

IDWR

T3S, R6E

Claim(s) 61-10039
Owner(s) : Longhurst
Prepared by:
Ron Howerton
Date: 31 Aug 98
Total Acres: 4.0

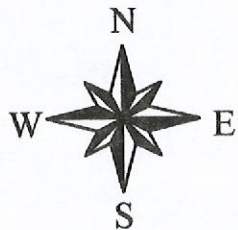
 POU

 POD

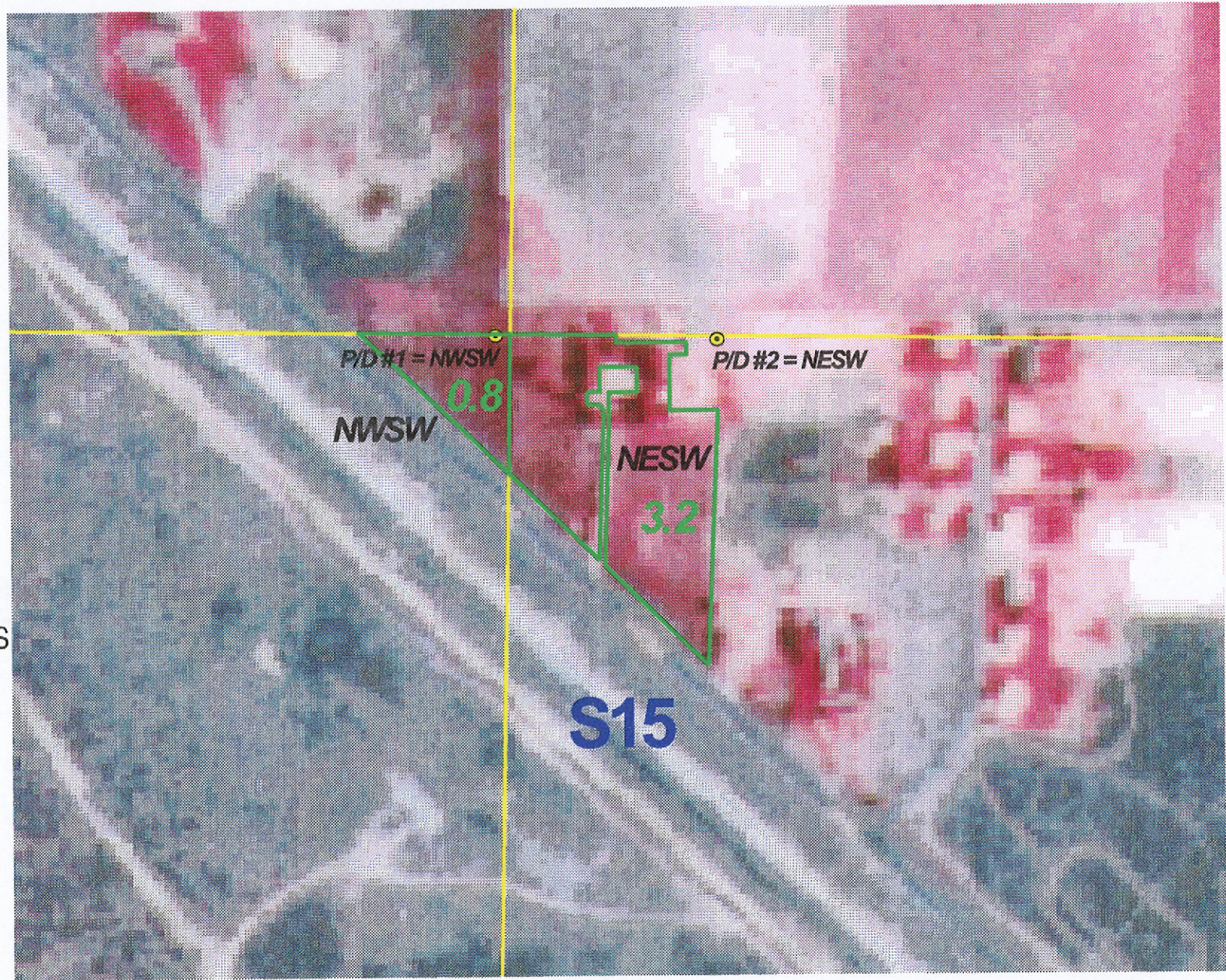
 SECTION LINES

 1/4 1/4

3.2 = ACRES



1987 NAPP



0 0.1 0.2 0.3 Miles



ASCS
MAP
1987

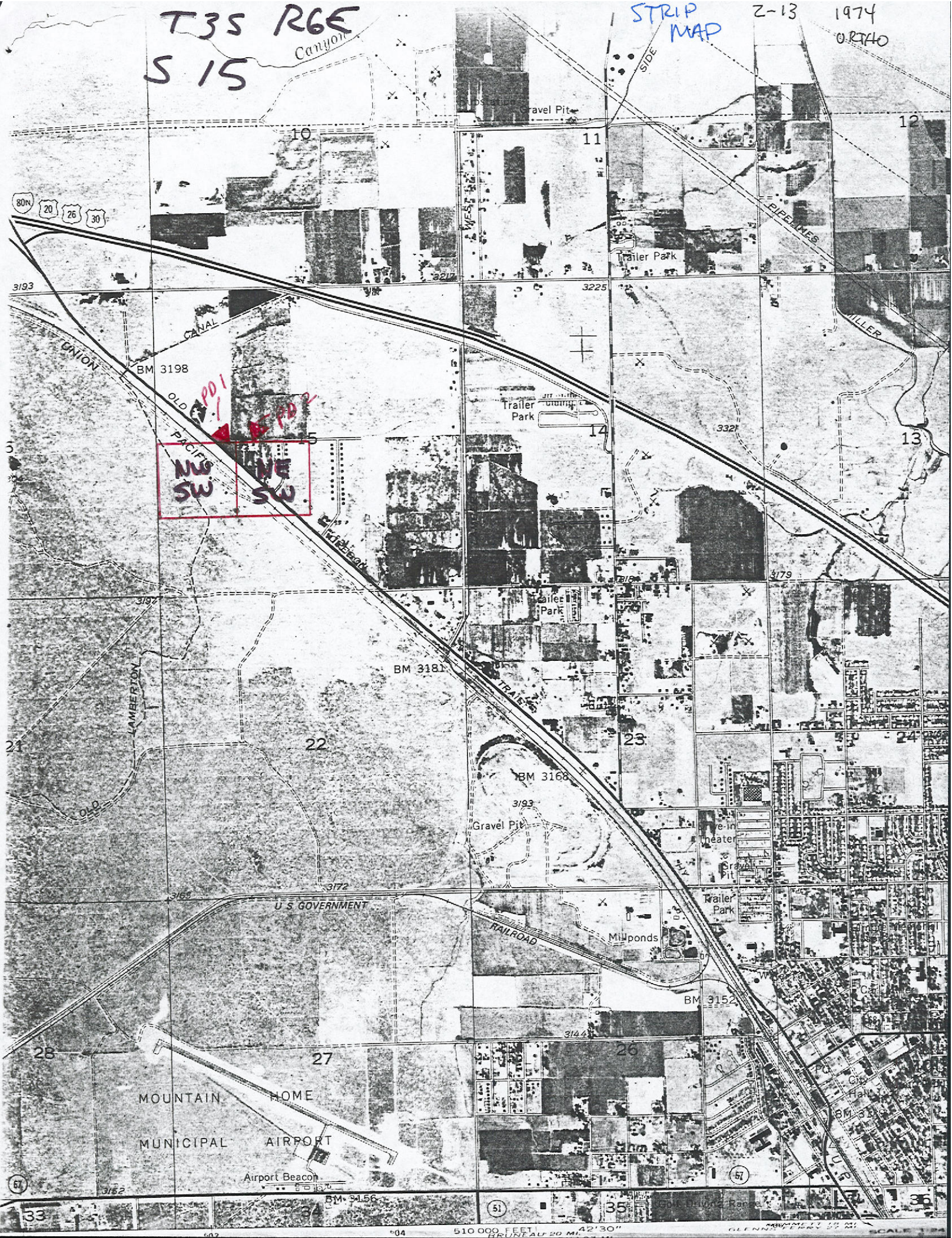


T35 R6E
S 15 Canyon

STRIP
MAP

Z-13

1974
ORTHO



80N
20 26 30

3193

5

21

28

33

10

11

12

13

22

23

24

26

27

34

35

36

BM 3198

3225

3179

BM 3181

BM 3168

BM 3152

BM 3156

CANAL

OLD PACIFIC

LAMBERTON

OLD

U S GOVERNMENT

MOUNTAIN

MUNICIPAL

Airport Beacon

Gravel Pit

Trailer Park

Trailer Park

Trailer Park

Gravel Pit

Theater

Trailer Park

Mulponds

City Hall

City Hall

City Hall

City Hall

3217

3321

3197

3172

3193

3162

3144

510 000 FEET

510 000 FEET

510 000 FEET

510 000 FEET

510 000 FEET

510 000 FEET

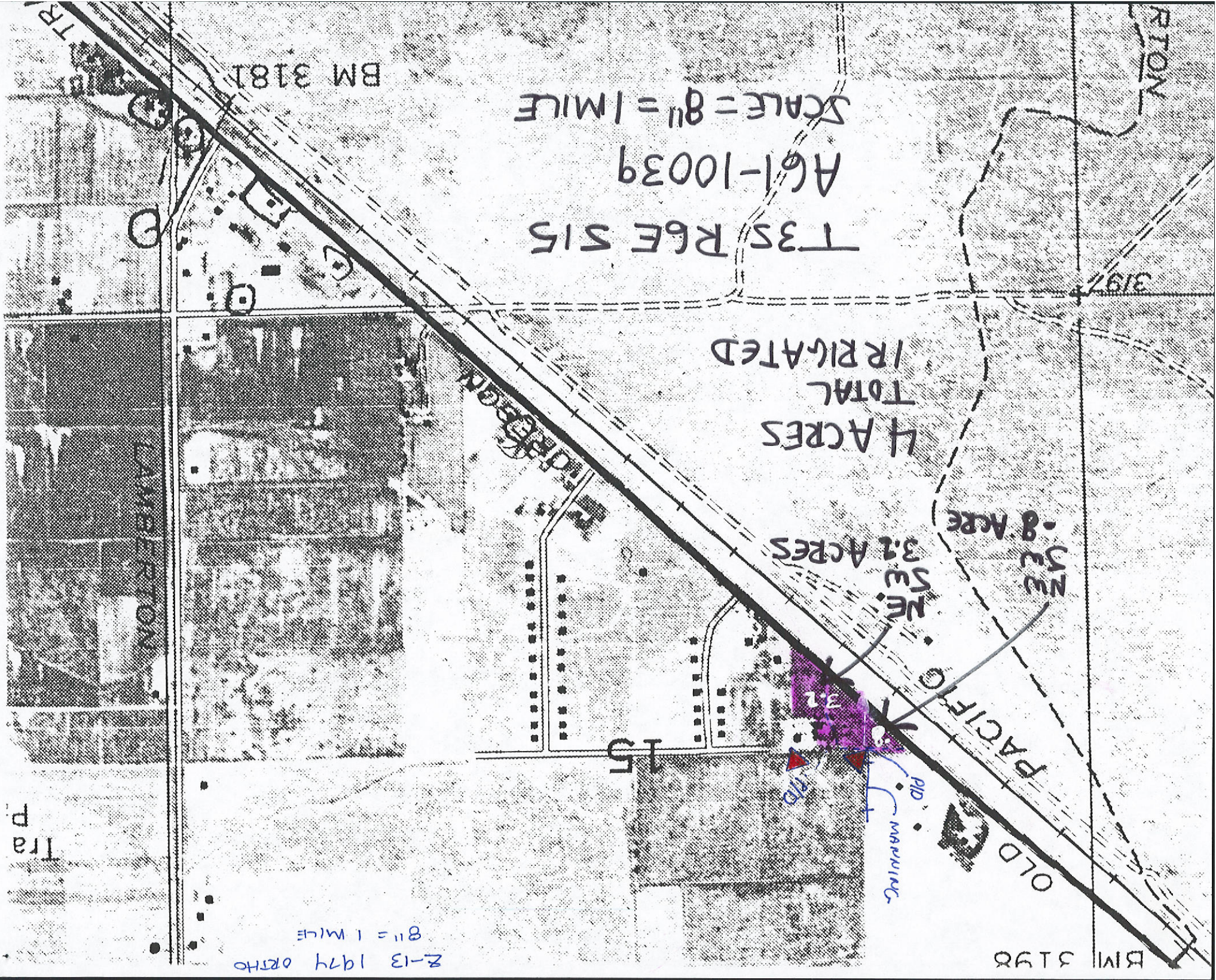
510 000 FEET

510 000 FEET

510 000 FEET

BM 3198

2-13 1974 ORTHO
8" = 1 MILE



T35 R6E S15
AG-1-10039
SCALE = 8" = 1 MILE

4 ACRES
TOTAL
IRRIGATED

NE 3.2 ACRES
SE 3.2 ACRES

NE 8 ACRE

3.2

15

LAMBERTON

OLD PACIFIC

PLD
MAKING

BM 3181

TRA P

PICTURE #1

A61-10039: FX 08-12-94.
Photo's by RDH. P/D # 1
shows where waste ditch
flows into claimants
ditch. This location is
in the NWSW, S15, T3S, R6E.



PICTURE #2

P/D # 2 shows where waste ditch flows into claimants ditch. This
location is in the NESW, S15, T3S, R6E.



PICTURE #3
A61-10039: FX 08-12-94.
Photo's by RDH. Manning
ditch measurement for
P/D # 1. Downstream
X-section.



PICTURE #4
Manning ditch measurement for P/D # 1. Upstream X-section.



PICTURE #5

A61-10039: FX 08-12-94. Photo's by RDH. POU view from P/D # 1's location. View is South East.



PICTURE #6

POU view from P/D # 1's location. View is South West.



PICTURE #7

A61-10039: FX 08-12-94. Photo's by RDH. POU view from driveway location. View is North West.



PICTURE #8

POU view from P/D # 1's location. View from driveway to the East.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-10039**
Date Received: 7/ 7/1989
Receipt No: W003508
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAISY LONGHURST 208-587-4254
Address: 2600 SUNSET STRIP
MOUNTAIN HOME ID 83647

2. Date of Priority: AUG 23, 1949

3. Source: WASTE WATER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	06E	36	NE	NW			ELMORE

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	15	NE	SW		IRR	4.5
			NW	SW		IRR	0.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE POINT OF DIVERSION IN ITEM 4 IS ACTUALLY THE POD FROM CANYON CREEK TO THE LAMBERTON WEST SIDE CANAL. THE ACTUAL POD'S TO THE CLAIMANT'S PROPERTY ARE IN THE NE1/4, SW1/4, SECTION 15, T. 3S, R 6 E. AFTER THIS POINT THE WASTEWATER EVENTUALLY RUNS INTO GROUND AND SINKS. MR. MARTIN BELIEVES THE ACTUAL TRIB. OF WASTEWATER SHOULD BE THE LAMBERTON W. SIDE CANAL.

THERE ARE ACTUAL 2 POD'S IN SECTION 15. (SAME 1/4, 1/4 SECTION).

SEE A61-10038 FOR MAP.

OWNERSHIP CHANGED BY RDH ON 9-1-94.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

OCT 26 1993

Department of Water Resources

DATE OF CLOSING: 4/10/88

LEGAL DESCRIPTION OF PROPERTY: Township 03S Range 06E
 Section 15, 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A61-10039
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Darwin A. Martin
2600 Sunset Strip
Mtn Home, Id. 83647
- ☐ New Owner/Claimant (Purchaser): Nancy Longhurst
- ☐ New Mailing Address: 2600 Sunset Strip
Mtn Home, Id. 83647
- ☐ New Telephone Number: ROB 587-4254
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____
- _____

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Nancy Longhurst Date 7 Oct 93
- ☐ Signature of Former Owner/Claimant(s) Darwin A. Martin Date 7 Oct 93
Gela R. Martin Date 7 Oct 93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

REVISION
CUB 85 100
INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10039
Date Received: 7/07/1989
Receipt No: W003508
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DARWIN MARTIN 208-587-4254
Address: 2600 SUNSET STRIP
MOUNTAIN HOME, ID 83647

2. Date of Priority: AUG 23, 1949

3. Source: WASTEWATER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	06E	36	NE	NE	NW		ELMORE

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	06E	15	NE	SW		IRR	4.5
			NW	SW		IRR	0.5
						Section Acres	5.0

A61-10039

Page 1

Date: 07/07/89

MICROFILMED
AUG 11 1992

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:

THE POINT OF DIVERSION IN ITEM 4 IS ACTUALLY THE POD FROM CANYON CREEK TO THE LAMBERTON WEST SIDE CANAL. THE ACTUAL POD'S TO THE CLAIMANT'S PROPERTY ARE IN THE NE1/4, SW1/4, SECTION 15, T. 3S, R 6 E. AFTER THIS POINT THE WASTEWATER EVENTUALLY RUNS INTO GROUND AND SINKS. MR. MARTIN BELIEVES THE ACTUAL TRIB. OF WASTEWATER SHOULD BE THE LAMBERTON W. SIDE CANAL.
THERE ARE ACTUAL 2 POD'S IN SECTION 15. (SAME 1/4, 1/4 SECTION).
SEE A61-10038 FOR MAP.

15. Basis of Claim: BENEFICIAL USE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s): Norman A. Mankin Date: 2/7/89
Date: _____

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 7 day
of July 19 89 Linda Warner
Notary Public

Residing at Linda A. Werner
Residing at Boise, Idaho
 My Commission Expires December 8, 1994

AJ0749NP
No. R61-10039

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/22/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAISY LONGHURST 2600 SUNSET STRIP MOUNTAIN HOME ID 83647 (208) 587-4254	08/23/1949	IRRIGATION	03-15 11-15	0.10 CFS	
TOTAL DIVERSION:					0.10 CFS	

Water Source: WASTE WATER

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R06E S15 NESW NWSW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	15	:											03	.8					:	4.0
TOTAL ACRES																				4.0	

POU County: ELMORE

Dates: Exam Made Date: 08/12/1994 Verified Date: 10/22/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Y
Presumption Flag:

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. AG-10039

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>	<u>Rbh 8-12-94</u>	<u>6</u>	<u>N</u>	<u>N</u>		
PT. OF DIV.	<u> </u>	<u> </u>	<u>4.5</u>	<u>Y</u>	<u> </u>		DATA ENTRY COMPLETE BY _____ DATE _____
SOURCE	<u> </u>	<u> </u>	<u>6</u>	<u>N</u>	<u> </u>		
PL. OF USE	<u> </u>	<u> </u>	<u>4.5</u>	<u>N</u>	<u> </u>		FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u> </u>	<u> </u>	<u>5</u>	<u>N</u>	<u> </u>		
CONSUMPTIVE USE	<u> </u>	<u> </u>	<u>NA</u>	<u>NA</u>	<u> </u>		
NATURE OF USE	<u> </u>	<u> </u>	<u>6</u>	<u>N</u>	<u> </u>		
PERIOD OF USE	<u> </u>	<u> </u>	<u>6</u>	<u>N</u>	<u> </u>		
BASIS OF CLAIM	<u> </u>	<u> </u>	<u>6</u>	<u>N</u>	<u> </u>		
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES X NO ____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 6 SAME AS CLAIM

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

IDWR

T3S, R6E

Claim(s) 61-10039
Owner(s) : Longhurst
Prepared by:
Ron Howerton
Date: 31 Aug 98
Total Acres: 4.0

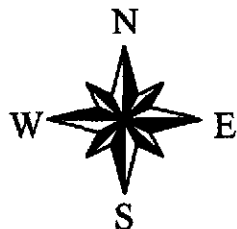
 POU

 POD

 SECTION LINES

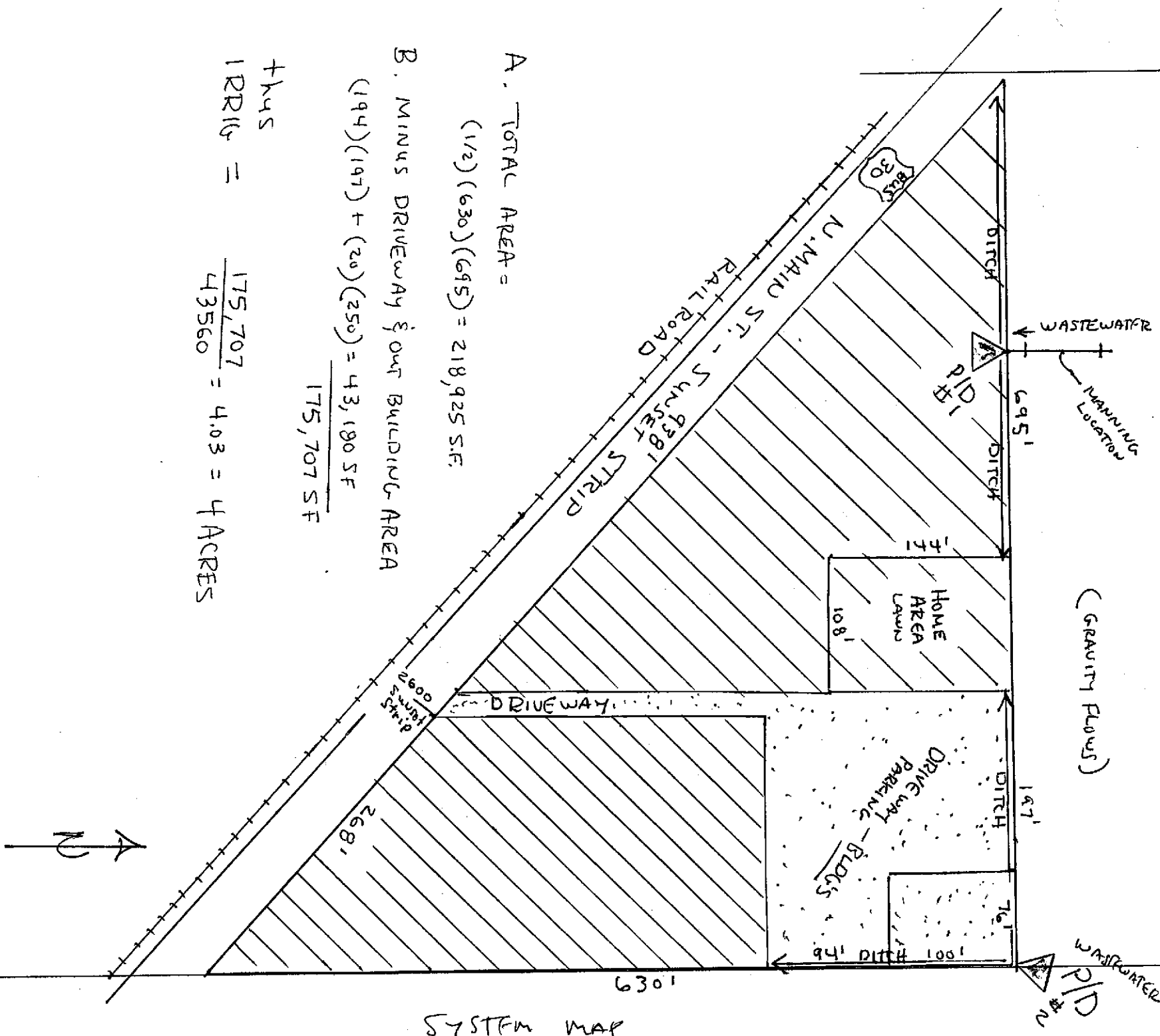
 1/4 1/4

3.2 = ACRES



1987 NAPP





A. TOTAL AREA =

$$(1\frac{1}{2})(630)(695) = 218,925 \text{ S.F.}$$

B. MINUS DRIVEWAY & OUT BUILDING AREA

$$(194)(197) + (20)(250) = 43,180 \text{ SF}$$

$$\frac{175,707 \text{ SF}}{175,707 \text{ SF}}$$

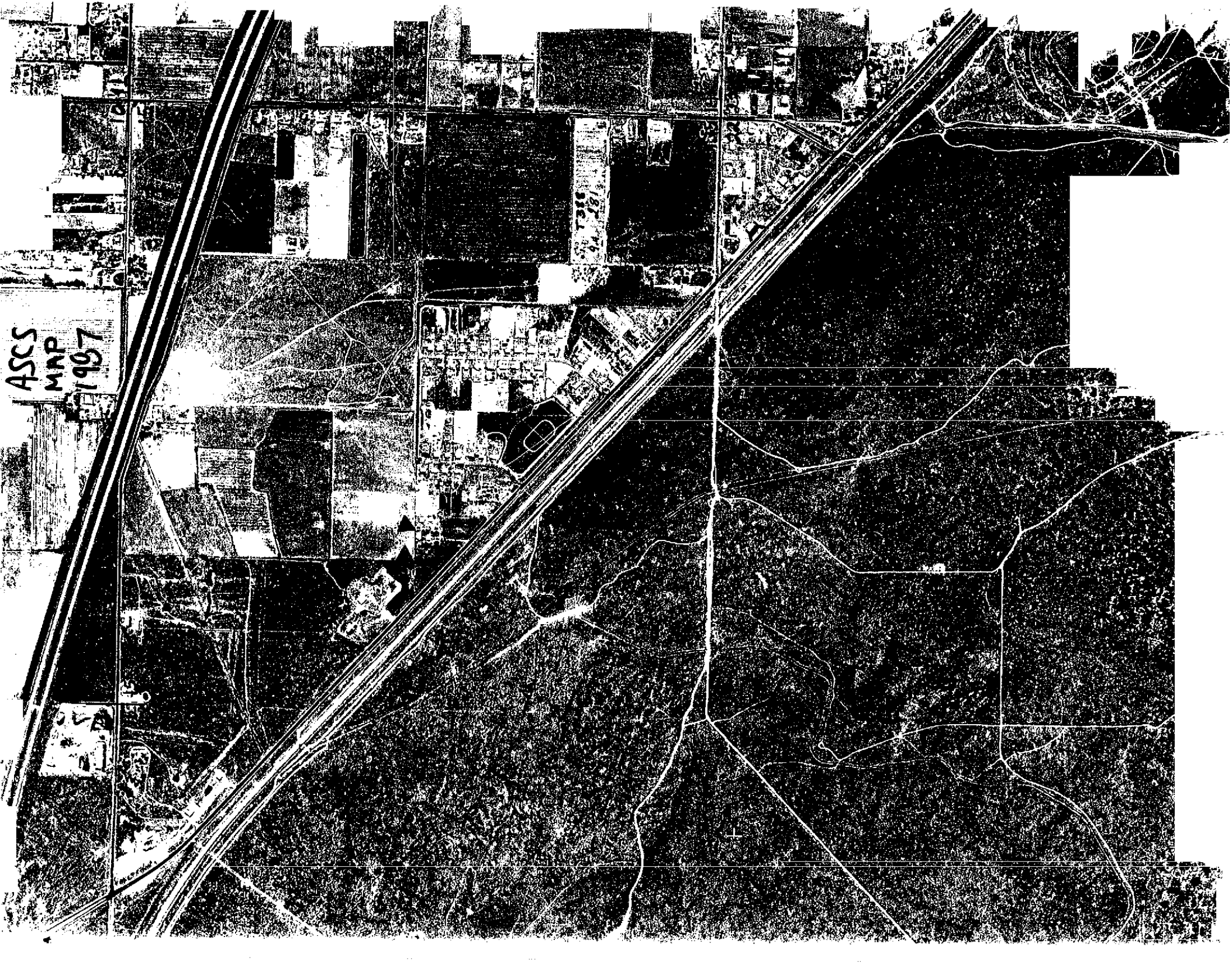
thus

IRRIg =

$$\frac{175,707}{43560} = 4.03 = 4 \text{ ACRES}$$

MEASUREMENTS TAKEN FROM
OWNER'S PLAT.

Drawn by RAL

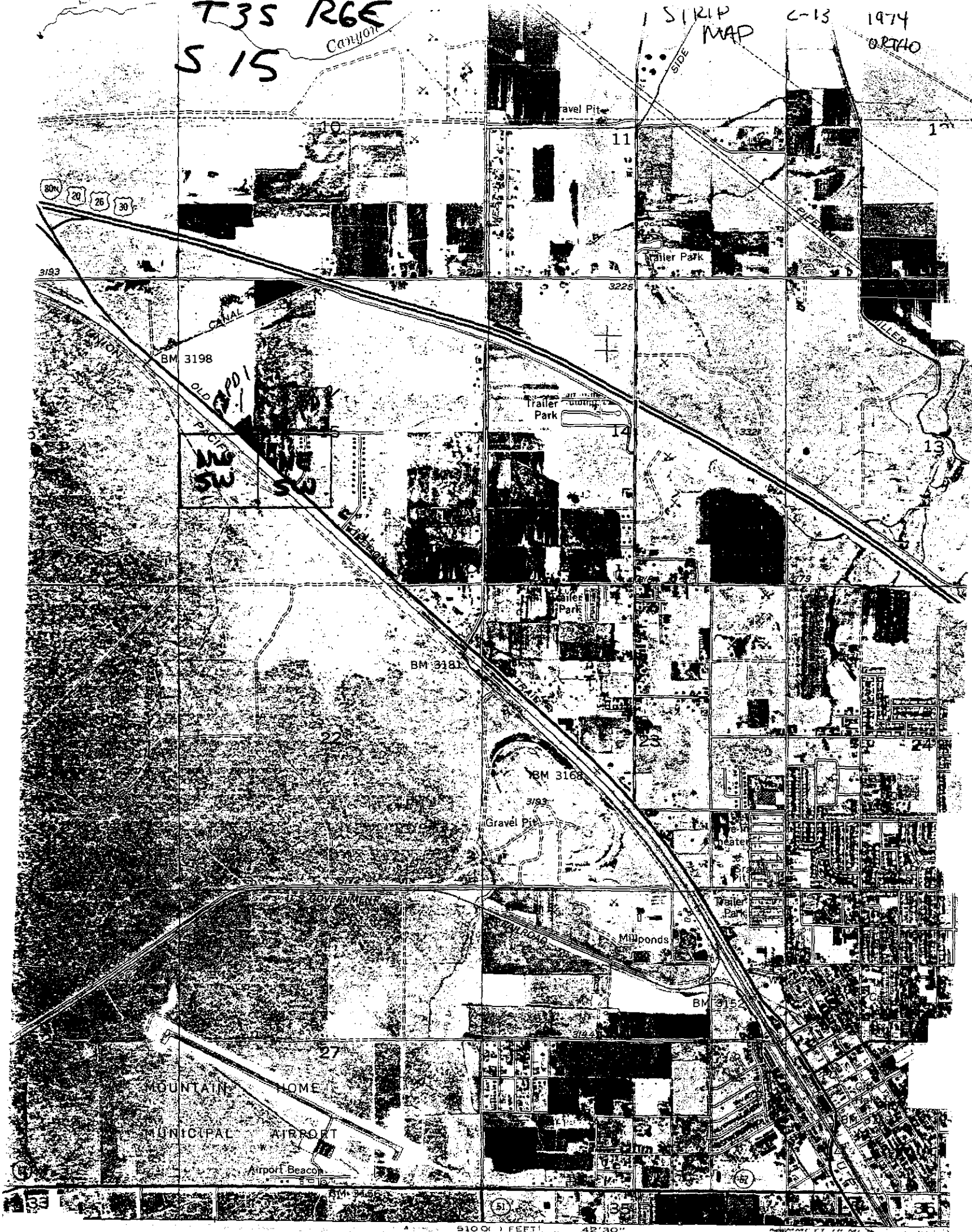


ASCS
MRP
1997

T3S R6E
S 15 Canyon

1 STRIP
MAP
SIDE

C-13 1974
08740



Q T C W R

8-13 1974 00540

T35 R6E S15
A61-10039
SCALE = 8" = 1 MILE

$$\text{SCALE} = 8'' = 1 \text{ MILE}$$

BM 3181



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

SEP 1, 1994

Daisy Longhurst
2600 Sunset Strip
Mountain Home ID 83647

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

NOTICE OF CLAIM NO.(S)
A61-10039

Dear Daisy,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the **CHANGE IN OWNERSHIP** of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ron Howerton'.

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Attachment(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:19:52
07/06/94

PAGE: 1
GENERAL INFORMATION

278
CLAIM NUMBER: A61-10039

LAST: MARTIN
ADDRESS: 2600 SUNSET STRIP
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-4254

FIRST: DARWIN
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
RLH

CLAIM REMARKS: THE POINT OF DIVERSION IN ITEM 4 IS ACTUALLY THE POD FROM
CANYON CREEK TO THE LAMBERTON WEST SIDE CANAL. THE ACTUAL POD'S
TO THE CLAIMANT'S PROPERTY ARE IN THE NE1/4, SW1/4, SECTION 15,
T. 3S, R 6 E. AFTER THIS POINT THE WASTEWATER EVENTUALLY RUNS
INTO GROUND AND SINKS. MR. MARTIN BELIEVES THE ACTUAL TRIB. OF
WASTEWATER SHOULD BE THE LAMBERTON W. SIDE CANAL.
THERE ARE ACTUAL 2 POD'S IN SECTION 15. (SAME 1/4, 1/4 SECTION).
SEE A61-10038 FOR MAP.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

Daisy Longhurst

PHONE NUMBER: () -

DATE OF FIELD EXAM:

8/12/94

APPOINTMENT MADE: Y(☒) N()

TIME: : A() P()

ACCOMPANIED BY:

ABOVE

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

OWNER

DIRECTIONS TO PROPERTY / NOTES:

SEE MAPS IN FILE LABELED STRIP MAP

A. AJ CLAIM: # A61-10039 PRIORITY DATE: 08-23-1949 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

Rbl

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

8-23-49

REVIEWED BY Rbl

DATE 10/22/98

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-10039	02S	06E	36		NE	NW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A61-00252A

NONE

A61-00263

A61-00264

A61-00266

A61-10417

A61-10419

A61-10421

WR RECORDS IN SAME 40 ACRE TRACT

61-00252A

SOURCE: WASTE WATER

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)

(Y/N)

DUE TO SOURCE DISCREPANCY? (Y/N)

(Y/N)

DATABASE

Y

Y

FIELD
EXAMINER

Pch

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
25	6E	15		NW	SW		ELMORE	PD # 1
				NE	SW			P/D # 2

SOURCE: WASTE WATER

TRIB: SINKS

REVIEWED BY: RCH

DATE: 10/22/98

SYSTEM DESCRIPTION:

Ditches, Gravity flows - SEE System MAP

A. ROOT WATER RIGHT NUMBERS: A61-10039

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	15	NE	SW		MARTIN, DARWIN	A61-10039 / 4.5	- /	21.0		
			NE	SW		MARTIN, DARWIN	A61-10038 /	- /			
			NE	SW		MARTIN, DARWIN	R61-10038 /	- /		3.2	3.2
			NE	SW		FUTCH, GEORGE	A61-10695 /	- /			
			NE	SW		FUTCH, THOMAS R	A61-10696 /	- /			
			NE	SW		DOSSEN, C. F.		61-00060 /			
			NE	SW		PARRISH, JAMES		61-07260 /			
			NE	SW		FUTCH, GEORGE		61-07628 / 15.0			
			NE	SW		JOHNSON, MELVIN		61-07675 / 2.0			
03S	06E	15	NW	SW		MARTIN, DARWIN	A61-10039 / 0.5	- /			
			NW	SW		DOSSEN, C. F.		61-00060 /		.8	.8
TOTAL ACRES							A61-10039	5.00	21.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

4

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: ELMORE

Rsh

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 4

REVIEWED BY: Rsh

DATE: 10/22/98

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-10039 IRRIGATION	FROM 03-15 TO 11-15	.100 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.100 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<i>Redh</i>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.100 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

NA

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

pdh

B.

FLOW MEASUREMENT

MEASUREMENT METHOD MANNING, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10038	DOMESTIC	MARTIN, DARWIN	FROM 01-01 TO 12-31	.040 CFS	
R61-10038	DOMESTIC	MARTIN, DARWIN	FROM 01-01 TO 12-31	.040 CFS	
A61-10695	DOMESTIC	FUTCH, GEORGE	FROM 01-01 TO 12-31	.040 CFS	
A61-10695	STOCKWATER	FUTCH, GEORGE	FROM 01-01 TO 12-31	.020 CFS	
A61-10696	DOMESTIC	FUTCH, THOMAS R	FROM 01-01 TO 12-31	.040 CFS	
A61-10696	STOCKWATER	FUTCH, THOMAS R	FROM 01-01 TO 12-31	.020 CFS	

MANNING EQUATION CHANNEL CAPACITY RESULTS

08-12-1994

File Number: A61-10039

Claimant: DARWIN MARTIN

Channel measured: WASTEWATER DITCH

Date of measurement: 09:20 8/12/94

Measurement location:

SWNW S15 T3S R6E

DITCH RUNS NORTH & SOUTH AND DUMPS INTO CLAIMANTS DITCH THAT FLOWS EAST OR WEST FROM THE POINT THAT IT RECEIVES THE WASTEWATER

Calculation prepared by: RON HOWERTON

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 270 feet.

The upstream and downstream rod readings are 5.31 and 6.11 feet.

The channel cross section is 0.73 ft-sq.

The wetted perimeter is 2.46 feet.

The hydraulic radius is 0.30 feet.

The slope is 0.0030

The roughness coefficient is 0.0250

The flow velocity is 1.444 ft/sec.

The rate of flow is 1.06 cfs.

CROSS SECTION NUMBER 1

For File Number A61-10039 for the WASTEWATER DITCH

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.45	0.45	0.50
3	0.65	0.65	1.00
4	0.45	0.45	1.50
5	0.00	0.00	2.00

The area for this cross section is 0.77 square feet
and the wetted perimeter is 2.42 feet.

CROSS SECTION NUMBER 2

For File Number A61-10039 for the WASTEWATER DITCH

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.20	0.20	0.50
3	0.50	0.50	1.00
4	0.50	0.50	1.50
5	0.25	0.25	2.00
6	0.00	0.00	2.20

The area for this cross section is 0.69 square feet
and the wetted perimeter is 2.50 feet.

Claim No(s).: A61-10039
 Name of Claimant: DARWIN MARTIN
 Name of Ditch, Canal, or Stream Name: WASTEWATER
 Date of Measurement: 0920 8/12/94 Data Collected By: R. HUBERTON
 Measurement Location: SW 1/4 NW 1/4 Section 15 T 35 R 6E

General Description and Comments

Cross-section Data

Basis: High water mark ☒ Maximum capacity ()

Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero.

Depth or Rod Reading	Dist. from Initial Point	Depth or Rod Reading	Dist. from Initial Point
1. <u>0</u>	<u>0</u>	11. <u>0</u>	<u>0</u>
2. <u>.45</u>	<u>.5</u>	12. <u>.2</u>	<u>.5</u>
3. <u>.65</u>	<u>1.0</u>	13. <u>.5</u>	<u>1.0</u>
4. <u>.45</u>	<u>1.5</u>	14. <u>.5</u>	<u>1.5</u>
<u>0</u>	<u>2.0</u>	15. <u>.25</u>	<u>2.0</u>
6. _____	_____	16. <u>0</u>	<u>2.2</u>
7. _____	_____	17. _____	_____
8. _____	_____	18. _____	_____
9. _____	_____	19. _____	_____
10. _____	_____	20. _____	_____

Slope Data

Basis: High water mark ☒ Channel bottom () Land surface ()

Channel length from cross section: Upstream 161 Downstream 109

Total channel length used for slope measurement: 270

Rod reading at engineers level: _____

Upstream rod reading 5.31 - High Water Mark(if taken from channel bottom) _____ = _____

Downstream rod reading 6.11 - High Water Mark(if taken from channel bottom) _____ = _____

Note: The downstream rod reading must be higher than the upstream rod reading.

Are maps and/or photos attached? Yes ()

6.12
 4.51
 161

6.65
 5.56
 109

P/D
 MAXIMUM MEAS

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	✓	(1)	negligible	.000	✓	(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000	✓	(1)	low	.005	✓	(1)
minor	.005		(2)		.010		(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000	✓	(1)	minor	1.00	✓	(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 4 x ~~0.02~~ CFS/ACRE = .12 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE?

Y(~~X~~) N()

LESS THAN
5 ACRES

1b. CALCULATIONS

have 0.03/ACRE

CAL MAX FLOW

AT 1.06 CFS

CLAIMED .10 CFS

RECOMMEND .10 CFS

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() *** NA

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 4 x CONSUMPTIVE VOL. AF/A FOR AREA 4 =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 4 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	03-15 11-15	0.100		~~0.0~~
TOTAL FOR THIS RIGHT		0.100		~~0.0~~

REVIEWED BY: rdh

DATE: 10/22/98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	☒	()
FORFEIT/ABANDON _____	☒	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-10039

TOTAL DIVERSION RATE OF WR SPLITS DATABASE EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-10039	0.100	-		-	
TOTAL CFS		0.100				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

AUTHENTICATION: _____

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

Ron Howerton
Sr Water Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:19:52
07/06/94

PAGE: 11
QUICKLOOK INFORMATION

288
CLAIM NUMBER: A61-10039

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

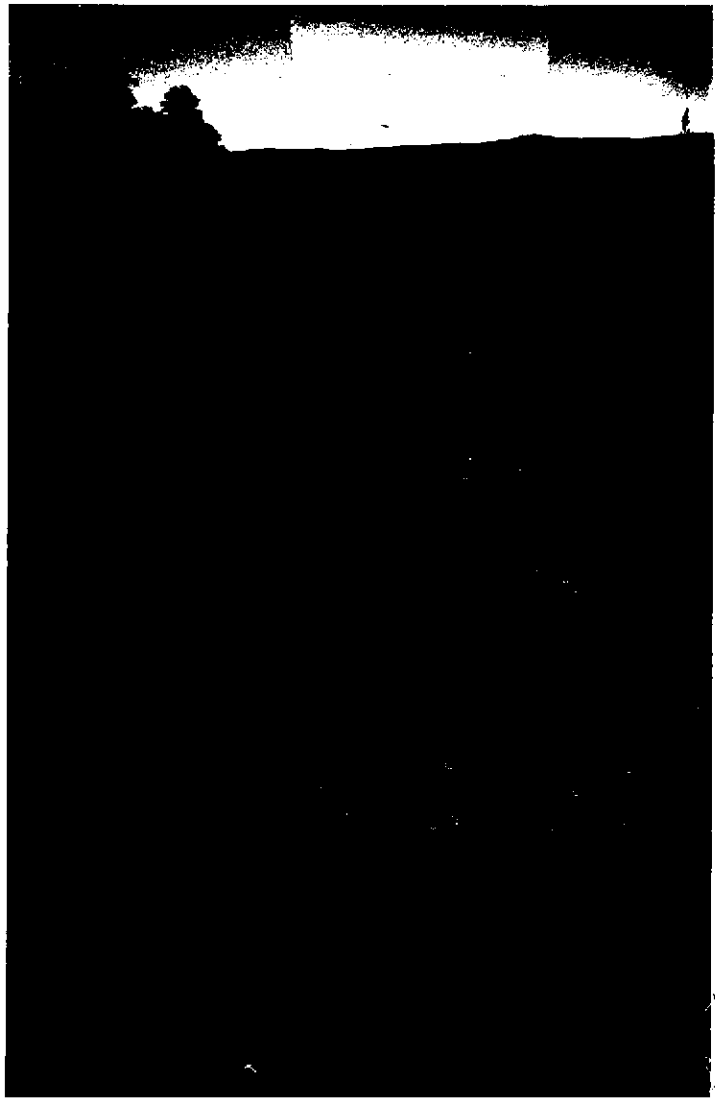
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>2-13</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. <u>2-13</u>	Y(☒) N(☐)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987</u>	Y(☒) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

2-MAPS

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☒ SYSTEM DESCRIPTION	DATE DRAWN <u>8-12-94</u>	<u>1</u>	<u>LARGED SYSTEM MAP</u>
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>8-12-94</u>	<u>4</u>	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☒ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED <u>8-12-94</u>	<u>4</u>	<u>MAPPINGS</u>
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

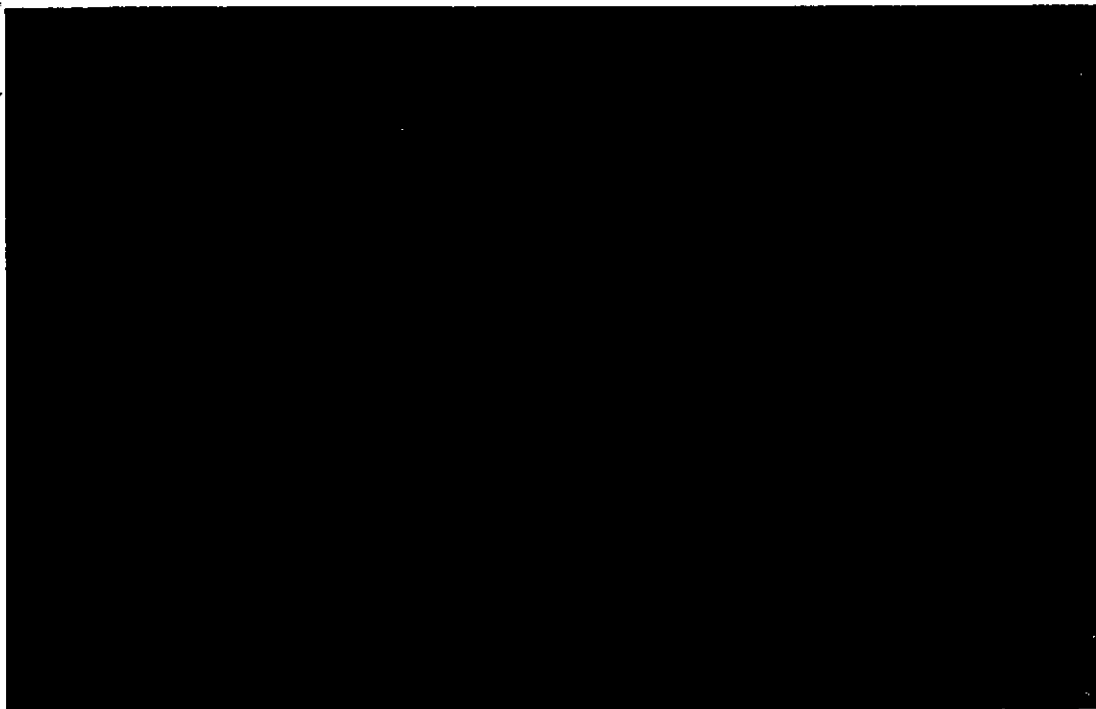
PICTURE #1

A61-10039: FX 08-12-94.
Photo's by RDH. P/D # 1
shows where waste ditch
flows into claimants
ditch. This location is
in the NSW, S15, T3S, R6E.



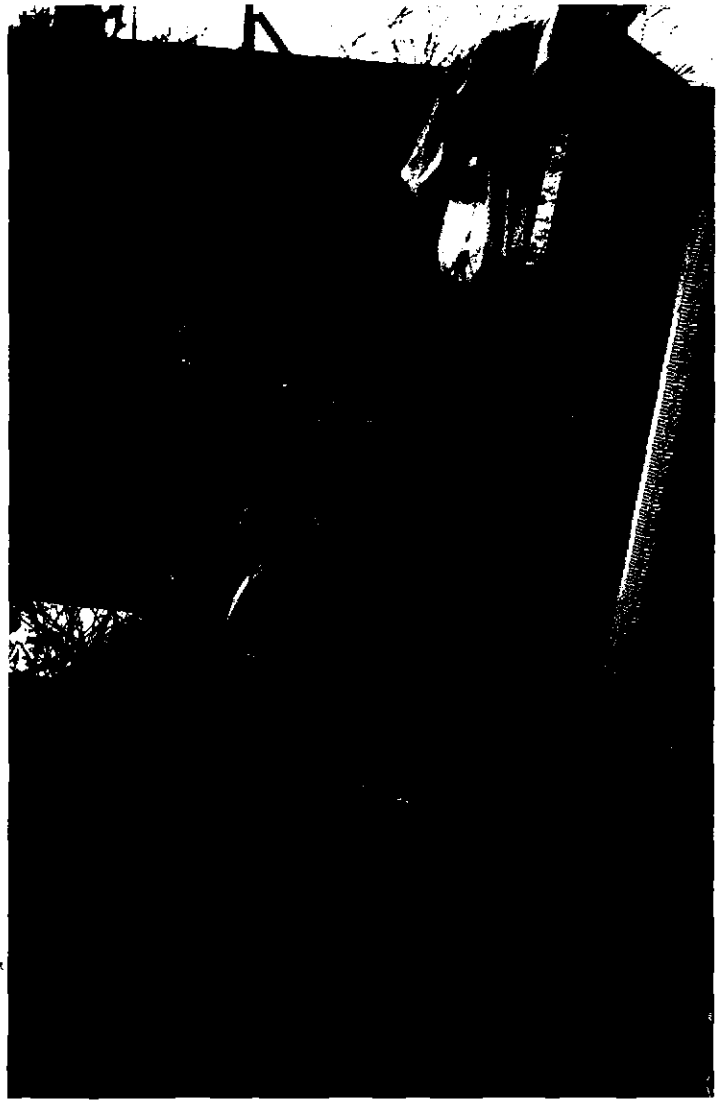
PICTURE #2

P/D # 2 shows where waste ditch flows into claimants ditch. This
location is in the NESW, S15, T3S, R6E.



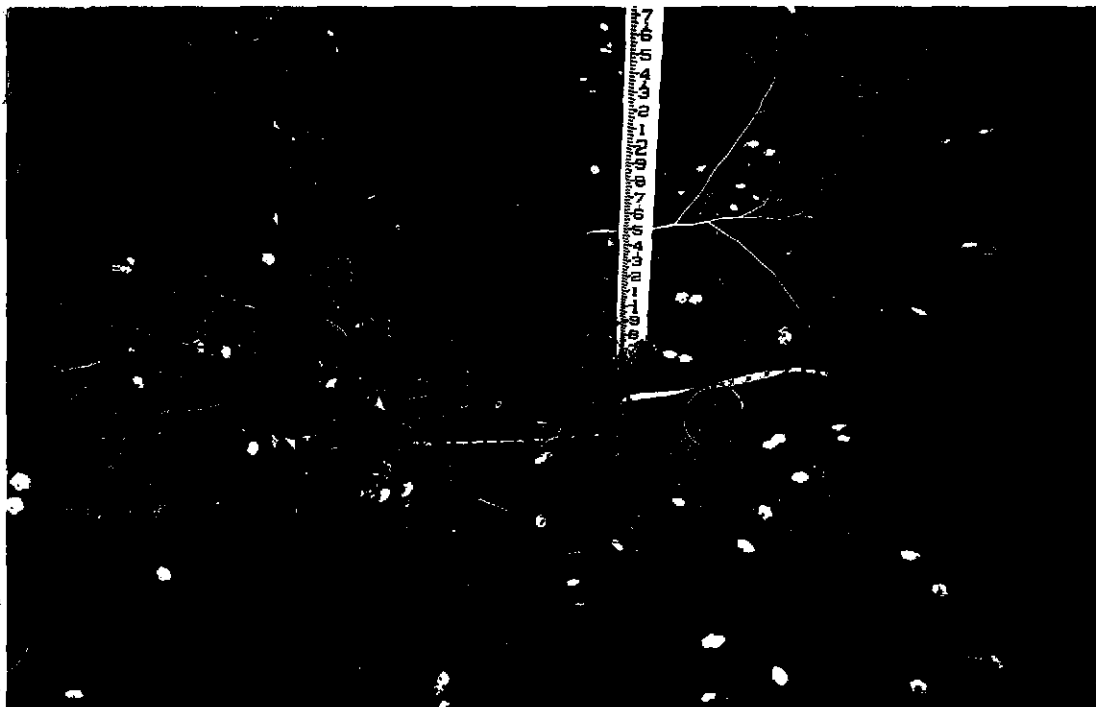
PICTURE #3

A61-10039: FX 08-12-94.
Photo's by RDH. Manning
ditch measurement for
P/D # 1. Downstream
X-section.



PICTURE #4

Manning ditch measurement for P/D # 1. Upstream X-section.



PICTURE #5

A61-10039: FX 08-12-94. Photo's by RDH. POU view from P/D # 1's location. View is South East.



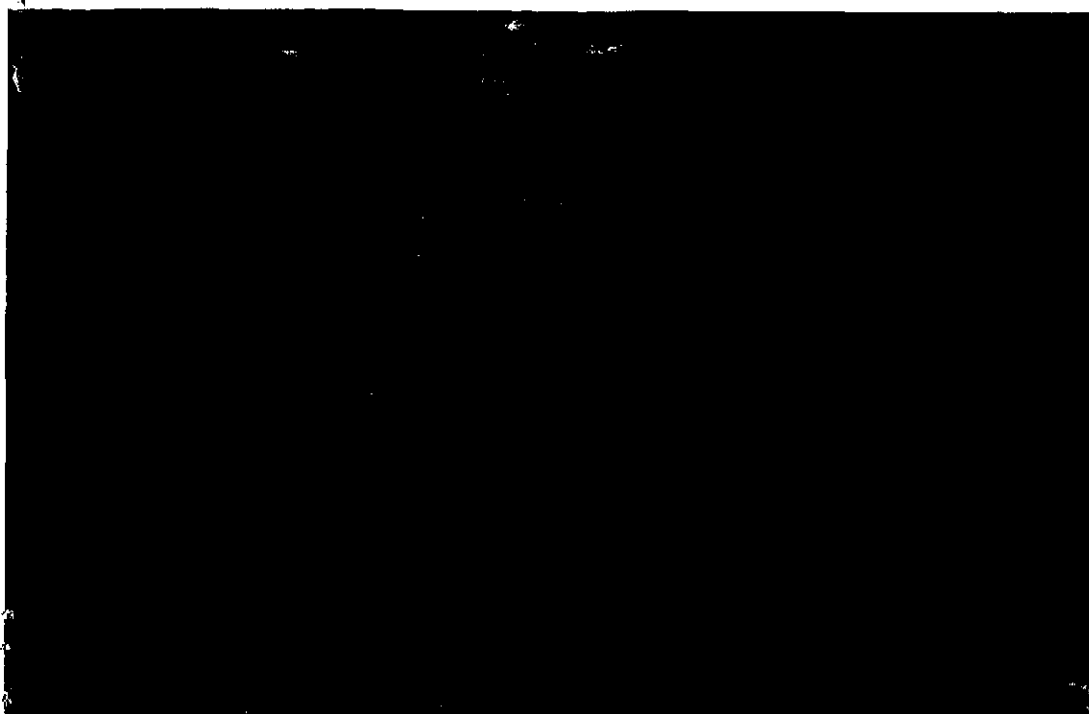
PICTURE #6

POU view from P/D # 1's location. View is South West.



PICTURE #7

A61-10039: FX 08-12-94. Photo's by RDH. POU view from driveway location. View is North West.



PICTURE #8

POU view from P/D # 1's location. View from driveway to the East.



FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER AGI-10039

NAME OF CONTACT DARWIN MARTIN

PHONE NO. 209 587-4254 ADJ. AGENT RON HOWERTON

DATE SET FOR EXAM 9AM 12 AUG 94

LOCATION Exit 90 into Mtn Home, then about 1 mile
to 2800 Sunset Strip on LEFT HAND SIDE OF ROAD,

Diverting at full rates? YES

Type of measuring devices? NO

Places to make measurements? NO

Type of system? (pipeline, ditches) Ditches

How many laterals are used? NA

Length and size of mainline? NA

Size of Motor used for each P/D? NA

Estimate of depth to water? NA

Pressure at well? NA

Pressure at sprinkler head? NA

COMMENTS _____

02:32:22
07/06/94
289

CLAIM NUMBER: A61-10039

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Date: July 5, 1994

CECIL D. ANDRUS
GOVERNOR

Darwin Martin
2600 Sunset Strip
Mountain Home, Id 83647

R. KEITH HIGGINSON
DIRECTOR

RE: Field Exam Scheduling Letter for the following Adjudication Claims:

A61-10039

Dear Darwin,

The Adjudication Staff of the Department of Water Resources will be conducting Snake River Basin Adjudication Claim Examinations for Elmore County from July through November 1994.

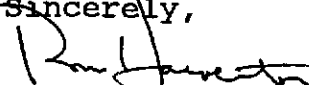
Information on your claim that may need to be verified includes, source(s) of water, uses and amounts, legal descriptions of point(s) of diversion, place of use and in some cases documentation verifying the date of priority as claimed in the Snake River Basin Adjudication.

Although it is not mandatory that you accompany me, should questions arise during the exam, it would be most helpful for yourself or a knowledgeable representative to be available during the field exam. This will help in the accuracy of collecting specific information about your water right and speed up our findings.

I would appreciate your call **ASAP** to set-up a field exam date. I may also be calling to help speed up the scheduling due to the short field season this year.

If you have other questions prior to scheduling a date or about the field examination, feel free to call me on that too. **Please call today to set-up your exam!**

Sincerely,


Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

A61-10039)
)
)
)

State of Idaho)
County of ELMORE)

AFFIDAVIT

I, CLAYTON COLTHORP being first duly sworn,
deposes and says: that to the best of my personal knowledge the
use of irrigation and stockwater use for Claim A61-10039 has been used
since the date of priority of August 23, 1949 on the following land,
approximately 5 acres, described as TS 3 s R6E Sec 15, 1/4 NENW 1/4 SWSW.
My personal knowledge of the irrigation waste water has been coming of
of the Leydet and Nicholson properties intermediately for the last 70
or 80 years.

Clayton Colthorp
CLAYTON COLTHORP
(Signature)

Subscribed and sworn to before me this
day 15th of March, 1993.

SEAL

Norman E. Thompson
(Notary Public)

Residing at Mt. Home Id.

My Commission Expires 25 June 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). AL1-10039

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DARWIN MARTIN
2600 SUNSET STRIP
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office