

IDWR T3S, R7E

Claim(s) 61-07405A &
61-07405B

Owner(s) : A= SCOTT
B= GRAHM

Prepared by:

Ron Howerton

Date: 26 Aug 98



POU



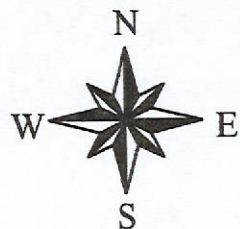
POD



SECTION LINES



1/4 1/4



1987 NAPP



0

0.25 Miles

IDWR T3S, R7E

Claim(s) 61-07405A &
61-07405B

Owner(s) : A= SCOTT
B= GRAHM

Prepared by:

Ron Howerton

Date: 26 Aug 98

Total Acres: A= 4.5
B= 4.5

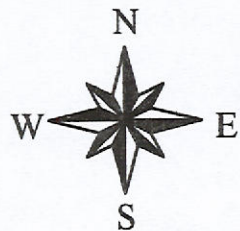
 POU

 POD

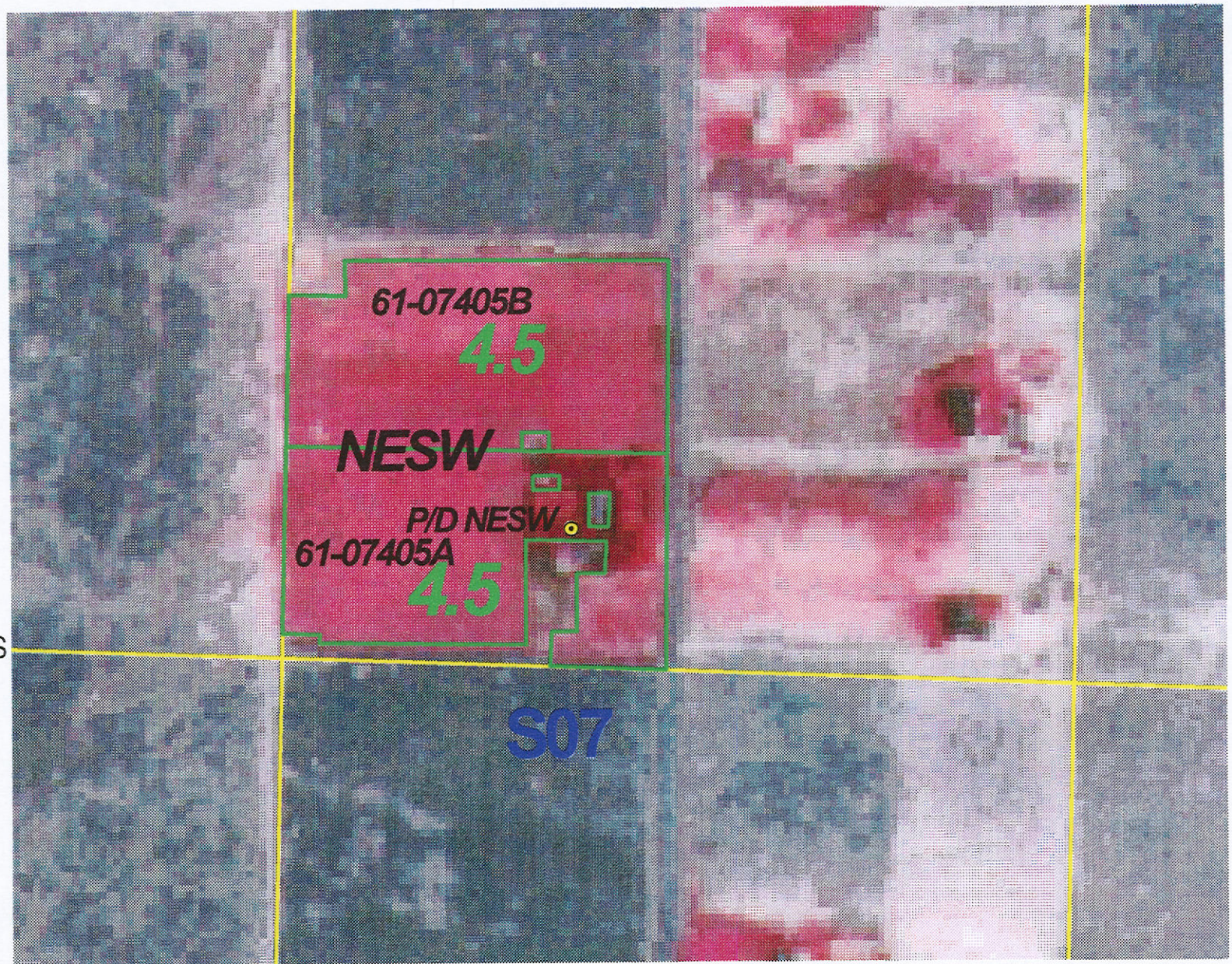
 SECTION LINES

 1/4 1/4

12 Acres



1987 NAPP



0

0.25 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07405A**
Date Received: 12/ 4/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STANLEY SCOTT 208-587-5034
Address: 4555 N 24 E
MOUNTAIN HOME ID 83647
OR
Name: BETTY A SCOTT 208-587-5034
Address: 4555 N 24 E
MOUNTAIN HOME ID 83647

2. Date of Priority: JUN 21, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	07E	7	NE	SW			ELMORE

5. Description of diverting works:
WELL, 225' DEEP, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.075		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.115 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	07E	7	NE	SW		IRR	4.5
			NE	SW		DOMEST	
					Section Acres		4.5
					Total Acres		4.5

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A61-07405 FEE PAID UNDER RECEIPT NO. C013179.
RDH 9-30-94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

COMMUNICATION DOCUMENTATION

Claim No. A61-07404 & A61-07405 ACTUAL CLAIM CHANGE & FILED FD.

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JAN THURTELL Date 9-21-94

Contact Person(s) STAN SCOTT

Nature of Contact Reply to questions concerning change of ownership - letter to new owners from Stan Howerton.

Substance of Communication Mr. Scott called in reply to our letter to the new owners, of a portion of Claim No. A61-07405. He stated that yes it is a split, that the home did not go with the land he sold, and that yes they did get 1/2 the acres. He will send in a Warranty Deed from the sale with the Change of Ownership form. He sold the N 1/2 of Lot 3, 6th Rancho Deed.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

SEP 22 1993

Please print or type

(see instructions on back of page)

Department of Water Resources

DATE OF CLOSING: 7-2-93

LEGAL DESCRIPTION OF PROPERTY: Township 3-S Range 7-E
 Section 7, 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.
 Lot 3, Block, EL RANCHO Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A 61-07405
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Stanley Scott
- ☐ New Owner/Claimant (Purchaser): William and Cami Graham
- ☐ New Mailing Address: 503 W 3 N
Mtn Home ID 83647
- ☐ New Telephone Number: (1) 587-4762
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
one half
- ☐ Attach proof of ownership, describe proof attached: _____
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) William Graham Date 9-20-93
Cami Graham Date 9-20-93
- ☐ Signature of Former Owner/Claimant(s): Stanley Scott Date 9-9-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED

STANLEY H. SCOTT AND BETTY A. SCOTT, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
WILLIAM GRAHAM AND CAMI GRAHAM, husband and wife

GRANTEE(S), whose current address is:
the following described real property in
more particularly described as follows, to wit:

ELMORE

County, State of Idaho.

The North one-half of Lot 3, EL RANCHO SUBDIVISION, Mountain Home,
Elmore County, Idaho, according to the official plat thereof on file
and of record in the office of the County Recorder of Elmore County,
Idaho.

TOGETHER WITH ALL WATER RIGHTS APPURTENANT TO SAID PROPERTY.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or
done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if
any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same
from all lawful claims whatsoever. EXCEPT THOSE OF RECORD.

Dated: JULY 2, 1993

STANLEY H. SCOTT

BETTY A. SCOTT

STATE OF IDAHO, County of ELMORE, ss.

On this 2nd day of JULY
in the year of 1993, before me, the undersigned, a Notary
Public in and for said State, personally appeared

STANLEY H. SCOTT
BETTY A. SCOTT

known or identified to me as the person(s) whose name
is/are subscribed to this instrument, and
acknowledged to me that they executed the same.

Signature

Name: H. Wetherell

Residing at: Mountain Home

My commission expires: 5-15-98

275007

ELMORE COUNTY, IDAHO, ss
Request of

GUARANTY TITLE, INC.

Time: 4:30 P.M.
Date: JUL 02 1993
Book _____ of _____
Page _____

By: DOLORES ROBISON
Deputy

Fee: \$ 3.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07405
Date Received: 12/04/1989
Receipt No: CO13179
Received By: RLT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STANLEY SCOTT 208-587-5034
Address: 4555 N. 24 E.
MOUNTAIN HOME, ID 83647
OR
Name: BETTY A. SCOTT 208-587-5034
Address: 4555 N. 24 E.
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUN 21, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	07E	7	NE	SW			ELMORE

5. Description of diverting works:
WELL, 225' DEEP, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
Domestic one house
B.G.D.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	07E	7	NE	SW		IRR	9.0
			NE	SW		DOMEST	

Section Acres 9.0

Total Acres 9.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Betty A. Scott Date: Dec 4, 1989
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of December 19 89

Seal

Helen Harrington
Notary Public
Helen Harrington, Notary Public
Residing at Boise, Idaho
Residing ~~My~~ Commission Expires December 1, 1994
My Commission Expires _____

SEE ORIGINAL

CLAIM FILE

DOCUMENTS IN

CLAIM

NO. A 61 - 07405

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 02 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07405A

BETTY A SCOTT
STANLEY SCOTT
4555 N 24 E
MOUNTAIN HOME ID 83647

RECEIVED

DEC 03 1998

WATER RESOURCES
WESTERN REGION

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-1-98 SIGNATURE: Stanley Scott
Please print your name: STANLEY SCOTT

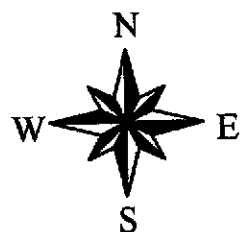
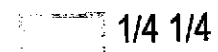
IDWR T3S, R7E

Claim(s) 61-07405A &
61-07405B

Owner(s) : A= SCOTT
B= GRAHM

Prepared by:
Ron Howerton

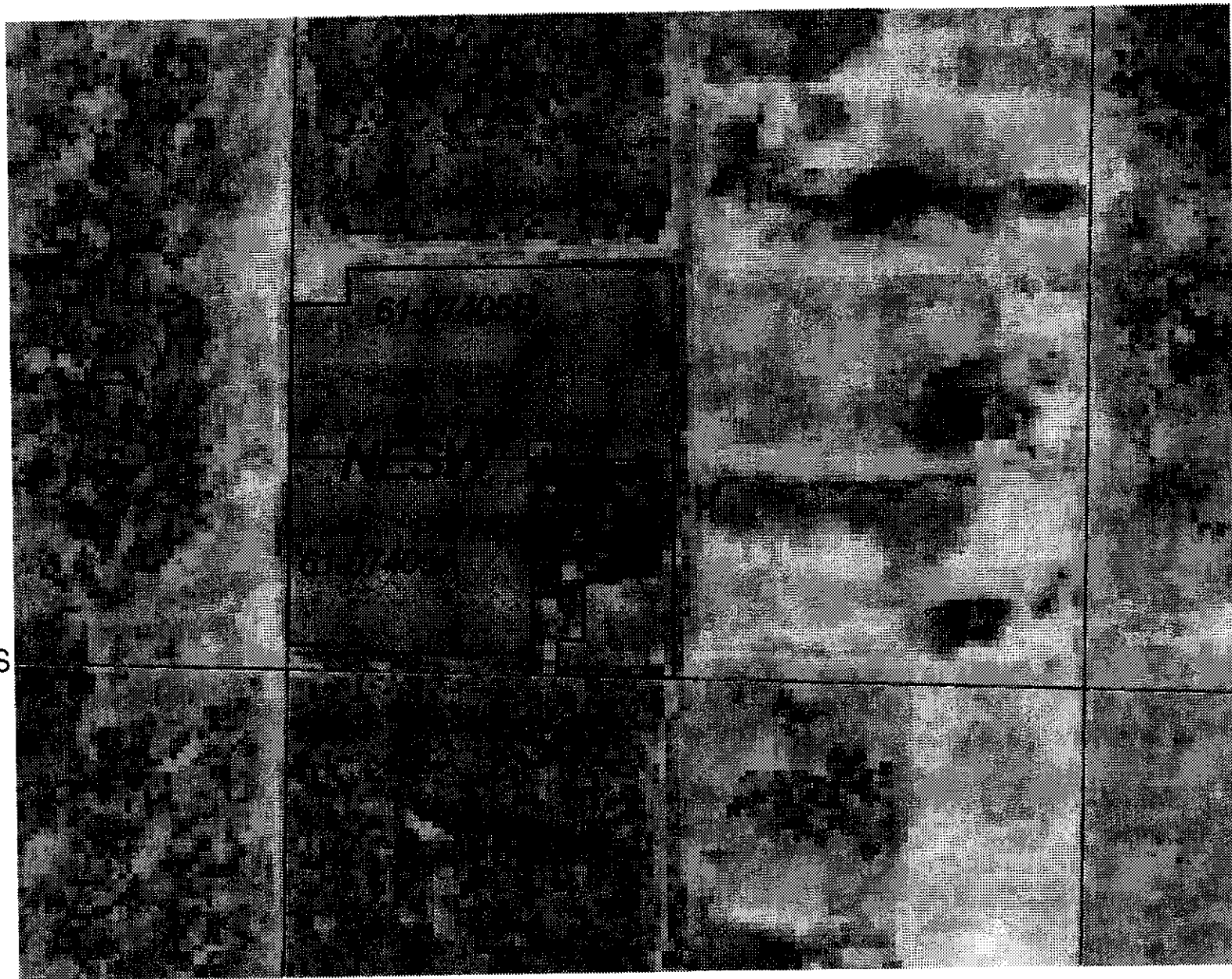
Date: 26 Aug 98



1987 NAPP

0

0.25 Miles



AJ0749NP
No. R61-07405A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STANLEY SCOTT	06/21/1980	IRRIGATION	03-15 11-15	0.07 CFS	20.25 AFA
C	BETTY A SCOTT		DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
	4555 N 24 E					
	MOUNTAIN HOME ID 83647			TOTAL DIVERSION:	0.11 CFS	21.45 AFA
	(208) 587-5034					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R07E S07

NESW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	07E	7	:																	:	4.5
																				TOTAL ACRES	4.5

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
03S	07E	7	:																	:	D

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, 1 HOME

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RIGHT NO. 61-07405B IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 10/15/1998 Verified Date: 10/15/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-07405A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/15/98
PAGE: 2

=====

Comments: Date: 10/15/1998 User-ID: RHOWERTO Subject: COPIED FROM REMARKS
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. 61-07405 FEE PAID UNDER RECEIPT NO. C013179.
RDH 9-30-94.

Audit: 10/15/98 RHOWERTO

IDWR T3S, R7E

Claim(s) 61-07405A &
61-07405B

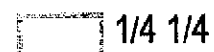
Owner(s) : A= SCOTT
B= GRAHM

Prepared by:

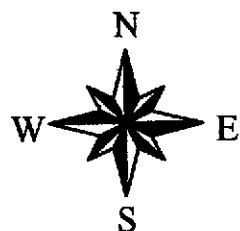
Ron Howerton

Date: 26 Aug 98

Total Acres: A= 4.5
B= 4.5



12 Acres



1987 NAPP



0 0.25 Miles

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 61-07405A

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	REL 10/15/98	6	N	N		
PT. OF DIV.			1				DATA ENTRY COMPLETED
SOURCE							BY _____ DATE _____
PL. OF USE			5				FINAL RECOMMENDATION
DIV. AMOUNT CFS/AF			6				BY _____ DATE _____
CONSUMPTIVE USE			1				
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

COMMENTS: 6. SAME AS LIC/TRANSFER NO - NEEDED - CHANGE IN OWNERSHIP
SPLIT.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:19:52
07/06/94

PAGE: 1
GENERAL INFORMATION

227
CLAIM NUMBER: A61-07405

A

LAST: SCOTT
ADDRESS: 4555 N. 24 E.
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-5034

FIRST: STANLEY
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: SCOTT
ADDRESS: 4555 N. 24 E.
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-5034

FIRST: BETTY A.
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD
EXAMINER
DATABASE
N

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: 10/15/98

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: IN-OFFICE

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-07405 PRIORITY DATE: 06-21-1980 STAGE: L
B. WR RECORD: # 61-07405 PRIORITY DATE: 06-21-1980 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:
06-21-1980

REVIEWED BY Roh DATE 10/15/98
=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07405	03S	07E	7		NE	SW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-07370 NONE

WR RECORDS IN SAME 40 ACRE TRACT

61-07370
61-07485

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07405	03S	07E	7		NE	SW		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

61-07370
61-07485

A61-07370 R61-10504
A61-10504

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
X
N

FIELD
EXAMINER

NOTES:

SAME AS LIC

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
35	7E	07		NE	SW		ELMORE	

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

REN

DATE:

10/15/98

SYSTEM DESCRIPTION:

EXP-(F05)

SEE LIC FILE FOR SYSTEM

61-07405B

A. ROOT WATER RIGHT NUMBERS: A61-07405

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	MR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	07E	7	NE	SW		SCOTT, STANLEY	A61-07405 / 9.0	61-07405 / 9.0	26.0		4.5
			NE	SW		REDFORD, HENRY J.	A61-07370 / 4.0	61-07370 / 4.0			
			NE	SW		MARKHAM, EDWARD L.	A61-10504 /	- /			
			NE	SW		MARKHAM, EDWARD L.	R61-10504 /	- /			
			NE	SW		HANSEN, LLOYD N.		61-07031 /			
			NE	SW		MARKHAM, EDWARD L.		61-07485 / 4.0			
03S	07E	7	NE	SW		SCOTT, STANLEY	A61-07405 /	61-07405 / 9.0	26.0		Dom
			NE	SW		REDFORD, HENRY J.	A61-07370 / 4.0	61-07370 / 4.0			
			NE	SW		MARKHAM, EDWARD L.	A61-10504 /	- /			
			NE	SW		MARKHAM, EDWARD L.	R61-10504 /	- /			
			NE	SW		HANSEN, LLOYD N.		61-07031 /			
			NE	SW		MARKHAM, EDWARD L.		61-07485 / 4.0			
TOTAL ACRES						A61-07405	9.00	18.00	52.00		4.5

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

4.5

REVIEWED BY:

Rch

DATE:

10/15/98

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-07405 IRRIGATION	FROM 03-15 TO 11-15	.150 CFS
A61-07405 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.190 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-07405 IRRIGATION	FROM 03-15 TO 11-15	.150 CFS 40.50 AF/A
61-07405 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS 1.20 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.190 CFS 41.70 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.190 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.190 CFS

SPLIT

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER

X NO

B.

FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07405	GROUNDWATER	SCOTT, STANLEY	0.190	0.021		
A61-07370	GROUNDWATER	REDFORD, HENRY J.	0.120	0.030	18.60	4.65

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-07405	DOMESTIC	SCOTT, STANLEY	FROM 01-01 TO 12-31	.040 CFS	
A61-07370	DOMESTIC	REDFORD, HENRY J.	FROM 01-01 TO 12-31	.040 CFS	.60 AF/A
A61-10504	DOMESTIC	MARKHAM, EDWARD L.	FROM 01-01 TO 12-31	.040 CFS	
A61-10504	STOCKWATER	MARKHAM, EDWARD L.	FROM 01-01 TO 12-31	.020 CFS	
R61-10504	DOMESTIC	MARKHAM, EDWARD L.	FROM 01-01 TO 12-31	.040 CFS	
R61-10504	STOCKWATER	MARKHAM, EDWARD L.	FROM 01-01 TO 12-31	.020 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 4.5 x 0.016667 CFS/ACRE = 0.075 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 4.5 x CONSUMPTIVE VOL. AF/A FOR AREA 4.5 =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 4.5 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 20.25 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(X) N()

ADD
DOMESTIC

CFS
+ 0.075 IRR
+ 0.04 Dom
= 0.115 CFS

VOL
20.25 IRR
+ 1.2 Dom
= 21.45 AKA

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

CONDITIONS: N10, N12

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	03-15 11-15	~~0.150~~ .075	~~20.35~~	0.0
DOMESTIC	01-01 12-31	0.040 .04	1.2	
		~~0.190~~ 0.115	21.45	
TOTAL FOR THIS RIGHT				
REVIEWED BY: <u>Rck</u>		DATE: <u>10/15/90</u>		

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07405

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.190

EXAMINER
Reb

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07405	0.190	-		61-07405	0.190
TOTAL CFS		0.190				0.190

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
OK

FIELD
EXAMINER
Reb

NOTES:

SEE SPLIT REVIEW DTD 9/30/94

AUTHENTICATION:

SIGNATURE:

Ron Howerton

DATE:

10/15/98

NAME OF FIELD EXAMINER:

RON HOWERTON

TITLE:

SR WA AGENT

"A"
SPLIT
REVIEW
9/30/94

Water Right Number - 61-07405

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SCOTT

STANLEY

1 - 4555 N. 24 E.

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/21/1980 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
03S 07E 7 NE SW (39) ELMORE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 .075 20.25
43 - DOMESTIC 01/01 12/31 ~~0.150~~ ~~40.50~~
0.040 1.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
~~0.190~~ ~~41.70~~ 0.250
0.115 21.45+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
03S 07E 7 NE SW 4.5
~~9.0~~ 01 IRRIGATION (39) ELMORE
4.5
Total Acres: ~~9.0~~

+ - - Diversion Means -

+ - - Non-Irrigation Use -

DOMESTIC, 1 HOME FOR "A"

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Oct 3, 1994

Re: Original Notice of Claim to a Water Right No. A61-07405.

Renumbered to Notice of Claim to a Water Right No. A61-07405A.

Stanley Scott or
Betty A Scott
4555 N 24 E
Mountain Home ID 83647

Dear Stanley and Betty,

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

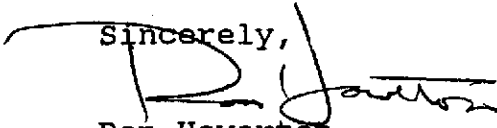
When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by adding alpha suffixes to represent each split.

Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership.

Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

If you have any questions concerning this ownership change or the enclosed claim copy, please feel free to contact this office.

Sincerely,


Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Attachment(s)



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

[9-1-94]
WILLIAM GRAHM &
CAMI GRAHM
503 W 3 N
MOUNTAIN ID 83647

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[]

Dear Wateruser(s):

This office has reviewed the **Notice of Change of Water Right Ownership** form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to **COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).**

_____ There is no existing water right in our records either under the former owner's name or for the legal description given. If, after contacting the former owner, you find more information concerning a water right, please contact us.

_____ Legal description of property. Please complete showing the legal description by 1/41/4 (40-acre tract), section, township and range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat map.

_____ It appears you receive your water from an irrigation district, ditch company, municipality or community water company. If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

_____ Name and address of former owner (seller). This will clarify the original owner of the water right.

_____ Name, address and phone number of new owner (purchaser).

XXX _____ This change in ownership appears to result in a splitting of the water right. A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by 1/4 1/4 with the number of acres in each 1/41/4 (if applicable) and the point of diversion by 1/41/4, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion.
Enclosed is a computer copy of this right for your review.

_____ Proof of ownership is needed. This proof can be a copy of the warranty deed, sales contract or tax assessment in your name which includes a description of this property by 1/41/4, Section, Township and Range.

*****SEE NEXT PAGE*****

Signature of new owner (purchaser) is needed on this form.

~~xxx~~ **Other:** DID YOU GET POSSESSION OF A HOME IN THE SALE, I CANNOT SPLIT THE CLAIM
BY 1/2 HOME FOR EACH. THE CLAIM ALSO SHOWS 9 ACRES OF IRRIGATION, DID YOU
GET EXACTLY 1/2? IF SO CAN YOU SEND A WARRANTY DEED THAT DESCRIBES THIS?
THE SPLIT WOULD SHOW 4.5 ACRES OF IRRIGATION IF SO...

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

RH
Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

RH:r
Enclosures

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07405

Priority: June 21, 1980 Amount: 0.19 CFS 41.7 AFA

This is to certify, that STANLEY SCOTT
4555 N. 24 E.

MOUNTAIN HOME, ID 83647 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 18, 1980, and
has submitted proof to the Department of Water Resources on August 5, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .250 cfs of water from a GROUNDWATER
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.15 CFS	40.5 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.19 CFS	41.7 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 7, Township 03S, Range 07E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	07E	7	NESW	9		9
Total number of acres irrigated:						9

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07405

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of JANUARY, 1989.

Acting for the Director



MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(X) NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y(X) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
(X) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>1/30/89</u>	<u>2</u>	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
(X) SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED <u>9/30/94</u>	<u>1</u>	<u>ON PROOF REPORT</u>
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:19:52
07/06/94

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A61-07405

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:16:26
07/06/94
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PROFILE REPORT

CLAIM NUMBER: A61-07405

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STANLEY SCOTT	06/21/1980	IRRIGATION	03-15 11-15	0.15 CFS	
C	BETTY A. SCOTT		DOMESTIC	01-01 12-31	0.04 CFS	
	4555 N. 24 E. MOUNTAIN HOME ID 83647 (208) 587-5034			TOTAL DIVERSION:	0.19 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R07E S07

NESW

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
03S	07E	7	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	9.0
																							TOTAL ACRES	9.0	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
03S	07E	7	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	D

POU County: ELMORE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Date: July 5, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Stanley Scott or
Betty A Scott
4555 N 24 E
Mountain Home, Id 83647

RE: Field Exam Scheduling Letter for the following Adjudication Claims:

A61-07404 & A61-07405

Dear Stanley and Betty,

The Adjudication Staff of the Department of Water Resources will be conducting Snake River Basin Adjudication Claim Examinations for Elmore County from July through November 1994.

Information on your claim that may need to be verified includes, source(s) of water, uses and amounts, legal descriptions of point(s) of diversion, place of use and in some cases documentation verifying the date of priority as claimed in the Snake River Basin Adjudication.

Although it is not mandatory that you accompany me, should questions arise during the exam, it would be most helpful for yourself or a knowledgeable representative to be available during the field exam. This will help in the accuracy of collecting specific information about your water right and speed up our findings.

I would appreciate your call ASAP to set-up a field exam date. I may also be calling to help speed up the scheduling due to the short field season this year.

If you have other questions prior to scheduling a date or about the field examination, feel free to call me on that too. Please call today to set-up your exam!

Sincerely,


Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190