

IDWR

T02S, R04E

Claim(s) 61-07283A

Owner(s) : Ward

Date: 22 Sep 98

Prepared by:

Ron Howerton

Total Acres: 75

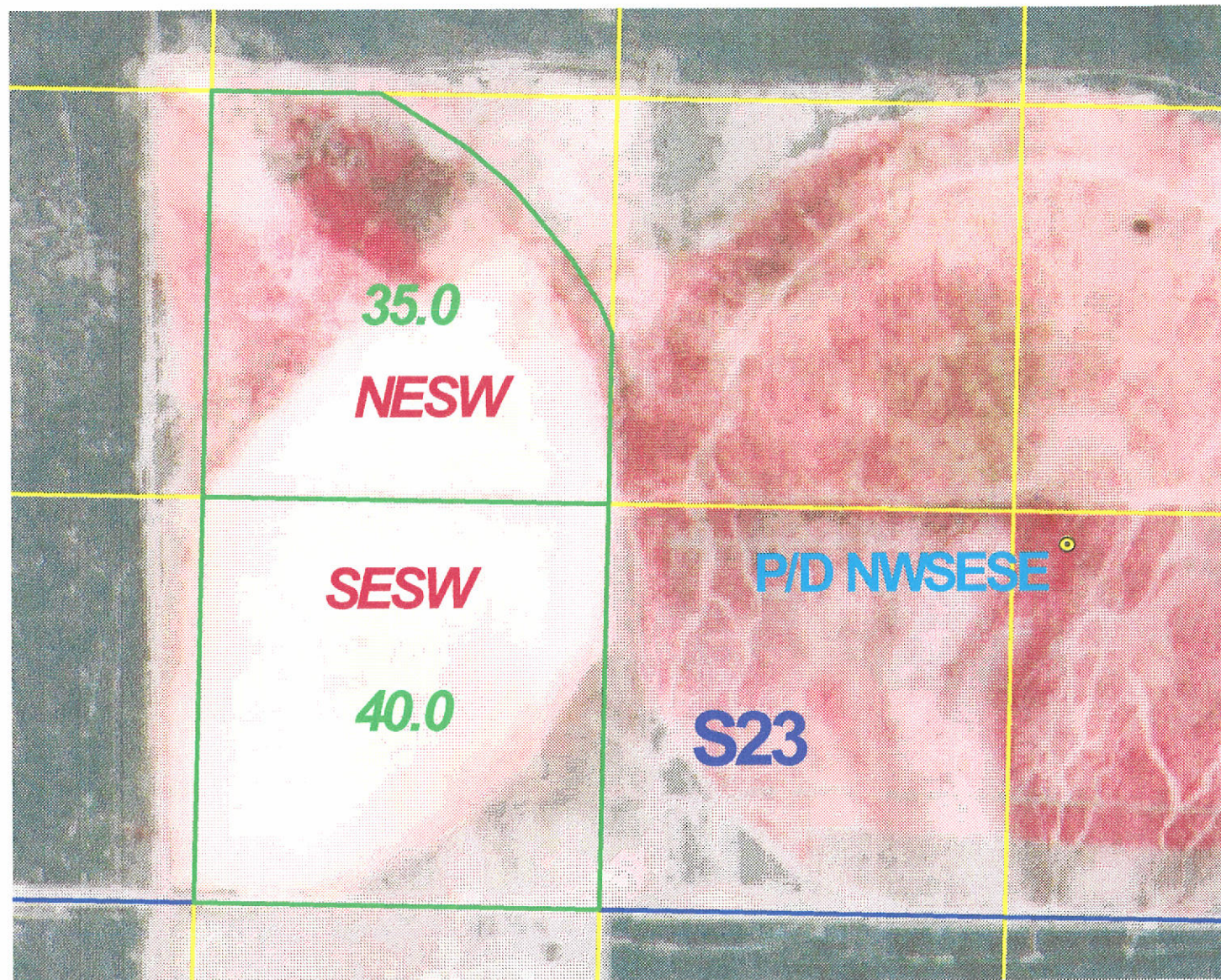
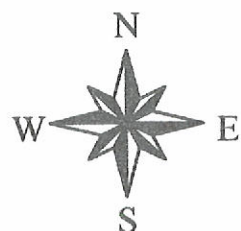
 POU

 POD

 SECTION LINES

 1/4 1/4

ACRES

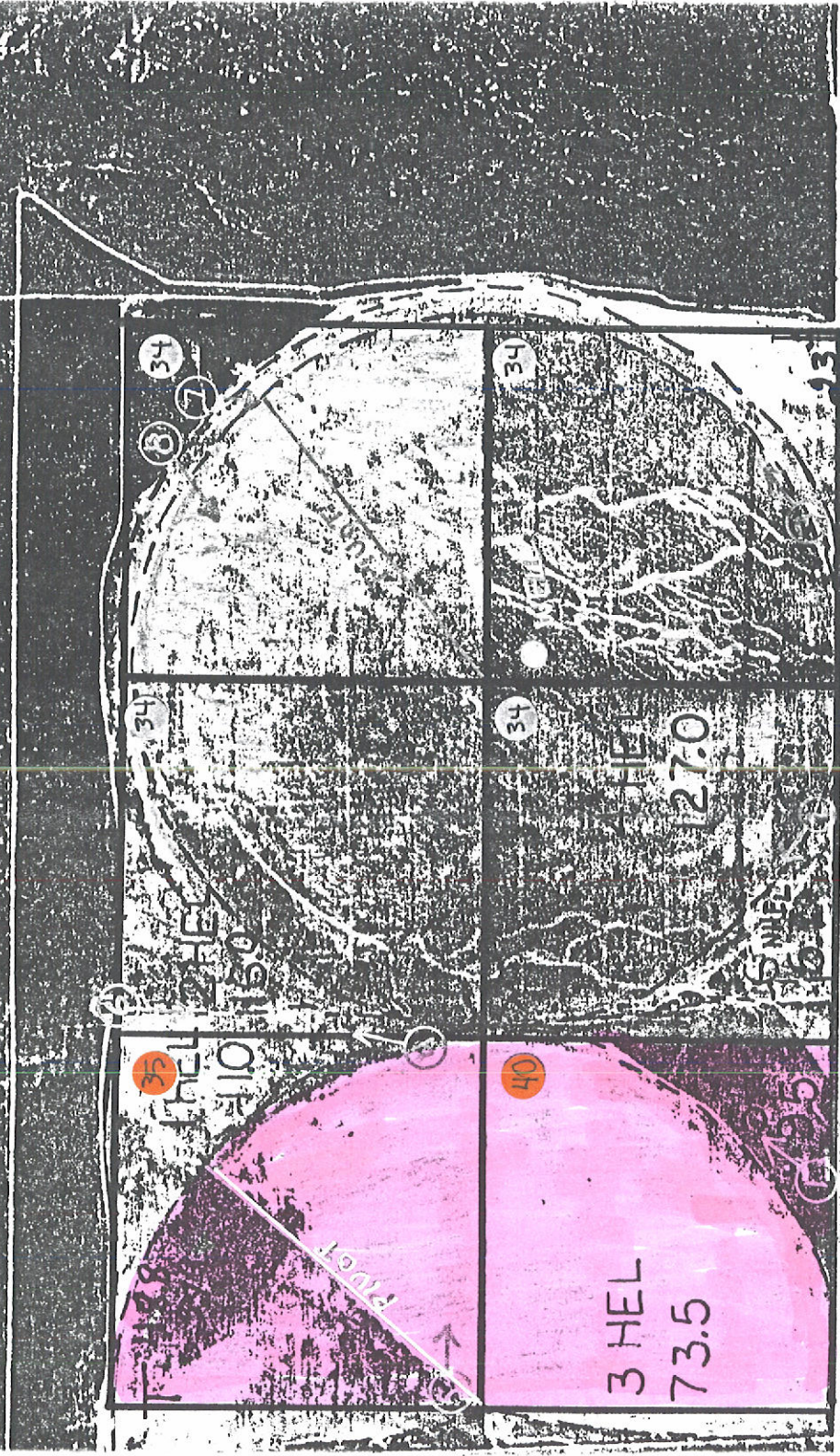


1987 NAPP

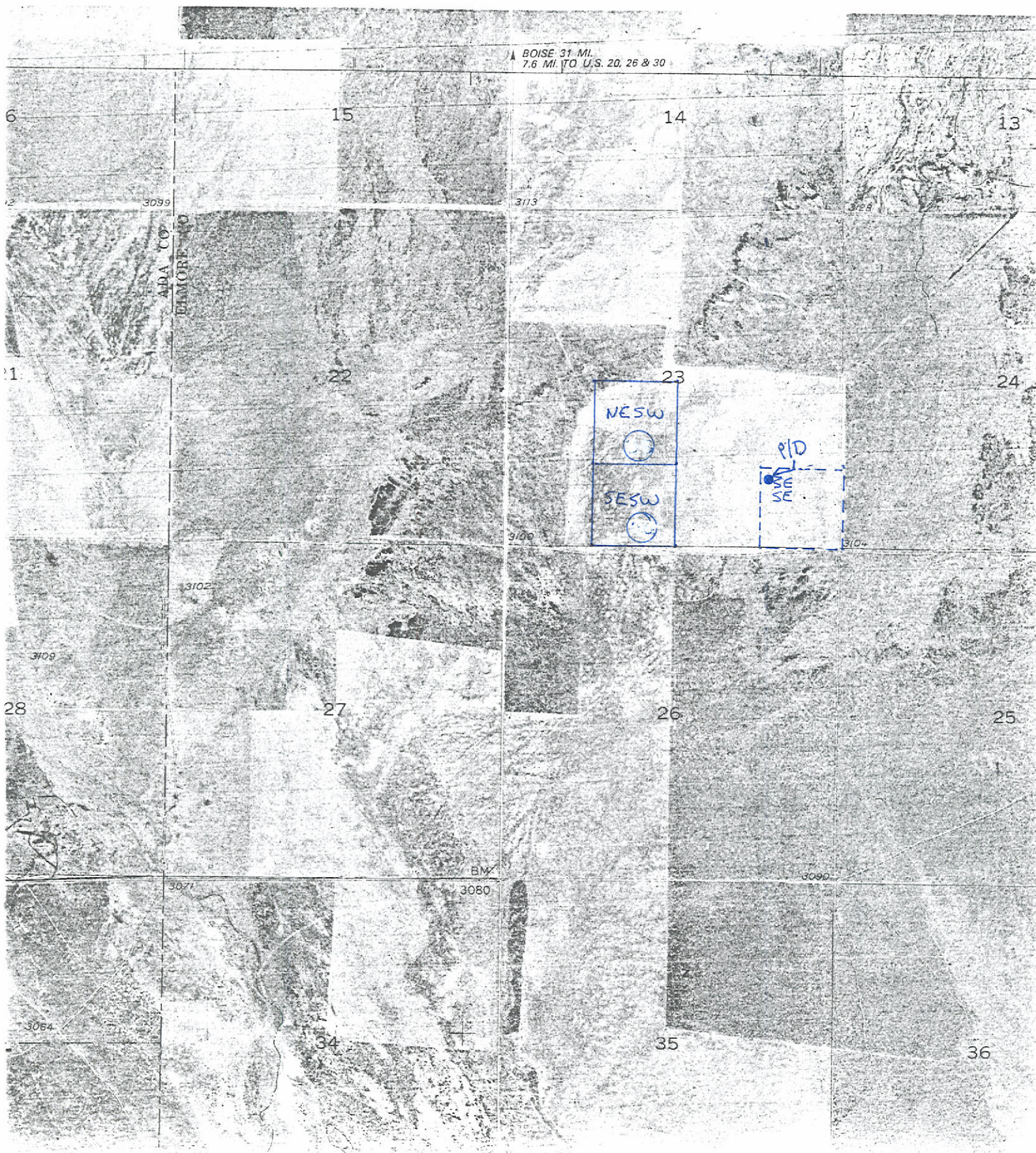
0 0.25 0.5 Miles



HEL/NWJ
17.4 7.3
N HEL/NWJ - N HEL/NWJ
10 5.3
N HEL/NWJ - N HEL/NWJ
14



Z 11 NW A61-07283A 8" = 1 MILE 1987 ASCS



RECEIVED

DEC 14 1998

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07283A**

Date Received: 11/29/1989

Receipt No: C013099

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name:	HAROLD D WARD	208-532-4256
Address:	1000 N 025 E	
	RUPERT ID	83350
AND/OR		
Name:	EDITH L WARD	208-532-4256
Address:	1000 N 025 E	
	RUPERT ID	83350
AND/OR		
Name:	EARL E WARD	208-532-4256
Address:	1000 N 025 E	
	RUPERT ID	83350

2. Date of Priority: AUG 23, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	04E	23	NW	SE	SE		ELMORE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		337.50

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) 337.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	04E	23	NE	SW	IRR	35.0
			SE	SW	IRR	40.0
Section Acres						75.0
Total Acres						75.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

RIGHT NO. 61-07246A IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Harold D Ward* Date: *12-11-98*

Date: _____

State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of December 19 98

X. Lyette Bousens
Notary Public

Seal

Residing at Repsart, ID

My Commission Expires 02/05/2003

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): 61-07283A
61-7246A

[X] Old Mailing Address: Rt 5 Box 117

[] New Mailing Address: 1000 N 025E
RUPERT ID 83350

New Telephone Number: (208) 532-4256

[X] Signature of Claimant: *Earl E. W. [unclear]*
Date: 12/8/98

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07283A
Date Received: 11/29/1989
Receipt No: C013099
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HAROLD WARD 208-532-4256
Address: RT 5 BOX 117
RUPERT ID 83350

AND/OR

Name: EDITH WARD 208-532-4256
Address: RT 5 BOX 117
RUPERT ID 83350

2. Date of Priority: AUG 23, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	04E	23	SE	SE			ELMORE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		337.50

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) 337.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	04E	23	NE	SW		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	04E	23	SE	SW		IRR	40.0
Section Acres							75.0
Total Acres							75.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 3361 APPROVED 5/31/1989.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Transfer No. 3361

Department of Water Resources
Name of Applicant Haro

A. PURPOSE OF TRANSFER

- B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

- [illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

- a. Description of diversion system Well with pump and pipeline into storage tank and distribution system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will be dried up and used for dry land farming or grazing.
- d. Remarks:
Domestic use is for use in a military maintenance facility and housing.
Industrial use if for operation of a military maintenance shop, tank washing facility, etc.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-7283

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The land from which water is removed under this transfer must be dried up and not irrigated in the future. 2. Volume diverted under water right No. 61-7283B is limited to 22.5 afa. 3. A totalizing measuring device must be installed and maintained at the point of diversion identified by water right No. 61-7283B. 4. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

Witness my hand this

31

day of

May

19 89

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-7283 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 8/23/1976

5. Water is used for the following purpose:

amount 1.60 cfs for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.60 cubic feet per second and/or 360 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	23	2S	4E	Elmore	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	4E	23									40			40					80

Total acres 80

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .10 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	23	2S	4E	Elmore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	4E	23									5								5

Total acres 5**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.50 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	23	2S	4E	Elmore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	4E	23									35			40					75

Total acres 75

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

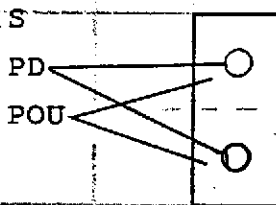
R3E

T1S

PD

POU

33



PART 3

B. CHANGES IN NATURE OF USE

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	Domestic/Industrial/Fire P.	.10cfs 22.5 ACFT.	365	1/1 to 12/31
				to

2. Quantity and quality of return flows and location of discharge:

N/A

3. Describe effects on other water uses resulting from the proposed change:

No Change

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Harold D. Reed
(Signature of Applicant)Subscribed and sworn to before me this 9th day of February, 19 89.Blair D. Jones
(Notary Public)My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachmentsReceived by rl Date 2-10-89 Protest filed by _____Prelim. check by fu Fee * \$30

Receipted by _____ Date _____

Published in The Idaho Statesman Copies of protest forwarded by _____Pub. dates 3/16 + 3/22/89 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denialby DR

Copy of transfer sent to lien holder _____

* Inter-Agency Bill for \$80
Received 2/10/89

\$50 61-7246

\$30 61-51283

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07283A
Date Received: 11/29/1989
Receipt No: CO/3099
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD WARD 208-532-4256
Address: RT. 5 BOX 117
RUPERT, ID 83350

AND/OR
Name: EDITH WARD 208-532-4256
Address: RT. 5 BOX 117
RUPERT, ID 83350

2. Date of Priority: AUG 23, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	04E	23		SE	SE		ELMORE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 290.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A61-07283A

Page 1

Date: 11/29/89

MICROFILMED
1983 11 1982

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	04E	23	NE	SW		IRR	38.0
			SW	SW		IRR	5.0
			SE	SW		IRR	40.0
						Section Acres	83.0
						Total Acres	83.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

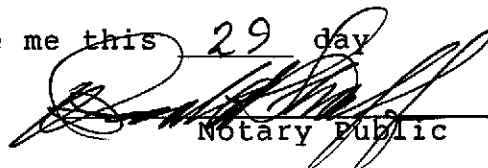
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harold D Ward Date: 11/29/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of November 19 89


Notary Public

Seal

Residing at Boise, ID
My Commission Expires June 10, 1994

Water Right Number - 61-07283A

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WARD

HAROLD

1 - RT. 5 BOX 117

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone -

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - +
08/23/1976 14 WESTERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
02S 04E 23 SE SE (39) ELMORE+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.500+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.500 4.080+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02S 04E 23 NE SW 35.0 01 IRRIGATION (39) ELMORE
02S 04E 23 SE SW 40.0 01 IRRIGATION (39) ELMORE

Total Acres: 75.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - + + - - - Decree Defendant - - + + - Decree Date - +
00/00/0000

Prefix Translation: WATER RIGHT

+ - - Audit Fields - 09/12/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

| | | | | | |
|-------------------|--------------|-----------------|--------------|--------------------|-----|
| Proof Due Date | - 10/01/1978 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 09/24/1976 | Protested Date | - 00/00/0000 | Swan Falls | - Z |
| Proof Made Date | - 01/01/1900 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 03/10/1986 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 02/18/1986 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | Name Connector | - | POU Ownership Flag | - |
| Presumption Flag | - | | | | |

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 61-7283 Priority August 23, 1976 Amount 1.60 cfs

THIS IS TO CERTIFY, that Harold Ward

of Rupert, Idaho, has complied with the terms and conditions of Permit

No. 61-7283 issued pursuant to Application for Permit dated August 23, 1976

and has submitted proof to the Department of Water Resources on September 28, 1978

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 4.08 cfs of water from a groundwater source

tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|-------------------|--|------------------------|------------------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>November 15</u> | at <u>1.60</u> cfs and | <u>360.0</u> acre feet |
| | from _____ to _____ | at _____ cfs and | |
| | from _____ to _____ | at _____ cfs and | |

(both dates inclusive)

Subject, however, to the condition that no more than 1.60 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 360.0 acre feet per year, said waters to be diverted within the SE/SE1/4 Section 23, Twp 2S, Rge 4E in the County of Elmore

Description and location of place of use:

| Twp. | Range | Sec. | NE1/4 | | | | NW1/4 | | | | SW1/4 | | | | SE1/4 | | | | Totals |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 2S | 4E | 23 | | | | | | | | | 40 | | | 40 | | | | | 80 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 80

DATE: 12/14/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-07283A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/14/98
PAGE: 2

=====

Comments: Date: 09/25/1998 User-ID: RHOWERTO Subject: TRANSFER
CLAIM AMENDED PER TRANSFER NO. 3361 APPROVED 5/31/1989.

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 12/14/98 RHOWERTO

IDWR

T02S, R04E

Claim(s) 61-07283A
Owner(s) : Ward
Date: 22 Sep 98
Prepared by:
Ron Howerton
Total Acres: 75

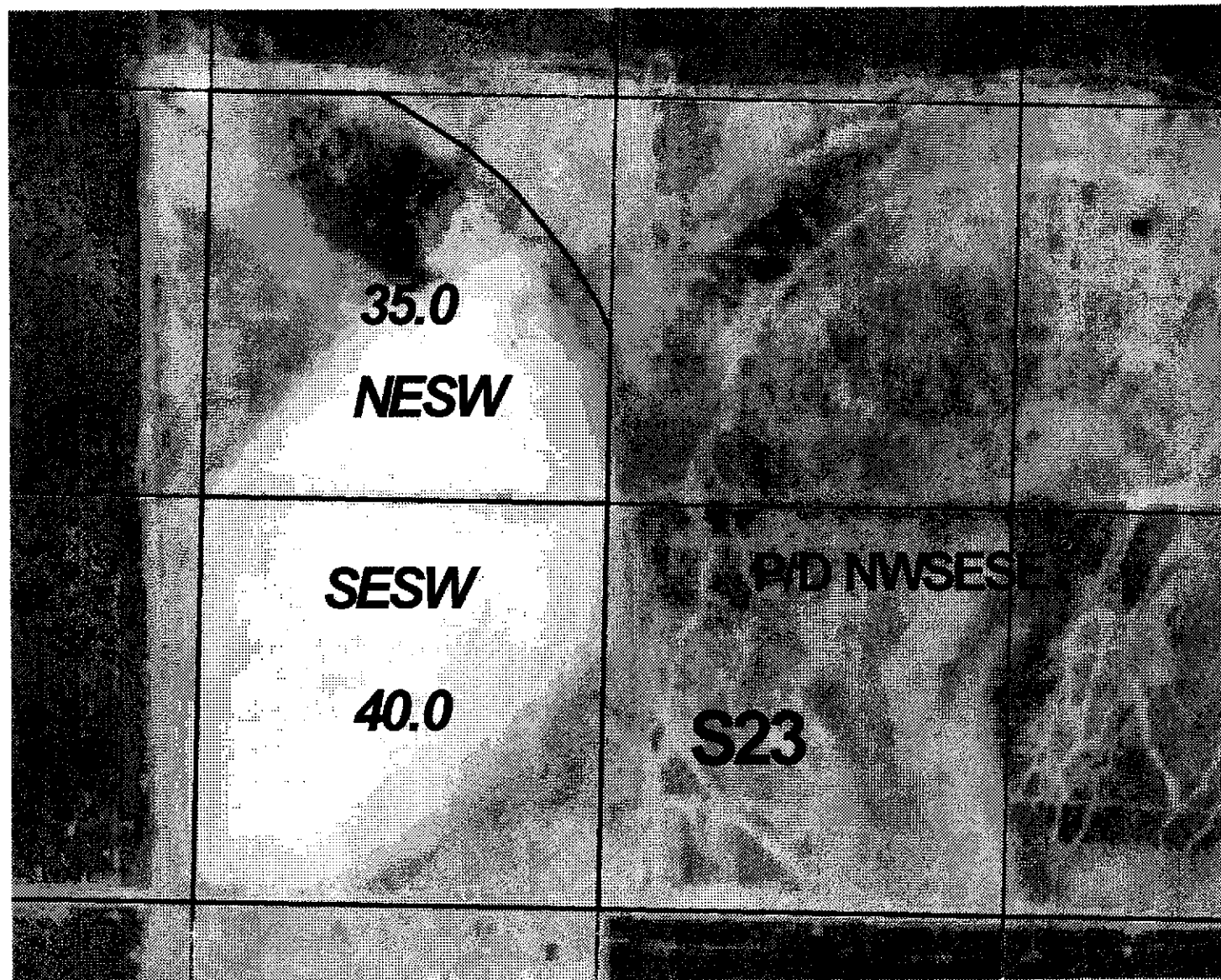
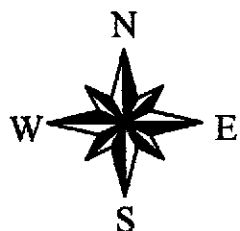
 POU

 POD

 SECTION LINES

 1/4 1/4

ACRES



1987 NAPP

0 0.25 0.5 Miles



DATE

January 10, 1997

CUSTOMER

HAROLD WARD/EARL WARD

SUBJECT: A61-07246A & A61-07283A

1. They came in for a follow-up appointment from earlier visit with Steve LESTER, see memo dated 1/6/97.
2. They had asked Steve what happened to some of their irrigated acres?

FOLLOW-UP WITH ME.

- * I checked both water rights and found that a transfer was filed for each, required them to dry-up-acres, these transfers were done prior to filing their adjudication claims. See attached SPLIT TREE.
- * After showing them this, they understood how that worked.
- * They also questioned about the original licensing exam, they felt that they might have been shorted way back then, I pulled the micro-film license field exam and gave that to them. They seen that it matched and showed the same acres as recommended in the license. I explained that on a licensing exam we only recommend what is actually irrigated at the time of the exam and wouldn't recommend something that wasn't there that they might develop in the future.
- * This seemed to clear-up their issues, but still were hoping to somehow get credit for about 9 acres more. This area is in the Cinder Cone Butte Critical Groundwater Area, thus, no new groundwater rights are being issued.
- * While they were here they wanted to see the rights in section 31, T2S, R5E & section 6, T3S, R5E under the name of Dessert Sea Farms, A61-7263 A61-07264 I gave them both WR and AJ copies and told them that a field exam had not been made and thus no determination how good they were. They said that this land had been in the CRP program since 1986 and was last irrigated in 1985 and the land comes out of it in 1997. I explained about the possible 5 year non-use requirement and they may want to get maps from ASCS to verify the use in 1985, thus they would have 4 years to develop it back.

SPLIT TREE prepared for: HAROLD WARD

January 8, 1997

By: Ron Howerton

WATER RIGHT LICENSE 61-07283

LICENSED DOP August 23, 1976

80 ACRES (IRRIGATION)

1.6 CFS @ 0.02/acre

360 AF (VOLUME @ 4.5 af/acre)

TRANSFER # 3361

FILED FEB 8, 1989

APPROVED MAY 31, 1989

SPLIT RIGHT INTO A & B

A PART TO WARD

B PART TO STATE OF IDAHO

FOR B PART,

(Transfer required that 5 original
licensed irrigated acres be dried up)

(80-5)=75 remainder FOR WARD

TRANSFER # 3560

WARD, PART A (SPLIT)

APPROVED MAY 31, 1989

75 Acres of Irrigation (remainder)

1.5 CFS (75 acres X 0.02/acre)

337.5 AF (75 acres X 4.5 AF Volume)

WARD CLAIM on PART A (SPLIT)

FILED on NOVEMBER 29, 1989

(83 Acres of Irrigation were filed upon however,
the transfer corrected the claim's total acres to 75 acres
and adjusted the volume)

75 Acres of Irrigation

1.5 CFS (75 acres X 0.02/acre)

337.5 AF (75 acres X 4.5 AF Volume)

TRANSFER # 3560

STATE OF IDAHO B (SPLIT)

APPROVED MAY 31, 1989

5 Acres of irrigation dried-up
from original license =

0.1 CFS (5 acres X 0.02/acre)

22.5 AF (5 acres X 4.5 AF)

New uses from Irrigation:

Industrial 0.1

Domestic 0.1

Fire Protection 0.1

CONVERSATION MEMORANDUM

DATE 1/6/97

FILE _____

NAME OF PARTY

HAROLD WARD 208-834-2069

EMPLOYEE

STEVE LESTER

(CAN LEAVE MSG.)

RE:

REQUEST for SRBA Appt. ASAP -

MR. WARD visited office today (walk-in). Had questions/concerns re gpm from well(s) in Cinder Cone Butte AREA.

Said had WR's his name - SEE attached.
We discussed total gpm etc. in split rights.

He mentioned additional water? (additional acre?) in SRBA filings. Wants to bring in ASCS photo showing his property & go over claims to see if "getting what paid for" in claims.

Has concern re CFSA statements re total rights.

Not real sure what he's looking for - but sounds like wants spend some time going over claims & comparing to water rights & actual uses.

Didn't have much time in new OD procedure to do all this for walk-in re referring to SRBA program for follow up Appt. Please call soonest, he said.

Cont. on back -

BE sure
he brings
for his
Appt.

CFSA

? Compare

WR + Aj (w/ Aj maps) to Wards photos/maps
when he brings it in for appt.

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 61-07283A

| WR ELEMENT | FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION | FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE | CLAIM
VERIFIED BY
CODE
(SEE BELOW) | CHANGE
CLAIM
Y/N | CLAIMANT CONTACT
NEEDED - Y/N** | REVIEW
COMPLETED
WHOM/DATE | "R" RECORD |
|-----------------------|---|---|---|------------------------|------------------------------------|----------------------------------|---|
| PRIORITY* | N | Rch 8/16/94 | | N | N | | |
| PT. OF DIV. | | | | | | | |
| SOURCE | | | | | | | DATA ENTRY COMPLETED
BY _____ DATE _____ |
| PL. OF USE | Y | | 4,5 | | | | FINAL RECOMMENDATION
BY _____ DATE _____ |
| DIV. AMOUNT
CFS/AF | N | | | | | | |
| CONSUMPTIVE
USE | | | | | | | |
| NATURE OF
USE | | | | | | | |
| PERIOD OF
USE | | | | | | | |
| BASIS OF
CLAIM | | | | | | | |
| REMARKS | | | | | | | |

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:24:27
07/07/94

PAGE: 1
GENERAL INFORMATION

28
CLAIM NUMBER: A61-07283A

LAST: WARD
ADDRESS: RT. 5 BOX 117
CITY: RUPERT
PHONE NUMBER: 208-532-4256

FIRST: HAROLD
STATE: ID ZIP: 83350

OWNER CODE: C

LAST: WARD
ADDRESS: RT. 5 BOX 117
CITY: RUPERT
PHONE NUMBER: 208-532-4256

FIRST: EDITH
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: EARL WARD

PHONE NUMBER: () -

DATE OF FIELD EXAM: 8/16/94

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

EARL MISSED APPOINTMENT - MAJOR CAR PROBLEMS
SEE MAP IN FILE FOR LOCATION OF PROPERTY &
TEL. CONU. MEMO.

A. AJ CLAIM: # A61-07283A PRIORITY DATE: 08-23-1976 STAGE: L
B. WR RECORD: # 61-07283A PRIORITY DATE: 08-23-1976 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:
08-23-1976

REVIEWED BY Ren DATE 9/25/98
=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------------|------|------|------|-----|-----|-----|-----|--------|
| A61-07283A | 02S | 04E | 23 | | SE | SE | | ELMORE |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-07246A NONE

WR RECORDS IN SAME 40 ACRE TRACT
61-07246A

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| 61-07283A | 02S | 04E | 23 | | SE | SE | | ELMORE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A61-07246A NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
| | Y | N | Y | <u>REN</u> |
| | | | N | |

NOTES:

POD LOCATED IN NW SESE, 523 - OK
SAME POD AS 7246A (EXP) FOS

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY | DIVERSION NAME |
|------|------|------|-----|-----|-----|-----|--------|----------------|
| 25 | 4E | 23 | NW | SE | SE | | ELMORE | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

SOURCE: GROUNDWATER

TRIB:

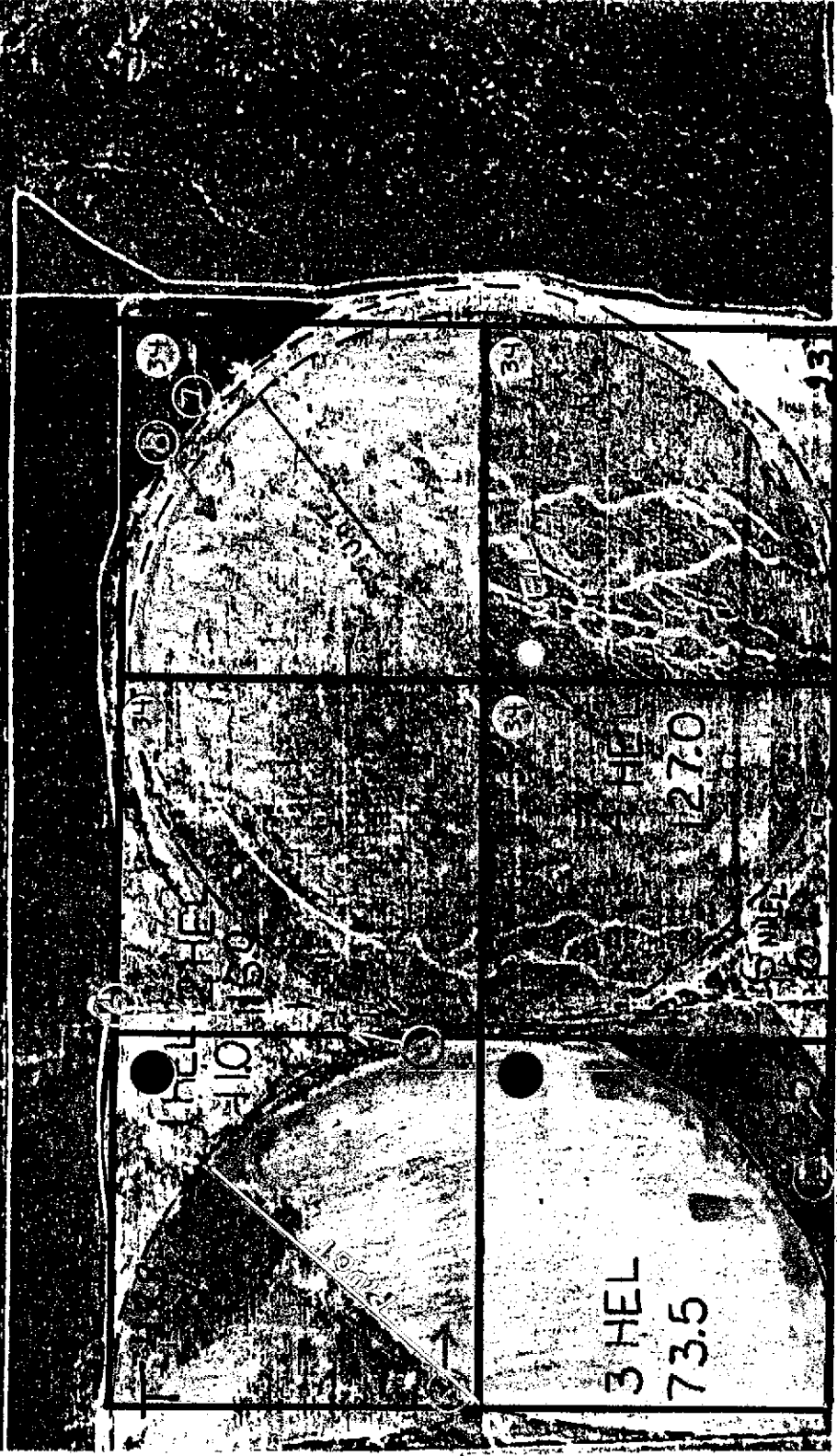
REVIEWED BY: Rdh

DATE: 9/25/98

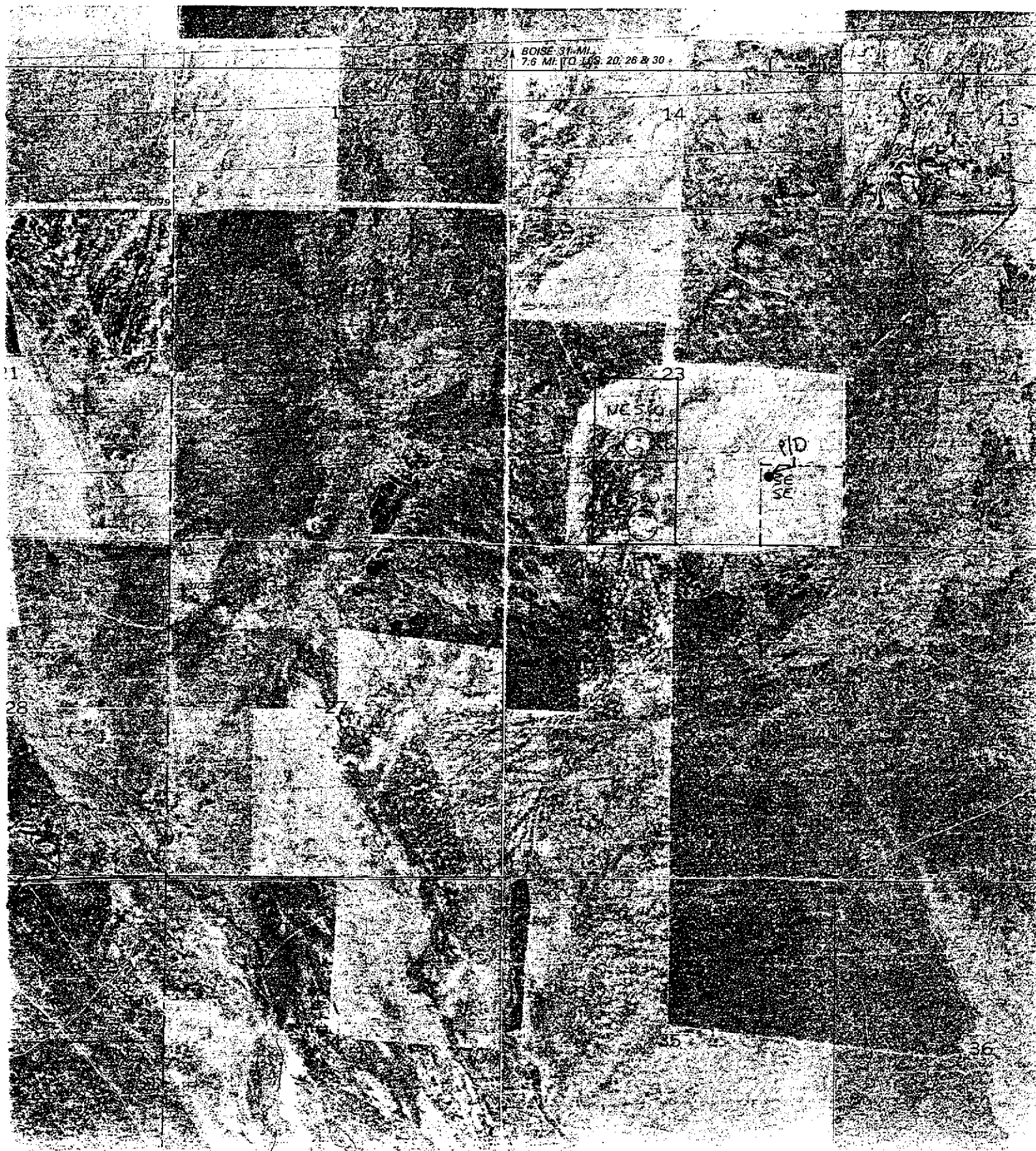
SYSTEM DESCRIPTION:

SEE NOTES IN 7246 A & DIAGRAM

HEL/NW 174 173 13 10 53 14
NHEL/NW NHEL/NW NHEL/NW



Z 11 NW A61-07283A 8"= 1 MILE 1987 ASCS



A. ROOT WATER RIGHT NUMBERS: A61-07283A
A61-07283B

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|--------------|------------------|-----------------|-----------------|----------------|------------------|
| 02S | 04E | 23 | NE | SW | | WARD, HAROLD | A61-07283A /38.0 | 61-07283A /35.0 | 36.0 | | 35 |
| 02S | 04E | 23 | SW | SW | | WARD, HAROLD | A61-07283A / 5.0 | - / | 3.0 | | |
| 02S | 04E | 23 | SE | SW | | WARD, HAROLD | A61-07283A /40.0 | 61-07283A /40.0 | 39.0 | | 40 |
| TOTAL ACRES | | | | | | | A61-07283A | 83.00 | 75.00 | 78.00 | |

ARE IRRIGATED ACRES F

75

OUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Rch

POU COUNTY: ELMORE

PRESUMPTION FLAG: —

NOTES:

SEE ATTACHED SPLIT TREE PREPARED FOR HAROLD
WARD.

RECOMMENDATIONS:

TOTAL ACRES: 75

REVIEWED BY: Rch

DATE: 9/25/98

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A61-07283A IRRIGATION | FROM 03-15 TO 11-15 | 1.500 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 1.500 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 61-07283A IRRIGATION | FROM 03-15 TO 11-15 | 1.500 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 1.500 CFS |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | _____ |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.500 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(~~X~~) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 75 x 0.02 CFS/ACRE = 1.5 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 290.5 AF/A

ACRES 75 x CONSUMPTIVE VOL. AF/A FOR AREA 4.5 =

TOTAL CONSUMPTIVE USE 337.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 75 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 337.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(~~X~~)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|----------------------------------|----------------------------|--|
| IRRIGATION | 03-15 11-15 | DATABASE EXAMINER
1.500 _____ | DATABASE EXAMINER
337.5 | <del>DATABASE EXAMINER
290.5 _____</del> |
| TOTAL FOR THIS RIGHT | | 1.500 | | ~~290.5~~ |

REVIEWED BY: Reh DATE: 9/25/98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | (/) | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07283

| | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | 1.600 | | |

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A61-07283A | 1.500 | - | | 61-07283A | 1.500 |
| - | A61-07283B | 0.100 | - | | 61-07283B | 0.100 |
| - | - | | - | | 61-07283 | |
| TOTAL CFS | | 1.600 | | | | 1.600 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N
FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE: Ron Howerton DATE: 9/25/98
NAME OF FIELD EXAMINER: Ron Howerton TITLE: SR. WA. AGENT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED
IN FILE? |
|--|--|--|
| ☒ ORTHOPHOTOQUAD | DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>211</u> | Y(☒) N(☐) |
| ☐ TOPOGRAPHIC | DATE FIELD CHECKED _____ IDWR ID NO. _____ | Y(☐) N(☐) |
| ☒ NAPP | DATE OF PHOTO <u>1987</u> IDWR ID NO. <u>2-11</u> | Y(☒) N(☐) |
| ☒ ASCS AERIAL PHOTO | DATE OF PHOTO <u>1987</u> | Y(☒) N(☐) |
| ☐ ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y(☐) N(☐) |
| ☐ BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | Y(☐) N(☐) |
| ☐ TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y(☐) N(☐) |
| ☐ SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y(☐) N(☐) |
| ☐ SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y(☐) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF
PAGES | NOTES |
|--|---|-----------------|--------------------------------|
| ☐ LICENSING FIELD EXAM | DATE OF FIELD EXAM _____ | _____ | _____ |
| ☒ WATER RIGHT LICENSE | DATE LICENSE SIGNED _____ | <u>1</u> | _____ |
| ☒ IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED <u>5/31/99</u> | <u>6</u> | _____ |
| ☒ SYSTEM DESCRIPTION | DATE DRAWN <u>9/25/98</u> | <u>1</u> | <u>ON Pg 5 of CUR IN 7246A</u> |
| ☒ PHOTOGRAPHS | DATE(S) PHOTOS TAKEN <u>8/16/94</u> | <u>5</u> | <u>IN 7246A</u> |
| ☒ SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED <u>1/8/97</u> | <u>1</u> | _____ |
| ☐ HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | _____ | _____ |
| ☐ OTHER _____ | DATE _____ | _____ | _____ |
| ☐ OTHER _____ | DATE _____ | _____ | _____ |

1121777

FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER A61-07246A

NAME OF CONTACT EARL WARD (SON) OF HAROLD & EDITH WARD

PHONE NO (208) 834-2069 ADJ. AGENT RON HOWERTON

DATE SET FOR EXAM 0900 8/16/94

LOCATION MEET IN FIELD. BOISE TO SIMPCO
ROAD, THEN TO NORTH CINDER BUTTE RD. TURN
EAST, GO ABOUT 1/4 MILE, LAND ON LEFT.
MAY HAVE A SILVER DODGE OR RED FORD
RANGER P/U.

Diverting at full rates? _____

Type of measuring devices? NA

Places to make measurements? NA

Type of system? (pipeline, ditches) PIVOT

How many laterals are used? _____

Length and size of mainline? _____

Size of Motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler head? _____

COMMENTS _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:24:27
07/07/94

PAGE: 12
QUICKLOOK INFORMATION

39
CLAIM NUMBER: A61-07283A

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES | | | | | | | | |
| PERIOD OF USE | | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

17:35:02
07/07/94
40

CLAIM NUMBER: A61-07283A

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|-----|---|------|-------|-------|-------|---------------|-------|-------|-------|-------|------|-------|-------|----------------|-------|------|-------|-------|-------|-------|------|-------|-------|-------|-------|---|------|
| Water Source: GROUNDWATER | | | | | | | | Tributary to: | | | | | | | | Stage: LICENSE | | | | | | | | | | | | | |
| Point(s) of Diversion: | | | | | | | | T02S R04E S23 | | | | SESE | | | | ELMORE County | | | | | | | | | | | | | |
| Place of use Legal Description for: IRRIGATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | | |
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | | |
| --- | --- | --- | : | ---- | ----- | ----- | ----- | : | ----- | ----- | ----- | ----- | : | ----- | ----- | ----- | ----- | : | ----- | ----- | ----- | ----- | : | ----- | ----- | ----- | ----- | : | SUM |
| 02S | 04E | 23 | : | | | | | : | | | | | : | | | | | : | 38 | | 05 | 40 | : | | | | | : | 83.0 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL ACRES 83.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | |
|--------|------------------------|------------------------|------------|
| Dates: | Exam Made Date: | Verified Date: | 03/10/1986 |
| Misc: | Water District Number: | Field Inspection Flag: | |
| | | Presumption Flag: | |



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Date: July 5, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Harold D Ward or
Edith L Ward or
Earl E Ward
Rt 5
Rupert, Id 83350

RE: Field Exam Scheduling Letter for the following Adjudication Claims:

A61-07246A & A61-07283A

Dear Harold, Edith & Earl,

The Adjudication Staff of the Department of Water Resources will be conducting Snake River Basin Adjudication Claim Examinations for Elmore County from July through November 1994.

Information on your claim that may need to be verified includes, source(s) of water, uses and amounts, legal descriptions of point(s) of diversion, place of use and in some cases documentation verifying the date of priority as claimed in the Snake River Basin Adjudication.

Although it is not mandatory that you accompany me, should questions arise during the exam, it would be most helpful for yourself or a knowledgeable representative to be available during the field exam. This will help in the accuracy of collecting specific information about your water right and speed up our findings.

I would appreciate your call **ASAP** to set-up a field exam date. I may also be calling to help speed up the scheduling due to the short field season this year.

If you have other questions prior to scheduling a date or about the field examination, feel free to call me on that too. **Please call today to set-up your exam!**

Sincerely,

A handwritten signature in cursive script, appearing to read 'Ron Howerton'.

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190