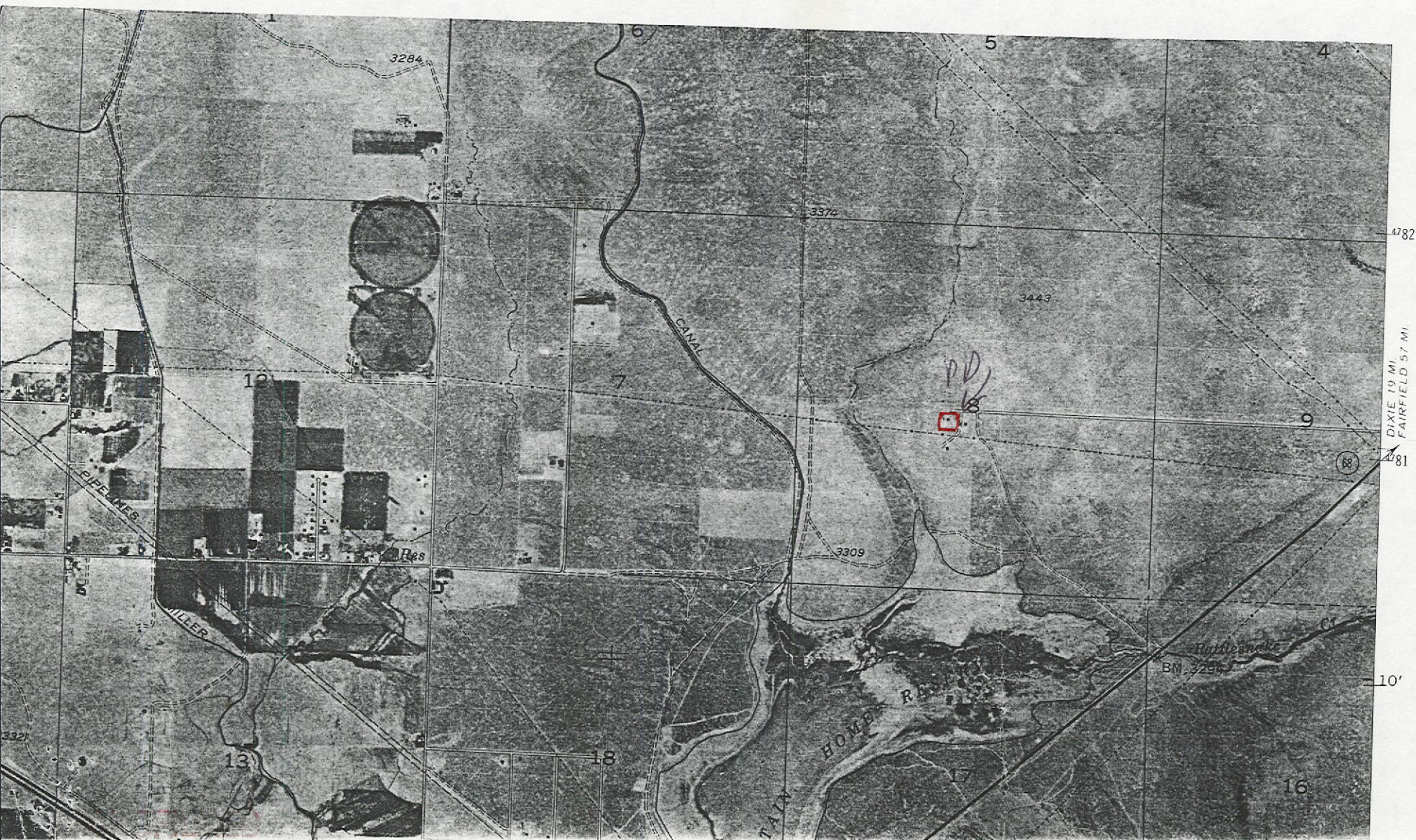
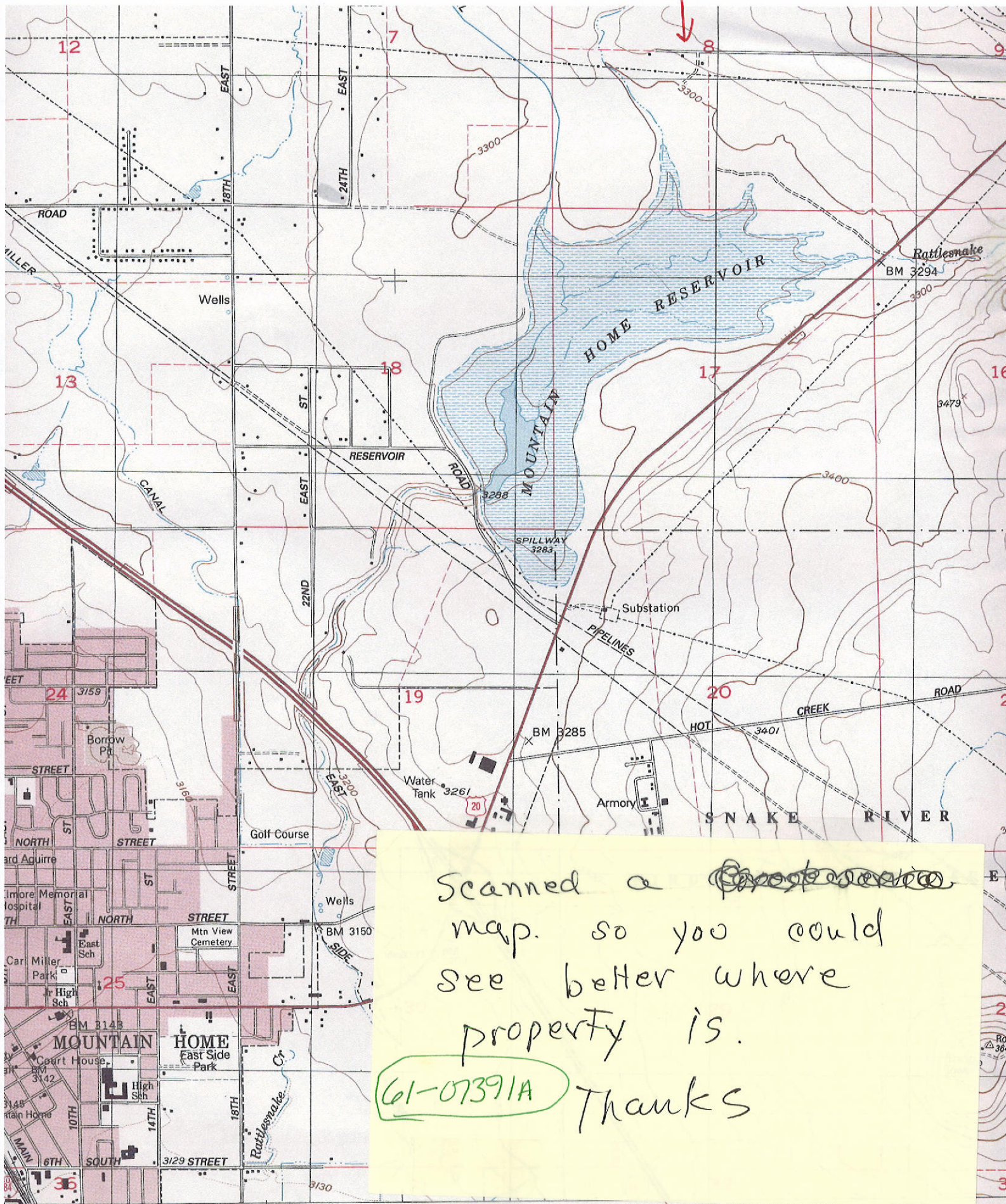




AUG 11 1992



Scanned a ~~photocopy~~
map. so you could
see better where
property is.

61-07391A

Thanks

(MOUNTAIN HOME SOUTH)
2870 II SW

SCALE 1:24 000

R. 6 E. R. 7 E. 008

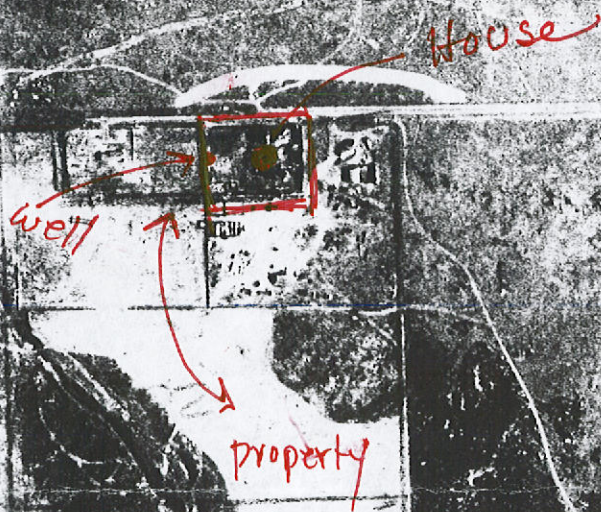
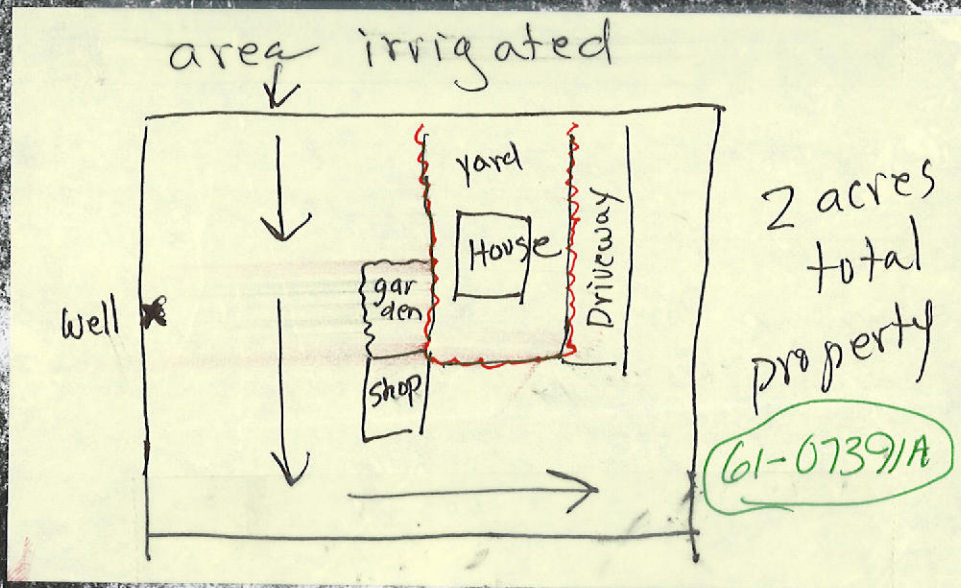
40'

009

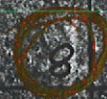
INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1992
GLENN'S FERRY 24 MI.
TWIN FALLS 83 MI.

ROAD CLASSIFICATION

Light duty road, hard



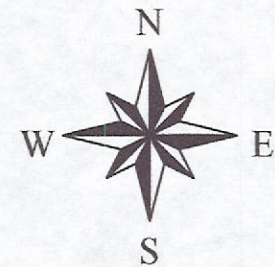
Water right
#61-07391A



61-07391A



T03S R07E S08



Map prepared by: Erik Norquest
Date prepared: 05/11/98
1987-1988 NAPP photography
Total acres: 61-07392A: 1.5

100 0 100 200 300 400 500 600 700 800 900 1000 1100 Feet

A scale bar with alternating black and white segments. The segments are labeled with numbers: 100, 0, 100, 200, 300, 400, 500, 600, 700, 800, 900, 1000, 1100. The unit 'Feet' is at the end of the bar.



T3S R7E Sec 8
NE NE SW
8-18-96
E.N.

Photo #1 Looking South from the NE NE SW Sec 8 T3S R7E
showing the Fox Home



Photo #2 Looking South from the NE NE SW Sec 8 T3S R7E
Shows small shed that may be a pump house - or a storage shed
Fox Home

T35 R7E Sec 8
NENE SW
9-18-96
E.N.



Photo #3 9-18-96 Looking SE from the North side of the NENE SW
OF Sec 8 T35 R7E Showing the Fox well.



Photo #4 9-18-96 Looking SE from the North side of the NENE SW
OF Sec 8 T35 R7E Showing the Fox well.

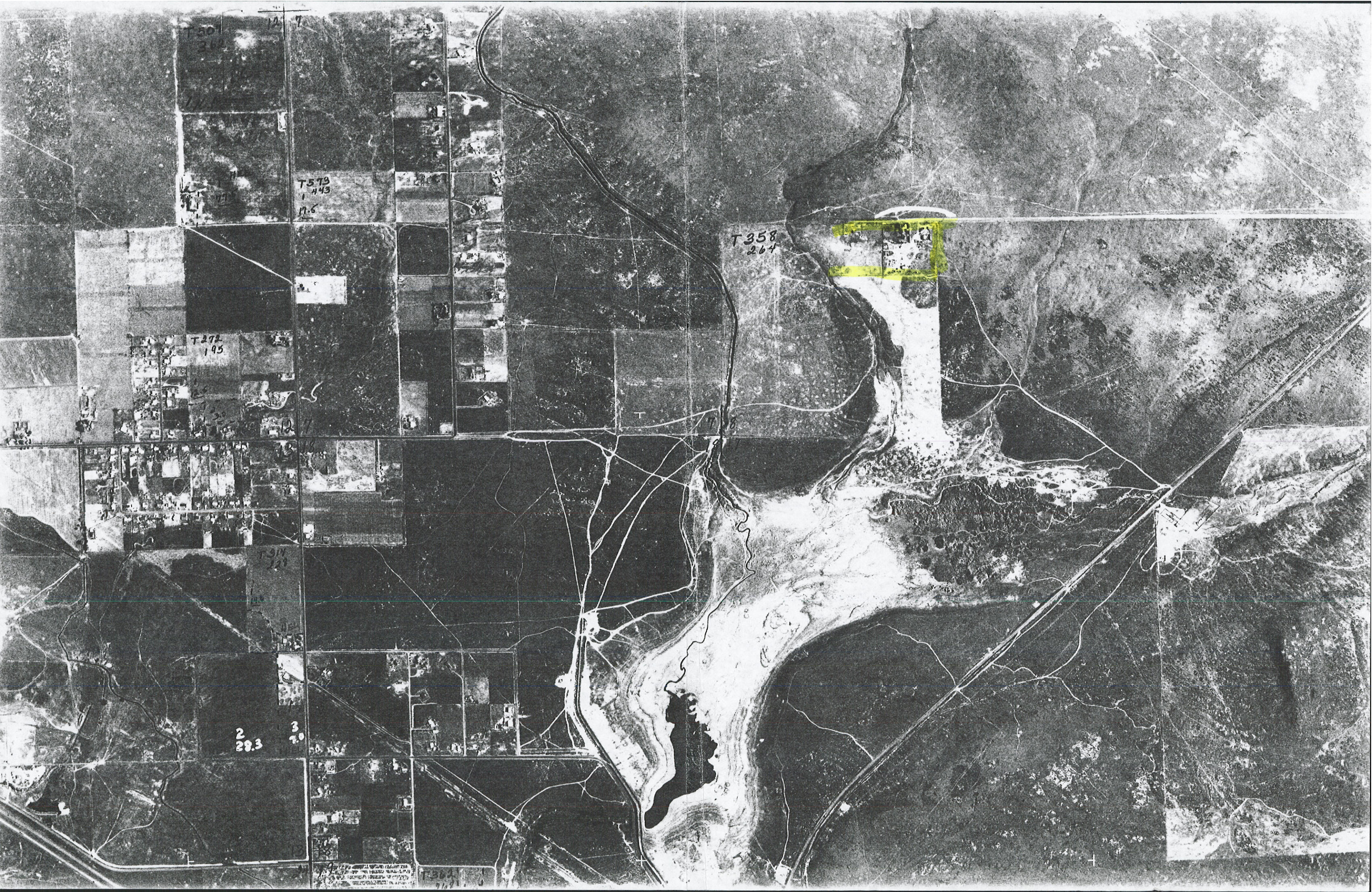
↓33

TOPO 213 1992

AGL-07391(A)

35 7E Sec 8





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07391A
Date Received: 11/15/1989
Receipt No: C012872
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. FOX 208-587-5081
Address: BOX 291
MOUNTAIN HOME, ID 83647

AND/OR

Name: LORRAINE H. FOX 208-587-5081
Address: BOX 291
MOUNTAIN HOME, ID 83647

2. Date of Priority: NOV 16, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	07E	8	NE	NE	SW		ELMORE

5. Description of diverting works:
10" TO 8" TO 6" CASING 380' DEEP 3 HP. SUB. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	10/01	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAH ,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07391A⁴⁵⁰

Date Received: 10/31/1989

Receipt No: CON 872

Received By: D.K.

RECEIVED

NOV 15 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: ROBERT L. FOX 208-587-5081
Address: BOX 291
MOUNTAIN HOME, ID 83647

AND/OR

Name: LORRAINE H. FOX 208-587-5081
Address: BOX 291
MOUNTAIN HOME, ID 83647

2. Date of Priority: NOV 16, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	07E	8	NE	NE	SW		ELMORE

5. Description of diverting works:

10" TO 8" TO 6" CASING 380' DEEP 3 HP. SUB. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	10/01	0.050		

7. Total Quantity Appropriated is:

0.050 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

6.0 Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 1 HOUSE

A61-07391A

Page

1

Date: 10/31/89

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	07E	8	NE	SW		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SPLIT RIGHT.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert L. Fay Date: 10/31/89

Date: _____

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 31 day

of Oct 19 89

John D. Carlson
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/2/94

- ☒ Plot map - Recorder office
- ☐ Check ^{SPLIT} business st P (acreage) each
- ☒ Check for new well for new house
which one has the domestic right
- ☐ was main house limit
- ☐ when did split occur



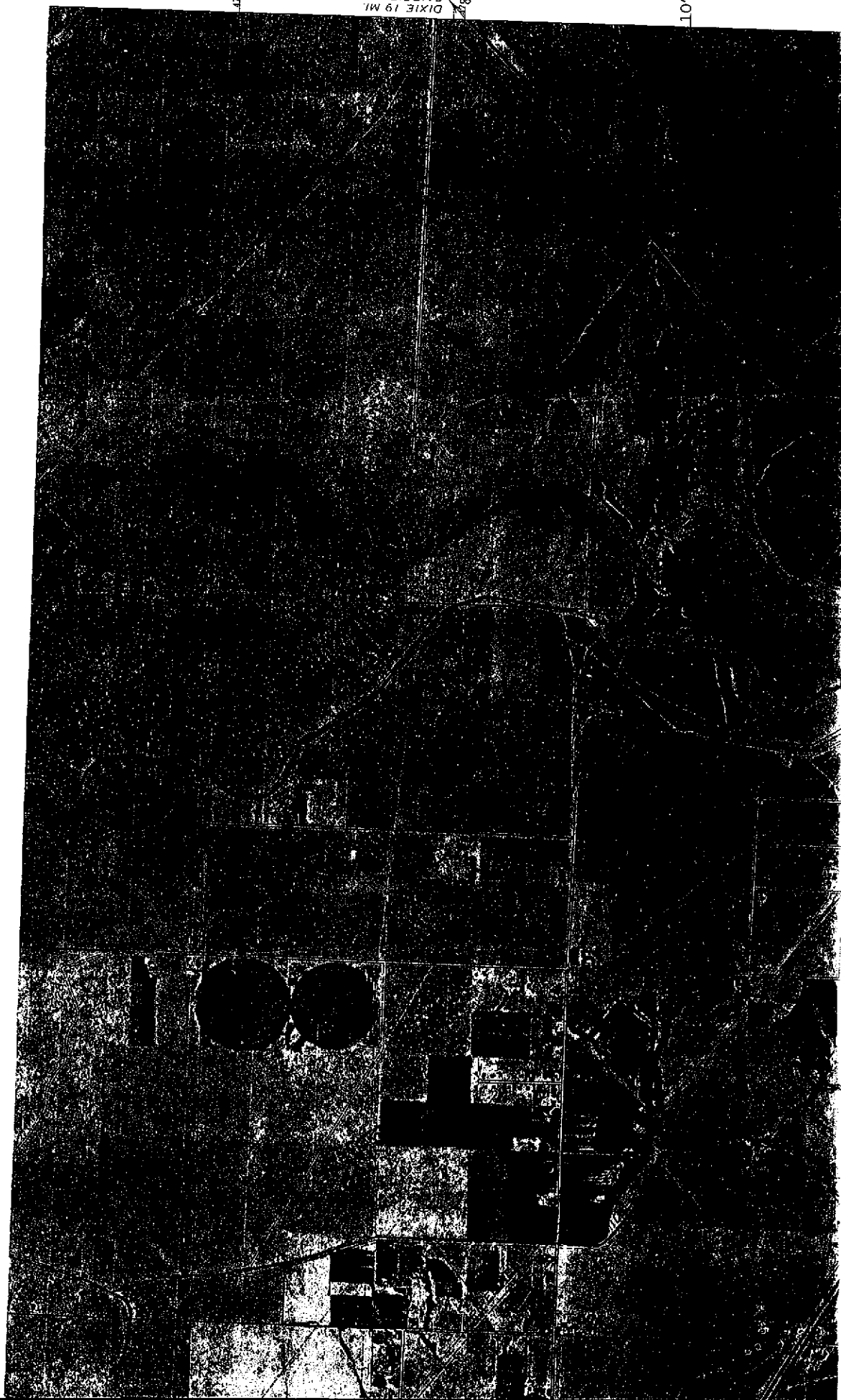
A6107391A

CVR

482

1807
DIXIE 19 MI.
FAIRFIELD 57 MI.

10'



100 11 000

NOV 22 2000

700 NOV 20 AM 10 23

SRBA
IDAHO

In Re SRBA

Case No. 39576 .

**NOTICE OF
COMPLETED
ADMINISTRATIVE
PROCEEDING**

61-7391A

SUBSTITUTION OF PARTY

Name of Claimants:
David Shasky
Sylvia Shasky

Claimants' Water Right:
61-7391A

IDWR certifies that it has completed its investigation into the changes to the elements of the water right listed above as set forth in the attached *Amended Director's Reports* for said water right. No other changes have been made to the elements of this water right except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding and Amended Director's Report* on the claimants and all parties in the subcase affected, if any, as reflected on the attached certificate of mailing.

DATED:

9/20/00

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 9-27-, 2000, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707
2. One copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449
3. One copy to:
United States Dept. Of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724
4. One copy to Claimant/Seller, or attorney of record:
Robert L. and Lorraine H. Fox
P.O. Box 291
Mountain Home, ID 83647
5. One copy to Claimant/Purchaser, or attorney of record:
David and Sylvia Shasky
550 Mystic Saddle Rd.
Mountain Home, ID 83647

Sandy Egbert
Signature of Person or Attorney Mailing the Form

09/20/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

SEP 20 10 33 AM
DISTRICT CLERK
TWIN FALLS CO., IDAHO
FILED

RIGHT NUMBER: 61-07391A
NAME AND ADDRESS: DAVID SHASKY
SYLVIA SHASKY
550 MYSTIC SADDLE RD
MOUNTAIN HOME, ID 83647

SOURCE: GROUND WATER

QUANTITY: 0.07 CFS
7.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 11/16/1979

POINT OF DIVERSION: T03S R07E S8 NENESW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS 1.2 AFY
IRRIGATION	4-01 10-01	0.04 CFS 6.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE
USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 1 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT

PLACE OF USE:

IRRIGATION Within ELMORE County
T03S R07E S8 NESW 1.5
1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

In Re SRBA
Case No. 39576

**NOTICE OF
COMPLETED
ADMINISTRATIVE
PROCEEDING**

61-7391A

SUBSTITUTION OF PARTY

Name of Claimants:
David Shasky
Sylvia Shasky

Claimants' Water Right:
61-7391A

IDWR certifies that it has completed its investigation into the changes to the elements of the water right listed above as set forth in the attached *Amended Director's Reports* for said water right. No other changes have been made to the elements of this water right except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding and Amended Director's Report* on the claimants and all parties in the subcase affected, if any, as reflected on the attached certificate of mailing.

DATED:

9/20/00

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 9-27-, 2000, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707
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Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449
3. One copy to:
United States Dept. Of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724
4. One copy to Claimant/Seller, or attorney of record:
Robert L. and Lorraine H. Fox
P.O. Box 291
Mountain Home, ID 83647
5. One copy to Claimant/Purchaser, or attorney of record:
David and Sylvia Shasky
550 Mystic Saddle Rd.
Mountain Home, ID 83647

Sandy Egbert
Signature of Person or Attorney Mailing the Form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

09/20/2000

RIGHT NUMBER: 61-07391A
NAME AND ADDRESS: DAVID SHASKY
SYLVIA SHASKY
550 MYSTIC SADDLE RD
MOUNTAIN HOME, ID 83647

SOURCE: GROUND WATER

QUANTITY: 0.07 CFS
7.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 11/16/1979

POINT OF DIVERSION: T03S R07E S8 NENESW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS
		1.2 AFY
IRRIGATION	4-01 10-01	0.04 CFS
		6.0 AFY

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AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE
USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 1 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT

PLACE OF USE:

IRRIGATION Within ELMORE County
T03S R07E S8 NESW 1.5
1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

O.K. to change
ownership of
9-19-00

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUL - 6 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

(Claim + recom.)

Owner
changed
9-20-00
M

NCAP done

Department of Water Resources

1. Water Right Number(s) _____

Adjudication Claim Number(s) _____

61-07391A

RECEIVED

JUL 03 2000

WATER RESOURCES
WESTERN REGION

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Robert L. Fox & Lorraine H. Fox

PO Box 291, Mountain Home, ID 83647

4. New Owner/Claimant(s) David Shasky & Sylvia Shasky

Name connector (Check one): [] AND, [] OR, [] AND/OR

New Mailing Address 550 Mystic Saddle Road

City, State and ZIP Code Mountain Home, ID 83647

New Telephone Number () 587 - 5538

5. Date you acquired the property June 30, 2000

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

David N. Shasky
Sylvia D. Shasky

Date 6-29-00

Date 6-29-00

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

SEP 19 2000

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 6, 2000

David and Sylvia Shasky
550 Mystic Saddle Rd.
Mountain Home, ID 83647

RE: Snake River Basin Adjudication (SRBA)
Water Right #61-07391A

Dear Mr. & Mrs. Shasky:

We have received the Notice of Change of Water Right Ownership you submitted for your property in Elmore County. Before we can process your ownership change, we need your assistance.

As highlighted on the enclosed copy of your ownership change form, we do require a map or aerial photo showing the property purchased. The map was not included in your documents. Please obtain a map of the property you purchased, outline your property, mark the location of your well, write your claim number on the map, and send the map to me at this office.

Please call me toll-free at 1/800-451-4129 if you have any questions.

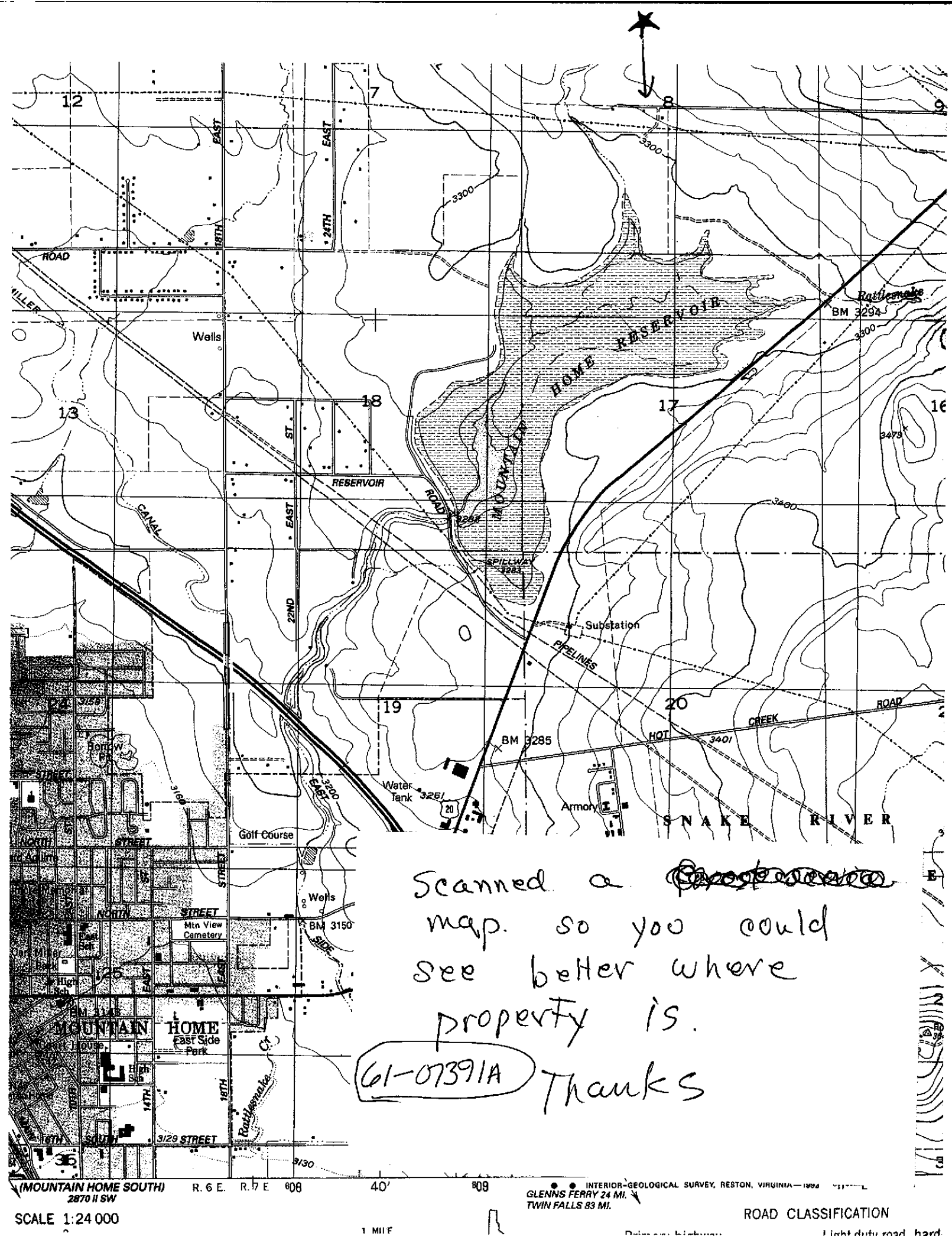
Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Copy of Incomplete Form 42-248/42-1409(6)

*Hope this works
please call
587-5538 if
something else
is needed.*



Scanned a ~~Google map~~
map. so you could
see better where
property is.

61-07391A Thanks

(MOUNTAIN HOME SOUTH)
2870 II SW

R. 6 E. R. 7 E 808

40'

809

INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1992
GLENNS FERRY 24 MI.
TWIN FALLS 83 MI.

ROAD CLASSIFICATION

1 MILE

Distance Highway

Light duty road hard

A hand-drawn map of a property layout. The map is enclosed in a rectangular border. On the right side, there is a vertical line labeled "Driveway". To the left of the driveway is a rectangular area labeled "House". To the left of the house is a rectangular area labeled "garden". Below the garden is a rectangular area labeled "shop". To the left of the garden and shop are two large, downward-pointing arrows. At the bottom of the map, there is a horizontal arrow pointing to the right.

2 acres
total
property

61-07391A

property

water right
#61-07391A

TRUSTEES' DEED

ROBERT L. FOX and LORRAINE H. FOX, Trustees of the Robert L Fox
and Lorraine H. Fox Living Trust, do hereby grant, assign and convey to DAVID N. SHASKY
and SYLVIA P. SHASKY, husband and wife, whose address is 550 Mystic Saddle Road,
Mountain Home, Idaho 83647, certain real property located in Boise Meridian, Elmore County,
Idaho, more particular described as follows:

A parcel of land lying in the Northeast Quarter of the Southwest Quarter,
(NE 1/4 SW 1/4), Section 8, Township 3 South, Range 7 East, Boise Meridian,
Elmore County, Idaho, described as follows:

Beginning at a point on the North line of said NE1/4 SW1/4, from which the
center of said Section 8 bears South 88°57'16" East, 654.50 feet; thence South
0°17'37" West, 264.00 feet; thence South 88°57'25" East, 328.25 feet; thence
North 0°04'33" East, 264 feet, to the North line of said NE1/4 SW1/4; thence
North 88°57'16" West, 327.25 feet to the POINT OF BEGINNING.

SAVE AND EXCEPT: A 30 foot strip of land running along the Northerly lot
line of subject property as disclosed by Deed recorded November 8, 1972, as
Instrument No. 151366, records of Elmore County, Idaho.

TO HAVE AND TO HOLD the said premises together with the appurtenances unto the
said Grantees and to their heirs and assigns forever.

IN WITNESS THEREOF, the said Trustees have hereunto set their hands on the dates
set forth in their respective acknowledgments.

Dated this 29th day of June, 2000.

by Robert L. Fox Trustee
Robert L. Fox, Trustee

by Lorraine H. Fox Trustee
Lorraine H. Fox, Trustee

61-07391A

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 08 1998
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07391A

ROBERT L FOX
LORRAINE H FOX
PO BOX 291
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-6-98 SIGNATURE: Robert L. Fox Lorraine Fox
Please print your name: Robert L Fox Lorraine Fox

AJ0749NP
No. R61-07391A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT L FOX	11/16/1979	IRRIGATION	04-01 10-01	0.04 CFS	6.00 AFA
C	LORRAINE H FOX		DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
	BOX 291					
	MOUNTAIN HOME ID 83647					
	(208) 587-5081			TOTAL DIVERSION:	0.07 CFS	7.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R07E S08

NENESW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	07E	8	:																	:	1.5
																				TOTAL ACRES	1.5

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-10542 A61-07391A A61-07391B A61-10542

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

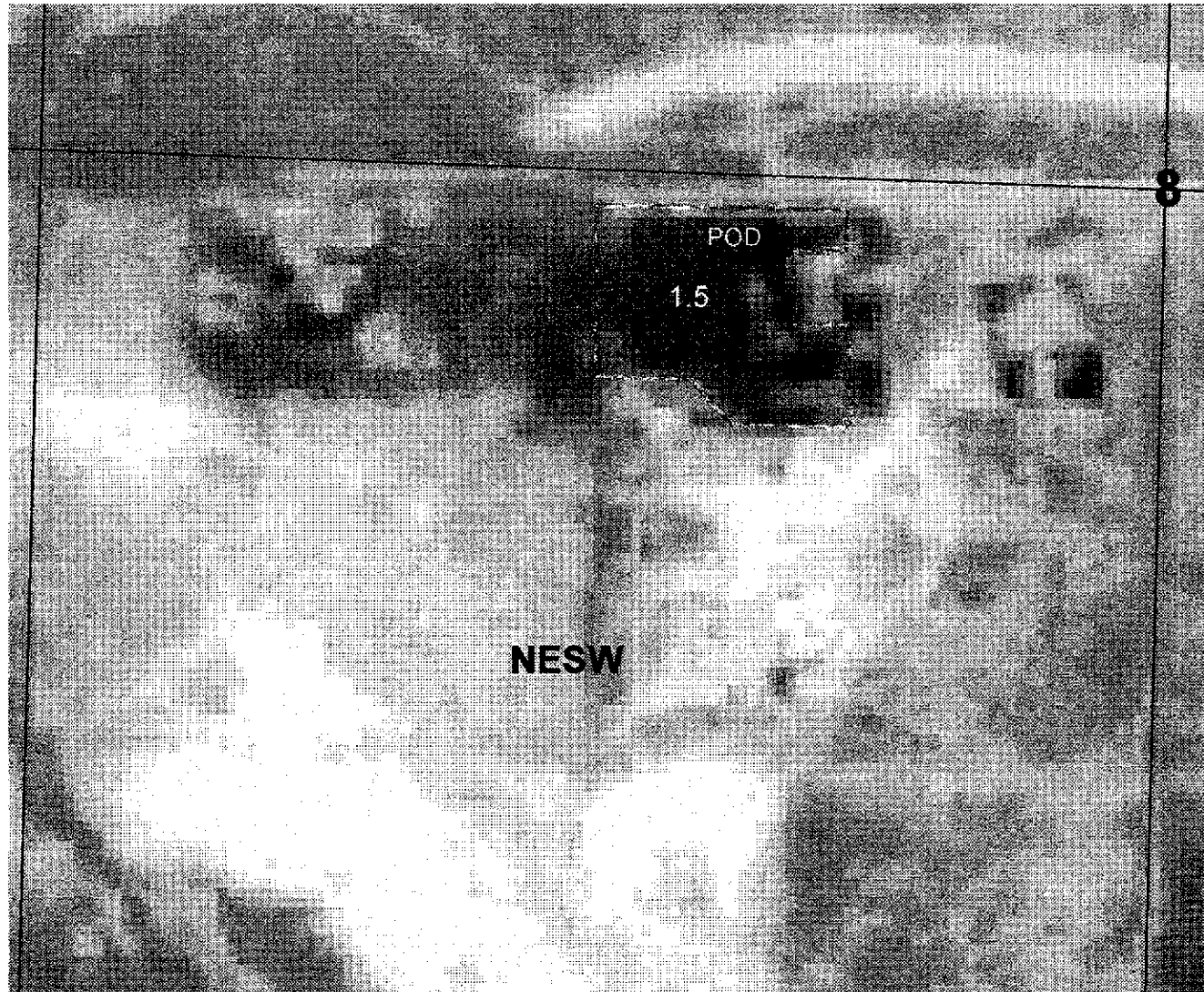
Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

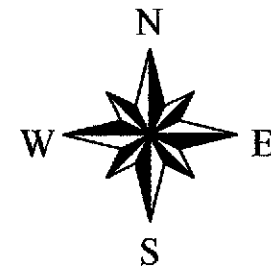
Audit: 10/14/98 ENORQUES

SN 10-21-98

61-07391A



T03S R07E S08



Map prepared by: Erik Norquest
Date prepared: 05/11/98
1987-1988 NAPP photography
Total acres: 61-07392A: 1.5

100 0 100 200 300 400 500 600 700 800 900 1000 1100 Feet



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:36:33
04/11/94

PAGE: 12
QUICKLOOK INFORMATION

12
CLAIM NUMBER: A61-07391A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N		ER 9-18-86	N	6	SA 10-14-98	SA 10-14-98	
POINT OF DIV			/			RNF/4-13-94		
SOURCE			/					
PLACE OF USE			/		1,4			
DIV. AMOUNT CFS/VOLUME				Y	6			
CONSUMPTIVE USE				N				
PURPOSES			/					
PERIOD OF USE			/	Y				
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
MAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

IDWR standards + records

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:38:51
04/11/94
13

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A61-07391A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																																																																														
C	ROBERT L. FOX	11/16/1979	IRRIGATION	04-01 10-01	0.05 CFS	8.0																																																																																																																																														
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<table border="0"> <tr> <td colspan="4"></td> <td>NE</td> <td colspan="4"></td> <td>NW</td> <td colspan="4"></td> <td>SW</td> <td colspan="4"></td> <td>SE</td> <td colspan="4"></td> </tr> <tr> <td colspan="2"></td> <td>NENE</td> <td>NWNE</td> <td>SWNE</td> <td>SENE</td> <td>:</td> <td>NENW</td> <td>NWNW</td> <td>SWNW</td> <td>SENW</td> <td>:</td> <td>NESW</td> <td>NWSW</td> <td>SWSW</td> <td>SESW</td> <td>:</td> <td>NESE</td> <td>NWSE</td> <td>SWSE</td> <td>SESE</td> <td>:</td> <td colspan="2"></td> </tr> <tr> <td>T</td> <td>R S</td> <td>: Lt Ac</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>:</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>:</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>:</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>:</td> <td>SUM</td> </tr> <tr> <td colspan="23">-----</td> </tr> <tr> <td colspan="2">03S 07E 8 :</td> <td colspan="4"></td> <td>:</td> <td colspan="4"></td> <td>:</td> <td colspan="4">02</td> <td>:</td> <td colspan="4"></td> <td>:</td> <td colspan="2">2.0</td> </tr> <tr> <td colspan="22"></td> <td>TOTAL ACRES</td> <td>2.0</td> </tr> </table>											NE					NW					SW					SE							NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	SUM	-----																							03S 07E 8 :						:					:	02				:					:	2.0																								TOTAL ACRES	2.0
				NE					NW					SW					SE																																																																																																																																	
		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:																																																																																																																															
T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	SUM																																																																																																																														

03S 07E 8 :						:					:	02				:					:	2.0																																																																																																																														
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Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: ELMORE

Non-Irrigation Uses: D/ 1 HOUSE

Other Rights: NONE

Remarks: ~~SPLIT RIGHT~~

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Old (D) Number -

State- ID Zip- 83647

+	Remarks	+
	No Remarks found.	

Water right number - R61-07391A

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
04/13/94 MCCARTHY

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C012872	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:36:33
04/11/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-07391A

LAST: FOX
ADDRESS: BOX 291
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-5081

FIRST: ROBERT L.

STATE: ID ZIP: 83647

OWNER CODE: C

LAST: FOX
ADDRESS: BOX 291
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-5081

FIRST: LORRAINE H.

STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: SPLIT RIGHT.

DATABASE
Y

FIELD
EXAMINER
N

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 9/18/96

APPOINTMENT MADE: Y(____) N(✓)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-07391A PRIORITY DATE: 11-16-1979 STAGE: L
B. WR RECORD: # 61-07391 PRIORITY DATE: 11-16-1979 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: Recommend as licensed.

RECOMMENDED PRIORITY DATE:
11-16-1979

REVIEWED BY

RMF

DATE

4-12-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07391A	03S	07E	8	NE	NE	SW		ELMORE
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT				
A PREFIX A61-10542				R PREFIX R61-10542 NONE				

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07391	03S	07E	8		NE	SW		ELMORE
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT				
NONE				A PREFIX A61-07391B A61-10542				
				R PREFIX R61-10542				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
	Y	N	Y	<u>N</u>
			N	<u>✓</u>

NOTES:

A61-10542 appears to be separate domestic use.
Location of home & well circled on attached map.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

RTF

DATE:

4-12-94

SYSTEM DESCRIPTION:

Diversion Rate
A61-07391A

1 Home Domestic
1.5 ac/irrigation
TOTAL

<i>.04 CFS</i>	<i>1.2 AF</i>
<i>.04 CFS</i>	<i>6 AF</i>
<i>.07</i>	<i>7.2 AF</i>

A61-07391B

No Domestic USE - Separate Right

EN 10-14-98

2.5 ac irrigation
TOTAL

<i>.06 CFS</i>	<i>10 AF</i>
<i>.06 CFS</i>	<i>10 AF</i>

Both Rights 4.0 ac/irrigation

<i>.13 CFS</i>	<i>17.2 AF</i>
----------------	----------------

A. ROOT WATER RIGHT NUMBERS: A61-07391
A61-07391B
A61-07391A

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	07E	8	NE	SW		FOX, ROBERT L.	A61-07391A / 2.0	- /	7.0		2.0
			NE	SW		HACKER, TOM	A61-07391B / 2.5	- /			
			NE	SW		BITTON, MAX J.	A61-10542 /	- /			
			NE	SW		BITTON, MARGARET	R61-10542 /	- /			
			NE	SW		FOX, ROBERT L.		61-07391 / 4.0			
TOTAL ACRES							A61-07391A	2.00	7.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POJ DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POJ COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

Irrigated land clearly visible on NAPP.

RECOMMENDATIONS:

TOTAL ACRES: 2.0
REVIEWED BY: RME

DATE: 4-12-94

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-07391A DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
A61-07391A IRRIGATION	FROM 04-01 TO 10-01	.050 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.050 CFS

- OK matches license

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-07391 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS 1.20 AF/A
61-07391 IRRIGATION	FROM 04-01 TO 10-01 ✓	.100 CFS 18.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.130 CFS 19.20 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() Explain in notes, below.

NOTES:

Recommend season + use as claimed and licensed.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.050 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.130 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y FIELD
DATABASE EXAMINER N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD n/a, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07391A	GROUNDWATER	FOX, ROBERT L.	0.050	0.025		
A61-07391B	GROUNDWATER	HACKER, TOM	0.060	0.024		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-07391A	DOMESTIC	FOX, ROBERT L.	FROM 01-01 TO 12-31	.040 CFS	
A61-07391A	IRRIGATION	FOX, ROBERT L.	FROM 04-01 TO 10-01	.050 CFS	
A61-07391B	DOMESTIC	HACKER, TOM	FROM 01-01 TO 12-31	.040 CFS	
A61-10542	DOMESTIC	BITTON, MAX J.	FROM 01-01 TO 12-31	.040 CFS	
A61-10542	STOCKWATER	BITTON, MAX J.	FROM 01-01 TO 12-31	.020 CFS	
R61-10542	DOMESTIC	BITTON, MARGARET	FROM 01-01 TO 12-31	.040 CFS	
R61-10542	STOCKWATER	BITTON, MARGARET	FROM 01-01 TO 12-31	.020 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES $\frac{2.0}{1.5}$ x 0.02 CFS/ACRE = $\frac{0.04}{1.5}$ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE?

Y(☒) N(☐)

licensed at 0.025 cfs/acre

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 6.0 AF/A

ACRES $\frac{2.0}{1.5}$ x CONSUMPTIVE VOL. AF/A FOR AREA $\frac{3.0}{1.5}$ =

TOTAL CONSUMPTIVE USE $\frac{6.0}{1.5}$ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES $\frac{2.0}{1.5}$ x DIVERSION VOL. AF/A FOR AREA $\frac{4.0}{1.5}$ =

TOTAL DIVERSION VOLUME $\frac{8.0}{1.5}$ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☒)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Recommend Current Standards

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
DOMESTIC	01-01 12-31	DATABASE EXAMINER 0.040 <u>0.04</u>	DATABASE EXAMINER <u>n/a</u>	DATABASE EXAMINER 6.0 <u>n/a</u>
IRRIGATION	04-01 10-01	0.050 <u>0.05</u>	<u>8.0</u>	<u>6.0</u>
TOTAL FOR THIS RIGHT		0.050		

REVIEWED BY:

RMF

DATE:

4-12-94

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07391

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.130 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A61-07391	A61-07391B	0.060	-	-	61-07391	0.130
-	A61-07391A	0.050	-	-	-	-
TOTAL CFS		0.110				0.130

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

NOTES:

61-07391 was licensed in 1981 for use in one home and on 40 acres of irrigation. It is assumed that Mr. Joy retained the original home and 1/2 the irrigated land. The div. rate under the license for irrigation was 0.10 cfs and will be split between A61-07391A and A61-07391B.

AUTHENTICATION:

SIGNATURE:

Raymond M. Corthy

DATE:

4-13-94

NAME OF FIELD EXAMINER:

TITLE:

Sr. Wtr. Res. Agent

A61-07391A
 A61-07391B
 Q4 10-14-98

61-07391 (as licensed)
 Domestic 0.04 cfs 1.2 AF
 Irrigation 0.10 cfs 18.0 AF
 Total 0.13 cfs 19.2 AF
 1 Howe
 4 acres
 Fox

A61-07391A (as found)
 Domestic 0.04 cfs 1.2 AF
 Irrigation 0.04 cfs 6 AF
 Total 0.07 7.2 AF
 1 Howe
 1.5 ac
 Fox

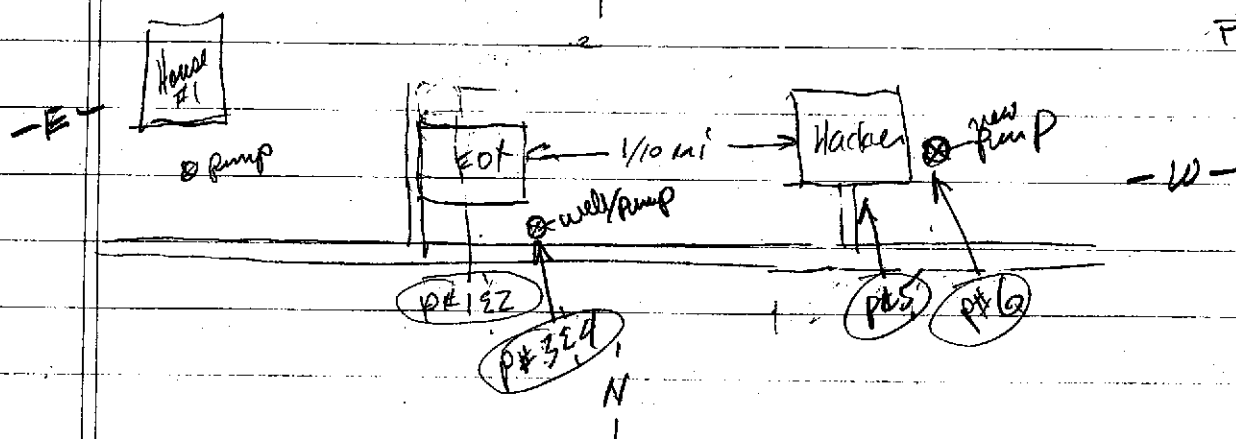
A61-07392B (as found)
 Domestic (Requires a separate filing w/1985 priority date)
 Irrigation 0.06 cfs 10.0 AF
 Total 0.06 cfs 10.0 AF
 2.5 ac
 Hacker

Ab1-07397 A,B

T3S R7E Sec 8 NE SW 9-18-96

Roll 2 Photo #1 & 2 - Fox Home - showing house
5 & 6 - " " " " showing domestic well

P = Photo #



9-18-96 Photos 5 & 6 - Hacker Home - showing home & well

10-17-96 Photo #1 Looking SW from the road North of the Hacker Home showing the small arched & grassy area.

Photo #2 Looking E at a portion of the irrigated Fox field.

Photo #3 & 4 Looking SE from the E-W road along the North of the Fox & Hacker Property showing another irrigated pasture

Photos #5 & 6 Looking SSE From NW NE SW corner of Sec 8 T3S R7E showing The Hacker well & house.

T3S RTE Sec 8
NE NE SW
8-18-96
E.N.



Photo #1 Looking South from the NE NE SW Sec 8 T3S RTE
↓ showing the Fox Home ↓



Photo #2 Looking South from the NE NE SW Sec 8 T3S RTE
↓ show small shed that may be a pump house - or a storage shed ↓
Fox Home

T3S R7E Sec 8
NENE SW
9-18-96
E.N.

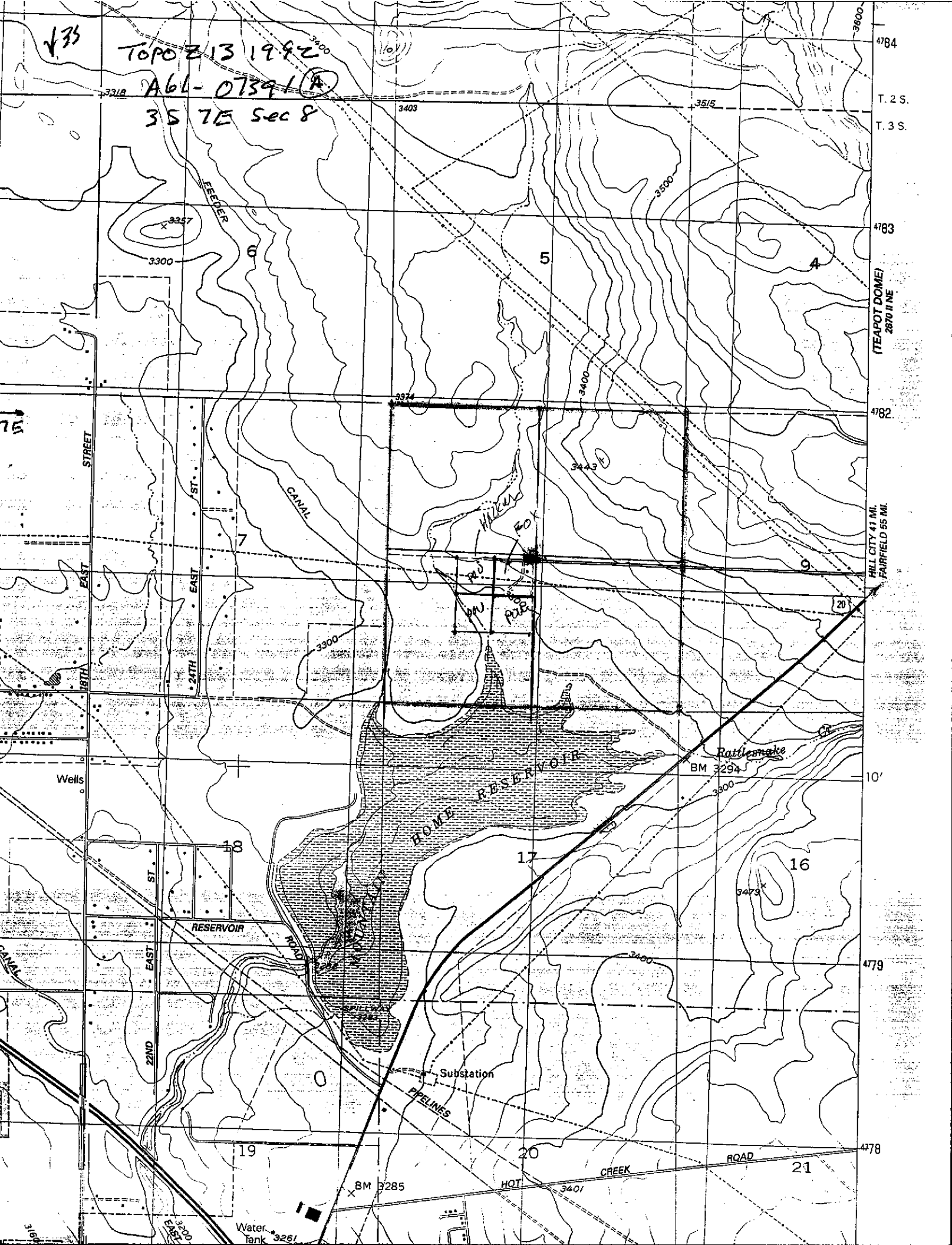


Photo #3 9-18-96 Looking SE from the North side of the NENE SW
└ OF Sec 8 T3S R7E Showing the Fox well. ┘



Photo #4 9-18-96 Looking SE from the North side of the NENE SW
└ OF Sec 8 T3S R7E Showing the Fox well. ┘

35 7E Sec 8





WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

18 1974

1. WELL OWNER Name: <u>Bob Fox</u> Address: <u>Mt Home</u> Owner's permit no.: _____	7. WATER LEVEL Department of Water Resources Static water level: <u>65</u> feet below land surface Fluctuating: ☐ Yes ☒ No G.P.M. flow: _____ Temperature: _____ F. Quality: _____ Artesian closed in pressure: ☐ P.S.I. Controlled by: ☐ Valve ☐ Cap ☐ Plug																																																																																																														
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning): _____	8. WELL TEST DATA ☒ Pump ☐ Hailer ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>40</u></td> <td><u>0</u></td> <td><u>3</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Draw Down	Hours Pumped	<u>40</u>	<u>0</u>	<u>3</u>																																																																																																								
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4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other																																																																																																															
5. WELL CONSTRUCTION Diameter of hole: <u>6</u> inches Total depth: <u>200</u> feet Casing vls: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>8 7/8</u> inches</td> <td><u>1</u> foot</td> <td><u>40</u> feet</td> </tr> <tr> <td><u>250</u> inches</td> <td><u>8 7/8</u> inches</td> <td><u>1</u> foot</td> <td><u>70</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation: _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name: _____ Type: _____ Model No.: _____ Diameter: _____ Slot size: _____ Set from: _____ feet to: _____ feet Diameter: _____ Slot size: _____ Set from: _____ feet to: _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel: _____ Placed from: _____ feet to: _____ feet Surface seal depth: <u>20</u> Material used in seal: ☐ Cement grout ☐ Packing clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temporary surface casing ☒ Overbars to seal depth	Thickness	Diameter	From	To	<u>250</u> inches	<u>8 7/8</u> inches	<u>1</u> foot	<u>40</u> feet	<u>250</u> inches	<u>8 7/8</u> inches	<u>1</u> foot	<u>70</u> feet													Number	From	To																																																																																				
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name: _____ Lot No: _____ Block No: _____	10. Work started <u>5/10/74</u> finished <u>5/22/74</u>																																																																																																														
	11. DRILLER'S CERTIFICATION Firm Name: <u>Hiddleston Drilling Firm No. 32</u> Address: <u>111 E. 1st St. No. 1</u> Date: <u>5/14/74</u> Signed by (Firm Official): <u>Von</u> and Operator: <u>Ron</u>																																																																																																														

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7391 Priority November 16, 1979 Amount 0.13 cfs

THIS IS TO CERTIFY, that Robert L. &/or Lorraine H. Fox
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7391 issued pursuant to Application for Permit dated November 16, 1979,
and has submitted proof to the Department of Water Resources on June 27, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.13 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 1</u>	at <u>0.10</u> cfs and	<u>18.0</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.13 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
19.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8, Twp.
3S, Rge. 7E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	7E	8									4								4

Total number of acres irrigated 4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 81.

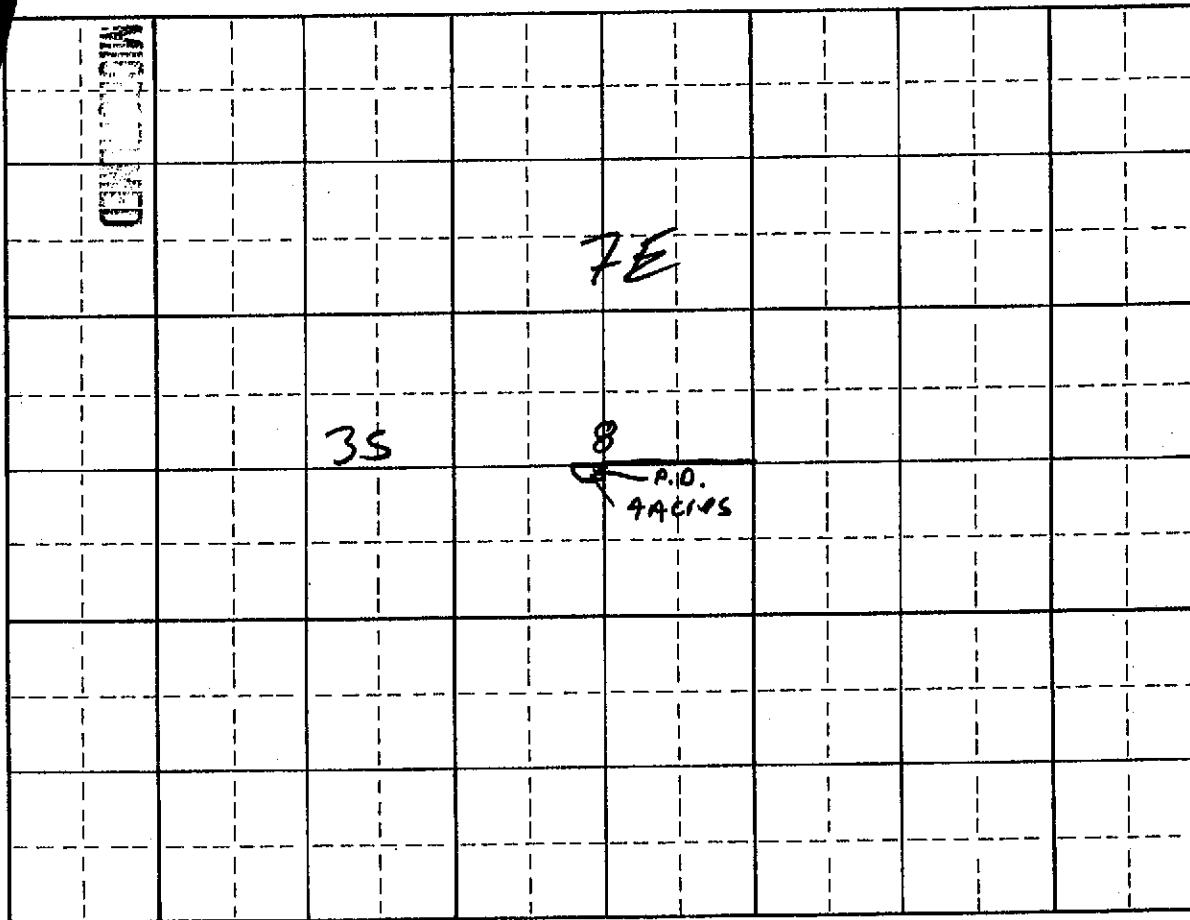
Acting for the Director

Norman C. Young

Permit No.

REMARKS

- 61-7391



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESW 1/4 3S 7E

Place(s) of Use

TWP.	RGE.	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3S	7E	8									4X								4

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other



DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

(Office at the corner of
 "Cole Road")