Idaho Dept of Water Resources

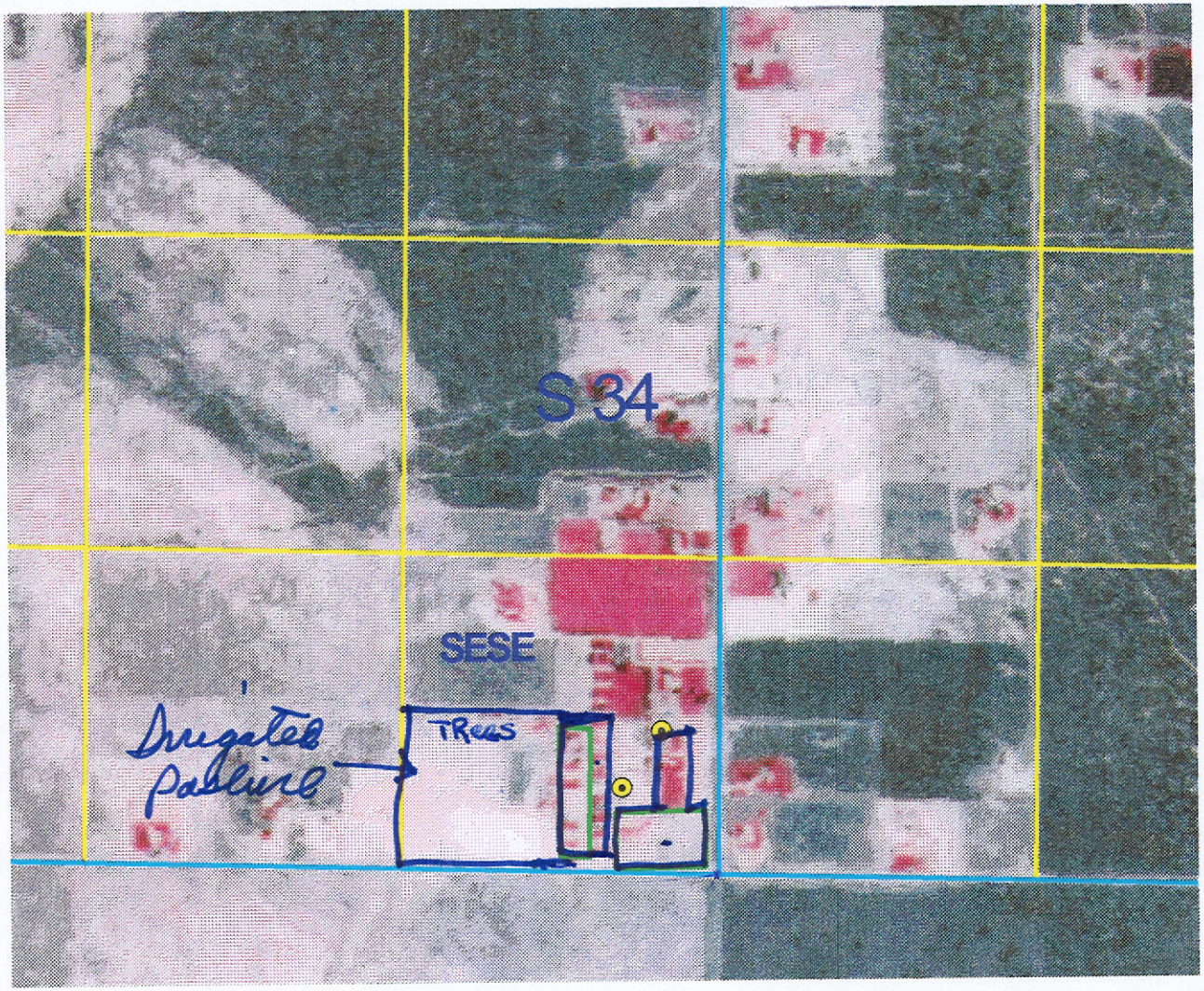
T03S, R06E, S 34
Claimant(s): Christ
Claim No(s): 61-10002
Prepared by: Sue Bock
Date: 08/25/1998

Place of Use

Point of Diversion

1/4 1/4 lines

Section Lines

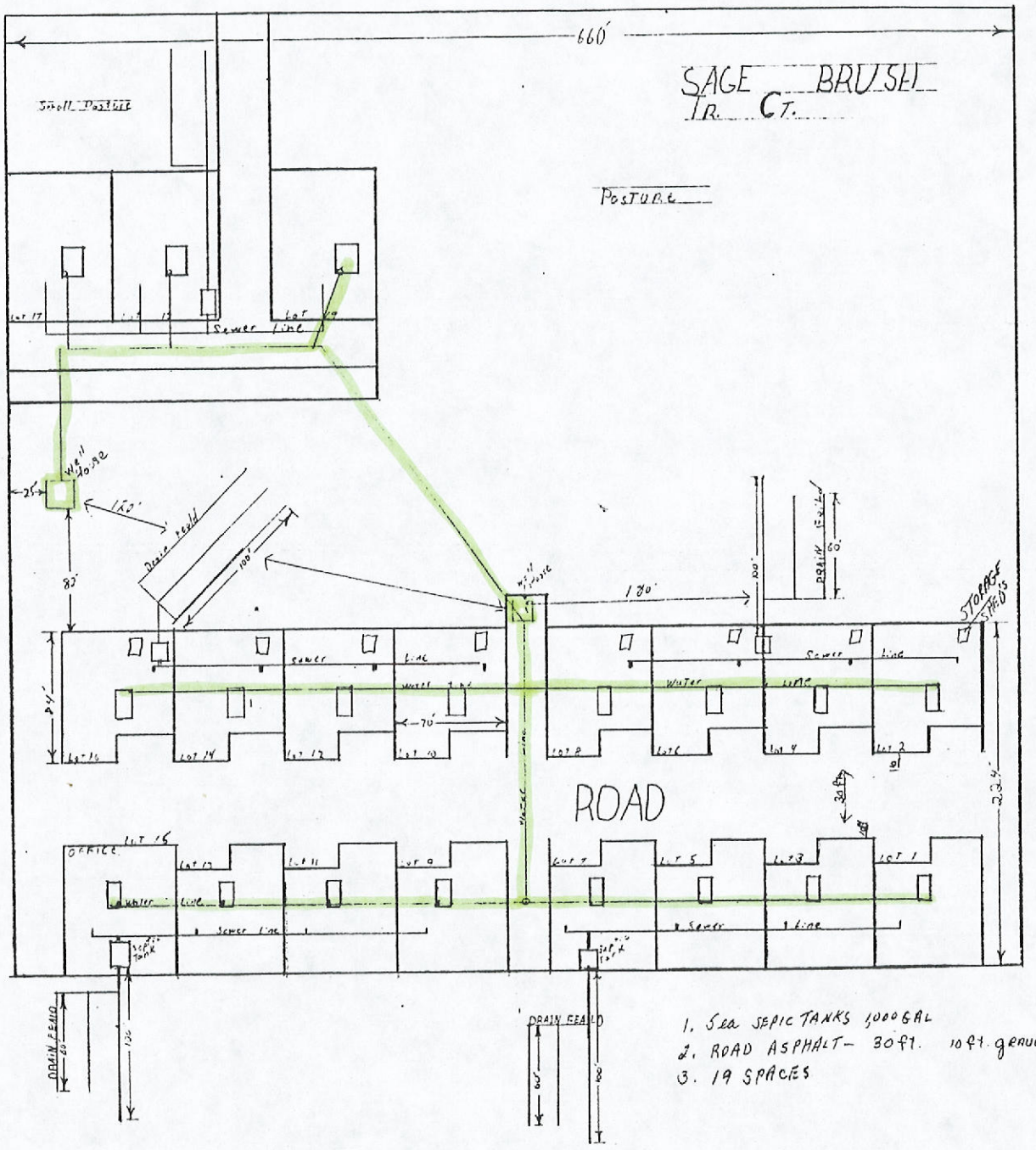


1987 NAPP Photo

N
W E
S

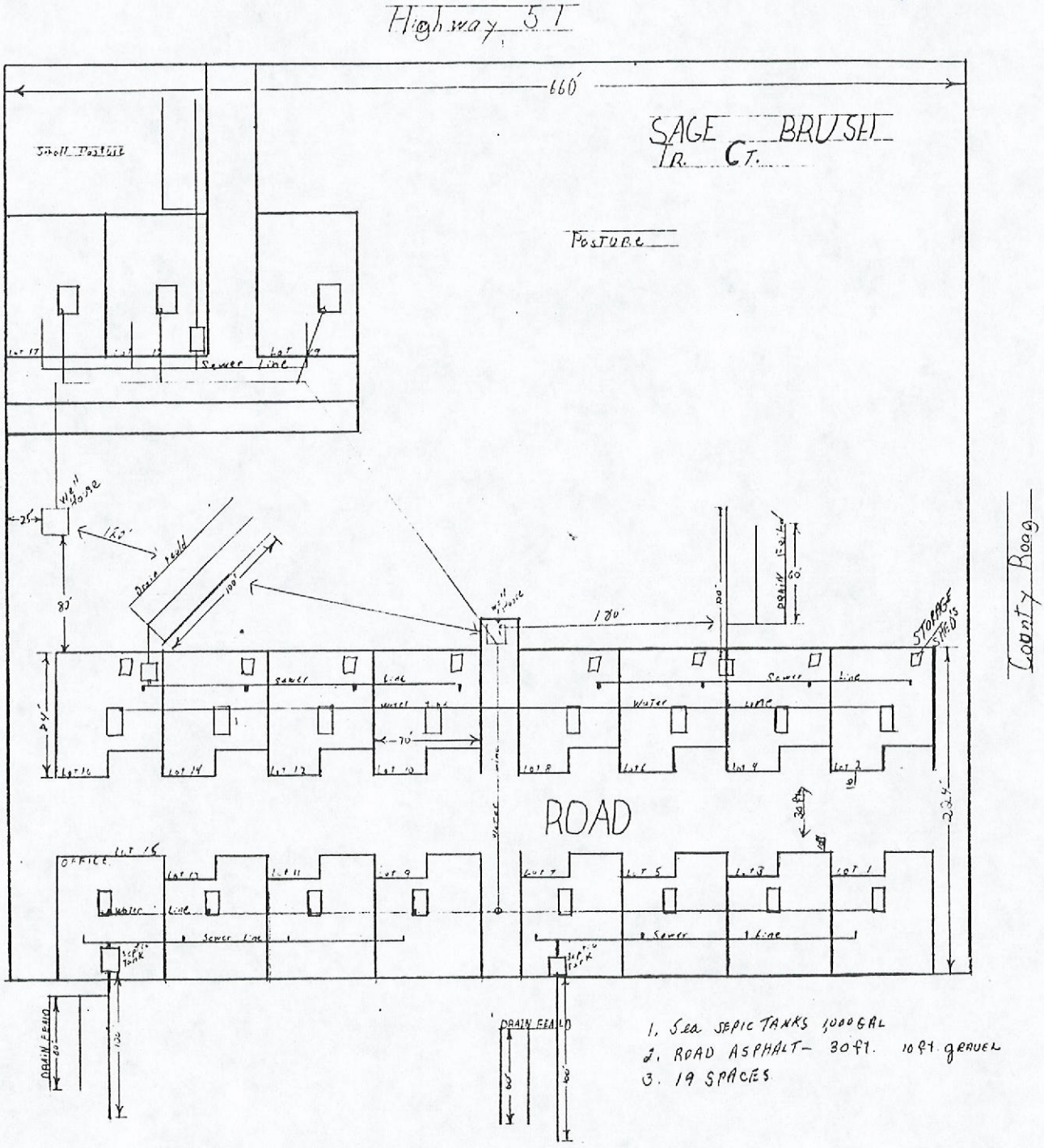
0 0.25 0.5 0.75 1 Miles

Highway 51

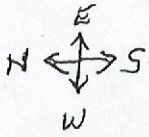


County Road

AGI-10002
Page D-6



1. Sea SEPTIC TANKS 1,000 GAL
2. ROAD ASPHALT – 30 ft. 10 ft. gravel
3. 19 SPACES



USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

RECEIVED
Department of Water Administration
State Reclamation Engineer

State law requires that this report be filed with the Department of Water Administration within 30 days after completion or abandonment of the well.

1. WELL OWNER
Name Orval K. Knappe
Address Star Rt. B, Box [illegible]
Owner's Permit No. [illegible]

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE
☒ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☒ Stock

4. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION
Diameter of hole 8 inches Total depth 352 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
0.237 inches	8 inches	1.5 feet	182 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation ____ inches by ____ inches

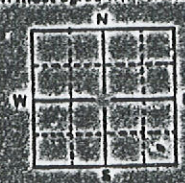
Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name
Type Model No.
Diameter Slot size Set from feet to feet
Diameter Slot size Set from feet to feet

Gravel packed? ☐ Yes ☒ No Size of gravel
Placed from feet to feet

Surface seal? ☒ Yes ☐ No To what depth 182 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL
Sketch map location must agree with written location.



County Elmore
SW¼ SE¼ SE¼ Sec. 32 T. 3 N/S, R. 1 E/W

7. WATER LEVEL
Static water level 139 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow
Temperature F. Quality
Artesian closed-in pressure p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA
☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
8"	0	2	Top Soil		X
	2	12	Clay		X
	12	52	Gray Basalt		X
	52	153	Brown Basalt		X
	153	160	Brown Red Basalt	X	
	160	220	Brown Basalt		X
	220	243	Gray Basalt		X
	243	315	Brown Basalt		X
	315	345	Reddish Brown & Yellowish	X	
	345	352	Brown Basalt		X

A61-10002
Page D-8

D

10. Work started 1 May 1972 finished 10 May 1972

11. DRILLER'S CERTIFICATION
This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name [illegible] Number 164
Address [illegible]
Signed By [illegible] Date 11 May 72

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

PHOTOGRAPHER AND DATE OF PHOTOS T Minicucci 09/23/1996

FILE NO. A61-10002 T03S R06E S.34 SESESE



old well 3 HP pump



Well house for old well

Attachment J
Page 1

PHOTOGRAPHER AND DATE OF PHOTOS M MINICUCCI 09/23/1996

FILE NO. A61-10002 T03S R06E S.34 SESESE



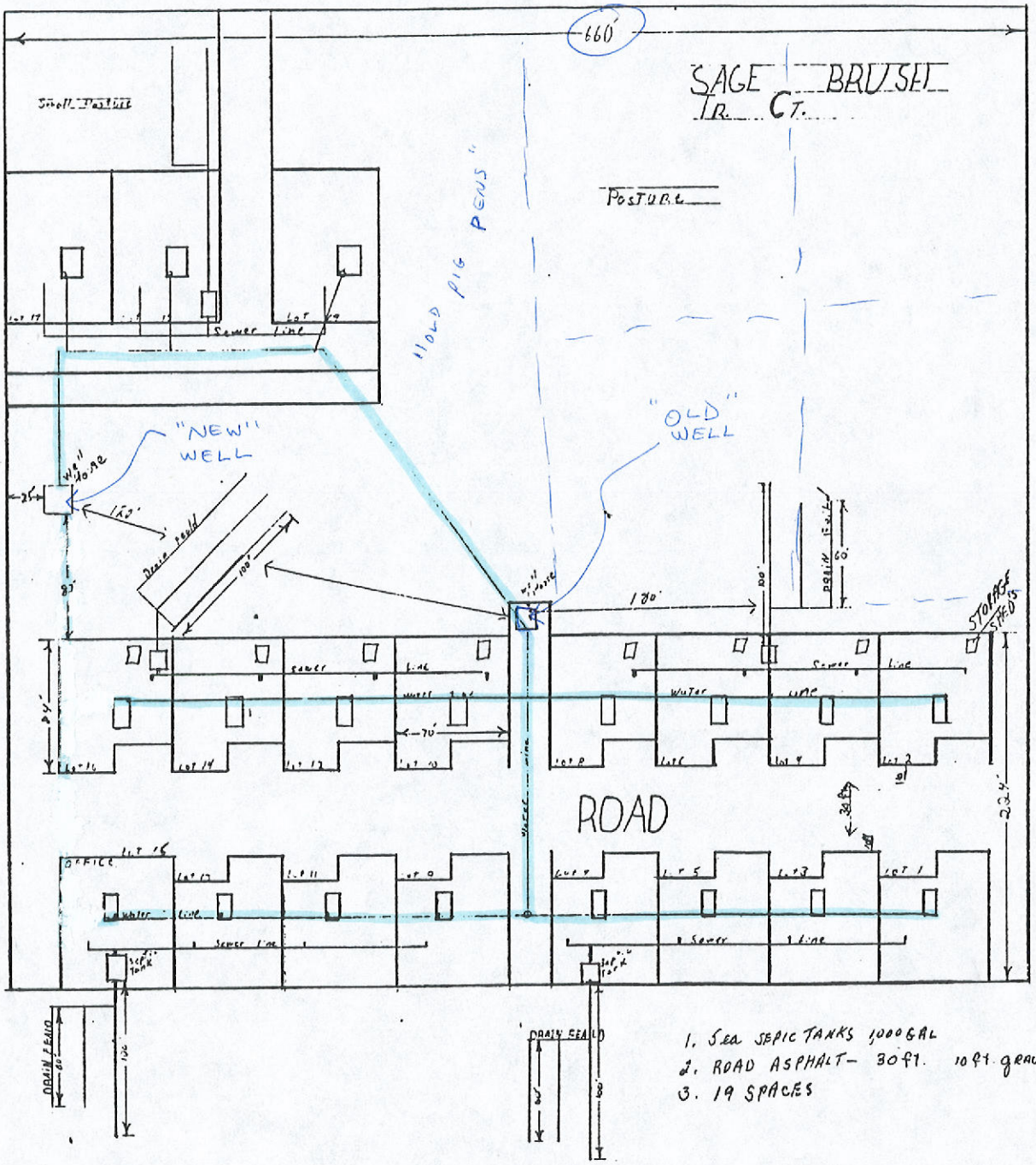
New well, located west of northern-most ~~row~~ trailer in the row of 3 trailers in the NESESESE of S.34 See Attachment F for diagram of Trailer Park + location of wells

Attachment J
Page 2

Highway 51

A61-10002
Attachment F

T03S R06E
S.34
SESESE



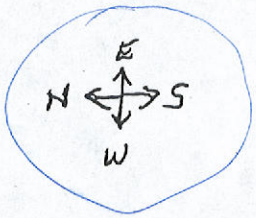
1. Sea SEPIC TANKS 1,000 GAL
2. ROAD ASPHALT- 30 ft. 10 ft. gravel
3. 19 SPACES

NOT TO SCALE

A61-10002
Map submitted to Elmore County (1976)

"Old" well provides back up to New well.
New well added 1972.
PVC pipe to handlines for pasture

T03 R06E S.34
SESESE
Attachment A



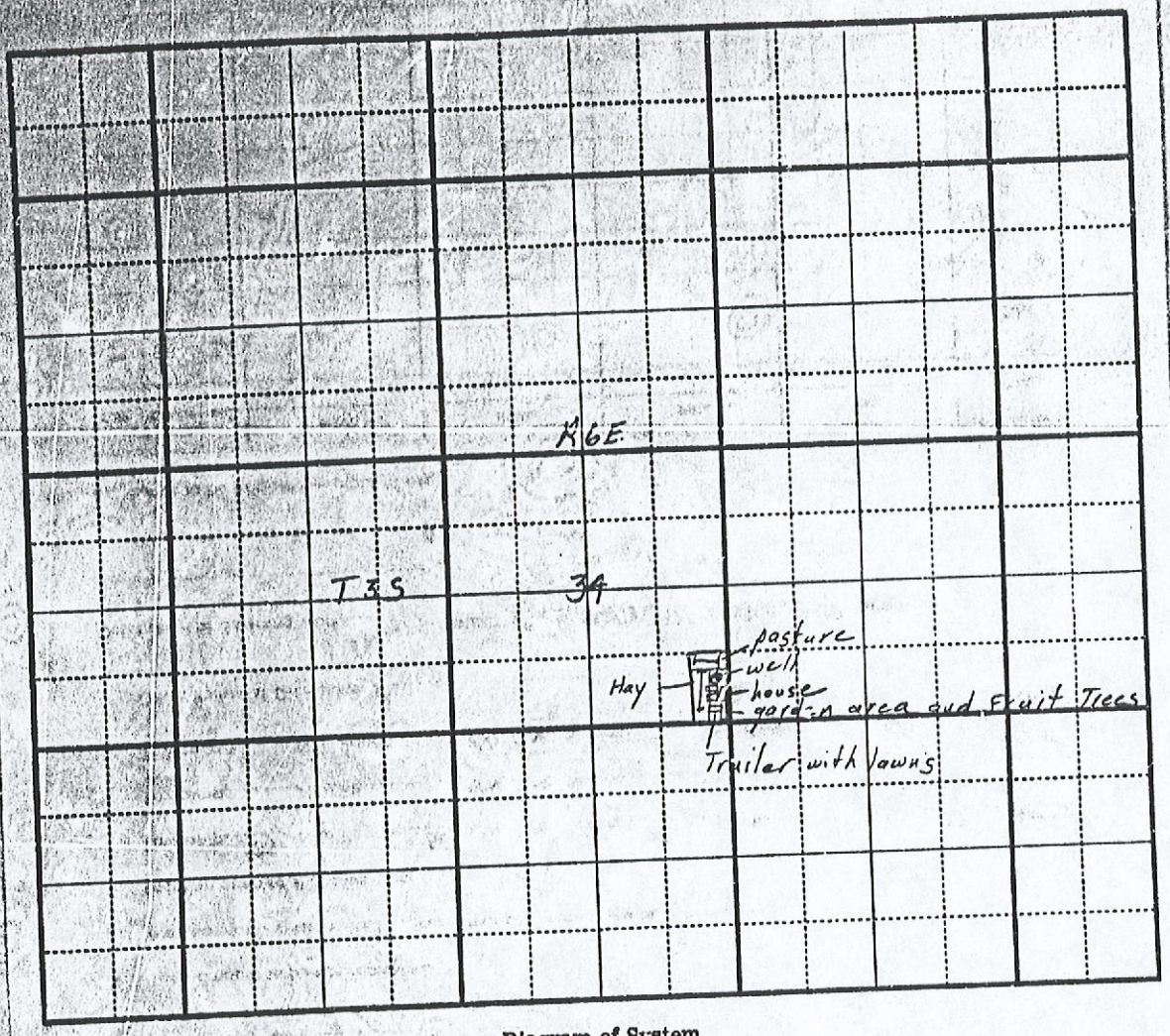


Diagram of System

61-07082 Fieldexam.
Scale is incorrect -
the house + trailers, and
the irrigated pasture, are
all in the NESESE, NOT
in the E½SESE as
shown. Licensed 20 acres
of irrigation is inaccurate.

Attachment H

A61-10002

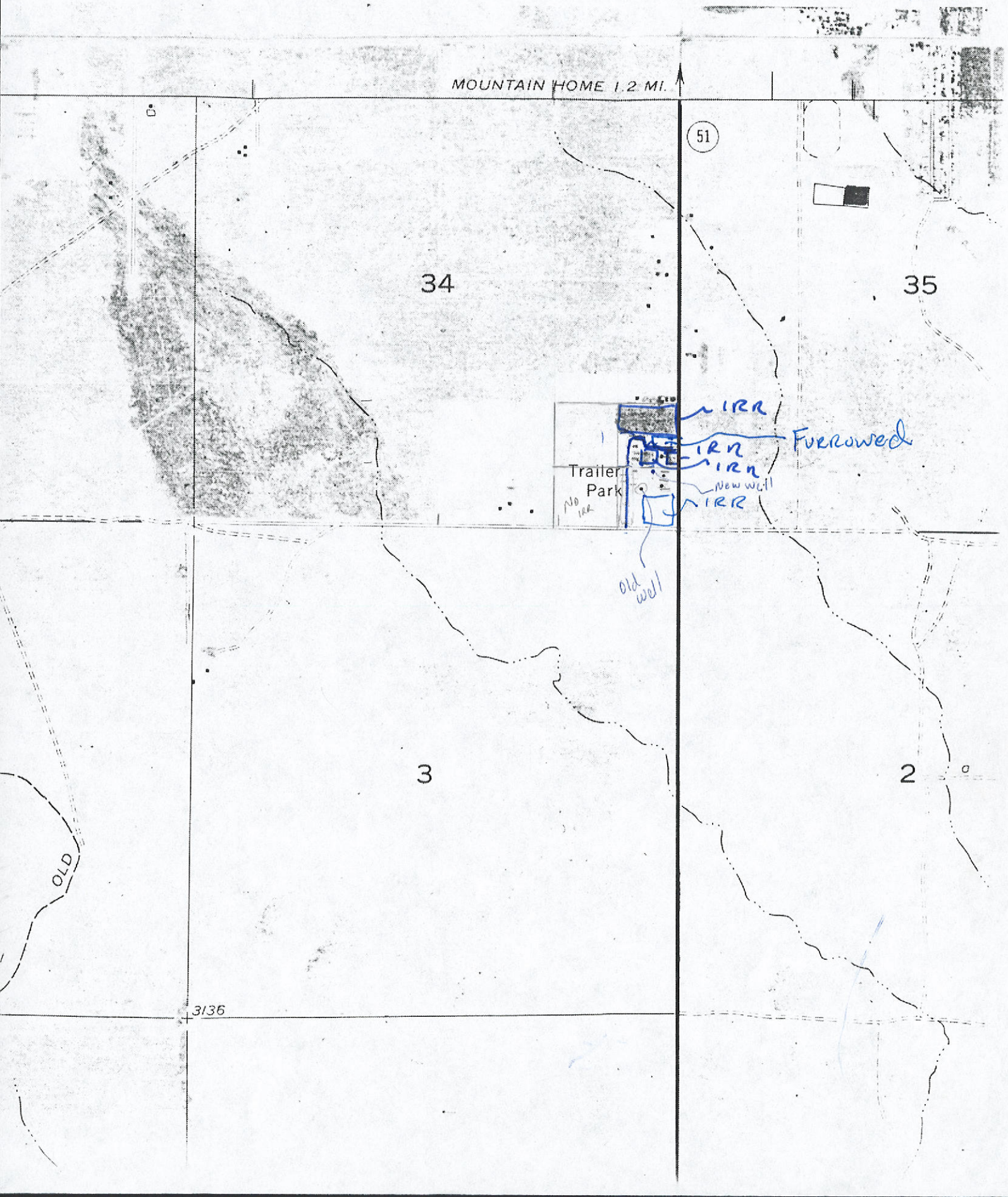
IRR 20 acres	.40
STOCK ~~.02~~	.02
DOT	.57
	.99CFS

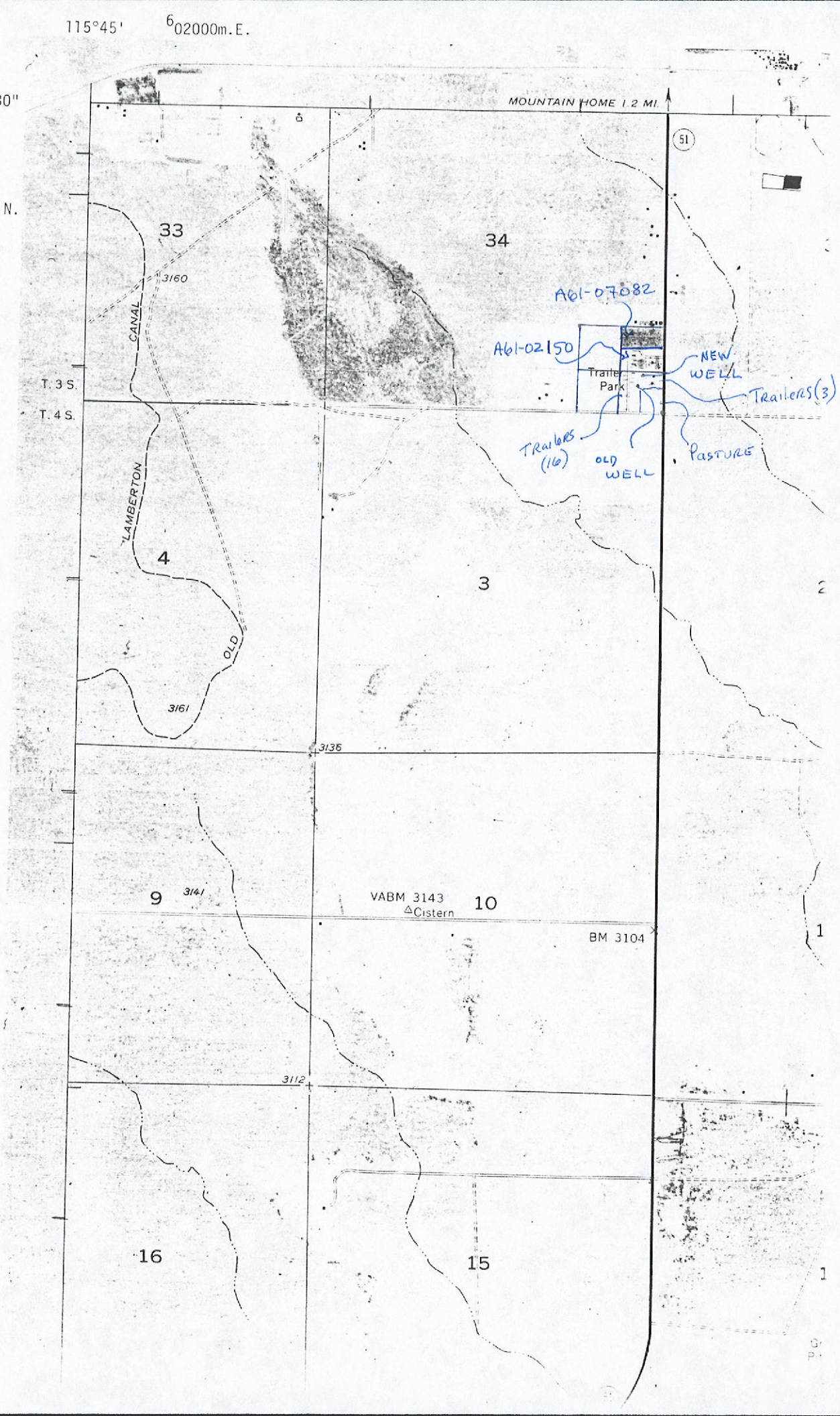
OF THE INTERIOR
GICAL SURVEY

)00m.E.

Z63 NW

A61-10002
T03S R06E S.34
Z63 (1974)
4" x 1 MILE
09/23/1996





T3S
T4S

A61-10002
T03S R06E S.34
SESESE

20 acres	.40 CFS
DOM	.57
STOCK	.02
TOTAL	.99 CFS

Z63 (1974)
1:24,000

Attachment B

PHOTOGRAPHER AND DATE OF PHOTOS T Minicucci 09/23/1996

FILE NO. A61-10002 T03S R06E S. 34 SESESE



Place of use - looking NORTH along road with 8 trailer spaces on each side.



Place of use, fields in SE corner of property. No IRRIGATION IN 1996 - NEW OWNERSHIP. Picture taken from County Road on south side of property.

PHOTOGRAPHER: SUE BOCK

DATE OF PHOTOS 12/29/1998

FILE NO(S). 61-10002



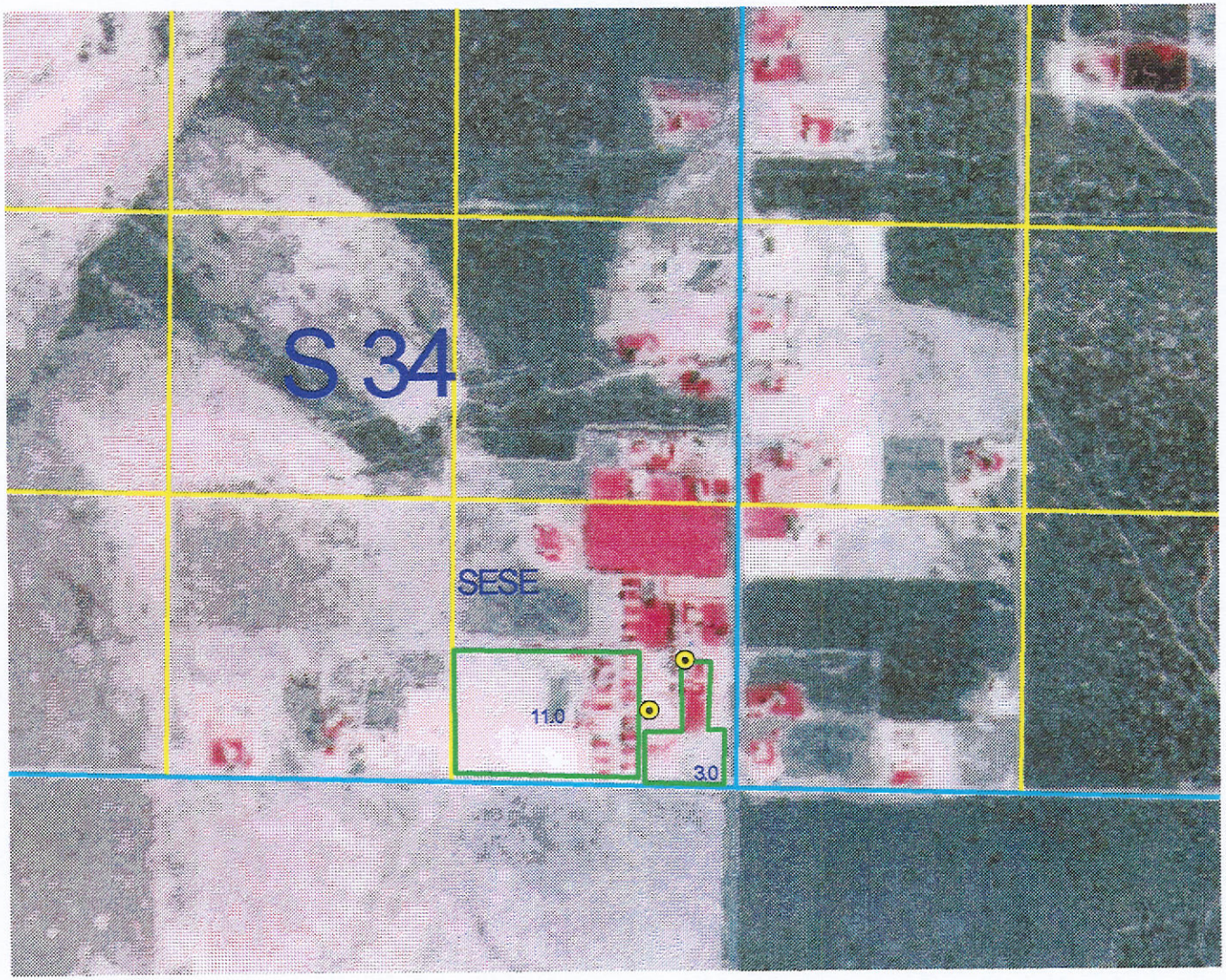
Horse Pasture
Facing N.



horse pasture
Facing W.

WATER RESOURCES

T03S, R06E, S34
Claimant(s): Christ
Claim No(s): 61-10002
Prepared by: Sue Bock
Date: 12/30/1998



Place of Use

Point of Diversion

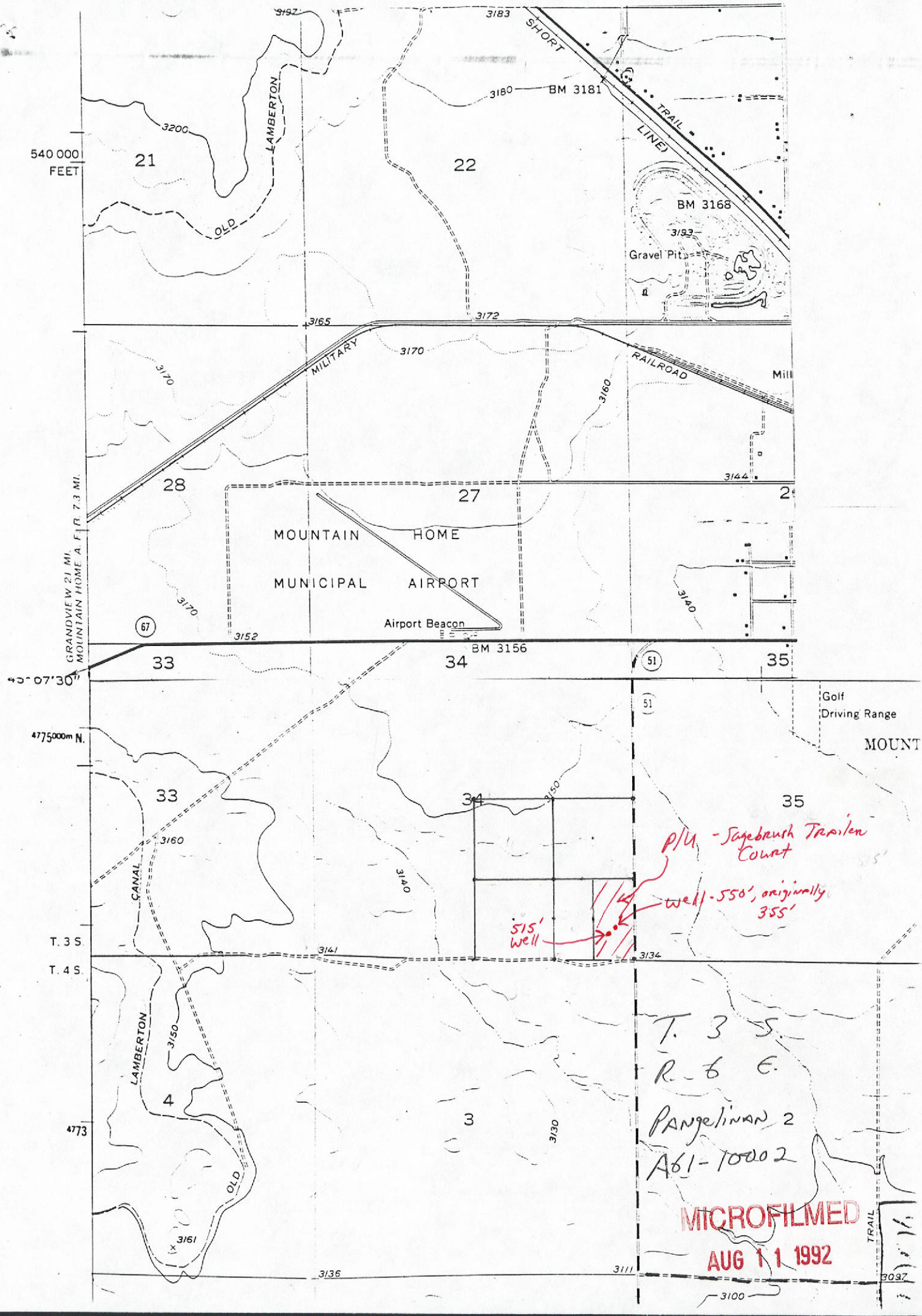
1/4 1/4 lines

Section Lines

N
W
E
S

1987 NAPP Photo

0 0.25 0.5 0.75 Miles


540 000 FEET
4775000m N.
T. 3 S.
T. 4 S.
4773
21
22
28
27
33
34
35
4
3
SHORT TRAIL LINE
LAMBERTON
OLD
MILITARY
RAILROAD
CANAL
BM 3181
BM 3168
BM 3156
Gravel Pit
MOUNTAIN HOME MUNICIPAL AIRPORT
Airport Beacon
Golf Driving Range
MOUNT
GRANDVIEW 21 MI.
MOUNTAIN HOME A.F.B. 7.3 MI.
67
51
3197
3183
3180
3200
3165
3172
3170
3160
3144
3152
3140
3150
3141
3134
3130
3161
3136
3111
3097
3100
p/u - Sagebrush Trailer Court
well - 550', originally 355'
515' well
T. 3 S.
R. 6 E.
Pangelinan 2
A61-10002
MICROFILMED
AUG 11 1992

NO well log found for well that was 355' (now deepened to 550').

RECEIVED
JUL 17 1962
Department of Reclamation

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. _____ Well No. _____ County Elmore

Owner James E. Johnson

Address % Bruneau Stages, Mountain Home Idaho

Driller Robert E. Smith

Address Box 22 Mountain Home, Idaho

Well location S ½ SE ¼ Sec. 34, T. 3 N/S, R. 6 E/W

Size of drilled hole 6"

Total depth of well 515

Locate well in section

NW¼	NE¼
SW¼	SE¼

Give depth to standing water from the ground 355 Water temp. _____ °Fahr.

On "Pumping Test" delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet.

Size of pump and motor used to make test _____

Length of time of test _____ hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____
(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for domestic Weight of casing per lineal foot _____

Thickness of casing .188 Casing material Steel
(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 6" 14' top of ground to rock
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER; CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
5"	0	13'	4	Drove tight into rock

Number and size of perforations None located feet to _____ feet from ground

Date of commencement of well 28 May 1962 Date of completion of well 4 June 1962

S 5E S. 34 3S 6E

WWS

Range/Imm
A61-10002

MICROFILMED
AUG 11 1992

61-10002?

RECEIVED
JUL 17 1962
Department of Reclamation

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. _____ Well No. _____ County Elmore

Owner James D. Johnson

Address % Brunson Stages, mountain Home Idaho

Driller Robert D. Smith

Address Box 72 mountain Home, Idaho

Well location S ½ SE ¼ Sec 34, T. 3 N/S, R. 6 E W

Size of drilled hole 6"

Total depth of well 515'

Give depth to standing water from the ground 355' Water temp. _____ °Fahr.

On "Pumping Test" delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet.

Size of pump and motor used to make test _____

Length of time of test _____ hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____
(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for domestic Weight of casing per lineal foot _____

Thickness of casing .188 Casing material steel
(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 6" 14' top of ground to rock
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER. CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

Locate well in section

NW¼	NE¼
SW¼	SE¼

"OLD WELL"

Do not photocopy

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
6"	0	13'	14'	Sleeve tight into rock

Number and size of perforations _____ located _____ feet to _____ feet from ground

_____ _____ _____

_____ _____ _____

Date of commencement of well 28 Nov 1962 Date of completion of well 2 July 1962

S SE S. 34 T 3 S R 6 E

USS

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
0	3	Sandy loam	no	no
3	5	Tuff	"	"
5	10	"	"	"
10	13	"	"	"
13	15	Grey lava	"	none
15	20	" "	"	"
20	25	" "	"	"
25	30	" "	"	"
30	35	" "	"	"
35	40	" "	"	"
40	45	" "	"	"
45	46	" "	"	"
46	50	Brown lava	"	"
50	55	" "	"	"
55	60	" "	"	"
60	65	" "	"	"
65	70	" "	"	"
		If more space is required use Sheet No. 2		

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed Robert D. Smith

By Self

Dated 13 July, 1962.

License No. 164

SHEET NO. 2

Well Owner James D. Johnson

Well Driller Robert D. Smith

Well Location SE 1/4 SE 1/4 Sec. 34

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
70	75	Brown lava	no	none
75	80	" "	"	"
80	85	" "	"	"
85	90	" "	"	"
90	95	" "	"	"
95	100	" "	"	"
100	105	" "	"	"
105	110	" "	"	"
110	115	" "	"	"
115	120	" "	"	"
120	125	" "	"	"
125	130	" "	"	"
130	135	" "	"	"
135	140	" "	"	"
140	145	" "	"	"
145	150	Grey lava	"	"
150	155	" "	"	"
155	160	" "	"	"
160	165	Brown lava	"	"
165	170	" "	"	"
170	175	" "	"	"
175	180	" "	"	"
180	185	" "	"	"
185	190	" "	"	"
190	195	" "	"	"
195	200	Grey lava	"	"
200	205	" "	"	"

SSE S.34 35 6E

WDS

61

SHEET NO. 2

Well Owner

Well Driller

Well Location

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
205	210	Grey lava	no	None
210	213	" "	"	"
213	215	Brown lava	"	"
215	220	" "	"	"
220	225	" "	"	"
225	230	" "	"	"
230	235	" "	"	"
235	240	" "	"	"
240	241	" "	"	"
241	245	Grey lava	"	"
245	246	" "	"	"
246	250	Brown lava	"	"
250	255	" "	"	"
255	260	" "	"	"
260	265	" "	"	"
265	270	" "	"	"
270	275	" "	"	"
275	280	" "	"	"
280	285	" "	"	"
285	290	" "	"	"
290	295	" "	"	"
295	300	" "	"	"
300	305	" "	"	"
305	310	" "	"	"
310	315	" "	"	"
315	320	" "	"	"
320	325	" "	"	"

SHEET NO. 2

Well Owner James D. Johnson

Well Driller Robert D. Smith

Well Location S. 1/2 SE 1/4 Sec. 34

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
325	329	Brown lava	no	none
329	330	Grey lava	"	"
330	334	" "	"	"
334	335	Brown lava	"	"
335	340	" "	"	"
340	345	" "	"	"
345	350	" "	"	"
350	355	" "	"	"
355	360	" "	"	"
360	365	" "	"	"
365	370	" "	"	"
370	375	" "	"	"
375	380	" "	"	"
380	385	Grey lava	yes	"
385	390	" "	no	"
390	395	" "	"	"
395	400	" "	"	"
400	405	" "	"	"
405	410	" "	"	"
410	415	" "	"	"
415	420	" "	"	"
420	425	" "	"	"
425	430	" "	"	"
430	432	" "	"	"
432	435	Grey lava	"	"
435	439	" "	"	"
439	440	Brown lava	"	"

SSE S.34 35 6E

USGS

SHEET NO. 2

Well Owner

Well Driller

Well Location

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
			no	none
440	445	Brown loam	"	"
445	450	" "	"	"
450	455	" "	"	"
455	460	" "	"	"
460	465	" "	"	"
465	470	" "	"	"
470	475	" "	"	"
475	480	" "	"	"
480	485	" "	"	"
485	490	" "	"	"
490	495	" "	"	"
495	500	" "	"	"
500	505	" "	"	"
505	510	" "	yes	"
510	515	red Cinders		

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

RECEIVED
Department of Water Administration

1. WELL OWNER

Name Orval B. Koeppel

Address Star Rt. B, Box 11 Mountain Home

Owner's Permit No. 61-7111

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☒ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 345 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	8 inches	1½ feet	18½ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

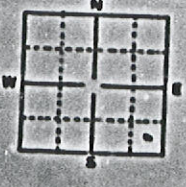
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 18½ feet

Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Elmore

SW¼ SE¼ SE¼ Sec. 34 T. 3 N/S, R. 6 E/W

7. WATER LEVEL

Static water level 139 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

A61-10002

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

"NEW WELL" Deepened 1988

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
8"	0	2	Top soil		X
	2	12	Clay		X
	12	53	Gravel		X
	53	153	Basalt		X
	153	160	Basalt Boulders	X	
	160	220	Basalt		X
	220	243	Gravel		X
	243	315	Basalt		X
	315	345	Sand & Gravel water bearing	X	
	345	352	Basalt		X

10.

Work started January 1992 finished January 1992

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Robert E. Jones Co. Inc. 114
Driller's or Firm's Name Number

Box 72 Mountain Home, Idaho
Address

Signed By _____ 1/13/92
Date

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

61-02150 Field exam

34

AREA – 3 acres

SUBD – 1

Q – .16 c.f.s for Ice. & Gem

Lapsed 06/13/1977 well log in file 61-07111 application

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Orvel D. Keatpel
   post office address Star Route B, Box #11 Mountain Home, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE ¼ of SE ¼ of Section 34 Township 3S
   Range 6E B.M. Elmore County; additional points of diversion if any: _____

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
   of _____ ¼ of Section _____ Township _____ Range _____ B.M.
4. Water will be used for the following purposes:
   Amount .40 (cfs or acre-feet per annum) for Irrigation purpose from 4/1 to 11/1 (both dates inclusive)
   Amount .02 (cfs or acre-feet per annum) for Stockwater purpose from 1/1 to 12/31 (both dates inclusive)
   Amount .57 (cfs or acre-feet per annum) for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
5. Total quantity to be appropriated:
   a .99 cubic feet per second and or
   b _____ acre feet per annum
6. Proposed diverting works
   a. Description of ditches, flumes, pumps, headgates, etc Well, pump and electric motor

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, material used in storage dam _____
   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive
   c. Proposed well diameter is 8 inches, proposed depth of well is 230 feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
   b. Estimated construction cost is $ 5,000
8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water SE ¼ of SE ¼ of Section 34 Township 3S
      Range 6E B.M.
      (2) Amount of power to be generated _____ hp under _____ feet of head
      (3) List number of each kind of livestock to be watered 25 head cattle

      (4) Name of municipality to be served _____ or number of families to be supplied with domestic water _____
      (5) If water is to be used for other purposes describe 19 unit trailer court

61 7111

61-07111 application

b. If water is for irrigation indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	6E	34																20	20

Total number of acres to be irrigated. 20

c. Describe any other water rights used for the same purposes as described above

None

9. a. Who owns the property at the point of diversion Applicant

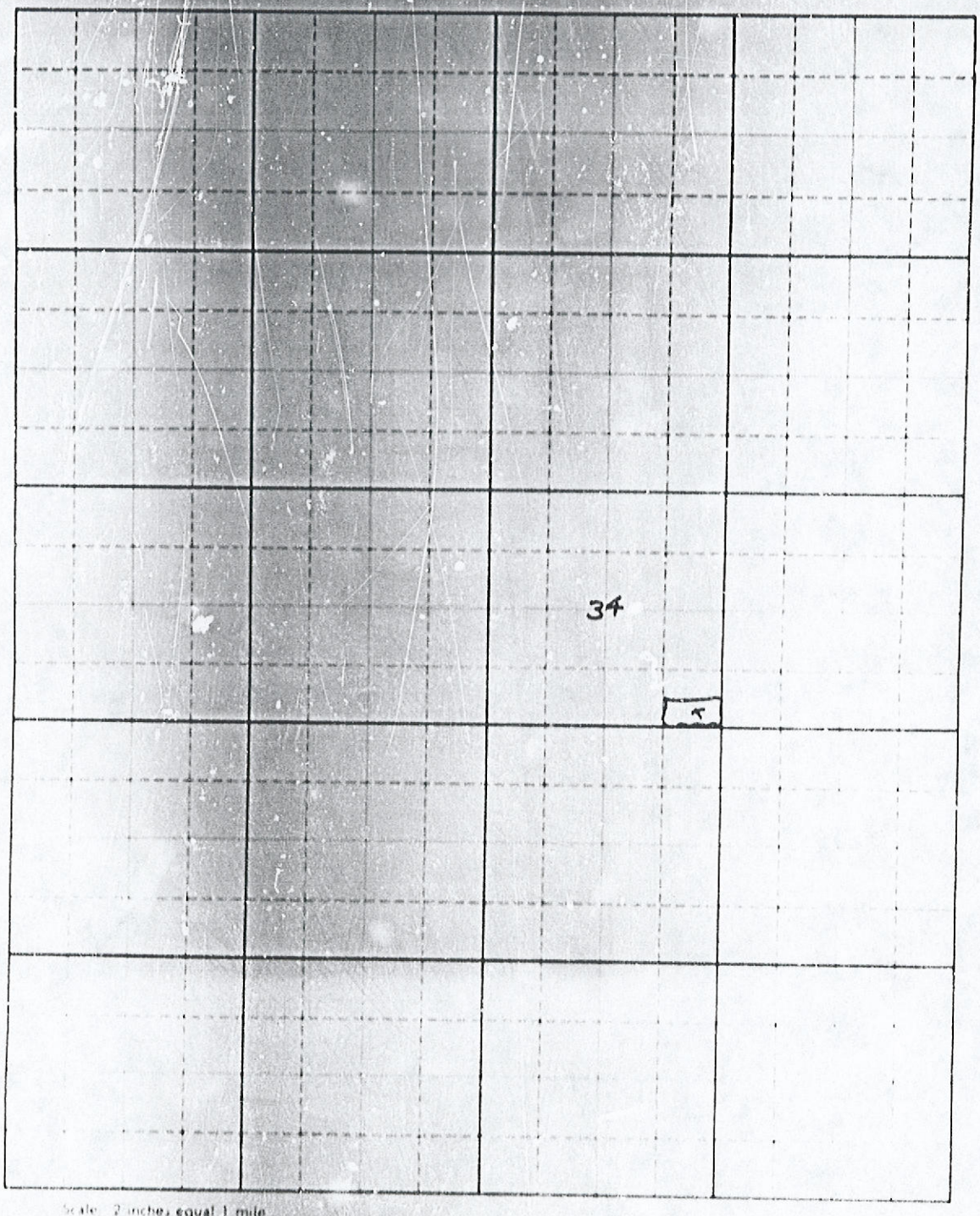
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

61-7111 Application

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x David D Koppel
(Applicant)

61-7111

June 8, 1972

Mr. Dorian Clay, Water Resource Examiner
Western District
Department of Water Administration
Statehouse
Annex II
Boise, Idaho 83707

Re: 61-7111-Orville D. Knepper
61-7100-Lawrence F. Hettinger

Dear Mr. Clay:

Regarding the above referenced application for a permit to appropriate the public waters of the State of Idaho, we would make the following comments:

We have not received for our review and approval engineering plans and specifications for the Hettinger 40 Acre Subdivision; therefore, we would recommend that a hold be placed on this application until such a time as these plans are submitted by and approved by the Department of Health.

It is noted that the [illegible] application is for a water supply source which will serve a [illegible] with a population of probably less than 100 people, therefore, we are forwarding this application to the District Health Department [illegible] Mountain Home.

[illegible]

Yours [illegible]

[illegible], P.E.
Engineer
Water Pollution Control Section
Environmental Management Division

JLV/god

CC: Jack Palmer, Environmental [illegible]
District Health Department

61-7111

CENTRAL DISTRICT HEALTH DEPARTMENT

MAIN OFFICE
1455 NO. ORCHARD
BOISE, IDAHO 83704
TELEPHONE
336-5511

Serving the counties of

ELMORE COUNTY OFFICE
430 2nd South Street
Mountain Home, Idaho 83647

587-5357

June 14, 1972

Mr. Dorian Clay, Water Resource Examiner
Western District
Department of Water Administration
Statehouse, Annex II
Boise, Id 83707

Re: 61-7111 - Orval D. Kaoppel

Dear Mr. Clay:

Regarding the above referenced application for a permit to appropriate the public waters of the State of Idaho, we would make the following comments:

We have not received for our review and approval engineering plans and specifications for the Kaoppel trailer court; therefore, we would recommend that a hold be placed on this application until such a time as these plans are submitted by and approved by the District Health Department.

Sincerely Yours,

F. DeKoenig, M. D.
Medical Director and Health Officer

Jack Palmer

Jack Palmer, R. P. S.
Environmentalist II

JP/mf
cc: Orval D. Kaoppel
Harold Hyer

61 7111

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

RECEIVED
OCT 26 1971
Department of Water Administration

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Melvin Johnson
Address Star Route B Box 1 mnt. Home Idaho
Owner's Permit No. L-1-7082

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 290 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness .250 Diameter 10" From 1½ To 204
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number		From	To
_____	perforations	_____ feet	_____ feet
_____	perforations	_____ feet	_____ feet
_____	perforations	_____ feet	_____ feet

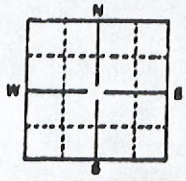
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 20 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Elmore
SE ¼ SE ¼ Sec. 34 T. 3 N/S, R. 6 E/W

7. WATER LEVEL

Static water level 140 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
10	0	2	Top soil		
	2	16	Clay + Rock		
	16	30	Gray basalt		
	30	111	Rock + sand		
	111	127	Brown clay + rock		
	127	141	Brown clay		
	141	144	Gray sand		
	144	153	Brown clay + rock	X	
	153	159	Brown clay		
	159	198	Gray basalt		
	198	230	Brown clay		
	230	245	Gray basalt		
	245	290	Brown clay		

10.
Work started 17 Jan. 71 finished _____

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

_____ Number
Driller's or Firm's Name
_____
Address
_____ _____
Signed By Date

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-10002**
Date Received: 6/28/1988
Receipt No: W000414
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DORIS CORRINE CHRIST 208-587-4475
   Address: PO BOX 1245
   MT HOME ID 83647

2. Date of Priority: JUL 21, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	34		SE	SE		ELMORE

5. Description of diverting works:
   2 WELLS, SUBM. PUMPS, AND BURIED LINES TO HOMES AND ACRES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
DOMESTIC	01/01	12/31	0.570		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
   0.990 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   DOMESTIC, 19 HOMES; STOCKWATER, COWS AND HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	34	SE	SE		DOMEST	
			SE	SE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
03S	06E	34	SE	SE		IRR	20.0
					Section Acres		20.0
					Total Acres		20.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE (SEE REMARKS).

14. Remarks:
LICENSES 61-07082 & 02150 ARE FOR LAND WEST OF THIS PROPERTY & DO NOT PROVIDE ANY WATER TO THE CLAIMANT'S PROPERTY.
CLAIMANT'S TWO WELLS ARE WITHIN SAME TRACT. THE 355' DEEP ONE WAS DEEPENED TO 550' IN 5/88. THE OTHER WELL IS 515' DEEP (SEE ATTACHED WELL LOG). NO LOG WAS FOUND FOR THE 355'/550' WELL.
THIS ADJUDICATION CLAIM IS FILED TO RECORD THE HISTORICAL USE OF GROUNDWATER AND IS OFFERED IN PLACE OF A 243 CLAIM.
OWNERSHIP CHANGED BY LH 8/15/96.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

Christ

A61-10002



A6110002

263 NW - TIEL

1950 W. 18th S
Country Place
Xactly 1 mile
Smith Rd w/18th South
Brown pick-up

42-218a

WESTERN REGION

CLAIM NUMBERS 61-10002 _____ _____ _____ _____ _____

AGENT SB DATE 8/12/98

TOTAL ACRES FROM RECOMMENDATION 3.5

GEOGRAPHIC INFO SYSTEM ACRES 3.5

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80___

POLYGON # ( )( )( )( ) _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (29)(~~30~~ 9)(31)( )( )

ATTRIBUTES OF B51-POD.SHP (29)(30)( )( )( )

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

Updated BCol

RDH GPSTABLE

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	DORIS CORRINE CHRIST	07/21/1962	IRRIGATION	03-15	11-15	0.10 CFS	48.60 AFA
	PO BOX 1245		STOCKWATER	01-01	12-31	0.02 CFS	0.20 AFA
	MT HOME ID 83647		COMMERCIAL	01-01	12-31	0.10 CFS	11.40 AFA
	(208) 587-4475						
				TOTAL DIVERSION:		0.10 CFS	60.20 AFA

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R06E S34 SESESE ELMORE County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
03S 06E 34																14	14.0
															TOTAL ACRES		14.0

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
03S 06E 34																S	

Place of use Legal Description for: COMMERCIAL

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
03S 06E 34																C	

POU County: ELMORE

Conditions of Approval:

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.

N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER

Conditions of Approval:
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T03S, R06E, S34, SESESE.

USE COMMERCIAL USE IS FOR 19 TRAILER HOMES.

Dates: Exam Made Date: 09/23/1996 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/31/1994 User-ID: MCCARTHY Subject: REASON FOR DISALLOWAL
NO EVIDENCE OF PRIORITY SUBMITTED.

Date: 03/31/1994 User-ID: MCCARTHY Subject: COPIED FROM REMARKS
LICENSES 61-07082 & 02150 ARE FOR LAND WEST OF THIS PROPERTY & DO
NOT PROVIDE ANY WATER TO THE CLAIMANT'S PROPERTY.
CLAIMANT'S TWO WELLS ARE WITHIN SAME TRACT. THE 355' DEEP ONE WAS
DEEPENED TO 550' IN 5/88. THE OTHER WELL IS 515' DEEP (SEE AT-
TACHED WELL LOG). NO LOG WAS FOUND FOR THE 355'/550' WELL.
THIS ADJUDICATION CLAIM IS FILED TO RECORD THE HISTORICAL USE OF
GROUNDWATER AND IS OFFERED IN PLACE OF A 243 CLAIM.

Date: 08/15/1996 User-ID: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED PER REQUEST RECEIVED 8/13/96.

Date: 09/24/1996 User-ID: MMINICUC Subject: REC
NEW OWNER PROVIDED EVIDENCE OF PRIORITY. COMMERCIAL USE IS
FOR 19 TRAILER HOME SPACES. IRRIGATION BASED ON LOT SIZE OF
70 FT X 90 FT (PER CLAIMANT) MINUS DRIVEWAYS AND TRAILERS, AND
PASTURE IN SE CORNER OF SESESE. SEE FILE FOR ADDL INFO.

Date: 11/22/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 12/30/1998 User-ID: SBOCK Subject: POU

Comments: Date: 12/30/1998 User-ID: SBOCK Subject: POU
FIELD INVESTIGATION ON 12/29/1998. CLAIMANT CAME TO MEETING IN MT. HOME AND REQUESTED MORE IRR. LANDS. SHE SAID THAT WHEN M.M. DID THE ORIGINAL FIELD EXAM, SHE DID NOT UNDERSTAND THAT SPRINKLING HER PASTURE FOR HORSES WAS CONSIDERED IRR. SHE HAS OWNED THE PROPERTY FOR 3 YEARS AND HAS NOT IRR. THE PASTURE, BUT CLAIMS THE FORMER OWNERS DID BEFORE SHE PURCHASED, AND WITHIN THE LAST 5 YEARS. I INCREASED THE ACREAGE TO 14 ACRES, LEAVING OUT THE MOBILE HOMES AND DRIVEWAYS, CLAIMANT OWNS TOTAL OF 20 ACRES. THE WATER FOR IRR. COMES TO LESS THAN 1/2 INCH PER ACRE, BUT FOR THE USE SHE IS CLAIMING SHE DOES NOT NEED 1/2 INCH PER ACRE.

Audit: 12/30/98 SBOCK

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Doris Corrine Christ
PO Box 1245
Mountain Home, ID 83647

December 30, 1998

RE: Claim No. 61-10002

Dear Doris:

I have amended your claim to more accurately reflect the past irrigation practice. After omitting for the mobile homes and dirveways, I came up with a total of 14 acres. As we had discussed, the total diversion rate did not change due to system capacity limitations, but the diversion volume increased.

If you have any questions, please call me by January 6,1998. It was a pleasure to meet with you.

Sincerely,

Sue Bock
Sr. Water Resources Agent

Enclosure: Profile report and GIS map

November 20, 1998

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-10002

DORIS CORRINE CHRIST
PO BOX 1245
MT HOME ID 83647

Daytime Telephone Number:
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:
Please double check the amount of waters for Commercial use is adequate for 19 mobile homes.

3. Give a brief explanation as to why you disagree with these portions:
There should be another 12 to 15 acres of irrigation allowed. There is still evidence of an irrigation system in place.

____ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: Dec 10 1998 **SIGNATURE:** Doris Corrine Christ
Please print your name: Doris Corrine Christ

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

Idaho Dept of Water Resources

T03S, R06E, S 34
Claimant(s): Christ
Claim No(s): 61-10002
Prepared by: Sue Bock
Date: 08/25/1998



Place of Use

Point of Diversion

1/4 1/4 lines

Section Lines

N
W E
S

1987 NAPP Photo

0 0.25 0.5 0.75 1 Miles

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	DORIS CORRINE CHRIST PO BOX 1245 MT HOME ID 83647 (208) 587-4475	07/21/1962	IRRIGATION	03-15	11-15	~~0.07~~ CFS	~~15.75 AFA~~ 4.8.6
			STOCKWATER	01-01	12-31	0.02 CFS	0.00
			COMMERCIAL	01-01	12-31	0.10 CFS	11.40 AFA 11.4
					TOTAL DIVERSION:	0.10 CFS	~~27.15 AFA~~ 60.2

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R06E S34 SESESE ELMORE County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
03S 06E 34																03	3.5
																TOTAL ACRES	~~3.5~~ 14

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
03S 06E 34																S	

Place of use Legal Description for: COMMERCIAL

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
03S 06E 34																C	

POU County: ELMORE

Conditions of Approval:

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION - PURSUANT TO SECTION 42-1425, IDAHO CODE.

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Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T03S, R06E, S34, SESESE.

USE COMMERCIAL USE IS FOR 19 TRAILER HOMES.

Dates: Exam Made Date: 09/23/1996 Verified Date: 08/12/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
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OWNERSHIP CHANGED PER REQUEST RECEIVED 8/13/96.

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NEW OWNER PROVIDED EVIDENCE OF PRIORITY. COMMERCIAL USE IS FOR 19 TRAILER HOME SPACES. IRRIGATION BASED ON LOT SIZE OF 70 FT X 90 FT (PER CLAIMANT) MINUS DRIVEWAYS AND TRAILERS, AND PASTURE IN SE CORNER OF SESESE. SEE FILE FOR ADDL INFO.

Audit: 08/12/98 SBOCK

AJ0749NP
No. R61-10002

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/02/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	DORIS CORRINE CHRIST PO BOX 1245 MT HOME ID 83647 (208) 587-4475	07/21/1962	IRRIGATION	~~04-01~~	~~10-31~~ 3-15-11-15	0.07 CFS	15.75 AFA
			STOCKWATER	01-01	12-31	0.02 CFS	
			COMMERCIAL	01-01	12-31	0.10 CFS	11.40 AFA
					TOTAL DIVERSION:	0.10 CFS	27.15 AFA
					~~CONSUMPTIVE USE:~~		~~123.20 AFA~~

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R06E S34 SESESE ELMORE County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
03S 06E 34																03	3.5
															TOTAL ACRES		3.5

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
03S 06E 34																S	

NO5
NO8

Place of use Legal Description for: COMMERCIAL

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
03S 06E 34																C	

POU County: ELMORE

Non-Irrigation Uses: 19 TRAILER HOME SPACES

Conditions of Approval:
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T03S, R06E, S34, SESESE.

Dates: Exam Made Date: 09/23/1996 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/31/1994 User-ID: MCCARTHY Subject: REASON FOR DISALLOWAL
NO EVIDENCE OF PRIORITY SUBMITTED.

Date: 03/31/1994 User-ID: MCCARTHY Subject: COPIED FROM REMARKS
LICENSES 61-07082 & 02150 ARE FOR LAND WEST OF THIS PROPERTY & DO NOT PROVIDE ANY WATER TO THE CLAIMANT'S PROPERTY.
CLAIMANT'S TWO WELLS ARE WITHIN SAME TRACT. THE 355' DEEP ONE WAS DEEPENED TO 550' IN 5/88. THE OTHER WELL IS 515' DEEP (SEE ATTACHED WELL LOG). NO LOG WAS FOUND FOR THE 355'/550' WELL.
THIS ADJUDICATION CLAIM IS FILED TO RECORD THE HISTORICAL USE OF GROUNDWATER AND IS OFFERED IN PLACE OF A 243 CLAIM.

Date: 08/15/1996 User-ID: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED PER REQUEST RECEIVED 8/13/96.

Date: 09/24/1996 User-ID: MMINICUC Subject: REC
NEW OWNER PROVIDED EVIDENCE OF PRIORITY. COMMERCIAL USE IS FOR 19 TRAILER HOME SPACES. IRRIGATION BASED ON LOT SIZE OF 70 FT X 90 FT (PER CLAIMANT) MINUS DRIVEWAYS AND TRAILERS, AND PASTURE IN SE CORNER OF SESESE. SEE FILE FOR ADDL INFO.

Audit: 12/02/96 MMINICUC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:41:11
09/23/96

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A61-10002

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y	01/28/1993 CH 09/16/1996	TM 09/23/1996	N				SB 8/1998
POINT OF DIV	Y			Add 10-acre				
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-			Y				
PURPOSES OF USE	Y			N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE
TM 09/24/1990

A61-10002

6-90 STATE OF IDAHO Adjudication Claim No.

DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

✓ Claim Verification Report(CVR)

✓ Copy of Adjudication Claim

✓ Copies of pertinent files(prev. rts., exams, etc.)

✓ Well Inspection Form (If Needed)

✓ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography

___ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.

✓ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)

✓ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)

Overlap ___yes X no If yes: ___copy of claims & water rights incl?

Type of Overlap? ___ Add acres or uses to existing system

___ Increase rate of flow or volume

X Other: * Lapsed permit 61-07111

✓ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)

✓ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)

Overlap ___yes X no If yes: ___copy of claims & water rights incl?

Type of Overlap? ___ Increase rate of flow or volume

___ Add P/D's

___ Increase number of acres within tracts

___ Different source for same acres

X Other: Lapsed permit 61-07111

✓ Appointment Letter Sent? 01/28/1993 LH (initial & date)

✓ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

X Fully Completed and Signed CVR Form

X Photographs of Point(s) of Diversion and Place of Use

X Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

Claim No. submitted for weekly exam completed prog. report? ___Yes ___No

Exam completed date data entered on claim _____(initial & date)

Claim Verification Report completed _____(initial & date)

Was CVR spot-checked by Supervisor? ___Yes ___No _____(initial & date)

R claim file created _____(initial & date)

Recommendations entered on R claim file _____(initial & date)

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION		COPY INCLUDED IN FILE?	
(X) ORTHOPHOTOQUAD	DATE OF PHOTO	1974 IDWR ID NO. 763	Y(X) N( )	(B)
( ) TOPOGRAPHIC	DATE FIELD CHECKED	IDWR ID NO.	Y( ) N( )	
(X) NAPP	DATE OF PHOTO	07/31/1987 IDWR ID NO. 763 NW	Y( ) N(X)	
( ) ASCS AERIAL PHOTO	DATE OF PHOTO		Y( ) N( )	
( ) ASCS COLOR SLIDE	DATE OF PHOTO		Y( ) N( )	
( ) BLM OR USFS AERIAL PHOTO	DATE OF PHOTO		Y( ) N( )	
( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY		Y( ) N( )	
( ) SCS SOIL SURVEY MAP	DATE ISSUED		Y( ) N( )	
( ) SUBDIVISION PLAT MAP	DATE OF MAP		Y( ) N( )	
(X) OTHER Map submitted to county	DATE	First submitted IN 1976 (copy)	Y(X) N( )	(F)
( ) OTHER	DATE		Y( ) N( )	
( ) OTHER	DATE		Y( ) N( )	

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION		NO. OF PAGES	NOTES	
(X) LICENSING FIELD EXAM	DATE OF FIELD EXAM	06/30/1977	1	Map for 61-07082 exam	(H)
( ) WATER RIGHT LICENSE	DATE LICENSE SIGNED				
( ) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED				
( ) SYSTEM DESCRIPTION	DATE DRAWN				
(X) PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	09/23/1996	3	1,2:POD 3:POU	(J)
( ) SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED				
( ) HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED				
( ) CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED				
( ) FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED				
(X) OTHER Owner's drawing	DATE	1976	1	Submitted to Elmore County - confirmed	
(X) OTHER Conv. Memo	DATE (C)	09/23/1996	1	by IDWR field EXAM.	(A)
(X) Evidence of priority	(D)	09/10/1996	& 10	Evidence from claimant	
X CORR	(E)	09/13/1996, & earlier	4		
X CORR	(G)	07/07/1988	1	Drilling permit	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	DORIS CORRINE CHRIST	07/21/1962	IRRIGATION	04-01	~~11-01~~ 10>31	.07 0.40 CFS	15.75
			STOCKWATER	01-01	12-31	.02 0.02 CFS	
			~~DOMESTIC~~ Comm.	01-01	12-31	~~.10 0.57 CFS~~	11.40
						TOTAL DIVERSION: .10 0.99 CFS	27.15
						CONSUMPTIVE USE:	60.00 AFA

ConV
12.25
12.25

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R06E S34 SESESE ELMORE County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
03S 06E 34																~~20~~	~~20.0~~ 3.5
																TOTAL ACRES 3.5	~~20.0~~ 3.5

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
03S 06E 34																S	

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
03S 06E 34																D	

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, 19 HOMES; STOCKWATER, COWS AND HORSES.

Other Rights: NONE (SEE REMARKS).

Remarks: GEN LICENSES 61-07082 & 02150 ARE FOR LAND WEST OF THIS PROPERTY & DO NOT PROVIDE ANY WATER TO THE CLAIMANT'S PROPERTY.
CLAIMANT'S TWO WELLS ARE WITHIN SAME TRACT. THE 355' DEEP ONE WAS DEEPENED TO 550' IN 5/88. THE OTHER WELL IS 515' DEEP (SEE ATTACHED WELL LOG). NO LOG WAS FOUND FOR THE 355'/550' WELL.
THIS ADJUDICATION CLAIM IS FILED TO RECORD THE HISTORICAL USE OF GROUNDWATER AND IS OFFERED IN PLACE OF A 243 CLAIM.

REMARK
POD FOR (2) SESESE

CONDITION
?EXP (03 Add'l POD prior to commencement of SRBA

STOCKWATER?

Remarks: OWNERSHIP CHANGED BY LH 8/15/96.

Dates: Exam Made Date: 09/23/1996 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:41:11
09/23/96

PAGE: 1

1

GENERAL INFORMATION

CLAIM NUMBER: A61-10002

LAST: PANGELINAN FIRST: FRONICA S
ADDRESS: NO 15 SAGEBRUSH TRAILER CT
CITY: MTN. HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-3052

OWNER CODE: O

LAST: CHRIST FIRST: DORIS CORRINE
ADDRESS: PO BOX 1245
CITY: MT HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-4475

OWNER CODE: C

	DATABASE	FIELD EXAMINER
FIELD EXAM REQUIRED?		
VERIFICATION REQUIRED DUE TO REMARKS?	Y	Y(✓) N(___)

CLAIM REMARKS: GEN LICENSES 61-07082 & 02150 ARE FOR LAND WEST OF THIS PROPERTY & DO NOT PROVIDE ANY WATER TO THE CLAIMANT'S PROPERTY.
CLAIMANT'S TWO WELLS ARE WITHIN SAME TRACT. THE 355' DEEP ONE WAS DEEPENED TO 550' IN 5/88. THE OTHER WELL IS 515' DEEP (SEE ATTACHED WELL LOG). NO LOG WAS FOUND FOR THE 355'/550' WELL.
THIS ADJUDICATION CLAIM IS FILED TO RECORD THE HISTORICAL USE OF GROUNDWATER AND IS OFFERED IN PLACE OF A 243 CLAIM.
OWNERSHIP CHANGED BY LH 8/15/96.

To comments

CONTACT PERSON: Corrine Christ PHONE NUMBER: (208) 587-4475

DATE OF FIELD EXAM: 09/23/1996 APPOINTMENT MADE: Y(X) N(___) TIME: 11 : 00 A(X) P(___)

ACCOMPANIED BY: Tis. Christ PHONE NUMBER: (___) ___-____

RELATIONSHIP TO CLAIMANT: Same

DIRECTIONS TO PROPERTY / NOTES:

Airbase Rd to Bruneau Hwy. 1 mile S of intersection. Park is located at intersection of W 18S & Smith Rd. Brown pickup in 1st empty space.

Attachment C

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Corrine Christ

PHONE NUMBER 587-4475 ADJ. AGENT TT Minicucci

DATE SET FOR EXAM 09/23/1996

LOCATION/DIRECTIONS Address is 1950 W 18th S. I84- Mtn Home. First exit. Under RR bridge, turn Rt on airbase Road. Left on Bruneau Hwy. 1 mile to intersection of Smith Rd + ~~Rte~~ W185. Brown pickup in first empty space

Diverting at full rates? YES

Type of measuring devices? N/A

Places to make measurements? NO

Type of System? (pipelines, ditches)

How many laterals are used? N/A

Length and size of mainline?

Size of motor used for each P/D? 5 HP + ?

Estimate of depth to water?

Pressure at well? ?

Pressure at sprinkler heads? N/A

COMMENTS Irrigation beyond trailer spaces? Size of each lot

A. AJ CLAIM: # A61-10002 PRIORITY DATE: 07-21-1962 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(___) N(X)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(___) N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y(___) N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(X) Y(___) N(___)

FIELD EXAM COMPLETED N/A(X) Y(___) N(___)

FIELD EXAM SENT TO STATE OFFICE N/A(X) Y(___) N(___)

LICENSE ISSUED N/A(X) Y(___) N(___)

See 61-07111, Lapsed permit

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A(___) Y(X) N(___)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(X) N(___)

NOTES: 09/23/1996: Evidence submitted by claimant shows trailer park permits from 1976 and well log from July 1962. Applicant states that neighbor has told her that this well log is for the original well in the trailer park. Since this neighbor was apparently the owner of the well at the time, ~~this~~ his knowledge of the development is as good as any. Will discuss affidavit w/current owner. TT

09/23/1996: Claimant will obtain an affidavit from Mr. Johnson, the original well owner. She will send it this office before the end of this winter. ~~XXX~~ Log indicates that original well was finished 12 July 1962. TT

==========

RECOMMENDED PRIORITY DATE:

07 - 21 - 1962

REVIEWED BY [signature] DATE 09/23/1996

A61-10002
Attachment D
Page 1

9-16-96

RECEIVED
SEP 17 1996
WATER RESOURCES
WESTERN REGION

Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Attn: Maria Minuccij

Per our telephone conversation today, here are all the mobile home park license copies I could get to show continued operation, or whatever.

Also I talked to Orel Johnson, my neighbor on the north regarding wells.

Log B you sent, dated 7-17-62 for James D. Johnson is the well located in the center of the drawing, called the old well.

Log D dated July 1, 1972 for Orel D. Koeppel is the well located on the left (north) edge of drawing near center, called NEW WELL.

Also I attached a copy from Middleton Pump Company dated 5-27-88 showed when they deepened the NEW well (Log D) from 350' to 550' for mr+mrs. Pangelinan.

I have had the mobile park - now called Country Place (was Sagebrush) for about 1 yr. I have not had livestock on it this year. [redacted] The previous owners had horses, pigs + cows, + pasture sprinklers.

mobile home park operation is the top priority for me.

Thank you for your help.

(Lois) Corrine Christ
P.O. BOX 1245
Mountain Home, ID 83647
587-4475

RECEIVED
SEP 17 1996
WATER RESOURCES
WESTERN REGION

ELMORE COUNTY, IDAHO
APPLICATION FOR LICENSE TO OPERATE
A MOBILE HOME/TRAILER PARK

Name of Park: COUNTRY PLACE (now SAGEBRUSH)

Name and Address of Owner: DORIS CORRINE CHRIST
P.O. Box 1345
MOUNTAIN HOME, ID 83647

Date of Application: 9-29-95

Legal Description of Park: see attached S2 SE4 SE4 Sec 34 T3S R6E

I (we) hereby make application for a license to operate a Mobile Home/Trailer Park in Elmore County, Idaho. I (we) swear that the information contained in this application and the accompanying plot plan is true.

Doris Corrine Christ
Signature of Owner

Plot Plan attached: NO

Fee: $10.00

Receipt Number: 1912

A61-10002
Page D-3

RECEIVED
SEP 17 1996
WATER RESOURCES
WESTERN REGION

ELMORE COUNTY, IDAHO
APPLICATION FOR LICENSE TO OPERATE
A MOBILE HOME/TRAILER PARK

Name of Park: SAGEBRUSH TRAILER COURT

Name & Address of Applicant(s): Pangelinan, Vicente & Fronica

Box 15, Sage Brush Trailer Court

Mountain Home, ID 83647

Date of Application: July 6, 1981

Legal Description of Lot: S½ SE¼ SE¼ of Section 34, T 3 S, R 6 E

I (we) hereby make application for a license to operate a Mobile Home/Trailer Park in Elmore County, Idaho. I (we) swear that the information contained in this application and the accompanying plot plan is true.

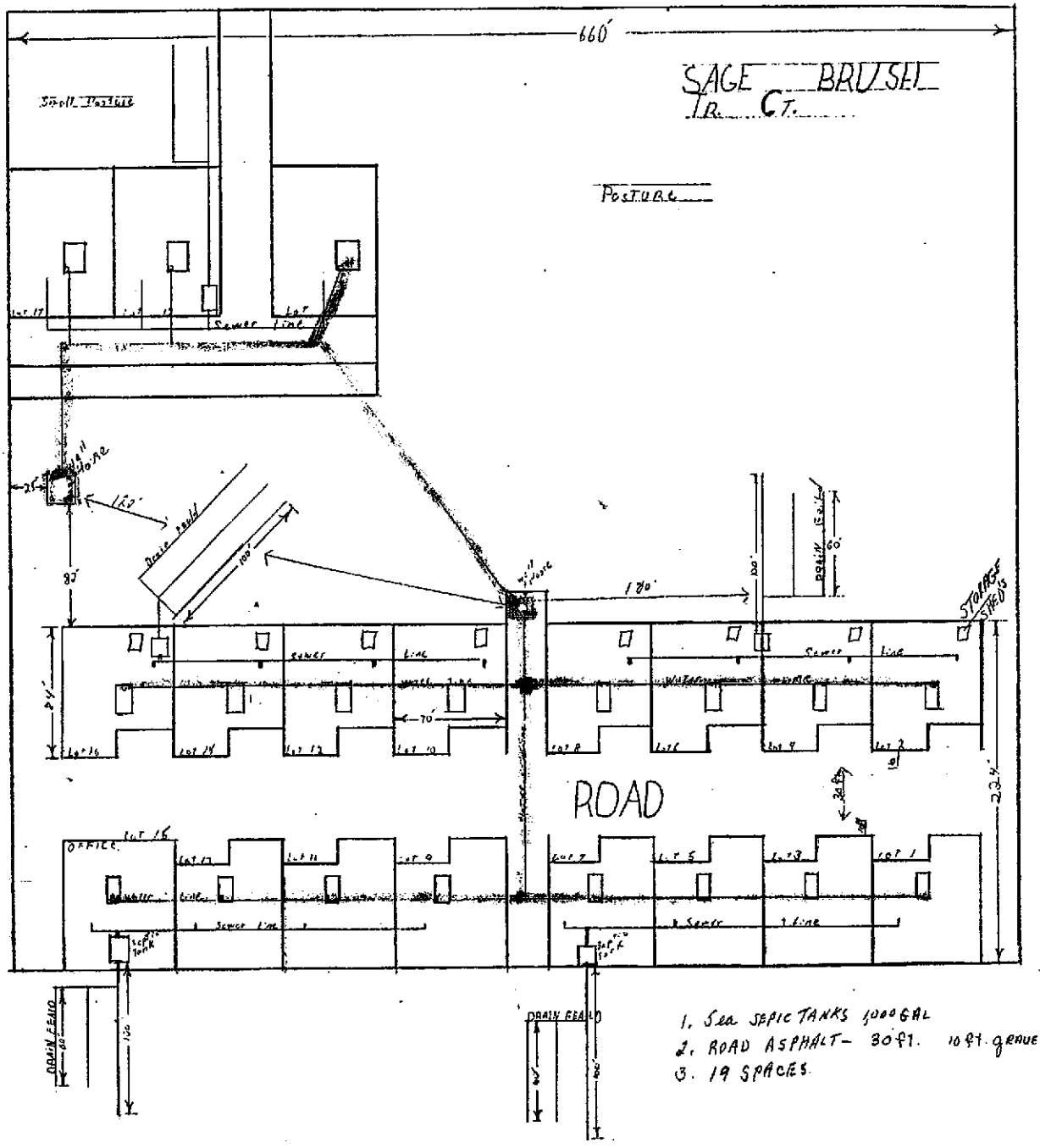
Fronica Pangelinan
Signature of Applicant

Plot Plan Attached: ✓

Fee: $10.00

Receipt Number: 7587

Highway 51



1. See SEPIC TANKS 1000 GAL
2. ROAD ASPHALT- 30 ft. 10 ft. gravel
3. 19 SPACES

N E S W

RECEIVED
SEP 17 1996
WATER RESOURCES
WESTERN REGION

ELMORE COUNTY, IDAHO
APPLICATION FOR LICENSE TO OPERATE
A MOBILE HOME/TRAILER PARK

Name of Park: SAGE BRUSH TRAILER COURT

Name & Address of Applicant(s): ~~ORVEL D.~~ UNEE H. (WIFE) KECAPPEL

BOX 15 SAGE BRUSH TRAILER COURT

MT. HOME ID 83647

Date of Application: 3 AUG 1976

Legal Description of Lot: S½ SE¼ SE¼ of Sec. 34 T3S R6E

I (we) hereby make application for a license to operate a Mobile Home/Trailer Park in Elmore County, Idaho. I (we) swear that the information contained in this application and the accompanying plot plan is true.

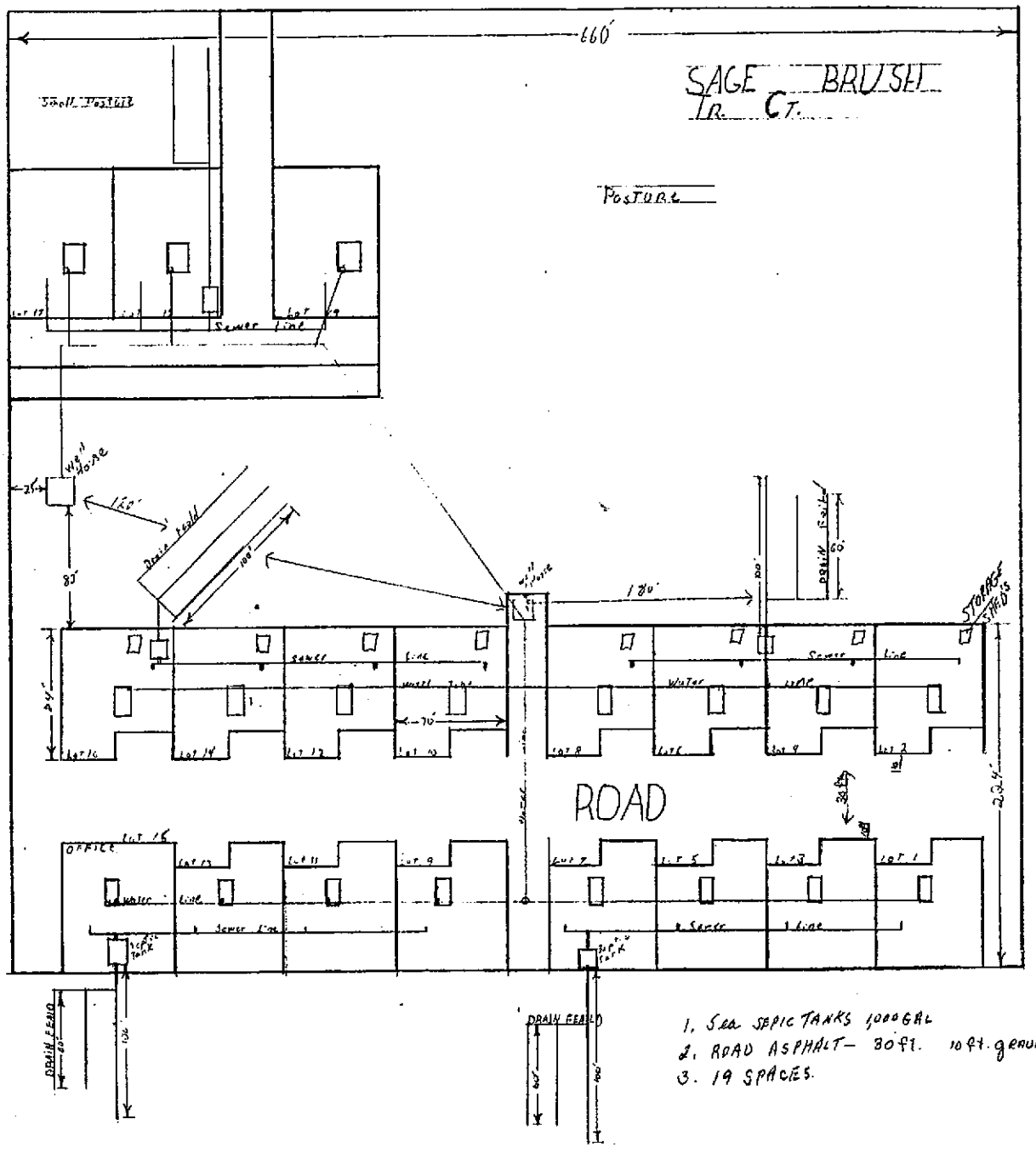
Signature of Applicant

Plot Plan Attached: X

Fee: $10.00

Receipt Number: 6179

Highway 51



County Roog

RECEIVED
JUL 17 1962
Department of Reclamation

A61-10002
Page 0-7

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. _____ Well No. _____ County Elmore

Owner James D. Johnson

Address 70 Bruneau - Hagerman Twin Home Idaho

Driller Robert E. Smith

Address Box 72 Mountain Home, Idaho

Well location S ½ SE ¼ Sec. 34 T. 3 N/S, R. 6 E W

Size of drilled hole 2 ½"

Total depth of well 515

Locate well in section

NW¼	NE¼
SW¼	SE¼

Give depth to standing water from the ground 355 Water temp. _____ °Fahr.

On "Pumping Test" delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet.

Size of pump and motor used to make test _____

Length of time of test _____ hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____ (TYPE AND SIZE OF VALVE, ETC.)

Water will be used for domestic Weight of casing per lineal foot _____

Thickness of casing .188 Casing material steel (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 6" 14' top ground to rock (CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER; CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

(B) old well

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
5"	0	13'	14'	Drove tight into rock

Number and size of perforations None located _____ feet to _____ feet from ground

Date of commencement of well 28 Nov. 1962 Date of completion of well 12 Dec. 1962

SSE S. 34 3S 6E

USGS

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

RECEIVED
Water Administration

Return this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name
Address
Owner's Permit No

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☒ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 342 feet
Casing schedule: ☒ Steel ☐ Concrete

	Thickness	Diameter	From	To
0	.322 inches	inches	feet	feet
	inches	inches	feet	feet
	inches	inches	feet	feet
	inches	inches	feet	feet
	inches	inches	feet	feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation inches by inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name
Type Model No.
Diameter Slot size Set from feet to feet
Diameter Slot size Set from feet to feet

Gravel packed? ☐ Yes ☒ No Size of gravel
Placed from feet to feet

Surface seal? ☒ Yes ☐ No To what depth 142 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location

N

W E

S

County
¼ ¼ Sec. T. N R. E/W

7. WATER LEVEL

Static water level 139 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow
Temperature °F Quality
Artesian closed in pressure p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
8"	0	12	Topsoil		X
	12	120	Blue clay		X
	120	152	Blue sand		X
	152	160	Brown pebble gravel	X	
	160	220	Brown sand		X
	220	243	Gravel		X
	243	315	Brown sand		X
	315	345	Red clay & pebbles	X	
	345	352	Brown sand		X

A61-10002
Page D-8

D

10.

Work started January 1972 finished Nov 1972

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name Number
Address
Signed By Date 11-9-72

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

Form 238-7
9/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR BALLPOINT PEN

A61-10002
Page D-9

1. WELL OWNER

Name Sage Brush Trailer Park

Address

Owner's Permit No. 61-88-2-31

2. NATURE OF WORK

☐ New well ☒ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
_____ inches	_____ inches +	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

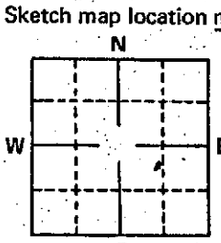
Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter ____ Slot size ____ Set from _____ feet to _____ feet
Diameter ____ Slot size ____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth _____ Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata
Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____

County Elmore

SW ¼ SE ¼ Sec. 34, T. 3 N/S, R. 6 E/W.

7. WATER LEVEL

Static water level 405 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth From	Depth To	Material	Water Yes	Water No
6"	350	480	No Return		
6"	480	500	Grey Lava - Broken Loose		
	500	526	Grey Lava - Hard		
	526	529	Grey Lava - Red Cinders	X	
	529	560	Grey Lava	X	

10.

Work started 5-23-88 finished 5-25-88

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Huddleston Drilling Firm No. 35
Address Mtn. Home, Id. Date 5-26-88
Signed by (Firm Official) _____
and
(Operator) Tony Nish

USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THIS FORM

A61-10002
Page D-10

HIDDLESTON PUMP COMPANY

S/N AB 608

Name Sagebrush Trailer Date Installed 05-27-88

Address

Warranty 5

Pump Model 5DSCM1-N38-C Red Jacket

Motor- R.J. HP 5 RPM 3450 Phase 1 Volts 230 Date Code 1048?

Static 390 Setting 461'

Depth 550' Pipe 183' 1¼ 275' 1½

Well #1 Wire No. 465 #1-4

deepen From
350 to 550'

Attachment E
Page 1

State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 13, 1996

DORIS CORRINE CHRIST
PO BOX 1245
MOUNTAIN HOME ID 83647

RE: Notice of Claim to a Water Right No. A61-10002

Dear Ms. Christ:

As you requested in our telephone conversation yesterday, I am sending the documents described below to you.

Enclosed are four well logs. The well described in the log marked "A" was drilled in 1961 for Melvin Johnson. It is unclear it this is one of the wells used at the trailer park. The well described in the log marked "B" was drilled in 1962 and may also be in the park, but its exact location is not clear (as is true with all of these logs). The well described in log "C" was drilled for license no. 61-07082, which is the water right for the irrigation of 20 acres, apparently at the location of the trailer park.

Log "D" describes a well which was drilled for a permit issued for the development of the trailer park (permit no. 61-07111). The owner of that permit did not submit Proof of Beneficial Use ("prove-up"), consequently the permit was lapsed. It may be possible to resurrect that permit, but you must document the stage of development on June 1, 1977, the date Proof was due. You will also be required to clearly document continual use of the water right up to the present. I have enclosed a copy of Idaho Code, Chapter 42, section 218a for your reference.

This letter also serves as written confirmation that your deadline to provide information on the date the mobile home park was developed has been extended to October 16, 1996.

If you have any questions or need additional information please do not hesitate to contact me at this office. My direct line in 334-2266, ext. 112.

Sincerely,

Maria Minicucci
Sr. Water Agent, Adjudication Bureau

MM:m
Enc: Well logs as described; 42-218a

ADJUDICATION MEMORANDUM

CLAIM NO.: A61-10002 **SUBJECT:** Evidence of priority

EMPLOYEE: TT Nicucci **DATE:** 09/12/1996

Ms. Christ called today regarding IDWR correspondence of Aug 19, 1996. It was unclear what IDWR requires and why. We discussed the mandatory permit statute issues as well as the overlapping license 61-07082. Based on the field exam for that license there was one house and one trailer along with 20 acres of irrigation located in the E½ SESE of S. 34, T08S R06E in 1977. This indicates that the Mobile Home Park went in sometime after 1977, negating the claimed 1962 priority date. However Ms. Christ could withdraw the B/U claim and use the fees to file on the licensed water right (61-07082). If she provides evidence to the dept that the Park was put in before Nov. 19, 1987 she could then claim an accomplished transfer in the nature of use previous to commencement. I was unsure if she could transfer the fees so I agreed to verify that. Ms. Christ will pursue documentation of when the Mobile Home Park was established. Her deadline was extended 30 days to Oct 16, 1996. I also sent her a copy (on 09/13/1996) of the 1962 well log that is in file No. A61-10002.

61-07080 (mentioned in ~~1988~~ 09/13 CORR) is irrelevant to this claim - the field exam is obviously in error + the licensed 20 acres of irrigation are clearly not correct. There is a total of 23 ~~trailer~~ trailer spaces within the licensed 20 acre tract. See A61-07082 for recommendation of that license. TT

Attachment E
Page 3

State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 19, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DORIS CORRINE CHRIST
PO BOX 1245
MOUNTAIN HOME ID 83647

RESPONSE DATE: SEPTEMBER 16, 1996

RE: Notices of Claim to a Water Right Nos: A61-07272, A61-10002, A61-11809

Dear Ms. Christ:

This office has received and processed a change of ownership form for the above-referenced claims. Enclosed are computer generated copies of the claims which reflect the change of ownership.

Also enclosed is a copy of a letter sent to the original claimant of claim no. A61-10002. This letter explains that claim no. A61-10002 is based on a historical use of water which has never been verified by the Department. The Department is required to obtain evidence from the claimant which supports the claimed priority date for claims based on historical use.

The original claimant did not respond to our request for information supporting the claimed priority date. Consequently, at this time the Department cannot recommend this claim to the court for decree. This could endanger the water use under this right. However there is still time for you, as the new owner, to submit evidence supporting the claimed priority date.

Please refer to the enclosed pamphlet "Evidence of Priority" for information on why the evidence is required and what documentation can be submitted to fulfill the requirement. Once proper documentation has been received a field exam will be conducted to verify the water use.

The required evidence must be submitted by September 16, 1996. If evidence is not received by the Department by that date the claim may not be recommended to the court for decree. If you have any questions about this letter or any of your water right claims please do not hesitate to contact me at this office. Please reference the claim number on all correspondence.

Sincerely,

Maria Minicucci
Sr. Water Agent, Adjudication Bureau

MM:m
Enc: Copies of A61-07272, A61-10002, A61-11809; Evidence of Priority pamphlet

Attachment E
Page 4

State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993 Re: Claim No(s). A61-10002

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

FRONICA S PANGELINAN
NO 15 SAGEBRUSH TRAILER CT
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referencd claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the **"Priority Date"** as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled **"Evidence of Priority"** which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER: A61-10002

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-10002	03S	06E	34		SE	SE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A61-02150	R61-02150
A61-07082	R61-07082

WR RECORDS IN SAME 40 ACRE TRACT

61-02150
61-07082
61-07470 2 Appl

SOURCE: GROUNDWATER TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y(___) N(___)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(X) Y(___) N(___)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(X) N(___)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y(___) N(___)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(___) N(X)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(X) N(___)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(___) N(___) N/A

AJ FIELD EXAM (DATE OF FIELD EXAM 09/23/1996 NAME OF EXAMINER TT Minicucci) Y(X) N(___)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 09/23/1996: 61-07470 is an application for irrigation of 10 acres + 2 doms, in the Names of Charles & Marie Lambert. 61-02150 is a license for 3 acres + 4 doms in the N½ SESE. 61-07082 is for 20 acres of irrigation, apparently in the E½ SESE, which defies reality. Field exam to clear up uses + exact location of wells etc in SESE tract ???

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
03S	06E	34						ELMORE		
03S	06E	34	SE	SE	SE			ELMORE		

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: TTMcmenamin DATE: 09/23/1996

SYSTEM DESCRIPTION: DESCRIBED BELOW (X), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

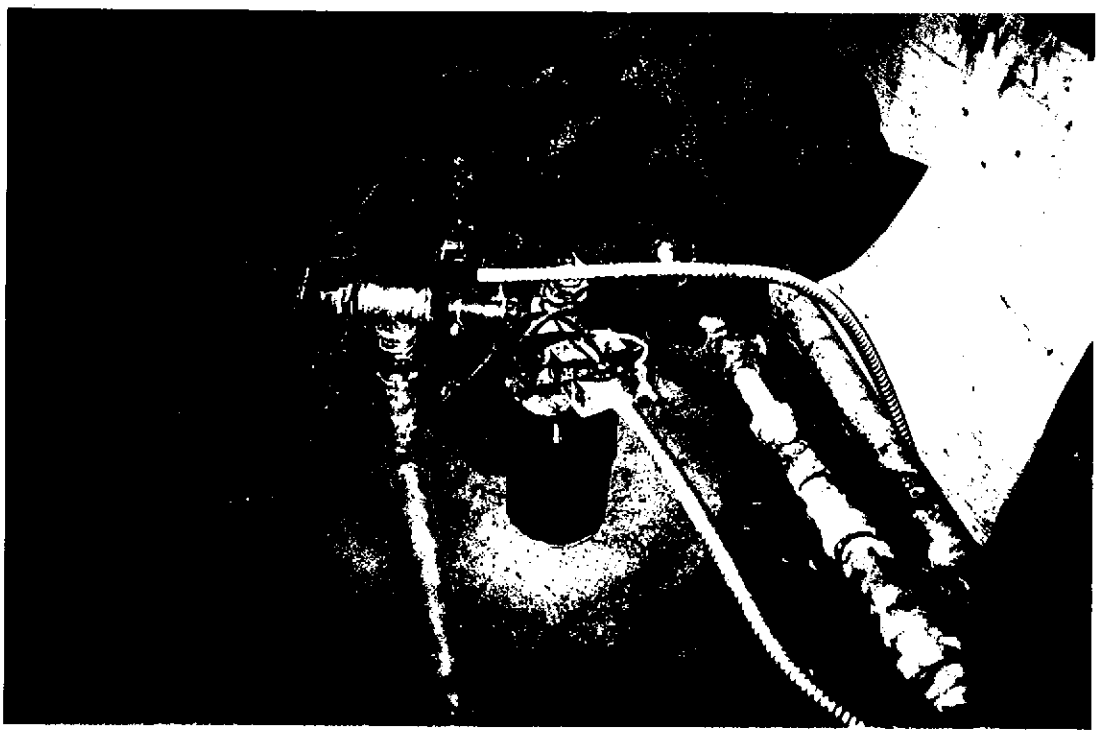
2 wells located in SESESE 5.34. The original well is located near the center of the tract and is 560' deep. In May of 1988 static water was measured @ 415'. The new well, drilled in 1972 is near the north property line to the east of the double row of trailer lots. See Attachment A for diagram of trailer court & its water system.

ORIG. WELL
6" casing
560' deep
405' static water
FRANKLIN Electric 3 HP
Model No. 282 1022 101

NEW WELL
8" casing
515' deep
461' - pump set
Red Jacket pump - 5 HP - Model 500GNT-N28GC
FRANKLIN Electric Motor
Model No. 282 1139 103

PHOTOGRAPHER AND DATE OF PHOTOS D Minicucci 09/23/1996

FILE NO. A61-10002 T03S R06E S.34 SESESE



old well 3HP pump

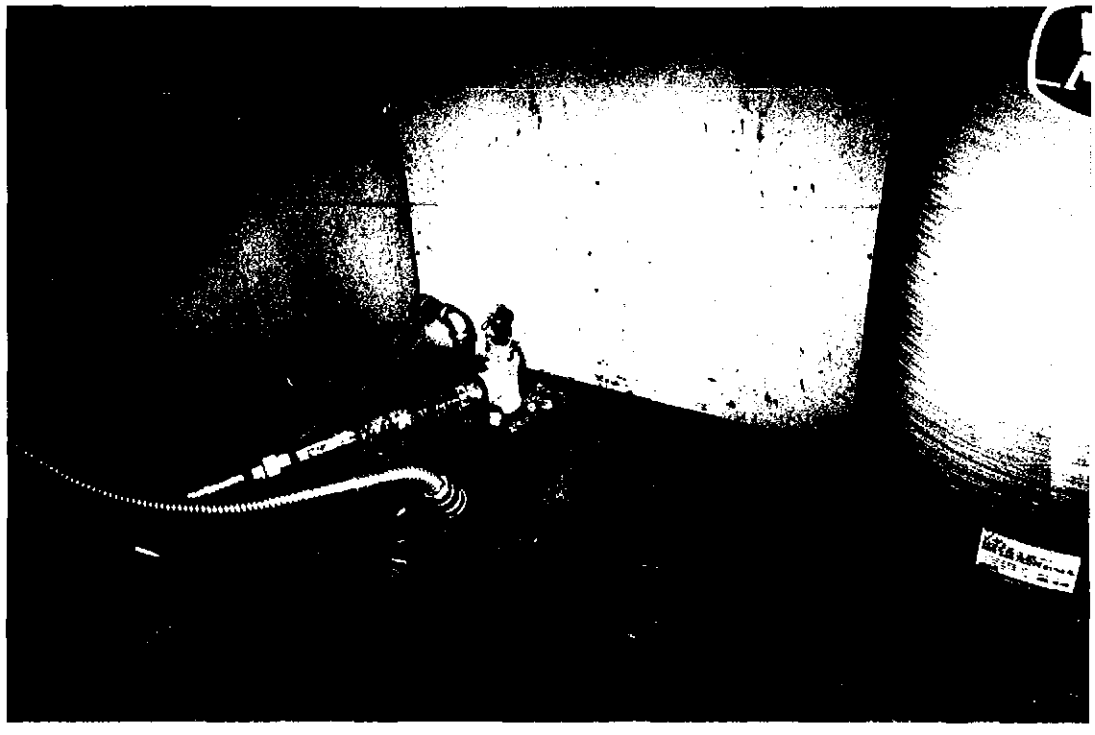


Well house for old well

Attachment J
Page 1

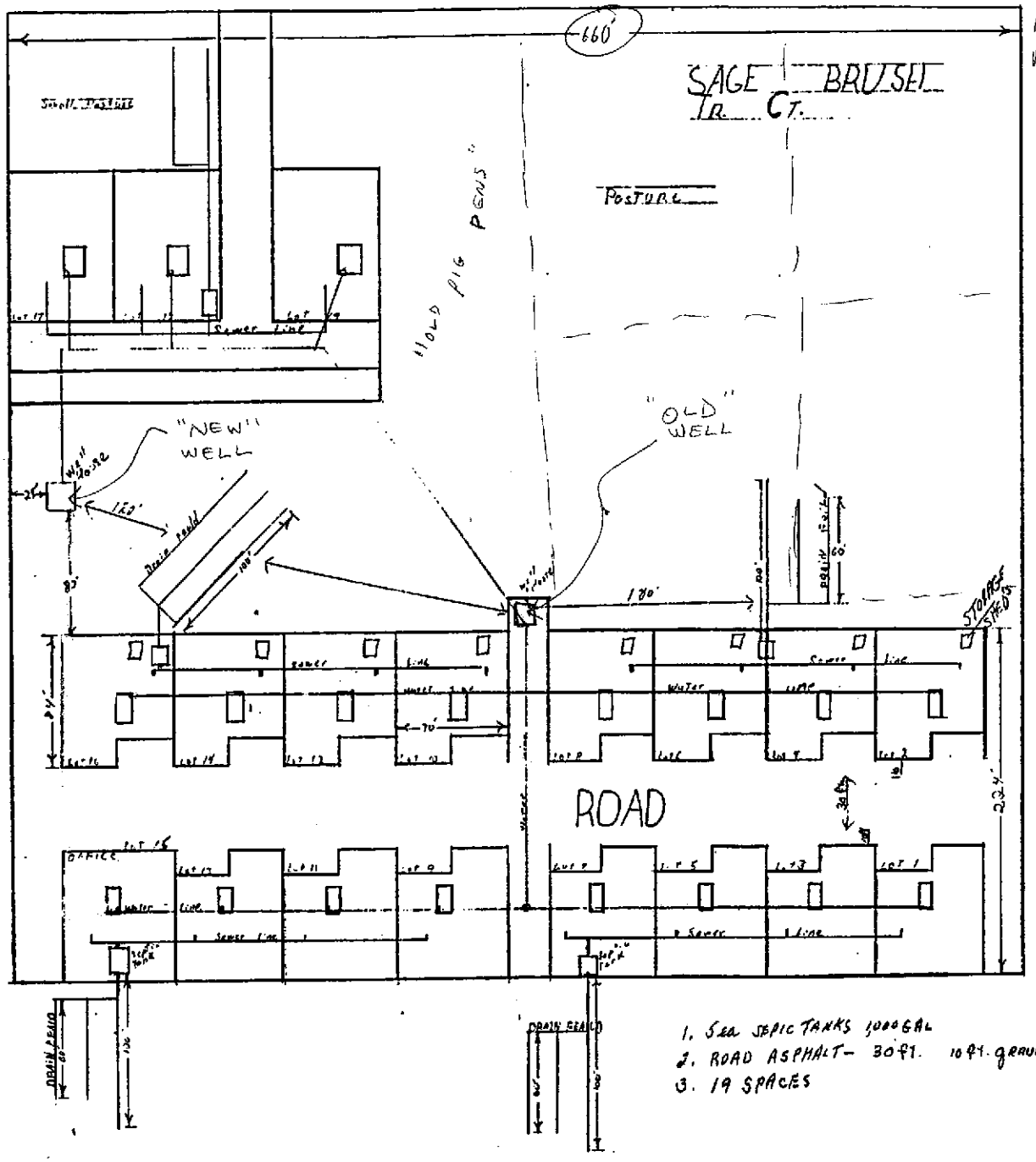
PHOTOGRAPHER AND DATE OF PHOTOS D Mincucci 09/23/1996

FILE NO. A61-10002 T03S R06E S.34 SESESE



New well, located west of Northern-most ~~Road~~ trailer in the row of 3 trailers in the NESESESE of S.34 See Attachment F for diagram of Trailer Park + location of wells

Highway 51



A61-10002
Attachment F

T03S R06E
S.34
SESESE

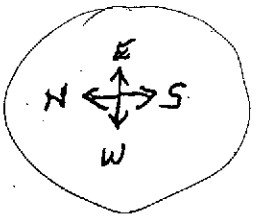
County Road

NOT TO SCALE

A61-10002
Map submitted to
· Elmore County
(1976)

"Old" well provides back up to new well.
New well added 1972.
PVC pipe to handlines for pasture

T03 R06E S.34
SESESE
Attachment A



A61-10002
Attachment G

RECEIVED
FEB 0 1 1995
Department of Water Resources

June 7, 1988

Sagebrush Trailer Park
#15 Sagebrush Trailer Park
Mountain Home, ID 83647

RE: LICENSE 61-7082 (MELVIN R. JOHNSON)

Gentlemen:

On June 1, 1988, the department received a drilling permit application from Hiddleston Drilling to deepen a well in the SW1/4SE1/4 Section 34, T3S, R6E, B.M. apparently for use in connection with the trailer park.

The department was unable to locate a water right for the use and called Hiddleston Drilling in connection with the water right question. Hiddleston Drilling responded to the department that the water right number was 61-7080. Upon checking this water right, the licensed use is for the irrigation of 20 acres from a well located in the SE1/4SE1/4 Section 34, T3S, R6E, B.M. Domestic use is not included on the license.

If a portion of the irrigation water right is being used to supply domestic water to the trailer park, a "transfer of water right" needs to be filed with the department to change the nature of use of the water and to correct the legal description descrepancy.

A transfer can be filed at our Western Regional office located at 2735 Airport Way, Boise, ID 83720 (phone 334-2190).

Until there is a valid recorded water right for the use, the drilling permit cannot be approved and the use of the water for domestic purposes likely is not legally valid.

Please feel free to contact the department if you have questions or if you need assistance in the filing of a water right transfer.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

c: W. Region
G.W. Prot. Sec.

A. ROOT WATER RIGHT NUMBERS: A61-10002

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	34	SE	SE		CHRIST, DORIS CORRINE	A61-10002 /	- /	8.0	~~3.5~~ Don	~~3.5~~ (19 units)
			SE	SE		JOHNSON, MELVIN H	R61-02150 /	61-02150 / 3.0			
			SE	SE		JOHNSON, MELVIN H	A61-07082 / 10.0	61-07082 / 20.0			
			SE	SE		JOHNSON, MELVIN H	R61-07082 / 8.0	- /			
			SE	SE		JOHNSON, MELVIN H	A61-02150 /	- /			
			SE	SE		LAMBERT, CHARLES		61-07470 / 10.0			
03S	06E	34	SE	SE		CHRIST, DORIS CORRINE	A61-10002 /	- /	8.0	STOCK	
			SE	SE		JOHNSON, MELVIN H	R61-02150 /	61-02150 / 3.0			
			SE	SE		JOHNSON, MELVIN H	A61-07082 / 10.0	61-07082 / 20.0			
			SE	SE		JOHNSON, MELVIN H	R61-07082 / 8.0	- /			
			SE	SE		JOHNSON, MELVIN H	A61-02150 /	- /			
			SE	SE		LAMBERT, CHARLES		61-07470 / 10.0			
03S	06E	34	SE	SE		CHRIST, DORIS CORRINE	A61-10002 / 20.0	- /	8.0	3.5	3.5
			SE	SE		JOHNSON, MELVIN H	R61-02150 /	61-02150 / 3.0			
			SE	SE		JOHNSON, MELVIN H	A61-07082 / 10.0	61-07082 / 20.0			
			SE	SE		JOHNSON, MELVIN H	R61-07082 / 8.0	- /			
			SE	SE		JOHNSON, MELVIN H	A61-02150 /	- /			
			SE	SE		LAMBERT, CHARLES		61-07470 / 10.0			
ADDITIONAL POU FOUND											
						TOTAL ACRES	A61-10002	20.00	24.00	3.5	3.5

Application unrelated

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y(___) N(X)

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-10002	GROUNDWATER	CHRIST, DORIS CORRINE	0.990	0.049		
A61-07082	GROUNDWATER	JOHNSON, MELVIN H	0.400	0.040	90.00	9.00
R61-07082	GROUNDWATER	JOHNSON, MELVIN H	0.160	0.020	32.00	4.00

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10002	DOMESTIC	CHRIST, DORIS CORRINE	FROM 01-01 TO 12-31	0.570 CFS	
A61-10002	STOCKWATER	CHRIST, DORIS CORRINE	FROM 01-01 TO 12-31	0.020 CFS	
R61-02150	STOCKWATER	JOHNSON, MELVIN H	FROM 01-01 TO 12-31	0.020 CFS	1.50 AF/A
R61-02150	DOMESTIC	JOHNSON, MELVIN H	FROM 01-01 TO 12-31	0.100 CFS	3.00 AF/A
A61-02150	STOCKWATER	JOHNSON, MELVIN H	FROM 01-01 TO 12-31	0.020 CFS	
A61-02150	DOMESTIC	JOHNSON, MELVIN H	FROM 01-01 TO 12-31	0.160 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y(___) N(X)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE (SEE REMARKS).

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y(___) N(___)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A(X) Y(___) N(___)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y(X) N(___)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y(___) N(X)

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. 263 ; ( ) TOPOGRAPHIC QUAD, IDWR NO. _____ ;
(X) NAPP, IDWR NO. 263 NW ; ( ) ASCS PHOTO; ( ) OTHER _____

NOTES: 09/23/1996: 5 well logs found in SESE for domestic use. It's possible that some of these wells are in the trailer park. POU for A61-1002 appears to be in the SESESE, A61-02150 is the N½ SESE, and A61-7082 overlaps them both. W½ of SESE ~~do~~ appears to have no development on the NAPP and may be the location of application 61-07470. Location of domestic logs unknown - check during field exam. TTT 09/24/1996: No trailers have their own wells. TTT 09/23/1996: Acres calculated as follows: pasture occupies SE ¼ corner of 10 acre tract (2.5 acres). Lot size are 70'x90' (per claimant). 70'x90' = 6300 ft² ÷ 43560 ft²/acre = .15 acre/lot x 19 lots = 2.85 acres. Taking out 2/3 of each lot for the trailer and driveway, irrigation of lawns of trailers = 2.85 x .33 = .94 acres. Total irrigation 2.5 + 1.0 = 3.5 acres. ~~TTT~~ Irrigation faint but not hopeless on NAPP. TTT 09/24/1996: All lots are not currently irrigated but ~~there is~~ each of the 19 lots is plumbed in. Claimant indicated that it is her knowledge that this property was connected w/ the 4 trailer homes to the immediate NORTH (A61-02150) but some problems developed and the park was split along ownership lines. The owner of

RECOMMENDATIONS:

TOTAL ACRES: 3.5 N/A(__)

REVIEWED BY: TTTemmerman DATE: 09/23/1996

A61-02150 drilled his own well. Part of the problem appears to be that some sort of public health issues kicked in with a park of 20 spaces. By having only 19 spaces Sagebrush Court was able to avoid those regulations. The OQ shows all 23 trailers as being in the same Trailer Park, but the field exam found a division along the QQQ line. ~~TTT~~ See Attachment for 61-07082 field exam map which ~~is~~ inaccurately shows use in the E½ SESE when it actually is located in the NESESE. TTT

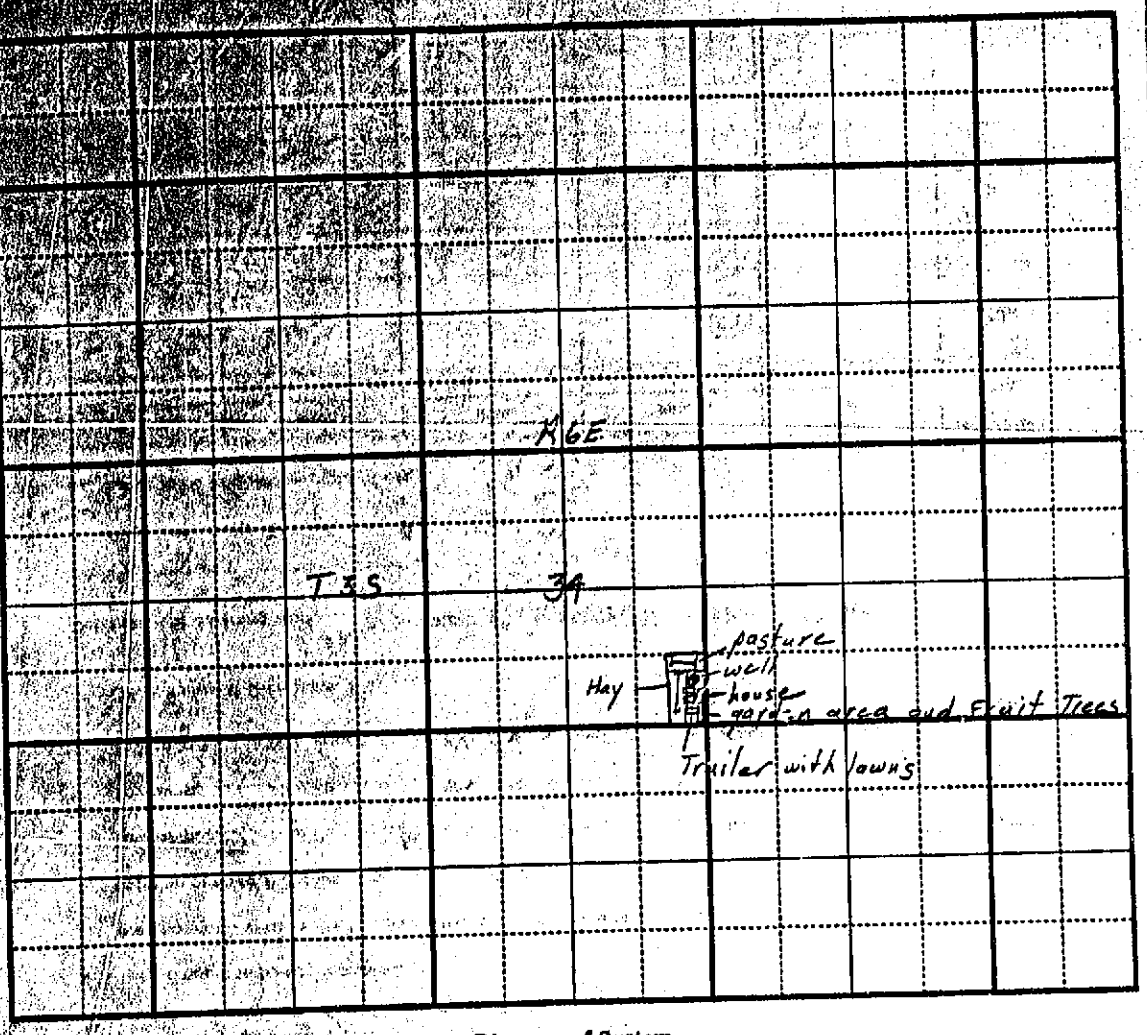


Diagram of System

61-07082 Fieldekan.
Scale is incorrect -
the house + trailers, and
the irrigated pasture, are
all in the NESESE, NOT
IN the E½SESE as
shown. Licensed 20 acres
of irrigation is inaccurate.

Attachment H

A61-10002

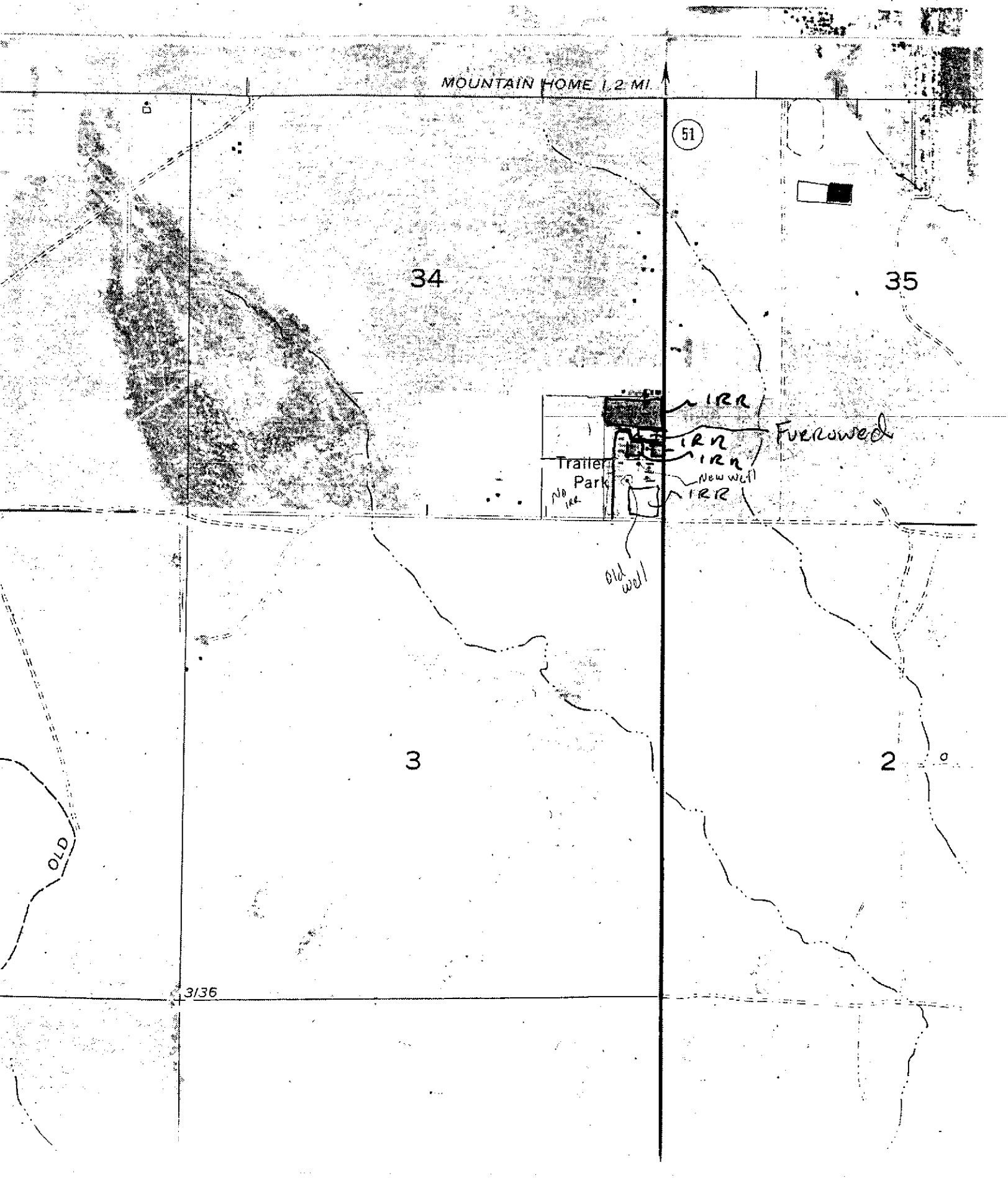
IRR 20 acres	.40
STOCK ~~.02~~	.02
DOM	.57
	.99CFS

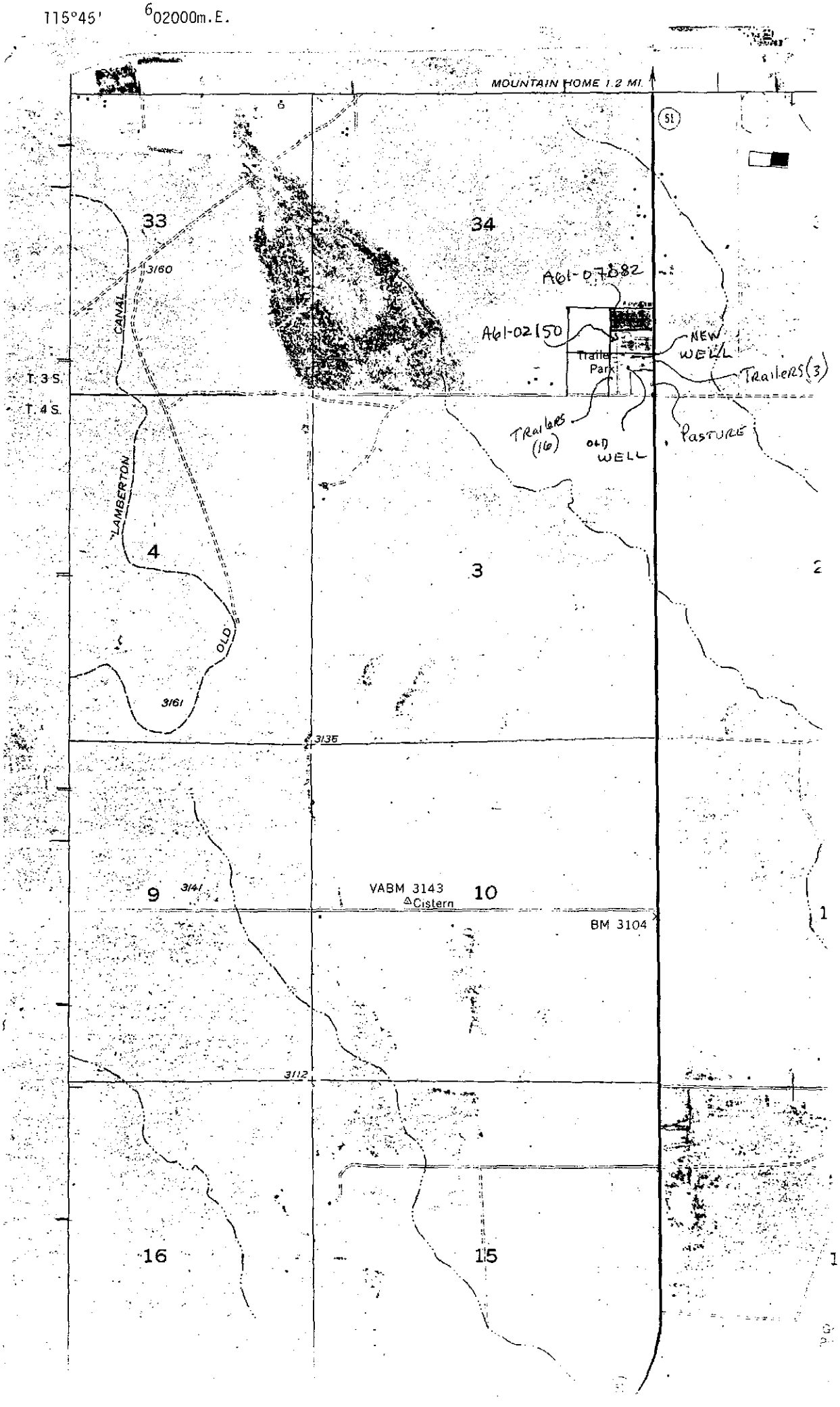
OF THE INTERIOR
ICAL SURVEY

100m.E.

Z63 NW

AG(-10002
T03S R06E S.34
Z63 (1974)
4" X 1 MILE
09/23/1996





T3S
T4S

A61-10002
T03S R06E S.34
SESESE

20 acres	.40 CFS
DOM	.57
STOCK	.02
TOTAL	.99 CFS

Z63 (1974)
1:24,000

Attachment B

PHOTOGRAPHER AND DATE OF PHOTOS D MINICUCCI 09/23/1996

FILE NO. A61-10002 T03S R06E S.34 SESESE



Place of use - looking NORTH along road with 8 trailer spaces on each side.



Place of use, fields in SE CORNER of property. No IRRIGATION IN 1996 - NEW OWNERSHIP. Picture taken from County Road on south side of property.

Attachment I
Page 3

PHOTOGRAPHER: SUE BOCK

DATE OF PHOTOS 12/29/1998

FILE NO(S). 61-10002



Horse Pasture
Facing N.



horse pasture
Facing W.

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CLAIM NUMBER: A61-10002

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-10002	IRRIGATION	FROM 04-01 TO 11-01	0.400 CFS	
A61-10002	DOMESTIC	FROM 01-01 TO 12-31	0.570 CFS	
A61-10002	STOCKWATER	FROM 01-01 TO 12-31	0.020 CFS	
		TOTAL DIVERSION RATE/VOLUME	0.990 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(X) N(__)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y(__) N(__)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(X) N(__)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(__) N(X)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(X) N(__)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y(__) N(__)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(__) Y(X) N(__)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y(__) N(__)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(__) Y(X) N(__)

NOTES: 09/23/1996: Domestic rate of diversion based on Exhibit 12, IDWR Field Examiner's (commercial)
Handbook. Irrigation recommended @ .02 CFS/acre, as per IDWR standards.
Stockwater is de minimus, with historic use for hogs (10) horses (5) and
cattle (20). ~~DFO~~ at various times. MM
09/24/1996: Comm div. volume: .6 (internal use only) x 19 = 11.4 AF MM

AJ CLAIM TOTAL DIVERSION RATE: 0.990 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y(___) N(___)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(X) Y(___) N(___)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(___) N(___)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(X) N(___)

E. FLOW MEASUREMENT

MEASUREMENT METHOD Theoretical, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 3.5 x 0.02 CFS/ACRE = .07 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(___) N(X)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(___) N(___)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 3.5 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 15.75 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 60.0 AF/A

ACRES 3.5 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 12.25 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (___) OR SEE ATTACHMENT (___) > See Exhibit 12, IDWR Field Examiner's Handbook for domestic rate of diversion. (commercial) TTD

NOTES: Orig well: $\frac{(8.8)(.70)(3)}{420 + (2.31 \times 30)} = \frac{18.48}{489.3} = .038$ CFS

Est ↑

Calculations based on IDWR Field Examiner's Handbook, Irrigation supplement

New well: $\frac{(8.8)(.70)(5)}{461 + (2.31 \times 30)} = \frac{30.8}{530.3} = .058$ CFS

.038 + .058 = .096 = .10 CFS Theoretical system capacity

.10 CFS x 1.98 AF/CFS/day x 245 days season = 48.5 AF/season capacity

Field exam found ~~diversion~~ system psi @ 30. TT

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM	TO	REC. DIV RATE CFS DATABASE	EXAMINER	REC. DIV VOL. AF/A DATABASE	EXAMINER	REC. CONS. USE DATABASE	EXAMINER
		10-31						
IRRIGATION	04-01	~~11-01~~	0.400	.07		15.75	60.0	12.25
~~DOMESTIC~~ Comm	01-01	12-31	0.570	.10		11.4	60.0	
STOCKWATER	01-01	12-31	0.020	.02			60.0	
						~~27.15~~		
TOTAL FOR THIS RIGHT				.10		27.15		12.25

NON-IRRIGATION USES CLAIMED: ~~DOMESTIC,~~ 19 HOMES; STOCKWATER, COWS AND HORSES. Trove

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REVIEWED BY: T Mencuccini DATE: 09/23/1996

FLAG: ____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE): P00 F02(2) SESESE

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(K)	( )
FORFEIT/ABANDON	( )	( )
ADDITIONAL DIV. AMOUNT	( )	( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-10002

TOTAL DIVERSION RATE OF WR SPLITS — DATABASE — EXAMINER TM — CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-10002	0.990	R61 - 10002	.10	-	
	TOTAL CFS	0.990	R61 - 10002	.10	N/A	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (___) OR SEE ATTACHMENT (___)?

DATABASE (N) — FIELD EXAMINER Y(TM) N(___)

NOTES:

09/24/1996: This water right has not been previously recorded and has not been split at any time. Parcel is still as originally developed. TM

AUTHENTICATION:

SIGNATURE: Maria Minicucci — DATE: 09/24/1996

NAME OF FIELD EXAMINER: MARIA MINICUCCI — TITLE: SR WATER AGENT

FIELD EXAM PHOTO INDEX SUMMARY

Date: 6/1/23 Roll No.: _____

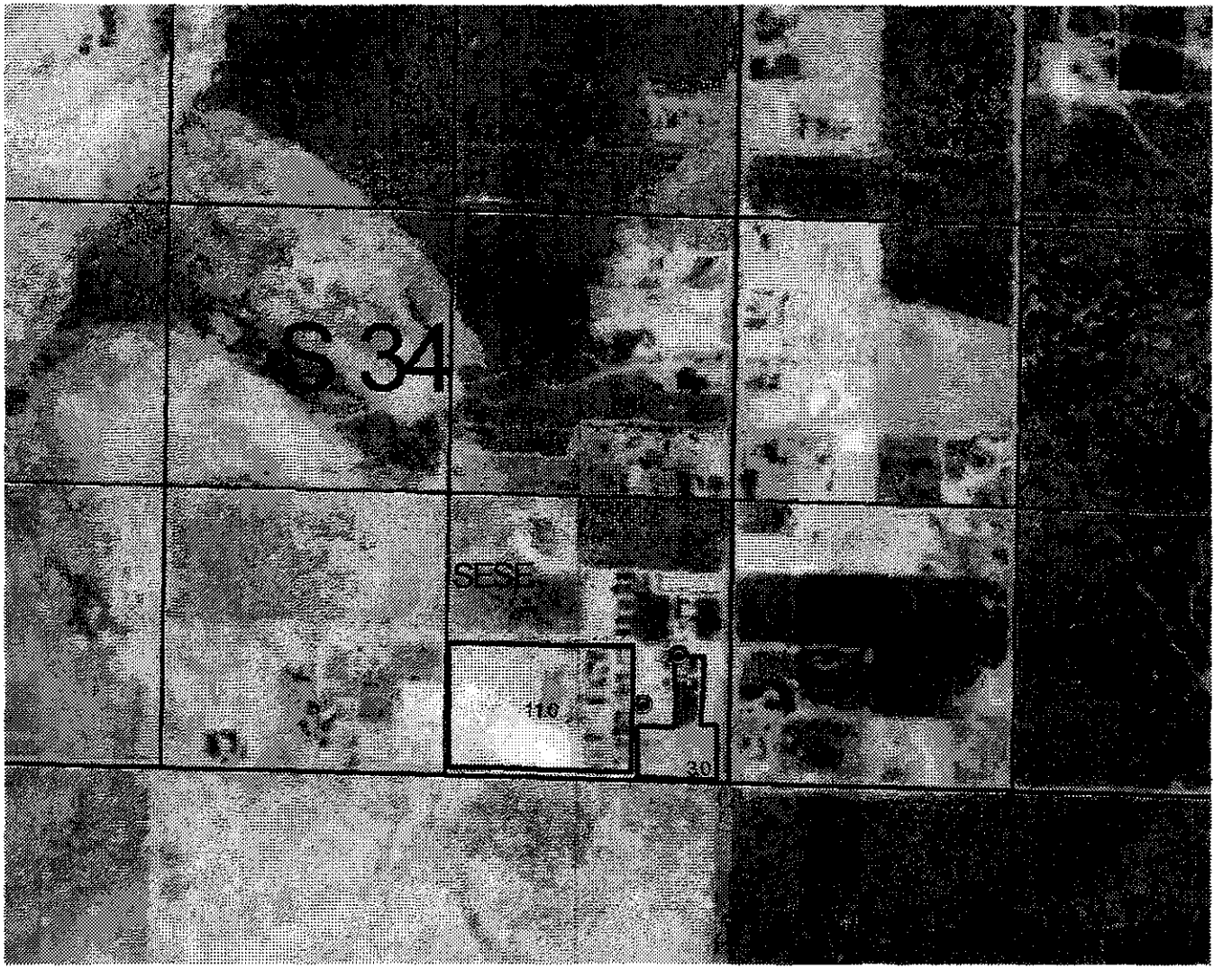
Photographer: _____

PHOTO NO.	SUBJECT
1	Well No. 2 New well
2	Well No. 1 Old well
3	Pump house Well No. 1
4	Main St of trailer park from south
5	Irr pasture SESESE (2)
~~6~~ 7	3 homes ~~NESESE~~ NESESESE
~~7~~ 8	
~~8~~ 9	
~~9~~ 10	
~~10~~ 11	
~~11~~ 12	
~~12~~ 13	
~~13~~	
~~14~~	
~~15~~	
~~16~~	
~~17~~	
~~18~~	
~~19~~	
~~20~~	
~~21~~	
~~22~~	
~~23~~	
~~24~~	

Copy to into the claimant

WATER RESOURCES

T03S, R06E, S34
Claimant(s): Christ
Claim No(s): 61-10002
Prepared by: Sue Bock
Date: 12/30/1998



Place of Use

Point of Diversion

1/4 1/4 lines

Section Lines

N
W
E
S

1987 NAPP Photo

0 0.25 0.5 0.75 Miles

LOCATED AT: 1950 W 18 S
MOUNTAIN HOME, ID 83647

Form 42-1409(7)

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: September 28, 1995

LEGAL DESCRIPTION OF PROPERTY: Township 03S Range 06E
Section 34, S ½ XXX of SE 1/4 of SE 1/4, Govt. Lot _____, BM. ELMORE COUNTY, IDAHO
Lot _____, Block, _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
AUG 13 1996
WATER RESOURCES
WESTERN REGION

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s) Assigned by IDWR: A61-10002

[ ] Name and Address of Former Owner/Claimant(s)(Seller): FRONICA S. PANGELINAN
No 15 SAGEBRUSH TRAILER CT.
MTN. HOME, ID 83647

[ ] New Owner/Claimant (Purchaser): DORIS CORRINE CHRIST

[ ] New Mailing Address: P.O. BOX 1245
MOUNTAIN HOME, ID 83647

[ ] New Telephone Number: (208) 587 - 4475

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? ___ yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[ ] Attach proof of ownership, describe proof attached: WARRANTY DEED (COPY)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s): Doris Corrine Christ Date AUGUST 12, 1996
_____ Date _____

[ ] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 8-15-96 **By:** ZH
Further Action Needed:

Further Action Taken
Date: **By:**
Final Review and Data-Entry
Date: 8-15-96 **By:**
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

WARRANTY DEED

RECEIVED
AUG 13 1996
WATER RESOURCES
WESTERN REGION

FOR VALUE RECEIVED
Fronica S. Pangelinan, a single person

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Doris Corrine Christ, a single person

GRANTEE(S), whose current address is: PO Box 1245 Mountain Home, Id 83647
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 34: S1/2SE1/4SE1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: September 28, 1995

Fronica S. Pangelinan.

Fronica S. Pangelinan

STATE OF Idaho, County of Elmore, ss.

On this 28th day of September
in the year of 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared
Fronica S. Pangelinan

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Signature: Sheryl A Reyment

Name: Sheryl A Reyment
(type or print)

Residing at: Mountain Home
My commission expires: 12/27/99

289225

ELMORE COUNTY, IDAHO ss
Request of
GUARANTY TITLE, INC.
Time 3:58 P. M
Date September 28, 1995
Book Page
DOLORES ROBISON
Recorder
By Merla L Seeber
Deputy
Fee $8.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-10002**
Date Received: 6/28/1988
Receipt No: W000414
Received By:

See attached paper copy

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRONICA S. PANGELINAN 208-587-3052
   Address: NO. 15 SAGEBRUSH TRAILER CT.
   MTN. HOME, ID 83647

2. Date of Priority: JUL 21, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
03S	06E	34		SE	SE		ELMORE

5. Description of diverting works:
   2 WELLS, SUBM. PUMPS, AND BURIED LINES TO HOMES AND ACRES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
DOMESTIC	01/01	12/31	0.570		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
   0.990 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   D/19 (TRAILER COURT), S/SEVERAL COWS AND HORSES.

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03S	06E	34	SE	SE		DOMEST	

MICROFILMED
AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
03S	06E	34	SE	SE		STOCK	
			SE	SE		IRR	20.0
						Section Acres	20.0
						Total Acres	20.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE (SEE REMARKS).

14. Remarks:
LICENSES 61-07082 & 02150 ARE FOR LAND WEST OF THIS PROPERTY & DO NOT PROVIDE ANY WATER TO THE CLAIMANT'S PROPERTY.
CLAIMANT'S TWO WELLS ARE WITHIN SAME TRACT. THE 355' DEEP ONE WAS DEEPENED TO 550' IN 5/88. THE OTHER WELL IS 515' DEEP (SEE ATTACHED WELL LOG). NO LOG WAS FOUND FOR THE 355'/550' WELL.
THIS ADJUDICATION CLAIM IS FILED TO RECORD THE HISTORICAL USE OF GROUNDWATER AND IS OFFERED IN PLACE OF A 243 CLAIM.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

MICROFILMED
AUG 1 1 1992

16. Signature(s) See attached paper copy

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____ _____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 1 1 1992

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A61-10002
Date Received June 28, 1988
Receipt Number W 000414
By SL

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Fronica S. Pangelinan Phone ( ) 587-3052
   Mailing Address No. 15 Sagebrush Tlr. Ct. Mt. Home, Id. Zip 83647
2. Date of Priority (Only one (1) per claim) July 21, 1962
3. Source of water supply (a) groundwater
   which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 3S Range 6E Section 34,
   _____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Elmore
   Additional points of diversion if any: two wells, same tract.

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

   2 wells with pumps and buried lines for domestic, stock, and irrigation uses. The 355' deep well was deepened to 550' in May, 1988. The other well is 515' deep (see attached well log).

MICROFILMED

Copies: White-State, Yellow-Claimant

AUG 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from 1/1 to 12/31 amount .57 or _____

For Stockwater purposes from 1/1 to 12/31 amount .02 or _____

For Irrigation purposes from 4/1 to 11/1 amount .40 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .99 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 60 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/1, Stockwater for several cows & horses.

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
35	6E	34																20	20
																		D	—
																		S	—

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

14. Remarks:

Licenses 61-7082 & 61-2150 are for land west of this property and do not provide any water to the trailer park owned by the claimant.

Last Name Pangelinan Ident No. A61-10002

MICROFILMED
Copies: White -State, Yellow-Claimant
AUG 11 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is $7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number N/A
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) Veronica S. Pangelinan Date 6/28/88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 28th day of June 19 88

SEAL

Notary Public Nancy M. Lindgren
Residing at Boise
My Commission Expires 1-19-1994
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

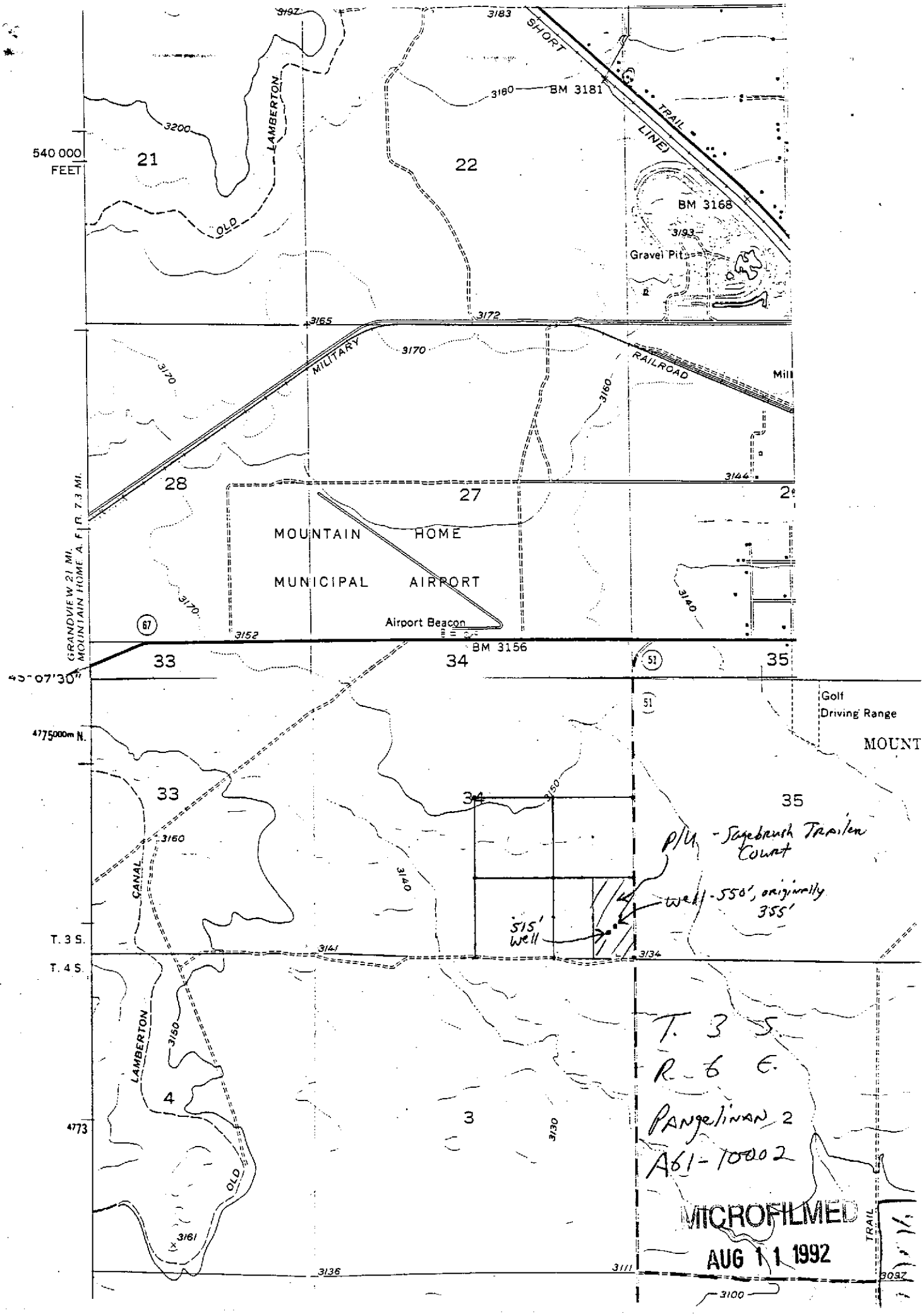
Signature _____

Address _____

Date _____

Last Name Pangelinan Ident. Number A61-10002

MICROFILMED
AUG 1 1 1992
Copies White-Sand Yellow-Claimant


540 000 FEET
21
22
LAMBERTON
OLD
SHORT
TRAIL
LINE
BM 3181
BM 3168
Gravel Pit
3165
3172
MILITARY
RAILROAD
28
27
MOUNTAIN HOME
MUNICIPAL AIRPORT
Airport Beacon
BM 3156
GRANDVIEW 21 MI.
MOUNTAIN HOME A. F. R. 7.3 MI.
33
34
35
Golf
Driving Range
MOUNT
4775000m N.
CANAL
T. 3 S.
T. 4 S.
4773
4
3
p/u - Sagebrush Trailer Court
well - 550', originally 355'
515' well
T. 3 S.
R. 6 E.
Pangelinan 2
A61-10002
MICROFILMED
AUG 11 1992
TRAIL

No well log found for well that was 355' (now deepened to 550').

RECEIVED
JUL 17 1962
Department of Reclamation

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. ____ Well No. ____ County Elmore

Owner James E. Johnson

Address % Bruneau Stages, mountain Home Idaho

Driller Robert E. Smith

Address Box 22 mountain Home, Idaho

Well location S ½ SE ¼ Sec. 34, T. 3 N/S, R. 6 E/W

Size of drilled hole 6"

Total depth of well 550'

Locate well in section

NW¼	NE¼
SW¼	SE¼

Give depth to standing water from the ground 355' Water temp. ____ °Fahr.

On "Pumping Test" delivery was ____ g.p.m. or ____ c.f.s. Drawdown was ____ feet.

Size of pump and motor used to make test ____

Length of time of test ____ hours ____ minutes.

If flowing well, give flow. ____ c.f.s. or ____ g.p.m. and of shut off pressure ____

If flowing well, described control works ____ (TYPE AND SIZE OF VALVE ETC.)

Water will be used for domestic Weight of casing per lineal foot ____

Thickness of casing .188 Casing material steel (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 6" 14' top 2' above ground & rock (CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER; CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
6"	2'	13'	14'	Screw tight into rock

Number and size of perforations ____ located ____ feet to ____ feet from ground

Date of commencement of well 28 May 1962 Date of completion of well 1 July 1962

5 SE S. 34 3S 6E

WRS

Rangelands
A61-10002

MICROFILMED
AUG 11 1962

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
0	3	Sandy loam	no	no
3	5	"	"	"
5	10	"	"	"
10	13	"	"	"
13	15	Grey loam	"	none
15	20	" "	"	"
20	25	" "	"	"
25	30	" "	"	"
30	35	" "	"	"
35	40	" "	"	"
40	45	" "	"	"
45	46	" "	"	"
46	50	Brown loam	"	"
50	55	" "	"	"
55	60	" "	"	"
60	65	" "	"	"
65	70	" "	"	"
		If more space is required use Sheet No. 2		

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed Robert V. Smith

By Self

License No. 164

Dated 13 July, 1942.

MICROFILMED
AUG 11 1992

61-10002

RECEIVED
JUL 17 1962
Department of Reclamation

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. _____ Well No. _____ County Power

Owner [illegible]

Address [illegible]

Driller [illegible]

Address [illegible]

Well location S ½ SE ¼ Sec. 31 T. 9 S. R. 34 E. B.M.

Size of drilled hole 14"

Total depth of well 515'

Give depth to standing water from the ground 355' Water temp. _____ °Fahr.

On "Pumping Test" delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet.

Size of pump and motor used to make test _____

Length of time of test _____ hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____ (TYPE AND SIZE OF VALVE, ETC.)

Water will be used for [illegible] Weight of casing per lineal foot _____

Thickness of casing [illegible] Casing material Steel (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 6" 14' Top 13' from ground Sack
(CASING 18" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER. CASING OVER 18" IN DIAMETER, GIVE OUTSIDE DIAMETER)

Locate well in section

NW ¼	NE ¼
SW ¼	SE ¼

"OLD WELL"

Do not Photocopy

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
6"	0	13'	14'	Sleeve tight in sack

Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well 29 January 1962 Date of completion of well 2 July 1962

S 5E 5.34 3.5 G E

USJS

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
0	3	Sandy loam	no	no
3	5	Gravel	"	"
5	10		"	"
10	12		"	"
12	15	Sandy loam	"	none
15	20	"	"	"
20	25		"	"
25	30		"	"
30	35		"	"
35	40		"	"
40	45		"	"
45	46		"	"
46	50	Brown loam	"	"
50	55	"	"	"
55	60		"	"
60	65		"	"
65	70		"	"
		If more space is required use Sheet No. 2		

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed Robert E. Smith

By Self

Dated 13 July 1962

License No. 164

SHEET NO. 2

Well Owner James D. Johnson

Well Driller Robert D. Smith

Well Location SE 1/4 SE 1/4 Sec 34

WELL LOG

From Feet	To Feet	Typical Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
70	75	Brown loam	no	none
75	80	"	"	"
80	85	"	"	"
85	90	"	"	"
90	95	"	"	"
95	100	"	"	"
100	105	"	"	"
105	110	"	"	"
110	115	"	"	"
115	120	"	"	"
120	125	"	"	"
125	130	"	"	"
130	135	"	"	"
135	140	"	"	"
140	145	"	"	"
145	150	Brown loam	"	"
150	155	"	"	"
155	160	"	"	"
160	165	Brown loam	"	"
165	170	"	"	"
170	175	"	"	"
175	180	"	"	"
180	185	"	"	"
185	190	"	"	"
190	195	"	"	"
195	200	Gray loam	"	"
200	205	"	"	"

SE SE 34 35 E

NWS

61

SHEET NO. 2

Well Owner

Well Driller

Well Location

Well No.

From Feet	To Feet	Type of Material	Waterbearing Formation Any, Yes or No	Water Quality Potential Any, Yes or No
205	210	Sandy Marl	no	Yes
210	215	Marl	"	"
215	220	Marl	"	"
220	225	Marl	"	"
225	230	Marl	"	"
230	235	Marl	"	"
235	240	Marl	"	"
240	245	Sandy Marl	"	"
245	250	Marl	"	"
250	255	Marl	"	"
255	260	Marl	"	"
260	265	Marl	"	"
265	270	Marl	"	"
270	275	Marl	"	"
275	280	Marl	"	"
280	285	Marl	"	"
285	290	Marl	"	"
290	295	Marl	"	"
295	300	Marl	"	"
300	305	Marl	"	"
305	310	Marl	"	"
310	315	Marl	"	"
315	320	Marl	"	"
320	325	Marl	"	"

SHEET NO. 2

Well Owner James D. Johnson

Well Driller Robert D. Smith

Well Location SE SE Sec. 31

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
325	329	Brown Loam	no	none
329	330	Grey Sandstone	"	"
330	334		"	"
334	335	Brown Loam	"	"
335	340		"	"
340	345		"	"
345	350		"	"
350	355		"	"
355	360		"	"
360	365		"	"
365	370		"	"
370	375		"	"
375	380		"	"
380	385	Brown Loam	yes	"
385	390		no	"
390	395		"	"
395	400		"	"
400	405		"	"
405	410		"	"
410	415		"	"
415	420		"	"
420	425		"	"
425	430		"	"
430	435		"	"
435	485	Brown Loam	"	"
485	439		"	"
439	440	Brown Loam	"	"

SE SE S 31 T 35 R 6 E

WDWS

SHEET NO. 2

Well Owner

Well Driller

Well Location

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Any Yes or No	Casing Perforated Any Yes or No
440	445		no	none
445	450		"	"
450	455		"	"
455	460		"	"
460	465		"	"
465	470		"	"
470	475		"	"
475	480		"	"
480	485		"	"
485	490		"	"
490	495		"	"
495	500		"	"
500	505		"	"
505	510		"	"
510	515		yes	"

USE TYPEWRITER OR BALLPOINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

RECEIVED
Water Resource Reclamation Engineer
Department of Water Administration

State law requires that this report be filed with the Department of Water Administration within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name
Address
Well Permit No.

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement
☐ Abandoned (Describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☒ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8" inches Total depth 345' feet
Casing schedule ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250	6" inches	0 feet	315' feet
	inches	feet	feet
	inches	feet	feet
	inches	feet	feet
	inches	feet	feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation inches by inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name
Type Model No.
Diameter Slot size Set from feet to feet
Diameter Slot size Set from feet to feet
Gravel packed? ☐ Yes ☒ No Size of gravel
Placed from feet to feet
Surface seal? ☒ Yes ☐ No To what depth 18' feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W E

S

County
¼ ¼ Sec. T. N. R. E. W.

7. WATER LEVEL

Static water level 139 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow
Temperature F. Quality
Artesian closed-in pressure p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

A61-1000Z

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

"NEW WELL" Deepened 1988

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
8"	0	2	Top Soil		X
	2	12	Clay		X
	12	52	Sandy Gravel		X
	52	153	Basalt		X
	153	160	Basalt Boulders	X	
	160	220	Basalt		X
	220	243	Sandy Gravel		X
	243	315	Basalt		X
	315	345	Basalt Boulders	X	
	345	347	Basalt		X

10.

Work started January 1988 finished January 1988

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Robert E. Anderson 1644
Driller's or Firm's Name Number
Box 12 Driggs Idaho 83422
Address
Signed by
1/13/88
Date

USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

IM 3-1-59

State of Idaho

License and Certificate of Water Right

Water License No. G-30328 Priority December 11, 1961 Amount 0.16 c.f.s.

THIS IS TO CERTIFY that Melvin H. Johnson & James D. Johnson-Assignee-Melvin H. Johnson

of Mountain Home, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 11, 1961; that Permit No. G-30328 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.16 second feet, was issued thereunder on March 15, 1968, showing that said works were completed on the 2 day of December, 1966; and that on the 2 day of December, 1966 MELVIN H. JOHNSON

of Mountain Home, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation & domestic use, under Use Permit No. G-30328 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in ~~Volume of Licenses, at Page~~, on the 15 day of March, 1968.

The right hereby confirmed dates from December 11, 1961.

The Point of Diversion is located in the SE ¼ SE ¼ Sec. 34, Twp. 3 S, R. 6 E, B.M. Elmore County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.16 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract		No. Acres Described in Permit	No. Acres Actually Irrigated
3 S	6 E	34	SE¼	SE¼	40	3

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15 day of March, 1968.

R. Keith Higginson

State Reclamation Engineer.

61 2330 30328

61-02150 Application

Rge. 6. E. B. M.

T

3

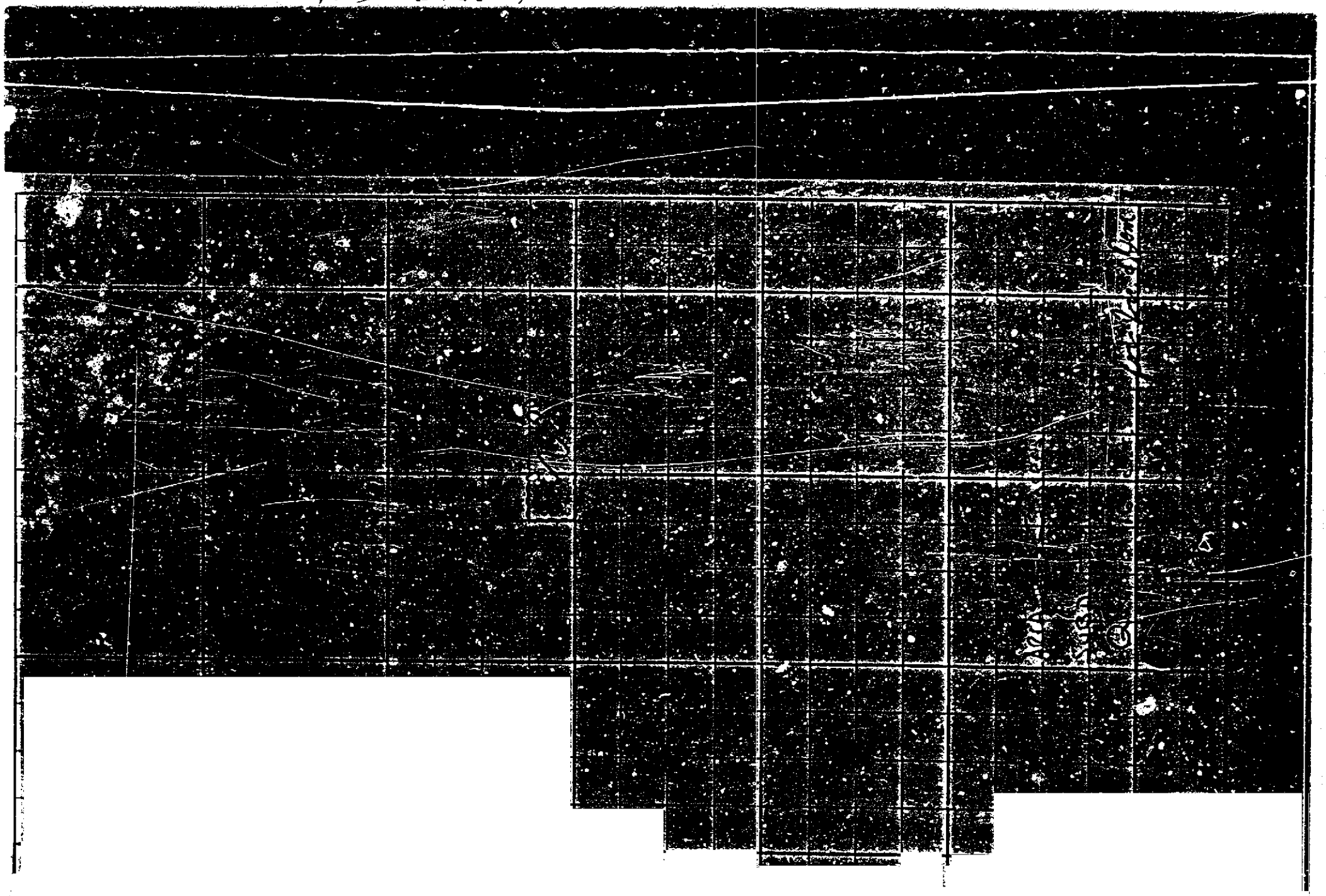
So.

(34)

40 Melvin H
Wife James D.

Well

Permit No. 30328



Lofsd 06/13/1977 walling Well 61-07111 application

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of [illegible]
post office [illegible] Idaho
2. Source of [illegible]
3. a. Location [illegible] SE¼ Section 34 Township 3S
Range [illegible] (Give legal subdivisions, points of diversion if any)

b. If water [illegible] at a point in ¼
[illegible] Township [illegible] Range [illegible] B.M.

4. Water [illegible]
Amount [illegible] from 4/1 to 11/1 (both dates inclusive)
Amount [illegible] from 1/1 to 12/31 (both dates inclusive)
Amount [illegible] from 1/1 to 12/31 (both dates inclusive)

5. Total quantity [illegible]
a [illegible] second and/or
b [illegible] acre-feet

6. Proposed [illegible]
a. Description [illegible] headgates, etc. Well, pump and electric motor

b. Height [illegible] active reservoir capacity [illegible] acre feet; total reservoir capacity [illegible] material used in storage dam [illegible]
Period of [illegible] use from [illegible] to [illegible] inclusive
c. Proposed [illegible] Estimated proposed depth of well is 210 feet

7. a. Time required [illegible] works and application of the water to the proposed beneficial use is 1 year.
b. Estimated cost of [illegible] $4,000

8. Description of proposed [illegible]
a. If water is not [illegible]
(1) Give the [illegible] of water SE ¼ of SE ¼ of Section 34 Township 3S Range [illegible] E.
(2) Amount of [illegible] to be diverted [illegible] hp under [illegible] feet of head
(3) List [illegible] of livestock to be watered 25 head cattle
(4) Name of [illegible] to be served [illegible] or number of families to be supplied with [illegible]
(5) If water [illegible] for other purposes describe: [illegible]
10 units [illegible]

61 7111

01-07111 application

b. [illegible] on below

TWP.	RANGE								TOTALS
						NE¼	NW¼	SW¼	SE¼	
3S	6								20	20

Total number of acres to be irrigated: 20

c. Des[illegible] for the stated purposes as described above

None

9. a. Wh[illegible] of diversion Applicant

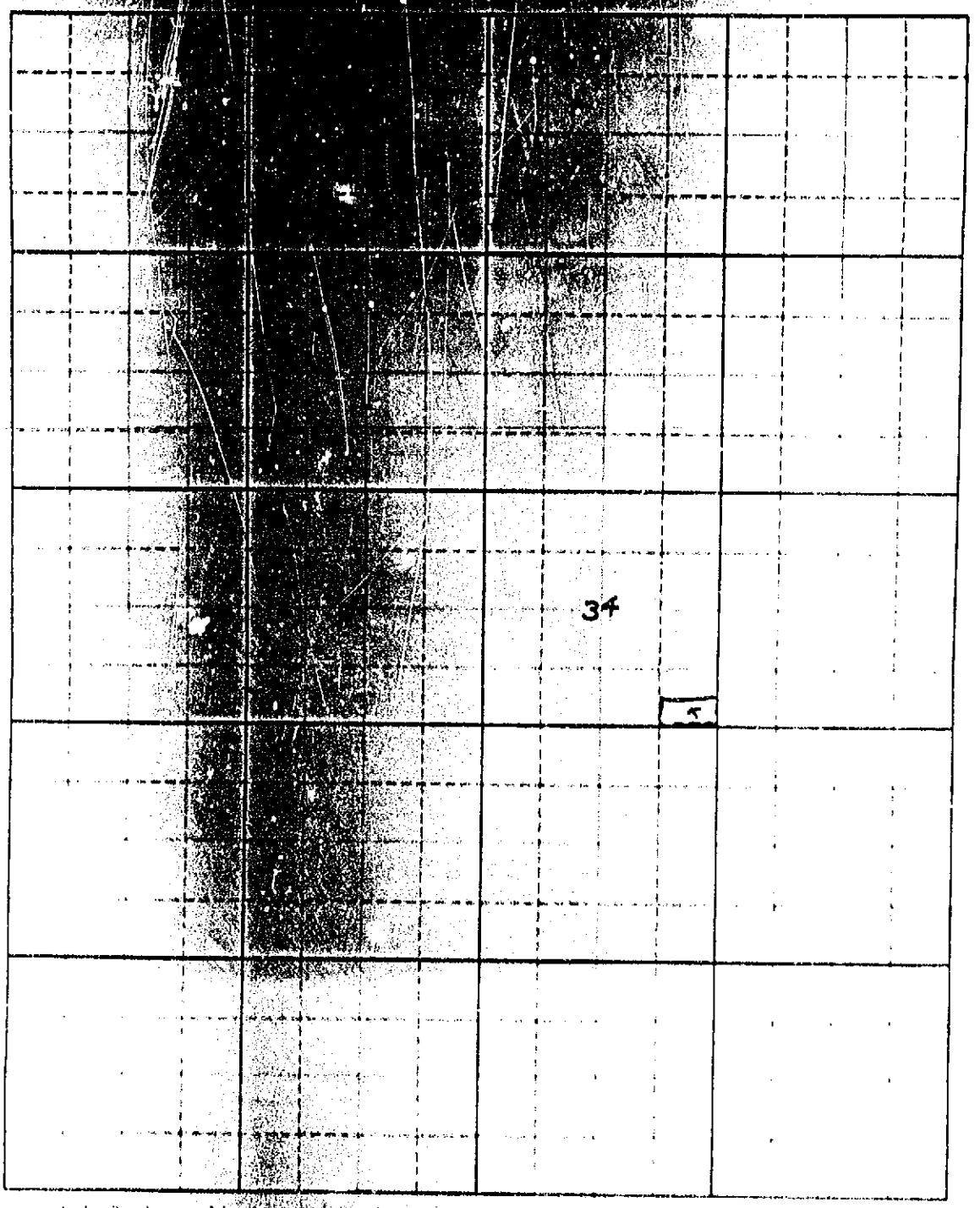
b. Who[illegible] place of use Applicant

c. If [illegible] other than the applicant, describe the arrangement enabling the applic[illegible]

10. Remarks: [illegible]

61-07111 Application

11. Ma... use, section number, township



Scale: 2 inches equal 1 mile

IT IS KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as hereinafter set forth.

x David D Koppel
(Applicant)

61-7111



CENTRAL DISTRICT HEALTH DEPARTMENT

DATE OF EXAM 6/21/77

ACREAGE
Found 20
Recommended 20

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= .40 c.f.s. V= 90 AF/Ann. from 4/1 to 10/5
Domestic Q= ____ c.f.s. V= ____ AF/Ann. from ____ to ____
Livestock Q= ____ c.f.s. V= ____ AF/Ann. from ____ to ____

Is water co-mingled? yes ____ no X

Name source: ____
twp ____ N/S, Rge ____ E/W, B.M., Sec. ____, Sub. ____ ¼ ____ ¼ ____ County

Exchange? yes ____ no X

Name source exchanged with: ____
twp ____ N/S, Rge ____ E/W, B.M., Sec. ____, Sub. ____ ¼ ____ ¼ ____ County

Point of injection:
twp ____ N/S, Rge ____ E/W, B.M., Sec. ____, Sub. ____ ¼ ____ ¼ ____ County

Point of exchange:
twp ____ N/S, Rge ____ E/W, B.M., Sec. ____, Sub. ____ ¼ ____ ¼ ____ County

Total Q measured .392 176 g/min. Method of measurement in-line flow meter

Total Q recommended .40 Meter No. M0699211 Type Badger In-line Condition operational

Total V recommended 90

Recommended Amendments:

P.D. ____
Place of Use ____
Other: ____
None None

MEASUREMENT CALCULATION:
Budger meter #M0699211 flowing at 176 gal per min = .392 cfs

SYSTEM DESCRIPTION:
12" well 460 ft deep with a 30 HP Submersible pump pumping into 4" main line into sprinklers for the irr of 20 acres

REMARKS:

Examiner's Signature G. L. Sisco Date 6/30/77

Checked by VJA Date 7-5-77

Approved by ____ Date ____

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7082 Priority January 19, 1971 Amount 0.40 cfs

THIS IS TO CERTIFY, that Melvin H. Johnson

of Mountain Home, Idaho, has complied with the terms and conditions of Permit No. 61-7082 issued pursuant to Application for Permit dated January 19, 1971, and has submitted proof to the Department of Water Resources on December 3, 1976, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.40 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 01 to October 15	at 0.40 cfs and	90 acre feet
_____	from _____	at _____ cfs and	_____
_____	from _____	at _____ cfs and	_____

(Inclusive)

Subject, however, to the condition that no more than 0.40 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 90 acre feet per year, said waters to be diverted within the SE¼SE¼ Sec. 34, Twp. 3 S., Rge. 6 E., B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE¼			NW¼			SW¼			SE¼			Totals
			NE¼	NW¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	
3 S	6 E	34																20	20

Total number of acres irrigated 20

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of October, 1978.

Director

DEPARTMENT OF WATER RESOURCES

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

Permit No. 61-7082

Examination for b/u

1. Name of permit holder MELVIN JOHNSON

Post office address St. Rt. B, Box 1, Mountain Home, ID Phone

Person to contact Phone

2. Source of water supply: Groundwater [X] Surface water [ ] (name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 0.40 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to October 15
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 0.40 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 3S N/S, Range 6E E/W, B.M., Section 34, Subdivision SE ¼ SE ¼ Elmore County

Township N/S, Range E/W, B.M., Section, Subdivision ¼ ¼ County

Township N/S, Range E/W, B.M., Section, Subdivision ¼ ¼ County

Other Points of Diversions:

Description of diverting works: 20 HP pump 6", 8 stage, 12" casing, 460' deep

Measuring device required: yes [X] no [ ]

6. Lands to be irrigated or place of use.

T.WP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	6E	34																20	20

TOTAL ACREAGE 20

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

RECEIVED
OCT 26 1971
Department of Water Administration

1. WELL OWNER

Name Melvin Johnson

Address Starkville Blvd Mail Route

Owner's Permit No. 1-1-[illegible]

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 290 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness .250 Diameter 10" From 1½ To 20.5

_____ inches _____ inches _____ feet _____ feet

_____ inches _____ inches _____ feet _____ feet

_____ inches _____ inches _____ feet _____ feet

_____ inches _____ inches _____ feet _____ feet

_____ inches _____ inches _____ feet _____ feet

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number		From	To
_____	perforations	_____ feet	_____ feet
_____	perforations	_____ feet	_____ feet
_____	perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

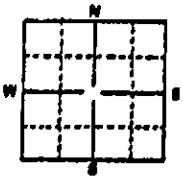
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 19 feet

Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Elmore

SE ¼ SE ¼ Sec. 34 T. 3 N/S, R. 6 E/W

7. WATER LEVEL

Static water level 140 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
10	0	2	Top soil		X
	2	16	Clay & rock		X
	16	30	Gravel, boulders		X
	30	111	Rock, clay & gravel		X
	111	151	Sand, clay & gravel		X
	151	161	Clay & gravel		X
	161	170	Sand & gravel		X
	170	180	Sandy clay & gravel	X	
	180	190	Gravel & sand		
	190	230	Clay & gravel		
	230	240	Gravel & sand		
	240	290	Clay & gravel		

10. Work started 17 Jan. 71 finished [illegible]

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

[illegible]
Driller's or Firm's Name Number

[illegible]
Address

[illegible]
Signed By Date

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT