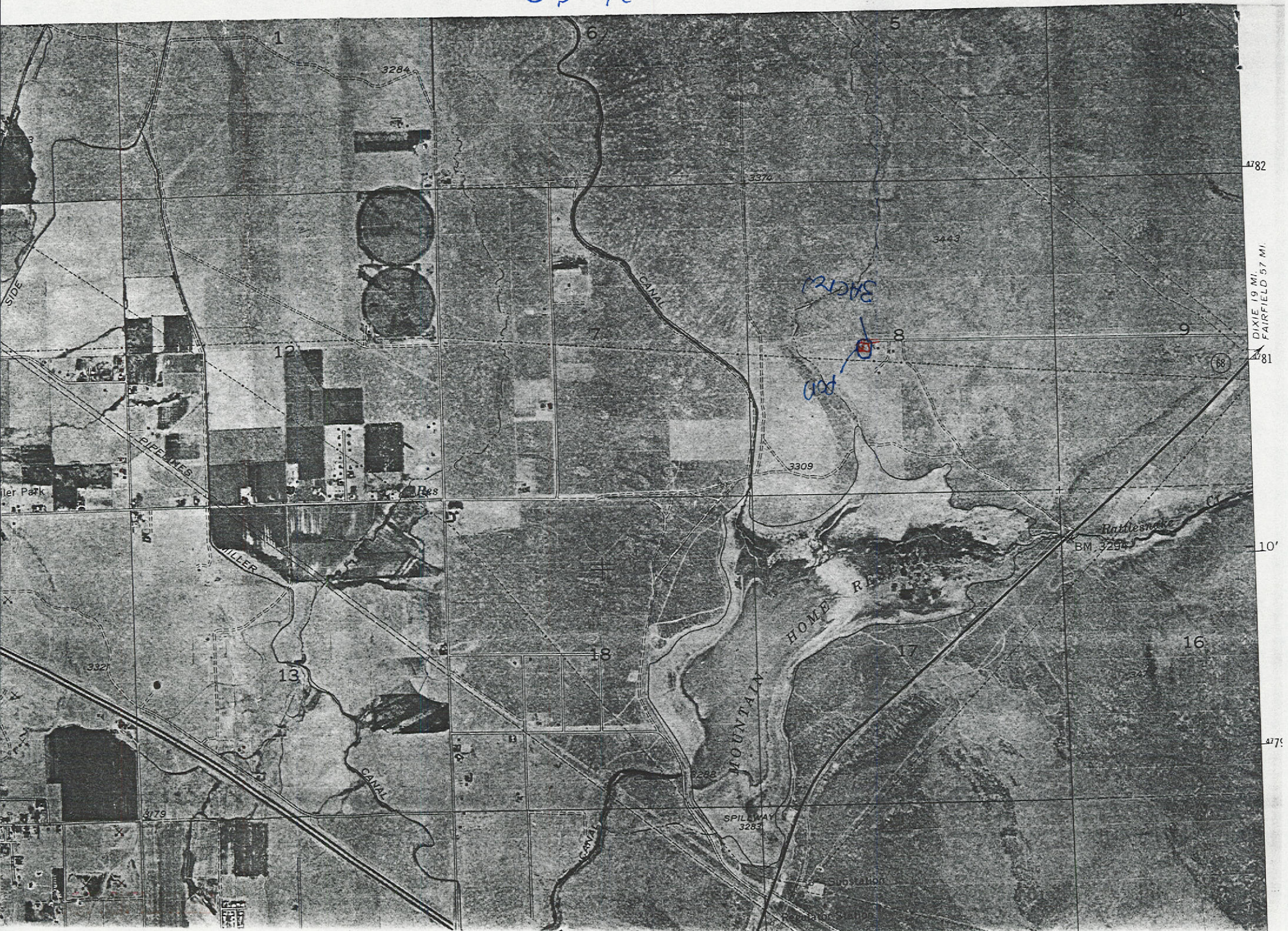
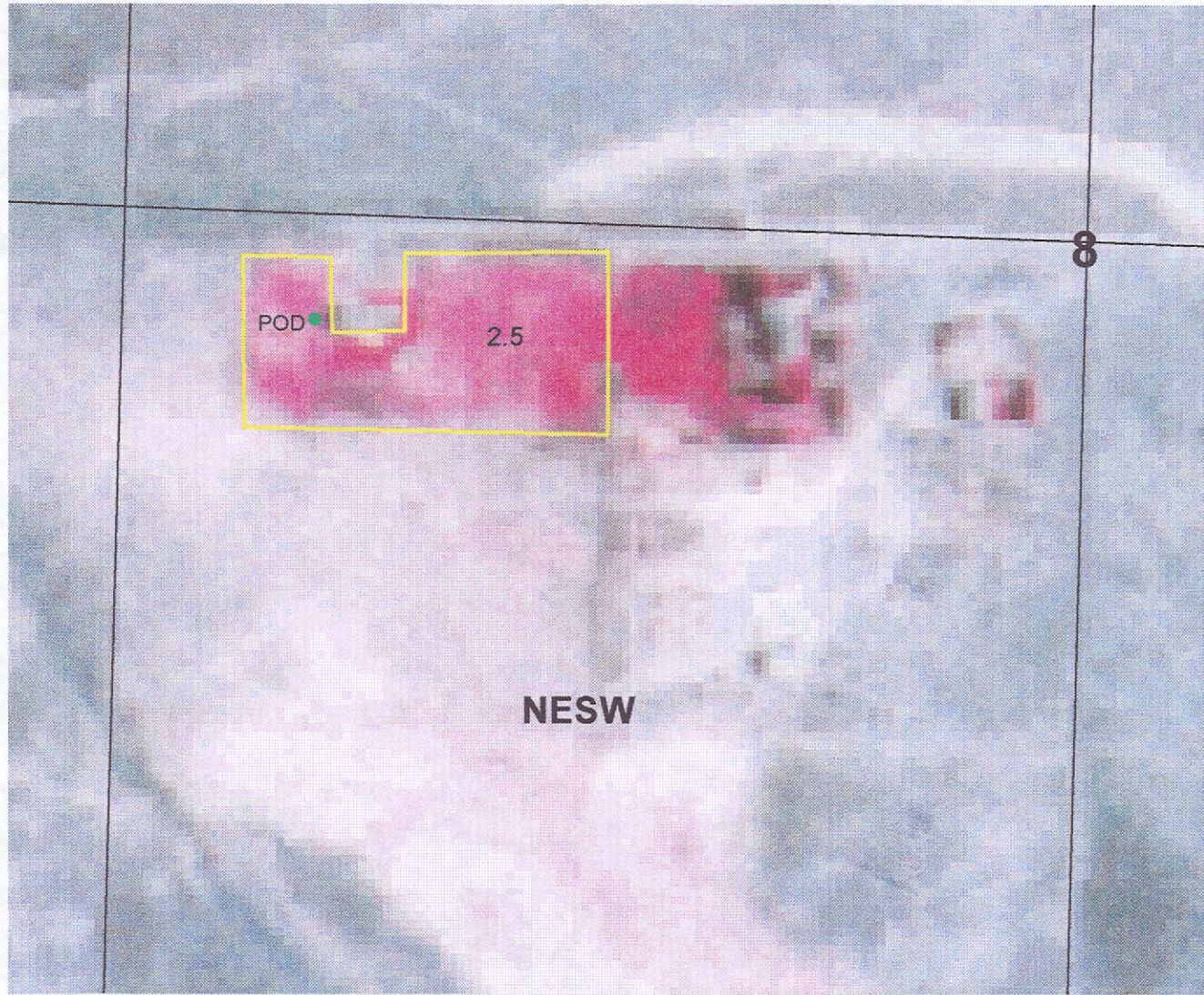


35 7E

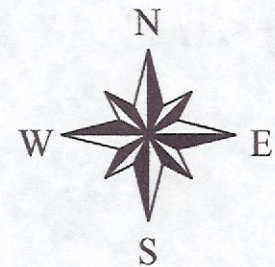


AUG 11 1992

61-07391B



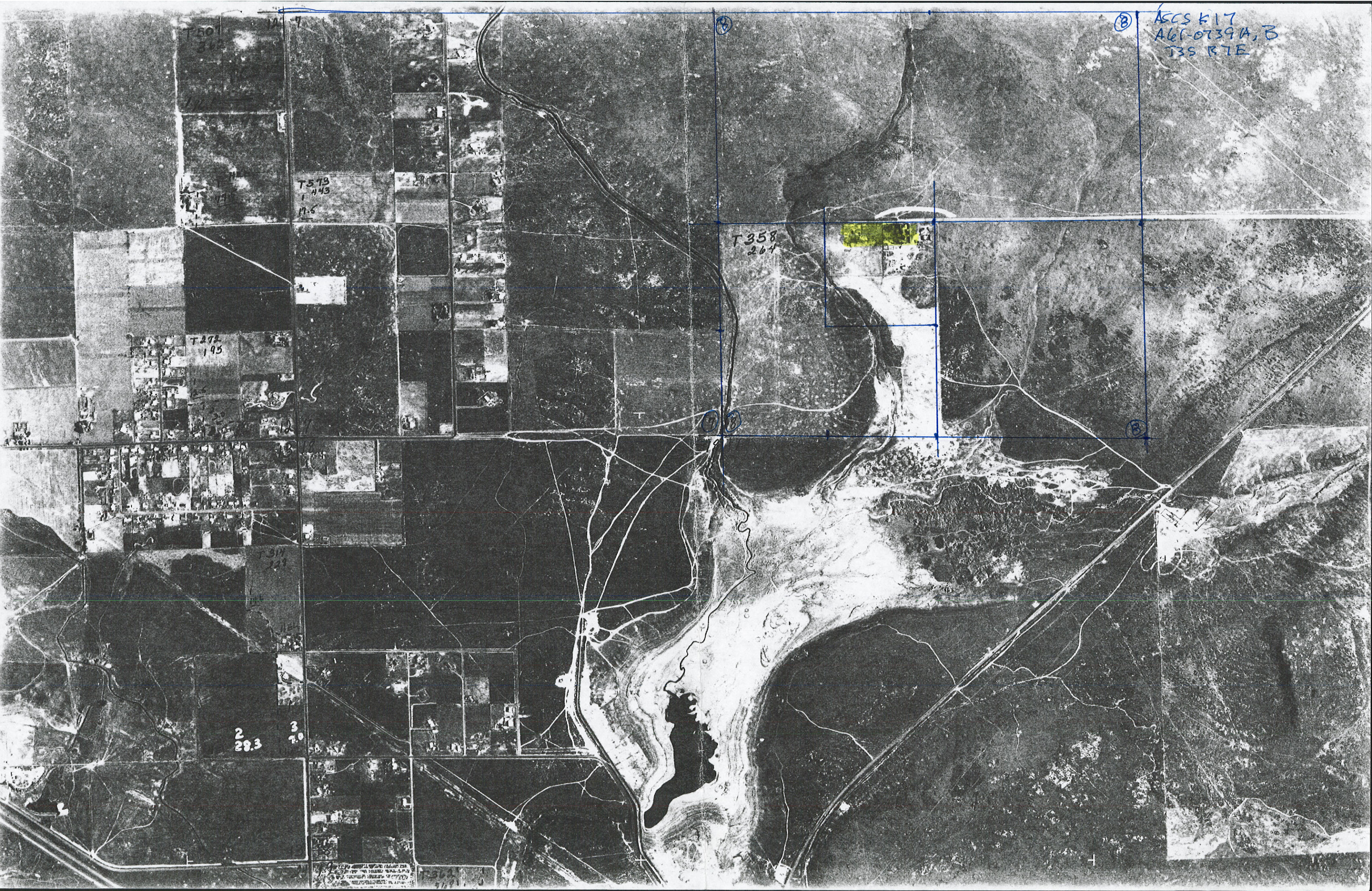
T03S R07E S08



Map prepared by: Erik Norquest
Date prepared: 05/12/98
1987-1988 NAPP photography
Total acres: 2.5

100 0 100 200 300 400 500 600 700 800 900 1000 1100 1200 1300 Feet





T501
362

T573
1443
11-6

T272
145

2
29.3

3
7.0

T358
264

⑧

ASCS K17
AGF-0739A, B
T35 R7E

⑧

Photos

Abel-073918

10-17-96

T35 R 7E Sec 8

SE SW

220'

S

20

FOX
CATTLE
FOUR

100

FOX
HOUSE

FOX
110

E

HARVEST
PASTURE
18 ac

Sprinkler Lines

275'

#3

HARVEST
HOUSE
LOUSE

110'

#4

120'

138 ac
HARVEST
GRASS
& ORCHARD
Sprinkler Lines

HARVEST
PASTURE
Sprinkler Lines

112 ac

#2

100

W

HARVEST FIELD - 2.17 ac
Cleared 2.5 ac

073918
HARVEST 2.5 ac Cleared
073914
FOX 2.0 ac Cleared
TOT 4.5 ac

T T3S R 7E Sec 8
NE SW



Photo #1 - 10-17-96 Looking SW from the road north
of the Hacker Home, showing a pasture area w/ small orchard,

T T3S R 7E Sec 8
NE SW



Photo #2. Looking East at a Pasture in the
10-17-96
near of the Hacker Home.

Claim identification no. A61-0391 A, B

T T3S R7E Sec 8
NE SW



Photo #3 10-17-26 Looking SE from the East-West
road along the North side of the Fox and Hackel
Property showing an irrigated pasture

T3S R 7E Sec 8
NWNE SW
9-18-96



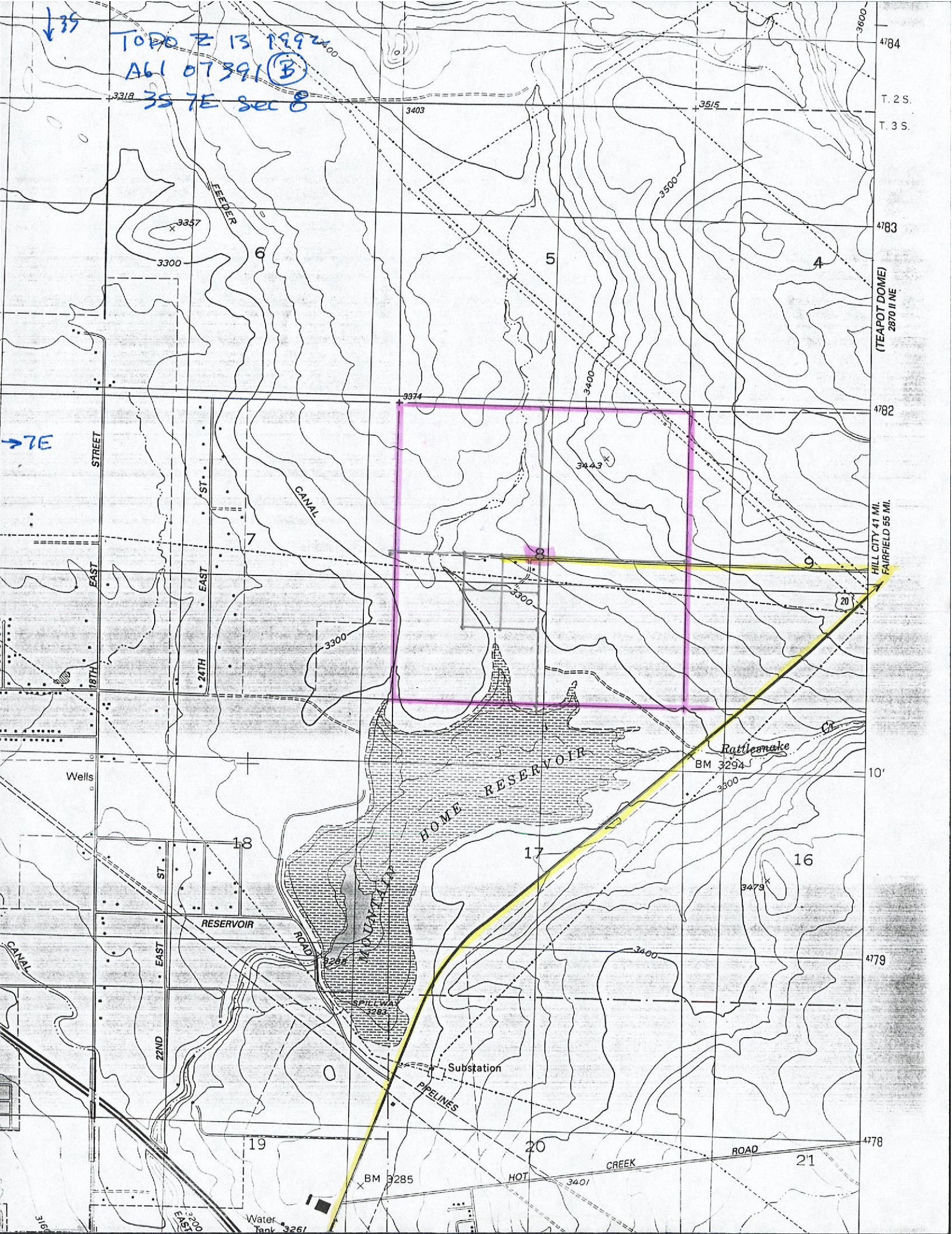
PHOTO #5 9-18-96 Looking S FROM THE NWNE SW of sec 8
T3S R7E showing the Hacker Home



PHOTO #6 9-18-96 Looking SE FROM THE NWNE SW OF Sec 8
T3S R7E showing the Hacker well.

[illegible]

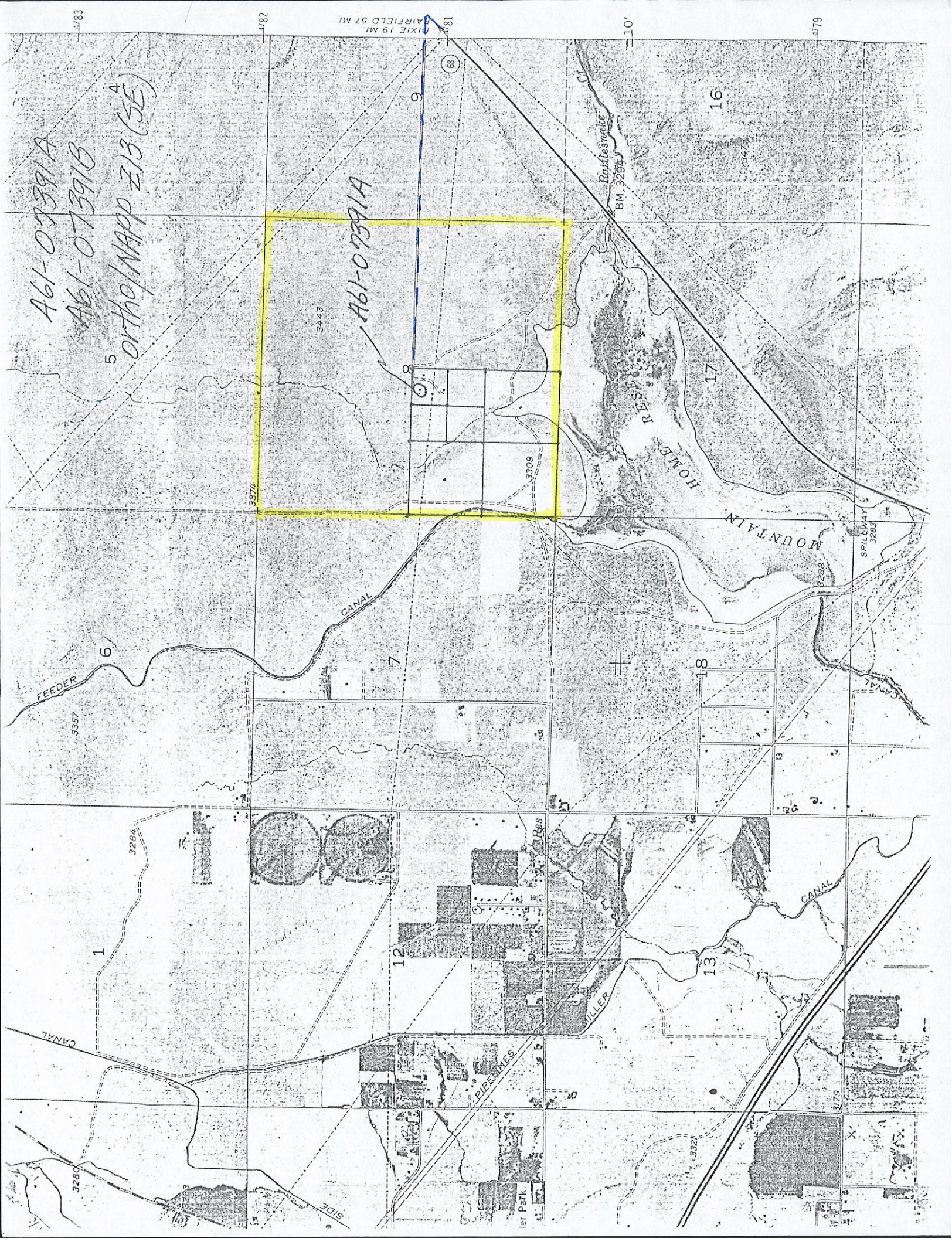
↓ 35
TODD 2 13 1992
ALI 07391 (B)
35 7E Sec 8



A61-07391A

A61-07391A
A61-07391B
5 ortho/NAPP Z13 (SE)

A61-07391A



DAIRFIELD 57 MI
19 MI

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07391B
Date Received: 11/03/1989
Receipt No: MOO 5125
Received By: 7B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TOM HACKER 208-587-5807
Address: 3945 EAST 47TH NORTH
MOUNTAIN HOME, ID 83647-0

OR

Name: MARTHA HACKER 208-587-5807
Address: 3945 EAST 47TH NORTH
MOUNTAIN HOME, ID 83647

2. Date of Priority: NOV 16, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	07E	8	NE	SW			ELMORE

5. Description of diverting works:
WELL 360' DEEP, 6" CASING, 5HP PUMP, SPRINKLERS PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	10/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

A61-07391B

Page 1

Date: 11/03/89

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	07E	8	NE	SW		IRR	2.5
			NE	SW		DOMEST	
					Section Acres		2.5
					Total Acres		2.5

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF LICENSE 61-07391. THE ORIGINAL PROPERTY WAS 5 ACRES WE PURCHASED 3 OF THE ACRES IN 1984 AND PUT IN OUR OWN WELL IN 1985. A PORTION OF THE WATER IS NOW BEING USED FOR DOMESTIC PURPOSES. THE AMOUNT CLAIMED IS BASED UPON OWNING 60% OF THE ORIGINAL IRRIGATED ACRES ($2.4/4 \times 0.1 = 0.06$ CFS). THE DOMESTIC USE HAS NOT INCREASED THE AMOUNT OF WATER DIVERETED ON THESE ACRES.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tom Harker Date: 11-3-89

Date: _____

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of November 19 89
Anna Baumbach
Notary Public

Seal

Residing at _____
Anna Baumbach, Notary Public
My Commission Expires at Boise, Idaho
My Commission Expires December 7, 1994

Hacker

A61-07391B

POD IRRIGATION
DOMESTIC



POU



well log none



A6107391B

CVR

35 7E

182

FAIRFIELD 57 MI.
DIXIE 19 MI.

18

10

10

AUG 11 1992

November 20, 1998

RECEIVED

NOTICE OF ERROR

DEC 08 1998

RECEIVED

REPLY

Department of Water Resources

DEC 02 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07391B

✓ TOM HACKER
MARTHA HACKER
3945 EAST 47TH NORTH
MOUNTAIN HOME ID 83647-0

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-1-98

SIGNATURE: Martha Hacker

Please print your name: Martha Hacker

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

AJ0749NP
No. R61-07391B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TOM HACKER	11/16/1979	IRRIGATION	04-01 10-01	0.06 CFS	10.00 AFA
C	MARTHA HACKER					
	3945 EAST 47TH NORTH					
	MOUNTAIN HOME ID 83647					
	(208) 587-5807					
				TOTAL DIVERSION:	0.06 CFS	10.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R07E S08

NENESW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM												
03S	07E	8	:																	:	2.5												
																				:	02	:			:			:			:	2.5	
																				:			:			:			:			:	TOTAL ACRES
																				:			:			:			:			:	2.5

POU County: ELMORE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-10542 A61-07391A A61-07391B A61-10542 R61-07391A

Conditions of Approval:

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/14/1998 User-ID: ENORQUES Subject: COPIED FROM REMARKS
THIS CLAIM REPRESENTS A PORTION OF LICENSE 61-07391. THE
ORIGINAL PROPERTY WAS 5 ACRES WE PURCHASED 3 OF THE ACRES IN 1984
AND PUT IN OUR OWN WELL IN 1985. A PORTION OF THE WATER IS NOW

SN 10-21-98

AJ0749NP
No. R61-07391B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/98
PAGE: 2

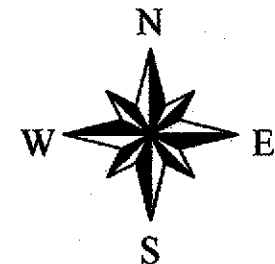
Comments: Date: 10/14/1998 User-ID: ENORQUES Subject: COPIED FROM REMARKS
BEING USED FOR DOMESTIC PURPOSES. THE AMOUNT CLAIMED IS BASED
UPON OWNING 60% OF THE ORIGINAL IRRIGATED ACRES $(2.4/4 \times 0.1 =$
0.06 CFS). THE DOMESTIC USE HAS NOT INCREASED THE AMOUNT OF
WATER DIVERETED ON THESE ACRES.

Audit: 10/21/98 ENORQUES

61-07391B



T03S R07E S08



Map prepared by: Erik Norquest
Date prepared: 05/12/98
1987-1988 NAPP photography
Total acres: 2.5

100 0 100 200 300 400 500 600 700 800 900 1000 1100 1200 1300 Feet



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:36:33
04/11/94

PAGE: 12
QUICKLOOK INFORMATION

25
CLAIM NUMBER: A61-07391B

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			EN 9-18-96			EN 10-14-98	EN 10-14-98	
POINT OF DIV	Y		/			/	/	
SOURCE			/			/	/	
PLACE OF USE	Y		/			/	/	
DIV. AMOUNT CFS/VOLUME	Y		/			/	/	
CONSUMPTIVE USE	-							
PURPOSES			/			/	/	
PERIOD OF USE			/			/	/	
BASIS OF CLAIM	Y		/			/	/	
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:36:33
04/11/94

PAGE: 1
GENERAL INFORMATION

14
CLAIM NUMBER: A61-07391B

LAST: FOX
ADDRESS: BOX 291
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: ROBERT L.
STATE: ID ZIP: 83647

LAST: FOX
ADDRESS: BOX 291
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: LORRAINE H.
STATE: ID ZIP: 83647

LAST: HACKER
ADDRESS: 3945 EAST 47TH NORTH
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-5807
OWNER CODE: C

FIRST: TOM
STATE: ID ZIP: 836470

LAST: HACKER
ADDRESS: 3945 EAST 47TH NORTH
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-5807
OWNER CODE: C

FIRST: MARTHA
STATE: ID ZIP: 83647

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THIS CLAIM REPRESENTS A PORTION OF LICENSE 61-07391. THE ORIGINAL PROPERTY WAS 5 ACRES. WE PURCHASED 3 OF THE ACRES IN 1984 AND PUT IN OUR OWN WELL IN 1985. A PORTION OF THE WATER IS NOW BEING USED FOR DOMESTIC PURPOSES. THE AMOUNT CLAIMED IS BASED UPON OWNING 60% OF THE ORIGINAL IRRIGATED ACRES ($2.4/4 \times 0.1 = 0.06$ CFS). THE DOMESTIC USE HAS NOT INCREASED THE AMOUNT OF WATER DIVERTEED ON THESE ACRES.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 9/18/96

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: ✓

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-07391B PRIORITY DATE: 11-16-1979 STAGE: L
B. WR RECORD: # 61-07391 PRIORITY DATE: 11-16-1979 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER _____

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:
11-16-1979

REVIEWED BY ek

DATE 10-23-96

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07391B	03S	07E	8	NE	NE	SW		ELMORE
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT				
A PREFIX				R PREFIX				
NONE				NONE				

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07391	03S	07E	8		NE	SW		ELMORE
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT				
				A PREFIX R PREFIX				
NONE				A61-07391A R61-10542				
				A61-10542				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	N	_____

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
<u>35</u>	<u>7E</u>	<u>8</u>	<u>NE</u>	<u>NE</u>	<u>SW</u>		<u>Elmore</u>	
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER ✓

TRIB:

REVIEWED BY:

SN

DATE:

10-29-96

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A61-07391
A61-07391B
A61-07391A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	07E	8	NE	SW		HACKER, TOM	A61-07391B / 2.5	- /	7.0		
			NE	SW		BITTON, MAX J.	A61-10542 /	- /			
			NE	SW		FOX, ROBERT L.	A61-07391A / 2.0	- /			
			NE	SW		BITTON, MARGARET	R61-10542 /	- /			
			NE	SW		FOX, ROBERT L.		61-07391 / 4.0			
03S	07E	8	NE	SW		HACKER, TOM	A61-07391B /	- /	7.0		
			NE	SW		BITTON, MAX J.	A61-10542 /	- /			
			NE	SW		FOX, ROBERT L.	A61-07391A / 2.0	- /			
			NE	SW		BITTON, MARGARET	R61-10542 /	- /			
			NE	SW		FOX, ROBERT L.		61-07391 / 4.0			
TOTAL ACRES						A61-07391B	2.50		14.00		

G154C
2.5

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 2.5

REVIEWED BY: EN

DATE: 10-14-98

A. AJ CLAIMED USES:

PURPOSES
A61-07391B DOMESTIC
A61-07391B IRRIGATION

MONTH/DAY
FROM ~~01-01~~ TO ~~12-31~~
FROM 04-01 TO 10-01

DIVERSION QUANTITY
~~.040 CFS~~
~~.060 CFS~~ .05

~~.060 CFS~~ .05

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
61-07391 DOMESTIC
61-07391 IRRIGATION

MONTH/DAY
FROM 01-01 TO 12-31
FROM 04-01 TO 10-01

DIVERSION QUANTITY
.040 CFS 1.20 AF/A
.100 CFS 18.00 AF/A

.130 CFS 19.20 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.060 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.130 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07391B	GROUNDWATER	HACKER, TOM	0.060	0.024		
A61-07391A	GROUNDWATER	FOX, ROBERT L.	0.050	0.025		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-07391B	DOMESTIC	HACKER, TOM	FROM 01-01 TO 12-31	.040 CFS	
A61-07391B	IRRIGATION	HACKER, TOM	FROM 04-01 TO 10-01	.060 CFS	
A61-10542	DOMESTIC	BITTON, MAX J.	FROM 01-01 TO 12-31	.040 CFS	
A61-10542	STOCKWATER	BITTON, MAX J.	FROM 01-01 TO 12-31	.020 CFS	
R61-10542	DOMESTIC	BITTON, MARGARET	FROM 01-01 TO 12-31	.040 CFS	
R61-10542	STOCKWATER	BITTON, MARGARET	FROM 01-01 TO 12-31	.020 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 2.5 x 0.02 CFS/ACRE = 0.05 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(/)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(/) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 7.5 AF/A

ACRES NA x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 7.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 2.5 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 10 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(/)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Recommend current standards

1b. CALCULATIONS

0.05 CFS x 2.5 = 0.125 AF/A
0.125 AF/A x 4.0 = 0.5 AF/A

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
DOMESTIC	01-01 12-31	DATABASE EXAMINER 0.040 <u>LA</u>	DATABASE EXAMINER <u>9.5</u>	DATABASE EXAMINER <u>2.5</u> <u>CH</u>
IRRIGATION	04-01 10-01	0.060 <u>CH</u>		<u>7.1</u>
TOTAL FOR THIS RIGHT		0.060		

REVIEWED BY: EN

DATE: 9-30-96

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07391

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.130 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A61-07391	A61-07391B	0.060	-	-	61-07391	0.130
-	A61-07391A	0.050	-	-	-	-
TOTAL CFS		0.110				0.130

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36,37,38,39,40,41,42,43,44,45,46,47,48,49,50,51,52,53,54,55,56,57,58,59,60,61,62,63,64,65,66,67,68,69,70,71,72,73,74,75,76,77,78,79,80,81,82,83,84,85,86,87,88,89,90,91,92,93,94,95,96,97,98,99,100

2.5 ac Irrigation 0.6 CFS 10 AFA

AUTHENTICATION:

SIGNATURE: Eric Norquist DATE: 10-14-91
NAME OF FIELD EXAMINER: ERIC NORQUIST TITLE: WRA

11:41:55
04/11/94
26

CLAIM NUMBER: A61-07391B

Stage: LICENSE

ELMORE County

ELMORE County

TOTAL ACRES

DOMESTIC

Other Rights: NONE

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



2
29.3

3
7.0

U.S. AIR FORCE
AERIAL PHOTOGRAPHY
UNIT
WASHINGTON, D.C.

100-100000

07391B		
Hadger	Z.5 ac	Limwood
07391A		
FOX	Z.0 ac	Limwood
<u>TOT</u>	<u>4.5 ac</u>	

T T3S R7E Sec 8
NE SW



Photo #1 - 10-17-96 Looking SW from the road north
of the Hacker Home, showing a pasture area w/ small arched,
↓

T T3S R7E Sec 8
NE SW

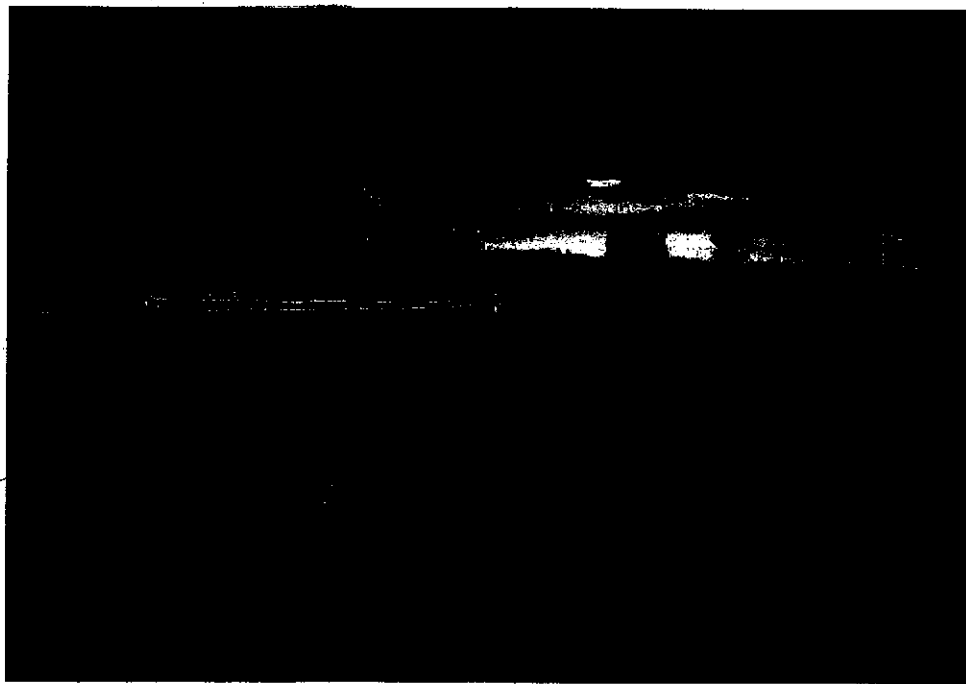


Photo #2. Looking East at a Pasture in the
10-17-96
↓ near of the Hacker Home.
↓

Claim identification no. A61-0791 A, B

T T35 R7E S88
NE SW

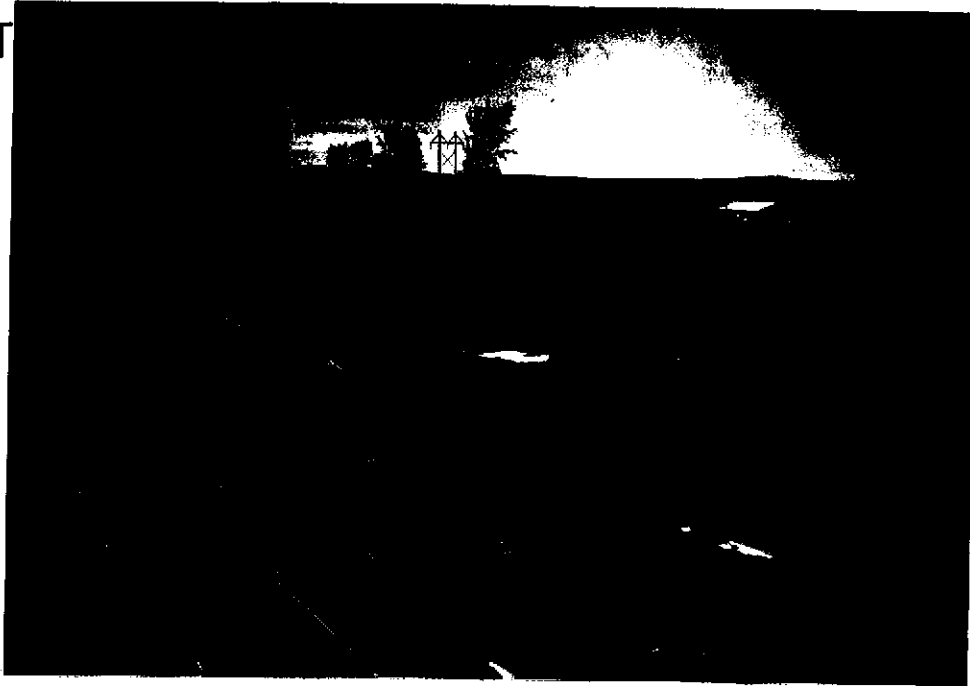


Photo #3 10-17-86 Looking SE from the East-West
road along the North side of the Fox and Hackel
Property showing an irrigated pasture

T3S R 7E Sec 8
NWNE SW
9-18-96



PHOTO #5 9-18-96 Looking S FROM THE NWNE SW of sec 8
T3S R7E showing the Hacker Home

↓

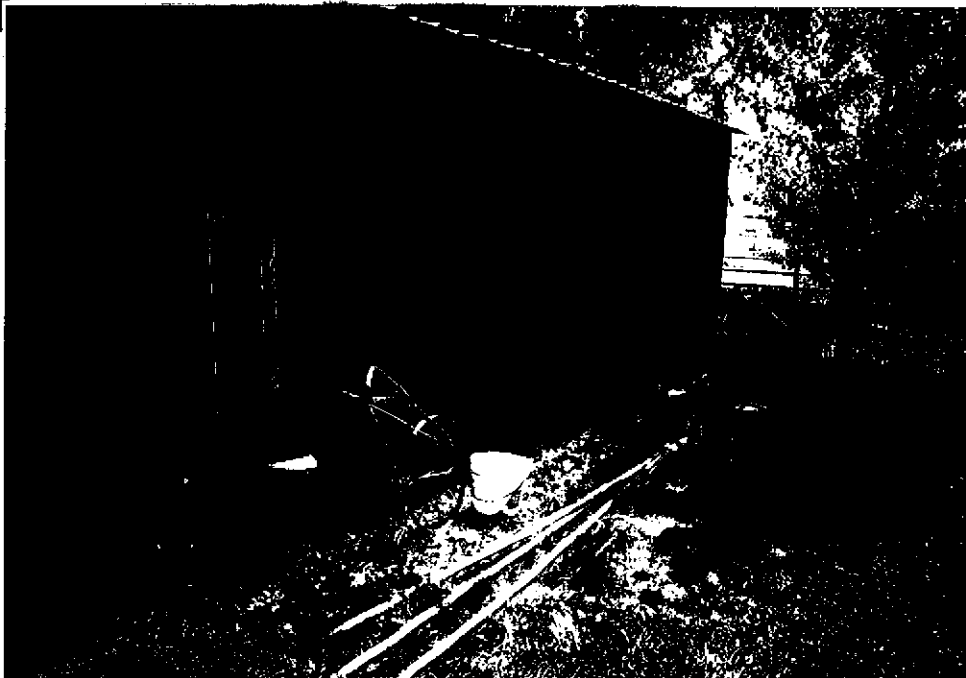
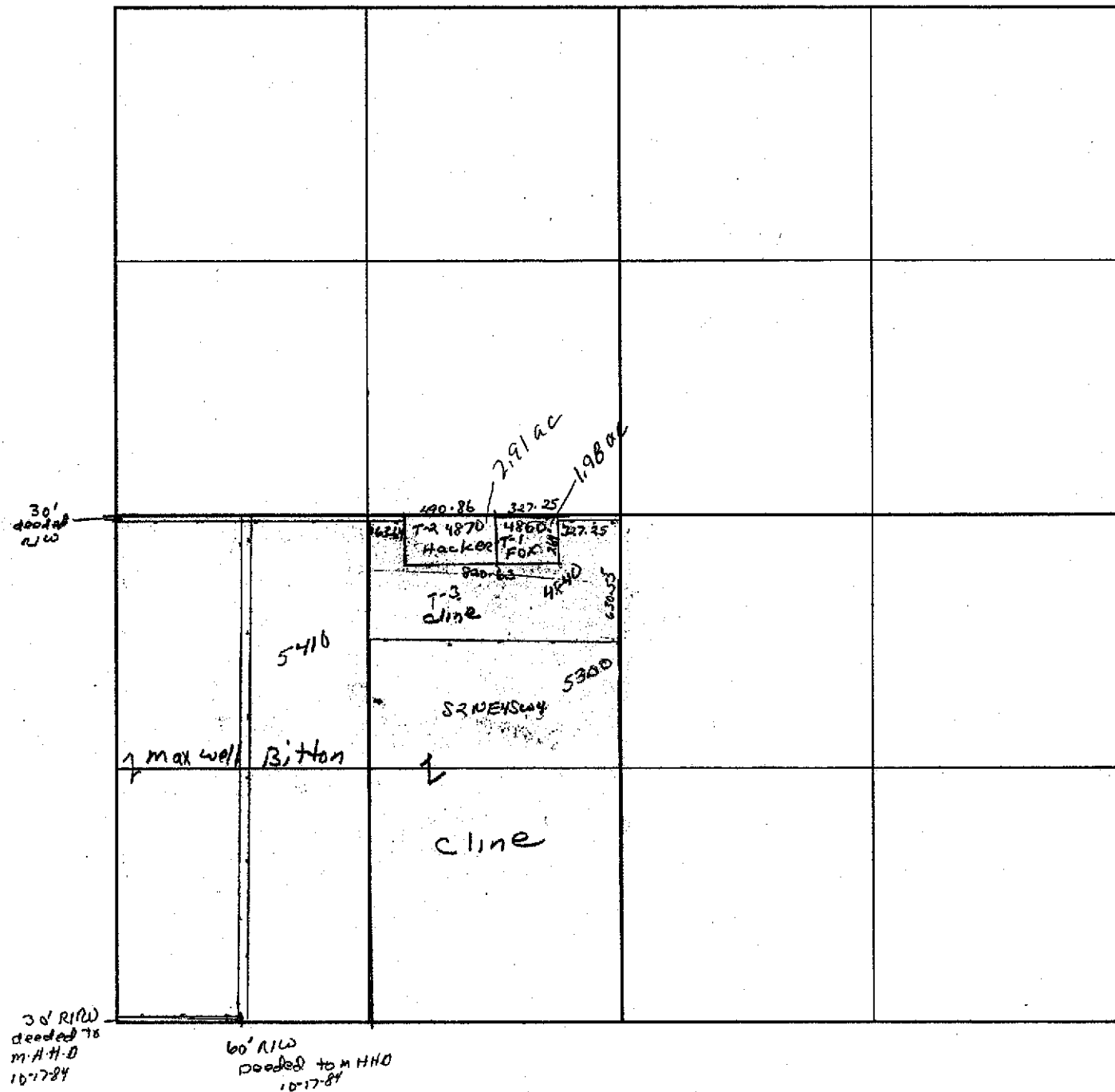


PHOTO #6 9-18-96 Looking SE FROM THE NWNE SW OF Sec 8
T3S R7E showing the Hacker well.

↓

Section 8 Township 38 Range 7E E



TOP SECRET 13 1992
 A61 07391 (B)
 3318
 357E Sec 8

T. 2 S.
T. 3 S.

4783

APOT DOME)
2870 H NE

4782

HILL CITY 41 MI.
SARFIELD 55 MI.

10'

779

78

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)05/12/98 13:22:31
Page 1

Water Right Number - A61-07391B

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HACKER

TOM

1 - 3945 EAST 47TH NORTH
2 -
3 -City- MOUNTAIN HOME
Phone - 208-587-5807

State- ID Zip- 836470

HACKER

MARTHA

1 - 3945 EAST 47TH NORTH
2 -
3 -City- MOUNTAIN HOME
Phone - 208-587-5807

State- ID Zip- 83647

*** O - ORIGINAL OWNER ***
FOX

ROBERT L

1 - BOX 291
2 -
3 -City- MOUNTAIN HOME
Phone - 208-000-0000

State- ID Zip- 83647

FOX

LORRAINE H

1 - BOX 291
2 -
3 -City- MOUNTAIN HOME
Phone - 208-000-0000

State- ID Zip- 83647

+ - - Priority Date - - +
11/16/1979+ - - Region - - - +
14 WESTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

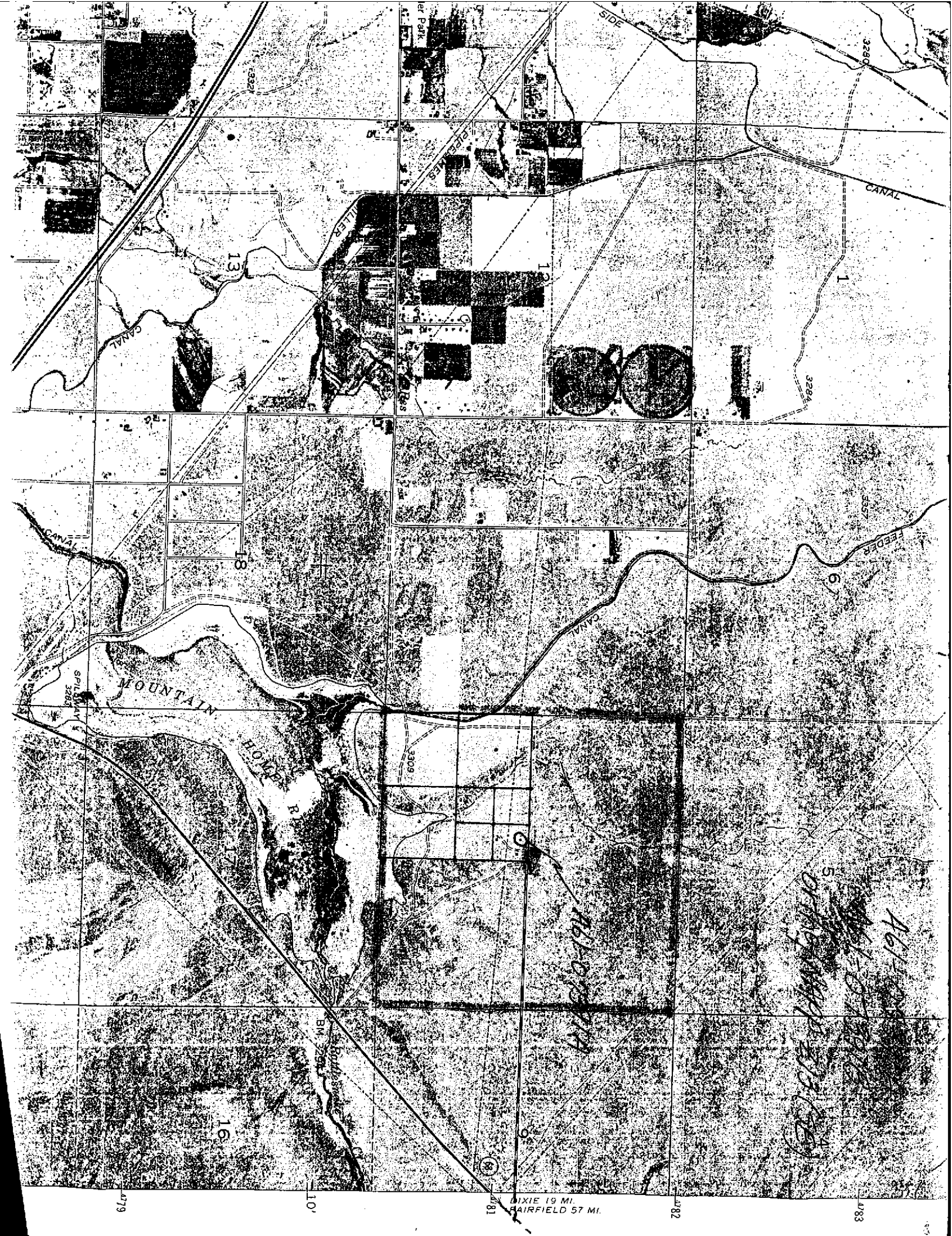
+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

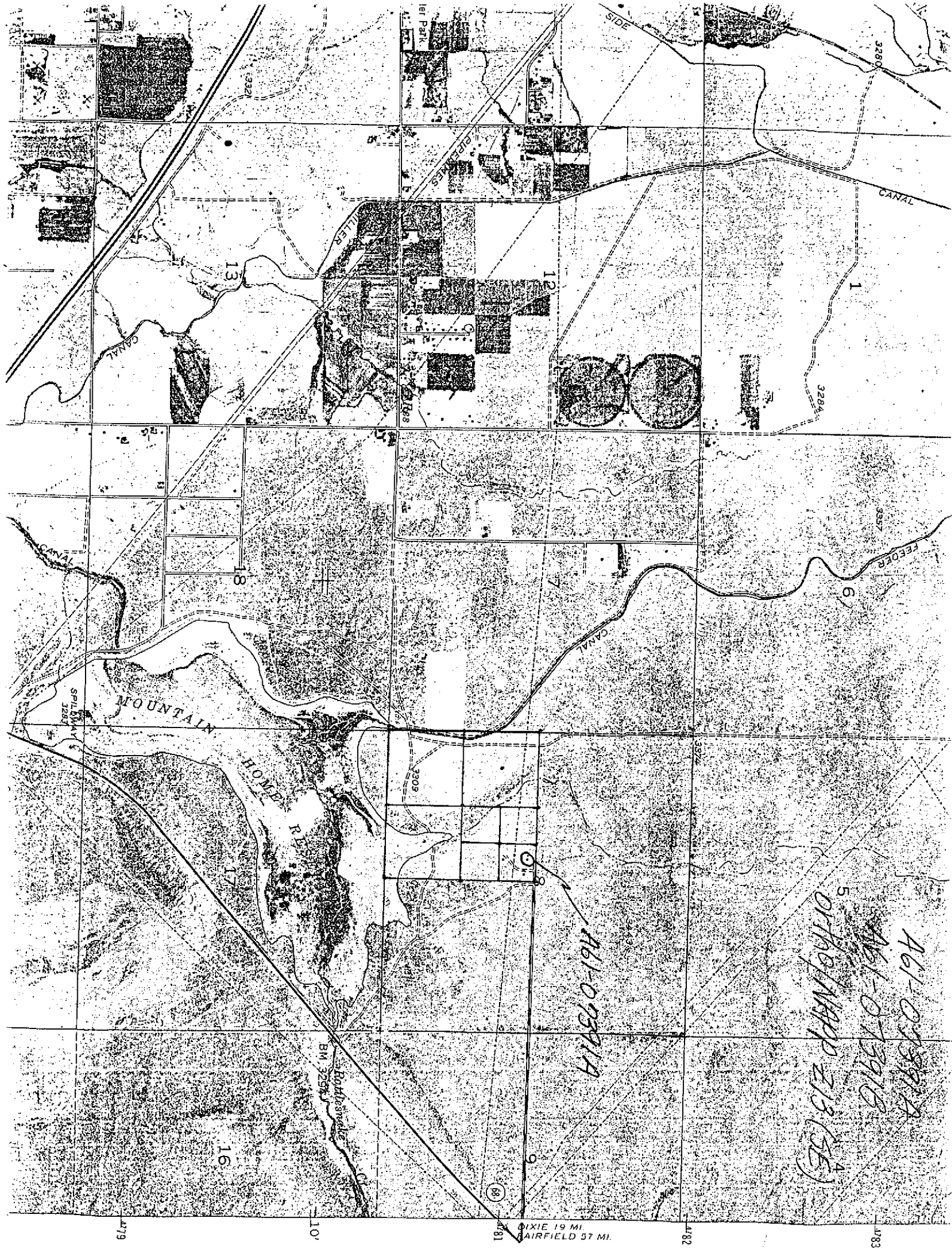
03S 07E 8 NE SW (39) ELMORE

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume43 - DOMESTIC 01/01 12/31 0.040
01 - IRRIGATION 04/01 10/01 0.060+ - Total Div. Rate - + + - Total Div. Volume - +
0.060+ - Total Consumptive Use - + + - KW Usage - +
7.5+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County03S 07E 8 NE SW 2.5 01 IRRIGATION (39) ELMORE
03S 07E 8 NE SW 43 DOMESTIC (39) ELMORE

Total Acres: 2.5

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/26/1985	Old Judicial District	-
Claim Received Date	- 11/03/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M005125	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-





461-093911A
461-093911B
ORTHOMAP 213 (36)

461-093911A

DIXIE 19 MI.
AIRFIELD 57 MI.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7391 Priority November 16, 1979 Amount 0.13 cfs

THIS IS TO CERTIFY, that Robert L. &/or Lorraine H. Fox
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7391 issued pursuant to Application for Permit dated November 16, 1979,
and has submitted proof to the Department of Water Resources on June 27, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.13 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 1</u>	at <u>0.10</u> cfs and	<u>18.0</u> acre feet
<u>Domestic</u> (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.13 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
19.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8, Twp.
3S, Rge. 7E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	7E	8									4								4

Total number of acres irrigated 4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 81.

Acting for the Director

Norm C. Young

Permit No. _____

REMARKS

- ## EXAMINATION

Measurement calculations:

CAPACITY
= 7.13 cfs

Capacity D- Allow .04 @ 1.2 for 1 unit
 Im- Allow .1 AS per permit
 $V = 4ac \times 4.5 = 18.0$ or
 $.1 \times 1.9835 \times 182 = 36.1$

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE

Domestic IRRIGATION

Q (cfs)

V (afa)

FROM

TO

✓
✓

1.2 ✓
18 ✓

4/11

12/3
12/1

Total

13 ✓

19.2

Remarks

180' well 380' deep STATIC at 90' 10" to 8" CASING in Hole

No Overlapping rights

FOOTNOTES

61-7391

MAP (Attach Aerial Photo)

Handwritten notes on map:
 3S
 7E
 8
 P.D.
 4 ACRES

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESW 1/8 3S 7E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	8								4X									4

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other



DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

(Office at the corner of
 Cole Road)