

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-07402

T03S, R06E, S15

Owner(s): TOWN & COUNTRY
WATER USERS ASSN.

Prepared by: KAY WALKER

Date: October 18, 1998



Place of Use



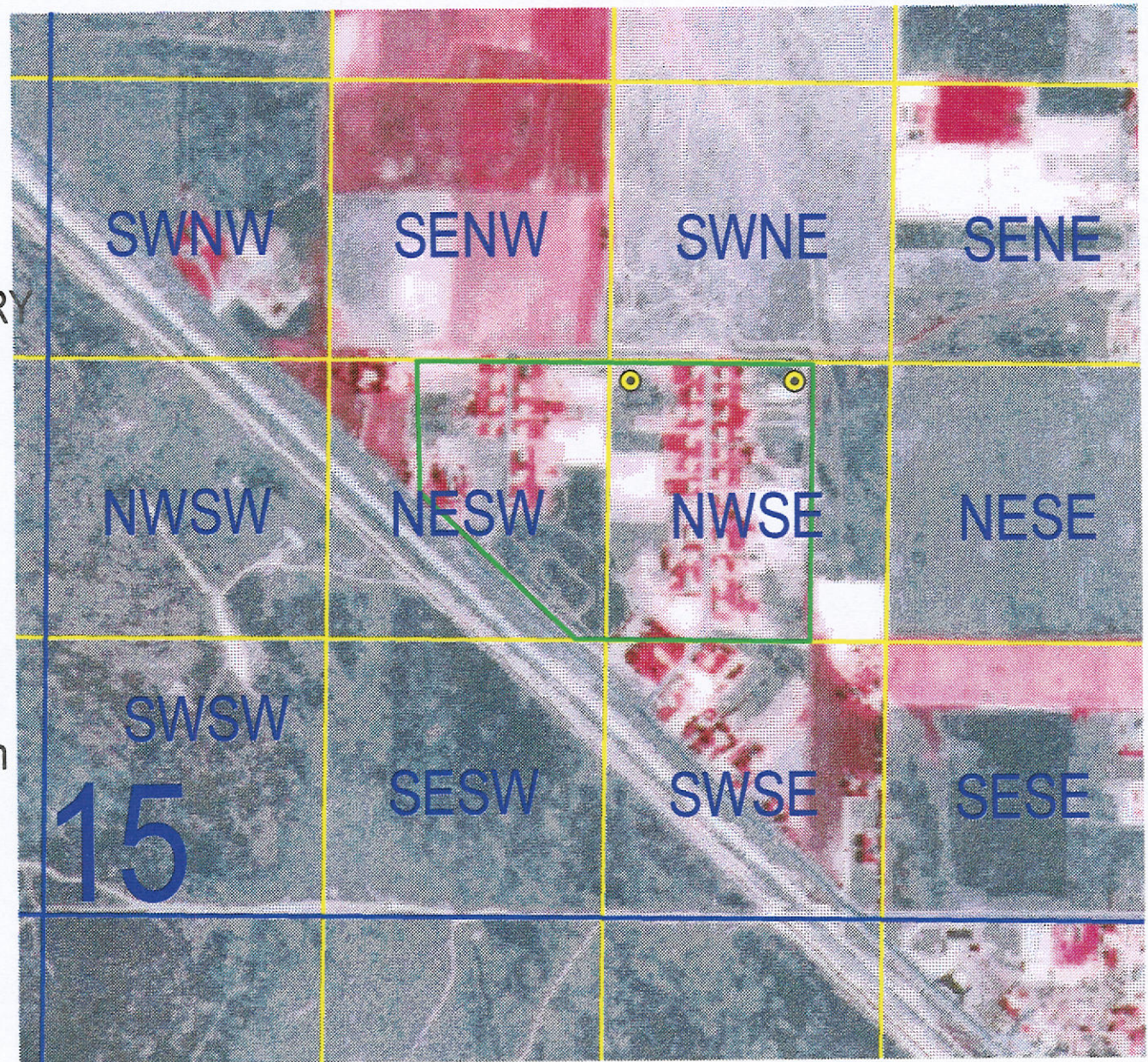
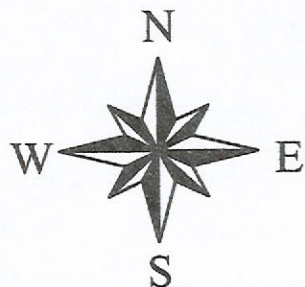
Point(s) of Diversion



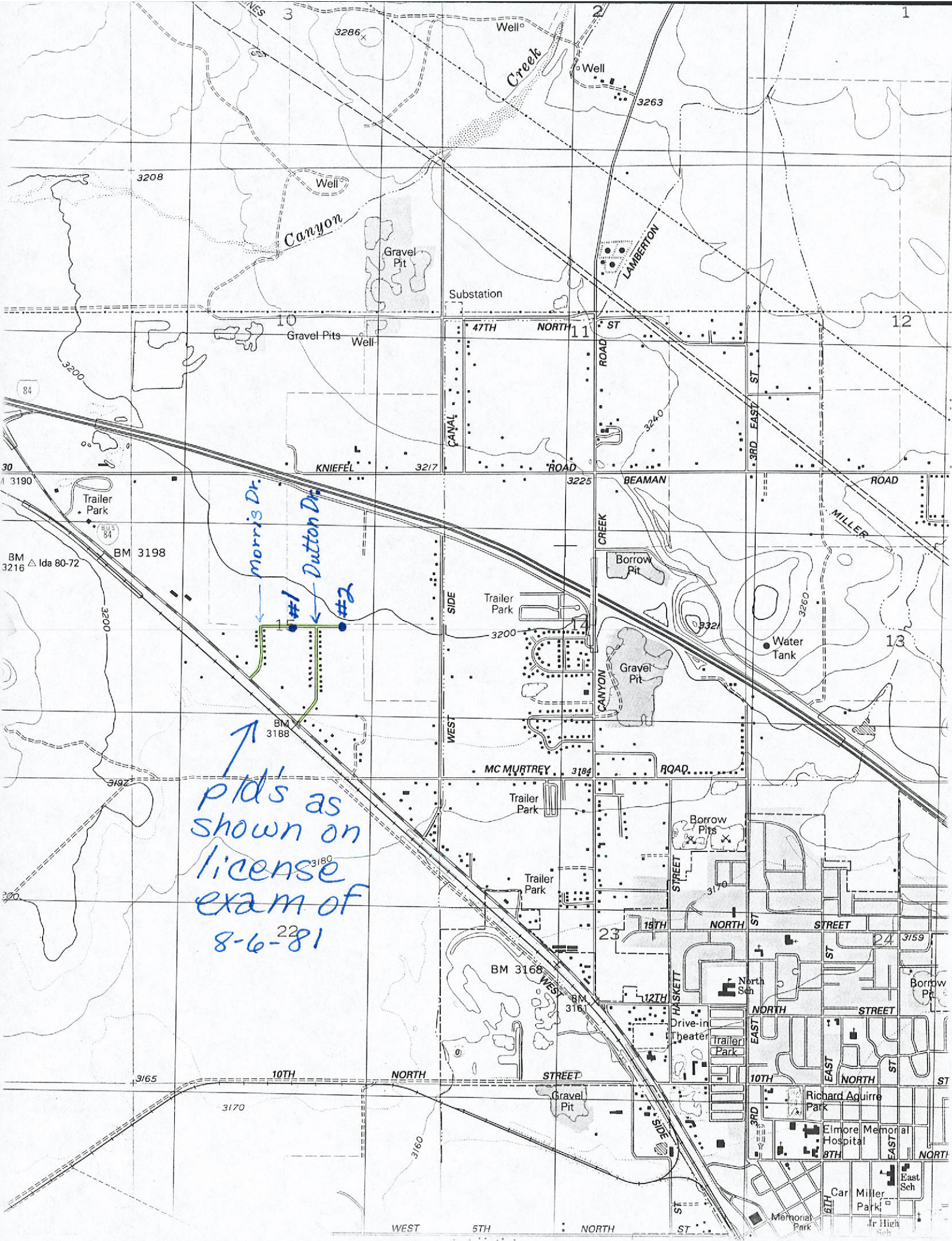
Section Lines



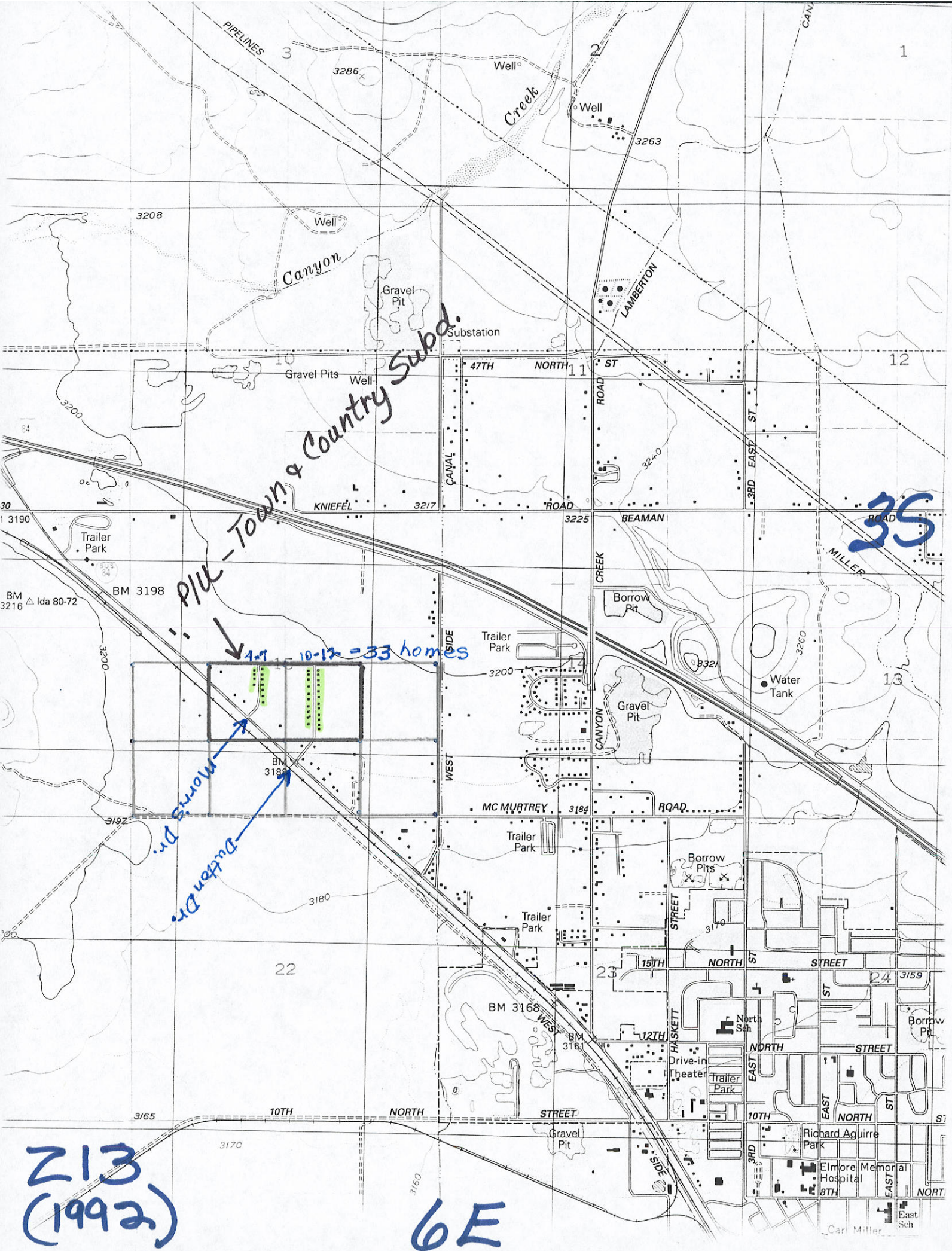
1/4 1/4's



0 0.25 0.5 0.75 Miles



Morris Dr.
Dutton Dr.
#1
#2
p'd's as shown on license exam of 8-6-81



See
Town & Country
Subd. Plat
& field exam
of 8/6/81

Martin Dr.
Morris Dr.
Dutton Dr.

Marlette Ln.
Barlington Ln.
Nashua Ln.
Wilson Dr.
Kennedy St.
Carolyn Pl.
Rainbow Pl.

Oregon Trail Hwy.

Carrie Dr.

Carrie Dr.

Aulbach Ave.

McMurtrey Rd.

Union Pacific Railroad

BUS
30

N. Main St. - Sunset Strip

17th N. St.

16th N. St.

Magnolia St.

15th N. St.

Del Mar St.

14th N. St.

Rosewood St.

13th N. St.

12 N. St.

12th N. St.

11th N. St.

11th N. St.

11th N. St.

11th N. St.

11th N. St.

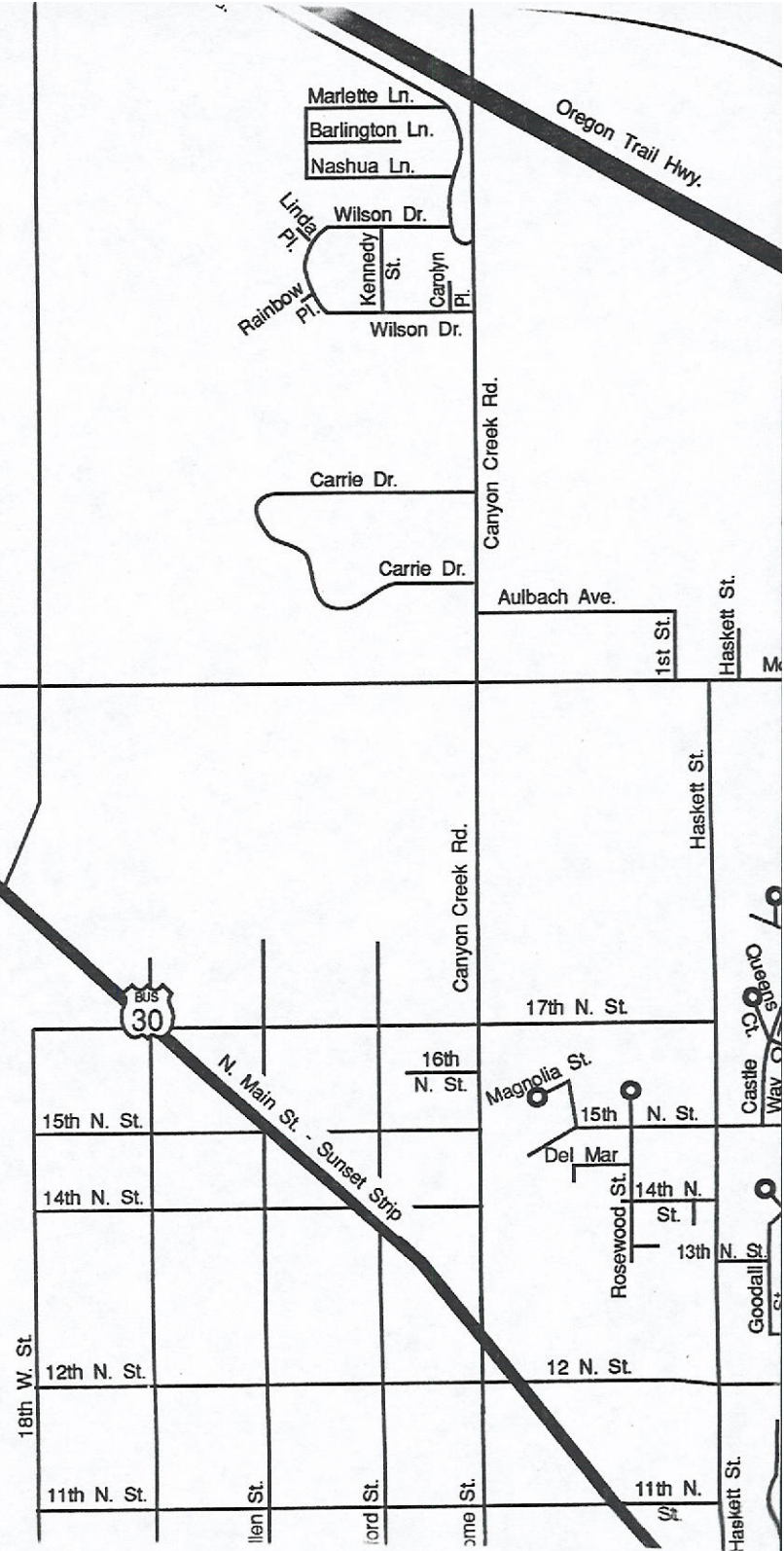
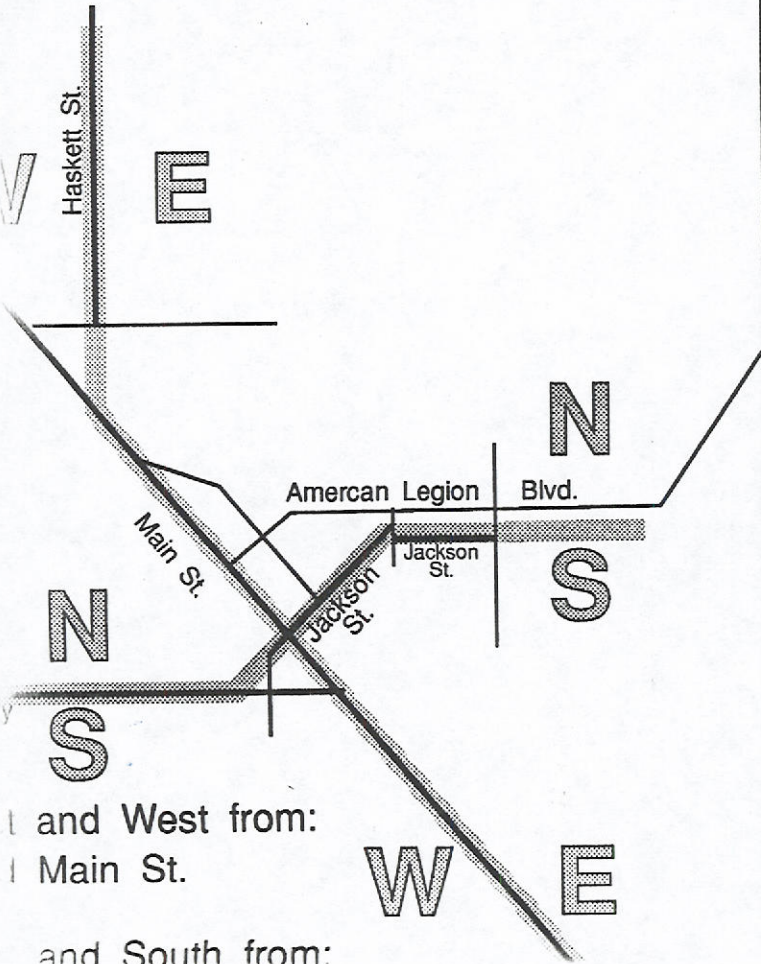
Goodall St.

Haskett St.

Mountain Home
Business Locator
& Directory
(Free Map)

and West from:
Main St.

and South from:



TOWN AND COUNTRY SUBDIVISION

SE 1/4, W 1/2, SE 1/4,
Section 15, 8M

41 51
COUNTY RD. 132479



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07402
Date Received: 2-10-89
Receipt No: C005471
Received By: *Edg*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TOWN & COUNTRY WATER USERS ASSN.
Address: C/O SHARON LEKVOLD
255 DUTTON DRIVE
MOUNTAIN HOME, ID 83647

RECEIVED
FEB 10 1989

2. Date of Priority: APR 15, 1980

Department of Water Resources

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	15	SW	SE			ELMORE

5. Description of diverting works:
2 WELLS WITH 15 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.230		
IRRIGATION	03/15	11/15	0.340		

7. Total Quantity Appropriated is:
0.390 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 51.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/33 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	15	SW	SE		IRR	17.0

A61-07402

Page 1

Date: 02/06/89

RECORDED
AUG 11 1989

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	06E	15	SW SE		DOMEST	
Section Acres						17.0
Total Acres						17.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
PLACE OF USE IS WITHIN THE SERVICE AREA OF THE TOWN AND COUNTRY
WATER USERS ASSOCIATION.
BOTH WELLS HAVE BEEN DEEPENED TO 500'. ONE WELL WAS DEEPENED
IN 1976, THE OTHER IN 1984.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of TOWN & COUNTRY WATER USERS ASS, INC Title INC that I have signed the foregoing

Organization
document in the space below as PRESIDENT of TOWN & COUNTRY WATER USERS ASS, INC Title and that the statements contained in the
Organization
foregoing document are true and correct.

Wally J. Howe
Signature of Authorized Agent
PRESIDENT Town & Country Water
Title and Organization Users Ass, INC

2-8-89
Date

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of February 19 89

Jay R. Snally
Notary Public

Seal

Residing at Mt. Home, ID

My Commission Expires May 23, 1991

WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 ____

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (451)()()()()

ATTRIBUTES OF B51-POD.SHP (438)(439)()()()

B51-DBPOU.DBF 12/10/98 UPDATED BY *kw*

B51-DBPOD.DBF 12/10/98 UPDATED BY *kw*

RDH GPSTABLE

AJ0749NP
No. R61-07402

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TOWN & COUNTRY WATER USERS ASSN C/O SHARON LEKVOLD 255 DUTTON DR MOUNTAIN HOME ID 83647	04/15/1980	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.34 CFS 0.23 CFS	76.50 AFA 19.80 AFA
TOTAL DIVERSION:					0.39 CFS	96.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S15 NWSE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	15	:																	:	17.0
																			TOTAL ACRES	:	17.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
03S	06E	15	:																	:			
																			D	:	D	:	

POU County: ELMORE

Non-Irrigation Uses: 33 HOMES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-10673

Other Water Rights Listing Overlapping Place(s) of Use:

A61-00263 A61-00264 A61-00266 A61-10039 A61-10417 A61-10419 A61-10421 A63-02188 A63-02214 A63-19893
A63-20139

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T03S, R06E, S15, NWSE.

EXP PROPERTY IS ALSO KNOWN AS LOTS 5-16, BLK 1; LOTS 9-25, BLK 2;
AND LOTS 4-7, BLK 3; TOWN & COUNTRY SUBDIVISION.

Dates: Exam Made Date: 10/17/1994 Verified Date: 10/18/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

=====
Comments: Date: 10/17/1994 User-ID: KWALKER Subject: RECOMMENDATIONS
I FOUND THAT THE LICENSE HAD BEEN ISSUED IN THE WRONG LEGAL
DESCRIPTION AND MADE CORRECTIONS BASED UPON IN-OFFICE REVIEW OF
MAPS, SUBDIVISION PLAT AND IDWR STANDARDS.

Date: 10/17/1994 User-ID: KWALKER Subject: COPIED FROM REMARKS
PLACE OF USE IS WITHIN THE SERVICE AREA OF THE TOWN AND COUNTRY
WATER USERS ASSOCIATION.
BOTH WELLS HAVE BEEN DEEPEMED TO 500'. ONE WELL WAS DEEPEMED
IN 1976, THE OTHER IN 1984.

Date: 10/18/1998 User-ID: KWALKER Subject: RECOMMENDATIONS
FOUND THIS RIGHT HAD BEEN MISLOCATED DURING ORIGINAL FIELD EXAM.
CORRECTED LOCATION OF WELLS AND P/U PER SUBD. MAP & GIS SHAPE
FILE. GIS SHAPE INCLUDES ALL THE LAND WITHIN THIS PART OF SUBD.
SO ACRES ARE NOT SHOWN ALONE. LAND IRRIGATED UNDER LICENSE IS
17 ACRES. ALSO CUT DIVERSION VOLUME ALLOWED FOR EACH HOME. LIC
ALLOWS 1.2 AF/HOME. SINCE IRRIGATION USE HAS COVERED THE LAWNS
I RECOMMEND WE REDUCE EACH HOME TO 0.6 AF AS PER DEPT. STANDARDS.

Audit: 10/18/98 KWALKER

CLAIM(S): 61-07402

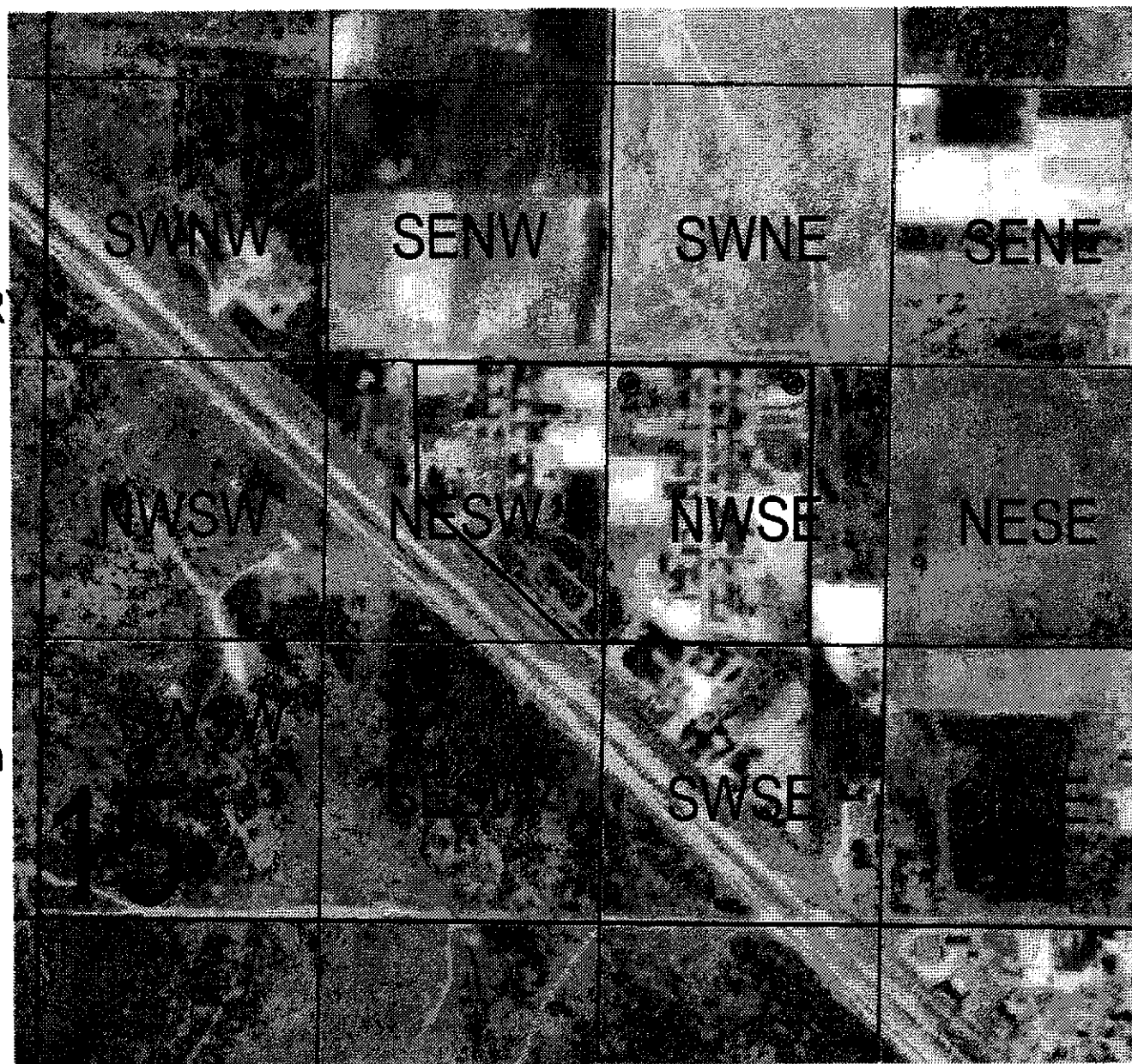
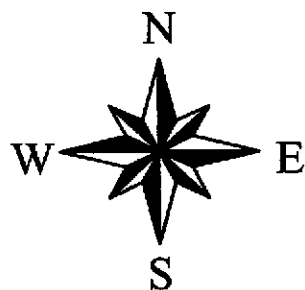
T03S, R06E, S15

Owner(s): TOWN & COUNTRY
WATER USERS ASSN.

Prepared by: KAY WALKER

Date: October 18, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 0.75 Miles



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/17/94
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C TOWN & COUNTRY WATER USERS ASSN ✓ 04/15/1980 IRRIGATION ✓ 3/15-4/15 0.34 CFS ✓ 68.00 AFA 76.5 ✓
C/O SHARON LEKVOLD 01-01 12-31 0.23 CFS ✓ 49.80 AFA 39.6 19.8
255 DUTTON DR
MOUNTAIN HOME ID 83647 ✓

TOTAL DIVERSION: 0.39 CFS ✓ 87.80 AFA
CONSUMPTIVE USE: out 51.00 AFA 46.3

Water Source: GROUNDWATER ✓

Tributary to:

Point(s) of Diversion: T03S R06E S15 ✓

NWSE

Stage: LICENSE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
03S	06E	15	:					:					:					:					:		
															05					11				17.0	
																							TOTAL ACRES	17.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
03S	06E	15	:					:					:					:					:		
															D					D					

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, 33 HOMES

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of use:

A61-00263 A61-00264 A61-00266 A61-10039 A61-10417 A61-10419 A61-10421 A63-02188 A63-02214 A63-19893
A63-20139

Remarks: POP-FOZ
TWO POINTS OF DIVERSION LOCATED IN NWSE, S15, T03S, R06E.
PROPERTY IS ALSO KNOWN AS LOTS 5-16, BLK 1; LOTS 9-25, BLK 2;
AND LOTS 4-7, BLK 3; TOWN & COUNTRY SUBDIVISION.

Dates: Exam Made Date: 10/17/1994 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

c - correction of original
location of P/U & P/D -

N10

=====

Comments: Date: 10/17/1994 User-ID: KWALKER Subject: COPIED FROM REMARKS
PLACE OF USE IS WITHIN THE SERVICE AREA OF THE TOWN AND COUNTRY
WATER USERS ASSOCIATION.
BOTH WELLS HAVE BEEN DEEPEMED TO 500'. ONE WELL WAS DEEPEMED
IN 1976, THE OTHER IN 1984.

Date: 10/17/1994 User-ID: KWALKER Subject: RECOMMENDATIONS
I FOUND THAT THE LICENSE HAD BEEN ISSUED IN THE WRONG LEGAL
DESCRIPTION AND MADE CORRECTIONS BASED UPON IN-OFFICE REVIEW OF
MAPS, SUBDIVISION PLAT AND IDWR STANDARDS.

Audit: 10/17/94 KWALKER

pls file

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
) Non-consumptive Claims.

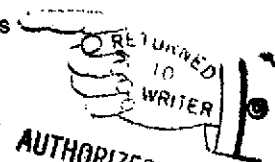
TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

52566
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720



**AUTHORIZED TIME
FOR FORWARDING
HAS EXPIRED**

RECEIVED

SEP 05 1996

WATER RESOURCES
WESTERN REGION

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RECEIVED

APR 21 1995

Department of Water Resources

TOWN & COUNTRY WATER USERS ASSN
C/O SHARON LEKVOLD
255 DUTTON DR
MOUNTAIN HOME ID 83647

A+R 61-07402
03S06 Sec. 15 SW SE

NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

This Director's Report Part II is a report by the Director of the Idaho Department of Water Resources (IDWR). It contains abstracts of claims by the United States and Indian Tribes to "non-consumptive" water rights (such as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without substantively changing the water right as claimed. The Supplemental Director's Report Part II includes abstracts of claims not included in the Director's Report Part II. The supplemental report also includes abstracts of amended claims, which contain changes to claims previously abstracted in the Director's Report Part II.

The Director's Report Part III contains the claims filed for these water rights, and includes both the claim documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be received by the court on or before October 16, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may but are not required to file a response to an objection to abstracts of their claims with the SRBA District Court.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to **your water right, your objection, or your response**. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. **It is very important that you subscribe to the docket sheet** if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director, Idaho Department of Water Resource

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A61-07402

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	kw 10-17-94	6	N	N		
PT. OF DIV.	N	{	6,5,1	Y	Y		
SOURCE	N		6	N	N		
PL. OF USE	N		6,5,1	Y	Y		
DIV. AMOUNT CFS/AF	N		6,5	kw N	Y		
CONSUMPTIVE USE			5	N	N		
NATURE OF USE	N	{	6	N	N		
PERIOD OF USE	N		6,5	Y	Y		
BASIS OF CLAIM	Lic	{	6	N	N		
REMARKS	N			Y	N		

DATA ENTRY COMPLETED
BY kw DATE 10/17/94

FINAL RECOMMENDATION

BY _____ DATE _____

N/A
IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

COMMENTS: 6 → BU field exam of 8-6-81 & license issued 6-28-82. kw
5 → in-office field exam found Dept. errors on legal
descriptions of pld & plu.

05:21:06
10/06/94
69

CLAIM NUMBER: A61-07402

Place of use includes Lots
5-16, Blk. 1; Lots 9-~~11~~²⁵, Blk. 2;
and Lots 4-7, Blk. 3;
Town & Country Subdivision.

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☒ TOPOGRAPHIC	DATE ^{of topo} <u>1992</u> ~~FIELD CHECKED~~ IDWR ID NO. <u>213, 1992</u>	Y(☒) N()
☒ NAPP	DATE OF PHOTO <u>7-31-87</u> IDWR ID NO. <u>213, 1987</u>	Y() N(☒)
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☒ SUBDIVISION PLAT MAP	DATE OF MAP <u>unknown</u>	Y(☒) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>8-6-91</u>	<u>2</u>	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>6-28-82</u>	<u>1</u>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
() OTHER _____	DATE _____		
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

05:09:17
10/06/94

PAGE: 1
GENERAL INFORMATION

53
CLAIM NUMBER: A61-07402

LAST: TOWN & COUNTRY WATER USERS ASSN
ADDRESS: % SHARON LEKVOLD
255 DUTTON DRIVE
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: PLACE OF USE IS WITHIN THE SERVICE AREA OF THE TOWN AND COUNTRY
WATER USERS ASSOCIATION.
BOTH WELLS HAVE BEEN DEEPEMED TO 500'. ONE WELL WAS DEEPEMED
IN 1976, THE OTHER IN 1984.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: N/A - in-office

PHONE NUMBER: () -

DATE OF FIELD EXAM: 10/17/94

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-07402 PRIORITY DATE: 04-15-1980 STAGE: L

B. WR RECORD: # 61-07402 PRIORITY DATE: 04-15-1980 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS? N/A

PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: Rt. was licensed June 28, 1982.

=====

RECOMMENDED PRIORITY DATE:

04-15-1980

REVIEWED BY

KW

DATE

10-14-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-07402	03S	06E	15		SW	SE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
Dom A61-10098	R61-10210
Dom A61-10171	R61-10253
Dom A61-10210	R61-10320
Dom A61-10253	
Dom A61-10320	
Dom A61-10675	

WR RECORDS IN SAME 40 ACRE TRACT

61-04014
61-04020

NO CLAIMS
IN SRBA

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-07402	03S	06E	15		SW	SE			ELMORE		

OTHER WR RECORDS WITH SAME WR POD

61-04014 - Adkins (irr. & dom)
61-04020 - Jundt (dom)
gw

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A61-10098 ✓	R61-10210
A61-10171 ✓	R61-10253
A61-10210 ✓	R61-10320
A61-10253 ✓	
A61-10320 ✓	
A61-10675 ✓	

same
as
above

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

Correct
p/d's due
to IDWR
error.
kw
10-14-94

per map
review
found p/d's
to be
within
N $\frac{1}{2}$ NWSE,
S15, 35, 6E.
No other claims
w/this p/d in
WR or SRBA data
bases kw
10-14-94

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 6-8-81)

AJ FIELD EXAM

(DATE OF FIELD EXAM 10-14-94)

NAME OF EXAMINER

Kay Walker

Y(☒) N(☐)

Y(☒) N(☐)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

Per map review of subdivision map, topo & previous field exam, I found the pld's and place of use had been incorrectly described. The pld's are within the N¹/₂ NW¹/₄ SE¹/₄, Sec. 15, 3S, 6E.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
~~03S~~	~~06E~~	~~15~~		~~SW~~	~~SE~~					
<u>3S</u>	<u>6E</u>	<u>15</u>		<u>NW</u>	<u>SE</u>			<u>Elmore</u>	<u>- 2 pld's</u>	

SOURCE: GROUNDWATER ☒

TRIB:

REVIEWED BY:

KW

DATE:

10-14-94

SYSTEM DESCRIPTION: DESCRIBED BELOW (☐), SEE LICENSE FILE (☒), OR SEE ATTACHMENT (☐)

A. ROOT WATER RIGHT NUMBERS: A61-07402

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	15	SW	SE		TOWN & COUNTRY WATER USERS ASSA61-07402 ~~Dom~~		61-07402 / 17.0	19.0		
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00264 / 5.0	-	/			
			SW	SE		DONHO, WILLIAM A61-10098 /	-	/			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10419 / 5.0	-	/			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10421 / 5.0	-	/			
			SW	SE		MOYERS, THOMAS L. A61-10210 /	-	/			
			SW	SE		JUNDT, ADAM A61-10171 /	-	/			
			SW	SE		COX, RICHARD S. A61-10253 /	-	/			
			SW	SE		COX, RICHARD S. A61-10320 /	-	/			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-02214 / 5.0	-	/			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-19893 / 5.0	-	/			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-20139 / 5.0	-	/			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00263 / 5.0	-	/			
			SW	SE		MOYERS, THOMAS L. R61-10210 /	-	/			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00266 / 5.0	-	/			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10417 / 5.0	-	/			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-02188 / 5.0	-	/			
			SW	SE		COX, RICHARD S. R61-10253 /	-	/			
			SW	SE		HAMMAN, DAVID C. A61-10675 /	-	/			
			SW	SE		COX, RICHARD S. R61-10320 /	-	/			
			SW	SE		SHERMAN, B. E. 61-00204 /	-	/			
			SW	SE		ADKINS, TERRY O. 61-04014 / 1.0	-	/			
			SW	SE		JUNDT, ADAM 61-04020 /	-	/			
			SW	SE		SCOTT, RICHARD D. 61-07225 / 5.0	-	/			
			SW	SE		JOHNSON, MELVIN 61-07675 / 0.2	-	/			

POU within
NE SW & NWSE,
Sec. 15, 35, 6E
See ~~attached~~ below
~~queries~~ for possible
overlaps.

03S	06E	15	SW	SE		TOWN & COUNTRY WATER USERS ASSA61-07402 / 17.0	61-07402	(17.0)	19.0		17
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00264 / 5.0	-	/			
			SW	SE		DONHO, WILLIAM A61-10098 /	-	/			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10419 / 5.0	-	/			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10421 / 5.0	-	/			
			SW	SE		MOYERS, THOMAS L. A61-10210 /	-	/			
			SW	SE		JUNDT, ADAM A61-10171 /	-	/			
			SW	SE		COX, RICHARD S. A61-10253 /	-	/			
			SW	SE		COX, RICHARD S. A61-10320 /	-	/			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-02214 / 5.0	-	/			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-19893 / 5.0	-	/			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-20139 / 5.0	-	/			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00263 / 5.0	-	/			
			SW	SE		MOYERS, THOMAS L. R61-10210 /	-	/			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00266 / 5.0	-	/			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10417 / 5.0	-	/			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-02188 / 5.0	-	/			
			SW	SE		COX, RICHARD S. R61-10253 /	-	/			

NESW - S15, 35, 6E = A61-10038 gw Martin
A61-10039 WW Longhurst
A61-10695 gw Futch
A61-10696 gw Futch
NWSE - S15, 35, 6E = Mountain Home Irrig. Dist. (4 ac)

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	SE		HAMMAN, DAVID C	A61-10675 /	- /			
			SW	SE		COX, RICHARD S	R61-10320 /	- /			
			SW	SE		SHERMAN, B. E.		61-00204 /			
			SW	SE		ADKINS, TERRY O.		61-04014 / 1.0			
			SW	SE		JUNDT, ADAM		61-04020 /			
			SW	SE		SCOTT, RICHARD D.		61-07225 / 9.0			
			SW	SE		JOHNSON, MELVIN		61-07675 / 0.2			

NO CLAIM

scott pld SWSW

Permit issued in '92

ADDITIONAL POU FOUND

35 6E15 NESW 5.5 ac.
NWSE 11.5 ac.

TOTAL ACRES A61-07402

17.00

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (✓), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Error found on Bill exam.

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07402	GROUNDWATER	TOWN & COUNTRY WATER USERS ASS	0.390	0.022		
A61-00263	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	6.000	0.001	2880.00	0.64
A61-00264	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	3.200		1536.00	0.34
A61-00266	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.400		1152.00	0.25
A61-10417	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.200		924.00	0.20
A61-10419	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	18.100	0.004	8688.00	1.95
A61-10421	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	400.000	0.089	7695.49	1.72
	RATTLESNAKE CREEK					
A63-02188	CAT CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.840		1192.80	0.26
A63-02214	CASTLE ROCK CREEK	MOUNTAIN HOME IRRIGATION DISTR	1.800		756.00	0.16
A63-19893	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR	19.000	0.004	9120.00	2.04
A63-20139	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR			24000.00	5.39

Y(✓) N() 10/17/94

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-07402	DOMESTIC	TOWN & COUNTRY WATER USERS ASS	FROM 01-01 TO 12-31	.230 CFS	
A61-07402	IRRIGATION	TOWN & COUNTRY WATER USERS ASS	FROM 03-15 TO 11-15	.340 CFS	
A61-10098	DOMESTIC	DONOHU, WILLIAM	FROM 01-01 TO 12-31	.040 CFS	
A61-10210	DOMESTIC	MOYERS, THOMAS L.	FROM 01-01 TO 12-31	.040 CFS	
A61-10171	DOMESTIC	JUNDT, ADAM	FROM 01-01 TO 12-31	.040 CFS	
A61-10253	DOMESTIC	COX, RICHARD S.	FROM 01-01 TO 12-31	.040 CFS	
A61-10320	DOMESTIC	COX, RICHARD S.	FROM 01-01 TO 12-31	.055 CFS	
R61-10210	DOMESTIC	MOYERS, THOMAS L.	FROM 01-01 TO 12-31	.040 CFS	
R61-10253	DOMESTIC	COX, RICHARD S.	FROM 01-01 TO 12-31	.040 CFS	
A61-10675	DOMESTIC	HAMMAN, DAVID C.	FROM 01-01 TO 12-31	.040 CFS	
R61-10320	DOMESTIC	COX, RICHARD S.	FROM 01-01 TO 12-31	.055 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE ☒

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. Z13⁽¹⁹⁷⁴⁾; ☒ TOPOGRAPHIC QUAD, IDWR NO. Z13¹⁹⁹²;
☒ NAPP, IDWR NO. Z13 SW; () ASCS PHOTO; () OTHER _____

NOTES: While conducting map verification of this license I found the B/U examiner had located the lands under this subdivision incorrectly.

Change made per review of subdivision plat, ~~license~~^{B/U} exam (see street names shown on pg. 2), and 1992 topographical map-Z13.

RECOMMENDATIONS:

TOTAL ACRES: 17 N/A()

REVIEWED BY: kw

DATE: 10-17-94

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-07402 DOMESTIC	FROM 01-01 TO 12-31	.230 CFS	
A61-07402 IRRIGATION	FROM 03-15 TO 11-15	.340 CFS	
TOTAL DIVERSION RATE/VOLUME		.390 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-07402 DOMESTIC	FROM 01-01 TO 12-31	.230 CFS	39.60 AF/A
61-07402 IRRIGATION	FROM 03-15 TO 11-15	.340 CFS	76.50 AF/A
TOTAL DIVERSION RATE/VOLUME		.390 CFS	116.10 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

See Page 11 of this report. kw
10/17/94

NOT CLAIMED

NOTES:

Period of use for this area for
irrig. purposes is 4-1 to 10-31, per
new IDWR standards.

AJ CLAIM TOTAL DIVERSION RATE: 0.390 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.390 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 17 x 0.02 CFS/ACRE = 0.34 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 51.0 AF/A

ACRES 17 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 51.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 17 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 68 AF/A

YS $0.34 \text{ cfs} \times 1.98 \times 214 \text{ days} = 144.3 \text{ AF}$

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (☒) OR SEE ATTACHMENT ()

33 homes x 0.6 AF = 19.8 AFA

irrig. of lots under irrig. volume.

NOTES: The lots licensed under this right cover an ~~est~~ area of approx. 38 acres, before the houses were built (per plat map of subdivision); since each home & driveway would cover approx. 16.5 ac ($33 \text{ units} \times \frac{1}{2} \text{ ac}$) it would be overkill to allow each home a volume of 1.2 acre feet per year. Allow 0.6 afu for each unit since irrig. use covers the lawn irrigation.

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
DOMESTIC IRRIGATION	01-01	12-31	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
	~~03-15~~	~~11-15~~	0.230	<u>0.23</u>	<u>19.8</u>		51.0	
	<u>4-1</u>	<u>10-31</u>	0.340	<u>0.34</u>	<u>68.0</u>		<u>2</u> → <u>51.0</u>	
TOTAL FOR THIS RIGHT			0.390	<u>0.39</u>	<u>87.8</u>		<u>51.0</u>	

NON-IRRIGATION USES CLAIMED: D/33 HOMES. ✓

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: KW

DATE: 10-17-94

FLAG:

C - due to IDWR errors.

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

F02
J01

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

N/A

ROOT WATER RIGHT NUMBER: 61-07402

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.390

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07402	0.390	-		61-07402	0.390
TOTAL CFS		0.390				0.390

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Kay Walker DATE: 10-17-94

NAME OF FIELD EXAMINER: Kay Walker TITLE: Sr. Agent

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Town and Country Water Users Assoc.
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7402 issued pursuant to Application for Permit dated April 15, 1980
August 3, 1981

established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.34</u> cfs and	<u>76.5</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.23</u> cfs and	<u>39.6</u> acre feet
(35 units)	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Description and location of place of use:

Total number of acres irrigated 17

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands in place of use herein described, as provided by the laws of Idaho.

J. F. Winter
Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

61-7402
Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 3 May 1981

Accompanied by MR HOWE

Total Q measured .39 cfs

If source is surface water, estimate total flow of source

Methods of measurement Flow meter

Meets Permit requirements? yes

Measurement calculations:

$$\frac{175 \text{ gpm}}{448.8} = .39 \text{ cfs capacity}$$

Domestic Allow .23 cfs as per permit $V = 33 \text{ units} \times 1.2 = 39.6$
Irr. Allow .34 cfs as per permit $V = 17 \times 4.5 = 76.5$ or $.34 \times 192.35 = 65.8$

WELL/DIVERSION NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DIV.	REMARKS
W1	7.5	Franklin	301			GWF Fluorok	Good	
W2	15	Autoboy	64115					

System Description 2 wells 33 Houses & lots

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

DOMESTIC (33)
IRRIGATION

Irrigation requirement = 4.5

Q (cfs)

.23 ✓

.34 ✓

V (total)

29.6 ✓

76.5 ✓

AFA/ASD

FROM

1/1

3/15

TO

4/15

4/15

Total

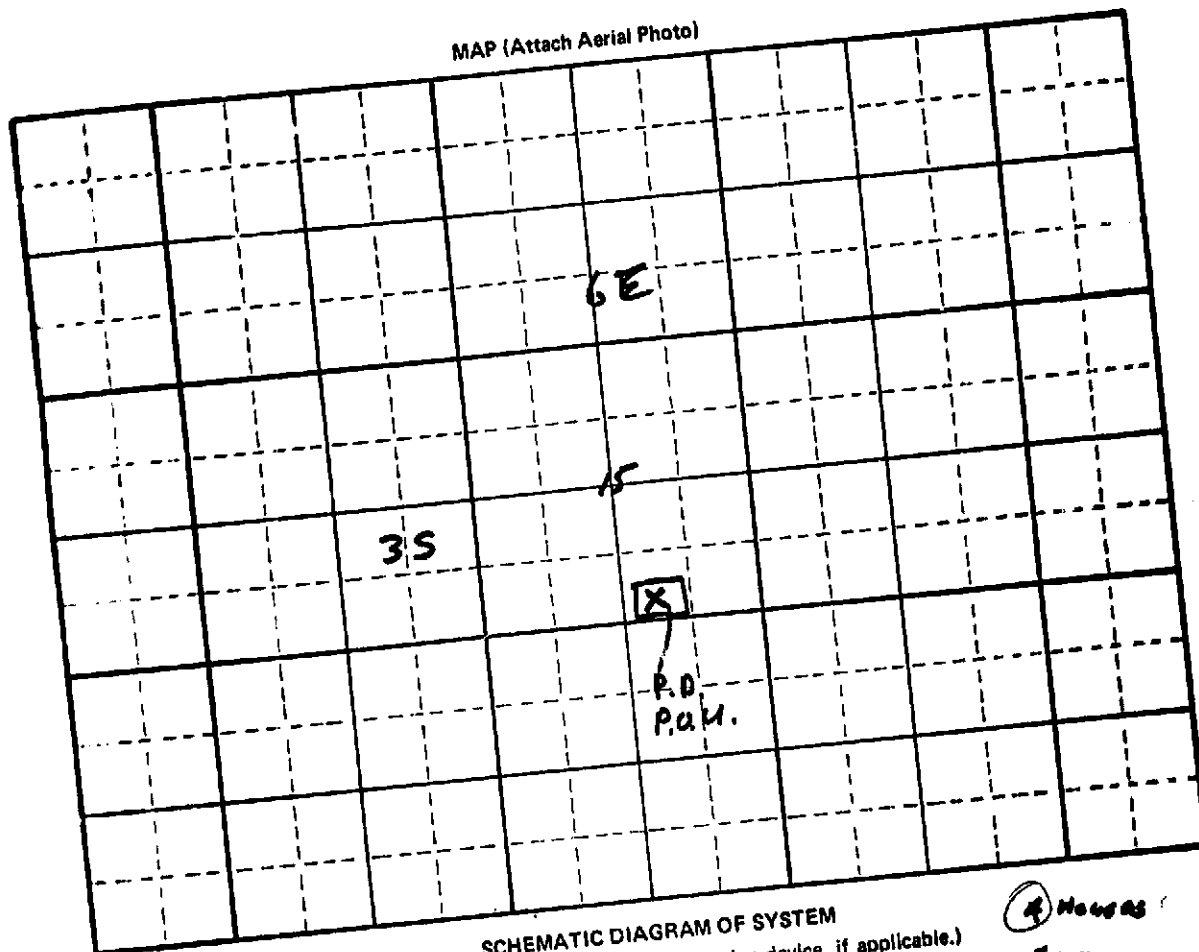
.39

116.1

Remarks #2 @ pressure tanks 75 gpm
GWF flow meter 500' deep STATIC 175' 100 gpm
2" pipe from well 273'

#2 pressure tanks 273' deep STATIC at 160 gpm 8'

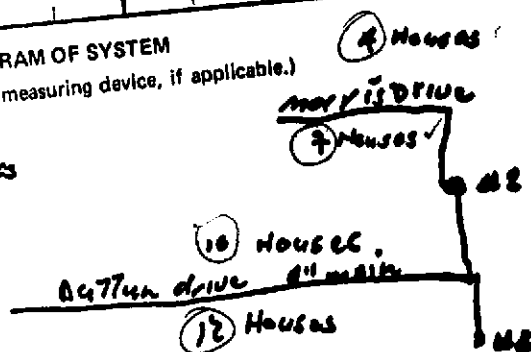
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

3" line to Houses



Point(s) of diversion: SW, SE, S15, 35, 6E

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33	6E	15																	17

Recommended Amendments:
☐ Change P.D. as reflected above
☐ Change F.U. as reflected above

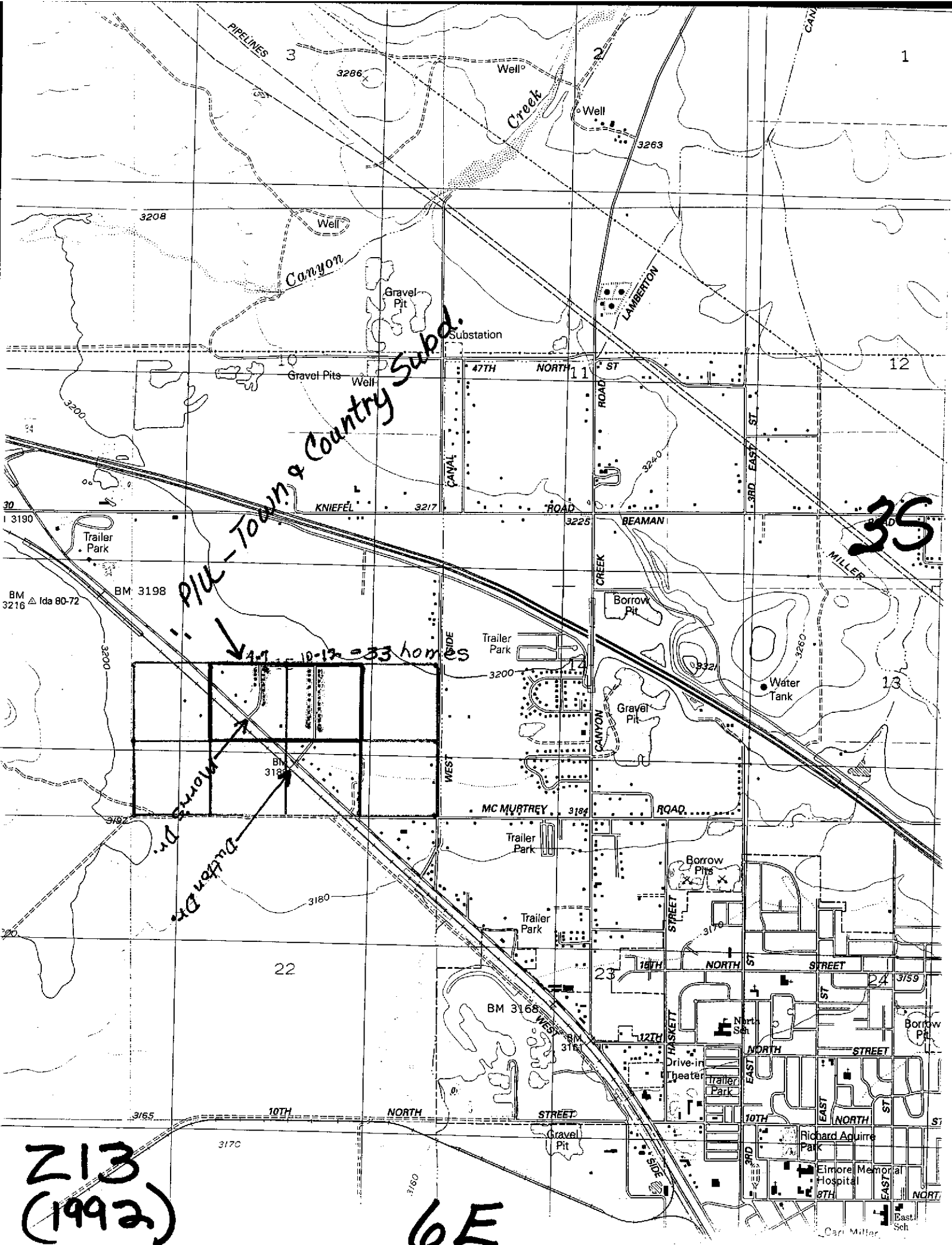
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

None
 Other

Examiner's Signature
 Checked by
 Approved by

Date
 Date
 Date





See
Town & Country
Subd. Plat
& field exam
of 8/6/81

Mountain Home
Business Locator
& Directory
(Free Map)

and West from:
Main St.

and South from:

NE 5W
5.5 ac. irrig.
11 lots



22
23
15
14

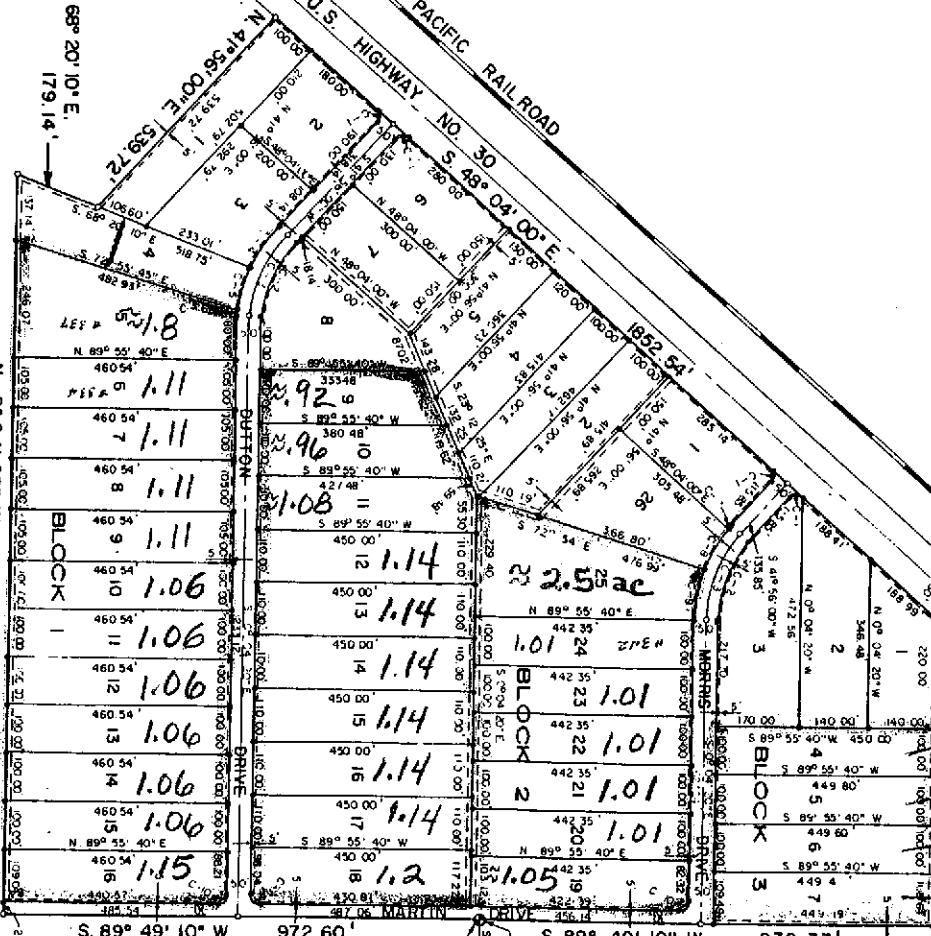
COUNTY RD

SE 1/4, W 1/2, SE 1/4,
Section 15, B.M.
for R.R. Spine

S. 89° 35' 40" W., 36.27'
N. 0° 04' 20" W.

S. 68° 20' 10" E., 179.14'
N. 41° 56' 00" E., 539.72'
UNPLATTED
N. 0° 04' 20" W.
1537.25'

UNION PACIFIC RAILROAD
U.S. HIGHWAY NO. 30



16 ac
(12 lots x .5)
13.75 ac
~~2.0~~
6.5

5 ac
(10 lots x .5)
11.0 ac
~~6.0~~
5.0

3.5
(7 lots x .5)
8.6 ac
~~5.0~~
4.0
3.5

21
(4 lots x .5)
4.22 ac
~~2.0~~
2. = 117

UNPLATTED
S. 0° 02' 30" W., 628.65'
1.03 ac
1.03 ac
1.03 ac
1.13 ac



PLAT SHOWING TOWN AND COUNTY SUBDIVISION
DO NOT FILM

Water Right Number - 61-07402

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

TOWN & COUNTRY WATER USERS ASSN. ✓

1 - 265 DUTTON DR.

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone -

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/15/1980 ✓ 14 WESTERN L - LICENSE ✓+ - - Source - - - + + - - Tributary - - - - - +
GROUNDWATER ✓+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
03S ✓ 06E ✓ 15 ✓ SW SE ✓ (39) ELMORE ✓+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC ✓ 01/01 ✓ 12/31 ✓ 0.230 ✓ 39.60
01 - IRRIGATION ✓ 03/15 ✓ 11/15 ✓ 0.340 ✓ 76.50+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.390 ✓ 116.10+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03S ✓ 06E ✓ 15 ✓ SW SE ✓ 17.0 ✓ 01 IRRIGATION ✓ (39) ELMORE ✓

Total Acres: 17.0 ✓

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - D/33 HOMES. ✓

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - - Decree Date - +
00/00/0000

Prefix Translation: WATER RIGHT

+ - - Audit Fields - 03/05/85 05/01/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 05/01/1985	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 05/27/1980	Protested Date	- 00/00/0000	Swan Falls	- Z
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 01/21/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 07/05/1983	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

RECEIVED

FEB 10 1989

8 February 1989

Dear Sirs:

Department of Water Resources

I need a receipt and a copy of the file
to show Century 21 Southern Idaho Realty so
they can close on a house the 15 February 1989.
This would be greatly appreciated.

Thank You!

Sincerely,

Sharon S. Lekvold
Secretary / Treasurer

mailed
2/13/89
GA

NOTIFIED

AUG 11 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Town & Country CLAIM IDENT. NO. AB1-07402

DATE RECEIVED 2-10-88 CK # 1319 AMOUNT \$ 90

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: [Signature] Date: 2-10-89

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____

Comments: _____
