

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

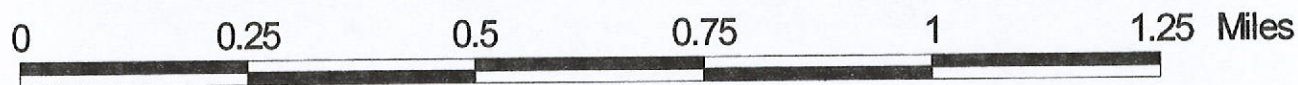
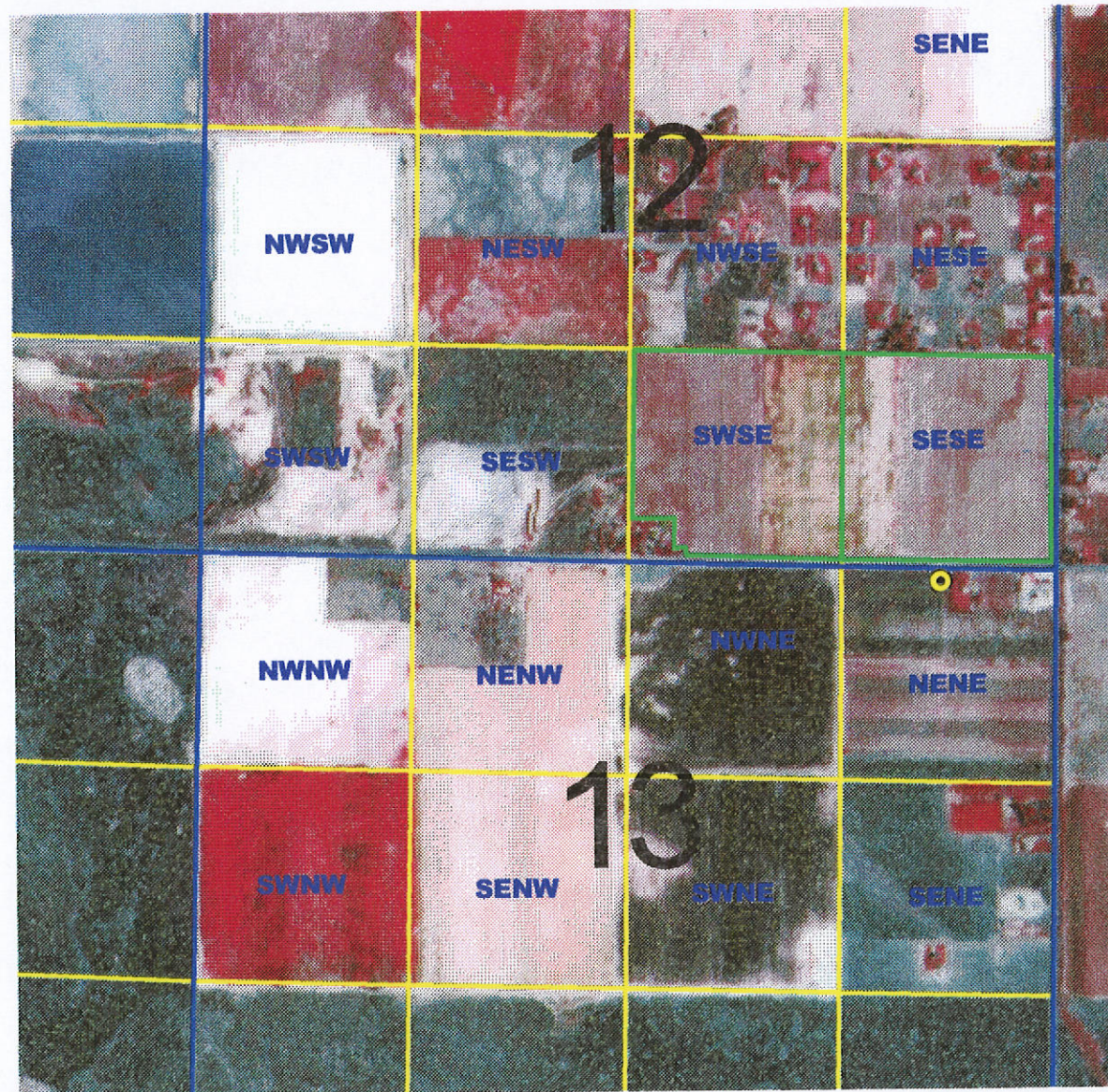
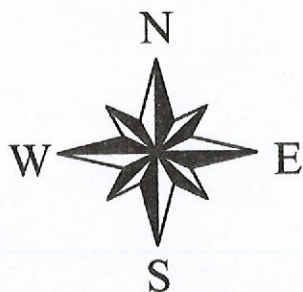
CLAIM(S): 61-07387A

T04S, R06E, S12

Owner(s): HAMILTON

Prepared by: KAY WALKER
Date: November 2, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



IDAHO DEPT OF WATER RESOURCES

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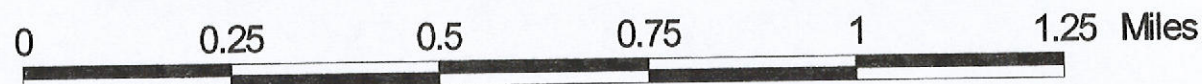
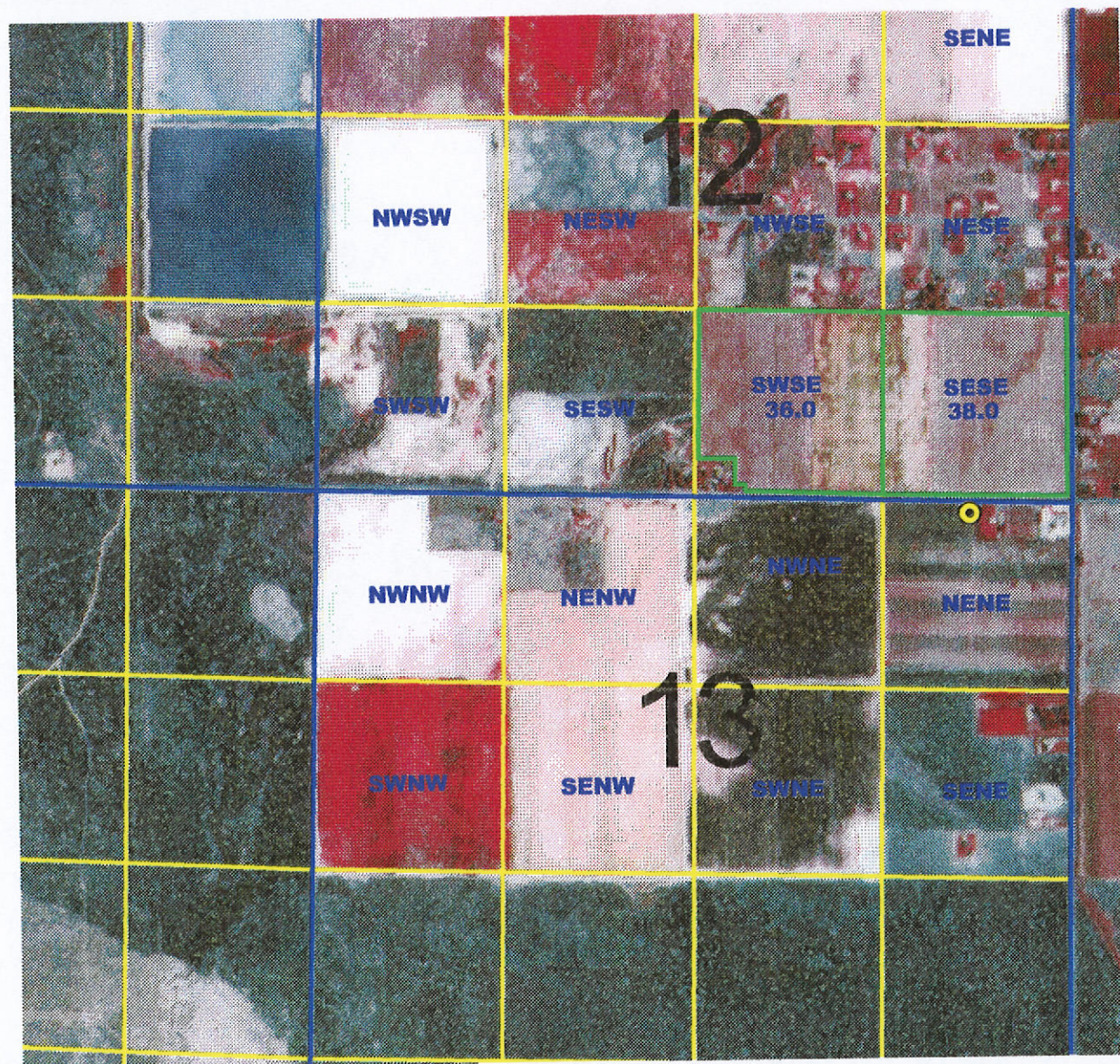
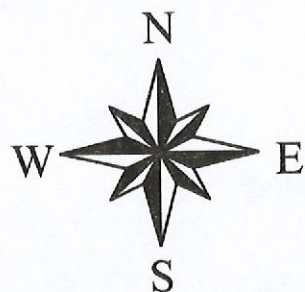
CLAIM(S): 61-07387A

T04S, R06E, S12

Owner(s): HAMILTON

Prepared by: KAY WALKER
Date: November 2, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's




 40
 28

James
 170
 -88*

78
 18

82
 -50*
 32

SD-36		TOWNSHIP: 04S		RANGE: 06E		SECTION: 12		TRACT:		LOT:	
S	L			STATE	O	S	MAX #	RECORDS	116		
E	O	WATER	NAME		W	T	PRIORITY	USE			
L	TRACT	T	RIGHT NO.	LAST, FIRST	N	AC	G	DATE	CODE	DESC	
	NESW		A61-10198	HOFER, VICTORIA	C	20	J	04/01/1930	01	IRR	
	SESW		A61-07387	HAMILTON, CARL F.	O	40		08/02/1979	01	IRR	
				HAMILTON, MARJORIE L.	O				04	STOCK	
				SPLIT RIGHT	C						
	SESW		A61-07387A	HAMILTON, CARL F.	O	10	P	08/02/1979	01	IRR	
				HAMILTON, MARJORIE L.	O						
				HALL, STEVEN L.	C						
				HALL, JANIS K.	C						
	SESW		A61-10314	HALL, STEVEN L.	C		J	01/01/1930	43	DOMEST	
				HALL, JANIS K.	C				04	STOCK	
	SESW		A61-10314	HALL, STEVEN L.	C		J	01/01/1930	43	DOMEST	
				HALL, JANIS K.	C				04	STOCK	
	SESW		A61-02115	BEAMAN, JOHN R.	O	40		09/26/1956	01	IRR	
				SPLIT RIGHT	C						
	SESW		A61-02115A	BEAMAN, JOHN R.	O	20	L	09/26/1956	01	IRR	
				CROMAR, J. ROBERT	C				04	STOCK	

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

APPROVED
AUG 11 1982

SD-36		TOWNSHIP: 04S		RANGE: 06E		SECTION: 12		TRACT:		LOT:	
S	L			STATE	O	S	MAX #	RECORDS	116		
E	O	WATER	NAME		W	T	PRIORITY	USE			
L	TRACT	T	RIGHT NO.	LAST, FIRST	N	AC	G	DATE	CODE	DESC	
---	---	---	---	---	---	---	---	---	---	---	---
---	SESW		A61-02115A	CROMAR, MARILYN D.	C	20	L	09/26/1956			
---	SESW		A61-02115A	BEAMAN, JOHN R.	O		L	09/26/1956	01	IRR	
---				CROMAR, J. ROBERT	C				04	STOCK	
---				CROMAR, MARILYN D.	C						
---	NESE		A61-10067	WASHIK, JR., EDWARD D.	C	2	J	06/01/1945	01	IRR	
---	NESE		A61-07106	WASHIK, JR., PAULINE R	C						
---				DAHL, DONN L.	O		P	01/28/1972	43	DOMEST	
---				SPLENDID ACRES WATER A	C						
---	NWSE		A61-07106	DAHL, DONN L.	O		P	01/28/1972	43	DOMEST	
---				SPLENDID ACRES WATER A	C						
---	NWSE		A61-10499	HOYT, JOYCE D.	C		J	07/28/1982	43	DOMEST	
---	SWSE		A61-07387	HAMILTON, CARL F.	O	40		08/02/1979	01	IRR	
---				HAMILTON, MARJORIE L.	O				04	STOCK	
---				SPLIT RIGHT	C						
---	SWSE		A61-10421	MOUNTAIN HOME IRRIGATI	C	12	D	05/01/1902	01	IRR	
---									02	IRR S	

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(GOLD 7=THIS QUERY)

(MENU _____)

COPIED
AUG 11 1982

SD-36		TOWNSHIP: 04S		RANGE: 06E		SECTION: 12		TRACT:		LOT:	
S	L			STATE	O	S	MAX #	RECORDS	116		
E	O	WATER	NAME		W	T	PRIORITY	USE			
L	TRACT	T	RIGHT NO.	LAST, FIRST	N	AC	G	DATE	CODE	DESC	
---	---	---	---	---	---	---	---	---	---	---	---
---	SWSE		A61-10421			12	D	05/01/1902	03	IRR	FS
---	SWSE		A63-02188	FRENCH, LAURA A.	O	12	L	12/28/1911	01	IRR	
---				MOUNTAIN HOME IRRIGATI	C				02	IRR	S
---									03	IRR	FS
---	SWSE		A63-02214	MOUNTAIN HOME IRRIGATI	C	12	L	02/01/1913	01	IRR	
---				SLOAN, GILBERT	O				02	IRR	S
---									03	IRR	FS
---	SWSE		A63-20139	MOUNTAIN HOME IRRIGATI	C	12	J	05/20/1908	02	IRR	S
---									03	IRR	FS
---	SWSE		A61-00263	ELMORE COUNTY IRRIGATE	O	12	D	04/01/1877	01	IRR	
---				MOUNTAIN HOME IRRIGATI	C				02	IRR	S
---									03	IRR	FS
---	SWSE		A61-00264	ELMORE COUNTY IRRIGATE	O	12	D	05/01/1887	01	IRR	
---				MOUNTAIN HOME IRRIGATI	C				02	IRR	S
---									03	IRR	FS
---	SWSE		A61-00266	ELMORE COUNTY IRRIGATE	O	12	D	05/01/1882	01	IRR	

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(GOLD 7=THIS QUERY)

(MENU _____)

NOT FILMED
AUG 11 1992

SD-36		TOWNSHIP: 04S		RANGE: 06E		SECTION: 12		TRACT:		LOT:	
S	L			STATE	O	S	MAX #	RECORDS	116		
E	O	WATER	NAME		W	T	PRIORITY	USE			
L	TRACT	T	RIGHT NO.	LAST, FIRST	N	AC	G	DATE	CODE	DESC	
---	---	---	---	---	---	---	---	---	---	---	---
SWSE		A61-00266	MOUNTAIN HOME IRRIGATI	C	12	D	05/01/1882	02	IRR	S	
SWSE		A61-10417	MOUNTAIN HOME IRRIGATI	C	12	D	06/01/1876	03	IRR	FS	
---	---	---	---	---	---	---	---	---	---	---	---
SWSE		A61-10419	MOUNTAIN HOME IRRIGATI	C	12	D	05/01/1886	01	IRR	S	
---	---	---	---	---	---	---	---	---	---	---	---
SWSE		A63-19893	MOUNTAIN HOME IRRIGATI	C	12	D	06/01/1894	03	IRR	FS	
---	---	---	---	---	---	---	---	---	---	---	---
SESE		A61-07387	HAMILTON, CARL F.	O	40		08/02/1979	01	IRR	S	
---	---	---	HAMILTON, MARJORIE L.	O				04	STOCK		
---	---	---	SPLIT RIGHT	C							
SESE		A61-10421	MOUNTAIN HOME IRRIGATI	C	40	D	05/01/1902	01	IRR	S	
---	---	---	---	---	---	---	---	---	---	---	---

(ENTER=CONTINUE)

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SD-36		TOWNSHIP: 04S		RANGE: 06E		SECTION: 12		TRACT:		LOT:	
S	L			STATE	O	S	MAX #	RECORDS	116		
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L	TRACT	T	RIGHT NO.	LAST, FIRST	N	AC	G	DATE	CODE	DESC	
SESE			A61-10421			40	D	05/01/1902	03	IRR FS	
SESE			A63-02188	FRENCH, LAURA A.	O	40	L	12/28/1911	01	IRR	
				MOUNTAIN HOME IRRIGATI	C				02	IRR S	
									03	IRR FS	
SESE			A63-02214	MOUNTAIN HOME IRRIGATI	C	40	L	02/01/1913	01	IRR	
				SLOAN, GILBERT	O				02	IRR S	
									03	IRR FS	
SESE			A63-20139	MOUNTAIN HOME IRRIGATI	C	40	J	05/20/1908	02	IRR S	
									03	IRR FS	
SESE			A61-00263	ELMORE COUNTY IRRIGATE	O	40	D	04/01/1877	01	IRR	
				MOUNTAIN HOME IRRIGATI	C				02	IRR S	
									03	IRR FS	
SESE			A61-00264	ELMORE COUNTY IRRIGATE	O	40	D	05/01/1887	01	IRR	
				MOUNTAIN HOME IRRIGATI	C				02	IRR S	
									03	IRR FS	
SESE			A61-00266	ELMORE COUNTY IRRIGATE	O	40	D	05/01/1882	01	IRR	

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

NOV 11 1982



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 26, 1990

Mr. & Mrs. Carl Hamilton
Rural Route 1, Box 819
Mountain Home, ID 83647

RE: Snake River Basin Adjudication (SRBA)
Elmore County

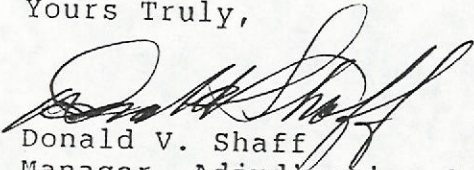
Dear Mr. & Mrs. Hamilton:

We are suspending processing of your Notice of Claim to a Water Right filed for your property in Elmore County because the complete filing fee was not received. I have enclosed receipt #C013048, and have altered it to reflect the deletion of the erroneous late fee charge and have applied that \$50.00 to your total adjudication fee paid.

You paid a \$25.00 filing fee on your domestic claim, which is correct. Then you paid \$50.00 as a late fee, which was in error. I have applied that \$50.00 to your irrigation claim filing fee. However, the filing fee must also include \$1.00/acre. You are claiming 100 acres; therefore, we need an additional \$100.00 before we can process your claim.

We will suspend for an additional 30 days the processing of your claim until the correct fees are received. Please do not hesitate to contact me if you have questions or concerns.

Yours Truly,


Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state

Enclosures:

Receipt #C013048

NOTIFIED
AUG 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07387A**
Date Received: 11/27/1989
Receipt No: C013048
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CARL F. HAMILTON 208-587-4052
Address: RFD 1, BOX 819
MOUNTAIN HOME ID 83647

AND/OR

Name: MARJORIE L. HAMILTON 208-587-4052
Address: RFD 1, BOX 819
MOUNTAIN HOME ID 83647

2. Date of Priority: AUG 2, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	06E	13	NE	NE			ELMORE

5. Description of diverting works:
455' WELL, 16" CASING, 100 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:
20 HEAD CATTLE

*Corrected stage to permit per original
claim - fw 5/2/94*

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	06E	12	SE SW		IRR	20.0
			SW SE		IRR	40.0
			SE SE		IRR	40.0

Section Acres 100.0

Total Acres 100.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

MTN. HOME IRR. DIST.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

FROM: Ray Walker

TO: File A61-07387A

SUBJECT: Number change

DATE

4-29-94

This claim was changed from A61-07387B to A61-07387A to be consistent with water allocation records.

SIGNATURE

DE - *SP*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A61-07387A

Ident. Number: ~~A61-07387B~~ *kw*

Date Received: 11/27/1989

Receipt No: C013048 *4/29/94*

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL F. HAMILTON 208-587-4052
Address: RFD 1, BOX 819
MOUNTAIN HOME, ID 83647

OR

Name: MARJORIE L. HAMILTON 208-587-4052
Address: RFD 1, BOX 819
MOUNTAIN HOME, ID 83647

2. Date of Priority: AUG 02, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04S	06E	13	NE NE		ELMORE

5. Description of diverting works:
455' WELL, 16" CASING, 100 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:
20 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	12	SE	SW		IRR	20.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 100.0

Total Acres 100.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MTN. HOME IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

AG 1-07387B

2013048

W006632

C016588

RECEIVED
NOV 27 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Carl F. or Marjorie L. HamiltonPhone (208) 587 4052Mailing Address Rural Route 1, Box 819, Mtn. Home, IdahoZip 836472. Date of Priority (Only one (1) per claim) Aug 2, 19793. Source of water supply (a) Groundwater

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4S Range 6E Section 13,1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Elmore

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 455' Deep, 16" CS,

100 hp pump

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 2.4 or 2.0

For Stockw. purposes from 1-1 to 12-31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 360 acre feet per annum.

9. Non-irrigation uses; describe fully (eg, Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 3/20 hd cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	6E	12												20 40			40	40	

Total number of acres irrigated 120 / 100

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Mtn. Home Irr. District or None ()

14. Remarks:

Last Name _____ Ident No. _____

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows of these squares.

Last Name _____ Ident No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Carl J. Hamilton Date Nov. 24, 1989

Marjorie L. Hamilton Date Nov. 24, 1989

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____ of _____, that I have signed the foregoing

document in the space below as _____ of _____

_____ Title _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 24th day of November 19 89

SEAL

Notary Public Margie L. Sule

Residing at Mtn Home, Idaho

My Commission Expires 11-2-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIM IDENT. NO.

461-07387B

CK # 488

AMOUNT \$ 75

YES/ NO Required Info?

- | | YES | NO | In * |
|--|--|--------------------------|------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ | |
| Is the consumptive use correct? | N/A ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | Exempt ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by:

Date: 2-08-90 4-30-90

Claim must be returned to claimant:

(Yes) ☒ (No)

Claimant must be notified of modifications:

(Yes) ☒ (No)

Receipt Prepared by:
Claim data entered by:
Sent to claimant by:

Date:

Date: 5-01-90

Checked by:

Date:

Comments:

CLAIM No. A61-07387A

NOTE To MICROFILMERS

PLEASE FILM THIS ENTIRE FILE,
MAKE A NEW JACKET AND
DESTROY OLD JACKET PREVIOUSLY
FILMED UNDER THIS SAME NUMBER.

THANK-You

November 20, 1998

**NOTICE OF ERROR
REPLY**

**RECEIVED
DEC 07 1998
WATER RESOURCES
WESTERN REGION**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07387A

MARJORIE L HAMILTON
CARL F HAMILTON
RFD 1 BOX 819
MOUNTAIN HOME ID 83647

Daytime Telephone Number: } 208 587 4052
Evening Telephone Number: }

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-4-98

SIGNATURE:

Please print your name:

Marjorie L. Hamilton Carl Hamilton
MARJORIE L. HAMILTON CARL HAMILTON

DATE: 11/20/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-07387A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

=====

Audit: 11/20/98 LHARRIS

WESTERN REGION

CLAIM NUMBERS A61-07387A _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION 75

GEOGRAPHIC INFO SYSTEM ACRES 74

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80__

POLYGON # () () () () _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (175) () () () ()

ATTRIBUTES OF B51-POD.SHP (163) () () () ()

B51-DBPOU.DBF 11/12/98 UPDATED BY kw

B51-DBPOD.DBF 11/12/98 UPDATED BY kw

RDH GPSTABLE

AJ0749NP
No. R61-07387A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARL F HAMILTON	08/02/1979	IRRIGATION	04-01 10-31	1.05 CFS	300.00 AFA
C	MARJORIE L HAMILTON					
	RFD 1 BOX 819					
	MOUNTAIN HOME ID 83647			TOTAL DIVERSION:	1.05 CFS	300.00 AFA
	(208) 587-4052					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R06E S13 NENE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
04S	06E	12	:																	:		
																			36	39	:	75.0
																			TOTAL ACRES		:	75.0

POU County: ELMORE

Other Rights: MTN. HOME IRR. DIST.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-11771 A61-02182A A61-02182B A61-07387A A61-11771 A61-11835

Other Water Rights Listing Overlapping Place(s) of Use:

~~A61-00263~~ ~~A61-00264~~ ~~A61-00266~~ A61-02182B A61-07387 A61-07387A ~~A61-10417~~ ~~A61-10419~~ ~~A61-10421~~ ~~A61-02188~~ ← M H I D
~~A61-02214~~ ~~A61-19893~~ ~~A61-20139~~

Conditions of Approval:

- W05 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MOUNTAIN HOME IRRIGATION DISTRICT.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.61 CFS. COMBINED RIGHT NOS.:
61-02182A & 61-02182B

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 61-02182A & 61-02182B

Dates: Exam Made Date: 09/09/1991 Verified Date: 11/06/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-07387A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/98
PAGE: 2

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Audit: 11/06/98 KWALKER

IDAHO DEPT OF WATER RESOURCES

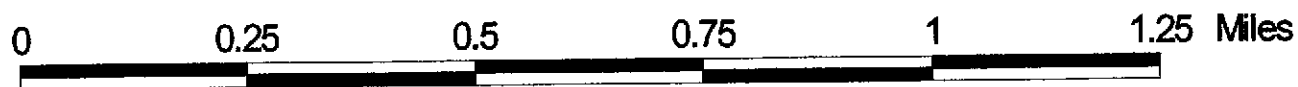
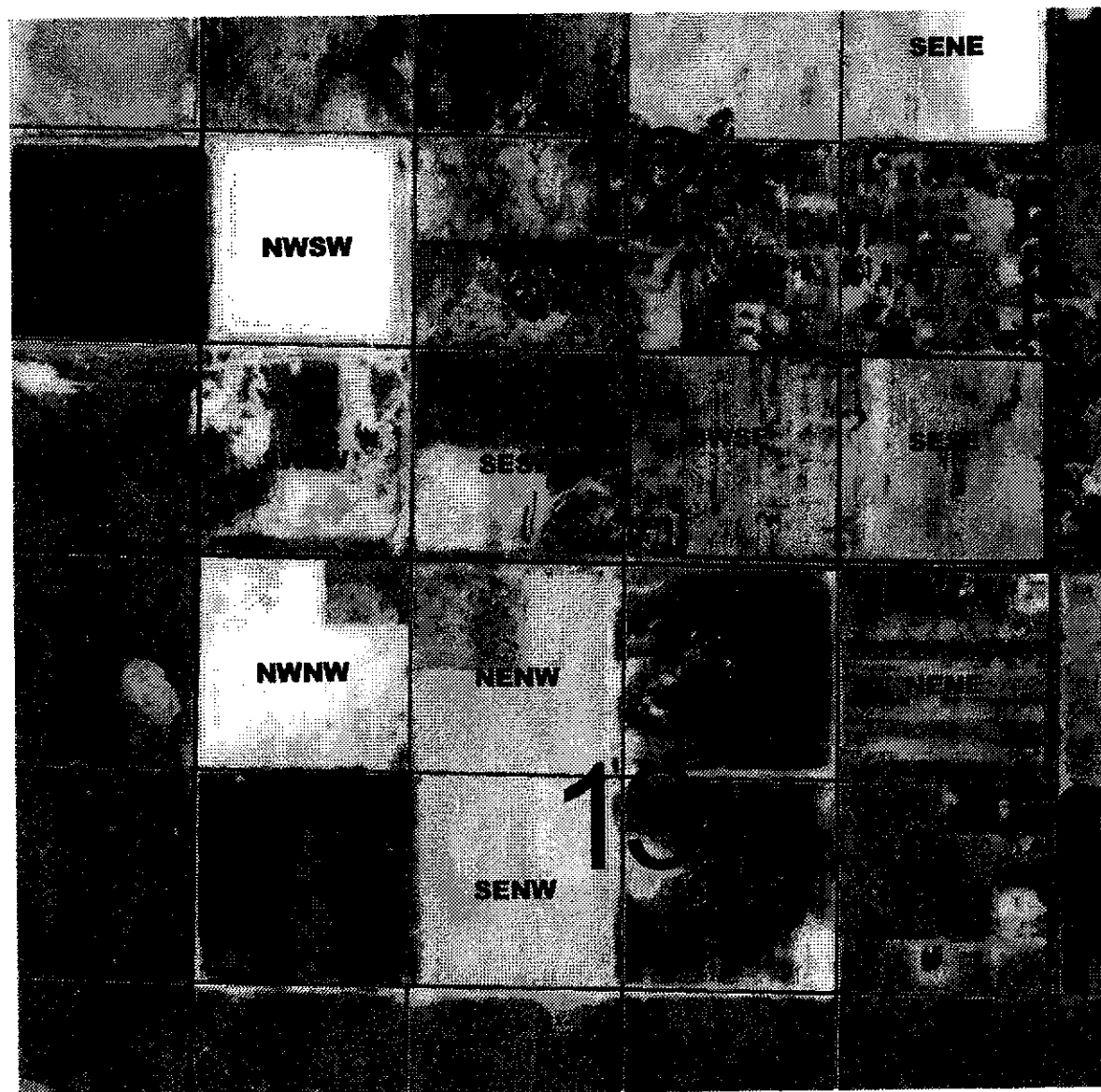
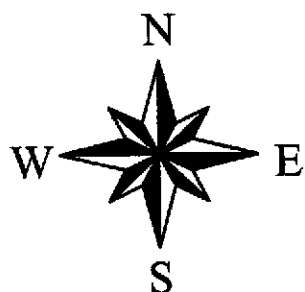
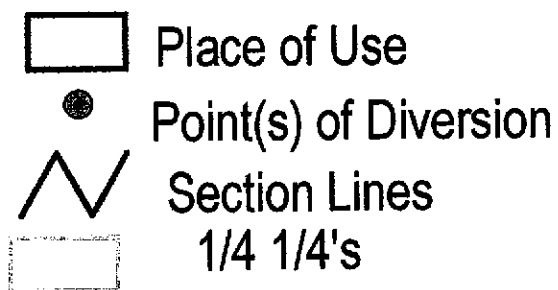
1987 NAPP PHOTO

CLAIM(S): 61-07387A

T04S, R06E, S12

Owner(s): HAMILTON

Prepared by: KAY WALKER
Date: November 2, 1998



IDAHO DEPT OF WATER RESOURCES

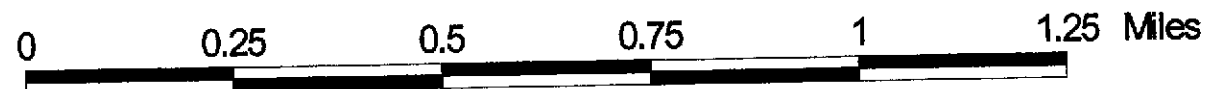
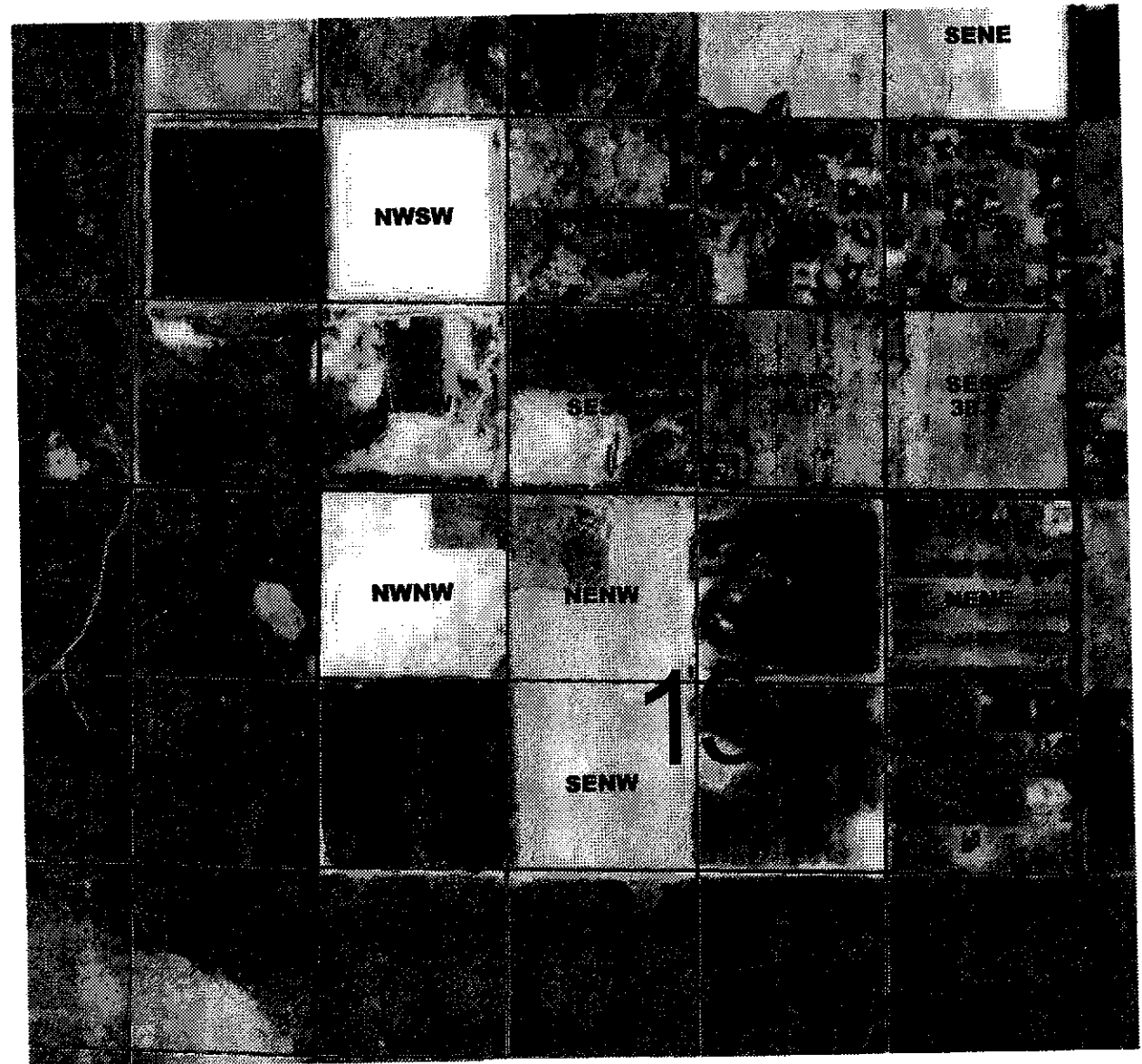
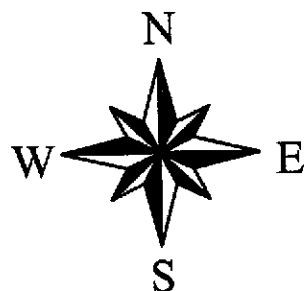
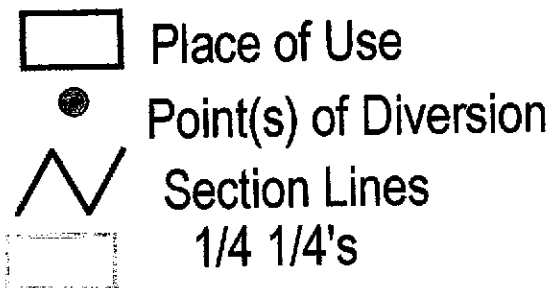
1987 NAPP PHOTO

CLAIM(S): 61-07387A

T04S, R06E, S12

Owner(s): HAMILTON

Prepared by: KAY WALKER
Date: November 2, 1998



OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARL F HAMILTON	08/02/1979	IRRIGATION	04-01 10-31	1.05 CFS	300.00 AFA
C	MARJORIE L HAMILTON RFD 1 BOX 819 MOUNTAIN HOME ID 83647 (208) 587-4052				1.05 CFS	300.00 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:						225.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T04S R06E S13 NENE ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM					
04S	06E	12	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
																						36	39	:	75.0
																						TOTAL ACRES		:	75.0

POU County: ELMORE

Other Rights: MTN. HOME IRR. DIST.

Other Water Rights with Same Point(s) of Diversion and Source:

A61-02182 A61-07387 A61-07387A A61-11771

Other Water Rights Listing Overlapping Place(s) of use:

A61-00263 A61-00264 A61-00266 A61-02182B A61-07387 A61-07387A A61-10417 A61-10419 A61-10421 A63-02188
A63-02214 A63-19893 A63-20139

Dates: Exam Made Date: 09/09/1991 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/03/94 WALKER

Remarks: EXP
F06 (61-02182A, 61-02182B)

Conditions: W05

~~W13~~
~~W14~~
~~W15~~

← forward claim for further review - legal staff?

13:24:59
05/03/94
27

CLAIM NUMBER: A61-07387A

40 L ACRES 40 : $\frac{100.0}{100.0}$ 75
 36 39

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:14:55
05/03/94

PAGE: 13
QUICKLOOK INFORMATION

26
CLAIM NUMBER: A61-07387A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N			N	6	kw 5-4-94		
POINT OF DIV	*N			N				
SOURCE	N			N				
PLACE OF USE	*N			Y				
DIV. AMOUNT CFS/VOLUME	*N			Y				
CONSUMPTIVE USE	Y			Y				
PURPOSES	*N			Y				
PERIOD OF USE	*N			Y				
BASIS OF CLAIM	*N			Y				
REMARKS	N			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

6 - License issued 6-30-92 per exam conducted
9/9/91 - kw 5/3/94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07387A	04S	06E	13		NE	NE		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
A61-11771
R PREFIX
NONE ✓

NO
OL

WR RECORDS IN SAME 40 ACRE TRACT

61-02182 ^{OL}
61-07144 ← NOT CLAIMED
61-07387B

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07387A	04S	06E	13		NE	NE		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

61-02182
61-07144
61-07387B

A61-02182A ✓ NONE
A61-02182B ✓

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
+N
N

FIELD
EXAMINER
EW
EW

NOTES:

Same well under Rt. A61-02182A & A61-02182B

A. ROOT WATER RIGHT NUMBERS: A61-07387
A61-07387A

A61-07387B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	06E	12	SE	SW		HAMILTON, CARL F.	~~A61-07387A /20.0~~	0 /	29.0	0	0
			SE	SW		CROMAR, J. ROBERT	A61-02115A /20.0	- /			
			SE	SW		NEMETH, STEVE	A61-02115B /10.0	- /			
			SE	SW		NEMETH, STEVE F	A61-10314 /	- /			
			SE	SW		NEMETH, STEVE F	~~A61-07387B /10.0~~	61-07387B /20.0			
			SE	SW		BEAMAN, JOHN R.		61-02115 /40.0			
04S	06E	12	SW	SE		HAMILTON, CARL F.	A61-07387A /40.0	61-07387A /36.0 ✓	39.0	36	36
			SW	SE		MOUNTAIN HOME IRRIGATION	DISTRA61-00264 /12.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION	DISTRA61-00266 /12.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION	DISTRA61-10417 /12.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION	DISTRA61-10419 /12.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION	DISTRA63-02188 /12.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION	DISTRA63-02214 /12.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION	DISTRA61-00263 /12.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION	DISTRA63-19893 /12.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION	DISTRA63-20139 /12.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION	DISTRA61-10421 /12.0	- /			
			SW	SE		HAMILTON, JAMES R	A61-02182B /40.0	- /			
			SW	SE		ARMSTRONG, GRANT W.		61-00004 /			
04S	06E	12	SE	SE		HAMILTON, CARL F.	A61-07387A /40.0	61-07387A /39.0	39.0	39	39
			SE	SE		MOUNTAIN HOME IRRIGATION	DISTRA61-00264 /40.0	- /			
			SE	SE		MOUNTAIN HOME IRRIGATION	DISTRA61-00266 /40.0	- /			
			SE	SE		MOUNTAIN HOME IRRIGATION	DISTRA61-10417 /40.0	- /			
			SE	SE		MOUNTAIN HOME IRRIGATION	DISTRA61-10419 /40.0	- /			
			SE	SE		MOUNTAIN HOME IRRIGATION	DISTRA63-02214 /40.0	- /			
			SE	SE		MOUNTAIN HOME IRRIGATION	DISTRA61-00263 /40.0	- /			
			SE	SE		MOUNTAIN HOME IRRIGATION	DISTRA63-19893 /40.0	- /			
			SE	SE		MOUNTAIN HOME IRRIGATION	DISTRA63-20139 /40.0	- /			
			SE	SE		MOUNTAIN HOME IRRIGATION	DISTRA61-10421 /40.0	- /			
			SE	SE		MOUNTAIN HOME IRRIGATION	DISTRA63-02188 /40.0	- /			
			SE	SE		HAMILTON, JAMES R	A61-02182B /40.0	- /			
			SE	SE		ARMSTRONG, GRANT W.		61-00004 /			
TOTAL ACRES							A61-07387A	100.00	75.00 ✓	107.00	75 75

61-00004 / NOT CLAIMED

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 2.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.050 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N *fw*

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: MTN. HOME IRR. DIST. - *W05*

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07387A	GROUNDWATER	HAMILTON, CARL F.	2.400	0.024		
A61-00263	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	6.000	0.001	2880.00	0.64
A61-00264	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	3.200		1536.00	0.34
A61-00266	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.400		1152.00	0.25
A61-02115A	GROUNDWATER	CROMAR, J. ROBERT	0.400	0.020		
A61-02115B	GROUNDWATER	NEMETH, STEVE	0.200	0.020		
A61-02182B	GROUNDWATER	HAMILTON, JAMES R	2.400	0.020		
A61-07387B	GROUNDWATER	NEMETH, STEVE F	0.200	0.020		
A61-10417	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.200		924.00	0.20
A61-10419	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	18.100	0.004	8688.00	1.95
A61-10421	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	400.000	0.089	7695.49	1.72
	RATTLESNAKE CREEK					
A63-02188	CAT CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.840		1192.80	0.26
A63-02214	CASTLE ROCK CREEK	MOUNTAIN HOME IRRIGATION DISTR	1.800		756.00	0.16
A63-19893	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR	19.000	0.004	9120.00	2.04
A63-20139	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR			24000.00	5.39

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-07387A	STOCKWATER	HAMILTON, CARL F.	FROM 01-01 TO 12-31	.020 CFS	
A61-02115A	STOCKWATER	CROMAR, J. ROBERT	FROM 01-01 TO 12-31	.020 CFS	
A61-10314	DOMESTIC	NEMETH, STEVE F	FROM 01-01 TO 12-31	.060 CFS	
A61-10314	STOCKWATER	NEMETH, STEVE F	FROM 01-01 TO 12-31	.020 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 75 x 0.02 CFS/ACRE = 1.50 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 360.0 AF/A

ACRES 75 x CONSUMPTIVE VOL. AF/A FOR AREA 3. =

TOTAL CONSUMPTIVE USE 225. AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 75 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 300.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

WR RECORD CONDITIONS/REMARKS:

well capacity limited - OK with A61-02115A & B

*3.0 CON
C 4-1 10-31
4.0 FH*

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>Irrig.</u>	<u>4-1 10-31</u>	<u>1.05</u>	<u>300.0</u>	<u>225.0</u>
TOTAL FOR THIS RIGHT		<u>1.05</u>	<u>300.0</u>	<u>225.0</u>
REVIEWED BY: <u>KW</u>	DATE: <u>5/4/94</u>			

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(✓)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07387

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 1.450	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A61-07387	A61-07387A	2.400	-		61-07387	
A61-07387A	A61-07387B	0.200	-		61-07387A	1.050
			-		~~61-07387B~~	~~0.400~~
TOTAL CFS		2.600				1.450

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
[Signature]

NOTES:

AUTHENTICATION:

SIGNATURE:

Kay Walker

DATE:

5-4-94

NAME OF FIELD EXAMINER:

KAY WALKER

TITLE:

Sr. Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 3, 1994

RE: Notice of Claim to a Water Right No. A61-07387A

Carl F. &/or Marjorie L. Hamilton
RFD 1, Box 819
Mountain Home, ID 83647

Dear Mr. and Mrs. Hamilton:

Enclosed is a computer generated copy of your Claim No. A61-07387A which was numbered A61-07387B when originally filed.

During normal review of this claim we found that the records of our Water Allocations Section described your right as number 61-07387A and to be consistent with those records we have changed the number on your claim. If you have any questions concerning this claim in the future, please refer to this new claim number. This renumbering does not affect any other items on your claim.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07387A

Department of Water Resources
Western Regional Office

Priority: August 2, 1979

Maximum Diversion Rate: 1.05 CFS
Maximum Diversion Volume: 300.0 AF

This is to certify, that CARL F HAMILTON
MARJORIE L HAMILTON

RT 1 BOX 819
MOUNTAIN HOME ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 2, 1979; and has submitted Proof of Beneficial Use on July 27, 1987. An examination indicates that the works have a diversion capacity of 1.610 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.05 CFS	300.0 AF

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 13, Township 04S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION
TWN RGE SEC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	06E	12	SWSE 36	SESE 39		75
Total number of acres irrigated:						75

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. This license for the use of trust water is subject to a term review of 20 years after the date of issuance to determine availability of water for the use and to re-evaluate the public interest at the end of the term.

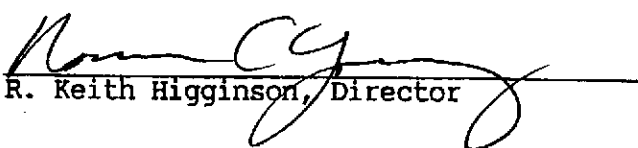
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 61-07387A

CONDITIONS/REMARKS:

7. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
8. The Director retains jurisdiction of the license issued to change, add or remove any requirement as determined to be appropriate.
9. This right when combined with 61-02182 shall not exceed a diversion rate of 1.61 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of JUNE, 1972.


Acting for R. Keith Higginson, Director

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name W. F. Verbruggen

Address Box 814 Mtr. Home, Idaho

Owner's Permit No. 22608

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 470 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1 1/4</u> inches	<u>16</u> inches	<u>0</u> feet	<u>28</u> feet
<u>1</u> inches	<u>16</u> inches	<u>28</u> feet	<u>110</u> feet
<u>1</u> inches	<u>16</u> inches	<u>110</u> feet	<u>132</u> feet
<u>1</u> inches	<u>16</u> inches	<u>132</u> feet	<u>142</u> feet
<u>1</u> inches	<u>16</u> inches	<u>142</u> feet	<u>162</u> feet
<u>1</u> inches	<u>16</u> inches	<u>162</u> feet	<u>172</u> feet
<u>1</u> inches	<u>16</u> inches	<u>172</u> feet	<u>190</u> feet
<u>1</u> inches	<u>16</u> inches	<u>190</u> feet	<u>230</u> feet
<u>1</u> inches	<u>16</u> inches	<u>230</u> feet	<u>252</u> feet
<u>1</u> inches	<u>16</u> inches	<u>252</u> feet	<u>282</u> feet
<u>1</u> inches	<u>16</u> inches	<u>282</u> feet	<u>290</u> feet
<u>1</u> inches	<u>16</u> inches	<u>290</u> feet	<u>330</u> feet
<u>1</u> inches	<u>16</u> inches	<u>330</u> feet	<u>337</u> feet
<u>1</u> inches	<u>16</u> inches	<u>337</u> feet	<u>340</u> feet
<u>1</u> inches	<u>16</u> inches	<u>340</u> feet	<u>355</u> feet
<u>1</u> inches	<u>16</u> inches	<u>355</u> feet	<u>381</u> feet
<u>1</u> inches	<u>16</u> inches	<u>381</u> feet	<u>391</u> feet
<u>1</u> inches	<u>16</u> inches	<u>391</u> feet	<u>440</u> feet
<u>1</u> inches	<u>16</u> inches	<u>440</u> feet	<u>456</u> feet
<u>1</u> inches	<u>16</u> inches	<u>456</u> feet	<u>470</u> feet

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation 1/8 inches by 1/8 inches

Number of perforations 6 From 337 feet to 340 feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Elmore

Section 13 T. 4 N. R. 6 E. W. 1

7. WATER LEVEL

Static water level 325 feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature 57 F. Quality 1000 min. G.P. _____

Artesian closed in pressure _____

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>25</u>	<u>25</u>	<u>3</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes No
<u>16</u>	<u>10</u>	<u>10</u>	<u>Top</u>	
	<u>10</u>	<u>30</u>	<u>gray & clay</u>	
	<u>30</u>	<u>32</u>	<u>clay</u>	
	<u>32</u>	<u>100</u>	<u>gray lava</u>	
	<u>100</u>	<u>105</u>	<u>gray lava</u>	
	<u>105</u>	<u>110</u>	<u>Brown lava</u>	
	<u>110</u>	<u>115</u>	<u>gravel & little water</u>	
	<u>115</u>	<u>130</u>	<u>gray lava</u>	
	<u>130</u>	<u>132</u>	<u>gravel</u>	
	<u>132</u>	<u>135</u>	<u>gray lava</u>	
	<u>135</u>	<u>142</u>	<u>gravel</u>	
	<u>142</u>	<u>162</u>	<u>lava</u>	
	<u>162</u>	<u>172</u>	<u>gravel</u>	
	<u>172</u>	<u>190</u>	<u>lava</u>	
	<u>190</u>	<u>230</u>	<u>Gravel</u>	
	<u>230</u>	<u>252</u>	<u>Lava</u>	
	<u>252</u>	<u>282</u>	<u>clinders</u>	
	<u>282</u>	<u>290</u>	<u>lava</u>	
	<u>290</u>	<u>330</u>	<u>brown lava</u>	
	<u>330</u>	<u>337</u>	<u>red cinders</u>	
	<u>337</u>	<u>340</u>	<u>lava</u>	
	<u>340</u>	<u>355</u>	<u>lava & cinders</u>	
	<u>355</u>	<u>381</u>	<u>basalt</u>	
	<u>381</u>	<u>391</u>	<u>gray lava</u>	
	<u>391</u>	<u>440</u>	<u>gray lava & cinders</u>	
	<u>440</u>	<u>456</u>	<u>lava</u>	
	<u>456</u>	<u>470</u>	<u>lava & cinders</u>	

10. Work started 25 nov 1965 finished 15 june 70

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name Ora F. Verbruggen Number 60

Address Box 814 Mtr. Home, Idaho 83647

Signature Ora F. Verbruggen Date 14 June 70

USE ADDITIONAL SHEETS IF NECESSARY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 61-073874+
Phone No. 587-4082
1. Owner: CARL F. HAMILTON
Current Address: Rt. 1 BOX 319 MOUNTAIN HOME 83647
2. Accompanied by: CARL EXAM. DATE: 9/9/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

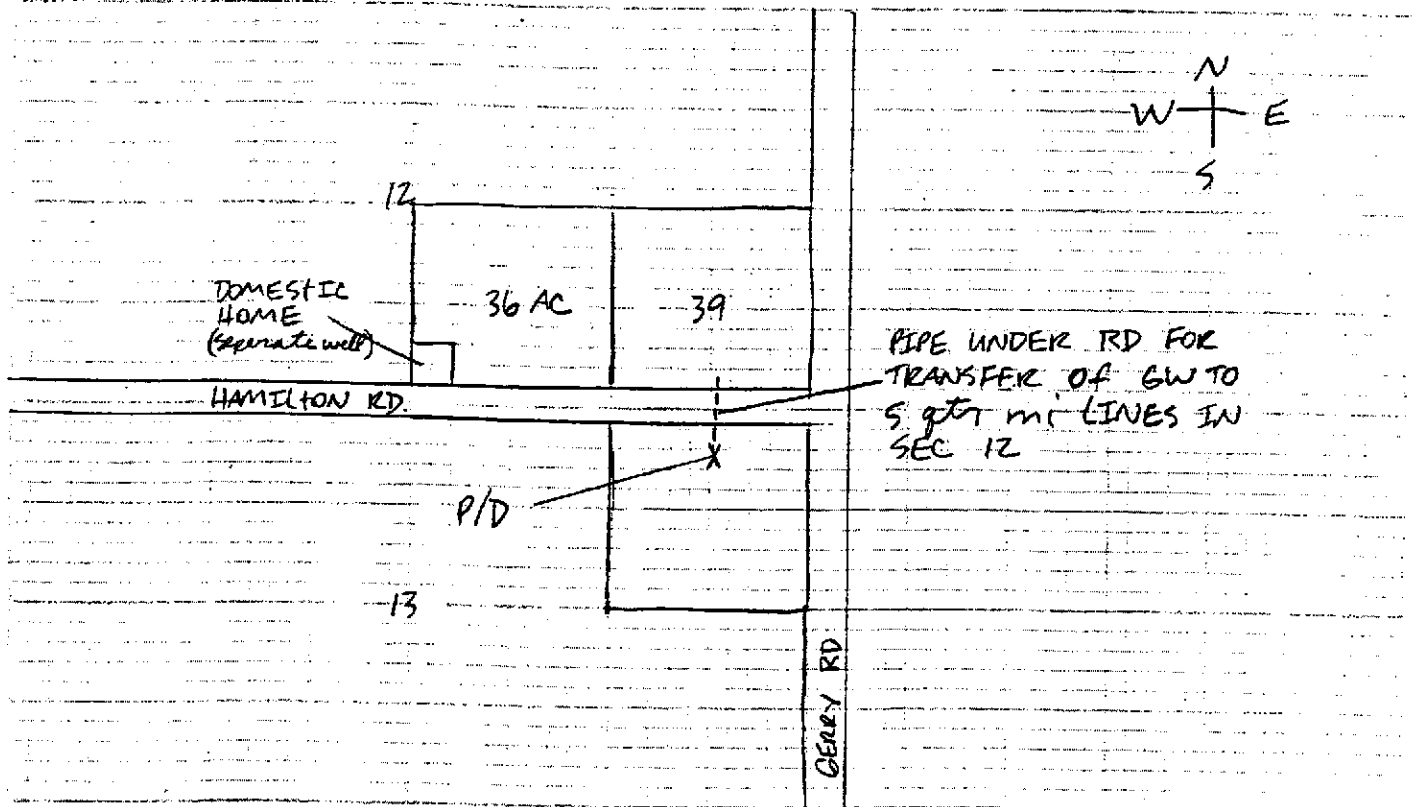
B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-02115, 61-00004
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: 61-02182
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

← MTN HM



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 16" well equipped with a 100 HP pump/motor and a 30 HP booster pump supplies water to 75 acres across Hamilton R.R. by means of a buried pipe. The system utilizes 5 gtr. min. lines in sec 12, each with 33 eighth inch nozzles. The well + pumps also supply water to 37.5 acres in section 13 (Lic. 61-02182). This groundwater is supplement to Mtn Hum irrig. dist water.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
61-07387A	GE	100	MODEL 5K626TX41A SER. # CDJ320137	GE	8"
BOOSTER	MARATHON ELECTRIC	30	MODEL PD 286TDR79548P.W #11-920011-4/10-7		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL			NE	NE	13	4S	6E	ELMORE	OK+HO + ASCS PHOTOS

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	6E	12															36	39	75

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

THEO: $130 \times 8.8 \times .7 = 1.61 \text{ cfs}$
 $360 \div 2.3 \times 60$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: WEIR MEAS. ON LIC. 61-02182 SHOWED 1.6 CFS
THEO MEAS. SHOWED 1.61 CFS

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

SEE ANALYSIS

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 75 \times 4.5 = 337.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

SEE ATTACHED ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	1.05	337.5
Totals:			1.05 cfs	337.5 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

LORE WHITE

Signature

Lori White

Certification Date

Field Report Preparation Date

3/10/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

ANALYSIS

IN 1990. MR. HAMILTON FILED AN ASSIGNMENT OF 20 ACRES IN THE SESW PORTION OF THIS PERMIT TO ROBERT CROMAR. THIS LEFT MR. HAMILTON WITH 61-07387A AND MR. CROMAR WITH 61-07387B. IN 1989, MR. HALL FILED ADJUDICATION CLAIM A61-07387A FOR 10 ACRES IN THE SESW. MR. CROMAR FILED ADJUDICATION CLAIM A61-02115A ON HIS 20 ACRES ALSO IN THE SESW. AFTER CONDUCTING A FIELD EXAM, LICENSE 61-02115 FULLY APPROPRIATES 1"/ACRE FOR THE SESW 40 ACRES. MR. HAMILTON DOES NOT OWN THAT PROPERTY AND SHOULD NEVER HAVE INCLUDED THE SESW 40 ACRES ON HIS ORIGINAL PERMIT. **THEREFORE THE B PORTION OF THIS PERMIT IS DISALLOWED.** MR. CROMAR AND MR. HALL EACH HAVE A PORTION OF THE 61-02115 LICENSE, NOT A PORTION OF THIS PERMIT.

THIS 100 HP WELL EQUIPPED WITH A 30 HP BOOSTER PUMP HAS A SYSTEM CAPACITY OF 1.61 CFS. THE WELL SERVES AS A SUPPLEMENTAL SOURCE TO MTN. HOME IRRIGATION DISTRICT WATER, TO LICENSE 61-02182 FOR 37.5 ACRES AND THIS PERMIT FOR 75 ACRES, 112.5 ACRES TOTAL. BECAUSE OF THE CIRCUMSTANCES DESCRIBED, A POINT OF DIVERSION OVERLAP ANALYSIS IS REQUIRED:

1. SYSTEM CAPACITY = 1.61 CFS
2. CURRENT RATE = 1.61 CFS/ 112.5 TOTAL ACRES = .014 CFS
3. N/A (NO ACRE OVERLAP)
4. N/A
5. RECOMMENDED CFS = 75 ACRES X .014 CFS = 1.05 CFS

VOLUME CALCULATIONS

1.61 CFS X 246 X 1.9835 = 785.6 AFA CAPACITY
112.5 X 4.5 = 506.25 AFA

THE SYSTEM HAS THE CAPACITY TO SUPPLY FULL VOLUME TO THE TOTAL ACREAGE COVERED ON LICENSE 61-02182 AND THIS PERMIT.

PERMIT CONDITIONS: R32, R38

TO: A61-07387B, A61-2182, A61-07144

FROM: D. Shaff

DATE: 30-Apr-1990

RE: FEES

Today I discussed fees with Carl and Marjorie Hamilton for the claims they had submitted and the subject of my letter dated 4/26/90 requesting additional fees. The attached sketch is a crude attempt to illustrate the contents of this file memorandum.

The Hamiltons claimed 100 acres on A61-07387B (\$150) and a domestic claim (\$25). They paid \$75 acknowledged by receipt C013048.

Fifty-two (52) of the acres claimed by the Hamiltons on A61-07387B is covered by claims of Mountain Home Irrigation District. The balance on the acreage variable fee thus reduced to \$48.

They had sold Steve and Janis Hall (A61-07387A) 10 acres of the 20 acres they claimed in the SESW of Sec. 12. Halls paid for this acreage. The balance of the acreage requiring fees at this point comes to 38 acres.

James R. Hamilton, Carl and Marjorie's son, paid \$170 (W006632) on 11/06/89. James owns only a single 40 acres and may have claimed A61-02182 and A61-07144 each having 38 acres described in the tract. (The receipt at this date does not have WR NOs and the split of the fees within it.) Assuming James claimed only these two water rights, his fees would have been \$138. The Hamiltons said he had intended to pay the fees on their acreage also. Assuming that is true the \$32 balance was applied today to the Hamiltons' claim A61-07387B. The Hamiltons today paid the \$6 remaining fee.

When the claims of James Hamilton are initially reviewed, the agent may want to compare all of the claims and receipts involved above to verify my assumptions and calculations.

10
40
10

170
-88*

82
-50*
32

SD-36		TOWNSHIP: 04S		RANGE: 06E		SECTION: 12		TRACT:		LOT:	
S	L			STATE	O	S	MAX #	RECORDS	116		
E	O	WATER	NAME		W	T	PRIORITY	USE			
L	TRACT	T	RIGHT NO.	LAST, FIRST	N	AC	G	DATE	CODE	DESC	
	NESW		A61-10198	HOFER, VICTORIA	C	20	J	04/01/1930	01	IRR	
			A61-07387	HAMILTON, CARL F.	O	40		08/02/1979	01	IRR	
				HAMILTON, MARJORIE L.	O				04	STOCK	
				SPLIT RIGHT	C						
			A61-07387A	HAMILTON, CARL F.	O		P	08/02/1979	01	IRR	
				HAMILTON, MARJORIE L.	O						
				HALL, STEVEN L.	C						
				HALL, JANIS K.	C						
			A61-10314	HALL, STEVEN L.	C		J	01/01/1930	43	DOMEST	
				HALL, JANIS K.	C				04	STOCK	
			A61-10314	HALL, STEVEN L.	C		J	01/01/1930	43	DOMEST	
				HALL, JANIS K.	C				04	STOCK	
			A61-02115	BEAMAN, JOHN R.	O	40		09/26/1956	01	IRR	
				SPLIT RIGHT	C						
			A61-02115A	BEAMAN, JOHN R.	O		L	09/26/1956	01	IRR	
				ROMAR, J. ROBERT	C				04	STOCK	

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

(MENU)

SD-36		TOWNSHIP: 04S		RANGE: 06E		SECTION: 12		TRACT:		LOT:	
S	L			STATE	O	S	MAX #	RECORDS	116		
E	O	WATER	NAME		W	T	PRIORITY	USE			
L	TRACT	T	RIGHT NO.	LAST, FIRST	N	AC	G	DATE	CODE	DESC	
	SWSE		A61-10421			12	D	05/01/1902	03	IRR	FS
	SWSE		A63-02188	FRENCH, LAURA A.	O	12	L	12/28/1911	01	IRR	
				MOUNTAIN HOME IRRIGATI	C				02	IRR	S
									03	IRR	FS
	SWSE		A63-02214	MOUNTAIN HOME IRRIGATI	C	12	L	02/01/1913	01	IRR	
				SLOAN, GILBERT	O				02	IRR	S
									03	IRR	FS
	SWSE		A63-20139	MOUNTAIN HOME IRRIGATI	C	12	J	05/20/1908	02	IRR	S
									03	IRR	FS
	SWSE		A61-00263	ELMORE COUNTY IRRIGATE	O	12	D	04/01/1877	01	IRR	
				MOUNTAIN HOME IRRIGATI	C				02	IRR	S
									03	IRR	FS
	SWSE		A61-00264	ELMORE COUNTY IRRIGATE	O	12	D	05/01/1887	01	IRR	
				MOUNTAIN HOME IRRIGATI	C				02	IRR	S
									03	IRR	FS
	SWSE		A61-00266	ELMORE COUNTY IRRIGATE	O	12	D	05/01/1882	01	IRR	

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

SD-36		TOWNSHIP: 04S		RANGE: 06E		SECTION: 12		TRACT:		LOT:	
S	L			STATE	O	S	MAX #	RECORDS	116		
E	O	WATER	NAME		W	T	PRIORITY	USE			
L	TRACT	T	RIGHT NO.	LAST, FIRST	N	AC	G	DATE	CODE	DESC	
SE			A61-00266	MOUNTAIN HOME IRRIGATI	C	2	D	05/01/1882	02	IRR S	
SE			A61-10417	MOUNTAIN HOME IRRIGATI	C	12	D	06/01/1876	03	IRR FS	
SE			A61-10419	MOUNTAIN HOME IRRIGATI	C	12	D	05/01/1886	01	IRR S	
SE			A63-19893	MOUNTAIN HOME IRRIGATI	C	2	D	06/01/1894	02	IRR S	
SE			A61-07387	HAMILTON, CARL F.	O	40		08/02/1979	03	IRR FS	
SE				HAMILTON, MARJORIE L.	O				01	IRR	
SE			A61-10421	MOUNTAIN HOME IRRIGATI	C	10	D	05/01/1902	04	STOCK	
									01	IRR	
									02	IRR S	

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

SD-36		TOWNSHIP: 04S		RANGE: 06E		SECTION: 12		TRACT:		LOT:	
S	L	STATE		NAME		O	S	MAX #	RECORDS	116	
E	O	WATER		LAST, FIRST		W	T	PRIORITY	USE		
L	TRACT	T	RIGHT NO.			N	AC	G	DATE	CODE	DESC
SESE			A61-10421				40	D	05/01/1902	03	IRR FS
SESE			A63-02188	FRENCH, LAURA A.		O	40	L	12/28/1911	01	IRR
				MOUNTAIN HOME IRRIGATI		C				02	IRR S
										03	IRR FS
SESE			A63-02214	MOUNTAIN HOME IRRIGATI		C	40	L	02/01/1913	01	IRR
				SLOAN, GILBERT		O				02	IRR S
										03	IRR FS
SESE			A63-20139	MOUNTAIN HOME IRRIGATI		C	40	J	05/20/1908	02	IRR S
										03	IRR FS
SESE			A61-00263	ELMORE COUNTY IRRIGATE		O	40	D	04/01/1877	01	IRR
				MOUNTAIN HOME IRRIGATI		C				02	IRR S
										03	IRR FS
SESE			A61-00264	ELMORE COUNTY IRRIGATE		O	40	D	05/01/1887	01	IRR
				MOUNTAIN HOME IRRIGATI		C				02	IRR S
										03	IRR FS
SESE			A61-00266	ELMORE COUNTY IRRIGATE		O	40	D	05/01/1882	01	IRR

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(GOLD 7=THIS QUERY)

(MENU _____)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 26, 1990

Mr. & Mrs. Carl Hamilton
Rural Route 1, Box 819
Mountain Home, ID 83647

RE: Snake River Basin Adjudication (SRBA)
Elmore County

Dear Mr. & Mrs. Hamilton:

We are suspending processing of your Notice of Claim to a Water Right filed for your property in Elmore County because the complete filing fee was not received. I have enclosed receipt #C013048, and have altered it to reflect the deletion of the erroneous late fee charge and have applied that \$50.00 to your total adjudication fee paid.

You paid a \$25.00 filing fee on your domestic claim, which is correct. Then you paid \$50.00 as a late fee, which was in error. I have applied that \$50.00 to your irrigation claim filing fee. However, the filing fee must also include \$1.00/acre. You are claiming 100 acres; therefore, we need an additional \$100.00 before we can process your claim.

We will suspend for an additional 30 days the processing of your claim until the correct fees are received. Please do not hesitate to contact me if you have questions or concerns.

Yours Truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state

Enclosures:

Receipt #C013048