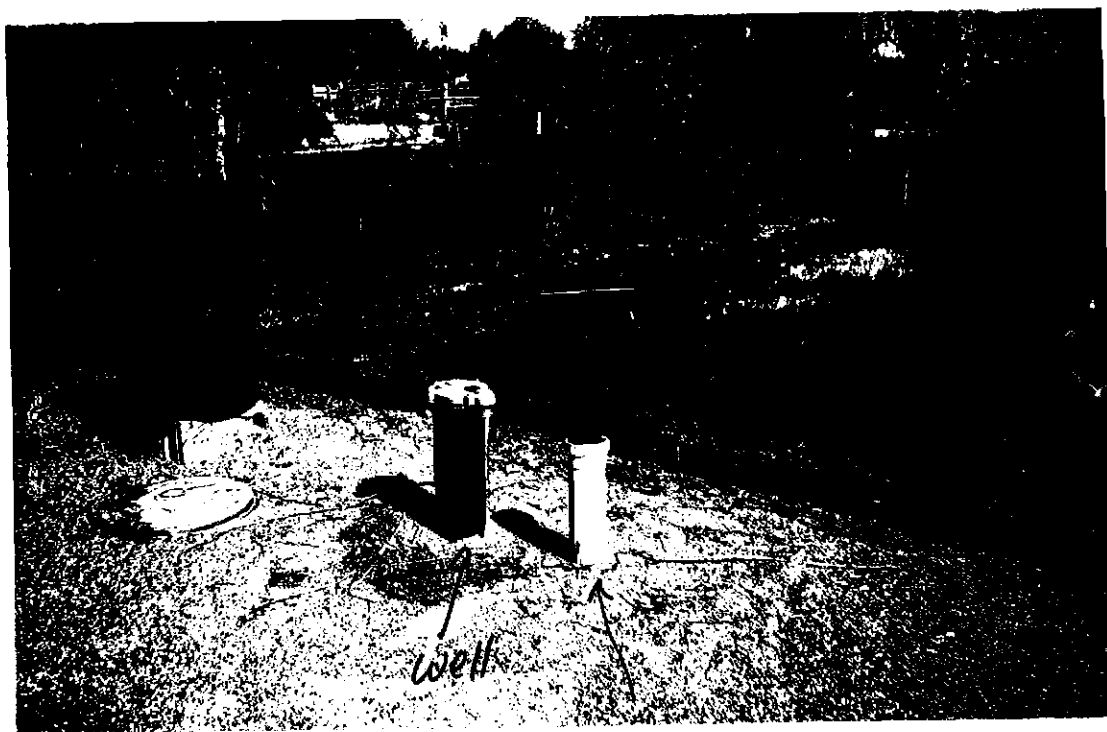
FILE NO(S).

A61-10152



Pipelines
(from well,) into pump house
then into pressure
tank &
house

Point of
diversion
SWSE, S14,
35, 6E



spicket to turn on pump
for irrig. water



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

7-26-94

FILE NO(S).

A61-10152



garage
& pump
house



Home &
RV pad



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-94

FILE NO(S) . A61-10152



Irrigated
Pasture
←
↓



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet For
SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains

- ☒ Claim Verification Report(CVR)
☒ ^{Profile} Copy of Adjudication Claim
☒ N/A Copies of pertinent files(prev. rts., exams, etc.)
☒ Well Inspection Form (If Needed)
☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography Z13(1974)
☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
☐ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap yes ☒ no If yes: no copy of claims & water rights incl?
Type of Overlap? no Add acres or uses to existing system
no Increase rate of flow or volume
no Other: _____
☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
☐ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap yes ☒ no If yes: no copy of claims & water rights incl?
Type of Overlap? no Increase rate of flow or volume
no Add P/D's
no Increase number of acres within tracts
no Different source for same acres
no Other: _____
☒ Appointment Letter Sent? 6-23-94 kw (initial & date)
☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed CVR Form
☐ Completed Adjudication Claim Checklist
☐ Photographs of Point(s) of Diversion and Place of Use
☐ Completed map outlining Point(s) of Diversion and Place of Use

NO Gov't
lots
this
location
kw



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 23, 1994

RE: Notice of Claim No. A61-10152

Deborah M. Baker
193 Aulbach Ave.
Mountain Home, ID 83647

Dear Ms. Baker:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the lands and appurtenant water right covered under the original filing submitted by Monte and Rachel Curran.

I will be conducting water right claim verification examinations in your area during July and August. An examination is needed to verify your water use in order to issue a water right decree. Information on your claim which needs to be verified include source of water, type of usage, amount of water used and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which must be completed this summer, please contact me at (208)334-2190 to make an appointment at a time that is convenient for you. Although it is not mandatory that you accompany me, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany me it would be appreciated.

If you have any questions concerning the enclosed claim or scheduling of the field examination, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosure

RECEIVED
FEB 26 1993

Department of Water Resources
Western Regional Office

IN THE MATTER OF THE CLAIM FOR)
WATER AND IRRIGATION RIGHTS OF)
MONTE AND RACHEL M. CURRAN.)

) Affidavit of RUSSELL
) ALBAUCH
) Claim No. A61-10152
)
)
)
)

COUNTY OF ELMORE) SS:
STATE OF IDAHO)

I, RUSSELL AULBACH, being first duly sworn on my oath do
depose and say:

That I am a resident of Elmore County, State of Idaho,
and a person over the age of twenty-one years, and a citizen
of the United States of America.

That I have personal knowledge of a well located at
what is know known as the Aulbach 1st Subdivision, Lots 8 and
9, more specifically described in the hereunto attached legal
description. See exhibit A.

That said well was dug by Erwin (Babe) Glinski of
Bruneau, Idaho, in the middle to late 1950's. Mr.
Glinski is now deceased;

That said well was used by my father, George Aulbach, to
irrigate pasture land and to water livestock. The pump

AFFIDAVIT OF RUSSELL AULBAUCH

Page 2

was electronically driven.



Russell Aulbach
AULBACH

Subscribed and sworn to before me this 25 day of
FEB 1993.



NOTARY PUBLIC for Idaho
Residing in Mtn. Home, Idaho

My commission expires 12-24-97

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MONTE CURRAN	06/01/1942	IRRIGATION	03-15 10-15	0.04 CFS	
C	RACHEL M. C. CURRAN		STOCKWATER	01-01 12-31	0.02 CFS	
	193 AULBACH AVENUE		DOMESTIC	01-01 12-31	0.04 CFS	
	MOUNTAIN HOME ID 83647					
	(208) 587-7057					
TOTAL DIVERSION:					0.10 CFS	
CONSUMPTIVE USE:						5.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S14

SESWSE

ELMORE County

Place of use Legal Description for:

IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03S	06E	14	:																	
																				2.0
																				2.0

Place of use Legal Description for:

STOCKWATER

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03S	06E	14	:																	

Place of use Legal Description for:

DOMESTIC

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03S	06E	14	:																	

POU County: ELMORE

Non-Irrigation Uses: TWO HOUSE HOLDS AND UP TO 10 HEAD OF STOCK

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Exhibit "A"



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). File 1-10152

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MONTE CURRAN
RACHEL M CURRAN
193 AULBACH AVENUE
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office