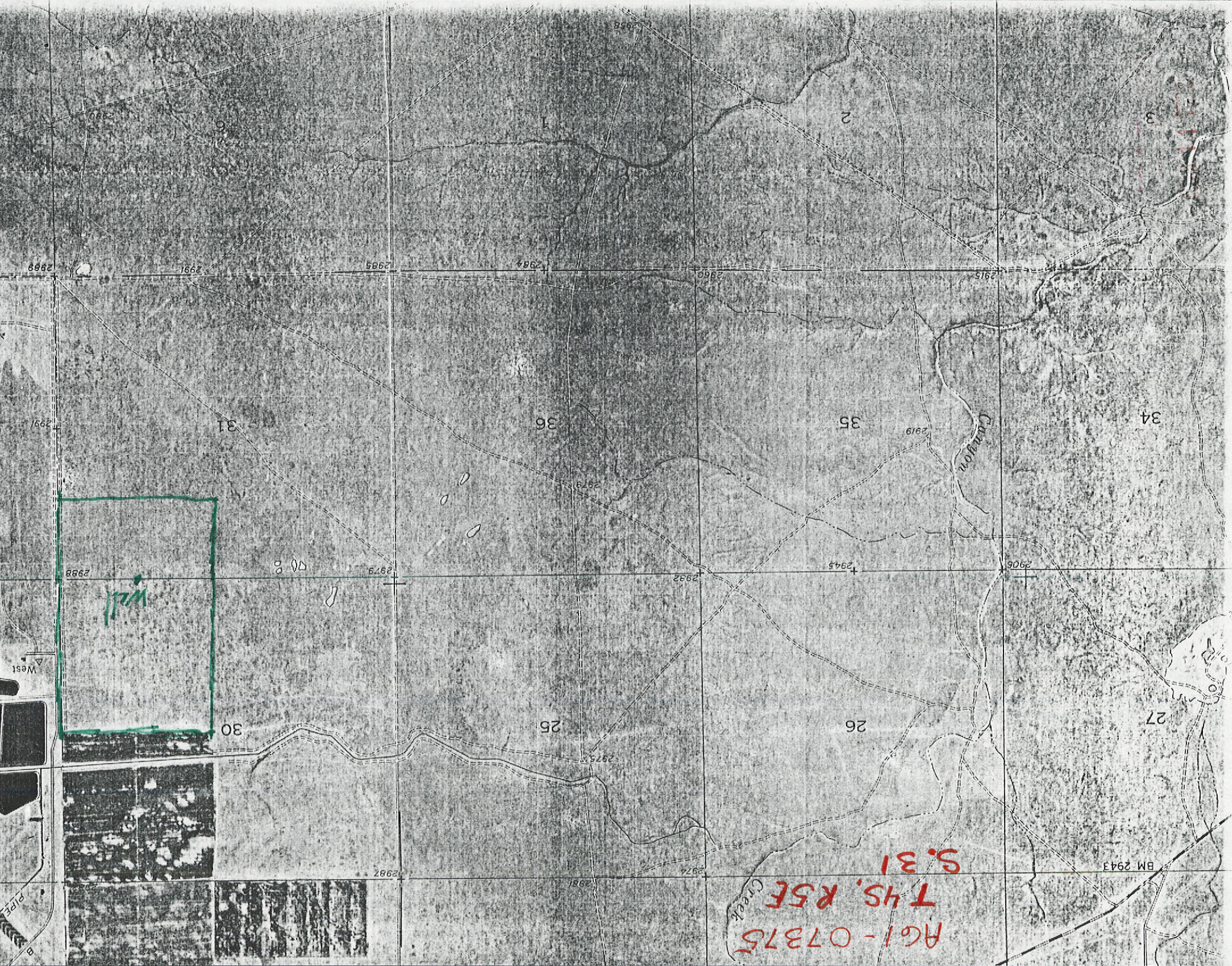
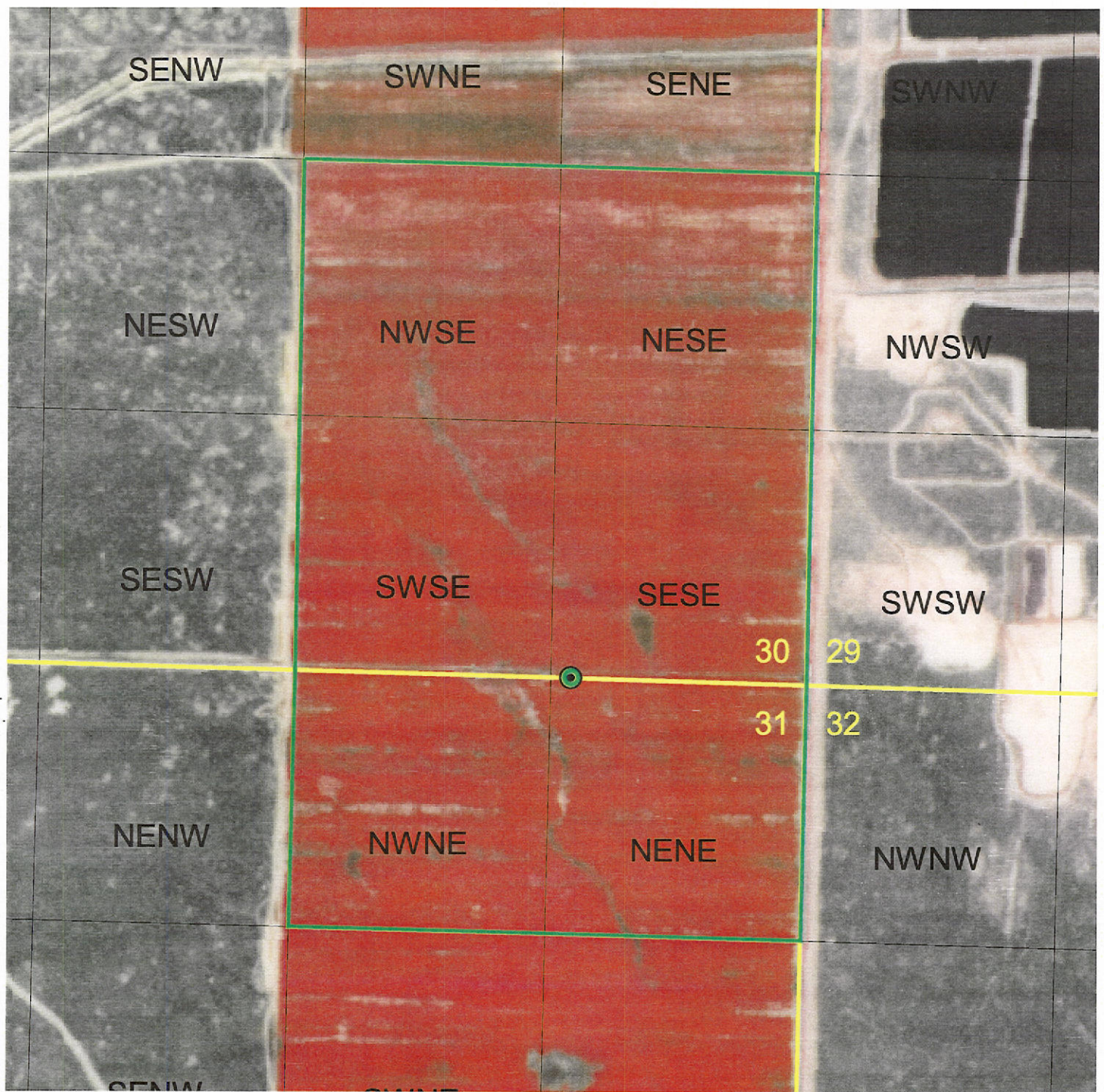




Claim(s): 61-07375



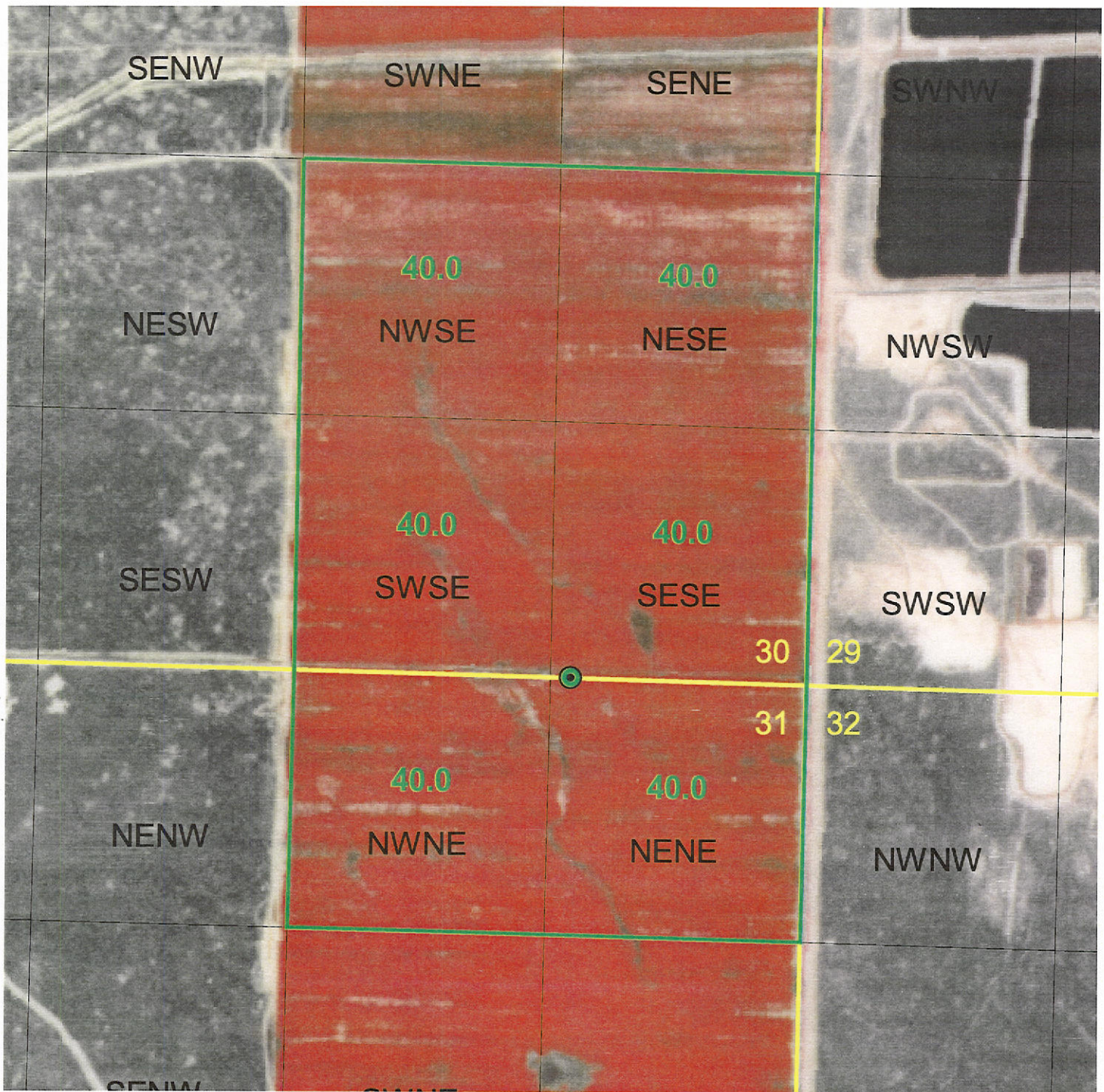
0 0.25 0.5 Miles

-  Point(s) of Diversion
-  Place(s) of Use
-  QQ lines
-  Section lines

T03S R07E
Sections 29, 30, 31, 32

Prepared by: Roxanne Brown
Date: Nov. 17, 1998
NAPP Photography: 1987

Claim(s): 61-07375



0 0.25 0.5 Miles

● Point(s) of Diversion

□ Place(s) of Use

□ QQ lines

□ Section lines

T03S R07E
Sections 29, 30, 31, 32

Prepared by: Roxanne Brown
Date: Nov. 17, 1998
NAPP Photography: 1987

PERMIT 01-7375 INIT

T. R. S. Q/Q

P/D 43 SE 31

SCALE 30

PHOTO ID.

T405
296

1 NHEL
157.9

80.1

2 NHEL
161.4

MACROFILM

AUG 11 1962

25
36

31
16

31
5

31
32

Gravel Pit

23

BM 2976

24

19

PERMIT 01-1375 INIT

T. R. S. Q/Q

P/D VS SE 31 NE 1/2

SCALE

PHOTO TD. 2-61

Creek

26

25

30

P/U

P/D

P/U

West

N
O
O
M

35

36

31

2955

61-7375
System Diagram

T 405
296

N
↑

1 NHEL
157.9

10" Buried
← Mainline
with Risers

Well — 30 29
31 30

10" Buried
← Mainline
with Risers
(61-7427)

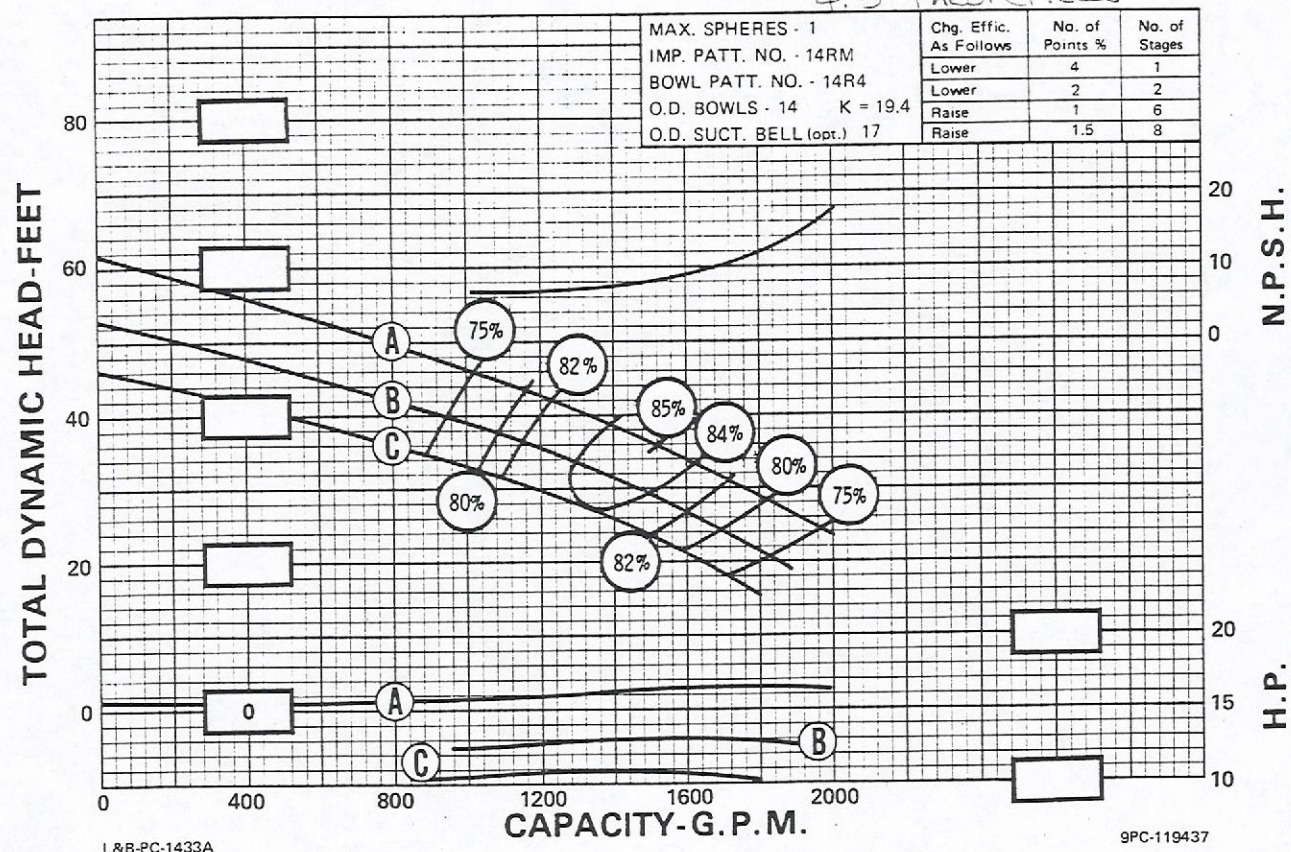
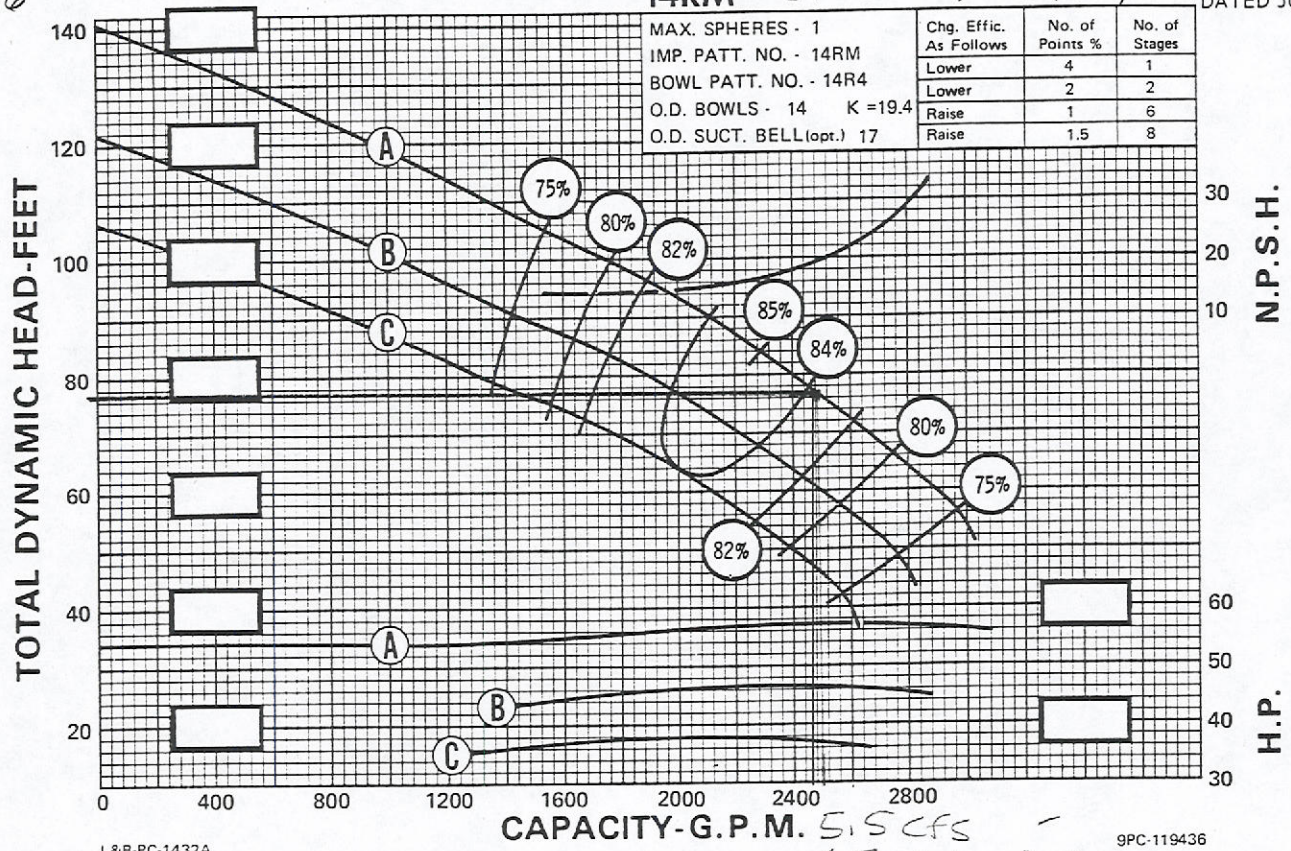
(61-7427)

2 NHEL
161.4

MICROFILMED

AUG 11 1982

TPH = $\frac{460}{6} = 77'$ (6 stages)



LAYNE AND BOWLER
 A SUBSIDIARY OF THE AURORA PUMP
 UNIT OF GENERAL SIGNAL
200 NO PUENTE AVE. CITY OF INDUSTRY, CALIF. • P.O. BOX 1300, LA PUENTE, CALIF. 91749

AP
 AURORA PUMP

NUMBER OF STAGES REQUIRED FOR APPLICATION.
 STANDARD CURVE ILLUSTRATES SINGLE STAGE PERFORMANCE ONLY.

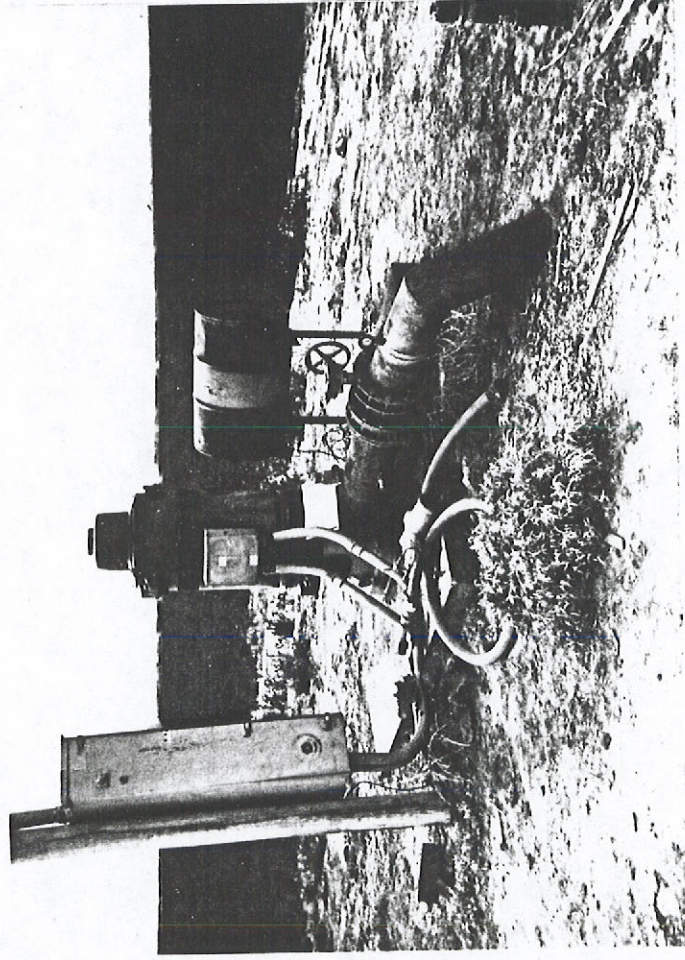
AUG 11 1982

CURVES

61-7375

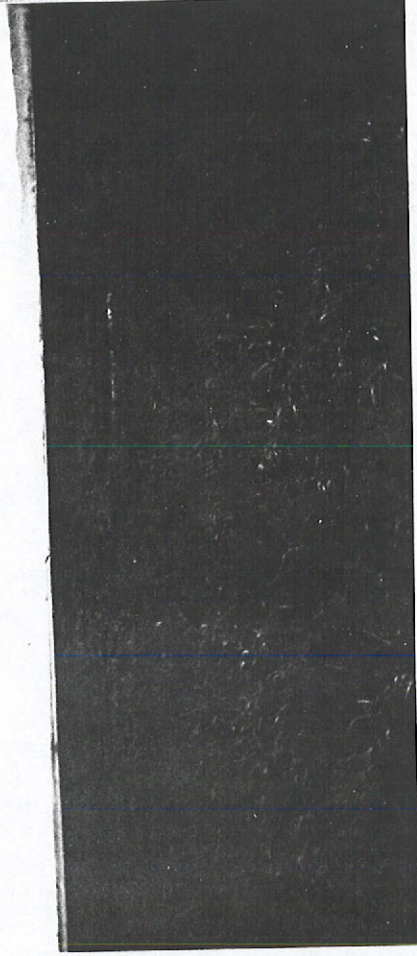
#1

Pump motor and 10
discharge pipe to
buried mainline.



#2.

Place of use looking
South from pump
and well site



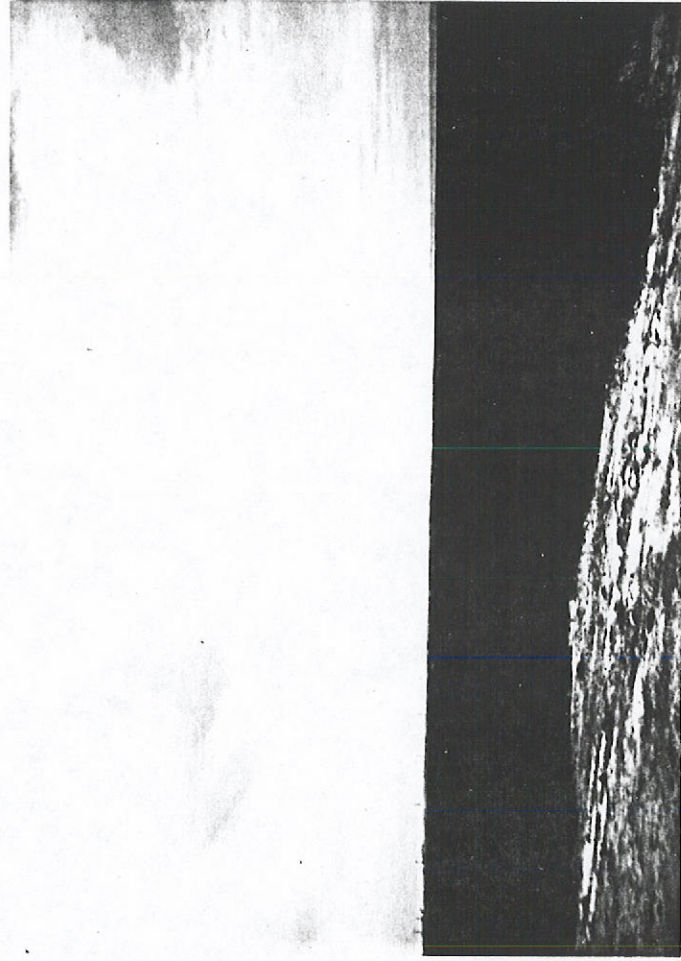
MICROFILMED

AUG 11 1982

61-7375

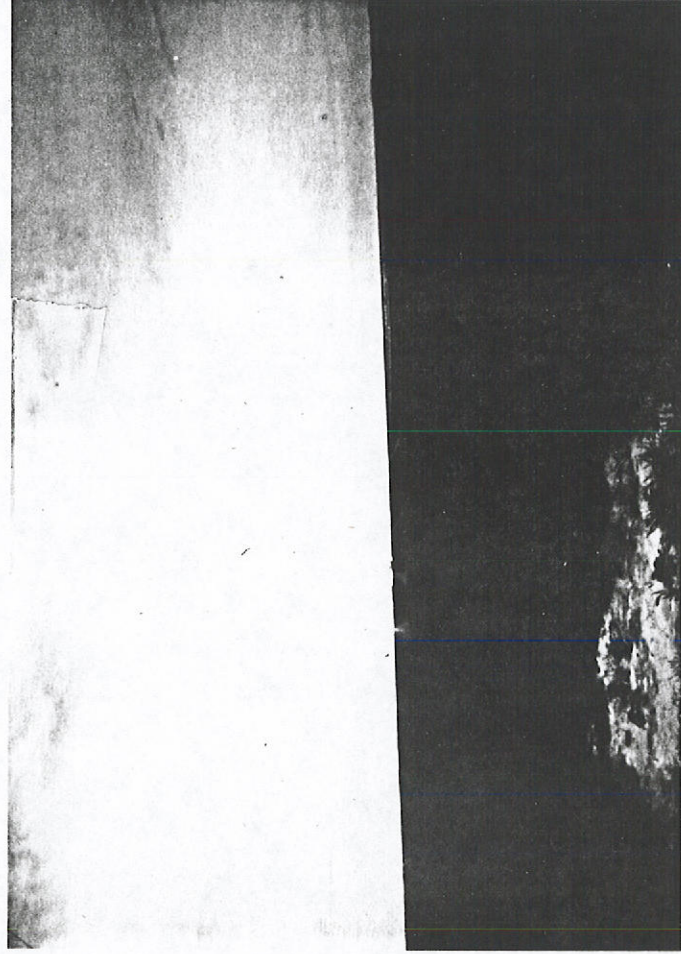
#3

Place of use looking
North from well
site.



#4.

Place of use showing
some of sprinkler
system and some
of sprinklers
measured during
exam.



MICROFILMED

AUG 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07375
Date Received: 10/20/1989
Receipt No: W006505
Received By: LU

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON BRANDT 208-466-7821
Address: 203 11TH AVE. S.
NAMPA, ID 83651

OR
Name: JOHN ALSIP 208-466-7821
Address: 203 11TH AVE. S.
NAMPA, ID 83651

2. Date of Priority: AUG 25, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	05E	31	NE	NE			ELMORE

5. Description of diverting works:
WELL, PUMP, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	5.000		

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 840.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A61-07375

Page 1

Date: 10/20/89

REGISTERED

AUG 11 1989

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	05E	30	NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	160.0
		31	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
							Section Acres	80.0
							Total Acres	240.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Don Brant Date: 10-12-89

Date: _____

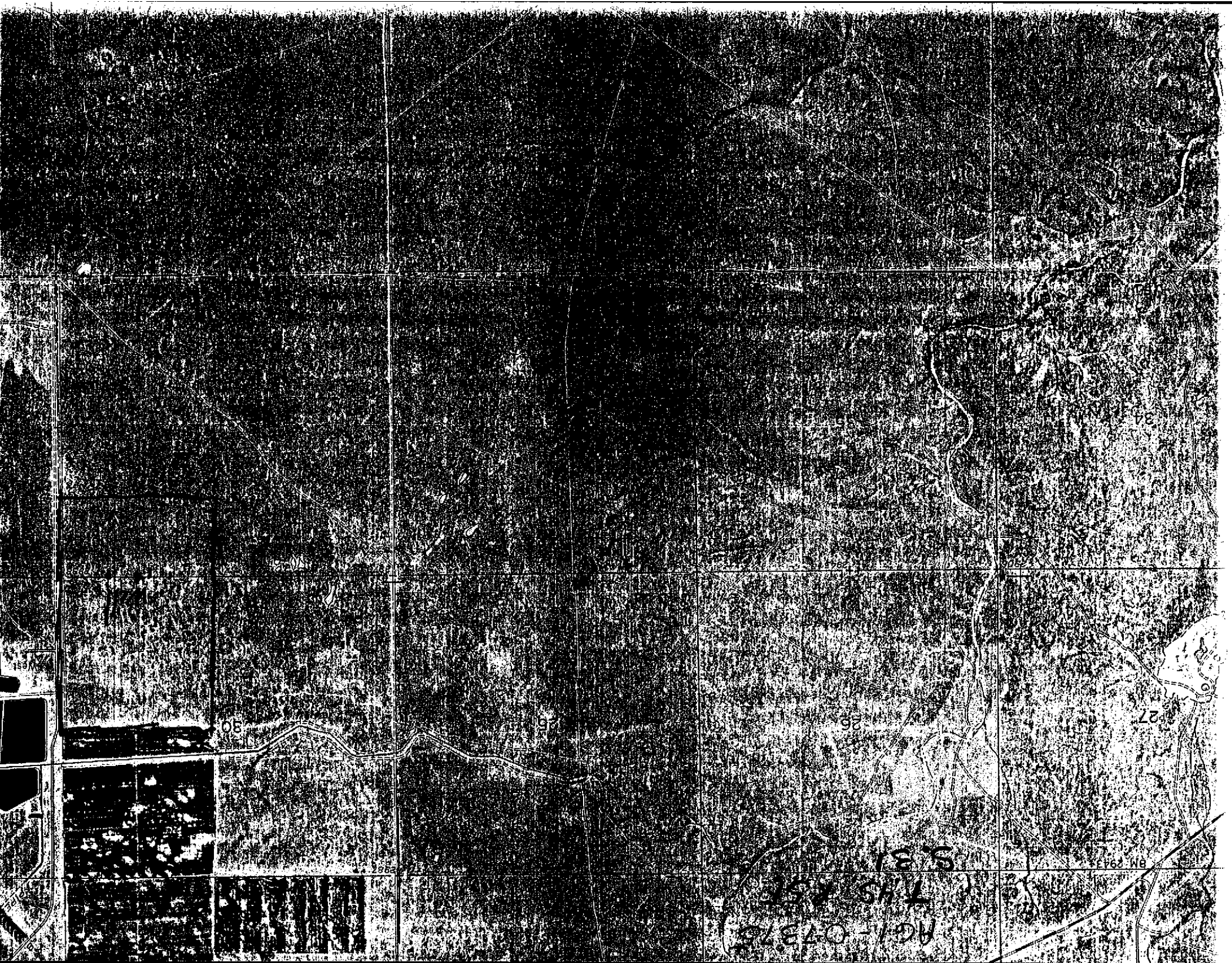
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of Oct 19 89

Linda Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission ~~My Commission~~ Expires ~~December 8, 1994~~



24

27

26

25

28

AG-07378

7 HS 851

S. 31

SRBA

SUBCASE SUMMARY REPORT 61-07375

[Return to SRBA Home Page](#)

SRBA
11-07-2000

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 61-07375 FILE#: 00000
CLAIMANT: ALSIP, JOHN
STATUS: PD ISSUED
WATER SOURCE: GROUNDWATER,

**** PARTIES INVOLVED ****

JOHN ALSIP	C PRO SE
DON BRANDT	C PRO SE

**** ROA ENTRIES ****

10-26-2000 PARTIAL DECREE FILED

10-26-2000

[Return to SRBA Home Page](#)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 9, 2000

Don Brandt
Brandt Agency
203 11th Avenue South
Nampa, Idaho 83651

Re: Water Right Nos. 61-07375, 61-07427, and 61-07449

Dear Mr. Brandt:

This letter responds to your letter of November 1, 2000 to Karl Dreher, Director of the Department of Water Resources. I apologize if we failed to respond to your April 12, 2000 letter on this subject; however, our files do not seem to contain the letter.

I understand that you are asking whether the department can recognize the interconnection of the wells associated with the above referenced water rights thereby allowing water to be used from any of the wells anywhere on the lands covered by the licenses. You raised this question in a "Notice of Error" filed in December 1998 for each of these rights. IDWR Adjudication Bureau staff determined that the interconnection did not exist at the time the rights were examined and licensed in the early 1990's and, therefore, could not recommend decreeing the rights to include this interconnection.

Although the rights could not be decreed to include the interconnection, transfer applications can be filed to add the additional point(s) of diversion to each of the rights. The applications would be processed, including publishing a legal notice of the change, as provided in Section 42-222, Idaho Code. Upon approval of the transfer applications, water from the wells could be used with the flexibility you have requested. I am including a copy of the forms and instructions for filing a transfer application.

If you have further questions on this matter, please give me a call or contact our Western Region office at 334-2190.

Sincerely,

Norman C. Young
Administrator
Water Management Division

c: Gary Spackman, IDWR, Western Region
Enc.: Transfer application form with instructions



RECEIVED

NOV - 3 2000

Department of Water Resources

no enclosures attached

BRANDT AGENCY

REAL ESTATE - FARM MANAGEMENT

PHONE (208) 466-7821

FAX (208) 467-5565

203 - 11TH AVENUE SOUTH

NAMPA, IDAHO 83651

11/01/2000

Karl J. Dreher, Director
IDAHO DEPT. OF WATER RESOURCES
1301 N. Orchard St.
P.O. Box 83720
Boise, ID 83720-0098

Re: Water Rights #'s: 61-07375
61-07427
61-07449

Dear Mr. Dreher:

I sent you a letter on April 12, 1999 (which I have enclosed a copy of) and have discovered that I have never received a response from you.

I need to know if the modification is satisfactory, and if anything needs to be done by me to accomplish this.

I would appreciate a prompt reply.

Sincerely,

Don Brandt
Owner

DB/gmb

Encl:



BRANDT AGENCY

REAL ESTATE - FARM MANAGEMENT

PHONE (208) 486-7821

FAX (208) 467-5565

203 - 11TH AVENUE SOUTH

NAMPA, IDAHO 83651

11/01/2000

Karl J. Dreher, Director
IDAHO DEPT. OF WATER RESOURCES
1301 N. Orchard St.
P.O. Box 83720
Boise, ID 83720-0098

Re: Water Rights #'s: 61-07375
61-07427
61-07449

Dear Mr. Dreher:

I sent you a letter on April 12, 1999 (which I have enclosed a copy of) and have discovered that I have never received a response from you.

I need to know if the modification is satisfactory, and if anything needs to be done by me to accomplish this.

I would appreciate a prompt reply.

Sincerely,

Don Brandt
Owner

DB/gmb

Encl:

BRANDT FARM MANAGEMENT SERVICE

EXPERIENCED :: SUCCESSFUL :: COMPLETE

203 ELEVENTH AVENUE SOUTH
NAMPA, IDAHO 83651

With receipt.

4/12/99

Karl J. Dreher, Director
IDAHO DEPT. OF WATER RESOURCES
1301 N. Orchard St.
P.O. Box 83720
Boise, ID 83720-0098

Re: Water Rights #'s: 61-07375
61-07427
61-07449

Dear Mr. Dreher:

I thought I had sent you this letter right after I received the water resources recommendations concerning the wells on our farm in Elmore County, but my Secretary says she can't find a copy and that you can't either.

The recommended rights are satisfactory but I would like to make one modification and that is to co-mingle the water to allow the wells on section 36, T4S,R.4E, to be used on the lands in Sections 30 & 31 in T.4 S,R.5E, & vice-versa. This is for crop protection, in case a well or pump fails during the season.

If I need to do anything further to accomplish this, please let me know.

Sincerely,



Don Brandt

DB/gmb

**State of Idaho****DEPARTMENT OF WATER RESOURCES****1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098****Phone: (208) 327-7900 FAX: (208) 327-7866**

February 12, 1999

DIRK KEMPTHORNE
GOVERNOR**KARL J. DREHER**
DIRECTOR61-07375
JOHN ALSIP
DON BRANDT
203 11TH AVE S
NAMPA ID 83651*Canyon Creek*RE: Water Rights in Reporting Area 6, Basin 61
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in basin 61 (largely the area of Elmore County south of the Bennett Mountains) a part of Reporting Area 6. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Mountain Home and Boise and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Karl J. Dreher'.

Karl J. Dreher
Director

Enclosures

Memorandum

Date: February 7, 1999

To: File

From: Roxanne Brown

RE: Notice of Error

61-07375 and 61-07427 were licensed in 1992, 61-07449 in 1994. The request on the *Notice of Error* requires a transfer.

RECEIVED
November 20, 1998

DEC 17 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

NOTICE OF ERROR
REPLY

RECEIVED

DEC 15 1998

WATER RESOURCES
WESTERN REGION

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Richard,
Please
pull these
files for
me.

Number: 61-07427

RANDT
ALSIP
1TH AVE S
ID 83651

Phone Number:

Phone Number:

Portion of the proposed recommendation with which you disagree (e.g. period of use, source):

- we with proposed recommendations
you would like places of usage combined
on all wells since ~~we~~ we have made
an inter connection which allows flexibility
to use any well on any part of the farm.
Permits in question are #s 61-07427
61-07375
61-07449
2. Describe the changes you wish to make in the proposed recommendation:
 3. Give a brief explanation as to why you disagree with these portions:

Please let me know if this is agreeable.

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-10-98

SIGNATURE:

Please print your name:

Don Brandt
Don Brandt

AJ0749NP
No. R61-07375

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN ALSIP	08/25/1976	IRRIGATION	04-01 10-15	3.89 CFS	952.00 AFA
C	DON BRANDT					
	203 11TH AVE S					
	NAMPA ID 83651			TOTAL DIVERSION:	3.89 CFS	952.00 AFA
	(208) 466-7821					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R05E S30
S31

SESE
NENE

ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
04S	05E	30	:															40	40	39	39	158.0
04S	05E	31	:		40		40														80.0	
																			TOTAL ACRES		238.0	

POU County: ELMORE

Remarks: POD POINT OF DIVERSION IS ON LINE DIVIDING T04S, R05E, S30, SESE
AND S31, NENE.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP RIGHT NO. 61-07427 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 05/16/1991 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/20/98 LHARRIS

Claim(s): 61-07375



0 0.25 0.5 Miles

- Point(s) of Diversion
- Place(s) of Use
- QQ lines
- Section lines

T03S R07E
Sections 29, 30, 31, 32

Prepared by: Roxanne Brown
Date: Nov. 17, 1998
NAPP Photography: 1987

Claim(s): 61-07375



0 0.25 0.5 Miles

- Point(s) of Diversion
- Place(s) of Use
- QQ lines
- Section lines

T03S R07E
Sections 29, 30, 31, 32

Prepared by: Roxanne Brown
Date: Nov. 17, 1998
NAPP Photography: 1987

AJ5809NP
No. R61-07375

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/11/98
PAGE: 55

OWNER
CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C JOHN ALSIP
C DON BRANDT
203 11TH AVE S
NAMPA ID 83651
(208) 466-7821

08/25/1976 IRRIGATION ✓

04-01 10-31

3.89 CFS ✓

952.00 AFA ✓

TOTAL DIVERSION: 3.89 CFS ✓

CONSUMPTIVE USE: 952.00 AFA ✓

714.00 AFA out

Water Source: GROUNDWATER ✓

Tributary to:

Stage: LICENSE ✓

Point(s) of Diversion: T04S R05E S30
S31

SESE ✓
NENE ✓

ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
04S	05E	30	:													40	40	39	39	158.0
04S	05E	31	:	40		40														80.0
TOTAL ACRES																			238.0 ✓	

POU County: ELMORE

Other Water Rights With Same Point(s) of Diversion with Stage (Includes All Sources):
A61-07375 R61-07427

Other Water Rights Listing Overlapping Place(s) of Use:
A61-07375

Conditions of Approval:

NOT - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks: GEN POINT OF DIVERSION IS ON LINE DIVIDING NENE, S31 AND SESE, S30, T04S, R05E.
RIGHT NO. 61-07427 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 05/16/1991 Verified Date: 03/31/1994 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/31/94 MCCARTHY 03/30/95 POST-STD

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

VERIFIED BY R. McElrath
3-31-94

03/31/94 14:58:47
Page 1

Water Right Number - R61-07375

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ALSIP

JOHN

1 - 203 11TH AVE S

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-466-7821

BRANDT

DON

1 - 203 11TH AVE S

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-466-7821

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/25/1976 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

04S 05E 30 SE SE (39) ELMORE
31 NE NE (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 ✓ 3.890 ✓ 952.00 ✓

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.890 ✓ 952.00 ✓ 714.0 ✓

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04S 05E 30 NE SE 40.0 01 IRRIGATION (39) ELMORE
04S 05E 30 NW SE 40.0 01 IRRIGATION (39) ELMORE
04S 05E 30 SW SE 39.0 01 IRRIGATION (39) ELMORE
04S 05E 30 SE SE 39.0 01 IRRIGATION (39) ELMORE
04S 05E 31 NE NE 40.0 01 IRRIGATION (39) ELMORE
04S 05E 31 NW NE 40.0 01 IRRIGATION (39) ELMORE

Total Acres: 238.0 ✓

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

SEP 27 1996
MICROFILMED

Water right number - R61-07375

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

POINT OF DIVERSION IS ON LINE DIVIDING NENE, S31 AND SESE,
S30, T04S, R05E.
RIGHT NO. 61-07427 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

03/31/94 MCCARTHY

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 05/16/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/31/1994	Old Judicial District	-
Claim Received Date	- 10/20/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W006505	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:30:14
03/31/94

PAGE: 1
GENERAL INFORMATION

54
CLAIM NUMBER: A61-07375

LAST: ALSIP
ADDRESS: 203 11TH AVE. S.
CITY: NAMPA
PHONE NUMBER: 208-466-7821

FIRST: JOHN
STATE: ID ZIP: 83651

OWNER CODE: C

LAST: BRANDT
ADDRESS: 203 11TH AVE. S.
CITY: NAMPA
PHONE NUMBER: 208-466-7821

FIRST: DON
STATE: ID ZIP: 83651

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
N

MICROFILMED
SEP 27 1996

PAGE: 2
FIELD EXAMINATION INFORMATION

55
CLAIM NUMBER: A61-07375

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

B/u field exam completed 5-16-91 by Mel Schulte.

MICROFILMED
SEP 27 1996

A. AJ CLAIM: # A61-07375 PRIORITY DATE: 08-25-1976 STAGE: P

B. WR RECORD: # 61-07375 PRIORITY DATE: 08-25-1976 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

Recommend as licensed.

=====

RECOMMENDED PRIORITY DATE:

08-25-1976

REVIEWED BY

RNF

DATE

3-31-94

=====

MICROFILMED
SEP 27 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07375	04S	05E	31		NE	NE		ELMORE
OTHER AJ CLAIMS WITH SAME AJ POD A PREFIX R PREFIX NONE NONE				WR RECORDS IN SAME 40 ACRE TRACT 61-07427				

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07375	04S	05E	31		NE	NE		ELMORE
61-07375	04S	05E	30		SE	SE		ELMORE
OTHER WR RECORDS WITH SAME WR POD 61-07427				AJ CLAIMS IN SAME 40 ACRE TRACT A PREFIX R PREFIX NONE NONE				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
Y	Y	<u>N</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	N	<u>N</u>

NOTES:

*Recommend as licensed; one POD on line,
same POD as A61-07427.*

*Remark F04
" F05*

SEP 27 1996
MICROFILMED

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

as licensed

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

RMF

DATE:

3-31-94

SYSTEM DESCRIPTION:

MICROFILMED
SEP 27 1996

A. ROOT WATER RIGHT NUMBERS: A61-07375

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	05E	30	NE	SE		ALSIP, JOHN	A61-07375 /40.0	61-07375 /40.0			42.0
04S	05E	30	NW	SE		ALSIP, JOHN	A61-07375 /40.0	61-07375 /40.0			37.0
04S	05E	30	SW	SE		ALSIP, JOHN	A61-07375 /40.0	61-07375 /39.0			40.0
04S	05E	30	SE	SE		ALSIP, JOHN	A61-07375 /40.0	61-07375 /39.0			37.0
			SE	SE		PHELPS, RANDEL E.	A57-10564 /	- /			
04S	05E	31	NE	NE		ALSIP, JOHN	A61-07375 /40.0	61-07375 /40.0			31.0
04S	05E	31	NW	NE		ALSIP, JOHN	A61-07375 /40.0	61-07375 /40.0			34.0
TOTAL ACRES						A61-07375	240.00	238.00	221.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

Recommend as licensed; no overlaps

RECOMMENDATIONS:

TOTAL ACRES:

238.0

REVIEWED BY:

RMF

DATE:

3-31-94

MICROFILMED
SEP 27 1996

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-07375 IRRIGATION	FROM 04-01 TO 10-15	5.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		5.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-07375 IRRIGATION	FROM 04-01 TO 10-15	3.890 CFS 952.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.890 CFS 952.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	☒
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	☒
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	☒

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in notes, below.

NOTES:

Recommend current standard season.

SEP 27 1996
MICROFILMED

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 5.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.890 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD n/a, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A57-10564	DOMESTIC	PHELPS, RANDEL E.	FROM 01-01 TO 12-31	.040 CFS	
A57-10564	STOCKWATER	PHELPS, RANDEL E.	FROM 01-01 TO 12-31	.230 CFS	

REPROFILMED
SEP 27 1996

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 840.0 AF/A

ACRES 238.0 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 714.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

no! ~~R04~~ - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
~~R31~~ - ~~This right when combined with all other rights shall provide no~~
~~more than 02 cfs per acre nor more than 4.0 afa per acre for the~~
~~tends above.~~
~~Single point of diversion is located on or near the line between~~
~~SESE, S30 and NENE, S31, T04S, R05E.~~

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Recommend as licensed.

SEP 27 1996
MICHOHLINE

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 ¹⁰⁻³¹ ~~10-15~~	DATABASE 5.000 EXAMINER <u>3.89</u>	DATABASE EXAMINER <u>158.0</u>	DATABASE 840.0 EXAMINER <u>214.0</u>
TOTAL FOR THIS RIGHT		5.000		840.0

REVIEWED BY: RME

DATE: 3-31-94

RECEIVED
SEP 27 1996

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07375

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 3.890	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07375	5.000	-		61-07375	3.890
TOTAL CFS		5.000				3.890

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE N	FIELD EXAMINER _____ _____
---------------	-------------------------------------

NOTES:

No splits

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

RECORDED
SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:30:14
03/31/94

PAGE: 12
QUICKLOOK INFORMATION

65
CLAIM NUMBER: A61-07375

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

Recommend as licensed

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICHOILMEL
SEP 27 1995

State of Idaho
Department of Water Resources

RECEIVED

NOV 23 1992

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07375

Department of Water Resources
Western Regional Office

Priority: August 25, 1976

Maximum Diversion Rate:
Maximum Diversion Volume:

3.89 CFS
952.0 AF

This is to certify, that JOHN ALSIP
DON BRANDT

203 11TH AVE S
NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 25, 1976; and has submitted Proof of Beneficial Use on October 23, 1980. An examination indicates that the works have a diversion capacity of 5.200 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/15	3.89 CFS	952.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 30, Township 04S, Range 05E
NENE , Sec. 31, Township 04S, Range 05E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	05E	30	NESE 40	NWSE 40	SWSE 39	158
			SESE 39			80
		31	NENE 40	NWNE 40		

Total number of acres irrigated: 238

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

MICROFILMED

SEP 27 1996

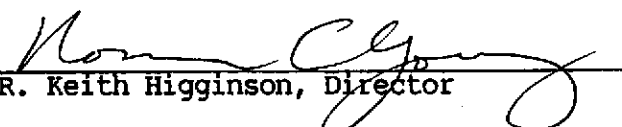
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07375

CONDITIONS/REMARKS:

6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. Single point of diversion is located on or near the line between SESE, S30 and NENE, S31, T04S, R05E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5TH day of NOVEMBER, 1992.

Acting for  R. Keith Higginson, Director

MICROFILMED

SEP 27 1996

CLAIM NO. A61-7375STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
Source is different than that claimed:
Source found: _____
4. ☐ No Change - POINT OF DIVERSION
☒ Point of diversion is different than the claim
New P/D: Twp. 4S, Rge. 5E, Sec. 31, 1/4 NE 1/4 NE 1/4
4S 5E 30 SE SE
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☒ Additional comments in remarks.
HP of pump 350 Pump Ser. # _____ Pumping water level 360'
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size 10" Method of irr. _____
6. ☒ No Change - WATER USES
Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- -- cfs af
☒ Change found, the new total is, -- -- -- 4,76 cfs 1,071 af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

RECEIVED

JUN 11 1982

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

P/D Overlap with A61-7427 - See attached

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☒

MAP ☒

SYSTEM DIAGRAM ☒

Copy B14 field exam

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 5-16-91

FIELD EXAMINER:

Signature

Mel Schulte

AJ5809NP
No. A61-07375

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/31/91
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DON BRANDT	08/25/1976	IRRIGATION	04-01 10-15	5.00 CFS	
C	JOHN ALSIP					
	203 11TH AVE. S.					
	NAMPA ID 83651			TOTAL DIVERSION:	5.00 CFS	
	(208) 466-7821			CONSUMPTIVE USE:		840.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T04S R05E S31

NENE

ELMORE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE										
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM				
04S	05E 30	:								:						:	40	40	40	40	: 160.0			
04S	05E 31	:	40		40					:						:					: 80.0			
																		TOTAL ACRES						240.0

Other Rights: NONE

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall be
- permanently installed and maintained as part of the diverting
- works.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

7004 11 007

Water Right Number - A61-07375

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BRANDT

DON

1 - 203 11TH AVE. S.

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-466-7821

ALSIP

JOHN

1 - 203 11TH AVE. S.

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-466-7821

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/25/1976 14 WESTERN P - PERMIT+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

04S 05E 31 NE NE (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/15 5.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
5.000 840.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04S 05E 30 NE SE 40.0 01 IRRIGATION (39) ELMORE
04S 05E 30 NW SE 40.0 01 IRRIGATION (39) ELMORE
04S 05E 30 SW SE 40.0 01 IRRIGATION (39) ELMORE
04S 05E 30 SE SE 40.0 01 IRRIGATION (39) ELMORE
04S 05E 31 NE NE 40.0 01 IRRIGATION (39) ELMORE
04S 05E 31 NW NE 40.0 01 IRRIGATION (39) ELMORE

Total Acres: 240.0

+ - - Diversion Means - WELL, PUMP, SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

753 11 1992

Water right number - A61-07375

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
001 - A measuring device of a type approved by the Department shall be
- permanently installed and maintained as part of the diverting
- works.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/20/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W006505	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

2001111002

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Mel

DATE SUBMITTED _____

ADJUDICATION AGENT _____

RESPONSE DUE DATE _____

COUNTY ElmoreOWNER'S NAME Brandt & Alsip

PERMIT DATA

TRSQ/QTRSQ/Q

P/D

45 5E 31 NENE

P/U

45 5E 31

PROOF SUBMITTED DATE _____

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
 (examiner needs to notify permit holder during exam)
☒ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☐ Name index search
☐ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found
requiring examDate field exam
conductedExam data is in,
Permit file AttachedExam not
Conducted461-7375 Adj No.5-16-91☐☐☐

____ Adj No.

☐☐☐

____ Adj No.

☐☐☐☐ Exam completed date(s) data entered _____ (initial & date)

* copies included only if pertinent to permit field exam

RECEIVED
NOV 11 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Don Brandt and/or John Alsip Permit No. 61-7375
Current Address: 203 11th Ave So.; Nampa, Idaho 83651 Phone No. 466-7821
2. Accompanied by: Deon Fredericks & Don Brandt EXAM. DATE: 5-16-91
Address: same Phone No. same
Relationship to Permit Holder: tenant farmer & owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

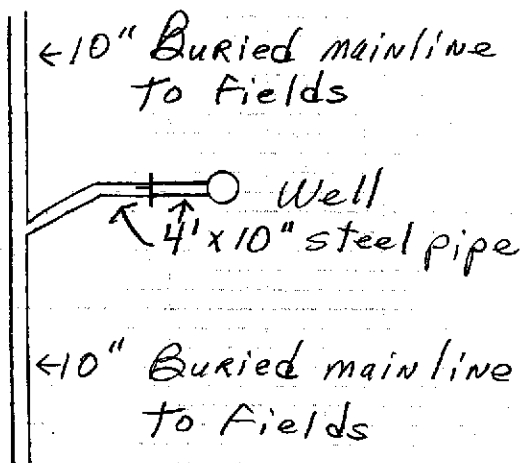
1. Other water rights with same place of use: None

☐ Copies Attached
2. Other water rights with same point of diversion: 61-7427

☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

203 11 1002

System Description (continued)

- 3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

A 16" diameter well with a 350 Hp pump and 10" discharge pipe supplies water to a buried 10" mainline. The mainline runs in opposite directions across two quarter sections. 3" handlines with sprinklers containing $\frac{11}{8}$ " & $\frac{9}{64}$ " diameter nozzles are used for irrigation. There were 16 lines with 33 heads each. It was determined that about $\frac{1}{2}$ were $\frac{11}{8}$ " and $\frac{1}{2}$ $\frac{9}{64}$ ". A pressure gauge at the well registered 64 psi. Sprinkler head pressure measurements indicated 58 psi average for both sizes.

☒ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	350	AHJ405012	Venturline	10" 14RM

***Code to correspond with No. on map and aerial photo**

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

[illegible]

Do not use this space

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

173 11 100

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>sprinkler gauge and pitot tube</i>						

2. Measurements:

Sprinkler head pressure measurements were taken at selected locations at the beginning, middle and end of several lines and psi varied from 53 to 62 psi

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

See attached

2. Alternate Method for Checking Purposes:

See attached

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

See attached

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

NA

APPROVED
100 11 1000

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The well services both this permit and 61-7427 from the same P/D.

Actual measurements, theoretical calculation and pump curve data indicate the system cannot supply a full inch to the well for both permits. See attached document for calculation and allocation of overlap.

Period of use should comply with department standards
Could not determine if P/D is in NENE, Sec 31 or SESE, Sec 30 or right on Section line.

I. RECOMMENDATIONS**1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	4.76 cfs	1,071 afa
Totals:			4.76 cfs	1,071 afa

2. Recommended Amendments☒ Change P.D. as reflected above☐ Add P.D. as reflected above☐ None☒ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other**J. AUTHENTICATION**

Field Examiner's Name

Melvin T. Schulte

Signature

Melvin T. Schulte

Certification Date

Field Report Preparation Date

6-24-91

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUN 11 1992

PERMIT 01-7375 INIT

T. R. S. Q/Q

P/D 43 52 31

SCALE 30

PHOTO ID.

T405
296

1 NHEL
157.9

80.7

2 NHEL
161.7

Gravel Pit

23

BM 2976

24

19

2985

PERMIT 01-7375 INIT

T. R. S. Q/O

P/D 45 SE 31 NE NE

SCALE

PHOTO ID. 2-01

Creek

26

25

30

P/U

P/D

P/U

West

H
O
M
E
M
O
U
N
T

61-7375 System Diagram

T 405
296

N
↑

1 VHEL
157.9

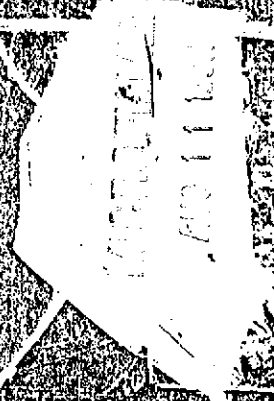
10" Buried
← Mainline
with RISERS

Well — $\frac{30}{29}$ — $\frac{31}{50}$

10" Buried
← Mainline —
with RISERS
(61-7427)

(61-7427)

2 VHEL
161.4



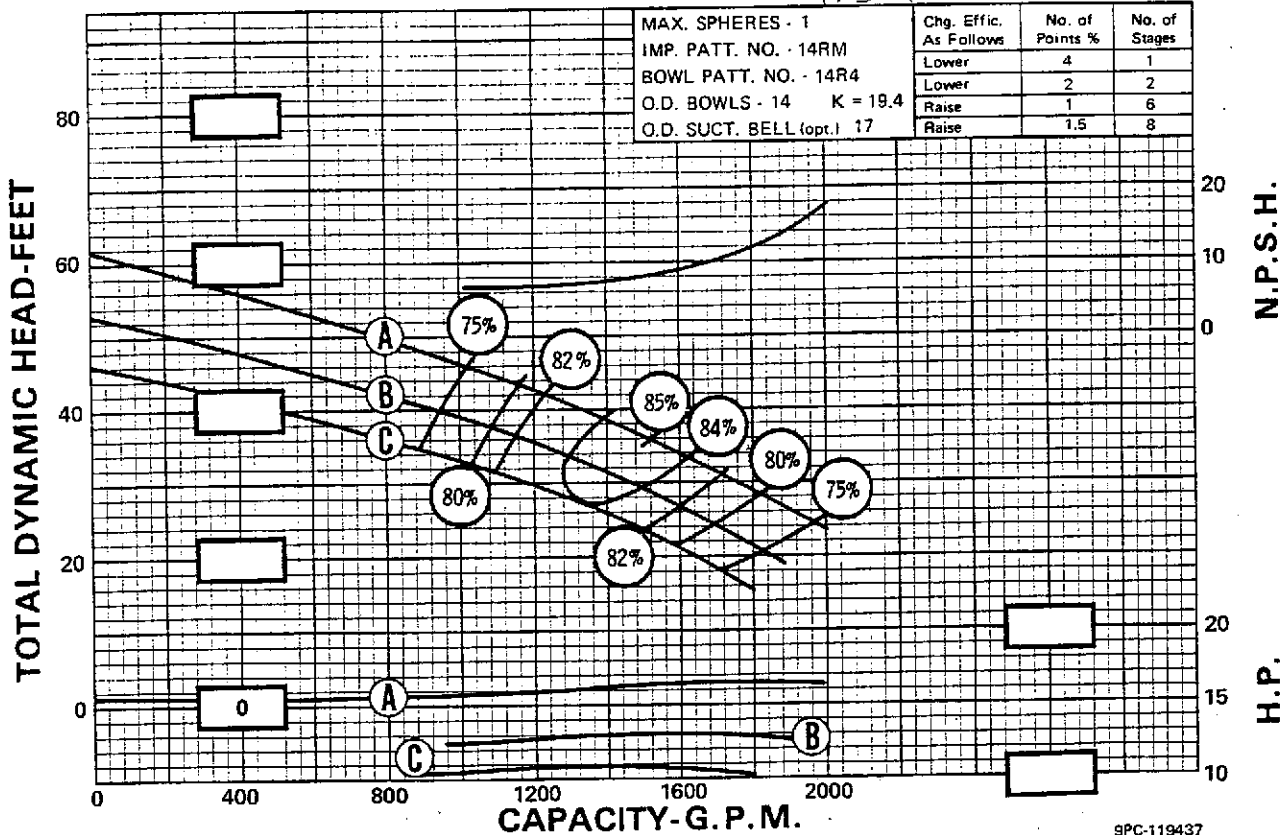
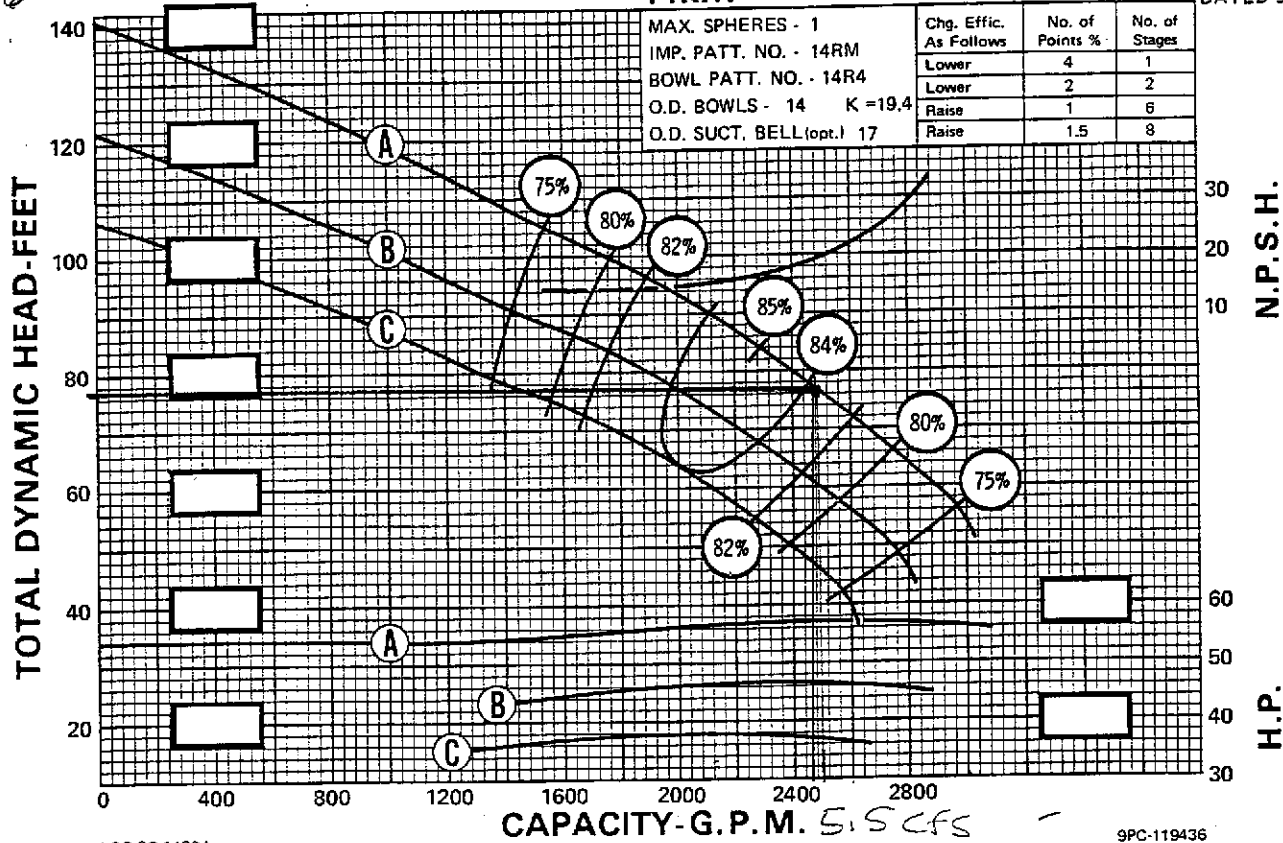
TPH = $\frac{460}{6} = 77'$ (6 stages)

Veri-Line PUMP

14RM

01-7375 & 61-7427

DATED **FEBRUARY 1973**
SUPERSEDES PAGE 597
DATED JULY 1972



LAYNE AND BOWLER
A SUBSIDIARY OF THE AURORA PUMP
UNIT OF GENERAL SIGNAL
200 NO. PUENTE AVE., CITY OF INDUSTRY, CALIF. - P.O. BOX 1300, LA PUENTE, CALIF. 91749



NUMBER OF STAGES REQUIRED FOR APPLICATION.
STANDARD CURVE ILLUSTRATES SINGLE STAGE PERFORMANCE ONLY.

NOV 11 1982

CURVES

61-7375 & 61-7427 FLOW & VOLUME CALCULAIONS & ALLOCATION

THEORETICAL:

$$\frac{350 \times 8.8 \times .7}{360 + (2.3 \times 64)} = 4.3\text{cfs}$$

ACTUAL:

$$\begin{aligned} Q &= 30 \times D(\text{in.})^2 \times P(\text{psi}) \times .5 \\ &= 30 \times (1/8)^2 \times (58) \times .5 \\ &= 30 \times .015625 \times 7.6158 = 3.57 = 3.6\text{gpm} \\ &= 30 \times (9/64)^2 \times (58) \times .5 \\ &= 30 \times .0197 \times 7.6158 = 4.5\text{gpm} \end{aligned}$$

System had 16 lines with 33 sprinklers each = 528
264 @ 1/8 @ 58psi = 3.6gpm = 950gpm
264 @ 9/64 @ 58psi = 4.5gpm = 1188gpm
2138gpm / 448.8 = 4.76cfs

PUMP CURVE:

INFORMATION OBTAINED FROM G.J. VERTILINE PUMPS (ALENE)
TWIN FALLS, IDAHO (733-4278)

350Hp rated at 2400gpm at 460' TDH new in 1982
6 stages with full dynamic impellers
Model & Pump Curve = 14RM = 2,450gpm = 5.5cfs

FLOW RATE ALLOCATION:

$$\begin{aligned} \text{Old rate (61-7375)} &= 4.76/238 = .02\text{cfs} \\ \text{Current rate (61-7427)} &= 4.76/318 = \underline{.015\text{cfs}} \\ \text{difference} &= .005\text{cfs} \end{aligned}$$

Old rate is greater than current rate therefore apply current rate to new acres. The combination of both exceeds system capacity so a limiter equal to the system capacity of 4.76cfs should be applied.

$$\begin{aligned} 61-7375 @ 238 \text{ acres} \times .02 &= 4.76\text{cfs} \\ 61-7427 @ 318 \text{ acres} \times .015 &= \underline{1.20\text{cfs}} \\ \text{Total} &= 5.96\text{cfs} \end{aligned}$$

VOLUME CALCULATIONS:

61-7375

$$\begin{aligned} \text{Vi.r.} &= 238 \times 4.5 = 1,071\text{afa} \\ \text{Vd.r.} &= 4.76 \times 246 \times 1.9835 = 2,322.6\text{afa} \\ V &= 1,071\text{afa} \end{aligned}$$

61-7427

$$\begin{aligned} \text{Vi.r.} &= 80 \times 4.5 = 360\text{afa} \\ \text{Vd.r.} &= 1.2 \times 246 \times 1.9835 = 585.5\text{afa} \\ V &= 360\text{afa} \end{aligned}$$

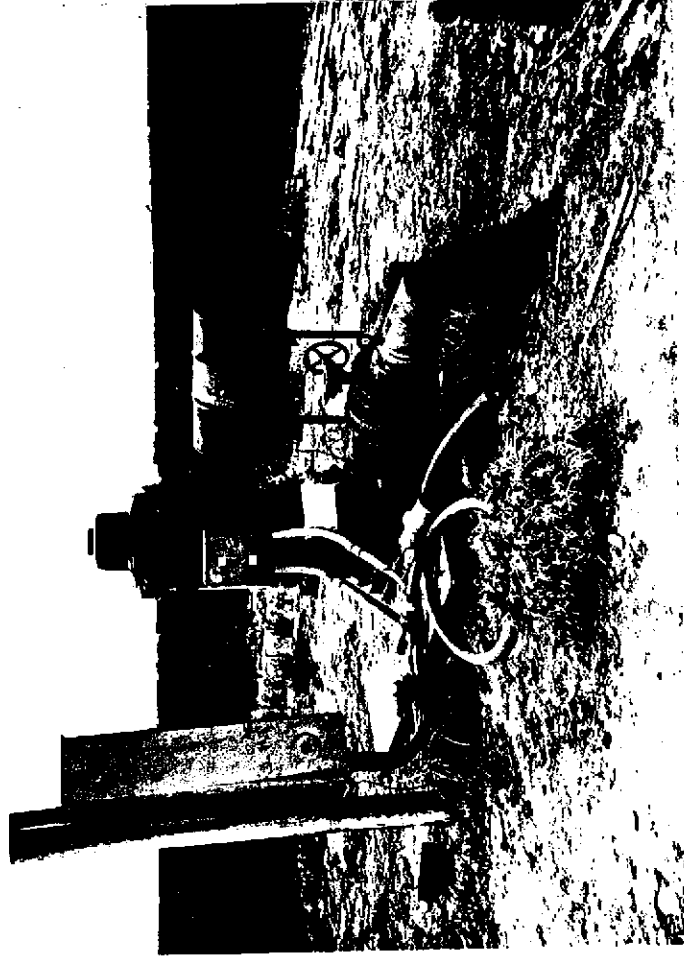
RECEIVED

NOV 11 1982

61-7375

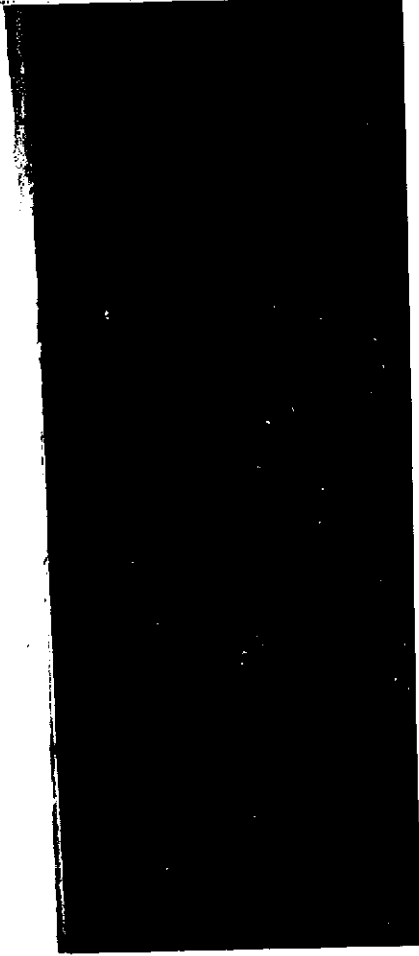
#1

Pump motor and 10
discharge pipe to
buried mainline.



#2

Place of use looking
South from pump
and well site



61-7375

101163

61-7375

#3

Place of use looking
North from well
site.



#4.

Place of use showing
some of sprinkler
system and some
of sprinklers
measured during
exam.



61-7375-13

NOV 11 1962