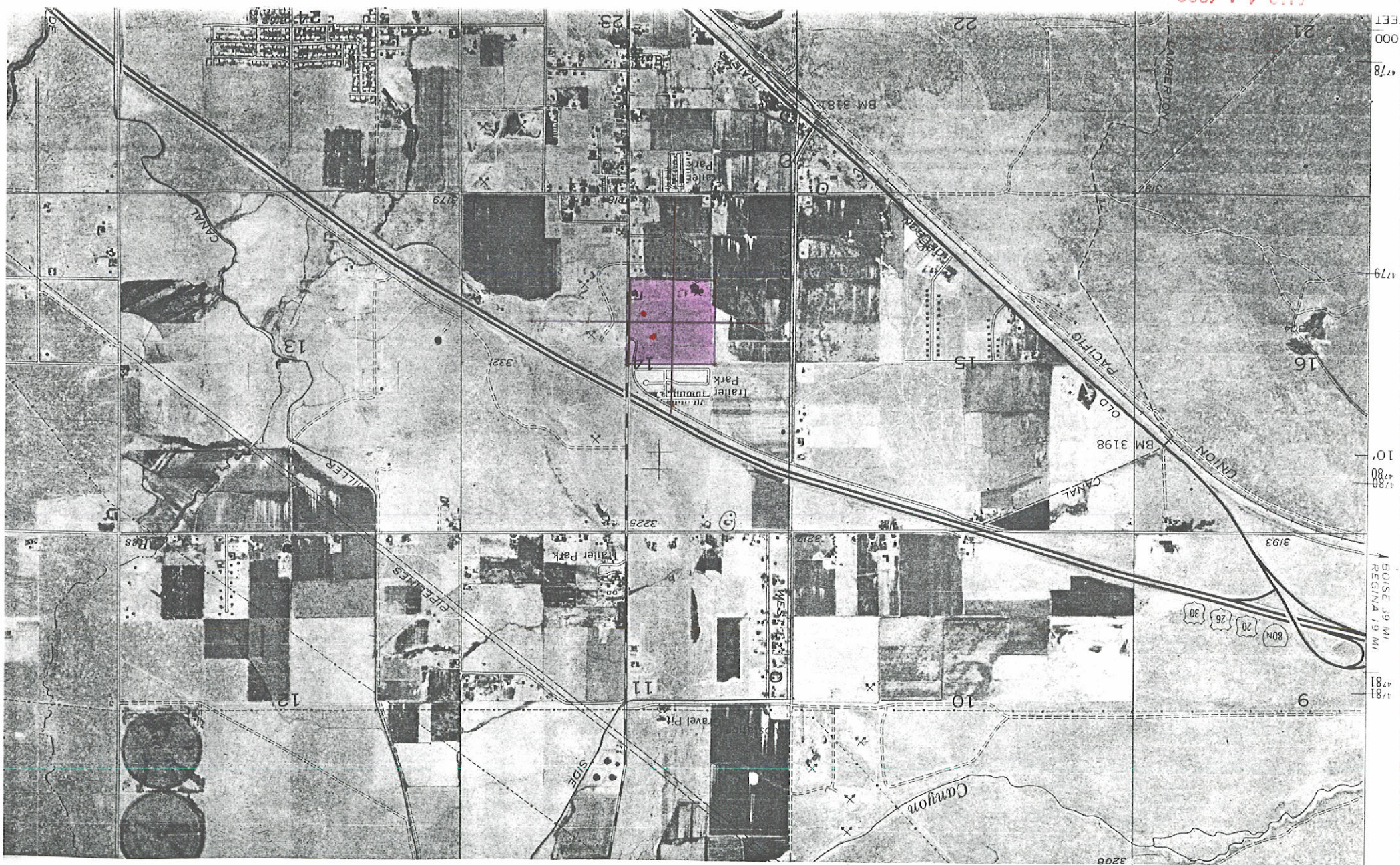


AUG 1 1982



IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-07280

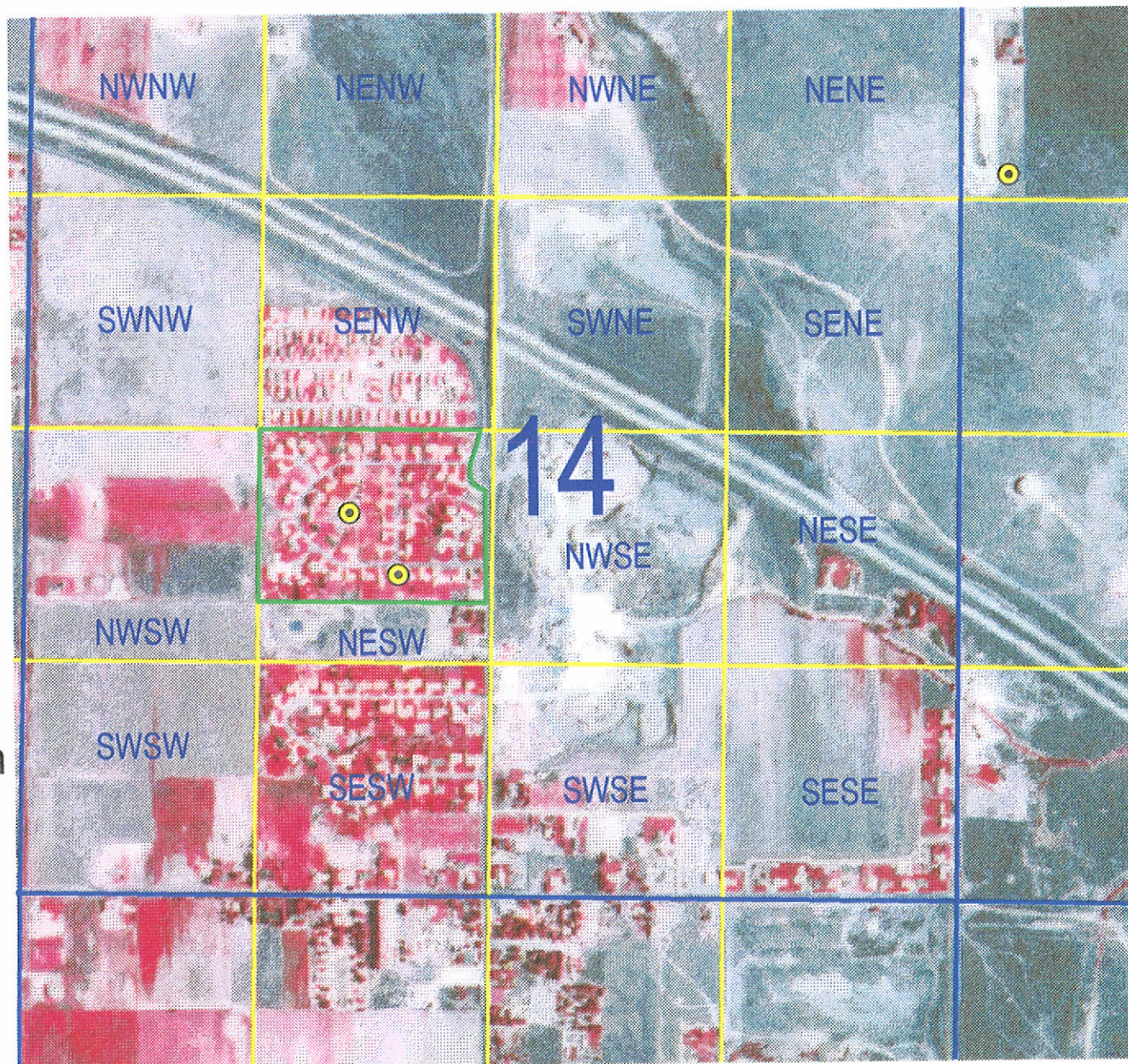
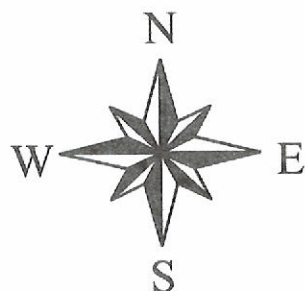
T03S, R06E, S14

Owner(s): TRINITY EST
WATER USERS ASSN

Prepared by: KAY WALKER

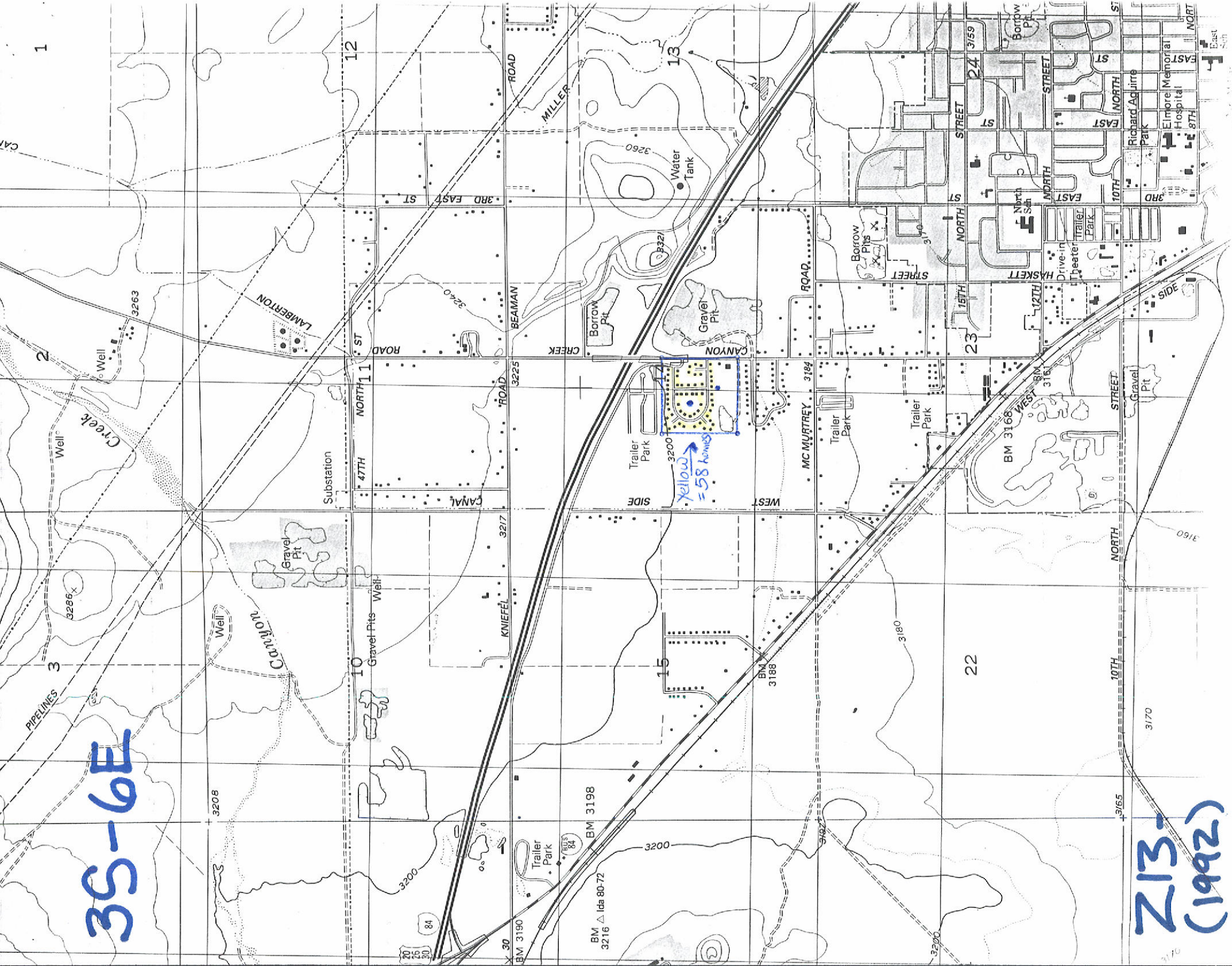
Date: October 18, 1998

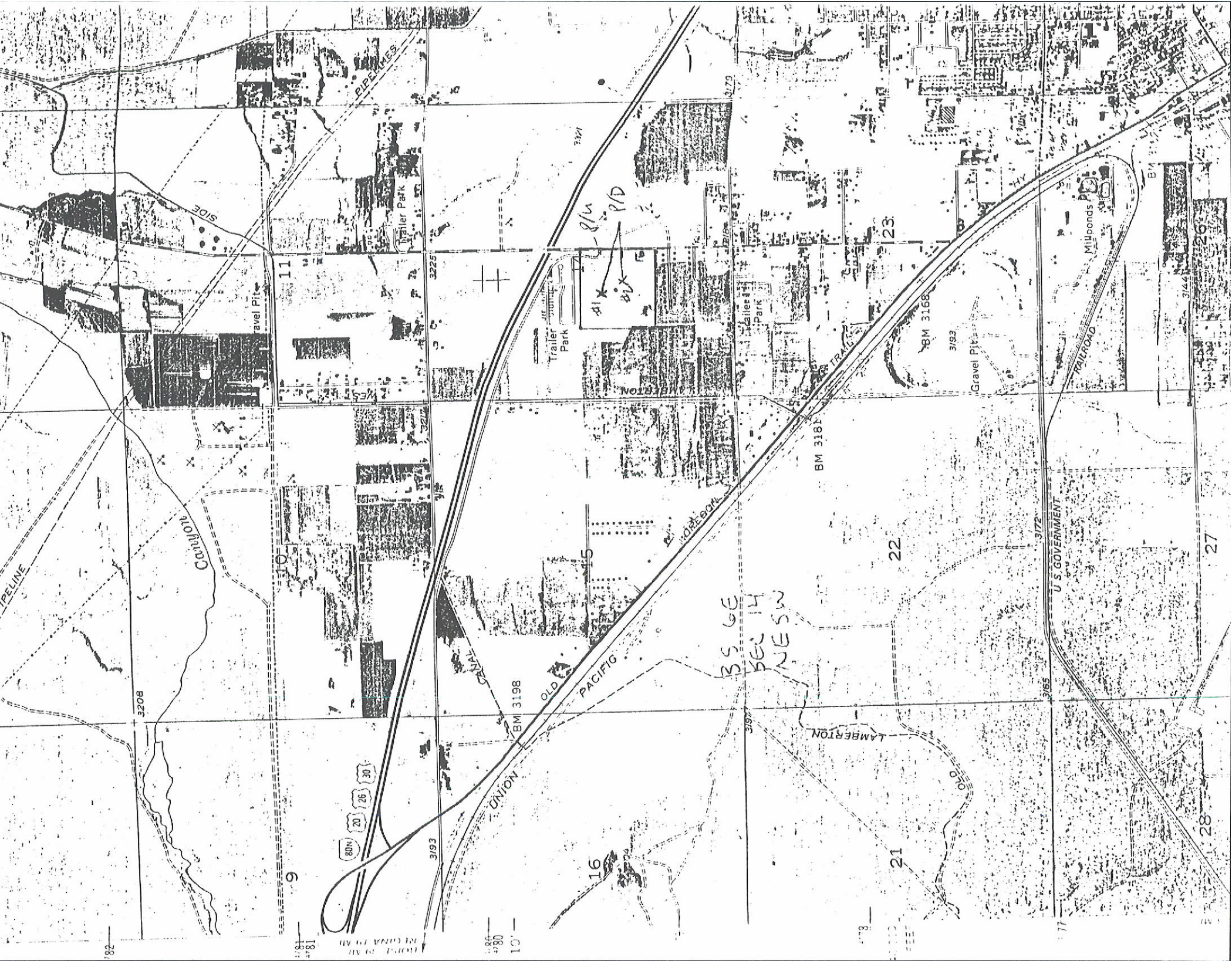
-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 0.75 1 Miles

35-6E





82

81

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6E 14
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U.S. GOVERNMENT

RAILROAD

MILLBONDS

Gravel Pit

BM 3168

3193

3172

3165

LAMBERTON

BM 3181

Gravel Pit

BM 3168

3193

3172

3165

3158

3151

OLD

PACIFIC

UNION

Gravel Pit

BM 3198

3193

3172

3165

3158

3151

3144

3137

3130

3123

3116

Gravel Pit

BM 3198

3193

3172

3165

3158

3151

3144

3137

3130

3123

3116

3109

3102

3095

Gravel Pit

BM 3198

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3123

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Gravel Pit

BM 3198

3193

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3109

3102

3095

PIPELINE

CANYON

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TRINITY WATER USERS ASSO.

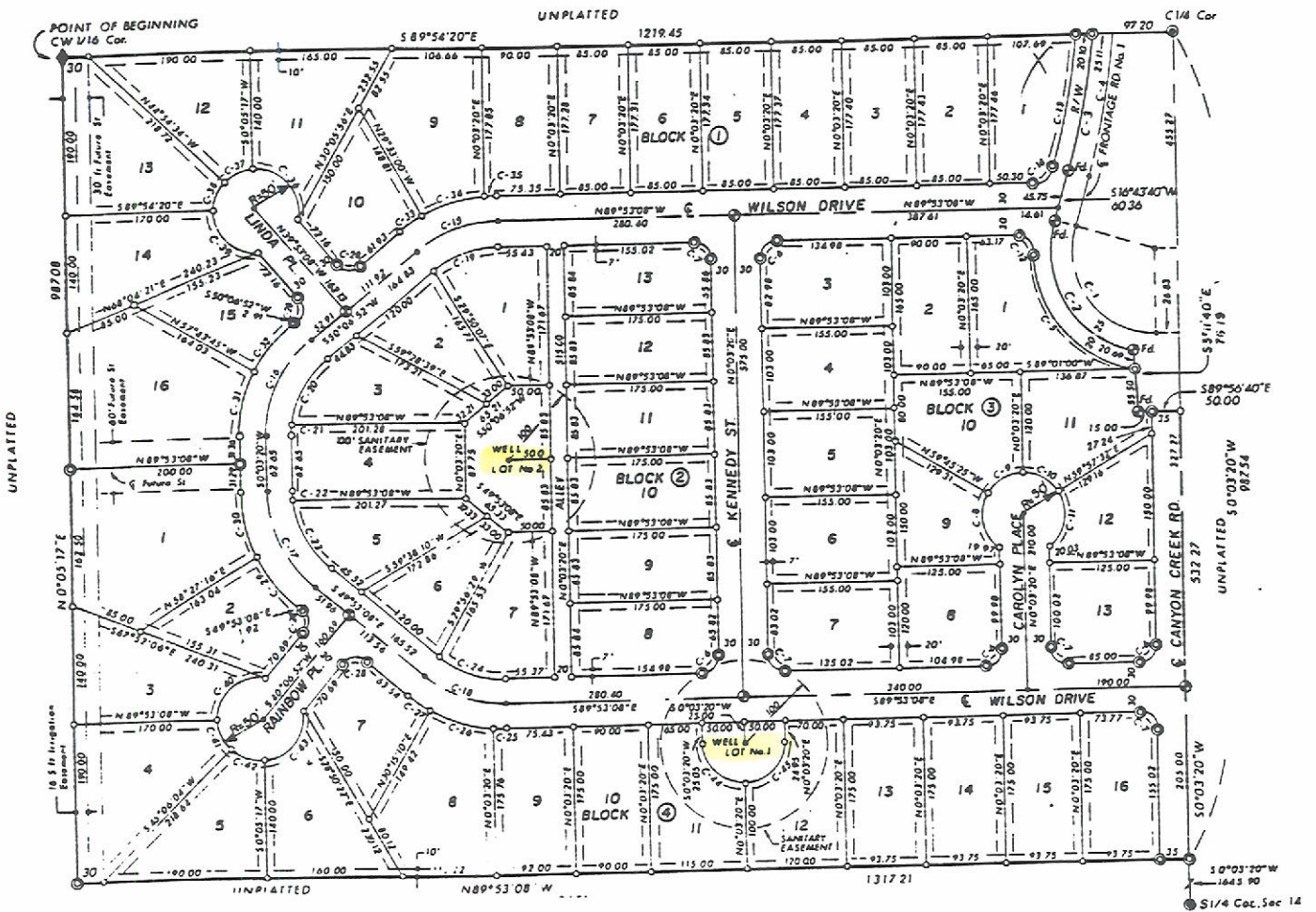
JUN 21 1991

JIM CARRIE SUBDIVISION NO. FOUR
A PART OF THE NE 1/4 SW 1/4 SEC. 14, T3S, R6E, B.M. ELMORE COUNTY, IDAHO

Department of Water Resources
Western Regional Office

Guaranty Title, Inc.
150 South Third East
Mountain Home, Idaho 83647

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



Dave Stroum

91-C

RECEIVED

DEC 08 1994

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07280

Date Received: 11/ 7/1989

Receipt No: M005155

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: TRINITY EST WATER USERS ASSN

208-587-8733

Address: DIANA P KISSIK
335 WILSON DR.
MOUNTAIN HOME ID

83647

2. Date of Priority: SEP 10, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	06E	14	NE	NE	SW		ELMORE
			SE	NE	SW		ELMORE

5. Description of diverting works:

2 8" WELLS 500' DEEP 20 HP.MOTORS 2 4000 GAL. TANKS 218GPM@40PSI

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.350		34.80
IRRIGATION	04/01	10/31	0.320		64.00

7. Total Quantity Appropriated is:

0.500 C.F.S. (and/or) 98.80 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 58 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	06E	14	NE	SW		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	06E	14	NE SW		IRR	16.0
Section Acres						16.0
Total Acres						16.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U JIM CARRIE SUBD. 4.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am SECRETARY of _____
Title

Trinity Water Users Asso, that I have signed the foregoing
Organization
document in the space below as Secretary of _____
Title

Trinity Water Users Asso and that the statements contained in the
Organization
foregoing document are true and correct.

Diana P. Hirsch
Signature of Authorized Agent

Sec/Trinity Water User Asso
Title and Organization

12-2-94
Date

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 2nd day

of Dec 19 94

Betty M. Freeman
Notary Public

Seal

Residing at Mountain Home

My Commission Expires Sept 10, 1996

RECEIVED

NOV 30 1994

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07280

Date Received: 11/ 7/1989

Receipt No: M005155

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRINITY EST WATER USERS ASSN 208-587-8733
Address: DIANA P KISSIK
335 WILSON DR.
MOUNTAIN HOME ID 83647

2. Date of Priority: SEP 10, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	14	NE	NE	SW		ELMORE
			SE	NE	SW		ELMORE

5. Description of diverting works:

2 8" WELLS 500' DEEP 20 HP. MOTORS 2 4000 GAL. TANKS 218GPM@40PSI

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.500		

7. Total Quantity Appropriated is:

0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 58 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	14	NE	SW		DOMEST	16

IRRIGATION 16 OK

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U JIM CARRIE SUBD. 4.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Sec/tres of
Title

Trinity Water Users Assoc. that I have signed the foregoing
Organization

document in the space below as Sec/tres of
Title

Trinity Water Users Assoc. and that the statements contained in the
Organization

foregoing document are true and correct.

Diana P. Kissick
Signature of Authorized Agent

Sec/tres
Trinity Water Users Assoc.
Title and Organization

11-14-94
Date

State of Idaho

County of Elmore

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 14th day

of Nov. 19 94

Betty M. Truman
Notary Public

Seal

Residing at Mountain Home

My Commission Expires Sept 10, 1996.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07280

Date Received: 11/07/1989

Receipt No: 1005155

Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRINITY EST. WATER USERS ASSN. 208-587-8733
Address: % DIANA P. KISSIK
335 WILSON DR.
MT. HOME, ID 83647

2. Date of Priority: SEP 10, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	06E	14	NE	NE	SW		ELMORE
			SE	NE	SW		ELMORE

5. Description of diverting works:
2 8" WELLS 500' DEEP 20 HP. MOTORS 2 4000 GAL. TANKS 218GPM@40PSI

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 58 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	06E	14	NE	SW		DOMEST	

A61-07280

Page 1

Date: 11/07/89

RECORDED

11/11/89

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U JIM CARRIE SUBD. 4.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec/tres _____ of
Title

Trinity Water Users Asso. _____, that I have signed the foregoing
Organization
document in the space below as Sec/ Tres _____ of
Title

Trinity Water Users Asso. _____ and that the statements contained in the
Organization
foregoing document are true and correct.

Diana P. Kinsicki
Signature of Authorized Agent

Sec/Tres
Trinity Water Users Asso
Title and Organization

11-07-89
Date

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of November 19 89

Nancy Haldane
Notary Public

Seal

Residing at Mountain Home, ID
My Commission Expires 8-29-93



Aug 11 1982

000
4778
101
08
BOISE 19 MI.
REGINA 19 MI.
18
18

Water Right Number - 61-07280

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

TRINITY EST. WATER USERS ASSN.

1 - 2965 KENNEDY

2 -

3 -

City- MT. HOME

State- ID Zip- 83647

Phone -

*** O - ORIGINAL OWNER ***

CARRIE

JAMES

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
09/10/1976 14 P - PERMIT+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

03S 06E 14 NE SW (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.500+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

03S 06E 14 NE SW 43 DOMESTIC (39) ELMORE

Total Acres:

+ - - Diversion Means - WELL, PUMP & PIPELINE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - PER. 61-7281.

+ - - - - Remarks - - - - - +
P/U JIM CARRIE SUBD. 4.

20011102

Water right number - 61-07280

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 09/22/87 05/01/88 CONVERT 06/28/88 GARRETT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 10/01/1981	Field Exam Made	- 00/00/0000	Field Exam Fee	- R
Approved/Denied	- 10/27/1976	Protested Date	- 00/00/0000	Swan Falls	- Z
Proof Made Date	- 08/24/1981	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

630 14 000

WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION 1000000

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (452) () () () ()

ATTRIBUTES OF B51-POD.SHP (440)(441)() () ()

B51-DBPOU.DBF 12/10/98 UPDATED BY 2-NWNESH
KW

B51-DBPOD.DBF 12/10/98 UPDATED BY KW

SE NESW

RDH GPSTABLE

RECEIVED

NOV 21 2000

WATER RESOURCES
WESTERN REGION

Mail this postcard to businesses and people who send you mail.

Please send mail to new address beginning: 11/08/00 ASAP

Trinity Estates Water User Assoc

My Name (Last name, first name, middle initial)

ClO Karen Warnlof → new

OLD Address

OLD Complete Street Address or PO Box or Rural Route and RR Box Apt./Suite #

335 Wilson Dr

City or Post Office

Mountain Home ID

State

ZIP or ZIP+4 Code

83647

NEW Address

NEW Complete Street Address or PO Box or Rural Route and RR Box Apt./Suite #

Trinity Waters Users Assoc.

City or Post Office

ClO 240 Wilson Dr.

State

ZIP or ZIP+4 Code

Mountain Home ID 83647-1569

NEW Telephone Number (Optional)

(208) 587-4763

Account Number (if applicable)

Signature ClO Karen Warnlof

ClO-7280

Today's Date: 11/10/00 Month Day Year

P.O.
10-26-00

Rec'd Modified 11-16-00
-12

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Doc #	Document Name	Author ID
9/29/2000	268 Bunker Hill Area Map, John Mitchell, 09...	JHAMMOND
9/26/2000	129 Notification to Gifford 468 re: driller cards	JHAMMOND
9/21/2000	121 Well near Lewisville 3/1985	JHAMMOND
9/21/2000	122 Well near Idaho Falls 3/24/1972	JHAMMOND
9/21/2000	123 Gifford 4680	JHAMMOND
9/21/2000	124 Gifford 4681	JHAMMOND
9/21/2000	269 Bunker Hill ADC Hand written calculati...	JHAMMOND
9/21/2000	549 00000013	BHAYNES
9/19/2000	558 Gifford Well Driller License #4680	LHALL
9/13/2000	271 Bunker Hill ADC Order, John Mitchell, 0...	JHAMMOND
9/13/2000	540 First Document/Bob	BHAYNES
9/7/2000	536 Bob's First	BHAYNES
9/6/2000	270 Draft Ir to Paul Meyer, H2O Well Drilling...	JHAMMOND
8/25/2000	242 Test	LHALL
8/17/2000	195 ADJ DMS FILING SCHEME	JHAMMOND
8/15/2000	108 DOCS Preview	JHAMMOND
8/15/2000	183 Amended Directors Report for 51-7127a	DSHAFF
8/11/2000	169 00000041	BHARVEY
8/7/2000	126 Source Worksheet for Data	DSHAFF
8/7/2000	135 File Memo on ownership for 67-10667A	DSHAFF
8/1/2000	103 WLR300dpi0 Parker, Nampa	JHAMMOND
8/1/2000	110 3400381 Schwartz Consent to Substituti...	JHAMMOND
8/1/2000	120 Well near Roberts 3/25/1970	JHAMMOND
7/28/2000	118 PC Docs Imaging License Add On Order	JHAMMOND

Document name: Oregon Trail, Albert Bierstadt

Description: borrowing

Author: John Hammond

Type: GRAPHIC

Last edit date: 11/15/2000 By: John Hammond

Status: Available

Profile Viewer

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DO NOT FILM

AJ0749NP
No. R61-07280

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TRINITY ESTATES WATER USERS ASSN C/O DIANA P KISSIK 335 WILSON DR MOUNTAIN HOME ID 83647 (208) 587-8733	09/24/1977	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.32 CFS 0.35 CFS	64.00 AFA 34.80 AFA
TOTAL DIVERSION:					0.50 CFS	98.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S14

NWNESW

SENESW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	---
03S	06E	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	16.0
TOTAL ACRES																				16.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	
03S	06E	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	D

POU County: ELMORE

Non-Irrigation Uses: 58 HOMES

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP PROPERTY IS ALSO KNOWN AS JIM CARRIE SUBDIVISION NO. FOUR.

Dates: Exam Made Date: 01/03/1995

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-07280

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

=====

Comments: Date: 01/03/1995 User-ID: KWALKER Subject: COPIED FROM REMARKS
P/U JIM CARRIE SUBD. 4.

Date: 10/18/1998 User-ID: KWALKER Subject: GIS SHAPE
GIS SHAPE COVERS ENTIRE PROPERTY OF SUBDIVISION. THIS SHAPE WILL
EXCEED THE 16 ACRES UNDER THIS RIGHT BECAUSE ALL THE HOUSES AND
STREETS ARE LEFT IN THE POLYGON. RIGHT RECOMMENDED AS LICENSED.

Audit: 11/20/98 LHARRIS

AJ0749NP
No. R61-07280

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TRINITY ESTATES WATER USERS ASSN C/O DIANA P KISSIK 335 WILSON DR MOUNTAIN HOME ID 83647 (208) 587-8733	09/24/1977	IRRIGATION DOMESTIC	04-01 10-31 ✓ 01-01 12-31	0.32 CFS ✓ 0.35 CFS ✓	64.00 AFA ✓ 34.80 AFA ✓
TOTAL DIVERSION:					0.50 CFS ✓	98.80 AFA ✓

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S14 NWNESW SENESW ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	---
03S	06E	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	16.0
TOTAL ACRES																				16.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	
03S	06E	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	D

POU County: ELMORE

Non-Irrigation Uses: 58 HOMES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-10084 61-10220 A61-07280 A61-10084 A61-10220

Other Water Rights Listing Overlapping Place(s) of Use:
A61-07280 ✓

Conditions of Approval:

- ✓N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP ✓ PROPERTY IS ALSO KNOWN AS JIM CARRIE SUBDIVISION NO. FOUR.

Dates: Exam Made Date: 01/03/1995 Verified Date: 10/18/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-07280

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/18/98
PAGE: 2

=====
Comments: Date: 01/03/1995 User-ID: KWALKER Subject: COPIED FROM REMARKS
P/U JIM CARRIE SUBD. 4.

Date: 10/18/1998 User-ID: KWALKER Subject: GIS SHAPE
GIS SHAPE COVERS ENTIRE PROPERTY OF SUBDIVISION. THIS SHAPE WILL
EXCEED THE 16 ACRES UNDER THIS RIGHT BECAUSE ALL THE HOUSES AND
STREETS ARE LEFT IN THE POLYGON. RIGHT RECOMMENDED AS LICENSED.

Audit: 10/18/98 KWALKER

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-07280

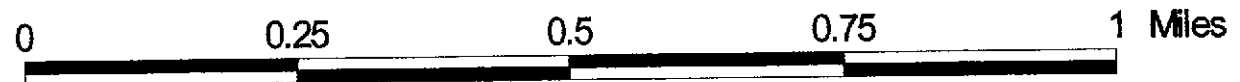
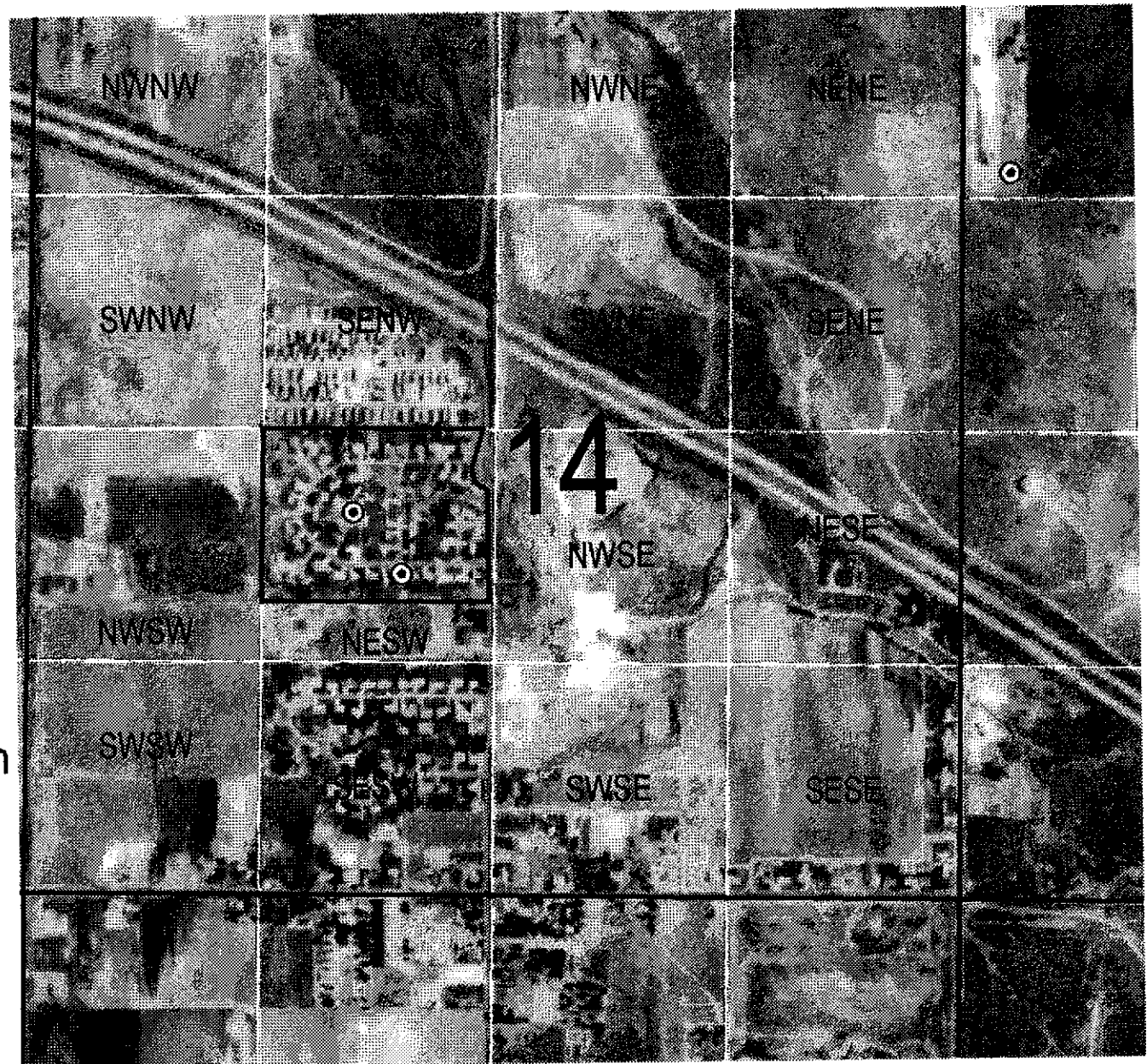
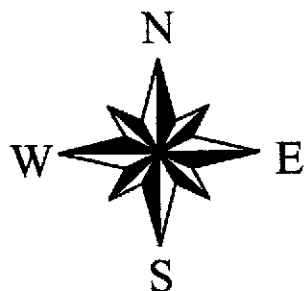
T03S, R06E, S14

Owner(s): TRINITY EST
WATER USERS ASSN

Prepared by: KAY WALKER

Date: October 18, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
1/4 1/4's



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TRINITY EST WATER USERS ASSN C/O DIANA P KISSIK 335 WILSON DR MOUNTAIN HOME ID 83647 (208) 587-8733	09/24/1977	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.32 CFS 0.35 CFS	64.00 AFA 34.80 AFA
TOTAL DIVERSION:					0.50 CFS	98.80 AFA
CONSUMPTIVE USE:						48.00 AFA

Water Source: GROUNDWATER ✓

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S14

NWNESEW ✓

SENESEW ✓

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
03S	06E	14	✓								16	✓				16.0 ✓
TOTAL ACRES															16.0 ✓	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
03S	06E	14	✓								D	✓				

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC 58 HOMES. ✓

Remarks: PROPERTY IS ALSO KNOWN AS JIM CARRIE SUBDIVISION NO. FOUR.

Dates: Exam Made Date: 01/03/1995 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/03/1995 User-ID: KWALKER Subject: COPIED FROM REMARKS
P/U JIM CARRIE SUBD. 4.

Audit: 01/03/95 KWALKER

N10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:58
12/20/94
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A61-07280

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TRINITY EST WATER USERS ASSN	09/10/1976	IRRIGATION	04-01 10-31	0.32 CFS	64.00 AFA
	DIANA P KISSIK		DOMESTIC	01-01 12-31	0.35 CFS	34.80 AFA
	335 WILSON DR.					
	MOUNTAIN HOME ID 83647					
	(208) 587-8733					
				TOTAL DIVERSION:	0.50 CFS	98.80 AFA
				CONSUMPTIVE = 48.0 AFA		

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT Lic

Point(s) of Diversion:

T03S R06E S14

NW

SENESEW

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03S	06E	14																								16.0
																							TOTAL ACRES	16.0		

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE														
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03S	06E	14																								
																							D			

POU County: ELMORE

Non-Irrigation Uses: D/ 58 HOMES.

Domestic / 58 homes.

Other Rights: NONE

Remarks: P/U JIM CARRIE SUBD. 4.

Property - JOI
Place of use AKA Jim Carrie Subdivision No. Four.
2 P/D's in NESH, S14, 35, 6E. - F02

Dates: Exam Made Date: 06/26/1991

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

AL61-07280

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>	<u>KW 1-3-95</u>					
PT. OF DIV.	<u>YOK</u>						
SOURCE	<u>N</u>						
PL. OF USE	<u>Y</u>						
DIV. AMOUNT CFS/AF	<u>Y</u>						
CONSUMPTIVE USE							
NATURE OF USE	<u>Y</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>Permit</u>						
REMARKS							

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

N/A
IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: Need claimant contact to amend claim
to what was licensed. KW 8/1/94 Amended claim
rec'd. 12-94; updated 12-19-94. KW 1-3-95

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(☒) TOPOGRAPHIC	DATE FIELD CHECKED <u>1-3-95</u> IDWR ID NO. <u>213(1992)</u>	Y(☒) N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
(☒) SUBDIVISION PLAT MAP	DATE OF MAP <u>UNKNOWN</u>	Y(☒) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
(☒) LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>6-26-91</u>	<u>3</u>	
(☒) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>7-16-92</u>	<u>2</u>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
() OTHER _____	DATE _____		
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:06
12/20/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-07280

LAST: CARRIE
ADDRESS:
CITY: XXXXXXXXXX
PHONE NUMBER: 208-000-0000

FIRST: JAMES
STATE: ID ZIP: 00000

OWNER CODE: 0

LAST: TRINITY EST WATER USERS ASSN
ADDRESS: % DIANA P KISSIK
335 WILSON DR.
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-8733

FIRST:
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/U JIM CARRIE SUBD. 4.

DATABASE

☒ Y ☐ N

FIELD
EXAMINER

Y() N(☒)

A. AJ CLAIM: # A61-07280 PRIORITY DATE: 09-10-1976 STAGE: P

B. WR RECORD: # 61-07280 PRIORITY DATE: 09-24-1977 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y() N()

FIELD EXAM COMPLETED N/A(☒) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y() N()

LICENSE ISSUED N/A() Y(☒) N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N(☒)

NOTES: Change stage to "license" using
9-24-1977 as priority date.

=====

RECOMMENDED PRIORITY DATE:

9-24-1977
REVIEWED BY KW

DATE 1-3-95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-07280	03S	06E	14	NE	NE	SW			ELMORE		
A61-07280	03S	06E	14	SE	NE	SW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

Use → A61-10084
Wilson → A61-10220
gw

R PREFIX
R61-10084
R61-10220

WR RECORDS IN SAME 40 ACRE TRACT

61-02099
61-07455
61-07699
~~61-07699~~

no SRBA claim, 1 acre,
Wilson, 11 ac. → App.
gw, permit for irrig.
Leydet → 8 ac., pond

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-07280	03S	06E	14		NE	SW			ELMORE		

OTHER WR RECORDS WITH SAME WR POD

61-02099
61-07455
61-07699
~~61-07699~~

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX
A61-10084
A61-10220
R PREFIX
R61-10084
R61-10220

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 6-26-91) Y(☒) N(☐)

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y(☐) N(☐)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
~~03S~~	~~06E~~	~~14~~	~~NE~~	~~NE~~	~~SW~~			ELMORE		
03S	06E	14	SE	NE	SW			ELMORE		
35	6E	14	NW	NE	SW			Elmore		

SOURCE: GROUNDWATER ☒

TRIB:

REVIEWED BY: _____ DATE: _____

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (☒) OR SEE ATTACHMENT (____)

Per subdivision plat & 1992 topographical map
p/d's are located in NWNESW & SENESW, S14,
35, 6E.

A. ROOT WATER RIGHT NUMBERS: A61-07280

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	14	NE	SW		TRINITY EST WATER USERS ASSN	A61-07280 /	61-07280 /16.0	38.0		
			NE	SW		WILSON, DOYLE W.	A61-10220 /	- /			
			NE	SW		LUSE, CHARLES W	A61-10084 /	- /			
			NE	SW		LUSE, CHARLES W	R61-10084 /	- /			
			NE	SW		WILSON, DOYLE W	R61-10220 /	- /			
			~~NE~~	~~SW~~		~~LEYDET, RON C~~		~~P61-07699 / 8.0~~			
			NE	SW		LA ROSA, CHARLES		61-02099 / 1.0			
			NE	SW		WILSON, DOYLE W.		61-07455 /11.0			
			NE	SW		LEYDET, RON C		61-07699 / 8.0			
03S	06E	14	NE	SW		TRINITY EST WATER USERS ASSN	A61-07280 /16.0	61-07280 /16.0	38.0		
			NE	SW		WILSON, DOYLE W.	A61-10220 /	- /			
			NE	SW		LUSE, CHARLES W	A61-10084 /	- /			
			NE	SW		LUSE, CHARLES W	R61-10084 /	- /			
			NE	SW		WILSON, DOYLE W	R61-10220 /	- /			
			NE	SW		LEYDET, RON C		P61-07699 / 8.0			
			NE	SW		LA ROSA, CHARLES		61-02099 / 1.0			
			NE	SW		WILSON, DOYLE W.		61-07455 /11.0			
			NE	SW		LEYDET, RON C		61-07699 / 8.0			

ADDITIONAL POU FOUND

TOTAL ACRES A61-07280 16.00 32.00 76.00

POU COUNTY: ELMORE

~~16~~ Domestic

← NOT CLAIMED

← APP

← NEW PERMIT FROM POND IN SW/NE/SE

16 ACRES

16 (as licensed)

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-07280	DOMESTIC	TRINITY EST WATER USERS ASSN	FROM 01-01 TO 12-31	.350 CFS	34.80 AF/A
A61-07280	IRRIGATION	TRINITY EST WATER USERS ASSN	FROM 04-01 TO 10-31	.320 CFS	64.00 AF/A
A61-10220	DOMESTIC	WILSON, DOYLE W.	FROM 01-01 TO 12-31	.060 CFS	
A61-10220	STOCKWATER	WILSON, DOYLE W.	FROM 01-01 TO 12-31	.020 CFS	
A61-10084	DOMESTIC	LUSE, CHARLES W	FROM 01-01 TO 12-31	.040 CFS	
R61-10084	DOMESTIC	LUSE, CHARLES W	FROM 01-01 TO 12-31	.040 CFS	
R61-10220	DOMESTIC	WILSON, DOYLE W	FROM 01-01 TO 12-31	.060 CFS	
R61-10220	STOCKWATER	WILSON, DOYLE W	FROM 01-01 TO 12-31	.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

NOTES:

DATE: 1-3-95

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-07280 DOMESTIC	FROM 01-01 TO 12-31	.350 CFS	34.80 AF/A
A61-07280 IRRIGATION	FROM 04-01 TO 10-31	.320 CFS	64.00 AF/A
TOTAL DIVERSION RATE/VOLUME		.500 CFS	98.80 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-07280 DOMESTIC	FROM 01-01 TO 12-31	.350 CFS	34.80 AF/A
61-07280 IRRIGATION	FROM 04-01 TO 10-31	.320 CFS	64.00 AF/A
TOTAL DIVERSION RATE/VOLUME		.500 CFS	98.80 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☒)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

AJ CLAIM TOTAL DIVERSION RATE: 0.500 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.500 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 16 x 0.02 CFS/ACRE = 0.32 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 16 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 48.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 98.80 AF/A

ACRES 16 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 64.0 AF/A OK

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT (☒)

licensing exam.

For Domestic & irrigation.
34.8 AFA
64.0 AFA

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
DOMESTIC IRRIGATION	01-01	12-31	DATABASE 0.350	EXAMINER	DATABASE 34.80	EXAMINER	DATABASE 0.0	EXAMINER 48.0
	04-01	10-31	0.320		64.00			
TOTAL FOR THIS RIGHT			0.500		98.80			48.0

NON-IRRIGATION USES CLAIMED: D/ 58 HOMES. ✓

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: KW

DATE: 1-3-95

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

J01

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07280

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.500 EXAMINER 0.50 CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07280	0.500	-		61-07280	0.500
TOTAL CFS		0.500				0.500

DIVERSION RATE REVIEW

N/A

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE FIELD
Y EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Ray Walker DATE: 1-3-95
NAME OF FIELD EXAMINER: Ray Walker TITLE: Sr. Agent

1

Z13-
(1992)



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

November 30, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RE: Notice of Claim to a Water Right No. A61-07280

Trinity Estates Water Users Assn.
c/o Diana P. Kissik, Sec. Teas.
335 Wilson Dr.
Mountain Home, ID 83647

Dear Ms. Kissik:

Today I received the claim you made changes on in the mail. In reviewing the "amended" claim form I noticed that you did not change the claimed uses of water under item 6 and I cannot make changes to the claim without a claimant's signature. It appears to me that you wished to file your claim as it was licensed in July of 1992. Therefore, I have prepared an amended claim form that reflects the water right as it was licensed for your signature. Please note that I have only changed items 6, 7 and 10.

I am sorry you have to go through further inconvenience in regard to this. I read the letter I sent to you on October 31 and found that it did not clearly relay what needed to be done. Please sign the amended claim form in the presence of a notary public and return it to my attention. If I can be of assistance notarizing the amended claim for you, please feel free to come by our office.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosure

*Amended claim
rec'd 12-8-94.
Updated computer
12-15-94 - KW*



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 31, 1994

CECIL D. ANDRUS
GOVERNOR

RESPONSE DATE: December 1, 1994

R. KEITH HIGGINSON
DIRECTOR

RE: Notice of Claim to a Water Right No. A61-07280

Trinity Estates Water Users Assn.
c/o Diana P. Kissik, Sec. Teas.
335 Wilson Dr.
Mountain Home, ID 83647

Dear Ms. Kissik:

The Idaho Department of Water Resource's initial investigation of the Notice of Claim listed above indicates that you might not have fully claimed the water right described in the license upon which the claim is based. If you believe that you have not fully claimed all of the purposes of use for your water right, the amount of water for any purpose of use, or the total amount of water, then you may amend your claim to fully claim the right as it was licensed. No additional filing fee will be required.

A computer generated copy of your Notice of Claim is enclosed. I have also included a copy of the license that was issued on this water right, after you had submitted your claim. Please note that the claim does not include the irrigation use for 16 acres that was licensed. If you wish to amend your claim, simply write in any changes in the appropriate spaces, initial the changes, sign the form in the presence of a notary, and return the claim to this office. Or, if you wish, you can come into our office and we can generate the amended claim form on our computer and notarize it for you. (The requirements for signature of an amended claim are the same as for the original claim.)

Your response must be received by this office by the response date shown above. If you do not amend your Notice of Claim, then you may be deemed to have waived the right to claim any amount or purpose of use that were not claimed in your original Notice of Claim.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

*Amended claim
in mail 11/29/94
per phone con
w/ Mrs. Kissik 11/29/94
KW*

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 08/01/94
Time: 13:22:24

Rec/No - M005155 AR/No -
From: - TRINITY WATER USERS ASSOC

Receipt Type - CK Doc/No - 581
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 11/07/1989

Type Of Payment
ADJUDICATION FEE

Fund FD	PCA	Obj	Subsid	Fee
9337	410162	6490		100.00

Total Due - 100.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6107280	100.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

Claim fee - \$50.
acres - \$16.
35.
1010 ← waive fee - \$1.00

1.6
100
1600
14.
50.
224.

35
.00
35.00

State of Idaho
Department of Water Resources

RECEIVED
AUG 14 1992

Department of Water Resources
Western Regional Office

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07280

Priority: September 24, 1977

Maximum Diversion Rate: 0.50 CFS
Maximum Diversion Volume: 98.8 AF

This is to certify, that TRINITY ESTATES WATER USERS ASSN
335 WILSON DR
MOUNTAIN HOME ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 10, 1976; and has submitted Proof of Beneficial Use on August 24, 1981. An examination indicates that the works have a diversion capacity of .500 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.32 CFS	64.0 AF
DOMESTIC	01/01 to 12/31	0.35 CFS	34.8 AF
	Totals	0.50 CFS	98.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 14, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	14	NESW	16		16

Total number of acres irrigated: 16

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07280

CONDITIONS/REMARKS:

6. Domestic use is for 58 homes.
7. Two points of diversion are located within the NESW, S14, T03S, R06E.
8. Place of use is also known as Jim Carrie Subdivision No. 4.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16th
day of JULY, 1992.

Acting for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

- Permit No. 61-07280
1. Owner: TRINITY EST. WATER USERS ASSN. Phone No. 587-8733
Current Address: 335 WILSON DR. MTN. HOME ID 83647
2. Accompanied by: _____ EXAM. DATE: 6/26/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-02099, 61-07455 ☐ Copies Attached
2. Other water rights with same point of diversion: 61-02099, 61-07455 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

see attached plat map

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two 8" submersible wells supply water to 53 homes for internal and external domestic use. Each well consists of a 20 hp pump well, some with 237 gal storage tank and a 1000 gallon buried storage tank.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL #1	FRANKLIN	20	UNKNOWN	BERKELEY	Model # 62BM-8 Ser # 1158971
WELL #2	FRANKLIN	20	UNKNOWN	BERKELEY	Model # 652ALL10 Ser # 7600385

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1			NE	SW	14	35	6E	ELMORE	ORTHO PHOTO + PLAT MAP
#2			NE	SW	14	35	6E	ELMORE	" " " "

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	6E	14									D								
											I								16

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

PUMP CURVE: CAPACITY @ 70% EFFICIENCY = 175 GPM X 2
(See attached) 350 GPM = .78 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\text{THEO: } \frac{20 \times 8.8 \times 1.7}{250 + (2.31 \times 40)} = \frac{123.2}{342.4} = .36$$

$$\frac{20 \times 8.8 \times 1.7}{225 + (2.31 \times 40)} = \frac{123.2}{317.4} = .39$$

.36 + .39 = .75 cfs
Applied for .5 cfs

2. Alternate Method for Checking Purposes:

lift from driller
psi from owner

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 16 \times 4.5 = 72 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .5 \times 246 \times 1.9835 = 244 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 72 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$58 \times .6 = 34.8 \text{ AFA} \quad V = .5 (365) (1.9835) = 362 \text{ AFA}$$

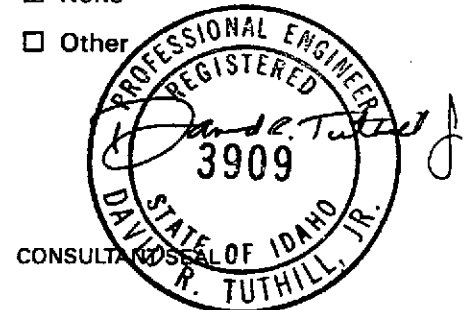
DOM for .35 cfs
From CHART
ADM MEMO 22
EXHIBIT 12

H. REMARKS AND OVERLAP REVIEW ANALYSISNO OTHER WATER USED FOR SUBDIVISION

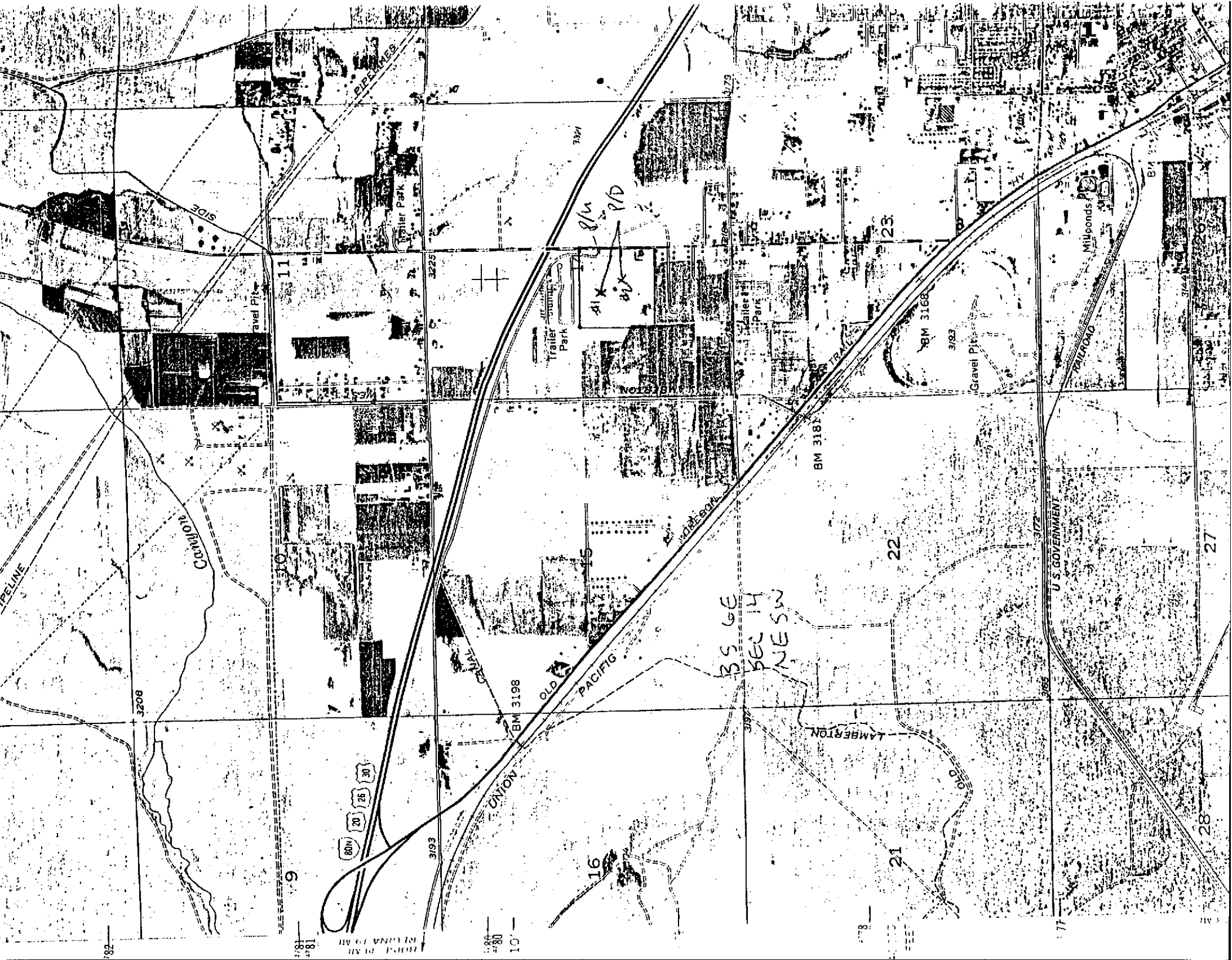
Appl. filed in 1976. Administrative Memo #22, released 6/1980, specifies that the irrigation use should be listed in addition to the domestic use since it is > 1 acre. The system theoretically has the capacity to produce .75 cfs, and .78 cfs using the pump curve @ 70% efficiency.

I. RECOMMENDATIONS**1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.35	34.8
IRRIGATION	3/15	11/15	.32	72
Totals:			.50	106.8

2. Recommended Amendments☐ Change P.D. as reflected above☐ Add P.D. as reflected above☐ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other**J. AUTHENTICATION**Field Examiner's Name LOKI WHITESignature Lori WhiteCertification Date 7/4/91Field Report Preparation Date 7/4/91

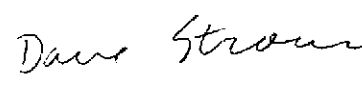
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



JUN 21 1991

Department of Water Resources
Western Regional Office

Guaranty Title, Inc.
150 South Third East
Mountain Home, Idaho 83647



9.1 - C

Water Right Number - 61-07280 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

TRINITY ESTATES WATER USERS ASSN ✓

1 - 335 WILSON DR

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

CARRIE

JAMES

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
09/24/1977 9/10/76 14 WESTERN - LICENSE Permit+ - - Source - - - - + + - - - Tributary - - - - - +
GROUNDWATER ✓+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

03S ✓ 06E ✓ 14 ✓ NE NE SW ✓ (39) ELMORE ✓

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume43 - DOMESTIC ✓ 01/01 ✓ 12/31 ✓ 0.358 0.5 34.80
04 - IRRIGATION 04/01 10/31 0.320 64.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.500 ✓ 98.80 0.500+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

03S ✓ 06E ✓ 14 ✓ NE SW ✓ 16.0 01 IRRIGATION (39) ELMORE

Total Acres:

16.0 D

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

Domestic use is for 58 homes. ✓
Two points of diversion are located within the NESW, S14, T03S, ✓
R06E.
Place of use is also known as Jim Carrie Subdivision No. 4. ✓

Water right number - 61-07280

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000+ - - - - Comments - - - - - +
No Comments Found+ - - Audit Fields - 09/22/87 05/01/88 CONVERT 06/28/88 GARRETT 08/12/91 GARRETT 01/27/92 TAYLOR
05/18/92 SKAGGS 05/19/92 SKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 10/01/1981	Field Exam Made - 06/26/1991	Field Exam Fee - R
Approved/Denied - 10/27/1976	Protested Date - 00/00/0000	Swan Falls - Z
Proof Made Date - 08/24/1981	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 01/27/1992	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 07/16/1992	Appl Received - 09/10/1976	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER lw DATE SUBMITTED _____

ADJUDICATION AGENT _____ RESPONSE DUE DATE N/A

COUNTY ELMORE OWNER'S NAME Trinity Est. Water users

PERMIT DATA T R S Q/Q T R S Q/Q

P/D 3S 6E 14 NESW _____

P/U 3S 6E 14 NESW _____

PROOF SUBMITTED DATE _____

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☒ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
☒ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Exam not Attached	Exam not Conducted
--------------------------------	------------------------------	---------------------------------	----------------------	-----------------------

<u>A61-07280</u> Adj No.	<u>6/26/91</u>	☒	☐	☐
_____ Adj No.	_____	☐	☐	☐
_____ Adj No.	_____	☐	☐	☐

☒ Exam completed date(s) data entered lw 6/26/91 (initial & date)

* copies included only if pertinent to permit field exam

107280
A61 11 1002